Bengali And English

Dictionary

VOL-3

1907

প.

প, the twenty first consonant in the Bengalee alphabet, and first of the labials, or fifth class of consonants. It has the sound of the English p

পইঠা, s (from পঙ্ক্তি, stairs, stairs, steps, a staircase.

পইতা, s (from উপবীত the sacerdotal thread), the sacred thread worn by the three superior classes of Hindoos.

পইছা, s (from পঙ্ক্তি, a row, and ইচ্ছা desire), an ornament of metallic beads strung together and worn by women on the wrist

পঁইত্রিশ, a (from পঞ্চত্রিংশৎ, thirty-five), thirty-five

পংক্তি, s from পচ to extend), a row, a range, a line, a sort of metre, a stanza of four lines of ten syllables each, in composition, ten

পংক্তিছন্দ, s (from পংক্তি, ten and ছন্দ, metre), a verse of four lines each of ten syllables

পঁচাত্তর, a (from পঞ্চসপ্ততি, seventy-five) seventy-five.

পঁচানব্বই, a (from পঞ্চনবতি, ninety-five), ninety-five.

পঁচানৈই, a (from পঞ্চনবতি, ninety-five), ninety-five

পঁচাশী, a. (from পঞ্চাশীতি, eighty-five), eighty-five.

পঁচিশ, a (from পঞ্চবিংশতি, twenty-five), twenty-five

পঁচিশে, a from পঁচিশ twenty-five), the twenty-fifth

পঁয়তাল্লিশ, a (from পঞ্চচত্বারিংশৎ, forty-five), forty-five

পঁয়ষট্টি a (from পঞ্চষষ্টি, sixty-five, sixty five

পঁহুছা, v n (from প্র prep আ, prep and ঋ, to move, to arrive, to come

পঁহুছন, s (from পঁহুছ to arrive), the arriving at a place

পকাৎ, an imitative word used to express the sudden slipping of the foot into a hole, also the sudden ejection of mud or water occasioned by the slipping of the foot into a hole

পকার, s (from the letter প, and কৃ, to do the letter প or that character which is used to express the sound of p

পকারাদি, a. (from পকার, the letter প, and আদি a beginning), having an initial প beginning which the letter প

পকারান্ত, s (from পকার, the letter প and অন্ত, an end), having a final প, ending with the letter প

পকুর, s. (from পুষ্করিণী, a pond), a pond.

পক্কস্থান, s (from পচ to cook, and স্থান, a place), a place where salt is made.

পক্কস্থানী, a. (from পক্কস্থান, a salt manufactory), belonging to a salt manufactory

পকপক, an imitative sound used to express a repeated sudden slipping of the foot into holes in walking, also the sound arising from slipping.

পক্ব, a (from পচ, to concoct), concocted, ripe, cooked, mature, suppurated, digested.

পক্বতা, s (from পক্ব mature, maturity, ripeness.

পক্বতৈল s (from পক্ব cooked and তৈল, oil), a chemical preparation of oil boiled with milk or other ingredients as a medicine, boiled oil

পক্বত্ব, s (from পক্ব mature), maturity, ripeness

পক্বান্ন, s (from পক্ব, ripe, and অন্ন, food, baked meats, a particular sort of sweetmeats.

পক্ষ, s (from পক্ষ, to take), an army, a feather, a wing, the feather of an arrow, a side, a flock, a party, a friend, a fortnight, viz the fortnight of the moon's increase or decrease, a proposition or side of an argument in logic, a plaint in law, a position advanced, a doctrine to be maintained, the subject of an inference, an alternative, contradiction, opposition, a rejoinder, a reply, in arithmetic or algebra a primary division.

পক্ষজন্য, a (from পক্ষ, a side, and জন্য, producible), producible by or arising from a side or party, producible by or arising from a proposition, a plaint.

পক্ষজন্যে, ad (loc case of [illegible]), for a side or party, for a proposition, for a plaint.

পক্ষতা, s. (from পক্ষ, a proposition), the circumstance of being a proposition or thesis.

পক্ষতি, s (from পক্ষ, a fortnight of the moon's age), the first day of the waxing [illegible]ing of the moon, the pinion of a bird or the root of [illegible] wing

পক্ষত্ব, s (from পক্ষ, a proposition), the circumstance of being a proposition or thesis

পক্ষনিমিত্তক, a (from পক্ষ, ad and নিমিত্ত, a cause), caused by or arising from a side or wing, caused by or arising from a proposition or plaint ad from or because of a side or wing, from or b[illegible] ause of a proposition or plaint

পক্ষপাত, s (from [illegible], a side, and পাত, a falling), collusion, partiality

পক্ষপাতকারক, a (from পক্ষপাত partiality and কারক doing), shewing partiality for a person, shewing respect to persons.

পক্ষপাতকারী, a (from পক্ষপাত, partiality and কারিন্, doing), shewing partiality for a person, shewing respect to persons

পক্ষপাতী, a. (from পক্ষ, a side, and পাতিন্, falling), partial, attached to.

পক্ষবৎ, s (from পক্ষ, a proposition), like a theme or proposition, like a plaint, like a wing or feather, like a side or party.

পক্ষবৎপুরঃসর, s. (from পক্ষবৎ, resembling a wing, and পুরঃসর, [illegible] anatomy a winged or webbed process.

পক্ষবৎপুরর্ব্বনযুক্তবহিঃস্থ, *a.* (from পক্ষবৎপুরর্ব্বনযুক্ত, *connected with a pterogoid process*, and বহিঃস্থ, *external*), in anatomy the name of a particular muscle, (Pterogoideus externus)

পক্ষবৎপুরর্ব্বনযুক্তান্তঃস্থ, *a* (from পক্ষবৎপুরর্ব্বনযুক্ত, *connected with a pterogoid process*, and অন্তঃস্থ, *internal*), in anatomy the name of a particular muscle, (Pterogoideus internus)

পক্ষবান, *a* (from পক্ষ, *a wing*), winged, feathered.

পক্ষব্যাপিতা, *s.* (from পক্ষব্যাপিন্, *embracing the whole thesis*), the circumstance of embracing all the parts of a theme or thesis

পক্ষব্যাপিত্ব, *s* (from পক্ষব্যাপিন্, *embracing the whole thesis*), the circumstance of embracing all the parts of a theme or thesis

পক্ষব্যাপী, *a* (from পক্ষ, *a proposition*, and ব্যাপিন্, *covering*), embracing or extending to all the parts of a theme or thesis

পক্ষভেদ, *s* (from পক্ষ, *a side of an argument*, and ভেদ, *a division*), a distinction between propositions, a different or particular proposition, the difference or distinction between the fortnight of the moon's increase and that of it's decrease.

পক্ষরহিত, *a* (from পক্ষ, *a wing*, and রহিত, *destitute*), destitute of wings, destitute of feathers, unfledged

পক্ষলক্ষণ, *s* (from পক্ষ, *a plaint*, and লক্ষণ, *a sign*), the sign or mark of a valid plaint, a true bill

পক্ষলক্ষণরহিত, *a* (from পক্ষলক্ষণ, *the marks of a true plaint*, and রহিত, *destitute*), destitute of the marks of a true plaint, destitute of the distinguishing character of a true bill.

পক্ষশূন্য, *a* (from পক্ষ, *a wing*, and শূন্য, *empty*), wingless, destitute of feathers, unfledged

পক্ষহীন, *a* (from পক্ষ, *a wing*, and হীন, *bereft*), wingless, unfledged

পক্ষাকার, *a* (from পক্ষ, *a wing*, and আকার, *a form*), wing-formed, feather shaped

পক্ষাকৃতি, *a* (from পক্ষ, *a wing*, and আকৃতি, *a form*), wing-formed, feather-shaped.

পক্ষাঘাত, *s.* (from পক্ষ, *a side*, and আঘাত, *a blow*), the palsy

পক্ষান্ত, *a.* (from পক্ষ, *a proposition*, and অন্ত, *an end*), the end of a proposition or plaint, the last day of the waxing or wane of the moon

পক্ষান্তর, *s.* (from পক্ষ, *a side of an argument*, and অন্তর, *another*), another side, another view of a subject

পক্ষান্তরে, *ad* (*loc. case of* পক্ষান্তর), otherwise, on the other side, if the other side of the argument be admitted

পক্ষাভাস, *s* (from পক্ষ, *a plaint*, and আভাস, *a semblance*), the semblance of a plaint, the semblance of a true bill

পক্ষাভাসতা, *s* (from পক্ষাভাস, *the semblance of a plaint*), the circumstance of being the semblance of a plaint.

পক্ষাভাসত্ব, *s* (from পক্ষাভাস, *the semblance of a plaint*), the circumstance of being the semblance of a plaint

পক্ষিগণ, *s* (from পক্ষিন্, *a bird*, and গণ, *a genus*), the order of birds, a class of birds.

পক্ষিগলযুক্ত, *a* (from পক্ষিগল, *the neck of a bird*, and যুক্ত, *joined to*), joined to or connected with a bird's neck

পক্ষিণী, *s* (from পক্ষিন্, *a side*), a night reckoned with its preceding and succeeding day, a female bird

পক্ষিতুল্য, *a.* (from পক্ষিন্, *a bird*, and তুল্য, *equal*), like a bird.

পক্ষিনখাস্থি, *s* (from পক্ষিনখ, *a bird's claw*, and অস্থি, *a bone*), in anatomy the name of one of the bones of the wrist, (Os unciforme)

পক্ষিনিনাদ, *s* (from পক্ষিন্, *a bird*, and নিনাদ, *a sound*), the singing or cry of birds.

পক্ষিমারা, *s.* (from পক্ষি, *a bird*, and মারা, *the killing of any thing*), a bird-catcher, a fowler

পক্ষিরাজ, *s* (from পক্ষিন্, *a bird*, and রাজন্, *a king*), in mythology Gooroora the regent of birds, a swift horse

পক্ষিশাবক, *s* (from পক্ষিন্, *a bird*, and শাবক, *a young one*), a young bird

পক্ষী, *s.* (from পক্ষ, *a wing*), a bird, a fowl

পক্ষ্ম, *s* (from পক্ষ, *to receive*), the eye lash, the hair or fibre of a thread, a fibre, the filament of a flower

পগার, *s* (from প্রাকার, *a wall*), a mound, a bank.

পঙ্ক, *s* (from পচ, *to spend*), mud, mire, sin, guilt

পঙ্কজ, *s* (from পঙ্ক, *mud*, and জন্ *to produce*), a water-lily, (Nelumbium speciosum) The term is also applied in a loose manner to all the species of lotus or Nymphæa

পঙ্কজনয়না, *a fem* (from পঙ্কজ, *a water-lily*, and নয়ন, *an eye*), lotus-eyed

পঙ্কজবৎ, *a* (from পঙ্কজ, *a water-lily*), resembling the lotus

পঙ্কজিনী, *s* (from পঙ্কজ, *a water-lily*), an assemblage of water-lilies, (Nelumbium speciosum)

পঙ্কপতিত, *a* (from পঙ্ক, *mud*, and পতিত, *fallen*), fallen into the mud

পঙ্কবৎ, *a* (from পঙ্ক, *mud*), resembling mud, pulpy

পঙ্কবদ্রস, *s* (from পঙ্কবৎ, *resembling mud*, and রস, *chyle*), chyme.

পঙ্কবিশিষ্ট, *a* (from পঙ্ক, *mud*, and বিশিষ্ট, *possessed of*), miry, abounding with mud

পঙ্কমগ্ন, *a* (from পঙ্ক, *mud*, and মগ্ন, *immersed*), immersed or sunk in mud, stuck fast in mud.

পঙ্কময়, *a* (from পঙ্ক, *mud*), miry, full of mud, abounding with mud or mire.

পঙ্কযুক্ত, *a* (from পঙ্ক, *mud* and যুক্ত, *joined to*), miry, abounding with mud or mire.

পঙ্করহিত, *a.* (from পঙ্ক *mud*, and রহিত, *destitute*), free from mud, clean, free from mire.

পঙ্কলগ্ন, *a* (from পঙ্ক, *mud*, and লগ্ন, *stuck*), stuck in mud, mired.

পঙ্কশূন্য, *a* (from পঙ্ক, *mud*, and শূন্য, *empty*), free from mud, clean, free from mire.

পঙ্কস্থ, *a.* (from পঙ্ক, *mud*, and স্থা, *to stand*), situated in mud

পঙ্কস্থায়ী, *a* (from পঙ্ক, *mud*, and স্থায়িন্, *continuing*), continuing in mud

পঙ্কস্থিত, *a* (from পঙ্ক, *mud*, and স্থিত, *situated*), situated in mud or mire

পঙ্কহীন, *a* (from পঙ্ক, *mud*, and হীন, *destitute*), free from mud clean, free from mire

পঙ্কিল *a* (from পঙ্ক, *mud*), muddy, miry

পঙ্কেরুহ, *s.* (from পঙ্ক, *in mud*, and রুহ্ *to be produced*), a water-lily (Nelumbium speciosum)

পঙ্কোদ্ধার, *s* (from পঙ্ক, *mud*, and উদ্ধার, *extraction*), the cleansing a pond or other receptacle of water from its mud

পঙ্‌ক্তি *s* (from পচ *to extend*), a row, a rank, a line.

পঙ্গপাল *s* (from পতঙ্গ, *a grasshopper*, and পাল, *a flock*), a locust, (Gryllus migratorius)

পঙ্গু, *a* (from পন্ *to do business*), lame, crippled, halt

পচন, *n* (from পচ্, *to concoct*) to putrefy, to mortify, to rot

পচন, *s* (from পচ *to concoct*), a putrefying

পচা, *a* (from পচ, *to concoct*), to promote putrefaction, to macerate, *a* rotten, corrupted, mortified, putrefied, macerated

পচাইবা *s* (from পচা, *to macerate*), the causing of a thing to putrefy, the macerating of a substance

পচাকাল, *s* (from পচা, *putrefied*, and কাল, *time*), wet weather

পচাগন্ধ *s* (from পচা, *putrefied*, and গন্ধ, *a scent*), a putrid scent

পচান *s* (from পচা, *to macerate*), the causing of a thing to putrefy, the macerating of a substance

পচানি, *s* (from পচ্, *to concoct*), putridity, rottenness

পচাপাচড়া *a* (from পচা, *rotten*), worn out

পচাভুর *s* (from পচা, *putrefied*, and ভুর, *display*), foppery, tawdry show

পচাল, *a* (from পচ্ *to ripen*), scurrilous, obscene. This word when constructed with পাড়, *to drop*, means to treat with scurrility, to talk obscenely

পচালপাড়ন, *s* (from পচাল, *obscene*, and পাড়ন, *a dropping*), a talking obscenely or scurrilously

পচালিয়া, *a* (from পচাল, *obscene*), talking in an obscene manner.

পচ্‌পচ, an imitative sound used to express the sloppiness of wet weather or the flying up of soft dirt when trodden on, sloppiness

পচ্‌পচিয়া, *a* (from পচ্‌পচ, *sloppiness*), sloppy, poachy, dirty

পচ্য, *a* (from পচ্ *to concoct*), digestible

পচ্যমান, *a.* (from পচ, *to concoct*), under digestion, under the operation of cooking, ripening

পঞ্চ, *a* (from পঞ্চন্, *to extend*), five, *s* an arbitrator.

পঞ্চক, *s.* (from পঞ্চন্, *five*), a tax of a fifth, relating to five made of five bought with five

পঞ্চকশত, *s* (from পঞ্চক, *relating to five*, and শত, *an hundred*), five per cent

পঞ্চকোণ, *s* (from পঞ্চন্, *five*, and কোণ, *a corner*), a pentagon, *a* pentagonal

পঞ্চকোল, *s* (from পঞ্চন্, *five*, and কোল *pepper*), the five pungent plants viz long pepper (Piper longum), its root Piper chuvya, Plumbago zeylanica, and dry ginger

পঞ্চগব্য, *s* (from পঞ্চন্, *five*, and গব্য *produced by a cow*), the five productions of the cow, viz cow-dung, cow's urine, curds, milk, and clarified butter

পঞ্চগুণ *a* (from পঞ্চন্ *five*, and গুণ, *a quality*) five times multiplied, five-fold.

পঞ্চচত্বারিংশ, *a* (from পঞ্চচত্বারিংশৎ, *forty-five*), the forty-fifth

পঞ্চচত্বারিংশৎ, *a* (from পঞ্চন্, *five*, and চত্বারিংশৎ *forty*), forty-five

পঞ্চচত্বারিংশত্তম, *a.* (from পঞ্চচত্বারিংশৎ, *forty-five*) the forty-fifth

পঞ্চতপাঃ, *s* (from পঞ্চন্, *five*, and তপস্, *religious austerities*), a kind of religious austerity consisting of sitting in a place surrounded by four fires and the burning sun over the person's head

পঞ্চতা, *s.* (from পঞ্চন্, *five*), death, viz a resolution to the five primary elements

পঞ্চত্তর, *s* (from পঞ্চন্, *five*, and উত্তর, *beyond*), an inland duty on merchandize.

পঞ্চত্রিংশ, *a* (from পঞ্চত্রিংশৎ, *thirty-five*), the thirty-fifth

পঞ্চত্রিংশৎ, *a* (from পঞ্চন্, *five*, and ত্রিংশৎ *thirty*), thirty-five

পঞ্চত্রিংশত্তম, *a* (from পঞ্চত্রিংশৎ, *thirty five*), the thirty-fifth

পঞ্চত্ব, *s* (from পঞ্চন্ *five*), death, viz a resolution into the five primary elements

পঞ্চদশ, *a* (from পঞ্চন্ *five*, and দশন্, *ten* fifteen

পঞ্চদশগুণ, *a.* (from পঞ্চদশ, *fifteen*, and গুণ, *a quality*), fifteen times multiplied

পঞ্চদশধা, *ad* (from পঞ্চদশ, *fifteen*), of fifteen sorts

পঞ্চদশপ্রকার *a* from পঞ্চদশ, *fifteen*, and প্রকার, *a sort*), of fifteen kinds.

পঞ্চদশবার, *a.* (from পঞ্চদশ, *fifteen*, and বার, *a time*), fifteen times repeated.

পঞ্চদশবিধ, *a.* (from পঞ্চদশ, *fifteen*, and বিধ, *a sort*), of fifteen kinds.

পঞ্চধা, *ad* (from পঞ্চন্, *five*), of five sorts.

পঞ্চন্ *a* (from পচ, *to spread*), five

পঞ্চপঞ্চাশ, *a* (from পঞ্চপঞ্চাশৎ, *fifty-five*), the fifty-fifth

পঞ্চপঞ্চাশৎ, *a* (from পঞ্চন্, *five*, and পঞ্চাশৎ, *fifty*) fifty-five.

পঞ্চপঞ্চাশত্তম *a* (from পঞ্চপঞ্চাশৎ, *fifty-five*), the fifty-fifth

পঞ্চপত্র, *s.* (from পঞ্চন্, *five*, and পত্র, *a leaf*), pinnated with two pairs of leaves and an odd one.

পঞ্চপল্লব, *s* (from পঞ্চন্, *five*, and পল্লব, *a twig*), the twigs of five trees used as a medicinal preparation, viz the twigs of Spondias mangifera, Eugenia Jambos, Ægle Marmelos, Citron, and Feronia Elephantum

পঞ্চপাণ্ডব, *s* (from পঞ্চন্ *five*, and পাণ্ডব, *a descendant of Pundoo*), in Hindoo fabulous history the five descendants of Pundoo who are the heroes of the Muhabharuta

পঞ্চপ্রকার, *s.* (from পঞ্চন্, *five*, and প্রকার, *a sort*), of five sorts

পঞ্চপ্রদীপ, *s* (from পঞ্চন্ *five*, and প্রদীপ, *a lamp*), five lamps placed on a stand as an offering to the gods

পঞ্চপ্রাণ *s* (from পঞ্চন্, *five*, and প্রাণ, *life*), the five winds which constitute life The Hindoos suppose there to be five kinds of air in the body each of which is necessary to life, viz the air which occupies the breast or region of the heart, the wind expelled backwards, air supposed to occupy the region of the navel, air occupying the throat, and that which is diffused through the whole body

পঞ্চবর্ণগুণ্ডিক, *s* (from পঞ্চবর্ণ, *five colours*, and গুণ্ডিকা, *meal*) rice meal or flour coloured with five colours.

পঞ্চবার *a* (from পঞ্চন্ *five*, and বার, *a time*), five times repeated

পঞ্চবিংশ *a* (from পঞ্চবিংশতি *twenty-five*), the twenty-fifth

পঞ্চবিংশতি, *a* (from পঞ্চন্, *five*, and বিংশতি, *twenty*), twenty-five

পঞ্চবিংশতিতম, *a* (from পঞ্চবিংশতি, *twenty-five*), the twenty-fifth

পঞ্চবিধ, *a* (from পঞ্চন্, *five*, and বিধ, *a sort*), of five sorts

পঞ্চভুজ *a* (from পঞ্চন্, *five*, and ভুজ, *an arm*) pentagonal; *s* a pentagon

পঞ্চভূত *s* (from পঞ্চন্, *five* and ভূত, *an element*), the five elements, viz earth, water, air, ether, and light or energy.

পঞ্চভূতাত্মা, *s* (from পঞ্চভূত, *five elements*, and আত্মন্, *spirit*), the individual as consisting of the five primary elements of matter

পঞ্চম, *s* (from পঞ্চন্, *five*), the fifth In music a fifth above the key note, the note of the Indian Cuckow

পঞ্চমপাতকী *a* (from পঞ্চন্ *five*, and পাতকিন্, *criminal*), guilty of the five mortal sins.

[illegible], *s* (from পঞ্চম *the fifth*, and স্বর, *a sound*), in music the fifth above the key, the note of the Indian black cuckow.

পঞ্চমহাপাতক, *s.* (from পঞ্চন্, *five*, and মহাপাতক, *a great crime*), the five great crimes or mortal sins, viz the murder of a brahmun, the drinking of spirituous liquors, the stealing more than eighty grains of gold, a defiling the bed of a spiritual guide, and the society of a person guilty of mortal sin

পঞ্চমহাপাতকী, *a* (from পঞ্চন্ *five*, and মহাপাতকিন্ *guilty of a great crime*), a person guilty of the five great or mortal sins

পঞ্চমী, *a* (from পঞ্চন্ *five*), the fifth (lunar day)

পঞ্চরঙ্গী, *a* (from পঞ্চন্, *five*, and রঙ্গিন্, *coloured*), motley, variegated.

পঞ্চরত্ন, *s.* (from পঞ্চন্, *five*, and রত্ন, *a gem*), the five precious things, viz gold, silver, pearls, chrystal, and copper.

পঞ্চরাশিকা, *s* (from পঞ্চন্, *five*, and রাশি, *a term*), the rule of proportion with five terms.

পঞ্চশর *s* (from পঞ্চন্, *five*, and শর, *an arrow*), a name of Kam-deva, the Indian Cupid

পঞ্চশাখ, *s* (from পঞ্চন্, *five*, and শাখা, *a branch*), the hand, *a* branching out in five directions

পঞ্চস্কন্ধ, *s* (from পঞ্চন্ *five*, and স্কন্ধ, *a part*), a name of the Veda, as consisting of five parts

পঞ্চাঙ্গুল, *a* (from পঞ্চন্, *five*, and অঙ্গুলি, *a finger*), measuring five fingers breadth, digitated; *s* the name of a shrub, (Ricinus communis)

পঞ্চাৎ, *s* (from পঞ্চন্, *five*), an assembly

পঞ্চাতী, *s* (from পঞ্চন্ *five*), a custom in which five persons are united

পঞ্চানন, *a* (from পঞ্চন্ *five*, and আনন, *the face*), having five faces; *s* Shiva, a lion the sign Leo

পঞ্চান্ন, *a* (from পঞ্চপঞ্চাশৎ, *fifty-five*), fifty-five.

পঞ্চাশ, *a* (from পঞ্চাশৎ, *fifty*), fifty, the fiftieth

পঞ্চাশৎ, *a* (from পঞ্চন্ *five*), fifty

পঞ্চাশত্তম *a* (from পঞ্চাশৎ, *fifty*), the fiftieth.

পঞ্চাশীতি *a* (from পঞ্চন্, *five*, and অশীতি, *eighty*), eighty-five

পঞ্চাশীতিতম, *a* (from পঞ্চাশীতি, *eighty-five*), the eighty-fifth.

পঞ্চাস্র, *s* (from পঞ্চন্ *five*, and অস্র, *a corner*), a pentagon, *a* pentagonal

পঞ্জর *s* (from পঞ্জ্ *to obstruct*), a rib, a side of the body

পঞ্জিকা, *s* (from পঞ্জ্, *to obstruct*), an almanack

পঞ্জিকাকার, *s* (from পঞ্জিকা, *an almanack*, and কৃ, *to make*), an almanack maker, an astronomer.

পট্ *v. a* (from পট্, *to move*), to be in the way of succeeding, to be likely to be accomplished

পট, *s.* (from পট্, *to surround*), the canvas of a picture, the

field of a picture, a picture, fine cloth, the name of a tree, thick cloth or canvas, the external fence of a tent, a roof, thatch.

পটকা, s (from পটক্, *an imitative sound*), a squib, the bladder, a cow which gives little milk, v a to throw in wrestling, to gain the victory in trials of strength

পটকার, s. (from পট, *a picture*, and কৃ, *to make*), a draughtsman, a limner.

পটক্‌পটক্‌, an imitative sound used to express the noise made by the hopping of birds or the leaping of grasshoppers

পটবাস, a (from পট, *cloth*), made of cloth, s a tent, a petticoat

পটল, s (from পট *to move*), a mark on the forehead with sandal wood, a basket, the name of a chapter or division of the subject in some writings, a film on the eyes, the roof or thatch of a house, a collection or multitude, a train or retinue

পটপটী, s (from পটক্‌, *a jumping noise*), a particular medicine, a pop gun, a snapping or cracking sound, the name of a species of club rush, Scirpus articulatus, also a small fruit

পটহ s (from পট, *a pulsation*, and হা, *to move*), a species of drum

পটা, v a (from পটু, *to be likely to succeed*), to make an undertaking successful, to give facilities for the accomplishment of a work.

পটাস্, an imitative sound used to express the sound of a sudden stroke particularly that of the cracking of a whip

পটান, s (from পটা, *to give facilities*), the affording of facilities for the doing a work

পট পট an imitative sound used to express the sound of repeated blows or strokes

পটাপটি, s (from পট, *cloth*), patch work, inlaying

পটযোড়া s from পট, *cloth*, and যোড়া, *a joining*), patch work

পটাস্, an imitative sound used to express that occasioned by the discharge of a gun

পটী, s (from পট, *to surround*), a cloth, a bandage, a roller, a slip or list taken from the edge of cloth, a small slip of land, a quarter or part of a market appropriated to one sort of tradesmen

পটীবাঁধা, s (from পটী, *a bandage*, and বাঁধা, *a binding*), the fastening of a bandage, the tying of a plaster on a sore

পটীযোড়ন, s. (from পটী, *a bandage*, and যোড়ন, *a joining*), the sewing of strips of cloth together

পটীযোড়া, s. (from পটী, *a bandage*, and যোড়া, *a joining*), the sewing of strips of cloth together.

পটীর, s (from পট *to go*), sandal wood, a field, hypochondriac

পটু a. (from পট, *to surround*), eminent, clever able expert, skilful, dexterous, diligent smart, sharp, healthy, expanded, open, fraudulent, crafty, loquacious, s woollen cloth.

পটুআ, s (from পট, *a picture*), a painter, a limner, an image-maker.

পটুকা, s (from পট *to surround*), a girdle, a belt, a sash.

পটুতা, s (from পটু *expert*), expertness, eminence, cleverness

পটুত্ব, s (from পটু, *expert*), expertness, eminence, cleverness

পটোল s (from পট, *to go*), the name of a small cucurbitaceous fruit much used as an article of diet, Trichosanthes dioica)

পটোলতোলন, s (from পটোল, *the fruit of Trichosanthes*, and তোলন *lifting up*), the gathering of the fruits of Trichosanthes from the plants

পটোলতোলা, s (from পটোল, *the fruit of Trichosanthes*, and তোলা, *a lifting up*), the gathering of the fruits of Trichosanthes dioica

পটোলপত্র, s (from পটোল, *a cucurbitaceous plant*, and পত্র, *a leaf*), a leaf of the small Trichosanthes

পটক, v n (from পটক্, *an imitative sound*), a slipping or falling in wrestling, a being overcome

পটকন, s (from পটক, *to slip*), a stumble, a slip of the foot. Constructed with মার, *to strike*, or with দা, *to give*, this word means to knock down, with খা, *to eat*, it means to get a fall

পটকান, s (from পটকা, *to throw in wrestling*), the throwing of a person in wrestling, the displacing of a thing.

পট্ট s (from পট, *to surround*), the fibre of Corchorus used as half wove silk, a mark on the forehead

পট্টবস্ত্র, s (from পট্ট, *silk*), silk cloth

পট্টমহিষী s (from পট্ট, *a mark on the forehead*, and মহিষী, *a crowned queen*), the chief queen of a king who has more wives than one

পট্টরাণী s (from পট্ট *a mark on the forehead*, and রাণী, *a queen*), the chief queen of a king who has more wives than one

পট্টিশ, s (from পট, *to go*), a sort of weapon.

পট্টী, s (from পট, *to surround*), a slip of cloth, a bandage, a garter, a narrow slip of land, a quarter of a market appropriated to one kind of tradesmen

পটপট, an imitative sound used to express a cracking or snapping noise, the pounce of a small charge of powder.

পট্‌পটিয়া, *a.* (from পট্‌পট, *a snapping noise*), making a crackling or snapping noise, snapping, crackling.

পঠন, *s.* (from পঠ, *to read*), the reading of any thing.

পঠনকারক, *a.* (from পঠন, *a reading*, and কারক, *doer*), reading, repeating; *s.* a person who reads or repeats a passage from a book.

পঠনকারী, *a.* (from পঠন, *a reading*, and কারিন, *doing*), reading, repeating a passage of a book.

পঠনজন্য, *a.* (from পঠন, *a reading*, and জন্য, *producible*), producible by or arising from reading or repeating a passage of a book.

পঠনজন্যে, *ad.* (*loc. case of* পঠনজন্য), for the purpose of reading or repeating.

পঠননিমিত্তক, *a.* (from পঠন, *a reading*, and নিমিত্ত, *a cause*), caused by or arising from reading or repeating a passage of a book; *ad.* from or because of reading or repeating a passage of a book.

পঠননিমিত্তে, *ad.* (from পঠন, *a reading*, and নিমিত্ত, *a cause*), for the purpose of reading or repeating a passage of a book.

পঠনপ্রতিবন্ধক, *a.* (from পঠন, *a reading*, and প্রতিবন্ধক, *opposing*), opposing or obstructing the reading or repeating of a passage from a book.

পঠনপ্রযুক্ত, *a.* (from পঠন, *a reading*, and প্রযুক্ত, *caused by*), caused by or arising from the reading or repeating a passage from a book; *ad.* from or because of reading or repeating a passage from a book.

পঠনবিনা, *ad.* (from পঠন, *a reading*, and বিনা, *without*), without or beside the reading or repeating a passage from a book.

পঠনব্যতিরিক্ত, *a.* (from পঠন, *a reading*, and ব্যতিরিক্ত, *excepted*), the reading or repeating of a passage from a book excepted.

পঠনব্যতিরেক, *s.* (from পঠন, *a reading*, and ব্যতিরেক, *an exception*), the exception of reading or repeating.

পঠনব্যতিরেকে, *ad.* (*loc. case of* পঠনব্যতিরেক), with the exception of reading or repeating, without or beside reading or repeating.

পঠনহেতুক, *a.* (from পঠন, *a reading*, and হেতু, *a cause*), caused by or arising from the reading or repeating of a passage; *ad.* from or because of reading or repeating.

পঠনাকাঙ্ক্ষা, *s.* (from পঠন, *a reading*, and আকাঙ্ক্ষা, *desire*), a desire to read or repeat.

পঠনাকাঙ্ক্ষী, *a.* (from পঠন, *a reading*, and আকাঙ্ক্ষিন্‌, *desirous*), desirous of reading or repeating.

পঠনাভিলাষ, *s.* (from পঠন, *a reading*, and অভিলাষ, *desire*), a desire of reading or repeating a passage from a book.

পঠনাভিলাষী, *a.* (from পঠন, *a reading*, and অভিলাষিন্‌, *desirous*), desirous of reading or repeating a passage from a book.

পঠনীয়, *a.* (from পঠ, *to read*), legible, fit to be read.

পঠনেচ্ছা, *s.* (from পঠন, *a reading*, and ইচ্ছা, *desire*), a desire to read or repeat.

পঠনেচ্ছু, *a.* (from পঠন, *a reading*, and ইচ্ছু, *desirous*), desirous of reading or repeating a passage.

পঠনেচ্ছুক, *a.* (from পঠন, *a reading*, and ইচ্ছু, *desirous*), desirous of reading or repeating a passage.

পঠিত, *a.* (from পঠ, *to read*), read, repeated, recited.

পঠিতব্য, *a.* (from পঠ, *to read*), legible, proper to be read or repeated.

পঠ্য, *a.* (from পঠ, *to read*), legible, proper to be read or repeated.

পঠ্যমান, *a.* (from পঠ, *to read*), in the condition of being read or repeated.

পড়, *v. n.* (from পত, *to fall*), to fall, to drop, to fall into disuse or decay, to occur, to happen; also, *v. a.* (from পঠ, *to read*), to read, to repeat. The adverbial participle of this verb constructed with যা, *to go*, means *to fall*; with লুট্‌, *to plunder*, it means to invade, to plunder.

পড়পড়, *s.* (from পত, *to move*), a violent or hasty running. This word constructed with the adverbial participle of কৃ, *to do*, acquires the power of an adverb, hastily, rushingly.

পড়সী, *s.* (from প্রতিবাসিন্‌, *residing near*), a neighbour.

পড়া, *v. a.* (from পড়, *to fall*), to cause a thing to fall, to cause any thing to happen, to teach reading, to cause to read; *a.* uncultivated, untilled; *s.* a lesson, the reading of a thing, a throw at dice.

পড়াইবা, *s.* (from পড়া, *to cause to fall*), the causing of a thing to fall, the causing or teaching a person to read.

পড়ান, *s.* (from পড়া, *to cause to fall*), the causing of a thing to fall, the teaching or causing a person to read.

পড়ানিয়া, *a.* (from পড়া, *to cause to fall*), causing to fall, throwing down, teaching or causing a person to read.

পড়িব, *s.* (from পড়, *to fall*), a falling, the reading of a passage, a falling.

পড়িয়ান, *s.* (from প্রসারণ, *a stretching out*), the woof of a piece of cloth.

পড়ুয়া, *a.* (from পঠ, *to read*), reading, studying, a school boy, a pupil.

পড়ুয়াবিশ্বাস, *s.* (from পড়ুয়া, *a pupil*, and বিশ্বাস, *confidence*), a school-master, one who teaches reading and writing.

পড়ো, *a.* (from পত্‌, *to fall*), uncultivated, suffered to lie waste or in grass.

পণ, *s.* (from পণ, *to trade*), a wager, an engagement, a bargain, a stipulation, a condition, a compact, a clause or

article in an engagement. Constructed with কৃ, *to do*, this word means to bet, to stake

পণনীয়, *a* (from পণ্‌, *to trade*), subject to a wager, negociable, proper to be laid as a wager

পণসঙ্কলনাগম, *s* (from পণসঙ্কলন, *the compiling of a puna of cowries*, and আগম, *assemblage*), the reckoning of a sum or counting of articles backwards and forwards.

পণপূর্ব্বক *a* (from পণ, *a wager*, and পূর্ব্ব, *before*), preceded by or attended with a wager.

পণপ্রতিজ্ঞা *s* (from পণ, *to trade*, and প্রতিজ্ঞা, *a promise*), the laying a wager

পণপ্রতিজ্ঞাবাদী *a* (from পণপ্রতিজ্ঞা, *the laying a wager*, and বাদিন্‌, *speaking*), laying a wager

পণবিনা, *a.* (from পণ, *a wager*, and বিনা, *without*), without a wager, without a puna of cowries

পণবিশিষ্ট, *a* (from পণ, *a wager*, and বিশিষ্ট, *possessed of*), connected with a wager, possessed of a puna of cowries

পণব্যতিরিক্ত, *a* (from পণ, *a wager*, and ব্যতিরিক্ত, *excepted*), a wager excepted, a puna of cowries excepted

পণব্যতিরেক, *s* (from পণ, *a wager*, and ব্যতিরেক, *an exception*), the exception of a wager, the exception of a puna of cowries

পণব্যতিরেকে *ad* (loc. case of পণব্যতিরেক), with the exception of a wager, with the exception of a puna of cowries

পণরহিত *a* (from পণ, *a stake*, and রহিত, *destitute*) free from or unconnected with a wager or stake, destitute of a puna of cowries, penniless

পণশত, *s* (from পণ, *a puna of cowries*, and শত, *an hundred*), an hundred punas of cowries or sixteen shillings and eight pence sterling

পণশূন্য, *a* (from পণ, *a wager*, and শূন্য, *empty*), free from or unconnected with a wager, destitute of a puna of cowries, penniless

পণহীন, *a* (from পণ, *a wager*, and হীন, *destitute*), free from or unconnected with a wager, destitute of a puna of cowries, penniless.

পণাপণ, *s* (from পণ, *a wager*, and অপণ, *not a wager*), an indifferent thing or that about which the person has not laid a wager or concerned himself in any way

পণিত, *a* (from পণ্‌, *to do business*), made a matter of trade, laid as a wager

পণিতব্য, *a.* (from পণ্‌, *to trade*), merchantable, saleable.

পণ্ড, *s.* (from পড্‌, *to move*), an eunuch, a blank (in a lottery), a miscarriage in an affair.

পণ্ডশ্রম, *s.* (from পণ্ড, *an eunuch*, and শ্রম *fatigue*), the misapplication of labour, a fruitless plodding

পণ্ডশ্রমী, *a* (from পণ্ড, *an eunuch*, and শ্রমিন্‌, *labourious*), labourious to no purpose, plodding unsuccessfully.

পণ্ডা, *s.* (from পণ্ড, *to collect*), learning, philosophy

পণ্ডিত, *a* (from পণ্ডা, *learning*), learned, *s* a learned man, a philosopher

পণ্ডিতগণ, *s.* (from পণ্ডিত, *a learned man*, and গণ, *a genus*), a company or society of learned men

পণ্ডিততা, *s* (from পণ্ডিত, *learned*), learning, philosophy

পণ্ডিততুল্য, *a* (from পণ্ডিত, *learned*, and তুল্য, *equal*), like a learned man, like a philosopher.

পণ্ডিতত্ব, *s* (from পণ্ডিত, *learned*), learning, philosophy

পণ্ডিতবর্গ *s* (from পণ্ডিত, *learned* and বর্গ, *a class*), a class or society of philosophers or learned men

পণ্ডিতমানী, *a* (from পণ্ডিত, *learning*, and মানিন্‌ *regarding*), esteeming himself a learned man

পণ্ডিতসদৃশ, *a* (from পণ্ডিত, *learned*, and সদৃশ, *resembling*), resembling a philosopher or learned man

পণ্ডিতসমাজ, *s* (from পণ্ডিত, *learned*, and সমাজ, *an assembly*), a society of learned men or philosophers

পণ্ডিতসমূহ, *s* (from পণ্ডিত, *learned*, and সমূহ, *a multitude*), a multitude or company of philosophers or learned men

পণ্ডিতাভিমান, *s* (from পণ্ডিত, *learned*, and অভিমান, *pride*), a conceit of learning, the esteeming one's self to be a philosopher

পণ্ডিতাভিমানী, *a* (from পণ্ডিত *learned* and অভিমানিন্‌ *esteeming*) esteeming or accounting one's self to be a man of learning

পণ্য, *a* (from পণ্‌ *to trade*) marketable, *s* merchandise, the quantity of an article procurable in the market for a given sum.

পণ্যবীথিকা, *s* (from পণ্য, *merchandise*, and বীথিকা, *a stall in a market*), a stall or shop in a market where wares are exposed for sale

পণ্যাজীব, *a* (from পণ্য, *marketable*, and আজীব, *a way of life*), living by trade

পতঙ্গ, *s* (from পত *a feather*, and গম্‌ *to go*), a grasshopper, a bird

পতঙ্গতুল্য, *a* (from পতঙ্গ, *a grasshopper* and তুল্য, *equal*), like a grasshopper

পতঙ্গবৎ, *a* (from পতঙ্গ, *a grasshopper*), like a grasshopper

পতঙ্গসদৃশ, *a* (from পতঙ্গ, *a grasshopper*, and সদৃশ, *like*), like a grasshopper

পতঙ্গসম, *a* (from পতঙ্গ, *a grasshopper*, and সম, *equal*), like a grasshopper

পতঙ্গসমান *a* (from পতঙ্গ, *a grasshopper*, and সমান, *equal*), like a grasshopper

পতদ্গ্রহ, *s* (from পতৎ, *falling*, and গ্রহ, *a receptacle*), a spitting pot

পতৎ, *a.* (from পত্‌, *to fall*), falling.

পতন, *s.* (from **পত্‌** *to fall*), a falling, the dripping of rain or any other substance, substraction

পতনকারক, *a* (from **পতন**, *a falling* and **কারক**, *doing*), falling, causing to fall, *s.* one who falls or causes to fall

পতনকারী *a* (from **পতন**, *a falling*, and **কারিন্‌**, *doing*), falling, causing to fall.

পতনজনক, *a* (from **পতন**, *a falling*, and **জনক**, *producing*), causing a fall

পতনজন্য, *a* (from **পতন**, *a fall*, and **জন্য**, *producible*), producible by or arising from falling

পতনজন্যে, *ad* (*loc. case of* **পতনজন্য**), for the purpose of falling

পতননিমিত্তক, *a.* (from **পতন**, *a falling*, and **নিমিত্ত**, *a cause*), caused by or arising from falling

পতননিমিত্তে, *ad* (from **পতন**, *a falling*, and **নিমিত্ত**, *a cause*), for the purpose of falling, for a fall.

পতনপ্রযুক্ত, *a* (from **পতন**, *a falling*, and **প্রযুক্ত**, *caused by*), caused by or arising from falling, *ad.* from or because of falling

পতনবিনা, *ad* (from **পতন**, *a falling*, and **বিনা**, *without*), without or beside falling

পতনব্যতিরিক্ত, *a* (from **পতন**, *a falling*, and **ব্যতিরিক্ত**, *excepted*), falling excepted.

পতনব্যতিরেক, *s* (from **পতন**, *a falling*, and **ব্যতিরেক**, *an exception*), the exception of falling

পতনব্যতিরেকে, *ad* (*loc case of* **পতনব্যতিরেক**), with the exception of falling, without or beside falling.

পতনব্যাঘাত, *a* (from **পতন**, *a falling*, and **ব্যাঘাত**, *an obstruction*), the obstruction or prevention of a fall

পতনব্যাঘাতক *a* (from **পতন**, *a falling*, and **ব্যাঘাতক**, *obstructing*), obstructing or preventing a fall

পতনহেতুক, *a.* (from **পতন**, *a falling*, and **হেতু**, *a cause*), caused by or arising from falling, *ad* from or because of falling

পতনাকাঙ্ক্ষা, *s* (from **পতন**, *a falling*, and **আকাঙ্ক্ষা**, *desire*), a desire of falling, a tendency to fall.

পতনাকাঙ্ক্ষী, *a* (from **পতন**, *a falling*, and **আকাঙ্ক্ষিন্‌**, *desirous*) desirous of falling, inclined to fall

পতনাভিলাষ, *s.* (from **পতন**, *a falling*, and **অভিলাষ**, *desire*), a desire of falling, a tendency to fall

পতনাভিলাষী, *a* (from **পতন**, *a falling*, and **অভিলাষিন্‌**, *desirous*) desirous of falling, inclined to fall

পতনীয়, *a* (from **পত্‌**, *to fall*), fallible, liable to fall.

পতনেচ্ছা, *s* (from **পতন**, *a falling*, and **ইচ্ছা**, *desire*), a desire to fall, a tendency to fall

পতনেচ্ছু, *a.* (from **পতন**, *a falling*, and **ইচ্ছু**, *desirous*), desirous of falling, inclined to fall

পতনেচ্ছুক *a* (from **পতন**, *a falling* and **ইচ্ছু**, *desirous*), desirous of falling, inclined to fall.

পতয়ালু *a* (from **পত্‌** *to fall*), inclined to fall, having a tendency to fall

পত্র, *s* (from **পত্‌**, *to move*), a plate of metal, an iron hoop.

পতাকা, *s* (from **পত্‌** *to move*), a flag, an ensign, a pendant, a standard, a weathercock, a signal.

পতাকী *a* (from **পতাকা**, *a flag*), a standard bearer, one who holds the colours, a person who makes a signal

পতি, *s* (from **পা**, *to preserve*), a lord, a master, a husband, a possessor, an owner

পতিঘাতী, *a* (from **পতি**, *a lord*, and **ঘাতিন্‌**, *murdering*), murdering a master or lord

পতিঘাতিনী, *a.* (from **পতি**, *a husband*, and **ঘাতিন্‌**, *murdering*), murdering a husband.

পতিঘ্ন, *a* (from **পতি**, *a lord*, and **হন্‌**, *to kill*), killing a master or husband

পতিঙ্গা, *s* (from **পতি**, *a master*, and **গম্‌**, *to go*), small windmill made of leaves of palm trees or thin slips of wood as a play thing for children

পতিত, *a* (from **পত্‌**, *to fall*), fallen, laid down with grass, neglected, uncultivated, fallow

পতিতপাবন, *a* (from **পতিত**, *fallen*, and **পাবন**, *a purifying*), purifying the fallen, or sinful

পতিতোদ্ধার, *s* (from **পতিত**, *fallen*, and **উদ্ধার**, *deliverance*), a raising the fallen, the salvation or deliverance of the fallen

পতিতোদ্ধারক *a* (from **পতিত**, *fallen*, and **উদ্ধারক**, *rescuing*), raising the fallen, extricating or delivering the fallen.

পতিতোদ্ধারী, *a* (from **পতিত**, *fallen*, and **উদ্ধারিন্‌**, *delivering*), saving or rescuing the fallen.

পতিপ্রাণা, *a* (from **পতি**, *a husband*, and **প্রাণ** *life*), considering or loving her husband as her own life, burning with her husband, unable to survive her husband

পতিবত্নী, *a* (from **পতি**, *a husband*), having a husband, married.

পতিবিশিষ্ট, *a.* (from **পতি**, *a husband*, and **বিশিষ্ট**, *possessed of*), having a lord or husband, married.

পতিবিহীন, *a* (from **পতি**, *a lord*, and **বিহীন**, *destitute*), destitute of an owner or lord, destitute of a husband, widowed

পতিব্রতা, *a* (from **পতি**, *a husband*, and **ব্রত**, *a vow*) making her husband the object of all her vows, chaste

পতিম্বরা, *a.* (from **পতি**, *a husband*, and **বৃ**, *to skreen*), choosing her own husband.

পতিযুক্ত, *a.* (from **পতি**, *a lord*, and **যুক্ত**, *joined to*), having a lord, united to a husband.

পতিহৃষ্ট, *a* (from **পতি**, *a lord*, and **হৃষ্ট**, *delighted*), delighted with a master or husband.

পতিবর্জ্জিত, *a* (from পতি, *a lord*, and বর্জ্জিত, *destitute*), destitute of a lord or husband.

পতিশুশ্রূষা, *s* (from পতি, *a lord*, and শুশ্রূষা, *attention*), attendance on a husband or lord

পতিসেবা, *s* (from পতি, *a lord*, and সেবা, *service*), the service or attendance on a husband or lord

পতিহীন, *a* (from পতি, *a lord*, and হীন, *destitute*), destitute of a lord or husband

পত্তন, *s* (from পৎ, *to go*), a city, the settling of a colony, the first settling of a town, the settling of inhabitants any where

পত্তি, *s* (from পদ্, *to move*), a company of soldiers consisting of one elephant, one chariot, three horses, and five footmen

পত্নী, *s* (from পতি, *a husband*), a wife, the female owner of any thing.

পত্র, *s* (from পৎ, *to move*), a leaf, a blade of grass, the leaf of a book, a letter, a writing, a written conveyance of property, the petal of a flower, the leaf of a folding door or of a table, the wing of a bird or insect, a vehicle of any sort, the feather of an arrow

পত্রক, *s* (from পত্র, *a leaf*), a leaf, a letter, a writing

পত্রকুটীর, *s* (from পত্র, *a leaf*, and কুটীর, *a house*), a hut of leaves

পত্রচালাচালি, *s* (from পত্র, *a letter*, and চালাচালি, *intercourse*) correspondence by letters

পত্রদ্বারা *ad* (from পত্র, *a letter*, and দ্বার, *a door*) by means of a letter, through a letter or writing

পত্রনাড়িকা, *s* (from পত্র, *a leaf*, and নাড়িকা, *a vein*), the veins or ribs of a leaf

পত্রপাঠ *s* (from পত্র, *a letter*, and পাঠ, *a reading*), the reading of a letter or writing

পত্রপ্রকরণ *s* (from পত্র, *a writing*, and প্রকরণ, *a theme*), the theme or subject matter of a letter or writing

পত্রাঙ্ক, *s* (from পত্র, *the leaf of a book*, and অঙ্ক, *a figure*), the figure or number of the page in a book.

পত্রানারূঢ়, *a* (from পত্র, *a writing*, and অনারূঢ়, *not mounted on*), not entered in a writing or record

পত্রান্তর, *s* (from পত্র, *a writing*, and অন্তর, *another*) another letter or writing, another legal deed or writing.

পত্রাবলী, *s* from পত্র, *a note*, and আবলী, *a row or range*), a list of tickets in a lottery.

পত্রারূঢ়, *a* (from পত্র, *a writing*, and আরূঢ়, *mounted on*), entered in a writing or record.

পত্রার্থ, *s* (from পত্র, *a writing*, and অর্থ, *an object*), the object of a writing or record.

পত্রার্থাবগত, *a* (from পত্রার্থ, *the object of a writing*, and অবগত, *known*), acquainted with the object of a writing or letter.

পত্রার্থাবগম *s* (from পত্রার্থ, *the object of a writing*, and অবগম, *knowledge*), an acquaintance with the object of a writing or letter

পত্রী *s* (from পত্র, *a letter*), a letter, a writing

পত্রোল্লাস *s* (from পত্র, *a leaf* and উল্লাস *joy*), a bud.

পথ, *s* (from পথিন্, *a road*), a road, a path, a way, the line of conduct which any person pursues. This word constructed with হারা, *to lose*, means to lose a person's way

পথক, *s* (from পথ্, *to go*), in Hindoo music, a composition in which there are ten pairs of notes, each pair on the same line or space, and rising or falling by thirds or fifths.

পথকণ্টক, *s.* (from পথিন্, *a road*, and কণ্টক, *a thorn*), danger on a road any disagreeable circumstance on a journey

পথখরচ, *s* (from পথিন্, *a road*, and خرچ, *expences*), road expences, provision for a journey.

পথগমন, *s* (from পথিন্, *a road* and গমন, *a going*), the journeying or going on a road

পথগামী, *a* (from পথিন্, *a road*, and গামিন্, *going*), going a journey, travelling on a road

পথচরিত, *a* (from পথিন্ *a road* and চরিত, *occurred*), travelling or being on the road, being on a journey

পথজ্ঞ, *a* from পথিন্, *a road*, and জ্ঞা, *to know*), acquainted with a road.

পথঝাঁটানিয়া, *s* (from পথিন্, *a road*, and ঝাঁট, *to sweep*), a scavenger

পথদর্শক, *s* (from পথিন্ *a road*, and দর্শক *shewing*), a guide

পথদেখান, *s* (from পথিন্, *a road*, and দেখা, *to shew*), the shewing a person the road, the directing a person in any kind of knowledge

পথনিরীক্ষণ, *s* (from পথিন্, *a road*, and নিরীক্ষণ, *an attentive looking at any thing*), a solicitous looking for or expectation of a person

পথভুল, *s.* (from পথিন্, *a road*, and ভুল, *a mistake*), the losing the way to a place, a being bewildered

পথভ্রম, *s* (from পথিন্, *a road*, and ভ্রম, *an error*), mistaking the road to a place

পথশ্রম, *s* (from পথিন্, *a road*, and শ্রম, *fatigue*), the fatigue of a journey.

পথশ্রমী, *a* (from পথিন্ *a road*, and শ্রমিন্, *labouring*), labouring to get forward on a journey

পথহারানিয়া, *a* (from পথহারা, *to lose the road*), losing his road

পথান্তর, *s.* (from পথিন্, *a road*, and অন্তর, *without*), a different road, another way, another profession of religion, another line of conduct.

পথান্তরাবলম্বন, *s* (from পথান্তর, *another way*, and অবলম্বন, *a depending*), the embracing other religious sentiments, the engaging in another line of conduct.

পথান্তরাবলম্বী, *a* (from পথান্তর, *another way*, and অবলম্বিন, *depending on*), embracing other religious sentiments, following another line of conduct

পথান্তরাশ্রয়, *s* (from পথান্তর, *another way*, and আশ্রয়, *an asylum*), the embracing a new sentiment, the embracing a different profession from a former one

পথিক, *s* (from পথিন্, *a road*), a traveller

পথিকাবাস, *s* (from পথিক, *a traveller*, and আবাস, *a residence*), a house of entertainment for travellers, an inn, a place of entertainment for travellers

পথিকাশ্রম, *s* (from পথিক, *a traveller*, and আশ্রম, *a hermitage*), an inn, a place of entertainment and lodging for travellers

পথিকাশ্রয়, *s* (from পথিক, *a traveller*, and আশ্রয়, *an asylum*), an inn, a baiting place on the road

পথিন্, *s* (from পথ্, *to go*), a road, a way.

পথিমধ্যে, *ad* (loc case of পথিমধ্য), on the road, by the way

পন্থী, *a* (from পথিন্, *a road*) travelling, following the principles of any particular sect

পথ্য, *a* (from পথিন্, *a road*), salutary, wholesome, *s* diet, regimen

পথ্যদাতা, *s* (from পথ্য, *wholesome*, and দাতৃ, *a giver*), a person who gives wholesome food

পথ্যদায়ক, *a* (from পথ্য, *wholesome*, and দায়ক, *giving*), giving wholesome food, *s*. a person who gives wholesome food

পথ্যদায়ী, *a* (from পথ্য, *wholesome*, and দায়িন্, *giving*), giving wholesome food

পথ্যভক্ষক, *a* (from পথ্য, *wholesome*, and ভক্ষক, *eating*), feeding on wholesome food

পথ্যভোক্তা, *s* (from পথ্য, *wholesome*, and ভোক্তৃ, *an eater*), one who lives on wholesome food

পথ্যভোজন, *s* (from পথ্য, *wholesome*, and ভোজন, *an eating*), the feeding on wholesome food.

পথ্যভোজী, *a* (from পথ্য, *wholesome*, and ভোজিন, *eating*), feeding on wholesome food

পথ্যাপথ্য, *a* (from পথ্য, *wholesome*, and অপথ্য, *unwholesome*), wholesome or unwholesome

পথ্যাপথ্যবিবেচক, *a* (from পথ্যাপথ্য, *salutary or unwholesome*, and বিবেচক, *discriminating*), examining whether a thing is wholesome or unwholesome, discriminating between what is wholesome and what is unwholesome.

পথ্যাপথ্যবিবেচনা, *s*. (from পথ্যাপথ্য, *wholesome or unwholesome*, and বিবেচনা, *discrimination*), a discrimination between what is wholesome and what is unwholesome.

পথ্যাশী, *a* (from পথ্য, *wholesome*, and আশিন্, *eating*), feeding on wholesome food.

পদ, *s*. (from পদ্, *to move*), a food, the leg or foot of a piece of furniture, an employment, a station or office, a step the print of a foot, a thing, the rank of a person, a word, an inflected word, a connected sentiment, a place a site, a mark, a spot, a foot in poetry, the fourth part of a thing, in arithmetic any one of a set of numbers the sum of which is required, the last of the terms to be summed up, a place, the least or first root in the affected square, a stage in the progress of a suit in a court of law, of which four are enumerated, viz. the delivering in of the plaint, the reply, the proceedings, and the decision

পদগ, *a* (from পদ, *a foot*, and গম্, *to go*), going on foot

পদচিহ্ন, *s* (from পদ, *a foot*, and চিহ্ন, *a mark*), a foot step, the mark of the foot imprinted on any thing

পদচ্যুত, *a* (from পদ, *an office*, and চ্যুত, *fallen from*), fallen from a station, discharged from office

পদজ্ঞ, *a* (from পদ, *a word*, and জ্ঞা, *to know*), acquainted with inflected words

পদজ্ঞান, *s* (from পদ, *a word* and জ্ঞান, *knowledge*), the knowledge of inflected words

পদতল, *s* (from পদ, *a foot*, and তল, *the bottom*), the sole of the foot

পদবী, *s* (from পদ, *an office*), a title, a patronymic name a road, a way

পদব্রজে, *ad* (loc case of পদব্রজ, *a going on foot*) on foot.

পদভ্রংশ, *s* (from পদ, *an office* and ভ্রংশ, *a falling from*) deposition from an office, a discharge from an office

পদভ্রষ্ট, *a* (from পদ, *an office* and ভ্রষ্ট, *fallen from*), fallen from a station, discharged from an office

পদমাত্র, *s* (from পদ *an inflected word*, and মাত্র, *mere*), merely an inflected word.

পদমাত্রোচ্চারণ, *s* (from পদমাত্র, *merely an inflected word*, and উচ্চারণ *pronunciation*), the pronunciation of mere words

পদরথী, *s* (from পদ, *a foot*, and রথ, *a chariot*), a stocking

পদসংক্রমণ, *s* (from পদ *the matter of a plaint*, and সংক্রমণ, *a going from one station to another*), the departing from the subject matter of a plaint and complaining of something else in a court of law

পদসঙ্কীর্ণ, *a* (from পদ, *the matter of a plaint* and সঙ্কীর্ণ, *compounded*), mixed or compounded. The term is usually applied to mixed plaints in a court of law.

পদস্থ, *a* (from পদ, *an office*, and স্থা, *to be situated*), in possession of an office, fixed in a station, invested with a dignity.

পদস্থাপন, *s.* (from পদ, *an office*, and স্থাপন, *a placing*), the fixing of a person in an office or situation.

পদস্থাপিত, *a.* (from পদ, *an office*, and স্থাপিত, *placed*), fixed in an office or situation.

পদস্থায়ী, *a.* (from পদ, *an office*, and স্থায়িন্, *staying*), continuing in an office or station.

পদস্থিত, *a.* (from পদ, *an office*, and স্থিত, *situated*), situated in an office or station.

পদহর, *s.* (from পদ, *a word*, and হৃ, *to steal*), a plagiary, plagiarism.

পদা, *v. a.* (from পদ, *a poetical foot*), to applaud, to praise, to celebrate.

পদাইবা, *s.* (from পদা, *to applaud*), an applauding, the praising of a person, the celebrating of a person's actions.

পদাকাঙ্ক্ষা, *s.* (from পদ, *an office*, and আকাঙ্ক্ষা, *desire*), a desire for an office or station.

পদাকাঙ্ক্ষী, *a.* (from পদ, *an office*, and আকাঙ্ক্ষিন্, *desirous*), desirous of an office or station.

পদাঘাত, *s.* (from পদ, *a foot*, and আঘাত, *a blow*), a kick.

পদাঙ্ক, *s.* (from পদ, *a foot*, and অঙ্ক, *a mark*), a footstep, the print of the foot.

পদাঙ্কিত, *a.* (from পদ, *a foot*, and অঙ্কিত, *marked*), marked with the foot of a man or animal.

পদাঙ্গুলি, *s.* (from পদ, *a foot*, and অঙ্গুলি, *a finger*), a toe.

পদাঙ্গুষ্ঠ, *s.* (from পদ, *a foot*, and অঙ্গুষ্ঠ, *a thumb*), the great toe.

পদাতি, *s.* (from পদ, *a foot*), a footman, infantry.

পদাতিক, *s.* (from পদ, *a foot*), a foot soldier, a running footman, a foot messenger, a footman.

পদান, *s.* (from পদা, *to applaud*), the applauding or praising of a person, the celebrating of a person's actions, the marking of the cases of nouns with figures that the reader may recognize them, the putting a space between words in writing, the pointing of a writing.

পদানত, *a.* (from পদ, *a foot*, and আনত, *bowed*), bowed or prostrate at the foot.

পদানিয়া, *a.* (from পদা, *to applaud*), applauding, praising, celebrating.

পদান্তর, *s.* (from পদ, *a stage of a law suit*, and অন্তর, *another*), another stage or part of a law proceeding.

পদান্তরগমন, *s.* (from পদান্তর, *another stage of a law proceeding*, and গমন, *a going*), a subterfuge or resort to what belongs to another stage in the conducting of a law suit.

পদান্তরাগমন *a.* (from পদান্তর, *another stage of a law proceeding*, and অগমন, *a not going*), the not using of a subterfuge, a not resorting to what belongs to another stage in a law proceeding.

পদাবনত, *a.* (from পদ, *a foot*, and অবনত, *bowed down*), prostrate at the foot, bowed down at a person's feet.

পদাবলী, *s.* (from পদ, *an office*, and আবলী, *a row*), a list of titles, a list of offices, metre, verse.

পদাভিলাষ, *s.* (from পদ, *an office*, and অভিলাষ, *desire*), a desire for an office or station.

পদাভিলাষী, *a.* (from পদ, *an office*, and অভিলাষিন্, *desirous*), desirous of an office or station.

পদাভিষিক্ত, *a.* (from পদ, *an office*, and অভিষিক্ত, *an anointed*), anointed or installed into an office.

পদার্থ, *s.* (from পদ, *a word*, and অর্থ, *an object*), a thing, the thing expressed by a word, a substantial or material form of being. In logic a category or predicament of which seven are maintained, viz. substance, quality, action, identity, variety, relation, and non-existence.

পদার্থচিন্তক, *a.* (from পদার্থ, *the thing expressed by a word*, and চিন্তক, *thinking*), thinking what things are expressed by particular words.

পদার্থচিন্তা, *s.* (from পদার্থ, *the thing expressed by a word*, and চিন্তা, *thought*), thought or reflection upon the things expressed by particular words.

পদার্থজ্ঞ, *a.* (from পদার্থ, *the thing expressed by a word*, and জ্ঞা, *to know*), knowing the things expressed by particular words, knowing things.

পদার্থজ্ঞান, *s.* (from পদার্থ, *the thing expressed by a word*, and জ্ঞান, *knowledge*), the knowledge of the things expressed by particular words, a knowledge of things.

পদার্থবিচার, *s.* (from পদার্থ, *the thing expressed by a word*, and বিচার, *investigation*), the investigation of the things expressed by particular words.

পদার্থানুসন্ধান, *s.* (from পদার্থ, *the thing expressed by a word*, and অনুসন্ধান, *search*), a search or enquiry what are the things expressed by particular words.

পদার্থানুসন্ধায়ী, *a.* (from পদার্থ, *the thing expressed by a word*, and অনুসন্ধায়িন্, *searching*), searching or enquiring what things are expressed by particular words.

পদার্থান্বেষী, *a.* (from পদার্থ, *the thing expressed by a word*, and অন্বেষিন্, *seeking*), seeking the things expressed by particular words.

পদার্পণ, *s.* (from পদ, *an office*, and অর্পণ, *a placing*), the placing of a person in an office, the induction of a person into an office, the installation of a person.

পদাসন, *s.* (from পদ, *a foot*, and আসন, *a seat*), a footstool.

পদী, *s.* (from পদ, *a foot*), the tonnage or measurement of ships, boats, or other vessels.

পদীপ, *s.* (from প্রদীপ, *a lamp*), a lamp.

পদুয়া, *a.* (from পদ, *a word*), acquainted with words, belonging to an office, official.

পদুআবিক্রয়, *s.* (from পদুআ, *official*, and বিক্রয়, *sale*), whole-sale

পদেপদে, *ad* (from পদ, *a step*), at every step, step by step.

পদো, *a* (from পদ, *a word*), acquainted with words.

পদ্গ, *a* (from পদ, *a foot*, and গম, *to go*), going on foot.

পদ্ধি, *s* (from পদবি, *a title*), a title.

পদ্ধতি, *s* (from পদ, *a foot*, and হন, *to smite*), a road, a line, a row or range, a ritual, a manual.

পদ্বী, *s.* (from পদ, *an office*), a title, a surname.

পদ্ম, *s* (from পদ, *to move*), the name of a celebrated water plant, (Nelumbium speciosum), a thousand millions, a form of battle array, coloured marks on the face and trunk of an elephant

পদ্মকণ্টক, *s* (from পদ্ম, *a water-lily*, and কণ্টক, *a thorn*), the thorn on the petioles and flower stalks of the Nelumbium, the tinged appearance on the skin at the roots of the hairs on the hands and other parts of the body called in some parts of England a hen's skin

পদ্মকন্দ, *s* (from পদ্ম, *a water-lily*, and কন্দ, *a tuberous root*), the tuberous root of the Nelumbium.

পদ্মকরবীর, *s* (from পদ্ম, *a water-lily*, and করবীর, *Nerium*), the largest and most double variety of the sweet oleander, (Nerium odorum)

পদ্মকর্ণিকা, *s.* (from পদ্ম, *the water-lily*, and কর্ণিকা, *a cup*), an unexpanded water-lily

পদ্মকাঁটা, *s* (from পদ্ম, *a water-lily*, and কণ্টক, *a thorn*), the thorns on the petioles and flower stalks of the Nelumbium, the turgid prominences at the roots of the hair on the bodies of some persons.

পদ্মকাষ্ঠ, *s.* (from পদ্ম, *a water-lily*, and কাষ্ঠ, *wood*), a fragrant kind of wood used by the Hindoos as a medicinal drug.

পদ্মগন্ধ, *s* (from পদ্ম, *a Nelumbium*, and গন্ধ, *a scent*), the scent of the Nelumbium or large water-lily, *a.* having the scent of the water-lily.

পদ্মতুল্য, *a* (from পদ্ম, *a water-lily*, and তুল্য, *equal*), resembling the water-lily.

পদ্মনেত্র, *s* (from পদ্ম, *a water-lily*, and নেত্র, *an eye*), having eyes like the petals of the water-lily.

পদ্মন্যায়, *a.* (from পদ্ম, *a water-lily*, and ন্যায়, *resembling*), resembling the water-lily.

পদ্মবৎ, *a* (from পদ্ম *a water-lily*), resembling a water-lily

পদ্মবন্ধু, *s.* (from পদ্ম, *a water-lily*, and বন্ধু, *a friend*), the sun, a bee.

পদ্মবিশিষ্ট, *a* (from পদ্ম, *a water-lily*, and বিশিষ্ট, *possessed of*), abounding with water-lilies.

পদ্মবীজ, *s.* (from পদ্ম, *a water-lily*, and বীজ, *seed*), the seed of the water lily.

পদ্মমধু, *s.* (from পদ্ম, *a water-lily*, and মধু, *honey*), the honey of water-lilies

পদ্মমালা, *s.* (from পদ্ম, *the water-lily*, and মালা, *a garland*), a garland or wreath of water-lilies

পদ্মমুখ, *a.* (from পদ্ম, *a water-lily*, and মুখ, *a face*), having a face resembling the water-lily

পদ্মযুক্ত, *a.* (from পদ্ম, *a water-lily*, and যুক্ত, *joined to*), abounding with water-lilies.

পদ্মযোনি, *s* (from পদ্ম, *a water-lily*, and যোনি, *vulva*), an appellation of Bruhma.

পদ্মরহিত, *a.* (from পদ্ম, *a water-lily*, and রহিত, *destitute*), destitute of water-lilies.

পদ্মরাগ, *s* (from পদ্ম, *the Nelumbium*, and রাগ, *a colour*), a ruby.

পদ্মরাগমণি, *s.* (from পদ্মরাগ, *the colour of the water-lily*, and মণি, *a gem*), a ruby

পদ্মলোচন, *a.* (from পদ্ম, *a water-lily*, and লোচন, *an eye*), having eyes resembling the water-lily

পদ্মশূন্য, *a* (from পদ্ম, *a water-lily*, and শূন্য, *empty*), destitute of water-lilies.

পদ্মসদৃশ, *a* (from পদ্ম, *a water-lily*, and সদৃশ, *like*), resembling a water-lily

পদ্মসমূহ, *s* (from পদ্ম, *a water-lily*, and সমূহ, *a multitude*), an assemblage of water-lilies.

পদ্মহীন, *a* (from পদ্ম, *a water-lily*, and হীন, *destitute*), destitute of water-lilies

পদ্মাকর, *s.* from পদ্ম, *a water-lily*, and আকর, *a mine*), a place where water-lilies grow

পদ্মাকার, *a* (from পদ্ম, *a water-lily*, and আকার, *a form*), formed like the water-lily

পদ্মাসন, *s* (from পদ্ম, *a water-lily*, and আসন, *a seat*), Bruhma, viz he who sits on the Nelumbium, the water-lily seat.

পদ্মাসনস্থ, *a.* (from পদ্মাসন, *a water-lily seat*, and স্থা, *to stand*), situated on the water-lily as a seat

পদ্মিনী, *s* (from পদ্ম, *the water-lily*), an assemblage of water-lilies, a description of women in the amatory writings of the Hindoos, viz those who have eyes resembling the water-lily, curled hair, plump and firm breasts, who speak truth, and have the scent of a Nelumbium.

পদ্য, *s.* (from পদ, *a foot in poetry*), verse (in contradistinction to prose) the idiom of a language, customary behaviour; *a* customary, habitual. This word constructed with পাড়, *to cause to fall*, means to behave, to conduct one's self, with ফিরা, *to turn*, it means to innovate.

পদ্যক্রম, *a* (from পদ্য, *customary*, and ক্রম, *a step*), customary practice.

পদ্যহীন, *a* (from পদ্য, *customary practice*, and হীন, *destitute*), unprecedented, unusual.

পনস, s (from পন্, to praise), the name of a fruit commonly called the Jak, (Artocarpus integrifolius)

পনির, s (from پنیر, cheese), cheese.

পন্থা, s. (from পথিন্, a road), a road, a way

পন্থী, a (from পথিন্, a road,) travelling, following the tenets of any sect.

পন্নগ, s (from পদ্, a foot, ন, not, and গম্, to go), a serpent, a reptile.

পনহী, s (from পদ্ a foot, and নহ্, to bind), a shoe, a boot

পবন, s (from পূ, to purify), the wind.

পবননন্দন, s. (from পবন, the wind, and নন্দন, a son), in Hindoo fable the monkey Hunooman fabled to be the son of Puvuna or the wind, also, Bheema one of the Panduvas

পবনপুত্র, s. (from পবন, the wind, and পুত্র a son,) in Hindoo fable the monkey Hunooman, also, Bheema one of the Panduvas.

পবনসন্তান, s. (from পবন, the wind, and সন্তান, a son), in Hindoo fable the monkey Hunooman, also, Bheema one of the Panduvas.

পবনাত্মজ, s (from পবন, the wind, and আত্মজ, a son), in Hindoo fable the monkey Hunooman, also, Bheema one of the Panduvas celebrated as the heroes of the Muhabharuta

পবিত্র, a (from পূ, to purify), pure, clean, holy

পবিত্রতা s (from পবিত্র pure), purity, holiness

পবিত্রত্ব, s (from পবিত্র, pure), purity, holiness

পবিত্রীকৃত, a. (from পবিত্র, pure, and কৃত, made), sanctified, purified

পয়, s (from সুরাগ, evidence), a clue, a guide.

পয়, s (from পয়স্, milk), milk, water, prosperity

পয়গাম, s (from پیغام, a message), a message, a letter.

পয়গামী, s (from پیغام, a message,) the circumstance of being a message.

পয়গাম্বর, s (from پیغام, a message, and بر, to carry), a messenger, a prophet.

পয়জার, s (from پیزار, a slipper), a slipper, a shoe.

পয়দা, a (from پیدا produced), produced, born, created, exhibited, manifested

পয়বস্ত, a. (from پیوستم, dependant), dependant, attached to, subject to

পয়নামী, s (from پی, the foot, and نامی, a name), dependance, attachment, subjection.

পয়নালা, s (from প্রণালী, a tube), a drain or gutter, a small water-course, a tube.

পয়মন্ত, a. (from পয়, prosperity), prosperous

পয়মাল, s (from پای, the foot, and مال to crush), trampled on, ruined, overrun.

পয়স্, s. (from পী, to drink), milk, water

পয়সা, s (from পণ, a puna of Cowries), a copper coin of the value of an halfpenny English.

পয়স্য, a (from পয়স্, milk), made of milk, produced by milk

পয়স্বিনী, a (from পয়স্, milk), milch

পয়াণ, s (from প্র, prep and যা, to go), a marching or travelling from one place to another.

পয়ার, s (from পদ, a foot), metre, a particular measure of verse

পয়োধর, s (from পয়স্, milk, and ধৃ, to hold), the udder of an animal, a woman's breast, a cloud

পয়োধি, s (from পয়স, water, and ধি, a receptacle), the sea.

পয়োনালা, s (from পয়স্, water, and নালা, a water course), a gutter, a sewer.

পয়োনিধি, s (from পয়স্, water, and নিধি, a receptacle), the ocean.

পর্, v a (from পরিধান, the putting on of clothes), to dress, to put on clothes

পর, a (from পৃ, to fill), other, another, different, remote, distant, removed, least, subsequent, following after, inimical, hostile, adverse, estranged, more, pre-eminent, exceeding, s an enemy, a gnomon; also, (from پر, a feather), a feather

পরস্কন্ধ, s (from পর, another, and স্কন্ধ, a shoulder), at another's expence, literally mounted on another's shoulders, availing one's self of another's help.

পরকলা, a (from পর another, and কল, to move), transparent

পরকাল, s (from পর, another, and কাল, time), another world, a future state.

পরকীয়, a. (from পর, another), belonging to another, connected with another.

পরকীয়া, a fem (from পর, another) belonging to another The word is used in the amatory writings of the Hindoos as the epithet of a married woman who entertains a paramour

পরখ, s (from পরীক্ষা, ordeal, an ordeal, an experiment, a trial, a probation

পরখদার, a (from পরখ, ordeal, and دار, holding), bringing to the test, s person who makes experiments, one who tries persons or things

পরখদারী, s (from পরখদার, bringing to the test, the bringing of things to the test, the making of experiments.

পরখাই, s (from পরীক্ষা, ordeal), an experiment, a trial, a test.

পরগণা, s (from پرگنه, a district), a district an inferior division of a country nearly agreeing with a Barony

পরগৃহবাস, s. (from পরগৃহ, another person's house, and বাস, a residence), a residence at another person's house

পরগৃহবাসী, *a* (from পরগৃহ, *another person's house*, and বাসিন্, *residing*), residing at another person's house.

পরগৃহস্থ, *a* (from পরগৃহ, *another person's house*, and স্থা, *to stand*), residing or being at another person's house.

পরগৃহস্থায়ী, *a* (from পরগৃহ, *another person's house*, and স্থায়িন্, *staying*), staying at another person's house.

পরগৃহস্থিত, *a.* (from পরগৃহ, *another person's house*, and স্থিত, *situated*), situated at another person's house.

পরচুল, *s* (from পর, *another*, and চুল, *hair*), false hair.

পরচেষ্টিত, *a.* (from পর, *another*, and চেষ্টিত, *acted*), done or sought by another.

পরচ্ছায়া, *s.* (from পর, *another*, and ছায়া, *a shadow*), the shadow or apparition of another person.

পরচ্ছিদ্র, *s* (from পর, *another*, and ছিদ্র, *a hole*), another's faults.

পরচ্ছদী, *s* (from পর, *another*, and ছদ, *a roof*), the eaves of a house.

পরজ, *a* (from পর, *another*, and জন্, *to be produced*), born of another, produced by another.

পরণ, *s* (from পর, *a dress*), the putting on of clothes.

পরতঃ, *s* (from পর, *another*), by or from another.

পরতন্ত্র, *a.* (from পর, *another*, and তন্ত্র, *subject*), dependent on others.

পরতন্ত্রতা, *s* (from পরতন্ত্র, *subject to others*), dependence, subjection.

পরতন্ত্রত্ব, *s.* (from পরতন্ত্র, *subject to others*), dependence, subjection.

পরতল, *s.* (from পর, *another*, and তল *under*), a patch.

পরত্র *ad.* (from পর, *another*), in another, among others, among enemies, about another world.

পরত্রভীরু, *ad* (from পরত্র *about another world*, and ভীরু, *timid*), fearful about the next world.

পরদার, *s* (from পর, *another*, and দার *a wife*), another man's wife, adultery.

পরদারসেবন, *s* (from পরদার *another man's wife*, and সেবন, *carnal knowledge*), adultery.

পরদারগামী, *a.* (from পরদার, *another man's wife*, and গামিন্, *cohabiting*), committing adultery; *s* an adulterer.

পরদারাভিগমন, *s.* (from পরদার, *another man's wife*, and অভিগমন, *a cohabiting*), adultery.

পরদারাভিগামী, *a* (from পরদার, *another man's wife*, and অভিগামিন্ *approaching*), approaching another man's wife, committing adultery.

পরদারাভিমর্শন, *s.* (from পরদার, *another man's wife*, and অভিমর্শন, *a touching*), adultery.

পরদারী, *a.* (from পরদার, *adultery*), adulterous.

পরদেশ, *s.* (from পর, *another*, and দেশ, *a country*), a foreign country.

পরদেশী, *a* (from পর, *another*, and দেশিন্, *pertaining to a country*), foreign, belonging to another country.

পরদেশীয়, *a* (from পর, *another* and দেশীয়, *pertaining to a country*), foreign, belonging to another country.

পরদ্রোহ, *s.* (from পর, *another*, and দ্রোহ, *injury*), the hurt or injury of others.

পরদ্রোহকারক, *a* (from পরদ্রোহ, *the injury of others*, and কারক, *doing*), doing injury to others; *s.* a malicious person, one who does mischief to others.

পরদ্রোহকারী, *a.* (from পরদ্রোহ, *the injury of others*, and কারিন্, *doing*), doing mischief or injury to others.

পরদ্রোহী, *s* (from পর, *another*, and দ্রোহিন্, *injuring*), murdering others, injuring others.

পরদ্বারা, *ad* (from পর, *another*, and দ্বারা, *by a door*), by means of another, indirectly.

পরদ্বেষ, *s.* (from পর, *another*, and দ্বেষ, *malice*), malevolence, ill will, malice.

পরদ্বেষী, *a* (from পর, *another*, and দ্বেষিন্, *malicious*), malicious, malevolent.

পরদ্বেষ্টা, *s* (from পর, *another*, and দ্বেষ্টৃ *one who injures*), a malevolent person, a malicious person.

পরধন *s.* (from পর, *another*, and ধন, *riches*), another man's wealth.

পরধনাকাঙ্ক্ষা, *s.* (from পরধন, *another's wealth*, and আকাঙ্ক্ষা, *a desire*), a desire for other people's wealth.

পরধনাকাঙ্ক্ষী, *a* (from পরধন, *another's wealth* and আকাঙ্ক্ষিন্, *desirous*), desirous of other people's wealth.

পরধনাপহরণ, *s* (from পরধন, *another's wealth*, and অপহরণ, *a taking away*), the stealing or seizing of other's property.

পরধনাপহারক, *a* (from পরধন, *another's wealth* and অপহারক, *taking away*), stealing or taking away another's wealth; *s.* a person who steals or takes away another's wealth.

পরধনাপহারী, *a* (from পরধন, *another's wealth*, and অপহারিন্, *taking away*), stealing or taking away another's wealth.

পরধনাভিলাষ, *s* (from পরধন, *another's wealth*, and অভিলাষ, *desire*), a desire for the wealth of other', covetousness.

পরধনাভিলাষী, *a.* (from পরধন *another's wealth*, and অভিলাষিন্, *desirous*), desirous of another's wealth, covetousness.

পরধনেচ্ছা, *s.* (from পরধন, *another's wealth*, and ইচ্ছা, *desire*), a desire for another's wealth, covetousness.

পরধনেচ্ছু, *a.* (from পরধন, *another's wealth*, and ইচ্ছু, *desirous*), desirous of another's wealth, covetous.

পরধনেচ্ছুক, *a.* (from পরধন, *another's wealth*, and ইচ্ছুক, *desirous*), desirous of another's wealth, covetous.

পরধর্মাশ্রয়, *s* (from পরধর্ম, *another religion*, and আশ্রয়, *a refuge*), the embracing of another religion, trust in another person's righteousness.

পরধর্ম্মাশ্রয়ী, *a* (from পর, *another*, ধর্ম্ম, *religion*, and আশ্রয়িন্, *taking refuge in*), changing a profession of religion, trusting in the righteousness of another.

পরনিন্দক, *a* from পর, *another*, and নিন্দক, *censuring*, censuring or reproaching others; *s* a person who censures or reproaches others

পরনিন্দা, *s.* (from পর, *another*, and নিন্দা, *reproach*), the reproach or censure of others.

পরনিন্দুক, *a* (from পর, *another*, and নিন্দুক, *censuring*), censuring others, reproaching others.

পরন্তু, *conj* (from পর, *another*, and তু, *and*, *but*), but.

পরপক্ষগ, *a.* (from পর, *another*, পক্ষ, *a wing*, and গম্, *to go*), using a catch word, literally, going with another's wings

পরপর, *ad* (from পর, *after*), more and more, further and further

পরপাঁও, *a* (from پر, *a feather*, and پا, *a foot*), feathered to the foot The word is used as the adjective of a kind of pigeon which is feathered to the toes

পরপীড়ক, *a* (from পর, *another*, and পীড়ক, *giving pain*) giving pain or distress to others

পরপীড়া, *s.* (from পর, *another*, and পীড়া, *pain*), the pain or distress of others.

পরপুরপ্রবেশ, *s.* (from পর, *another*, পুর *a house*, and প্রবেশ, *an entrance*), the clandestinely entering another's house

পরপুরপ্রবেশক, *a* (from পর, *another*, পুর, *a house*, and প্রবেশক, *entering*), entering another's house, *s* a wizard.

পরপুরপ্রবেশিকা, *s.* (from পরপুরপ্রবেশক, *a wizard*), a witch

পরপুরুষগামিনী, *s.* (from পর, *another*, পুরুষ, *a male*, and গামিন্, *going*), an unfaithful wife, a jilt

পরপূর্ব্বা, *a fem* (from পর, *another*, and পূর্ব্ব *before*), twice married, viz formerly another's.

পরপূর্ব্বাস্ত্রী, *s.* (from পরপূর্ব্বা, *formerly another's*, and স্ত্রী, *a woman*), a woman who is remarried Among the Hindoos second marriages are not admitted, yet their legislators recognize a second marriage in the following seven instances: 1, in case of the first marriage not being consummated before the husband's death 2, of a widow being given in marriage to a second person by her superiors 3, of one whose husband having no elder brother, she is given to one of the same family or tribe by her relations 4, one who leaves her husband and lives as a concubine with another man 5, a woman who having left her husband and become the concubine of another returns to her husband and is accepted by him. 6, she whose husband being dead unites with another man of her own choice, and 7, she who being reduced to distress unites herself with a man for a maintenance. The four last marriages are accounted infamous, the three first honourable.

পরপ্রতারক, *a* (from পর, *another*, and প্রতারক, *deceiving*), deceiving others, swindling

পরপ্রতিপালক, *a* from পর, *another*, and প্রতিপালক, *maintaining*), maintaining or supporting others

পরপ্রবঞ্চক, *a* (from পর, *another*, and প্রবঞ্চক, *deceiving*), deceiving others, swindling

পরপ্রশংসক, *a* (from পর, *another*, and প্রশংসক, *applauding*), applauding others

পরপ্রশংসা *s* (from পর, *another*, and প্রশংসা, *applause*) the applause of others

পরপ্রশংসী, *a* (from পর, *another*, and প্রশংসিন্, *applauding*), applauding others.

পরব, *s* (from পর্ব্ব, *a festival*), a festival

পরবঞ্চক, *a* (from পর *another*, and বঞ্চক, *deceiving*), deceiving others, swindling.

পরবশ, *a.* (from পর, *another*, and বশ, *controul*), subject to another, dependent.

পরবা, *s* (from پروا, *care*), fear, terror, care, anxiety, concern

পরবাঞ্ছাপূরক, *a* (from পর, *another*, বাঞ্ছা, *a wish*, and পূরক, *accomplishing*), fulfilling the desires of others, beneficent

পরবাঞ্ছিত, *a* (from পর, *another*, and বাঞ্ছিত, *desired*), desired by another.

পরবানগী, *s* from پروانگی, *an order*), a command, an order, permission.

পরবানা, *s* (from پروانه, *an order*), an order, a command, a warrant, a licence, a pass for goods, a passport.

পরবাসশায়ী, *a* (from পরবাস *another's residence*, and শায়িন্, *sleeping*), lodging at another's house

পরবৃত্তি, *s* (from পর, *another*, and বৃত্তি, *a livelihood*), another's means of maintenence, another person's livelihood.

পরবৃত্ত্যুপজীবী, *a* (from পরবৃত্তি, *another's livelihood*, and উপজীবিন্ *living on*), living upon another's means.

পরব্রহ্ম, *s* (from পর, *excellent*, and ব্রহ্মন্, *Bruhma*), the supreme God.

পরব্রহ্মত্ব, *s.* (from পরব্রহ্ম, *the supreme God*), supreme deity.

পরভাগ্যোপজীবী, *a* (from পরভাগ্য, *the fortune of another*, and উপজীবিন্, *living on*), living upon the fortune of another.

পরম, *a* (from পর, *eminent*, and মা, *to measure*), excellent, chief, sublime, great

পরমকারুণিক, *a.* (from পরম, *excellent*, and কারুণিক, *compassionate*), highly compassionate

পরমগতি, *s.* (from পরম, *excellent*, and গতি, *a condition*), heavenly bliss.

পরমত, *s.* (from পর, *another*, and মত, *a religious sect*), the religious profession of another person, another's sentiments.

পরমতাবলম্বন, *s.* (from পরমত, *another's religious profession*,

and অবলম্বন, *a depending on*), the adopting of another person's religious sentiments

পরমতাবলম্বী, *a* (from পরমত, *another's religious profession*, and অবলম্বিন্, *depending on*), adopting another's religious sentiments

পরমপুরুষ, *s.* (from পরম *excellent*, and পুরুষ, *spirit*), God, the most excellent spirit.

পরমলাভ, *s* (from পরম, *excellent*, and লাভ, *gain*), happiness, consolation

পরমহংস, *s* (from পরম, *excellent*, and হংস, *a devotee*), a self-denying devotee, an ascetic

পরমাণু, *s* (from পরম, *excellent*, and অণু, *an atom*), an atom, a particle of matter.

পরমাত্মা, *s* (from পরম, *excellent*, and আত্মন্ *spirit*, the chief spirit, the Holy Spirit, God

পরমানন্দ, *s* (from পরম, *excellent*, and আনন্দ, *joy*), an excess of joy, sublime pleasure

পরমান্ন, *s* (from পরম, *excellent*, and অন্ন *food*), a sort of rice milk or frumenty

পরমায়ু, *s* (from পরম, *excellent*, and আয়ুস্, *the period of life*), the period of a person's life, the age of a person

পরমায়ুক্ষয়, *s* (from পরমায়ু, *the period of life*, and ক্ষয়, *decay*), the decay or lessening of the period of life.

পরমায়ুক্ষয়কারক, *a* (from পরমায়ু, *the period of life*, and ক্ষয়কারক, *diminishing*), diminishing or wearing away the period of life

পরমায়ুর্জনক, *a* (from পরমায়ু *the period of life*, and জনক, *producing*), producing long life

পরমায়ুর্দাতা, *s* (from পরমায়ু, *the period of life*, and দাতৃ, *a giver*), one who gives long life.

পরমায়ুর্দায়ক, *a.* (from পরমায়ু, *the period of life*, and দায়ক, *giving*), conferring long life

পরমায়ুর্দায়ী, *a* (from পরমায়ু *the period of life*, and দায়িন্, *giving*), giving life, conferring long life.

পরমায়ুর্হিংসন, *s.* (from পরমায়ু, *the period of life*, and হিংসন, *destruction*), the destruction of life, the putting a period to life.

পরমায়ুর্হিংসক, *a.* (from পরমায়ু *the period of life*, and হিংসক, *destructive*), destructive to life.

পরমায়ুর্নাশ, *s.* (from পরমায়ু, *the period of life*, and নাশ, *destruction*), the destruction of life, the putting a period to life

পরমায়ুর্নাশক, *a.* (from পরমায়ু, *the period of life*, and নাশক, *destructive*, destructive to life.

পরমায়ুর্বর্দ্ধক, *a* (from পরমায়ু *the period of life*, and বর্দ্ধক, *increasing*), increasing the period of life, contributing to longevity.

পরমায়ুর্বৃদ্ধি, *s* (from পরমায়ু *the period of life*, and বৃদ্ধি, *increase*, the increase of the term of life, the lengthening out of life.

পরমার্থ, *s.* (from পরম, *excellent*, and অর্থ, *an object*), an excellent object, the Supreme Being.

পরমার্থচিন্তক, *a* (from পরমার্থ, *the chief object*, and চিন্তক, *thinking*, thinking or meditating on the chief good.

পরমার্থচিন্তা, *s* (from পরমার্থ, *the chief object*, and চিন্তা, *thought*), meditation upon the chief good

পরমার্থবাদী, *a.* (from পরমার্থ, *the chief good*, and বাদিন্, *speaking*), speaking about or declaring the existence of the chief good, speaking of excellent objects.

পরমাহ্লাদ, *s* (from পরম, *excellent*, and আহ্লাদ, *joy*), great joy, exalted pleasure or happiness

পরমাহ্লাদিত, *a* (from পরম, *excellent*, and আহ্লাদিত, *joyful*), highly rejoiced.

পরমেশ্বর, *s* from পরম, *excellent*, and ঈশ্বর, *God*), the chief God, the supreme God

পরম্পরা, *a* (from পর, *another*), communicated from one to another in succession, successive

পরম্পরাগত, *a* (from পরম্পরা, *communicated from one to another*, and আগত, *come*, descended by tradition, communicated from one to another.

পরম্পরাপ্রাপ্ত, *a* (from পরম্পরা, *communicated from one to another*, and প্রাপ্ত, *come*), descended by tradition, communicated from one to another

পরম্পরাসম্বন্ধ, *s* (from পরম্পরা, *communicated from one to another*, and সম্বন্ধ, *connection*), connection by the intervention of another, mediate connection

পরলোক, *s* (from পর, *another*, and লোক, *a world*, another world, a future state.

পরলোকগত, *a.* (from পরলোক, *the next world*, and গত, *gone*), gone to the other world, dead

পরলোকগমন, *s* (from পরলোক, *the next world*, and গমন, *a going*), the going to a future state, death

পরলোকপ্রাপ্ত, *a.* (from পরলোক, *the next world*, and প্রাপ্ত, *obtained*), gone to the other world, dead

পরলোকপ্রাপ্তি, *s* (from পরলোক, *the next world*, and প্রাপ্তি, *acquisition*, the acquisition of a future state, death.

পরশ, *v. a.* (from স্পৃশ্, *to touch*, to touch.

পরশপাথর, *s* (from পরশ, *a touch*, and পাথর, *a stone*), a touchstone, a stone supposed to have the property of turning whatever it touches into gold.

পরশপিপুল, *s* (from পরশ, *a touch*, and পিপুল, *the sacred fig tree*), the name of an ornamental tree, (Hibiscus populneoides.)

পরগাছা, *s* (from পর, *another*, and আশ্রয়, *a refuge*), a parasitical plant, a parasite.

পরশিক, *s.* (from পর, *another*, and তুল্, *to weigh*), a strain in Hindoo music consisting of six triplets of notes.

পরশিবা, *s* (from পরশ্, *to touch*), a touching

পরশু, *s.* (from পর, *another*, and শৄ, *to injure*), a weapon of particular description, a battle ax ; *ad* the day after to-morrow, the day before yesterday.

পরশোঁয়া, *s* (from পর, *another*, and শোঁষা, *cucumber*), a particular plant or its fruit used as an article of materia medica

পরশ্রীকাতর, *a* (from পর, *another*, শ্রী *glory*, and কাতর, *distressed*), envious, distressed at another's glory or prosperity

পরশ্ব, *ad* (from পর, *another*, and শ্বস্, *to-morrow*), the day after to-morrow, the day before yesterday.

পরস্ত, *s.* (from পর, *another*, and অস্, *to be*), the name of a sort of metre used in Hindoo poetry

পরস্ত্রীগমন, *s* (from পরস্ত্রী, *another man's wife*, and গমন, *a going*), adultery

পরস্ত্রীগামী, *a* (from পরস্ত্রী, *another man's wife*, and গামিন্, *going*), going to another man's wife, adulterous, *s.* an adulterer

পরস্ত্রীহরণ, *s* (from পরস্ত্রী *another man's wife*, and হরণ, *a taking away*), the taking away of another man's wife, seduction, adultery.

পরস্ত্রীহারী, *a* (from পরস্ত্রী, *another man's wife*, and হারিন্, *taking away*), taking away another man's wife, seducing another man's wife, *s* an adulterer, a seducer

পরস্পর, *a* (from পর, *another*), mutual, *ad* mutually

পরস্পরমত, *a* (from পরস্পর, *mutual*, and মত, *minded*), mutually regarded, admitted as evidence on both sides, mutually agreed on.

পরস্পরমতবিনা, *ad* (from পরস্পরমত, *mutually agreed on*, and বিনা, *without*), without being agreed on or admitted on both sides.

পরস্মৈপদ, *s.* (from পরস্মৈ, *for another*, and পদ, *a word*), in grammar the active voice of a verb

পরস্মৈপদী, *a.* (from পরস্মৈপদ, *the active voice*), active, conjugable in the active voice

পরহস্তগত, *a* (from পর, *another*, হস্ত, *a hand*, and গত, *gone*), in the possession of another, in the hand or under the power of another

পরহিংসক, *a.* (from পর, *another*, and হিংসক, *injuring*), injurious to others.

পরহিংসা, *s.* (from পর, *another*, and হিংসা, *injury*), an injury to others.

পরা, an inseparable preposition frequently prefixed to nouns and verbs, and usually conveying the idea of an action or passion inversely directed or augmented ; *v. a* (from পর, *to dress*), to dress another person, to harness an animal, to put a thing into a socket, to put a staff into the cords of a pack or parcel to carry it between two or more persons, *a* put on, dressed.

পরাইবা, *s* (from পরা, *to dress*), the dressing of a person, the harnessing of an animal.

পরাক, *s* (from পর, *another*, and অক, *distress*), a religious vow or engagement, a scimetar.

পরাক্রম, *s* (from পরা, *prep.* and ক্রম্ *to stop*), power, energy, force, strength, the going out from a place.

পরাক্রমকারক, *a* (from পরাক্রম, *power*, and কারক, *doing*), exerting power or strength, giving power or strength.

পরাক্রমকারী, *a* (from পরাক্রম, *power*, and কারিন্, *doing*), exerting power, using force, giving strength or power

পরাক্রমজনক, *a.* (from পরাক্রম, *power*, and জনক, *producing*), producing strength or energy.

পরাক্রমজনিত, *a.* (from পরাক্রম, *power*, and জনিত, *produced*), produced by or arising from force or power.

পরাক্রমজন্য, *a* (from পরাক্রম, *power*, and জন্য, *producible*), producible by or arising from power or force.

পরাক্রমজন্যে, *ad* (*loc case of* পরাক্রমজন্য), for the purpose of power or force.

পরাক্রমদর্শক, *a* (from পরাক্রম, *power*, and দর্শক, *shewing*), shewing or exhibiting power or force.

পরাক্রমনিমিত্তক, *a* (from পরাক্রম, *power*, and নিমিত্ত, *a cause*), caused by or arising from power or force ; *ad.* from or because of power or force.

পরাক্রমনিমিত্তে, *ad* (from পরাক্রম, *power*, and নিমিত্ত, *a cause*), for the purpose of obtaining power or force

পরাক্রমপ্রযুক্ত, *a.* (from পরাক্রম, *power*, and প্রযুক্ত, *caused by*), caused by or arising from power or force ; *ad* from or because of power or force

পরাক্রমবিনা, *ad* (from পরাক্রম, *power*, and বিনা, *without*), without power or force.

পরাক্রমবিশিষ্ট, *a* (from পরাক্রম, *power*, and বিশিষ্ট, *possessed of*), powerful, strong, energetic, forcible

পরাক্রমব্যতিরিক্ত, *a* (from পরাক্রম *power*, and ব্যতিরিক্ত, *excepted*), power or force excepted.

পরাক্রমব্যতিরেক *s.* (from পরাক্রম *power*, and ব্যতিরেক, *an exception*), the exception of force or power

পরাক্রমব্যতিরেকে, *ad* (*loc. case of* পরাক্রমব্যতিরেক), with the exception of force or power, without or beside force or power.

পরাক্রমযুক্ত, *a* (from পরাক্রম, *power*, and যুক্ত, *joined to*), connected with power or force, powerful, forcible, energetic.

পরাক্রমরহিত, *a.* (from পরাক্রম, *power*, and রহিত, *destitute*), destitute of force or power, destitute of energy.

পরাক্রমশূন্য, *a* (from পরাক্রম, *power*, and শূন্য, *empty*), destitute of force or power, destitute of energy.

পরাক্রমহীন, *a* (from পরাক্রম, *power*, and হীন, *destitute*), destitute of force or power, destitute of energy.

পরাক্রমহেতুক, *a* (from পরাক্রম, *power*, and হেতু, *a cause*), caused by or arising form power or energy; *ad* from or because of power or energy.

পরাক্রমী, *a.* (from পরাক্রম, *power*), powerful, active, strong, forcible, energetic.

পরাক্রান্ত, *a* (from পরা, *prep* and ক্রম্, *to step*), possessed of power or influence; also (from পর, *another*, and আক্রান্ত, *drawn*), drawn or led by another.

পরাগ, *s* (from পরা, *prep.* and গম্, *to go*), the pollen of a flower, dust, articles for bathing, an eclipse.

পরাঙ্গি, *s* (from পর, *another*, and অঙ্গ, *a body*), a particular variety of rice which ripens in August

পরাঙ্মুখ, *a* (from পরাক্, *backward*, and মুখ, *the face*), having the face turned away, averse

পরাজয়, *s* (from পরা, *prep* and জি, *to conquer*), defeat, discomfiture, a repulse, the loss of a law suit, a being cast on a trial.

পরাজয়কর্ত্তা, *s* (from পরাজয়, *defeat*, and কর্তৃ, *a doer*), a conqueror, one who defeats others.

পরাজয়কারক, *a* (from পরাজয়, *defeat*, and কারক, *doing*), defeating enemies, conquering; *s* a conqueror.

পরাজয়কারী, *a.* (from পরাজয়, *defeat*, and কারিন্, *doing*), defeating an enemy, conquering

পরাজয়জন্য, *a.* (from পরাজয়, *defeat*, and জন্য, *producible*), producible by or arising from defeat or discomfiture.

পরাজয়জন্যে, *ad* (*loc case of* পরাজয়জন্য), for the purpose of discomfiture or defeat

পরাজয়নিমিত্ত, *s.* (from পরাজয়, *defeat*, and নিমিত্ত, *a cause*), a cause of defeat, the cause of a person's being cast in a law suit.

পরাজয়নিমিত্তক, *a* (from পরাজয়, *defeat*, and নিমিত্ত, *a cause*), caused by or arising from discomfiture or defeat, caused by or arising from being cast in a suit at law; *ad* from or because of defeat, from the being cast in a law suit

পরাজয়নিমিত্তে, *ad* (*loc case of* পরাজয়নিমিত্ত), for the purpose of defeat or discomfiture.

পরাজয়পত্র, *s* (from পরাজয়, *the loss of a suit*, and পত্র, *a writing*), a decree of a legal decision against a person.

পরাজয়প্রযুক্ত, *a.* (from পরাজয়, *defeat*, and প্রযুক্ত, *caused by*), caused by or arising from defeat or discomfiture, caused by or arising from being cast in a law suit; *ad.* from or because of defeat or discomfiture, caused by or arising from being cast in a law suit.

পরাজয়বিনা, *ad* (from পরাজয়, *defeat*, and বিনা, *without*), without defeat.

পরাজয়ব্যতিরিক্ত, *a.* (from পরাজয়, *defeat*, and ব্যতিরিক্ত, *excepted*), defeat excepted.

পরাজয়ব্যতিরেক, *s* (from পরাজয়, *defeat*, and ব্যতিরেক, *an exception*), the exception of repulse or defeat

পরাজয়ব্যতিরেকে, *ad* (*loc case of* পরাজয়ব্যতিরেক), with the exception of repulse or defeat, without or beside repulse or defeat

পরাজয়হেতুক, *a* (from পরাজয়, *defeat*, and হেতু, *a cause*), caused by or arising from defeat or discomfiture, caused by or arising from being cast in a law suit; *ad* from or because of defeat, from or because of being cast in a law suit

পরাজয়াকাঙ্ক্ষা, *s* (from পরাজয়, *defeat*, and আকাঙ্ক্ষা, *desire*), a desire for defeat.

পরাজয়াকাঙ্ক্ষী, *a.* (from পরাজয়, *defeat*, and আকাঙ্ক্ষিন্, *desirous*), desirous of defeat.

পরাজয়াভিলাষ, *s* (from পরাজয়, *defeat*, and অভিলাষ, *desire*), a desire for defeat

পরাজয়াভিলাষী, *a.* (from পরাজয়, *defeat*, and অভিলাষিন্, *desirous*), desirous of defeat.

পরাজয়ী, *a* (from পরাজয়, *defeat*), defeated, conquered, subdued.

পরাজয়েচ্ছা, *s* (from পরাজয়, *defeat*, and ইচ্ছা, *desire*), a desire for defeat

পরাজয়েচ্ছু, *a* (from পরাজয়, *defeat*, and ইচ্ছু, *desirous*), desirous of defeat

পরাজয়েচ্ছুক, *a* from পরাজয়, *defeat*, and ইচ্ছু, *desirous*, desirous of defeat

পরাজিত, *a* (from পরা, *prep* and জি, *to conquer*), overcome, defeated, repulsed, discomfited.

পরাজেতব্য, *a* (from পরা, *prep.* and জি, *to conquer*), vincible.

পরাজেতুকাম, *a* (from পরাজেতুম্, *to defeat*, and কাম, *desire*), desirous of defeating or vanquishing

পরাজেয়, *a* (from পরা, *prep* and জি, *to conquer*), vincible.

পরাজ্ঞাবহ, *a* (from পর, *another*, আজ্ঞা, *a command*, and বহ, *carrying*), under the orders of another

পরাণ, *s.* (from পরা, *to dress any person*), the dressing of a person, the harnessing of an animal, the putting of a staff to a pack to carry it between two persons, also, a corruption of প্রাণ, life.

পরাৎপর, *s* (from পরাৎ, *than other*, and পর, *beyond*), God, the most high

পরাধীন, *a.* (from পর, *another*, and অধীন, *subject to*), subject to another.

পরাধীনতা, *s* (from পরাধীন, *subject to others*), dependence, subjection to others.

পরাধীনত্ব, *s* (from পরাধীন, *subject to others*), dependence, subjection to others.

পরানাম্নীভাষা, *s.* (from পরা, *prep.* নামন্, *a name*, and ভাষা, *a language*), the lisping of children before they are able to speak plain.

পরান্ন, *s* (from পর, *another*, and অন্ন, *food*), the food of another person, the living at another's table, a feeding at another's expence.

পরান্নভোজী, *a* (from পরান্ন *another's food*, and ভোজিন্, *enjoying*), living at another's table, eating the food of another.

পরান্নোপজীবী, *a* (from পরান্ন *the food of another*, and উপজীবিন্ *living on*), living at another's table, living on the food of another.

পরাপকার, *s* (from পর, *another*, and অপকার, *hinderance*), the hinderance or injury of another.

পরাপকারক, *a* (from পর, *another*, and অপকারক, *hindering*), hindering or injuring another.

পরাপকারী, *a* (from পর, *another*, and অপকারিন্, *hindering*), hindering or injuring another.

পরাপবাদ, *a* (from পর, *another*, and অপবাদ *an accusation*), the accusing of another person, the laying of crimes to a person's charge.

পরাপবাদক, *a* (from পর, *another*, and অপবাদক, *accusing*), accusing others, charging others with crimes.

পরাবজ্ঞ, *a* (from পর, *another*, and অবজ্ঞা, *contempt*), contemptuous.

পরাবর্ত্তন, *s* (from পরা, *prep* and বৃৎ, *to be*), a returning, a returning to the original owners, a reverting back.

পরাবর্ত্তনীয়, *a* (from পরা, *prep* and বৃৎ, *to be*), returnable, revertible.

পরাবর্ত্তনীয়তা *s* (from পরাবর্ত্তনীয়, *revertible*), revertibleness.

পরাবর্ত্তনীয়ত্ব *s* (from পরাবর্ত্তনীয়, *revertible*), revertibleness.

পরাবর্ত্তী, *a* (from পরা, *prep* and বৃৎ, *to be*), revertible, returnable.

পরাবৃত্ত, *a* (from পরা, *prep* and বৃৎ, *to be*), reverted, returned.

পরাবৃত্তি, *s* (from পরা, *prep* and বৃৎ, *to be*), a reversion, a reverting to its former owner, a returning to a place, a turning.

পরাভব, *s* (from পরা, *prep* and ভূ, *to be*), defeat.

পরাভবনীয়, *a* (from পরা, *prep* and ভূ, *to be*), vincible.

পরাভূত, *a* (from পরা, *prep.* and ভূ, *to be*), defeated, vanquished, conquered, overcome.

পরামনন, *s.* (from পরা, *prep* and মন্, *to think*), conversion, repentance.

পরামর্শ, *s.* (from পরা, *prep* and মৃশ্, *to counsel*), advice, counsel, consultation, a consulting in one's own breast.

পরামর্শক, *s* (from পরা, *prep* and মৃশ্, *to counsel*), an adviser, a counsellor.

পরামর্শকারক, *a.* (from পরামর্শ *advice*, and কারক, *making*), consulting, advising, giving advice; *s* an adviser.

পরামর্শকারী, *a* (from পরামর্শ *advice*, and কারিন্, *making*), consulting, advising, giving advice.

পরামর্শজন্য, *a* (from পরামর্শ, *advice*, and জন্য, *producible*), producible by or arising from advice or counsel.

পরামর্শজন্যে, *ad* (*loc. case of* পরামর্শজন্য), for the purpose of advice or counsel.

পরামর্শজাত, *a* (from পরামর্শ, *advice*, and জাত, *produced*), produced by or arising from advice or counsel.

পরামর্শজ্ঞ, *a* (from পরামর্শ, *advice*, and জ্ঞা, *to know*), acquainted with advice or counsel.

পরামর্শজ্ঞাতা, *s.* (from পরামর্শ, *advice*, and জ্ঞাতৃ *one who knows*), a person acquainted with counsel or advice.

পরামর্শজ্ঞান, *s* (from পরামর্শ, *advice*, and জ্ঞান, *knowledge*), a knowledge of advice or counsel.

পরামর্শদাতা, *s* (from পরামর্শ, *advice*, and দাতৃ, *a giver*), a person who gives advice or counsel, an adviser.

পরামর্শদায়ক, *a* (from পরামর্শ *advice*, and দায়ক, *giving*), giving advice; *s* an adviser.

পরামর্শদায়ী, *a* (from পরামর্শ *advice*, and দায়িন্, *giving*), giving counsel or advice.

পরামর্শনিমিত্তক, *a* (from পরামর্শ, *advice*, and নিমিত্ত, *a cause*), caused by or arising from advice or counsel; *ad* from or because of advice or counsel.

পরামর্শনিমিত্তে, *ad* (from পরামর্শ *advice*, and নিমিত্ত, *a cause*), for the sake of counsel or advice.

পরামর্শপূর্ব্বক *s* (from পরামর্শ, *advice*, and পূর্ব্ব, *before*), preceded by counsel or advice, *ad* by or through counsel or advice.

পরামর্শপ্রযুক্ত, *a* (from পরামর্শ, *advice*, and প্রযুক্ত, *caused by*), caused by or arising from counsel or advice, *ad* from or because of counsel or advice.

পরামর্শবিনা, *ad.* (from পরামর্শ, *advice*, and বিনা, *without*), without counsel or advice.

পরামর্শব্যতিরিক্ত, *a* (from পরামর্শ, *advice*, and ব্যতিরিক্ত, *excepted*), counsel or advice excepted.

পরামর্শব্যতিরেক, *s* (from পরামর্শ, *advice*, and ব্যতিরেক, *an exception*), the exception of counsel or advice.

পরামর্শব্যতিরেকে, *ad* (*loc. case of* পরামর্শব্যতিরেক), with the exception of counsel or advice, without or beside counsel or advice.

পরামর্শব্যাঘাত, *s* (from পরামর্শ, *advice*, and ব্যাঘাত, *an obstacle*), an obstacle to counsel or advice.

পরামর্শব্যাঘাতক, *a* (from পরামর্শ, *advice*, and ব্যাঘাতক, *obstructing*), obstructing or hindering counsel or advice.

পরামর্শমূলক, *a* (from পরামর্শ, *advice*, and মূল, *a root*), originating in advice or counsel

পরামর্শহেতুক, *a* (from পরামর্শ, *advice*, and হেতু, *a cause*), caused by or arising from counsel or advice ; *ad* from or because of advice or counsel.

পরামর্শী, *a* (from পরা, *prep.* and মৃশ, *to advise*), advising, counselling

পরামানিক, *s* (from প্রামাণিক, *valid*), the chief man of a tribe, the chairman of an assembly

পরামৃষ্ট, *a* (from পর *another*, and আমৃষ্ট, *touched*), defiled, deflowered, counselled, advised

পরায়ণ, *s* (from পর, *another*, and অয়, *to go*), devotedness to a thing.

পরার্থ, *a* (from পর, *another*, and অর্থ, *an object*), having others for its object ; *ad* for the sake of others

পরার্থবাদী, *a* (from পরার্থ *for others*, and বাদিন্, *speaking*), speaking for others

পরাশ্রয়, *s.* (from পর, *another*, and আশ্রয়, *a refuge*), a refuge in others, dependence on others

পরাসেধ *s* (from পর, *another*, and আসেধ, *custody*), custody or confinement by another person.

পরাস্ত, *a* (from পরা, *prep* and অস্, *to be*), defeated, overcome, conquered, subdued, vanquished

পরি, an inseparable preposition which when placed before a noun or a verb usually gives the idea of the action's having an influence which embraces or surrounds its object in every way, and often it gives the idea of an increased or accumulated degree of the action or passion It really agrees with the Greek περι

পরিকপাল, *s.* (from পরি, *prep* and কপাল, *the forehead*), in anatomy the pericranium

পরিকর্ম্ম *s* (from পরি, *prep.* and কর্ম্মন্, *work*), the decoration of the body, dressing, painting or perfuming the body, an operation or mode of process in arithmetic

পরিকর্ম্মব্যবহার, *s.* (from পরিকর্ম্ম, *an operation in arithmetic*, and ব্যবহার, *conduct*), the method of working a sum, an arithmetical operation

পরিকর্ম্মাষ্টক, *s* (from পরিকর্ম্ম, *an operation in arithmetic*, and অষ্টন্, *eight*) eight operations or modes of process in Hindoo arithmetic logistics or algorisms

পরিকল্পনা, *s* (from পরি *prep* and কৢপ্, *to contrive*), a contrivance, an invention, a machination

পরিকল্পিত, *a* (from পরি, *prep* and কৢপ্, *to contrive*), contrived invented

পরিকীর্ত্তন, *s* (from পরি, *prep.* and কৄৎ, *to make a pleasant sound*) the mention of a thing, a recommending

পরিকীর্ত্তিত, *a* (from পরি, *prep.* and কৄৎ, *to make a pleasant sound*), mentioned, spoken, commanded, recommended.

পরিক্ষয়, *s* (from পরি, *prep* and ক্ষী, *to decay*), compleat decay.

পরিক্ষীণ, *a* (from পরি, *prep.* and ক্ষী, *to decay*), compleatly decayed

পরিখা, *s* (from পরি *prep* and খন্, *to dig*), a ditch or moat encircling a piece of ground

পরিগণনা, *s* (from পরি, *prep* and গণ, *to count*), an enumeration, a calculation.

পরিগণিত, *a* (from পরি, *prep* and গণ, *to count*), enumerated, counted.

পরিগত, *a* (from পরি, *prep* and গম, *to go*), obtained, acquired, gained, known, understood, sought, enquired after, surrounded, encircled.

পরিগৃহীত *a* (from পরি, *prep.* and গ্রহ, *to take*), received, acknowledged

পরিগ্রহ *s* (from পরি, *prep* and গ্রহ, *to take*), the reserve of an army, a corps posted with the commander or general four hundred yards in the rear of the line, the sun near the moon's nodes, a wife, dependents, servants a retinue, assent to a thing acceptance, a taking, a root or origin, an original stock or fund

পরিঘ, *s* (from পরি, *prep* and হন, *to smite*), a bludgeon, a stick mounted with iron, an iron club, a glass vessel

পরিচয়, *s.* (from পরি, *prep* and চি, *to collect*). an acquaintance formed with any person, the communicating of one's name and circumstances to a person, the introduction of one's self to another, a knowledge of a person or circumstance, acquaintance.

পরিচর্য্যা, *s* (from পরি, *prep* and চর্, *to move*), service, attendance

পরিচায়ক, *a* (from পরি, *prep.* and চি, *to collect*), making a person acquainted with a thing, causing to know.

পরিচারক, *a* (from পরি, *prep* and চর্, *to move*), attending on ; *s* an attendant

পরিচারিকা, *s.* (from পরিচারক, *an attendant*), a female servant, a waiting woman

পরিচিত, *a* (from পরি, *prep* and চি, *to collect*), acquainted with, intimate

পরিচ্ছদ, *s.* (from পরি *prep* and ছদ্, *to cover*), clothing

পরিচ্ছন্ন, *a* (from পরি *prep* and ছদ্, *to cover*), covered, involved, surrounded with

পরিচ্ছিত্তি, *s.* (from পরি, *prep* and ছিদ্, *to cut*), a partition, a space, a separation, a boundary

পরিচ্ছিন্ন *a.* (from পরি, *prep* and ছিদ্, *to cut*), bounded, limited, separated with a boundary, defined.

পরিচ্ছেদ, *s.* (from পরি, *prep* and ছিদ্, *to cut*), a space between words in writing, a break at the end of a paragraph, a limit.

পরিজন, s (from পরি, prep and জন, a man), a member of any one's family or attendant

পরিজ্ঞান, s. (from পরি, prep and জ্ঞা, to know), the comprehension of a thing, a compleat idea, knowledge, such knowledge as will convict an offender, detection, conviction

পরিজ্ঞাত, a (from পরি, prep and জ্ঞা, to know), comprehended, conceived in the mind, apprehended, known

পরিজ্ঞাপক, a (from পরি, prep and জ্ঞা, to know), causing to comprehend, giving a compleat idea of a thing, giving information, convicting

পরিজ্ঞাপন, s (from পরি, prep and জ্ঞা, to know), the giving a compleat idea of a thing, information, conviction

পরিজ্ঞাপিত, a (from পরি, prep and জ্ঞা, to know), informed of, made acquainted with, convicted

পরিণত, a (from পরি, prep and নম, to descend), curved down deflected, ripe, changed

পরিণতি, s (from পরি, prep and নম, to descend), a change of substance, an altered state, transmutation

পরিণয়, s (from পরি, prep and নী, to take), marriage

পরিণয়ন, s (from পরি, prep and নী, to take), a performing the ceremony of marriage

পরিণাম, s (from পরি, prep and নম, to row), the transmutation of a substance, any change in the form or qualities of matter, the result of a change in matter or the new substance arising from such a change, a chymical production

পরিণামদর্শক, a (from পরিণাম, a change, and দর্শক, seeing), provident, prudent, observing alterations or changes

পরিণামদর্শন, s (from পরিণাম, a change, and দর্শন, a seeing), a view of changes likely to take place, a looking into the changes of human affairs

পরিণামদর্শিতা, s (from পরিণামদর্শিন্, prudent), providence, prudence, forecast, foresight.

পরিণামদর্শিত্ব, s (from পরিণামদর্শিন্, prudent) providence, prudence, forecast, foresight

পরিণামদর্শী, a (from পরিণাম, a change, and দর্শিন, seeing), provident, prudent

পরিণামবিরুদ্ধ, a (from পরিণাম, any changed state of matter and বিরুদ্ধ, opposed to), unnatural, contrary to the natural changes of things

পরিণাহ, s (from পরি, prep and নহ্, to bind), the circumference of a circle or other figure

পরিণীতা, a. (from পরি, prep. and নী, to take), married.

পরিতপ্ত, a from পরি, prep and তপ্, to be hot), heated, thoroughly heated, inflamed

পরিতাপ, s (from পরি, prep and তপ্ to be hot), heat, agony, torment, distress, fear, trembling

পরিতুষ্ট, a (from পরি, prep and তুষ, to be pleased), satisfied, contented, pleased

পরিতোষ, s (from পরি, prep and তুষ, to be pleased), contentment, satisfaction, gratification, pleasure

পরিতোষক, a (from পরি, prep and তুষ, to be pleased), gratifying, giving contentment or satisfaction

পরিতোষকর্তা, a (from পরিতোষ, satisfaction, and কারক, doing), gratifying, giving pleasure or contentment

পরিতোষকারী, a (from পরিতোষ, satisfaction, and কারিন্, doing), gratifying, giving pleasure or satisfaction

পরিতোষজনক, a (from পরিতোষ, satisfaction, and জনক, producing), producing pleasure or satisfaction, producing contentment or gratification

পরিতোষজন্য, a (from পরিতোষ, satisfaction, and জন্য, producible), producible by or arising from pleasure or satisfaction, producible by or arising from contentment

পরিতোষজন্যে, ad (loc case of পরিতোষজন্য), for the sake of pleasure or satisfaction, for the sake of contentment or gratification

পরিতোষণীয়, a (from পরি, prep and তুষ, to be pleased), capable of being pleased or satisfied, gratifiable.

পরিতোষনিবর্তক, a (from পরিতোষ, satisfaction, and নিবর্তক, causing to cease), putting a stop to satisfaction or pleasure

পরিতোষনিবারক, a (from পরিতোষ, satisfaction, and নিবারক, preventing), preventing pleasure or satisfaction, preventing contentment or gratification

পরিতোষনিবারণ, s (from পরিতোষ satisfaction, and নিবারণ, a preventing) the preventing of pleasure or satisfaction, the preventing of contentment or gratification.

পরিতোষনিবৃত্তি, s (from পরিতোষ satisfaction, and নিবৃত্তি, cessation), the cessation of pleasure or satisfaction, the cessation of contentment or gratification

পরিতোষনিমিত্তক, a (from পরিতোষ pleasure and নিমিত্ত a cause), caused by or arising from contentment or gratification; ad from or because of contentment or gratification.

পরিতোষনিমিত্তে, ad (from পরিতোষ, pleasure, and নিমিত্ত a cause), for the sake of pleasure or satisfaction, for the purpose of contentment or gratification

পরিতোষপ্রতিবন্ধক, a (from পরিতোষ, satisfaction, and প্রতিবন্ধক, opposed to), opposing or hindering pleasure or satisfaction, opposed to or hindering contentment or gratification

পরিতোষপ্রযুক্ত, a (from পরিতোষ, pleasure, and প্রযুক্ত, caused by), caused by or arising from contentment or gratification, ad from or because of contentment or gratification

পরিতোষবর্দ্ধক, a (from পরিতোষ, satisfaction, and বর্দ্ধক, in-

creasing), promoting pleasure, increasing satisfaction or gratification, promoting contentment

পরিতোষবর্দ্ধন, *s* (from পরিতোষ, *satisfaction*, and বর্দ্ধন, *an increasing*), the increasing of pleasure or satisfaction, the increasing of contentment or gratification

পরিতোষবিনা, *ad* (from পরিতোষ, *satisfaction*, and বিনা, *without*), without or beside pleasure or gratification, without or beside contentment or gratification

পরিতোষবৃদ্ধি, *s* (from পরিতোষ, *satisfaction* and বৃদ্ধি, *increase*) the increase of pleasure or satisfaction, the increase of contentment or gratification

পরিতোষব্যতিরিক্ত, *a* (from পরিতোষ, *satisfaction*, and ব্যতিরিক্ত, *excepted*), pleasure or satisfaction excepted, contentment or gratification excepted

পরিতোষব্যতিরেক, *s* (from পরিতোষ, *satisfaction* and ব্যতিরেক, *an exception*), the exception of pleasure or satisfaction, the exception of contentment or gratification

পরিতোষব্যতিরেকে, *ad* (*loc. case of* পরিতোষব্যতিরেক), with the exception of pleasure or satisfaction, with the exception of contentment or gratification, without or beside pleasure or satisfaction, without or beside contentment or gratification

পরিতোষব্যাঘাত, *s* (from পরিতোষ, *satisfaction*, and ব্যাঘাত, *an obstruction*), an obstacle to pleasure or satisfaction, an obstacle to contentment or gratification

পরিতোষব্যাঘাতক, *a* (from পরিতোষ, *satisfaction*, and ব্যাঘাতক *obstructing*), obstructing pleasure or satisfaction, obstructing contentment or gratification

পরিতোষহেতুক *a* (from পরিতোষ, *pleasure*, and হেতু *a cause*), caused by or arising from contentment or gratification, *ad* from or because of contentment or gratification

পরিতোষোৎপাদক, *a* (from পরিতোষ, *satisfaction*, and উৎপাদক, *producing*), producing pleasure or satisfaction, producing contentment or gratification.

পরিত্যক্ত, *a* (from পরি, *prep.* and ত্যজ *to relinquish*), relinquished, deserted, left.

পরিত্যাগ, *s* (from পরি, *prep.* and ত্যজ, *to relinquish*), the relinquishment of a thing, abandonment

পরিত্যাগকারক, *a* (from পরিত্যাগ *relinquishment*, and কারক, *doing*), relinquishing, abandoning, *s* a person who abandons or relinquishes

পরিত্যাগকারী, *a* (from পরিত্যাগ, *relinquishment*, and কারিন্, *doing*), relinquishing, abandoning

পরিত্যাগজন্য, *a*. (from পরিত্যাগ, *relinquishment*, and জন্য, *producible*), producible by or arising from relinquishment

পরিত্যাগজন্যে *ad* (*loc. case of* পরিত্যাগজন্য), for the purpose of abandoning or relinquishing a thing

পরিত্যাগনিমিত্তক, *a* (from পরিত্যাগ, *relinquishment*, and নিমিত্ত, *a cause*), caused by or arising from relinquishment; *ad* from or because of relinquishment

পরিত্যাগনিমিত্ত, *ad* (from পরিত্যাগ, *relinquishment*, and নিমিত্ত, *a cause*), for the purpose of relinquishment

পরিত্যাগপূর্ব্বক, *a* (from পরিত্যাগ, *relinquishment*, and পূর্ব্ব, *before*), preceded by or arising from abandoning or relinquishing, *ad* through or by abandoning or relinquishing

পরিত্যাগবিনা, *ad* (from পরিত্যাগ, *relinquishment*, and বিনা, *without*) without or beside abandoning or relinquishing

পরিত্যাগব্যতিরিক্ত, *a* (from পরিত্যাগ, *relinquishment* and ব্যতিরিক্ত, *excepted*), the relinquishing or abandoning of a thing excepted

পরিত্যাগব্যতিরেক, *s* (from পরিত্যাগ, *relinquishment*, and ব্যতিরেক *an exception*), the exception of abandoning or relinquishing.

পরিত্যাগব্যতিরেকে, *ad* (*loc. case of* পরিত্যাগব্যতিরেক), with the exception of abandoning or relinquishing, without or beside abandoning or relinquishing

পরিত্যাগযোগ্য, *a* (from পরিত্যাগ, *relinquishment*, and যোগ্য, *worthy*), worthy of being relinquished, deserving to be abandoned, not worth preserving

পরিত্যাগহেতুক, *a* (from পরিত্যাগ, *relinquishment*, and হেতু, *a cause*), caused by or arising from abandoning or relinquishing

পরিত্যাগানর্হ, *a* (from পরিত্যাগ *relinquishment*, and অনর্হ, *unfit*), not deserving to be relinquished or abandoned.

পরিত্যাগাযোগ্য *a* (from পরিত্যাগ *relinquishment*, and অযোগ্য, *unworthy*), not deserving to be relinquished or deserted

পরিত্যাগার্হ, *a* (from পরিত্যাগ *relinquishment*, and অর্হ, *worthy*), worthy of being relinquished deserving to be abandoned, not worth preserving

পরিত্যাগী *a* (from পরি, *prep* and ত্যজ্ *to relinquish*), relinquishing, abandoning

পরিত্যাজ্য, *a* (from পরি, *prep* and ত্যজ্ *to relinquish*), relinquishable, deserving to be relinquished

পরিত্রাণ, *s* (from পরি, *prep* and ত্রৈ, *to save*), compleat deliverance, compleat salvation, salvation.

পরিত্রাণকর্ত্তা, *s* (from পরিত্রাণ, *salvation*, and কর্ত্তৃ, *a doer*), a saviour, a protector

পরিত্রাণকারক, *a*. (from পরিত্রাণ, *salvation*, and কারক, *doing*), effecting salvation, working out salvation, *s*. a saviour.

পরিত্রাণকারী, *a*. (from পরিত্রাণ, *salvation*, and কারিন্, *doing*), effecting salvation, working out salvation.

পরিত্রাতা, *s* (from পরি, *prep.* and ত্রৈ, *to save*,) a saviour or protector.

পরিবাদজন্য, *a* (from পরিবাদ, *an accusation*, and জন্য, *producible*), producible by or arising from an accusation

পরিবাদজন্যে, *ad* (*loc. case of* পরিবাদজন্য), for the purpose of an accusation

পরিবাদন, *s* (from পরি, *prep* and বদ, *to speak*), the accusing of a person, the charging of a person with any fact.

পরিবাদনিবর্ত্তক, *a* (from পরিবাদ *an accusation*, and নিবর্ত্তক *causing to cease*), putting a stop to an accusation or slander

পরিবাদনিবারক, *a* (from পরিবাদ, *an accusation*, and নিবারক, *preventing*), preventing an accusation preventing a slander

পরিবাদনিবারণ, *s.* (from পরিবাদ, *an accusation* and নিবারণ, *a preventing*), the preventing of an accusation or slander

পরিবাদনিবৃত্তি, *s* (from পরিবাদ, *an accusation* and নিবৃত্তি, *cessation*), the cessation of an accusation or slander

পরিবাদনিমিত্তক, *a* (from পরিবাদ *an accusation*, and নিমিত্ত, *a cause*), caused by or arising from an accusation or slander; *ad* from or because of an accusation or slander

পরিবাদনিমিত্তে, *ad.* (from পরিবাদ, *an accusation*, and নিমিত্ত, *a cause*), for an accusation or slander

পরিবাদপ্রযুক্ত, *a.* (from পরিবাদ, *an accusation*, and প্রযুক্ত, *caused by*), caused by or arising from an accusation or slander, *ad.* from or because of an accusation or slander

পরিবাদবর্দ্ধক, *a* (from পরিবাদ, *an accusation*, and বর্দ্ধক, *increasing*), aggravating or increasing an accusation or slander

পরিবাদবর্দ্ধন, *s* (from পরিবাদ *an accusation*, and বর্দ্ধন, *an increasing*), the aggravating or increasing of an accusation or slander

পরিবাদবিনা, *ad* (from পরিবাদ, *an accusation*, and বিনা, *without*), without or beside an accusation or slander

পরিবাদব্যতিরিক্ত, *a* (from পরিবাদ *an accusation*, and ব্যতিরিক্ত, *excepted*), an accusation or slander excepted

পরিবাদব্যতিরেক, *s.* (from পরিবাদ, *an accusation*, and ব্যতিরেক, *an exception*), the exception of accusation or slander

পরিবাদব্যতিরেকে, *ad loc. case of* পরিবাদব্যতিরেক), with the exception of an accusation or slander, without or beside an accusation or slander.

পরিবাদহেতুক, *a* (from পরিবাদ, *an accusation*, and হেতু, *a cause*), caused by or arising from an accusation or slander; *ad* from or because of an accusation or slander

পরিবাদী, *a.* (from পরি *prep* and বদ, *to speak*), accusing, slandering

পরিবাদোৎপাদক *a* (from পরিবাদ, *an accusation*, and উৎপাদক *producing*), producing an accusation or slander, *s.* the author of an evil report, an accuser, a slanderer.

পরিবাদ্য, *a* (from পরি, *prep.* and বদ, *to speak*), chargeable with an action liable to an accusation

পরিবার, *s* (from পরি, *prep* and বৃ, *to skreen*), a person belonging to any one's family, an attendant

পরিবিত্তি *s* (from পরি, *prep* and বিদ, *to know*), an elder brother who remains unmarried after the marriage of a younger one

পরিবৃত, *a* (from পরি, *prep.* and বৃ, *to be*), surrounded, attended by

পরিবেত্তা, *s.* (from পরি, *prep* and বিদ, *to know*), a younger brother who marries before his elder brother

পরিবেদনা, *s* (from পরি, *prep* and বিদ, *to know*), wit, prudence.

পরিবেদনারহিত, *a* (from পরিবেদনা, *prudence*, and রহিত, *destitute*), incautious imprudent, inadvertent

পরিবেশ, *s* (from পরি, *prep* and বিশ *to enter*), the sun's disk.

পরিবেশক, *a.* (from পরি *prep* and বিশ *to enter*), serving out or carving at table, one who serves at table

পরিবেশন, *s.* (from পরি, *prep* and বিশ *to enter*), the serving out or carving at table.

পরিবেশনকর্ত্তা, *s.* (from পরিবেশন, *a serving at table*, and কর্ত্তৃ, *a doer*), a person who carves or serves at table

পরিবেশনকারক, *a* (from পরিবেশন, *a serving at table*, and কারক, *doing*), serving or carving at table, *s* a person who serves out or carves at table

পরিবেশনকারী, *a* from পরিবেশন, *a serving at table*, and কারিন, *doing*, serving out or carving at table

পরিবেশনীয় *a* (from পরি, *prep* and বিশ *to enter*), proper to be attended on, proper to be waited on at table

পরিবেষ্টক, *a* (from পরি, *prep* and বেষ্ট, *to surround*) surrounding, wrapping round, interlacing, fencing round

পরিবেষ্টন, *s* (from পরি *prep* and বেষ্ট *to surround*), a surrounding, a wrapping round, the surrounding with a fence

পরিবেষ্টনীয়, *a* (from পরি, *prep* and বেষ্ট, *to surround*) capable of being surrounded or wrapped round, capable of being fenced round

পরিবেষ্টা, *s* (from পরি, *prep* and বিশ *to enter*), one who serves at table

পরিবেষ্টিত, *a* (from পরি, *prep* and বেষ্ট, *to surround*), surrounded, wrapped round, fenced round, interlaced with.

পরিবেষ্ট্য, *a* (from পরি, *prep.* and বেষ্ট *to surround*), capable of being surrounded or wrapped round, capable of being fenced round.

পরিব্রাজক *a* (from পরি, *prep* and ব্রজ, *to move*), wandering about, *s* a religious mendicant, a person who spends his life in going from one sacred place to another, a pilgrim.

পরিভব, s. (from পরি, *prep* and ভূ, *to be*), disrespect, disregard.

পরিভাষা, s. (from পরি, *prep* and ভাষ্, *to speak*), a glossary of technical terms, conversation, discourse, a speech, an agreement.

পরিভাষিত, a (from পরি, *prep* and ভাষ্, *to speak*), conversed with, spoken, agreed on.

পরিভুক্ত, a (from পরি, *prep.* and ভুজ্, *to eat*), enjoyed, possessed.

পরিভূত, a (from পরি, *prep.* and ভূ, *to be*), disrespected, affronted, disregarded.

পরিভোগ, s (from পরি, *prep* and ভুজ্, *to eat*), the enjoyment of property.

পরিভ্রম, s (from পরি, *prep* and ভ্রম্, *to wander*), a wandering, an error, a mistake.

পরিভ্রষ্ট a (from পরি, *prep.* and ভ্রন্স্, *to fall*), fallen, corrupted, degraded.

পরিভ্রামক a (from পরি, *prep.* and ভ্রম্, *to wander*), wandering about, erring, mistaking; s a wanderer, a religious pilgrim who goes from one sacred place to another.

পরিমণ্ডল s (from পরি, *prep* and মণ্ডল, *a circle*), a surrounding circle, the orbit of planet, a circle, a globe.

পরিমল s (from পরি, *prep* and মল, *to increase*), an agreeable scent, a perfume.

পরিমাণ, s (from পরি, *prep* and মা, *to measure*), the measure of a thing, the capacity of a vessel.

পরিমাণযোগ্য, a (from পরিমাণ, *a measure*, and যোগ্য, *capable*), capable of measure, measurable.

পরিমাণার্হ, a from পরিমাণ, *a measure*, and অর্হ, *fit*), capable of measure, fit to be measured.

পরিমাতা, s from পরি, *prep* and মা, *to measure*), a person who weighs or measures, one who ascertains quantities.

পরিমাপক, a from পরি, *prep* and মা, *to measure*), causing to be measured, measuring, limiting, weighing.

পরিমাপন, s from পরি, *prep* and মা, *to measure*, the causing of a thing's being measured or weighed.

পরিমায়ক, a (from পরি, *prep* and মা, *to measure*), measuring, weighing.

পরিমিত, a. (from পরি, *prep* and মা, *to measure*), measured, defined, restricted within bounds.

পরিমিততা, s from পরিমিত, *measured*), measuredness, a measured or limited proportion, limitedness, restrictedness.

পরিমিতত্ব, s (from পরিমিত *measured*), measuredness, limitedness, a measured or limited proportion restrictedness.

পরিমিতদাতা, s. (from পরিমিত, *measured*, and দাতৃ, *a giver*), a person who gives to a certain extent, one whose gifts are measured by circumstances.

পরিমিতদান, s (from পরিমিত, *measured*, and দান, *a gift*), giving with discretion or to a certain extent.

পরিমিতদায়ক, a (from পরিমিত, *measured* and দায়ক, *giving*), giving to a certain extent, limiting his generosity, restricting his generosity within limits.

পরিমিতদায়ী, a. (from পরিমিত, *measured*, and দায়িন্, *giving*), giving to a certain extent, limiting his generosity, restricting generosity within certain limits.

পরিমিতবচন, s (from পরিমিত *measured* and বচন, *a word*), a measured or properly limited speech.

পরিমিতবাক্য s (from পরিমিত *measured*, and বাক্য, *a word*), a measured or properly limited speech.

পরিমিতব্যয়, s (from পরিমিত, *confined within bounds*, and ব্যয়, *spending*), frugality, œconomy.

পরিমিতব্যয়ী a (from পরিমিত, *restricted*, and ব্যয়িন্, *expending*), œconomical, frugal.

পরিমিতভুক্ a (from পরিমিত, *measured*, and ভুজ্, *to eat*), temperate, eating moderately.

পরিমিতভোক্তা s (from পরিমিত *measured* and ভোক্তৃ, *an eater*), a moderate eater, a person who restrains his appetite within due bounds.

পরিমিতসূচক, a (from পরিমিত *restricted*, and সূচক, *indicating*), temperate, cool, well reflected on.

পরিমিতাহার, s from পরিমিত, *measured*, and আহার, *food*), temperate or limited diet.

পরিমিতাহারী, a (from পরিমিত, *measured*, and আহারিন্, *feeding*), feeding in a restricted manner, temperate.

পরিমেয়, a from পরি, *prep* and মা, *to measure*), measurable, finite, calculable.

পরিমেয়তা, s (from পরিমেয়, *measurable*), measurableness, calculableness.

পরিমেয়ত্ব, s from পরিমেয়, *measurable*), measurableness, calculableness.

পরিরক্ষণ s from পরি *prep* and রক্ষ্, *to keep*) the well guarding of a thing, the preserving of a thing.

পরিরক্ষিত a (from পরি, *prep* and রক্ষ্, *to keep*), well guarded, kept, preserved.

পরিশুদ্ধ, a (from পরি, *prep* and শুধ্, *to be pure*), cleansed, purified, cleared off, paid.

পরিশুষ্ক a from পরি, *prep* and শুষ, *to dry*), compleatly dry.

পরিশুষ্যমাণ, a (from পরি, *prep* and শুষ্, *to dry*), drying, under the process of drying.

পরিশেষ, s from পরি *prep.* and শিষ, *to end*), a compleat end, an end, a limit, a border.

পরিশোধ, s from পরি, *prep* and শুধ, *to be pure*), the clearing off a debt, the paying of an obligation, payment, recompense, retaliation.

পরিশোধক, *a.* (from পরি, *prep.* and শুধ, *to be pure*), clearing off, paying off a debt; *s.* a person who pays a debt.

পরিশোধন, *s.* (from পরি, *prep.* and শুধ, *to be pure*), the clearing off a debt, the discharging of an obligation.

পরিশোধনীয়, *a.* (from পরি, *prep.* and শুধ, *to be pure*), requiring to be cleared off or paid, payable.

পরিশোধিত, *a.* (from পরি, *prep.* and শুধ, *to be pure*), cleared off, paid, made pure, cleansed.

পরিশোধ্য, *a.* (from পরি, *prep.* and শুধ, *to be pure*), payable, due, requiring to be cleared off or paid.

পরিশোষ, *s.* (from পরি, *prep.* and শুষ, *to dry*), dryness, compleat dryness.

পরিশ্রম, *a.* (from পরি, *prep.* and শ্রম, *to be weary*), toil, labour, endeavour, fatigue.

পরিশ্রমকারক, *a.* (from পরিশ্রম, *labour*, and কারক, *doing*), toiling, labouring, using exertion; *s.* a person who toils or labours.

পরিশ্রমকারী, *a.* (from পরিশ্রম, *labour*, and কারিন্, *doing*), toiling, labouring, using exertion.

পরিশ্রমজনক, *a.* (from পরিশ্রম, *fatigue*, and জনক, *producing*), producing fatigue, causing labour or exertion.

পরিশ্রমজনিত, *a.* (from পরিশ্রম, *fatigue*, and জনিত, *produced*), produced by or arising from toil or labour, produced by or arising from fatigue.

পরিশ্রমজন্য, *a.* (from পরিশ্রম, *fatigue*, and জন্য, *producible*), producible by or arising from toil or labour, producible by or arising from fatigue.

পরিশ্রমজন্যে, *ad.* (loc. case of পরিশ্রমজন্য), for the purpose of toil or labour, for the purpose of fatigue.

পরিশ্রমনিবর্তক, *a.* (from পরিশ্রম, *fatigue*, and নিবর্তক, *causing to cease*), putting an end to fatigue, putting an end to toil or labour.

পরিশ্রমনিবারক, *a.* (from পরিশ্রম, *fatigue*, and নিবারক, *preventing*), preventing fatigue, preventing toil or labour.

পরিশ্রমনিবারণ, *s.* (from পরিশ্রম, *fatigue*, and নিবারণ, *a preventing*), the preventing of fatigue, the preventing of toil or labour.

পরিশ্রমনিবৃত্তি, *s.* (from পরিশ্রম, *fatigue*, and নিবৃত্তি, *cessation*), the cessation of fatigue, the cessation of labour or toil.

পরিশ্রমনিমিত্তক, *a.* (from পরিশ্রম, *fatigue*, and নিমিত্ত, *a cause*), caused by or arising from fatigue, caused by or arising from toil or labour; *ad.* from or because of fatigue, from or because of toil or labour.

পরিশ্রমনিমিত্তে, *ad.* (from পরিশ্রম, *fatigue*, and নিমিত্ত, *a cause*), for the purpose of fatigue, for the purpose of toil or labour.

পরিশ্রমপ্রতিবন্ধক, *a.* (from পরিশ্রম, *fatigue*, and প্রতিবন্ধক, *opposing*), hindering fatigue, opposing or preventing toil or labour.

পরিশ্রমপ্রযুক্ত, *a.* (from পরিশ্রম, *fatigue*, and প্রযুক্ত, *caused by*), caused by or arising from fatigue, caused by or arising from toil or labour; *ad.* from or because of fatigue, from or because of toil or labour.

পরিশ্রমবর্দ্ধক, *a.* (from পরিশ্রম, *fatigue*, and বর্দ্ধক, *increasing*), increasing weariness or fatigue, increasing toil or labour.

পরিশ্রমবর্দ্ধন, *s.* (from পরিশ্রম, *fatigue*, and বর্দ্ধন, *an increasing*), the increasing of weariness or fatigue, the encreasing of toil or labour.

পরিশ্রমবিনা, *ad.* (from পরিশ্রম, *fatigue*, and বিনা, *without*), without fatigue, without or beside toil or labour.

পরিশ্রমবিশিষ্ট, *a.* (from পরিশ্রম, *labour*, and বিশিষ্ট, *possessed of*), fatiguing, toilsome, laborious.

পরিশ্রমবৃদ্ধি, *a.* (from পরিশ্রম, *fatigue*, and বৃদ্ধি, *increase*), the increase of weariness or fatigue, the increase of toil or labour.

পরিশ্রমব্যতিরিক্ত, *a.* (from পরিশ্রম, *labour*, and ব্যতিরিক্ত, *excepted*), fatigue or toil excepted.

পরিশ্রমব্যতিরেক, *s.* (from পরিশ্রম, *labour*, and ব্যতিরেক, *an exception*), the exception of fatigue or toil.

পরিশ্রমব্যতিরেকে, *ad.* (loc. case of পরিশ্রমব্যতিরেক), with the exception of toil or fatigue, without or beside toil or fatigue.

পরিশ্রমব্যাঘাত, *s.* (from পরিশ্রম, *fatigue*, and ব্যাঘাত, *an obstacle*), an hinderance to toil or fatigue.

পরিশ্রমব্যাঘাতক, *a.* (from পরিশ্রম, *fatigue*, and ব্যাঘাতক, *obstructing*), obstructing or preventing toil or fatigue.

পরিশ্রমযুক্ত, *a.* (from পরিশ্রম, *fatigue*, and যুক্ত, *joined to*), connected with toil or fatigue, toilsome, laborious, fatiguing.

পরিশ্রমরহিত, *a.* (from পরিশ্রম, *fatigue*, and রহিত, *destitute*), free from toil or fatigue.

পরিশ্রমশূন্য, *a.* (from পরিশ্রম, *fatigue*, and শূন্য, *empty*), free from toil or fatigue.

পরিশ্রমহীন, *a.* (from পরিশ্রম, *labour*, and হীন, *destitute*), free from toil or labour, free from fatigue or weariness.

পরিশ্রমহেতুক, *a.* (from পরিশ্রম, *fatigue*, and হেতু, *a cause*), caused by or arising from fatigue or weariness, caused by or arising from toil or labour; *ad.* from or because of fatigue or weariness, from or because of toil or labour.

পরিশ্রমী, *a.* (from পরিশ্রম, *labour*), laborious, toilsome, fatiguing, wearisome.

পরিশ্রমোৎপাদক, *a.* (from পরিশ্রম, *fatigue*, and উৎপাদক, *producing*), producing weariness or fatigue, causing toil or labour.

পরিশ্রান্ত, *a.* (from পরি, *prep* and শ্রম্, *to be weary*), wearied, fatigued.

পরিশ্রান্তি, *s.* (from পরি *prep* and শ্রম্, *to be weary*), toil, fatigue, weariness, labour

পরিষদ, *s* (from পরি, *prep* and সদ্, *to move*), a court, an assembly

পরিষ্করণীয়, *a.* (from পরি, *prep* and কৃ, *to do*), requiring to be cleaned or purified, requiring to be repaired

পরিষ্কার, *s* (from পরি, *prep.* and কৃ, *to do*), cleanness, clearness, transparency, accuracy the repairing of a building Constructed with কৃ *to do*, this word means to clear, to acquit, to polish, to scour, to cleanse, to refine, to illustrate.

পরিষ্কারক, *a* (from পরি, *prep.* and কৃ, *to do*), cleansing, purifying, acquitting, clearing up, polishing, repairing.

পরিষ্কারী, *a.* (from পরি, *prep* and কৃ, *to do*), cleansing, purifying, acquitting, clearing up a matter, polishing, repairing.

পরিষ্কার্য্য, *a* (from পরি, *prep.* and কৃ, *to do*), capable of receiving a polish, capable of refinement, capable of being cleared up, requiring to be repaired

পরিষ্কৃত, *a* (from পরি, *prep* and কৃ, *to do*), cleansed, cleared, purified, depurated, cleared up, acquitted.

পরিসর, *s.* (from পরি, *prep* and সৃ *to move*), the width of a thing, breadth, space, room, *a.* horizontal

পরিসমাপনীয়, *a.* (from পরি, *prep.* সং *prep* and আপ্, *to obtain*), finishable, requiring to be finished

পরিসমাপ্ত *a* (from পরি, *prep.* সং, *prep* and আপ্, *to obtain*), finished, ended, concluded

পরিসমাপ্তি, *s.* (from পরি, *prep.* সং, *prep* and আপ্, *to obtain*), the finishing of a thing, a finish, a conclusion, an end

পরিসীমা, *s* (from পরি, *prep* and সীমন্, *a boundary*), a limit, the extreme boundary of a thing, a border, the upshot of a business.

পরিস্পন্দন, *s* (from পরি, *prep.* and স্পন্দ্, *to vibrate*), a fluttering a vibrating, agitation

পরিস্পন্দিত, *a.* (from পরি, *prep* and স্পন্দ্, *to vibrate*), fluttering, vibrating, agitated.

পরিহরণ, *s.* (from পরি, *prep.* and হৃ, *to seize*), the confuting of an argument, the repelling of a charge, the treating a thing with disrespect.

পরিহরণীয়, *a.* (from পরি, *prep* and হৃ, *to seize*), confutable, capable of being repelled, deserving disrespect.

পরিহর্ত্তব্য, *a.* (from পরি, *prep* and হৃ, *to seize*), confutable, capable of being repelled, deserving disrespect

পরিহসনীয়, *a.* (from পরি, *prep.* and হস্, *to laugh*), laughable, ridiculous, deserving mockery.

পরিহসিত, *a.* (from পরি, *prep.* and হস্, *to laugh*), laughed at, ridiculed, mocked.

পরিহার, *s* (from পরি, *prep* and হৃ, *to seize*), a confutation, a repulse, disregard, disesteem.

পরিহারক, *a.* (from পরি, *prep* and হৃ *to seize*), confuting, repelling, treating with disrespect, *s.* a person who confutes or repels an assertion or argument, one who treats another with disrespect.

পরিহারী, *a.* (from পরি, *prep* and হৃ, *to seize*), confuting, repelling, shewing disrespect.

পরিহার্য্য, *a.* (from পরি, *prep.* and হৃ, *to seize*), confutable, capable of being repelled, deserving disrespect, *s* a bracelet.

পরিহার্য্যতা, *s* (from পরিহার্য্য, *confutable*), a capability of being confuted or repelled, disrespectability.

পরিহার্য্যত্ব, *s* from পরিহার্য্য, *confutable*), a capability of being confuted or repelled, disrespectability

পরিহাস *s* (from পরি, *prep* and হস্, *to laugh*), laughter, ridicule, raillery, mockery

পরিহাসক, *a* (from পরি *prep* and হস্, *to laugh*), jesting ridiculing, mocking, laughing at a thing, *s* a jester, a buffoon

পরিহাসকর্ত্তা, *s* (from পরিহাস, *mockery*, and কর্ত্তৃ, *a doer*), a person who mocks or ridicules another, a mocker, a mimic, a buffoon.

পরিহাসকারক, *a* (from পরিহাস, *mockery*, and কারক, *doing*), mocking, ridiculing, laughing at another, *s* a mocker, a buffoon, a mimic.

পরিহাসকারী, *a.* (from পরিহাস, *mockery*, and কারিন্, *doing*), mocking, ridiculing, laughing at a person

পরিহাসজনক, *a* (from পরিহাস, *mockery*, and জনক, *producing*), producing raillery or mockery, causing a thing to be ridiculed.

পরিহাসজন্য, *a.* (from পরিহাস, *mockery*, and জন্য, *producible*), producible by or arising from ridicule or mockery

পরিহাসজন্যে, *ad.* (*loc. case of* পরিহাসজন্য), for the purpose of ridicule or mockery, for the sake of laughing at a person

পরিহাসনিমিত্তক, *a* (from পরিহাস, *laughter*, and নিমিত্ত, *a cause*), caused by or arising from laughter or mockery, from or because of laughter or mockery.

পরিহাসনিমিত্ত, *ad* (from পরিহাস, *laughter*, and নিমিত্ত, *a cause*), for the purpose of laughter or mockery.

পরিহাসপূর্ব্বক, *a.* (from পরিহাস, *laughter*, and পূর্ব্বক, *caused by*), caused by or arising from laughter or mockery; *ad.* from or because of laughter or mockery.

পরিহাসবিনা, *ad.* (from পরিহাস, *laughter*, and বিনা, *without*), without or beside laughter or mockery.

পরিহাসব্যতিরিক্ত, *a.* (from পরিহাস, *laughter*, and ব্যতিরিক্ত, *excepted*), laughter or mockery excepted

পরিহাসব্যতিরেক, *s.* (from পরিহাস, *laughter*, and ব্যতিরেক, *an exception*), the exception of laughter or mockery

পরিহাসব্যতিরেকে, *ad.* (*loc. case of* পরিহাসব্যতিরেক), with the exception of laughter or mockery, without or beside laughter or mockery

পরিহাসমূলক, *a* (from পরিহাস, *mockery*, and মূল, *a root*), originating in mockery or ridicule, originating in laughter or pleasantry.

পরিহাসযোগ্য, *a* (from পরিহাস, *mockery*, and যোগ্য, *capable*), worthy of being mocked or ridiculed, deserving to be laughed at.

পরিহাসসূচক, *a.* (from পরিহাস, *mockery*, and সূচক, *indicating*), indicating mockery or ridicule, indicating laughter or pleasantry.

পরিহাসহেতুক, *a* (from পরিহাস, *laughter*, and হেতু, *a cause*), caused by or arising from laughter or mockery; *ad* from or because of laughter or mockery.

পরিহাসার্হ, *a* (from পরিহাস, *mockery*, and অর্হ, *worthy*), worthy of being laughed at or ridiculed, worthy of mockery

পরিহাসী, *a* (from পরি, *prep* and হস, *to laugh*), jesting, mocking, ridiculing, laughing at a thing

পরিহাস্য, *a.* (from পরি, *prep* and হস, *to laugh*), laughable, ridiculous, deserving of mockery.

পরিহিত, *a* (from পরি, *prep.* and ধা, *to hold*), clothed, clad, put on as a garment.

পরিহৃত, *a* (from পরি, *prep* and হৃ, *to seize*), confuted, repelled, disrespected

পরী, *s* (from پری, *a fairy*), a fury.

পরীক্ষক, *a* (from পরি *prep* and ঈক্ষ, *to see*), trying, bringing to the ordeal, tempting

পরীক্ষণ *s* (from পরি, *prep.* and ঈক্ষ, *to see*), the trying of a thing, the putting of a thing to the proof

পরীক্ষণীয় *a.* (from পরি, *prep* and ঈক্ষ, *to see*), capable of or requiring to be brought to a trial or put to the proof

পরীক্ষা, *s.* (from পরি, *prep.* and ঈক্ষ, *to see*), ordeal, a trial, an experiment, temptation.

পরীক্ষাকারক, *s* (from পরীক্ষা, *a trial*, and কারক, *doing*), trying, putting to the proof, bringing to the ordeal; *s* one who tries or puts to the proof, a tempter.

পরীক্ষাকারী, *a* (from পরীক্ষা, *trial*, and কারিন্, *doing*), trying, putting to the proof, bringing to the ordeal

পরীক্ষাজন্য, *a.* (from পরীক্ষা, *trial*, and জন্য, *producible*), producible by or arising from a trial or experiment.

পরীক্ষাজন্যে, *ad.* (*loc case of* পরীক্ষাজন্য), for the purpose of trial or experiment.

পরীক্ষাদাতা, *s.* (from পরীক্ষা, *trial*, and দাতৃ, *a giver*), one who administers an ordeal, one who tries or puts to the proof, a person who makes experiments.

পরীক্ষাদায়ক, *a.* (from পরীক্ষা, *trial*, and দায়ক, *giving*), administering an ordeal, putting to the proof bringing to the test; *s.* a person who puts to the proof or brings to the test, a tempter.

পরীক্ষাদায়ী, *a* (from পরীক্ষা, *trial*, and দায়িন্ *giving*), administering an ordeal, putting to the proof, bringing to the test.

পরীক্ষানিমিত্তক, *a.* (from পরীক্ষা, *trial*, and নিমিত্ত, *a cause*), caused by or arising from a trial or proof; *ad.* from or because of a trial or experiment.

পরীক্ষানিমিত্তে *ad* (from পরীক্ষা, *trial*, and নিমিত্ত, *a cause*), for the purpose of trial or experiment, for the sake of an ordeal.

পরীক্ষাপ্রযুক্ত, *a* (from পরীক্ষা, *trial*, and প্রযুক্ত, *a cause*), caused by or arising from trial or experiment; *ad* for or because of a trial or experiment

পরীক্ষাবিনা, *ad.* (from পরীক্ষা, *trial*, and বিনা, *without*), without or beside a trial or experiment

পরীক্ষাব্যতিরিক্ত, *a.* (from পরীক্ষা, *trial*, and ব্যতিরিক্ত, *excepted*), trial or ordeal excepted, temptation or experiment excepted.

পরীক্ষাব্যতিরেক, *s* (from পরীক্ষা, *trial*, and ব্যতিরেক, *an exception*), the exception of trial or experiment.

পরীক্ষাব্যতিরেকে, *ad.* (*loc case of* পরীক্ষাব্যতিরেক), with the exception of trial or experiment, with the exception of temptation, without or beside trial or experiment, without or beside temptation.

পরীক্ষার্থ, *a* (from পরীক্ষা, *trial*, and অর্থ, *an object*), for the sake of trial or experiment

পরীক্ষাহেতুক, *a.* (from পরীক্ষা, *trial*, and হেতু, *a cause*), caused by or arising from trial or experiment, caused by or arising from temptation; *ad.* from or because of trial or experiment, from or because of temptation.

পরীক্ষিত, *a* (from পরি, *prep* and ঈক্ষ, *to see*), tried, put to the proof, brought to the test, tempted.

পরীক্ষোত্তীর্ণ, *a.* (from পরীক্ষা, *trial*, and উত্তীর্ণ, *got over*), got over a trial, got through an ordeal

পরীক্ষোদ্ধার, *s* (from পরীক্ষা, *trial*, and উদ্ধার, *rescue*), deliverance from a trial or temptation

পরীক্ষ্য, *a.* (from পরি, *prep* and ঈক্ষ, *to see*), subject to a trial or ordeal, requiring to be brought to the test.

পরীবর্ত, *s* (from পরি, *prep* and বৃৎ, *to be*), an exchange, a recompense, a retribution, a reward, an equivalent, substitution.

পরীবর্তন, *s.* (from পরি, *prep* and বৃৎ, *to b*), the changing

of one thing for another, the making of a recompense, the requiting of a kindness or injury.

পরীবর্ত্তী, *a* (from পরি, *prep* and বৃৎ, *to be*), changing one thing for another requiting, recompensing, rewarding

পরীবাদ, *s* (from পরি, *prep* and বদ্, *to speak*), an accusation, censure, blame, reproof, abuse, the bow or quill of a lute

পরীবাদসাগর, *s* (from পরীবাদ, *an accusation*, and সাগর, *a sea*), an ocean of accusation, an ocean of censure or blame

পরীবার, *s* (from পরি, *prep* and বৃ, *to skreen*), a relation, an attendant, a retinue the sheath of a sword.

পরীবৃত্ত *a* (from পরি *prep* and বৃৎ, *to be*), exchanged, requited, recompensed, rewarded

পরীহাস, *s* (from পরি, *prep* and হস্, *to laugh*), ridicule, mockery, laughter, pleasantry jesting

পরীহাসকর্ত্তা, *s* (from পরীহাস, *mockery*, and কর্তৃ, *a doer*), a mocker, a jester, one who deals in mockery or ridicule

পরীহাসকারক, *a.* (from পরীহাস, *mockery*, and কারক, *doing*), mocking, jesting, ridiculing, *s* a person who deals in mockery or ridicule

পরীহাসকারী, *a.* (from পরীহাস, *mockery*, and কারিন্, *doing*), mocking, jesting, ridiculing

পরু, *s.* (from *porro*, Port.) a leek

পরুয়া, *s* (from [illegible], *a packet*), a bladder, a packet.

পরুষ, *a* (from পৃ, *to fill*), unkind, harsh, insulting, severe, scurrilous, rough, rugged; *s.* the name of two species of plants, (Barleria prionitis, and Xylocarpus granatum)

পরে, *ad.* (*loc case of* পর), afterwards, after

পরেত, *a* (from পর, *another*, and ইত, *gone*), dead, gone to another state.

পরেদ্যবি, *ad* (from পর, *another*), on the next day, on the morrow

পরেদ্যু, *ad* (from পর, *another*), on the next day, on the morrow.

পরেপ্সিত, *a.* (from পর, *another*, and ঈপ্সিত, *desired*), desirous of saving another

পরোক্ষ, *a* (from পর *another*, and অক্ষ, *an eye*), under the inspection of another, absent, not under one's own eye

পরোক্ষভোগ *s* (from পরোক্ষ, *absent*, and ভোগ *enjoyment*), the enjoyment of property in the absence of the right owner

পরোক্ষার্থ, *a.* (from পরোক্ষ, *absent*, and অর্থ, *an object*), an object not under the cognizance of the senses, an invisible object.

পরোচ্ছিষ্ট, *a.* (from পর, *another*, and উচ্ছিষ্ট, *left*), left by another after eating.

পরোচ্ছিষ্টভোক্তা, *s* (from পরোচ্ছিষ্ট, *left by others*, and ভোক্তৃ, *an eater*), one who feeds on other's leavings, a mean person who takes what others reject.

পরোচ্ছিষ্টভোজী, *a.* (from পরোচ্ছিষ্ট, *left by others*, and ভোজিন্, *enjoying*), feeding on other's leavings, enjoying things rejected by others, sneaking

পরোচ্ছিষ্টান্নোপজীবী, *a* (from পরোচ্ছিষ্টান্ন, *food left by others*, and উপজীবিন্, *living on*), living on others leavings, mean spirited, sneaking

পরোপকার, *s.* (from পর, *another*, and উপকার, *assistance*), beneficence, the helping of others.

পরোপকারক, *a* (from পর, *another*, and উপকারক, *giving assistance*), beneficent, assisting others, *s* a beneficent person, one who gives assistance to others

পরোপকারী, *a* (from পর, *another*, and উপকারিন্, *helping*), beneficent, hospitable, assisting others

পরোপকৃত, *a* (from পর, *another*, and উপকৃত, *assisted*), assisted by others

পরোপকৃতি, *s.* (from পর, *another*, and উপকৃতি, *assistance*), beneficence, the assistance of others.

পরোপাসক, *a* (from পর, *another* and উপাসক, *obsequiously attending on*), obsequiously attending upon others.

পরোপাসনা, *s* (from পর, *another*, and উপাসনা, *obsequious attendance*) an obsequious attendance upon others

পরোয়ানা, *s* (from [illegible], *a warrant*), a warrant, a passport, a pass, a pass for goods.

পরোক্ষ, *a* (from পর, *another*, and অক্ষ, *to move*), transparent.

পর্জনী, *s* (from পৃ, *to satisfy*, and জন্, *to be produced*), the name of a species of scitamineous plant, (Curcuma xanthorhiza.)

পর্ণ, *s.* (from পৃ, *to satisfy*), a leaf, the betle leaf (Piper Betel) the name of an ornamental tree (Butea frondosa)

পর্ণকুটীর, *s.* (from পর্ণ, *a leaf*, and কুটীর, *a house*) a hut or hermitage made of leaves, an arbor

পর্ণনর, *s* (from পর্ণ *a leaf*, and নর, *a man*), the figure of a man made with leaves When a person perishes by any accident and his body cannot be found, the Hindoos make the figure of a man with leaves or straw, which they burn and honour with funeral obsequies as the representative of the real person

পর্ণনরদাহ, *s* (from পর্ণনর, *a man of leaves* and দাহ, *a burning*), the funeral burning of a man of leaves when the body of the dead person cannot be found

পর্ণশালা, *s* (from পর্ণ, *a leaf*, and শালা, *a house*), a hut or hermitage made of leaves, an arbor

পর্তল, *a* (from পর, *another*, and তল, *a bottom*), a false bottom, a patch. Constructed with লাগা, *to bring into contact*, this word means to patch.

পর্দ্দা, s (from پرده, *a curtain*), a curtain, a skreen a partition.

পর্বরিশ s. (from پرورش, *patronizing*), a patronizing

পর্দ্দাপোশ, s. (from پرده, *a curtain*, and پوش, *a covering*), a covering for faults, a veil over faults, protection

পর্দ্দাপোশী, s. (from پرده پوش, *a veil thrown over faults*), the throwing a veil over a person's faults, the protecting of a person.

পর্পট, s (from পর্প, *to move*), the name of a small plant used by the Hindoos in medicine, (Oldenlandia biflora and other species)

পর্পটী, s (from পর্প, *to move*), a kind of red aluminous earth brought from Soorat

পর্ব্ব, s (from পর্ব্বন্ *the joint of a bamboo*), the joint of a bamboo or of any gramineous plant, a knuckle, a gibbosity or elevation in any thing, a section or other division of a book, a festival, the full and change of the moon

পর্ব্বত s (from পর্ব্বন্, *a protuberance*), a mountain, a rock

পর্ব্বতচর, a. (from পর্ব্বত, *a mountain*, and চর্ *to move*), residing or feeding on mountains, mountainous

পর্ব্বতচূড়া, s (from পর্ব্বত, *a mountain*, and চূড়া, *a crest*), the crest or peak of a mountain, a crag.

পর্ব্বতজ, a (from পর্ব্বত, *a mountain*, and জন্, *to be produced*), produced on a mountain, mountain-born

পর্ব্বতজাত, a. (from পর্ব্বত, *a mountain*, and জাত, *produced*), produced on a mountain, mountain-born.

পর্ব্বততুল্য, a (from পর্ব্বত, *a mountain*, and তুল্য, *equal*) mountain-sized, mountain-like, bulky

পর্ব্বতনিবাস s (from পর্ব্বত *a mountain*, and নিবাস, *a residence*), a mountain residence.

পর্ব্বতনিবাসী, a (from পর্ব্বত, *a mountain*, and নিবাসিন্, *residing*), residing on a mountain.

পর্ব্বতপাশাড়ি, s (from পর্ব্বত, *a mountain*, and পাশাড়ি, *a side*), a valley, the side of a hill.

পর্ব্বতপ্রমাণ, a (from পর্ব্বত, *a mountain*, and প্রমাণ, *a measure*), mountain-sized.

পর্ব্বতবালি, s (from পর্ব্বত, *a mountain*, and বালি, *sand*), the name of a variety of rice the grains of which are very small

পর্ব্বতবাস, s. (from পর্ব্বত, *a mountain*, and বাস, *a residence*), a residence on a mountain.

পর্ব্বতবাসী, a (from পর্ব্বত, *a mountain*, and বাসিন্, *residing*), residing on a mountain.

পর্ব্বতময়, a. (from পর্ব্বত, *a mountain*), mountainous, abounding with mountains

পর্ব্বতশৃঙ্গ, s (from পর্ব্বত, *a mountain*, and শৃঙ্গ, *a horn*), the crest of a mountain, a crag of a rock.

পর্ব্বতশ্রেণী, s (from পর্ব্বত, *a mountain*, and শ্রেণী, *a row*), a range of mountains

পর্ব্বতস্থ, a. (from পর্ব্বত, *a mountain*, and স্থা, *to stand*), situated on a mountain

পর্ব্বতস্থায়ী, a (from পর্ব্বত, *a mountain*, and স্থায়িন্, *continuing*), continuing on a mountain.

পর্ব্বতস্থিত, a (from পর্ব্বত, *a mountain*, and স্থিত, *situated*), situated on a mountain

পর্ব্বতাকার, a (from পর্ব্বত, *a mountain*, and আকার, *a form*), mountain-formed, prominent, gibbous

পর্ব্বতাকৃতি, a (from পর্ব্বত, *a mountain*, and আকৃতি, *a form*), mountain-formed, prominent, gibbous.

পর্ব্বতাবরোহক, a (from পর্ব্বত, *a mountain*, and অবরোহক, *descending*), descending from a mountain

পর্ব্বতাবরোহণ, s (from পর্ব্বত *a mountain*, and অবরোহণ, *a descending*), the descending from a mountain

পর্ব্বতাবরোহী a (from পর্ব্বত, *a mountain*, and অবরোহিন্, *descending*), descending from a mountain

পর্ব্বতারোহক, a (from পর্ব্বত, *a mountain*, and আরোহক, *ascending*) ascending a mountain

পর্ব্বতারোহণ, s from পর্ব্বত, *a mountain*, and আরোহণ, *an ascending*, the ascending of a mountain

পর্ব্বতারোহী, a (from পর্ব্বত, *a mountain*, and আরোহিন্, *mounting*), ascending a mountain.

পর্ব্বতীয়, a. (from পর্ব্বত, *a mountain*), mountain, alpine, belonging to a mountain.

পর্ব্বতোৎপন্ন, a (from পর্ব্বত, *a mountain*, and উৎপন্ন, *produced*), produced on a mountain, mountain-born

পর্ব্বন্ s (from পর্ব্ব, *to fill*), a joint, a joint of a bamboo or stalk of grass or corn, a name given to certain days of the lunar month, viz those of the new and full moon, also the sixth, eighth, and tenth days of each half month, the equinox, the solstice, the moment of the sun's entering a new sign, a festival, a holding, an opportunity, an occasion, a chapter or division of a book.

পর্ব্ববৎ, s (from পর্ব্ব, *the joint of a bamboo*), geniculated, resembling the joint of a bamboo.

পর্ব্ববৎপ্রবর্দ্ধন, s. (from পর্ব্ববৎ, *geniculated*, and প্রবর্দ্ধন, *a process*), in anatomy the name of the thick ends of some particular bones, (Condyloidæ.)

পর্ব্বরাত্রি, s (from পর্ব্ব, *certain days of the lunar month*, and রাত্রি, *night*), the night of the sixth, eighth, and tenth days of each half month, also the night of the new or full moon

পর্ব্বসন্ধি, s (from পর্ব্ব, *a knuckle*, and সন্ধি, *a juncture*), a joint, the moment of the full and change of the moon.

পর্ব্বাহ, s (from পর্ব্ব, *a festival*, and অহন্, *a day*), the day of a festival.

পর্য্যঙ্ক, *s* (from পরি, *prep* and অঙ্ক, *to mark*), a bedstead

পর্য্যঙ্কপোষ, *s* (from পর্য্যঙ্ক, *a bedstead*, and پوش, *a covering*), a counterpane for a bed.

পর্য্যটক, *a.* (from পরি, *prep* and অট্, *to move*), moving, travelling; *s* a traveller

পর্য্যটন, *s* (from পরি, *prep* and অট, *to move*), a peregrination, a perambulation, a tour, progress

পর্য্যটনকারক, *a.* (from পর্য্যটন, *a going about*, and কারক, *doing*), going about, perambulating, *s* a person who travels from place to place

পর্য্যটনকারী, *a* (from পর্য্যটন *a going about*, and কারিন্, *doing*), going about, perambulating, travelling from place to place.

পর্য্যটিতা, *a* (from পরি, *prep.* and অট্, *to move*), wandering, travelling, roaming

পর্য্যন্ত *s* (from পরি, *prep* and অন্ত, *an end*), a limit, a boundary, *ad* until, unto

পর্য্যবসান, *s* (from পরি, *prep.* অব, *prep* and সো, *to destroy*), the finishing of a thing, the conclusion of a thing

পর্য্যবসন্ন, *a* (from পরি, *prep* অব, *prep* and সো, *to destroy*), declined, brought to a close, ended, finished

পর্য্যাপ্ত, *a* (from পরি, *prep* and আপ্, *to obtain*), finished, concluded, voluntary, enough, sufficient

পর্য্যাপ্তি, *s* (from পরি, *prep* and আপ্, *to obtain*), the warding off of a blow

পর্য্যায়, *s* (from পরি, *prep* and অয়্ *to go*), rotation, succession, a person's turn in succession.

পর্য্যায়ক্রমে, *ad* (from পর্য্যায়, *rotation*, and ক্রম, *a step*), in rotation, in regular turn or succession

পর্য্যায়চ্যুত, *a* (from পর্য্যায়, *succession*, and চ্যুত, *fallen from*), superseded, supplanted.

পর্য্যায়ক্ষিপ্তা, *a* (from পর্য্যায়, *succession*, and ক্ষিপ্তা, *rejected*), superceded, supplanted

পর্য্যায়ানুসার, *s* (from পর্য্যায়, *rotation*, and অনুসার, *a consequence*), a turn in rotation.

পর্য্যায়ানুসারে, *ad* (*loc. case of* পর্য্যায়ানুসার), in rotation, in turn

পর্য্যালোচন, *s.* (from পরি, *prep.* আ, *prep* and লোচ্, *to see*), a surveying, a looking, an examining or attentive looking

পর্য্যালোচনা, *s.* (from পরি, *prep* আ, *prep* and লোচ্, *to see*), a survey, a view, a discriminating view.

পর্য্যালোচনীয়, *a.* (from পরি, *prep* আ, *prep* and লোচ্ *to see*), fit to be surveyed, requiring to be attentively surveyed.

পর্য্যালোচিত, *a* (from পরি, *prep.* আ, *prep* and লোচ্, *to see*), surveyed, examined attentively.

পর্য্যুদস্ত, *a.* (from পরি, *prep* উৎ, *prep* and অস্, *to be*), prohibited as improper for certain works.

পর্য্যুষিত, *a* (from পরি, *prep.* and বস্, *to abide*), corrupted, stale, not fresh

পর্য্যুষিতান্ন, *s* (from পর্য্যুষিত, *stale*, and অন্ন, *food*), stale food, food spoiled with keeping

পর্শুকা, *s* (from পৃ, *to fill*), a rib

পর্শুকান্তর, *a.* (from পর্শুকা, *a rib*, and অন্তর, *within*), intercostal

পর্শুকান্তরবহিস্থ, *a* (from পর্শুকান্তর, *intercostal*, and বহিস্থ *external*), external intercostal.

পর্শুকান্তরাভ্যন্তরস্থ, *a* (from পর্শুকান্তর, *intercostal*, and অন্তরস্থ, *internal*), internal intercostal

পর্শুকোত্তোলক, *a* (from পর্শুকা, *a rib*, and উত্তোলক, *elevating*), in anatomy the name of certain muscles which assist in elevating the ribs, (Levatores costarum)

পল, *s* (from পল, *to go*), a minute, a measure containing four Korshas or sixty-four Mashas, flesh, straw, a sloping or bevelled edge

পলক, *s* (from পল্ *to go*), the twinkling of an eye, a wink, Constructed with মার, *to strike*, this word means to wink

পলতোলা, *s* (from পল, *a bevelled edge*, and তোলা, *a raising up*), the rim or higher part of a bevelled edge.

পলল *s* (from পল্, *to go*), flesh

পলা, *v n.* (from পরা, *prep* and অয়, *to go*), to flee, to escape, to run from danger, to run away, *s* a ladle, a coral, a sort of red beads made of amber and sometimes of sealing wax.

পলাইবা, *s* (from পলা, *to flee*), a fleeing, an escaping, a running away

পলাকিয়া *s* (from পলা, *to flee*), flight.

পলাণ্ডু, *s* (from পল্ *to preserve*), an onion, (Allium Cepa)

পলাতক, *a* (from পলা, *to run away*), a fugitive, a run away.

পলান *s* (from পলা, *to flee*), a running away

পলাতিয়া, *a* (from পলা, *to run away*), run away fugitive.

পলায়ন, *s* (from পরা, *prep* and অয়্ *to move*), a running away from a place, the escaping from danger, flight, an elopement, an absconding.

পলায়নকারক, *a.* (from পলায়ন, *flight*, and কারক, *doing*), running away, *s* a person who flies or runs away

পলায়নকারী, *a.* (from পলায়ন, *flight*, and কারিন্ *doing*), running away

পলায়নজন্য, *a* (from পলায়ন, *flight*, and জন্য, *producible*), producible by or arising from flight

পলায়নজন্যে, *ad* (*loc. case of* পলায়নজন্য) for the purpose of flight.

পলায়ননিমিত্তক, *a* (from পলায়ন, *flight*, and নিমিত্ত, *cause*), caused by or arising from flight, *ad* from or because of flight.

পলায়ননিমিত্তে, *ad* (from পলায়ন, *flight* and নিমিত্ত, *a cause*), for the purpose of absconding, for the purpose of flight.

পলায়নপর, *a* (from পলায়ন, *flight*, and পর, *eminent*), ready for flight, about to run away.

পলায়নপূর্ব্বক, *a* (from পলায়ন, *flight*, and পূর্ব্ব, *before*), preceded by flight, *ad.* by flight, through flight

পলায়নপ্রতিবন্ধক, *a.* (from পলায়ন, *flight*, and প্রতিবন্ধক, *opposing*), opposed to or hindering flight.

পলায়নপ্রযুক্ত, *a* (from পলায়ন, *flight*, and প্রযুক্ত, *caused by*), caused by or arising from flight, *ad.* from or because of flight.

পলায়নবিনা, *ad.* (from পলায়ন, *flight*, and বিনা, *without*), without flight.

পলায়নব্যতিরিক্ত, *a* (from পলায়ন, *flight* and ব্যতিরিক্ত, *excepted*), flight excepted

পলায়নব্যতিরেক, *s.* (from পলায়ন, *flight*, and ব্যতিরেক, *an exception*), the exception of flight

পলায়নব্যতিরেকে, *ad* (*loc case of* পলায়নব্যতিরেক), with the exception of flight.

পলায়নব্যাঘাত, *s* (from পলায়ন, *flight*, and ব্যাঘাত, *an obstacle*), an obstacle to flight

পলায়নব্যাঘাতক, *a* (from পলায়ন, *flight* and ব্যাঘাতক, *opposing*), obstructing or hindering flight

পলায়মান, *a* (from পরা, *prep* and অয়্, *to go*), running away, in the act of flight

পলায়নমূলক, *a* (from পলায়ন, *flight*, and মূল, *a root*), originating in flight

পলায়নসূচক, *a* (from পলায়ন, *flight*, and সূচক, *indicating*), indicating flight, giving information of flight

পলায়নহেতুক, *a* (from পলায়ন, *flight*, and হেতু, *a cause*), caused by or arising from flight; from or because of flight

পলায়নাকাঙ্ক্ষা, *s.* (from পলায়ন, *flight*, and আকাঙ্ক্ষা, *desire*), a wish to abscond, a desire to flee.

পলায়নাকাঙ্ক্ষী, *a* (from পলায়ন, *flight*, and আকাঙ্ক্ষিন্, *desirous*) desirous to abscond, desiring to run away

পলায়নাভিলাষ, *s* (from পলায়ন, *flight*, and অভিলাষ, *desire*), a desire to abscond, a desire of flight.

পলায়নাভিলাষী, *a.* (from পলায়ন, *flight*, and অভিলাষিন্ *desirous*), desirous of flight, wishing to abscond

পলায়নেচ্ছা, *s* (from পলায়ন, *flight* and ইচ্ছা, *desire*), a wish to abscond, a desire of flight.

পলায়নেচ্ছু, *a* (from পলায়ন, *flight*, and ইচ্ছু, *desirous*), desirous of flight, wishing to abscond

পলায়নেচ্ছুক, *a.* (from পলায়ন, *flight*, and ইচ্ছু, *desirous*), desirous of flight, wishing to abscond

পলায়নোদ্যত, *a.* (from পলায়ন, *flight*, and উদ্যত, *ready*), ready for flight, about to flee.

পলায়নোদ্যুক্ত, *a* (from পলায়ন, *flight*, and উদ্যুক্ত, *engaged in*), eager for flight, engaged in flight

পলায়নোদ্যোগ, *s* (from পলায়ন *flight*, and উদ্যোগ, *engagedness*) an endeavour to run away

পলায়নোদ্যোগী, *a.* (from পলায়ন, *flight*, and উদ্যোগিন্, *using exertion*), using exertions to flee, preparing for flight.

পলায়িত, *a* (from পরা, *prep* and অয়্, *to go*), fled, run away, absconded

পলাল, *s* (from পল, *to move*), straw.

পলাশ, *s.* (from পল, *motion*, and অশ্, *to occupy space*), a leaf, the name of a highly ornamental tree, (Butea frondosa,) *a* green, pitiless, cruel.

পলাশী, *s.* (from পলাশ, *a species of tree*) the name of an ornamental tree, (Butea frondosa.)

পলিত, *a* (from পল, *to move*), hoary, gray-haired, old.

পলিতা, *s* (from পল, *to preserve*), the wick of a candle.

পলুপোকা, *s* (from পলু, *preserved*, and পোকা, *an insect*), a chrysalis,

পল্বা, *v n* (from পল্, *to move*), to be impaired, to suffer loss, to decay

পল্বান, *s* (from পল্বা, *to suffer loss*), a being impaired, a suffering loss or detriment, a decaying.

পল্বানিয়া *a* (from পল্বা, *to suffer loss*), impaired, decayed, rotten injured.

পল্টন, *s* (*Deriv uncertain*), a corps or body of troops

পল্টনিয়া *a* (from পল্টন, *a body of troops*), belonging to a corps or body of troops

পলতা, *s* (from পটোল, *a kind of plant*), the leaves of the Patola or Trichosanthes dioica, used as a pot herb, the name of a fish, (Perca bifurca)

পল্লব, *s* (from পল, *a leaf*, and লব, *a little*), a twig, a young shoot

পল্লবগ্রাহিতা, *s* (from পল্লবগ্রাহিন্, *twig-catching*) the catching at a twig, a catching hold of every trifling support to an opinion, a carping at trifles.

পল্লবগ্রাহিত্ব, *s* (from পল্লবগ্রাহিন্, *twig-catching*), a catching at twigs, a catching hold of every trifling support to an opinion, a carping at trifles

পল্লবগ্রাহিপাণ্ডিত্য, *s* (from পল্লবগ্রাহিন্, *twig-catching*, and পাণ্ডিত্য, *learning*), twig-catching learning, a smattering of learning

পল্লবগ্রাহী *a* from পল্লব *a twig*, and গ্রাহিন্, *catching*) twig-catching, catching at straws, catching at every trifle to support an opinion, catching at trifling objections, carping

পল্লবিত, *a* (from পল্লব, *a twig*), covered with twigs or young shoots

পল্লি, *s* (from পল্, *to move*), a district, a canton, a hamlet.

পল্লিগ্রাম, *s.* (from পল্লি, *a district*, and গ্রাম, *a village*), a country, village

পল্লিগ্রামী, *a.* (from পল্লিগ্রাম, *a village*), rustic, country

পল্লী, *s* (from পল্, *to move*), a district, a canton, a hamlet.

পল্বল, *s* (from পল্, *to move*), an artificial pond, a canal or pond dug by men

পশ্ *v a* (from প্রবেশ, *an entering*), to enter.

পশম, *s* (from پشم, *wool*), wool, fur.

পশমী, *a.* (from پشمی, *fur*), woollen.

পশু, *s* (from দৃশ্, *to see*), a beast, an animal, a goat, a victim for a sacrifice, an order of subordinate gods who are the followers of *Shiva.*

পশুখাদক, *a* (from পশু, *a beast*, and খাদক, *eating*), feeding on animal food, carnivorous

পশুগণ, *s* (from পশু, *a beast*, and গণ, *a genus*), the genus or order of beasts, a multitude of beasts, the mammalia

পশুঘাতক, *a.* (from পশু, *a beast*, and ঘাতক, *killing*) killing beasts, *s.* one who kills beasts.

পশুঘাতী *a* (from পশু, *a beast*, and ঘাতিন্, *killing*), killing beasts.

পশুচারক, *s* (from পশু, *a beast*, and চারক, *causing to feed*), tending cattle.

পশুচারণ, *s* (from পশু, *a beast*, and চারণ, *a feeding*), the tending of cattle

পশুজাতি, *s.* (from পশু, *a beast*, and জাতি, *a tribe*), the genus or order of beasts, mammalia

পশুজাতীয়, *a.* (from পশু, *a beast*, and জাতীয়, *belonging to a kind*), pertaining to or connected with beasts

পশুতা, *s* (from পশু, *a beast*), the nature or condition of a beast

পশুতুল্য, *a.* (from পশু, *a beast*, and তুল্য, *equal*), like a beast, equal to a beast

পশুত্ব, *s* (from পশু, *a beast*), the nature or condition of a beast

পশুহিংসন, *s* (from পশু, *a beast*, and হিংসন, *destruction*), the destruction of beasts

পশুহিংসক, *a.* (from পশু, *a beast*, and হিংসক, *destructive*), destructive to beasts

পশুহিংসী, *a.* (from পশু, *a beast*, and হিংসিন্, *destructive*), destructive to beasts.

পশুনাশ, *s* (from পশু, *a beast*, and নাশ, *destruction*), the destruction of beasts.

পশুনাশক, *a.* (from পশু, *a beast*, and নাশক, *destructive*), destructive to beasts.

পশুপতি, *s* (from পশু, *a beast*, and পতি, *a lord*), the lion, the lord of beasts, an appellation of *Shiva*

পশুপাল, *s* (from পশু, *a beast*, and পাল, *a herd*), a herd or flock of animals, a person who tends cattle.

পশুপালক, *a.* (from পশু, *a beast*, and পালক, *nourishing*), nourishing or superintending cattle, *s* a person who keeps or feeds cattle

পশুপালন, *s.* (from পশু, *a beast*, and পালন, *a nourishing*), the nourishing or keeping of cattle

পশুবৎ, *a* (from পশু, *a beast*), beast-like, irrational, beastly

পশুবদাচার, *s* (from পশুবৎ, *beastly*, and আচার, *conduct*), conduct like that of a beast, beastly conduct

পশুবদাচারী, *a* (from পশুবৎ, *beastly*, and আচারিন্, *commonly acting*), acting like a beast.

পশুবদাহার, *s* (from পশুবৎ, *beastly*, and আহার, *food*), beastly food, indiscriminate food.

পশুবদাহারী, *a.* (from পশুবৎ, *beastly*, and আহারিন্, *feeding*), feeding like a beast.

পশুবদজ্ঞান, *a* (from পশুবৎ, *beastly*, and জ্ঞান, *knowledge*), knowledge like that of the beast, ignorance, stupidity, mere instinct.

পশুবদজ্ঞানী, *a* (from পশুবৎ, *beastly*, and জ্ঞানিন্, *knowing*), ignorant as a beast, having knowledge like that of beasts, led by instinct

পশুবর্গ, *s* (from পশু, *a beast*, and বর্গ, *a class*), the genus or order of beasts, a multitude of beasts, the mammalia.

পশুবলি, *s* (from পশু, *a beast*, and বলি, *a sacrifice*), the sacrifice of a beast.

পশুবিদ্যা, *s* (from পশু, *cattle*, and বিদ্যা, *science*), the knowledge of cattle or of beasts.

পশুভক্ষক, *a* (from পশু, *a beast*, and ভক্ষক, *eating*), feeding on beasts, carnivorous.

পশুভক্ষণ, *s* (from পশু, *a beast*, and ভক্ষণ, *an eating*), the eating of beasts

পশুরক্ষক, *a* (from পশু, *a beast*, and রক্ষক *keeping*), keeping cattle, *s* a person who keeps cattle

পশুরক্ষণ, *s* (from পশু, *a beast*, and রক্ষণ, *a keeping*), the keeping of cattle.

পশুরক্ষা, *s.* (from পশু, *a beast*, and রক্ষা, *preservation*), the keeping or guarding of cattle

পশুরাজ, *s* (from পশু, *a beast*, and রাজন্, *a king*), the king of beasts, the lion.

পশুসদৃশ, *a* (from পশু, *a beast*, and সদৃশ, *like*), like a beast, resembling a beast.

পশুসম, *a* (from পশু, *a beast*, and সম, *like*), like a beast, equal to a beast

পশুসমান, *a* (from পশু, *a beast*, and সমান, *equal*), equal to or level with the beasts.

পশুস্তন, *s* (from পশু, *a beast*, and স্তন, *a dug*), the dugs of an animal, a teat.

পশুহন্তা, *s* (from পশু, *a beast*, and হন্তৃ, *one who kills*), a person who kills beasts.

পশুহিংসক, *a.* (from পশু, *a beast*, and হিংসক, *injuring*), doing injury to beasts.

পশুহিংসা, *s.* (from পশু, *a beast*, and হিংসা, *injury*), an injury done to a beast.

পশ্চাৎ, *ad.* (from পশ্চ, *substituted for* অপর, *another*), behind, after, afterwards, subsequently.

পশ্চাৎকপাল, *s.* (from পশ্চাৎ, *behind*, and কপাল, *the forehead*), in anatomy the occiput.

পশ্চাৎকপালসন্ধি, *s.* (from পশ্চাৎকপাল, *the occiput*, and সন্ধি, *a joining*), in anatomy the lambdoidal suture.

পশ্চাৎকপালস্থ, *a.* (from পশ্চাৎকপাল, *the occiput*, and স্থা, *to stand*), occipital.

পশ্চাত্তাপ, *s.* (from পশ্চাৎ, *after*, and তাপ, *distress*), regret, repentance, remorse.

পশ্চাত্তাপী, *a.* (from পশ্চাৎ, *after*, and তাপিন্, *grieving*), repentant, penitent, regretting.

পশ্চাৎপ্রণালী, *a.* (from পশ্চাৎ, *behind*, and প্রণালী, *a canal*), in anatomy a sinus situated backward, an anterior sinus.

পশ্চাদাগত, *a.* (from পশ্চাৎ, *after*, and আগত, *came*), came after, came afterwards, followed.

পশ্চাদাগমন, *s.* (from পশ্চাৎ, *after*, and আগমন, *a coming*), the following of, the coming to a place after another.

পশ্চাদাগমনকর্ত্তা, *a.* (from পশ্চাদাগমন, *a following after*, and কর্তৃ, *a doer*), a person who comes afterwards, a follower.

পশ্চাদাগমনকারক, *a.* (from পশ্চাদাগমন *a following after*, and কারক, *doing*), coming afterwards, following.

পশ্চাদাগমনকারী, *a.* (from পশ্চাদাগমন, *a following after*, and কারিন্, *doing*), coming afterwards, following.

পশ্চাদ্গত, *a.* (from পশ্চাৎ, *after*, and গত, *gone*), gone after, gone afterwards.

পশ্চাদ্গমন, *s.* (from পশ্চাৎ, *after*, and গমন, *a going*), the following of a person.

পশ্চাদ্গমনকর্ত্তা, *s.* (from পশ্চাদ্গমন, *a following*, and কর্তৃ, *a doer*), a follower, a person who goes afterwards.

পশ্চাদ্গমনকারক, *a.* (from পশ্চাদ্গমন, *a following*, and কারক, *doing*), following, going afterwards; *s.* a follower, one who goes afterwards.

পশ্চাদ্গমনকারী, *a.* (from পশ্চাদ্গমন, *a following*, and কারিন্, *doing*), going afterwards, following.

পশ্চাদ্গামী, *a.* (from পশ্চাৎ, *after*, and গামিন্, *going*), following, succeeding.

পশ্চাদ্দর্শক, *a.* (from পশ্চাৎ, *after*, and দর্শক, *seeing*), seeing or viewing afterwards, reflecting.

পশ্চাদ্দর্শন, *s.* (from পশ্চাৎ, *after*, and দর্শন, *the seeing of a thing*), an after view, after attention to a thing, reflection.

পশ্চাদ্দর্শী, *a.* (from পশ্চাৎ, *after*, and দর্শিন্, *seeing*), reflective, paying attention to a thing afterwards.

পশ্চাদ্দৃষ্টি, *s.* (from পশ্চাৎ, *after*, and দৃষ্টি, *vision*), aftersight, reflection.

পশ্চাদ্বর্ত্তী, *a.* (from পশ্চাৎ, *after*, and বর্তিন্, *being*), following, remaining behind, situated behind.

পশ্চাদ্ভাবনা, *s.* (from পশ্চাৎ, *after*, and ভাবনা, *thought*), afterthought, reflection.

পশ্চিম, *s.* (from পশ্চাৎ, *after*), the west; *a.* western, after, behind.

পশ্চিমদিক্, *s.* (from পশ্চিম, *the west*, and দিশ্, *a quarter*), the west quarter.

পশ্চিমা, *a.* (from পশ্চিম *west*), western, hinder; *s.* the disease of tetanus or locked jaw.

পশ্চিমাস্য, *a.* (from পশ্চিম, *west*, and আস্য, *a face*), facing the west.

পষ্ট, *a.* (from স্পষ্ট, *clear*) clear, plain, evident.

পসন্দ, *s.* (from پسند, *choice*), choice, approbation.

পসরা, *s.* (from প্র, *prep.* and সৃ, *to go*), a basket or other vessel in which articles are laid in order.

পসলা, *s.* (from প্র *prep.* and সৃ *to move*), a shower.

পসার, *v. a.* (from প্র, *prep.* and সৃ *to move*), to spread out, to extend, to expand; *s.* publicity, extension.

পসারণ, *s.* (from পসার, *to extend*), the spreading out or extending of the hands, the enlarging of a thing.

পসারী, *s.* (from প্র *to extend*, and সৃ *to move*), a measure of five seras, a druggist, a corn-chandler, a grocer.

পসুরী, *a.* (from পঞ্চ *five*, and সের, *a weight of nearly two pounds*), a weight or measure of grain containing five seras.

পস্তা, *v. n.* (from পশ্চাত্তাপ *repentance*), to repent, to regret.

পস্তান, *s.* (from পস্তা, *to repent*), repentance, regret.

পস্তানিয়া, *a.* (from পস্তা, *to repent*), penitent.

পহর, *s.* (from প্রহর, *a watch of time*), a fourth part of the day or night, the space of three English hours.

পহরী, *s.* (from প্রহরী *a watchman*), a watchman.

পহিলা, *a.* (from প্রথম, *first*), first, the first, before.

পা, *v. a.* (from প্র, *prep.* and আপ্, *to obtain*), to obtain, to gain, to find, to get, to receive, to suffer, to undergo, to possess, to acquire.

পাই, *a.* (from পাদ, *a quarter*), a quarter, a fourth part; in accounts twelve paee are reckoned one ana.

পাইক, *s.* (from পদাতিক, *a messenger*), a footman, a watchman, a messenger.

পাইকস্তা, *a.* (from پایکاشت, *let to non-resident tenants*), (land) let to non-resident tenants.

পাইকার, *s.* (from پیکار, *a pedlar*), a pedlar.

পাইড়, *s* from পা, *to preserve*), a shave lem, edge, a breast-summer or beam laid on pillars to support other beams, a bamboo or beam to support the rafters of a pitched roof, the side piece of a roof

পাইন, *s.* (from পা, *to keep*), solder.

পাওআ, *v. a* (from পা, *to obtain*), to bring into contact, to bring a person to any place or state, to cause to obtain or suffer, to conduce to a thing, to induse, to procure, to obtain; *s* acquisition, gain, the obtaining of a thing.

পাওন, *s.* (from পা, *to obtain*), the getting or obtaining of a thing, the finding of a thing, the suffering of a thing

পাওনা, *a* (from পা, *to obtain*), due, requiring to be obtained or received.

পাওনিয়া *s* (from পা, *to obtain*), a person who has a right to receive, a successor.

পাংশু, *s* (from পংশ্, *to injure*), dust

পাঁইজ, *s* (from পঞ্জি, *a distaff*), a distaff.

পাঁইত, *s* (from পংক্তি, *a row*), a row, a range, a continuous line.

পাঁউরুটী, *s* (from *paō*, Portug *bread*, and রুটী, *bread*), leavened bread, a loaf.

পাঁওলাগা, *ad* (from পা, *the foot*, and লাগা, *a touching*), good morrow, or more properly I touch the dust of your foot, which is a servile mode of address used among the Hindoos

পাঁক, *s* (from পঙ্ক, *mud*), mud, mire

পাঁকুই, *a* (from পঙ্ক, *mud*), occasioned by mud. The word is used as the adjective of a sore in the foot occasioned by walking in mire.

পাঁকাল, *s* (from পঙ্কশালিক, *the name of a fish*), the name of a species of fish, Ophidium punctatum, Buch Mss)

পাঁকুটীয়া, *a* (from পঙ্ক, *mud*), living in mud, proper to mud or mire.

পাঁচ্, *v. a* (from পচ্ *to obstruct*), to introduce a medicine into an incision made in the body

পাঁচ *a.* (from পঞ্চন, *five*), five

পাঁচগুণ, *a* (from পাঁচ, *five*, and গুণ, *a quality*), fivefold, five-times (multiplied)

পাঁচই, *s.* (from পাঁচ, *five*), the fifth day after a woman's delivery on which certain ceremonies are performed, such as the cutting of the mother's nails, &c

পাঁচন, *s.* (from পাচন, *the preparing things by a chymical process*), a medicine composed of many ingredients, an incision made for the purpose of introducing a foreign substance into the system, as the virus of the small pox, &c

পাঁচনবাড়ী, *s.* (from পাঁচনী, *a rod*, and বাড়ী, *a rod*), a rod, a staff.

পাঁচনী, *s* (from প্রাজন, *a staff*), a twig, a rod, a wand, a cane

পাঁচপাঁতিয়া, *a.* (from পাঁচ, *five*, and পাঁতি, *a row*) having five lines to the page

পাঁচবার, *a* (from পাঁচ, *five*, and বার, *a time*), five times (repeated)

পাঁচবার্ষিক, *a* (from পাঁচ, *five*, and বার্ষিক, *a year*), quinquennial.

পাঁচভৌতিক, *a* (from পাঁচ, *five*, and ভৌতিক, *elemental*), material

পাঁচমিশালী, *s.* (from পাঁচ, *five*, and মিশালী, *mixture*), a promiscuous mixture.

পাঁচসন, *s* (from পাঁচ, *five*, and שנה, سن, *a year*), five years.

পাঁচসনী, *a.* (from পাঁচসন, *five years*), quinquennial

পাঁচা, *s.* (from পাঁচ্, *to introduce a medicine*), to cause a foreign substance to be introduced into the system by an incision, the brine used in making salt.

পাঁচালি, *s.* (from পঞ্চন্ *five*, and আলি, *a row*), a particular sort of metre used in Bengalee poems, a particular mode of singing.

পাঁচিল, *s* (from প্রাচীর, *a fence wall*), a fence wall.

পাঁচুই, *a* (from পাঁচ, *five*), the fifth.

পাঁজ, *s* (from পজ্, *to obstruct*) a pedigree.

পাঁজর, *s* (from পঞ্জর, *a rib*), a rib

পাঁজরহিত, *a* (from পাঁজ, *a pedigree*, and রহিত, *destitute*), without family.

পাঁজরা, *s* (from পঞ্জর, *a rib*), a rib.

পাঁজা, *s* (from পজ, *to bind*), a wisp, a bundle.

পাঁজী, *s* (from পঞ্জিকা, *an almanack*), an almanack

পাঁজীকর *s* (from পাঁজী, *an almanack*, and কৃ *to do*), an almanack maker.

পাঁঠা, *s* (from পঠ্, *to move*), a he goat.

পাঁঠী, *s.* (from পঠ্, *to move*), a she goat

পাঁঠীবেচা, *a* (from পাঁঠী, *a she goat*, and বেচা, *a selling*), disposing of his daughter in marriage for a stipulated sum of money

পাঁডু *a.* (from পাণ্ডু, *whitish*), blanched, reserved for the production of seed

পাঁডুকুমড়া, *s* (from পাঁডু, *reserved for seed*, and কুমড়া, *a gourd*), a gourd reserved for seed

পাঁডুঘুঘু, *s* (from পাঁডু *whitish*, and ঘুঘু, *a dove*), the name of a species of dove of a mouse brown with a black ring round the neck, (Columba torquata, Carey)

পাঁতার, *s* (from পাত্র, *the width of a river*), the width of a river or its course between the hither and opposite banks.

পাঁতি, *s* (from পংক্তি, *a row*), a row, a range

পাঁথার, *s* (from পাত্র, *the width of a river*), the width of a

river, or its course between the hither and opposite banks.

পাঁদাড়, *s* (from পশ্চাৎ, *behind*, and আড়, *athwart*), the backside of a house.

পাঁদাড়িয়া, *a.* (from পাঁদাড়, *the backside of a house*), connected with or belonging to the backside of a house.

পাঁপর, *s.* (from পর্পটী, *a thin cake*), a thin cake made of pulse.

পাঁপাড়, *ad* (from পা, *the foot*, and পাড়, *to cause to fall*), wholly, altogether, without reserve.

পাঁশ, *s* (from পাংশু, *ashes*), the ashes of cow dung, ashes.

পাক্, *v. n* (from পচ্, *to concoct*), to ripen, to concoct, to suppurate, to ferment.

পাক, *s* (from পচ্, *to concoct*), the ripeness of fruits, the cooking of food, the perfecting of any thing, the twisting of a rope, the act of twisting, the digestion of food, a circular motion, the course of an eddy. Constructed with দা, *to give*, this word means to twist a rope, to turn round, to writhe, to twist, to perplex or entangle a person, with কৃ, *to do*, it means to cook food; with খা, *to eat*, it means to be twisted or screwed round, with ছুটা, *to unloose*, it means to facilitate, to remove a difficulty; with পা, *to obtain*, it means to digest; with পড়, *to fall*, or লাগ, *to touch*, it means to writhe, to be wound, and with পড়া, or পাড়া, *to cause to fall*, or with লাগা, *to bring into contact*, it means to turn a screw, to twist, to turn round, to whirl, to obstruct

পাককর্ত্তা, *s* (from পাক, *cooking*, and কর্ত্তৃ, *a doer*), a cook, one who cooks food

পাককারক, *a* (from পাক, *cooking*, and কারক, *doing*), cooking, dressing food, *s* a person who dresses food.

পাককারী, *a* (from পাক, *cooking*, and কারিন্, *doing*), cooking, dressing food

পাকখাওন, *s.* (from পাক, *a twist*, and খাওন, *an eating*), a being twisted, the being swung round with hooks fixed in the back as at the Churuka-pooja

পাকখোলা, *s* (from পাক, *a twist*, and খোলা, *the loosening of a thing*), a turnscrew

পাকগৃহ, *s.* (from পাক *cooking*, and গৃহ, *a house*), a kitchen

পাকছুটান, *s* (from পাক, *a twist*, and ছুটা, *to unloose*), the removing of a difficulty, the unraveling of a perplexed affair, the facilitating of a work

পাকচক্র, *s* (from পাক, *a twist*, and চক্র, *a wheel*), an eddy in water, a circular motion, a wheel

পাকচাক, *s.* (from পাক, *a twist The last member of this word is merely a rhyme to the first*), twists and snarls, cookery and other kitchen business

পাকড়্, *v n* (from পগ্র্, *to seize*), to have recourse to a thing, to seize, to hold.

পাকড়ন, *s* (from পাকড়্, *to have recourse to a thing*), the having recourse to a thing, a seizing or holding.

পাকড়া, *v. a.* (from পাকড়্, *to have recourse to a thing*), to take or seize a person or thing, to have recourse to or use a thing; *s* the capsule of the silk cotton, (Bombax Ceiba)

পাকড়ী, *s* (from পাক, *a twist*, and উড়ী, *to fly*), the corolla of a flower, viz. that round which the bees fly.

পাকতৈল, *s.* (from পাক, *a cooking*, and তৈল, *oil*), boiled or prepared oil

পাকনা, *s.* (from পাক, *a twist*), a whirlpool, an eddy in water

পাকপড়া, *a.* (from পাক, *a twist*, and পড়া, *fallen*), intricate, contorted.

পাকপাড়া, *a.* (from পাক, *a twist*, and পাড়া, *to cause to fall*), insidious, artful, crafty, designing.

পাকপাড়ান, *s.* (from পাক, *a twist*, and পাড়ান, *a causing to fall*), insidiousness, artfulness, craft, finesse, designing conduct

পাকপাড়ানিয়া, *a.* (from পাক, *a twist* and পাড়ানিয়া, *causing to fall*), acting insidiously, acting artfully or craftily, designing

পাকযোগ্য, *a* (from পাক, *digestion*, and যোগ্য, *capable*), digestible.

পাকল, *a.* (from পচ্, *to concoct*), concocted, ripe, mature, digested.

পাকলাগানিয়া, *a.* (from পাক, *a twist*, and লাগানিয়া, *bringing into contact*, deceitful, designing, crafty, cheating, tempting.

পাকলা, *v a.* (from প্রক্ষালন, *a washing*), to clean, to wash; *a* washed, clean.

পাকলাইবা *s.* from পাকলা, *to clean*), the washing or cleaning of a thing

পাকলান, *s* (from পাকলা, *to clean*), the washing or cleaning of a thing

পাকশাক, *s* (from পাক, *a cooking The last member of this word is only a rhyme to the first*), cookery and other kitchen service.

পাকশালা, *s* (from পাক, *cookery*, and শালা, *a house*), a cook-room, a kitchen.

পাকসাঁড়াশী, *s.* (from পাক, *a twist*, and সাঁড়াশী, *a pair of pincers or tongs*), a turnscrew.

পাকস্থলী, *s* (from পাক, *cookery*, and স্থলী, *a place*), a kitchen, a cook-room, a place where food is cooked.

পাকস্থান, *s.* (from পাক, *cookery*, and স্থান, *a place*), a kitchen, a place where food is cooked

পাকস্থালী, *s.* (from পাক, *cookery*, and স্থালী, *a pot*), a seething pot,

পাকা, *v. a.* (from পচ, *to concoct*), to cook, to twist, to screw, *a.* cooked, ripened, twisted, screwed round; *s.* a fan.

পাকাচুল, *s.* (from পাকা, *ripe*, and চুল, *hair*), gray hair, hoary hair.

পাকাটাকা, *a.* (from পাকা, *cooked. The last member of this word is only a rhyme to the first*), cooked or prepared, ripened, twisted or screwed.

পাকাটী, *s.* (from পাকা, *ripened*, and অট্, *to move*), the stalks of hemp or any other plant when the fibres have been stripped off.

পাকান, *s.* (from পাকা, *to cook*), the cooking of food, the causing of fruit or corn to ripen, the twisting or screwing of a thing.

পাকানিয়া, *a.* (from পাকা, *to cook*), cooking, causing to ripen, twisting or screwing.

পাকাপাকি *a.* (from পাকা, *perfect*), mutually agreed on, admitted on all sides as true, settled.

পাকার্হ, *a.* (from পাক, *digestion*, and অর্হ, *fit*), digestible.

পাকি, *s.* (from পক্ষিন্, *a bird*), a bird.

পাকুড়, *s.* (from পর্কটী *a species of fig tree*), the name of a large species of fig tree, (Ficus infectoria.)

পাকুড়িয়া, *a.* (from পাক, *a screw*, and উড়ী, *to fly*), pertinacious.

পাখ, *s.* (from পক্ষ, *a wing*), a wing, a feather. Constructed with কাটে, *to cut*, this word means to moult, and with ঝাড়ে, *to strike*, it means to flap, to strike with the wing.

পাখোয়াজ, *s.* (from পণব, *a small drum*), a small drum or tabor.

পাখলা, *v. a.* (from প্রক্ষালন, *a washing*), to rinse, to wash, to clean.

পাখলাইবা, *s.* (from পাখলা, *to wash*), the washing or rinsing of a thing.

পাখলান, *s.* (from পাখলা, *to wash*), the washing or rinsing of a thing.

পাখসাট, *s.* (from পাখ, *a wing*, and সাট, *a blow*), a blow or stroke with the wings of a bird.

পাখা, *s.* (from পক্ষ, *a wing*), a wing, a fan, the fin of a fish, a feather. This word constructed with ঘুরা, *to whirl*, and দুলা, *to vibrate*, means to fan.

পাখী, *s.* (from পক্ষী, *a bird*), a bird.

পাখীমারা, *s.* (from পাখী, *a bird*, and মারা, *the killing of an animal*), a fowler, a bird catcher.

পাখুরা, *s.* (from পক্ষ, *a wing*), a chisel, a fin, the arm from the shoulder to the elbow.

পাখনা, *s.* (from পাখ, *a feather*), a feather.

পাগ, *s.* (from পাগড়ী, *a turband*), a turband.

পাগড়ী, *s.* (from প্র, *prep.* and গুড়্, *to surround*), a turband.

পাগল, *a.* (from বাতুল, *foolish*), insane, mad, maniacal, foolish, *s.* a mad man.

পাগলখানা, *s.* (from পাগল, *a madman*, and خانه, *a house*), an hospital for insane persons.

পাগলা, *s.* (from বাতুল, *foolish*), a madman, an idiot, a foolish person.

পাগলাটিয়া, *a.* (from পাগল, *mad*), weak, silly, mad, insane, foolish.

পাগলামী, *s.* (from পাগল, *foolish*), foolishness, insanity, madness.

পাগলী, *s.* (from পাগল, *a mad man*), a mad woman, a female idiot.

পাঙা, *v. a.* (from প্র, *prep.* and অঙ্গ, *to move*) to extricate or bring forth by some stratagem or contrivance.

পাঙাশ, *s.* (from পিঙ্গাশ, *the name of a fish*), the name of a species of fish, (Silurus sagittatus, Buch. Mss.); *a.* mud-coloured, earth brown.

পাঙ্গি, *v. a.* (from প্র, *prep.* and অঙ্গ, *to move*), to perceive, to form an idea.

পাঙ্গা, *s.* (from পাংশু, *dust*), a kind of salt.

পাঙ্গাশ, *s.* (from পিঙ্গাশ, *a species of fish*), the name of a species of fish, (Silurus sagittatus, Buch. Mss.)

পাঙ্গাশিয়া, *a.* (from পিঙ্গল, *tawny*), tawny.

পাচক, *a.* (from পচ, *to concoct*), concocting, digestive, *s.* a cook.

পাচকতা, *s.* (from পাচক, *digestive*), a digestive quality.

পাচকত্ব, *s.* (from পাচক, *digestive*), a digestive quality.

পাচড়া, *s.* (from পচ্, *to ripen*), the itch.

পাচন, *s.* (from পচ্, *to concoct*), the cooking of food, the digesting or concocting of food.

পাছ, *s.* (from পশ্চাৎ, *behind*), the hinder part of a thing, the back side of a place.

পাছকণ্ঠা, *s.* (from পাছ, *the back side*, and কণ্ঠা, *a side or quarter*), the back side of a house.

পাছকানাচ, *s.* (from পাছ, *the back side*, and কানাচ, *the back side*), the back side of a house.

পাছকানাচী, *s.* (from পাছ, *the back side*, and কানাচী, *the back side*), the back side of a house.

পাছড়, *v. a.* (from প্র, *prep.* আ, *prep.* and চট্ *to separate*), to winnow grain.

পাছড়ন, *s.* (from পাছড়, *to winnow*), the winnowing of grain.

পাছড়া, *v. a.* (from পাছড়, *to winnow*), to throw in wrestling, to winnow.

পাছড়াইবা, *s.* (from পাছড়া, *to winnow*), the winnowing of corn, the throwing an antagonist in wrestling or scuffling.

পাছড়ান, *s.* (from পাছড়া, *to winnow*), the winnowing of corn, the throwing an antagonist in wrestling or scuffling.

পাছড়ানিয়া, *a* (from পাছড়া, *to winnow*), winnowing corn, throwing an antagonist

পাছড়াপাছড়ি, *s* (from পাছড়া, *to throw*), the grappling of two wrestlers.

পাছড়ী, *s* (from পাছড়, *to winnow*), the name of a kind of prepared or clean rice

পাছদ্বার, *s* (from পশ্চাৎ, *behind*, and দ্বার, *a door*), a back door.

পাছা, *s* (from পশ্চাৎ, *behind*), the hinder part of a thing, the rump of an animal, the stern of a ship

পাছাড় *v a* (from পাছড়, *to throw an antagonist*), to throw an antagonist in wrestling; *s* a fall in wrestling. Constructed with মার, *to strike*, this word means to throw an antagonist in wrestling, with লাগ, *to come into contact*, it means to wrestle

পাছাপাছি, *s* (from পাছা, *the rump of an animal*), rump to rump.

পাছু, *s.* (from পশ্চাৎ, *behind*), the rear of an army, the hinder part

পাছুড়ী, *s.* (from প্রচ্ছদপট, *a wrapper*), a wrapper or outside garment

পাছে, *ad* (from পশ্চাৎ, *behind*), behind, after, afterwards, subsequently

পাজা, *s* (from পজ, *to block up*), a brick kiln.

পাজামা, *s* (from পা, *a foot*, and جامه, *a coat*), a pair of breeches.

পাজী, *s* (from পজ্জ, *born from the feet*), a shoodra, low, base, mean, slavish.

পাজীআমা *s* (from পাজী, *mean*), meanness, baseness.

পাজীপুজরা, *a* (from পাজী, *mean. The last member is intended as a rhyme to the first*), very mean, base, low

পাজীমিজাজ, *a* (from পাজী, *mean*, and مزج, *to mix*, مزاج, *temperament*), mean, low, obstinate

পাজত্ব, *s* (from পাজী, *mean*), meanness, baseness.

পাঞ্চজন্য, *s* (from পঞ্চজন, *the name of an infernal being*), Krishna's conch fabled to have been made of the bones of the Dæmon *Panchajunya*

পাঞ্চভৌতিক, *a* (from পঞ্চভূত, *the five elements*), composed of the five original elements of matter.

পাঞ্জা, *s.* (from پنجه, *the hand*), the hand.

পাট, *s* (from পট, *to go*), a folding or laying of clothes in order, an altar, a washerman's board on which he beats his clothes, a board, a stool, a throne, a terrace, breadth, extension, a sack of corn considered as a load. The name of a plant cultivated for its fibre instead of hemp, (Corchorus olitorius and capsularis,) silk, a cocoon of silk. In mathematics, the intersection of a prolonged side of a triangle by the perpendicular, an earthen hoop or brace used in India to make walls for wells and sunk as the well is dug.

পাটন, *s* (from পট, *to move*), a city, a mart.

পাটনাই, *a* (from পাটনা, *the name of a city in Bihar*), produced at or coming from Patna

পাটনী, *s* (from পট, *to move*), a ferry man.

পাটব, *s* (from পটু, *eminent*), eminence, cleverness

পাটভাঙা, *s* (from পাট, *a terrace*, and ভাঙা, *a breaking*), the ceremony of falling on knives and other dangerous things in the month of Chitra

পাটরাণী, *s* (from পাট, *a throne*, and রাণী, *a queen*), the chief wife of a king who is crowned with him

পাটল, *a* (from পাট, *extension*, and লা, *to obtain*), pale red, rose colour, carnative or flesh colour, pale pink

পাটলী, *s.* (from পাট, *extension*, and লা, *to obtain*), the name of a flowering shrub or small tree much celebrated in Hindoo writings, (Bignonia suave olens)

পাটশাক, *s.* (from পাট, *Corchorus*, and শাক, *a pot herb*), the different kinds of Corchorus or jew's mallow used as a pot herb.

পাটা, *s* (from পাট, *a board*), a board, two of which are used to enclose Hindoo Manuscripts, also from পট্টক, *a lease*, an agreement or lease for land.

পাটার, *s.* (from পট, *to surround*), a belly band, a girth, usually a rope passed under the belly of an ox to fasten on the pack saddle.

পাটারি, *s* (from পাটা, *a lease*, and অরি, *an enemy*), an agent or factor employed by a landlord to collect his rents and manage his estate, a bailiff

পাটাশেওলা, *s* (from পাটা, *hemp*, and শেওলা, *a pond weed*), the name of an aquatic plant, (Valisneria octandra)

পাটিকেল, *s* (from পাট, *a terrace*, and কেল, *to move*), a brick.

পাটী, *s* (from পট, *to move*), a flat thing as a plate of iron or other metal, a rafter, a valve, a sort of fine mat, the plant of which mats are made, (Cyperus inundatus), one of a pair, e g জুতাপাটী, *a single shoe*, দাঁতপাটী, *a single row of teeth*, arithmetic

পাটীগণিত, *s.* (from পাটী, *arithmetic*, and গণিত, *calculation*), arithmetic

পাটীটাটী *s* (from পাটী, *a fine mat. The last member of this word is only a rhyme to the first*), mats and such like things, thin plates and other flat things, rafters and similar things.

পাটেলি, *s.* (from পট, *to move*), the name of a larger kind of boat much used for conveying merchandize from the upper provinces to Calcutta.

পাটেপাটে, *ad* (from পাট, *a sack of corn*), in every sack, sack by sack.

পাটোইতার, s (from পাট, silk), one who strings beads or other things for necklaces or the like purpose

পাটোয়ারী, a (from পাটোইতার, one who strings beads), the work done by or belonging to a man whose business it is to string beads; s an officer employed in collecting rents.

পাট্টা, s (from পট্টক, a lease), a lease for land, a patent, a like a wrestler

পাঠ, s from পঠ্, to read), the text of a book, a particular reading, a lesson, the reading of a book, perusal.

পাঠক, a (from পঠ্, to read), reading, perusing, repeating.

পাঠকরণক, a (from পাঠ, a reading, and করণ, an instrument), accomplished by reading or repeating, ad. by means of reading or repeating.

পাঠকর্ত্তা, s (from পাঠ, a reading, and কর্ত্তৃ, a doer), a person who reads or repeats, a lecturer.

পাঠকর্ম্ম, s (from পাঠ, a reading, and কর্ম্মন্, work), the business or employment of reading or repeating, the delivering of a lecture.

পাঠকারক, a from পাঠ, a reading, and কারক, doing), reading, repeating, lecturing, s. a person who reads or repeats, a lecturer

পাঠকারী, a (from পাঠ, a reading, and কারিন, doing), reading, repeating, delivering a lecture

পাঠক্রম, s (from পাঠ, a reading, and ক্রম, a step), an order observed in reading, style.

পাঠগুরু, s (from পাঠ a reading, and গুরু, a master), a school master, a reading master.

পাঠনা, s (from পঠ্, to read), the causing of a person to read a lesson.

পাঠনিবর্ত্তক, a (from পাঠ, a reading, and নিবর্ত্তক, causing to cease), putting a stop to reading, putting a stop to lectures

পাঠনিবারক, a (from পাঠ, a reading, and নিবারক, preventing), preventing reading, preventing the authority of a text.

পাঠনিবারণ s (from পাঠ, a reading, and নিবারণ, a preventing), the preventing of reading, a hindering of the authority of a text

পাঠনিবৃত্তি, s. (from পাঠ, a reading, and নিবৃত্তি, cessation), the cessation of reading, the cessation of lectures

পাঠপ্রণালী, s. (from পাঠ, a reading, and প্রণালী, a gutter), the style of an author

পাঠবন্ধ, s. (from পাঠ, a reading, and বন্ধ, a binding), the stoppage of reading the suspension of lectures, a vacation.

পাঠযোগ্য, a. (from পাঠ, a reading, and যোগ্য, worthy), worthy of being read.

পাঠলিপ্সু, a (from পাঠ a reading, and লিপ্সু, desirous), desirous of reading or repeating

পাঠশালা, s (from পাঠ, a reading, and শালা, a house), a school, a seminary of learning.

পাঠশিষ্য, s (from পাঠ, a reading, and শিষ্য, a disciple), a disciple or pupil who reads particular works

পাঠা, v a (from পঠ্, to read), to send The adverbial participle of this verb is frequently constructed with দা, to give, without any alteration of its meaning

পাঠাইবা, s (from পাঠা, to send), the sending of a person or thing

পাঠাকাঙ্ক্ষা, s (from পাঠ, a reading, and আকাঙ্ক্ষা, desire), a desire to read or repeat.

পাঠাকাঙ্ক্ষী, a (from পাঠ a reading, and আকাঙ্ক্ষিন্, desirous), desirous of reading or repeating

পাঠান, s (from পাঠা, to send), the sending of a person, the name of a particular class of Musulmans.

পাঠানিয়া, a (from পাঠা, to send), sending a messenger, sending

পাঠানুসন্ধান, s (from পাঠ, a reading, and অনুসন্ধান, search), a search after particular readings

পাঠানুসন্ধানী, a (from পাঠ, a reading, and অনুসন্ধানিন্, searching), searching out particular readings of a text.

পাঠানুসন্ধায়ী, a. (from পাঠ, a reading, and অনুসন্ধায়িন্, searching), searching out particular readings of a text.

পাঠান্বেষক, a (from পাঠ, a reading, and অন্বেষক, seeking), seeking to read, seeking the text or true reading

পাঠান্বেষণ, s (from পাঠ, a reading, and অন্বেষণ, a seeking), a seeking to read, a seeking for the text or true reading, a seeking for a particular reading

পাঠান্বেষী a (from পাঠ, a reading, and অন্বেষিন্, seeking), seeking to read, seeking for the text or true reading, seeking a particular reading.

পাঠাপাঠ, s (from পাঠ, a reading, and অপাঠ, not a reading), the right or wrong reading of a given text.

পাঠাপাঠবিবেচক, a (from পাঠাপাঠ, a reading or not a reading, and বিবেচক, discriminating), discriminating between the right and wrong reading of a text.

পাঠাপাঠবিবেচনা, s from পাঠাপাঠ, a reading or not a reading, and বিবেচনা, discrimination), a discrimination between the right and wrong reading of a text

পাঠাভিলাষ, s (from পাঠ, a reading, and অভিলাষ, desire), a desire to read or repeat.

পাঠাভিলাষী, a (from পাঠ, a reading, and অভিলাষিন্, desirous), desirous of reading or repeating

পাঠার্থী, a (from পাঠ, a reading, and অর্থিন্, desirous), desirous of reading or repeating

পাঠার্থে, ad. (loc. case of পাঠার্থ), for the purpose of reading.

পাঠার্হ, *a* (from পাঠ, *a reading*, and অর্হ, *worthy*), deserving to be read.

পাঠিত, *a* (from পঠ্‌, *to read*), caused to be read

পাঠেচ্ছা, *a.* (from পাঠ, *a reading*, and ইচ্ছা, *desire*), a desire to read

পাঠেচ্ছু, *a* (from পাঠ, *a reading*, and ইচ্ছু, *desirous*), desirous of reading, eager to read, studious

পাঠেচ্ছুক, *a.* (from পাঠ, *a reading*, and ইচ্ছু, *desirous*), desirous of reading, eager to read, studious

পাঠ্য, *a.* (from পঠ্‌, *to read*), legible, worthy of being read.

পাড়, *v. a* (from পড়, *to fall*), to lay a thing down, to spread a carpet on a floor, to spread out a mat, to cast down, to throw down, to gather fruits or flowers

পাড়, *s* (from পড়, *to fall*), a breast-summer or beam laid on pillars to support other beams, a coast.

পাড়ন, *s* (from পাড়, *to spread out*), the laying down of a carpet or mat on a floor, the causing of a thing to fall down, the collecting of fruits or flowers

পাড়া, *v a* (from পড়, *to fall*), to cast down, to lay down a carpet or floor mat, to collect fruit or flowers, *s* a canton or quarter of a town

পাড়াইবা, *s.* (from পাড়া, *to cause to fall*), the casting of a thing down, the laying down of a carpet or mat on a floor, the collecting of fruit or flowers

পাড়াগাঁ, *s.* (from পল্লীগ্রাম, *a village*), a hamlet, a village

পাড়াগাঁইয়া, *a* (from পাড়াগাঁ, *a hamlet*), belonging to a village or hamlet.

পাড়ান, *s* (from পাড়া, *to cause to fall*), a casting down, the laying down of a carpet or mat on a floor, the collecting of fruits or flowers.

পাড়ানি, *a* (from পাড়া, *to cause to fall*), casting down, laying down a carpet or mat on a floor, collecting fruits or flowers

পাড়ানিয়া, *a* (from পাড়া, *to cause to fall*), laying down, casting down, laying a carpet or mat on a floor, collecting fruits or flowers

পাড়াপড়শী *s* (from পাড়া, *a quarter of a town*, and পড়শী, *a neighbour*), a neighbour inhabiting the same quarter of the town.

পাড়ি, *s* (from পার, *the opposite bank of a river*), a passing to the opposite side or shore This word constructed with দা, *to give*, means to pass over a river, to turn a boat's head in order to cross over.

পাড়িবা, *s* (from পাড়, *to cause to fall*), the laying a thing down, the spreading of a carpet or mat on a floor, the causing of a thing to fall, the collecting of fruits, flowers or the like.

পাণ, *s* (from পর্ণ, *a leaf*), the leaf of Piper betel.

পাণপত্র, *s.* (from পাণ, *betle leaf*, and পত্র, *a leaf*), the leaf of Piper betel given as a pledge at the conclusion of a marriage or other ceremony.

পাণবাটা, *s* (from পাণ, *betel*, and বাটা, *a vessel*), a betel box.

পাণবোঁটা, *a.* (from পাণ, *the betle leaf*, and বোঁটা, *a footstalk*), figured like the footstalks of the betle leaf, The word is applied as the adjective of a particular ornament for the wrist, and for a particular kind of cloth.

পানিমরিচ, *s* from পানি, *water*, and মরিচ, *pepper*), the name of a species of plant, (Polygonum flaccidum)

পানা, *s* from [illegible], *an aquatic plant*, the name of a particular plant which floats on water, (Salvinia cucullata)

পাণি, *s* (from পণ, *to bear a price*), the hand.

পাণিগৃহীতী, *a* (from পাণি, *the hand*, and গৃহীত, *taken*), taken by the hand; *s.* a bride, a woman wedded according to the ritual.

পাণিগ্রহ, *s* (from পাণি, *a hand*, and গ্রহ, *a reception*), marriage

পাণিগ্রহণ, *s* (from পাণি, *a hand*, and গ্রহণ, *the taking of a thing*), marriage.

পাণিপীড়ন *s* (from পাণি, *the hand*, and পীড়ন, *the pressing of any thing*), marriage, the pressing of the hand

পাণিশঙ্খ *s* (from পাণি, *the hand*, and শঙ্খ, *a shell*), the name of a particular shell used by the Hindoos in their religious ceremonies.

পাণ্ডব *s* (from পাণ্ডু *the name of an ancient king*), the race or descendants of Pandoo an ancient king of *Hustinapoora*.

পাণ্ডর, *a* (from পণ্ড, *to go*), pale or yellowish white, *s.* a yellowish white colour, red chalk, a species of jasmine (Jasminum elongatum)

পাণ্ডা, *s.* (from পণ্ড, *to go*), a kind of priest or proprietor of an idol, a stationary priest at a particular place, a person taken with and supported by another person on a journey

পাণ্ডিত্য, *s* (from পণ্ডিত, *learned*), learning.

পাণ্ডিত্যপ্রকাশ, *s* (from পাণ্ডিত্য, *learning*, and প্রকাশ, *manifestation*), a display or parade of learning.

পাণ্ডিত্যপ্রকাশক, *a.* (from পাণ্ডিত্য, *learning*, and প্রকাশক, *displaying*), making a display of learning

পাণ্ডু, *a* (from পণ্ড, *to go*), white, whitish, yellowish white; *s* the name of a plant, (Glycine debilis,) the jaundice. In Hindoo fable an ancient king of *Hustina-poora* the nominal father of *Yoodishthira* and his brethren

পাণ্ডুবর্ণ, *a.* (from পাণ্ডু, *white*, and বর্ণ, *a colour*), white-coloured, whitish, yellowish white.

পাণ্ডুর, *a* (from পাণ্ডু, *whitish*), pale, whitish, wan.

পাণ্ডুরোগ, *s* (from পাণ্ডু, *whitish*, and রোগ, *a disease*), the name of a particular disease.

পাণ্ডুলিপি, *s.* (from পাণ্ডু, *whitish*, and লিপি, *a writing*), a waste book, a sketch

পাণ্ডুলেখ্য, *a* (from পাণ্ডু, *whitish*, and লেখ্য, *to be written*), to be written in rough, to be sketched.

পাৎ, ় *a.* (from পৎ, *to fall*), to lay down, to spread as a carpet or mat.

পাত, *s* (from পৎ, *to fall*), a fall, also, (from পত্র, *a leaf*), a leaf, a note, a writing, a banknote, *a* thin.

পাতক, *s* (from পৎ, *to fall*), sin, guilt

পাতকজ, *a.* (from পাতক, *sin* and জন্, *to be produced*), produced by or arising from sin or guilt.

পাতকজনক, *a.* (from পাতক, *sin*, and জনক, *producing*), producing sin or guilt.

পাতকজন্য, *a* (from পাতক, *sin*, and জন্য, *producible*), producible by or arising from sin or guilt

পাতকজন্যে, *ad* (*loc. case of* পাতকজন্য), for the purpose of sin or guilt.

পাতকজাত, *a.* (from পাতক, *sin*, and জাত, *produced*), produced from or occasioned by sin or guilt

পাতকদাতা, *s.* (from পাতক, *sin*, and দাতৃ, *one who gives*), a person who communicates sin or guilt, a person who accuses of crimes.

পাতকদায়ক, *a* (from পাতক, *sin*, and দায়ক, *giving*), communicating sin or guilt, *s* a person who communicates sin or guilt

পাতকদায়ী, *a.* (from পাতক, *sin*, and দায়িন্ *giving*), communicating sin or guilt.

পাতকধ্বংস, *s* (from পাতক, *sin*, and ধ্বংস, *destruction*), the destruction or removal of sin or guilt.

পাতকধ্বংসক, *a* (from পাতক, *sin*, and ধ্বংসক, *destructive*), destroying or removing sin or guilt.

পাতকধ্বংসী, *a.* (from পাতক, *sin*, and ধ্বংসিন্ *destructive*), destroying or removing sin or guilt

পাতকনাশ, *s* (from পাতক, *sin*, and নাশ, *destruction*), the destruction or removal of sin or guilt

পাতকনাশক, *a.* (from পাতক, *sin*, and নাশক, *destructive*), destructive to or removing sin or guilt

পাতকনিবর্ত্তক, *a* (from পাতক, *sin*, and নিবর্ত্তক, *causing to cease*), putting a stop to sin or guilt

পাতকনিবারক, *a.* (from পাতক, *sin*, and নিবারক, *preventing*), preventing sin or guilt.

পাতকনিবারণ, *s* (from পাতক, *sin*, and নিবারণ, *a preventing*), the preventing of sin or guilt.

পাতকনিবৃত্তি, *s.* (from পাতক, *sin*, and নিবৃত্তি, *cessation*), the cessation of sin or guilt.

পাতকনিমিত্তক, *a* (from পাতক, *sin*, and নিমিত্ত, *a cause*), caused by or arising from sin or guilt, *ad.* from or because of sin or guilt.

পাতকনিমিত্তে, *ad.* (from পাতক, *sin*, and নিমিত্ত, *a cause*), for the purpose of sin or guilt.

পাতকপ্রযুক্ত, *a* (from পাতক, *sin*, and প্রযুক্ত, *caused by*), caused by or arising from sin or guilt; *ad.* from or because of sin or guilt.

পাতকবর্দ্ধক, *a.* (from পাতক, *sin*, and বর্দ্ধক, *increasing*), increasing sins, increasing guilt, aggravating crimes

পাতকবিনা, *ad* (from পাতক, *sin*, and বিনা, *without*), without sin, without guilt.

পাতকবৃদ্ধি, *s* (from পাতক, *sin*, and বৃদ্ধি, *increase*), an increase of sin, an aggravation of guilt

পাতকব্যতিরিক্ত, *a* (from পাতক, *sin*, and ব্যতিরিক্ত, *excepted*), sin excepted, guilt excepted.

পাতকব্যতিরেক *s* (from পাতক, *sin*, and ব্যতিরেক, *an exception*) the exception of sin or guilt

পাতকব্যতিরেকে, *ad* (*loc. case of* পাতকব্যতিরেক), with the exception of sin or guilt, without or beside sin or guilt.

পাতকযুক্ত, *a* (from পাতক, *sin*, and যুক্ত, *joined to*), sinful, guilty, criminal, faulty

পাতকরহিত, *a.* (from পাতক, *sin*, and রহিত, *destitute*), free from sin, sinless, innocent

পাতকশূন্য, *a* (from পাতক, *sin*, and শূন্য, *empty*), free from sin, sinless, guiltless, innocent

পাতকহীন, *a* (from পাতক, *sin*, and হীন, *destitute*), free from sin, sinless, guiltless, innocent.

পাতকহেতুক, *a.* (from পাতক, *sin*, and হেতু, *a cause*), caused by or arising from sin or guilt, *ad* from or because of sin or guilt

পাতকাভিযোগ, *s* (from পাতক, *a crime*, and অভিযোগ, *an accusation*), an accusation or charging with crime

পাতকী, *a* (from পাতক *sin*), sinful, guilty criminal.

পাতকোৎপন্ন *a* (from পাতক, *sin*, and উৎপন্ন, *produced*), produced by or arising from sin or guilt.

পাতকোৎপাদক, *a* (from পাতক, *sin*, and উৎপাদক, *producing*), producing sin or guilt

পাতখাবরা, *s* (from পাত, *thin*, and খাবরা, *a potsherd*), a thin potsherd

পাতখোলা, *s* (from পাত, *thin*, and খোলা, *a potsherd*), a thin potsherd.

পাতঞ্জিয়া, *s* (from পাত, *a leaf*, and অঞ্জ, *to smear*), a mattress or sheet laid over a mat upon which a person sleeps.

পাতঞ্জল, *s.* (from পতঞ্জলি, *the name of an ancient sage*), one of the six schools of philosophy among the Hindoos, usually called the Yoga, it was founded by Patanjala.

পাতঞ্জলবেত্তা, *a* (from পাতঞ্জল, *the science so called*, and বেতৃ, *knowing*), acquainted with the philosophy of Patunjula or the Yoga

পাতঞ্জলশাস্ত্র, *s.* (from পাতঞ্জল, *the science of Yoga or abstraction*, and শাস্ত্র, *science*), the doctrines of one of the six **durshunas** or schools of Philosophy frequently also called Yoga, the books containing the writings of this sect which are accounted of authority.

পাতড়া, *s* (from পাত, *a vessel*), the quantity of rice and other articles which are dealt out to travellers or occasional guests at every meal, a ration of food, a waste book.

পাতড়ামারা, *s* (from পাতড়া, *a ration of food*, and মারা, *a smuting*), the eating a ration of food.

পাতনা, *s* (from পৎ, *grandeur*), a muster, a specimen.

পাতল, *a.* (from পতল, *thin*), thin, light, lean, slender, diluted

পাতলপ্রসৃত, *a* (from পাতল, *thin*, and প্রসৃত, *extended*), the name of an particular muscle, (Platysma myoides)

পাতলা, *a* (from পাতল, *thin*), thin, light, lean, slender, diluted.

পাতা, *s* (from পত্র, *a leaf*), the leaf of a plant, a blade of grass This word constructed with কৃ, *to do*, means to reel silk, to take exercise, to pray.

পাতাপা, *s* (from পত্র, *a leaf*, and পাদ, *a foot*), web-footed

পাতাল, *s.* (from পৎ, *to fall*), in Hindoo mythology the subterraneous regions inhabited by hydras and serpents, in the natural division of the earth it includes the watery parts and all chasms or subterraneous parts, hell, a hole, a chasm an apparatus for calcining and subliming metals which consists of two earthen pots the upper one inverted over the lower one and joined by their necks with cement, and placed in a furnace or rather a hole containing fire.

পাতালগামী, *a* (from পাতাল, *the nether regions*, and গামিন্, *going*), going to the infernal regions

পাতালপুরী, *s* (from পাতাল, *the infernal region*, and পুরী, *a city*), the fabled subterraneous city said to be the habitation of serpents and hydras

পাতালবাস, *s.* (from পাতাল, *the infernal regions*, and বাস, *a residence*), a residence in the infernal or subterranean regions

পাতালবাসী, *a* (from পাতাল, *the infernal regions*, and বাসিন্, *residing*), residing in the infernal or subterranean regions

পাতালভেদী, *s* (from পাতাল, *the inferior regions*, and ভেদিন্, *penetrating*), a fountain

পাতালস্থ, *a.* (from পাতাল, *the infernal regions*, and স্থা, *to stand*), situate in the infernal or subterranean regions

পাতালস্থায়ী, *a* (from পাতাল, *the infernal regions*, and স্থায়িন্, *staying*), staying or continuing in the infernal or subterranean regions.

পাতালস্থিত, *a.* (from পাতাল, *the infernal regions*, and স্থিত, *situated*), situated in the infernal or subterranean regions.

পাতালিয়াটেংরা, *s.* (from পাতালিয়া, *thin*, and টেংরা, *a sort of fish*), the name of a particular kind of fish of the genus Pimelodes

পাতি, *a* (from পা, *to preserve*), little, diminutive, petty.

পাতিচোর, *s.* (from পাতি, *diminutive*, and চোর, *a thief*), a pilferer, a petty thief

পাতিত্য, *s.* (from পতিত, *fallen*), a fallen or depraved condition

পাতিনেবু, *s* (from পাতি, *small*, and নেবু, *a citron*), the name of a small variety of the lime or lemon.

পাতিপাতি, *s.* (from পত্র, *a leaf*), a searching in the most minute manner or under every leaf

পাতিব্রত্য, *s.* (from পতিব্রতা, *devoted to a husband*), devotedness to a husband.

পাতিমৌড়, *s* (from পাতি, *a letter*, and মৌড়, *a sort of crown*), a sort of crown with a wreath used for the ornament of the bride on the day of marriage

পাতিশেয়াল, *s* (from পাতি, *little*, and শেয়াল *a shakal*), a fox.

পাতিহাঁস, *s* (from পাতি, *small*, and হাঁস, *a duck*), the common duck

পাতী, *s* (from পত্র, *a letter*), a letter, a writing, a note

পাতুক, *a* (from পৎ, *to fall*), disposed to fall, tending to fall, repeatedly falling, habitually falling, *s* a precipice, the declivity of a mountain, a fabulous aquatic animal.

পাতোআন, *s* (from پاتان, *exchange*), exchange, discount, an exchange

পাতোআল, *s* (from পৎ, *to move*), the rudder of a ship or boat, the drawer of a bill of exchange

পাতকুঁড়ি, *s* (from পাত, *a leaf*, and কুঁড়ি, *a bud*), the bud of a plant, a leaf bud

পাতকুয়া, *s* (from পাতাল, *the lower regions*, and কুয়া, *a well*), a well, a deep well

পাত্ত, *s* (from পৎ, *to be grand*), a jar a rough sketch, a specimen, a muster.

পাত্র, *s* (from পা, *to preserve*), a vessel, a recipient, a bridegroom, a plate, a cup, a jar, a sacrificial vessel of any kind as cups, plates, spoons, ladles, &c. of various forms, the body, a king's minister or counsellor, the bed of a river or its course between the hither and opposite banks, a person entrusted with an office or commission, propriety, fitness, an order, a command, a leap, a dance performed by a man and a woman.

পাত্রতা, *s* (from পাত্র, *a recipient*), a capacity or fitness for office, confidence, patronage.

পাত্রত্ব, *s* (from পাত্র, *a recipient*), a capacity or fitness for office, confidence, patronage.

পাত্রস্থ, *a* (from পাত্র, *a vessel*, and স্থা, *to stand*), situated in a vessel.

পাত্রস্থায়ী, *a.* (from পাত্র *a vessel*, and স্থায়িন্, *staying*), continuing in a vessel.

পাত্রস্থিত, *a* (from পাত্র, *a vessel*, and স্থিত, *situated*), situated in a vessel.

পাথর, *s* (from প্রস্তর, *stone*), a stone.

পাথরচূর, *s* (from পাথর, *a stone*, and চূর, *powder*), the name of an aromatic plant, (Plectranthus aromaticus.)

পাথরী, *s* (from পাথর, *a stone*), a calculus of the bladder or kidneys, the indurated matter which forms round the teeth.

পাথরওয়ালা, *s* (from পাথর, *a stone*), a stone-cutter.

পাথস্, *s* (from পা, *to drink*), water.

পাথেয়, *a* (from পথিন্, *a road*), belonging to a road; *s* travelling expences.

পাথোধি, *s* (from পাথস্, *water*, and ধি, *a receptacle*), the sea.

পাথোনিধি, *s* (from পাথস্, *water*, and নিধি, *a receptacle*), the sea.

পাদ, *v. a* (from পদ, *to move*), to expel wind backwards.

পাদ, *s* (from পদ, *to move*), a foot, a leg, a step, a quarter or fourth part, a foot in poetry, wind expelled backwards.

পাদকনিষ্ঠানমনকারিহ্রস্ব, *a* (from পাদকনিষ্ঠা *the little toe*, নমনকারিন্, *depressing*, and হ্রস্ব, *short*), the name of a muscle which is necessary to bending the little toe, (flexor brevis minimi digiti pedis.)

পাদকনিষ্ঠাপকর্ষক, *a* (from পাদকনিষ্ঠা, *the little toe*, and অপকর্ষক, *withdrawing*), the name of one of the muscles which moves the little toe, (abductor minimi digiti pedis.)

পাদক্ষালন, *s* (from পাদ, *the foot*, and ক্ষালন, *a washing*), the washing of the feet.

পাদগ্রহণ, *s* (from পাদ, *the foot*, and গ্রহণ, *a taking*), a reverential salutation of a superior by taking hold of his foot.

পাদগ্রহণপূর্বক, *a* (from পাদগ্রহণ, *a taking hold of the foot*, and পূর্ব, *before*), preceded by or arising from taking hold of the foot; *ad.* by or through taking hold of the foot.

পাদগ্রাহী, *a* (from পাদ, *the foot* and গ্রাহিন্, *holding*), servile, cringing, taking hold of the foot of superiors.

পাদতল, *s.* (from পাদ, *a foot*, and তল, *the bottom*), the sole of the foot.

পাদতলাচ্ছাদক, *a* (from পাদতল, *the sole of the foot*, and আচ্ছাদক, *covering*), the name of a muscle which forms the sole of the foot, musculus plantaris.

পাদধূলি, *s* (from পাদ, *a foot* and ধূলি, *dust*), the dust which adheres to a person's foot.

পাদন, *s* (from পাদ, *to break wind backwards*), the breaking of wind backwards.

পাদনিক্ষেপ, *s* (from পাদ, *a foot*, and নিক্ষেপ, *a throwing*), a step.

পাদপ, *s* (from পাদ, *the foot*, and পা, *to drink*), a tree, viz. that which drinks or imbibes moisture by its foot or root.

পাদপদ্ম, *s* (from পাদ, *a foot*, and পদ্ম, *a water-lily*), the lotus foot, the foot compared to a lotus. This is a term of flattery in very common use among the Hindoos.

পাদপীঠ, *s.* (from পাদ, *the foot*, and পীঠ, *a little stool*), a footstool.

পাদপ্রক্ষালন, *s* (from পাদ, *a foot*, and প্রক্ষালন, *a washing*), the washing of the feet.

পাদবিরজস্, *s* (from পাদ, *a foot*, and বিরজস্, *free from dust*), a boot, a stocking.

পাদবিহরণ, *s* (from পাদ, *a foot*, and বিহরণ, *moving about*), a stepping.

পাদবিহীন, *a* (from পাদ, *a foot*, and বিহীন, *destitute*), destitute of foot, apodal.

পাদবৃদ্ধাঙ্গুলিনমনকারিদীর্ঘ, *s* (from পাদবৃদ্ধাঙ্গুলি *the great toe*, নমনকারিন্, *depressing*, and দীর্ঘ, *long*), the name of one of the muscles which assists in moving the great toe, (flexor longus pollicis pedis.)

পাদবৃদ্ধাঙ্গুলিনমনকারিহ্রস্ব, *a* (from পাদবৃদ্ধাঙ্গুলি, *the great toe*, নমনকারিন্ *depressing*, and হ্রস্ব, *short*), the name of one of the muscles which assists in moving the great toe, (flexor brevis pollicis pedis.)

পাদবৃদ্ধাঙ্গুল্যপকর্ষক, *a* (from পাদবৃদ্ধাঙ্গুলি, *the great toe* and অপকর্ষক, *drawing*), the name of one of the muscles which moves the great toe (abductor pollicis pedis.)

পাদরজ, *s* (from পাদ, *a foot* and রজস্, *dust*), the dust which adheres to a person's foot.

পাদরথী, *s.* (from পাদ, *a foot* and রথ, *a chariot*), a boot.

পাদরহিত, *a* (from পাদ, *a foot*, and রহিত, *destitute*), destitute of foot, apodal.

পাদসেবন, *s* (from পাদ, *the foot*, and সেবন, [illegible]), the attending upon a person's foot. This is a term of cringing flattery used to signify obsequious attendance upon a person.

পাদসেবা, *s* (from পাদ, *the foot*, and সেবা *service*), obsequious attendance upon a person, literally the service of a person's foot.

পানীয়াৰ্দ্রদন্ত, s (from পানীয়, water and দন্ত, a tooth), a tooth which bleeds, a bleeding tooth or gum

পান্‌তুই, s (from প , th foot), a slipper

পানে, ad (from পন to do customarily) towards

পানেচ্ছা s (from পান, a drinking, and ইচ্ছা, desire), a desire to drink, thirst

পানেচ্ছু, a from পান, a drinking, and ইচ্ছু, desirous), desirous of drinking, thirsty

পানেচ্ছুক, a (from পান, a drinking, and ইচ্ছু, desirous), desirous of drinking, thirsty

পানোদ্যত, a from পান, a drinking, and উদ্যত, engaged in, engaged in drinking

পানোন্মত্ত a from পান, a drinking, and উন্মত্ত, intoxicated), intoxicated with drinking

পান্তা, a (from পা to drink), laid up for a future occasion The word is only applied to boiled rice which is put in fresh water and reserved for a future meal

পান্থ s from পথিন a road, a traveller a passenger

পারণা, s (from পারণ, the eating after a fast), the eating of the first meal after a religious fast.

পাপ, s (from পা, to preserve, sin, a crime, guilt, wickedness Constructed with কৃ, to do, this word means to commit sin, and with মিটা, to dissolve, to atone for sin

পাপকর, a (from পাপ, sin, and কৃ to do, committing sin, perpetrating crimes

পাপকর্ত্তা s (from পাপ, sin and কর্ত্তৃ a doer), a person who commits a crime, a sinner

পাপকর্ম্ম, s (from পাপ, sin, and কর্ম্মন্, an action), a sinful action a crime

পাপকর্ম্মকারক a (from পাপকর্ম্ম a sinful action and কারক doing), committing sinful actions, s a sinner, a wicked person

পাপকর্ম্মকারী, a (from পাপকর্ম্ম a sinful action, and কারিন্, doing), committing sinful actions, acting a wicked part.

পাপকর্ম্মা, a (from পাপ, sin, and কর্ম্মন্, an action), guilty of sinful actions a criminal

পাপকারক a (from পাপ sin, and কারক, doing), committing sin, perpetrating crimes, s. a sinner

পাপকারী, a from পাপ, sin, and কারিন্, doing), committing sins, perpetrating crimes

পাপকৃৎ a from পাপ sin and কৃ to do), committing crimes perpetrating crimes

পাপক্ষয়, s (from পাপ sin, and ক্ষয়, decay), the gradual destruction of sin, the mortification of sin

পাপক্ষয়কারক a from পাপক্ষয়, the mortification of sin, and কারক, doing), mortifying sins, causing the mortification of sin

পাপক্ষয়কারী, a (from পাপক্ষয়, the mortification of sin and কারিন্, doing), mortifying sin, causing the mortification of sin

পাপগ্রহ, s (from পাপ, the sin, and গ্রহ, a planet), an evil planet The Hindoos account the Sun, Mars, Saturn, and Venus when in the same house with either of the three planets afore-mentioned, and the ascending and descending node, which are by them accounted planets, the causes of calamity or misfortune, calamity, ill-luck

পাপঘ্ন, a (from পাপ, sin, and হন, to kill), sin-destroying, expiating for sin

পাপজ, a. (from পাপ, sin, and জন, to be produced), produced by or arising from sin

পাপজনিত a (from পাপ, sin, and জনিত, produced, produced by or arising from sin

পাপজন্য, a. (from পাপ, sin, and জন্য, producible), producible by or arising from sin

পাপজন্যে, ad (loc. case o, পাপজন্য), for the purpose of sin or crime

পাপজাত, a (from পাপ sin, and জাত, produced), produced by or arising from sin or crimes

পাপচিৎখদির s from পাপচিৎ, removing faults, and খদির, catechu, an inferior crumbling kind of Catechu or Japan earth

পাপদাতা, s (from পাপ, sin, and দাতৃ a giver), one who condemns or punishes for crimes, one who imputes sin to a person or holds him guilty

পাপদায়ক, a (from পাপ sin, and দায়ক, giving condemning or punishing for sin, imputing sin, reckoning a person guilty, charging with a crime

পাপদায়ী, a (from পাপ, sin, and দায়িন্ giving), condemning, punishing for sin, imputing sin reckoning a person guilty, charging with crimes

পাপধ্বংস, s (from পাপ, sin, and ধ্বংস, destructive), the expiation or destruction of crime

পাপধ্বংসক, a (from পাপ sin and ধ্বংসক, destruction), expiating or taking away sin

পাপধ্বংসী a (from পাপ, sin, and ধ্বংসিন্ destructive), expiating or taking away sin

পাপনাশ, s from পাপ sin, and নাশ, destruction), the destruction of crime, the expiation of sin.

পাপনাশক, a (from পাপ sin, and নাশক, destructive), destructive to crimes, expiating sins

পাপনিবর্ত্তক, a (from পাপ sin, and নিবর্ত্তক, causing to cease), putting a stop to sin or crimes

পাপনিবারক, a (from পাপ sin, and নিবারক, preventing) preventing sin or crimes.

পাপনিবারণ, s. (from পাপ, sin, and নিবারণ, a preventing), the preventing of sin or crimes.

পাপনিবৃত্তি, *s.* (from পাপ *sin*, and নিবৃত্তি, *cessation*), the cessation of sin or guilt.

পাপনিমিত্তক, *a.* (from পাপ, *sin*, and নিমিত্ত, *a cause*), caused by or arising from sin or crime, *ad.* from or because of crimes or sin.

পাপনিমিত্ত, *ad.* (from পাপ, *sin*, and নিমিত্ত, *a cause*), for the purpose of crimes or sin.

পাপপ্রদ, *a.* (from পাপ *sin*, and প্রদ, *giving*), charging with guilt, condemning or punishing.

পাপপ্রযুক্ত, *a.* (from পাপ, *sin*, and প্রযুক্ত, *caused by*), caused by or arising from sin or guilt; *ad.* from or by lapse of sin or guilt.

পাপবিনা, *ad.* (from পাপ, *sin*, and বিনা, *without*), without sin or crime.

পাপবিনাশ, *s.* (from পাপ, *sin*, and বিনাশ, *destruction*), the destruction of sin or crime, the expiation of sin.

পাপবিনাশক, *a.* (from পাপ, *sin*, and বিনাশক, *destructive*), destructive to sin, expiating sin.

পাপবিমোচন, *s.* (from পাপ, *sin*, and বিমোচন, *a releasing*), the pardon of sin, a propitiation for sin.

পাপবিমোচনকারক, *a.* (from পাপবিমোচন, *the pardon of sin*, and কারক *doing*), forgiving sin, purging from sin.

পাপবিমোচনকারী, *a.* (from পাপবিমোচন, *the pardon of sin* and কারিন্, *doing*), forgiving sin, purging from sin.

পাপবিশিষ্ট, *a.* (from পাপ, *sin*, and বিশিষ্ট, *possessed of*), sinful, criminal, wicked.

পাপবিহীন, *a.* (from পাপ, *sin*, and বিহীন *destitute*), destitute of sin, innocent.

পাপব্যতিরিক্ত, *a.* (from পাপ, *sin*, and ব্যতিরিক্ত, *excepted*), sin or guilt excepted.

পাপব্যতিরেক, *s.* (from পাপ *sin*, and ব্যতিরেক, *an exception*), the exception of sin or guilt.

পাপব্যতিরেকে, *ad.* (loc. case of পাপব্যতিরেক), with the exception of sin or crimes, without or beside sin or crimes.

পাপভাক্, *a.* (from পাপ, *sin*, and ভজ, *to share*), sharing in a crime, *s.* a sharer or partner in crime or guilt.

পাপভাগী, *a.* (from পাপ, *sin*, and ভাগিন্ *sharing*), sharing in sin or guilt, *s.* a sharer or partner in crime or guilt.

পাপভোগ, *s.* (from পাপ, *sin*, and ভোগ, *suffering*), a suffering the consequences or punishment of sin.

পাপভোগী, *a.* (from পাপ, *sin* and ভোগিন্, *suffering*), suffering the consequences or the punishment of sin.

পাপমতি, *a.* (from পাপ, *sin*, and মতি, *the mind*), sinfully minded, inclined to crimes.

পাপময়, *a.* (from পাপ *sin*), made up of sin, wholly sin.

পাপযুক্ত, *a.* (from পাপ, *sin*, and যুক্ত, *joined to*), connected with sin or crime, sinful, guilty, criminal.

পাপরহিত, *a.* (from পাপ, *sin*, and রহিত, *destitute*), free from crime or sin, innocent.

পাপরাহিত্য, *s.* (from পাপ *sin*, and রাহিত্য, *destituteness*), a freedom from sin, innocence.

পাপশালী, *a.* (from পাপ, *sin*), sinful, guilty, criminal, inclined to sin.

পাপশীল, *a.* (from পাপ *sin*, and শীল, *an inclination*), inclined to sin or guilt.

পাপশূন্য, *a.* (from পাপ, *sin*, and শূন্য, *empty*), free from sin or guilt, innocent.

পাপহন্তা, *s.* (from পাপ *sin*, and হন্তৃ *a destroyer*), that which destroys sin or guilt, he or that which expiates guilt.

পাপহর, *a.* (from পাপ *sin*, and হৃ, *to take away*), expiating sin, taking away guilt or crime.

পাপহরণ, *s.* (from পাপ, *sin*, and হরণ, *taking away*), the taking away of sin or guilt, the expiating of crimes.

পাপহা, *a.* (from পাপ, *sin*, and হন্, *to kill*), destroying or expiating sin or guilt.

পাপহারক, *a.* (from পাপ, *sin*, and হারক, *taking away*), taking away sin or guilt, expiating crimes.

পাপহারী, *a.* (from পাপ, *sin* and হারিন্ *taking away*), taking away sin or guilt, expiating crimes.

পাপহীন, *a.* (from পাপ, *sin*, and হীন, *destitute*), free from sin or guilt, innocent.

পাপহেতুক, *a.* (from পাপ, *sin*, and হেতু *a cause*), caused by or arising from sin or guilt; *ad.* from or because of sin or guilt.

পাপাকাঙ্ক্ষা, *s.* (from পাপ, *sin* and আকাঙ্ক্ষা, *desire*), a wicked desire, a criminal inclination.

পাপাকাঙ্ক্ষী, *a.* (from পাপ, *sin*, and আকাঙ্ক্ষিন *desirous*), inclined to wickedness.

পাপাচরণ, *s.* (from পাপ *sin*, and আচরণ *conduct*), a wicked practice, wicked conduct.

পাপাচার, *s.* (from পাপ *sin*, and আচার, *conduct*), a wicked practice, wicked conduct.

পাপাচারী, *a.* (from পাপ, *sin*, and আচারিন্, *acting customarily*), practising sin, living in wickedness.

পাপাত্মা, *a.* (from পাপ, *sin* and আত্মন্, *a spirit*), sinful, wicked.

পাপাভিলাষ, *s.* (from পাপ, *sin*, and অভিলাষ *desire*), a delight in or desire to commit sin, a sinful inclination.

পাপাভিলাষী, *a.* (from পাপ, *sin* and অভিলাষিন্ *desirous*), desirous of committing sin, taking pleasure in sin.

পাপাশয়, *a.* (from পাপ, *sin*, and আশয়, *a scope*), wicked, intending evil or crime.

পাপিষ্ঠ, *a.* (from পাপ *sin*), wicked, guilty, criminal, highly wicked, most wicked.

পাপী, *a.* (from পাপিন্ *sinful*), sinful, wicked, guilty.

পার্শ্বস্থান, s (from পার্শ্ব, *the side* and স্থান, *a place*), a place by the side of a thing

পার্শ্বস্থায়ী, *a* (from পার্শ্ব, *a side*, and স্থায়িন, *staying*), continuing at the side

পার্শ্বস্থিত, *a* (from পার্শ্ব *a side*, and স্থিত, *situated*), situated at the side

পার্শ্বাস্থি, s (from পার্শ্ব, *a side* and অস্থি, *a bone*), a rib

পার্শ্বে, *ad* (*loc ca s of* পার্শ্ব), aside, privately

পার্ষদ, *a* (from পর্ষদ *an assembly*), belonging to or connected with an assembly.

পার্ষ্ণি, s (from পৃষ, *to throw water*), the heel, the rear of an army, the back, a violent woman, a woman intoxicated with rage or liquor

পার্ষ্ণিগ্রাহ, s. (from পার্ষ্ণি, *the rear of an army*, and গ্রাহ, *a taking*) an enemy in the rear, a commander in the rear or reserve of an army

পার্ষ্ণিবন্ধনী, s (from পার্ষ্ণি, *the heel*, and বন্ধনী, *a ligament*), a tendon which is situated near the heel, (Tendo Achillis)

পাল্, v *a* (from পাল্ *to preserve*), to preserve, to nourish to support, to maintain, to educate, to keep a promise

পাল, s (from পাল, *to preserve*), a nourisher, a protector, a flock, a herd, a drove, the copulation of beasts, a sail, a sail cloth This word constructed with খাটা, *to hoist*, means to set a sail with the wind, with উড়, *to cause to fly*, it means to set a sail, with টাঙ্গান, or তুলা, *to hoist*, it means to hoist a sail, with মার *to strike*, to lower or take in sail, with বুঝা, *to cause to understand*, to back a sail and with দে, *to roll*, to roll a sail

পালই, s (from পাল্, *to preserve*), a stack or rick of corn, a store house, a magazine

পালক, *a* (from পাল্ *to preserve*), preserving, nourishing, cherishing, supporting, s a preserver, a keeper, a protector, a groom, a cow herd

পালকপুত্র s (from পালক, *nourishing*, and পুত্র, *a son*), an adopted son

পালকবেটা, s (from পালক *nourishing*, and বেটা, *a son*), an adopted son.

পালকী, s (from পর্য্যঙ্ক, *a bed*), a sort of sedan chair, a palankin.

পালকুড়ী, s. (from পল্লব, *a twig*, and কুড়ী, *a bud*), a switch, a twig.

পালখ, s (from পক্ষ, *a feather*), a plume, a feather, the eye lashes Constructed with বদলা, *to change*, this word means to moult

পালঙ্ক, s. from পালঙ্কী, *beet*, beet, (Beta bengalensis), a bedstead

পালঙ্কপোষ, s. (from পালঙ্ক, *a bedstead*), and پوش, *a cover*), a counterpane.

পালঙ্কশাক, s (from পালঙ্কী, *beet*, and শাক, *a pot herb*), the name of a plant much cultivated as a pot herb, (Beta bengalensis)

পালট্, v. n (from পরি, *prep* and অট্, *to move*), to turn.

পালটি, *a* (from পালট্ *to turn*), reciprocal, mutual

পালন, s (from পাল্, *to nourish*) the nourishing or maintaining of a person, the supporting or educating of a person, the keeping of a promise

পালনকর্ত্তা, s (from পালন, *a nourishing*, and কর্ত্তৃ, *a doer*), a person who nourishes or maintains another, a person who keeps or guards a thing.

পালনকারক, *a* (from পালন, *a nourishing*, and কারক, *doing*), nourishing or maintaining, keeping or guarding

পালনকারী, *a*. (from পালন, *a nourishing*, and কারিন্, *doing*), nourishing or maintaining, keeping or guarding

পালনীয়, *a* (from পাল্ *to nourish*), proper to be nourished or maintained requiring to be nourished or maintained

পালা, s (from পাল্ *to nourish*), the maintenance of a person, a twig, hoar frost, a time or turn in rotation, a rick of corn the secundines of a beast, a spell, *a* supported, domestic, v. *a* to nourish, to maintain, to keep or guard, to flee or run away

পালাখালা, s (from পালা, *a twig* *The last word is a rhime to the first*), twigs and branches

পালাঙ্গী s (from পাল, *a protecting*, and অঙ্গ, *a part or limb*), a small thatch roof on the top of a mud wall to preserve it instead of a coping

পালাতক, *a* (from পালা, *to run away*), running away, fleeing; s a runaway

পালান, s (from پالان, *a packsaddle*), a packsaddle, the udder of an animal

পালান, s (from পালা, *to flee*), flight, escape

পালানিয়া, *a*. (from পালা, *to nourish*), nourishing or maintaining others

পালি, s (from পাল, *to preserve*), the point of a sword or other weapon, a sharp edge, a corner, the tip of the ear, a line, a row or range, a mark, a spot, a stain, a causey, a woman with a beard, the hollow upon the thigh, a measure of five seras This word constructed with তোল, *to lift up*, means to take off the sharp edge of a piece of furniture or the like by planing it, a bevel edge.

পালিত, *a* (from পাল্, *to preserve*), nourished, protected, educated, preserved

পালিতব্য, *a* (from পাল্, *to preserve*), requiring to be nourished or maintained, worthy of maintenance or preservation.

পালিতার্মন্দার, *s* (from পালিত, *guarded*, and মন্দার, *the name of a tree*) the name of a tree which produces a beautiful flower, Erythrina fulgens)

পাল্য, *s* (from পাল্ *to preserve*), an infusion.

পালোয়ান, *a.* (from پہلوان, *a stout man* , a strong man, a champion, a hero, a wrestler

পাল্য, *a.* (from পাল্, *to preserve*) proper to be preserved or nourished, requiring to be nourished or educated

পাল্যস্থি, *s* (from পালি, *a corner*, and অস্থি, *a bone*), in anatomy the name of one of the bones of the head, (Os sphenoides)

পাল্লা, *s* (from پلہ, *one of a pair*), the scale of a pair of balances

পাশ, *s* (from পশ্, *to bind*), a rope, a snare, dice , also (from পার্শ্ব, *a side*), a side , *ad* near

পাশক, *s* (from পশ্, *to bind*), dice

পাশক্রীড়ক, *a* (from পাশ, *dice*, and ক্রীড়ক *playing* , playing at dice , *s* a gambler

পাশক্রীড়া, *s* (from পাশ, *dice*, and ক্রীড়া, *play*), play at dice, gambling

পাশমাদুলি, *s* (from পার্শ্ব, *a side*, and মাদুলি, *a metallic ornament*) the name of the beads or metallic balls placed on each side of a large central one in an ornament of the breast which is worn suspended from the neck

পাশমোড়া *s* (from পার্শ্ব *a side* , and মোড়া, *a turning* , the turning from one side to the other while lying in bed

পাশলী *s.* (from পাশ, *a rope* , a ring or ornament for the toes

পাশা, *s* (from পাশ, *a rope* , a rope tied to the foot to assist a person in climbing a tree, dice for play, a small ornament for the ear worn by Hindoo women

পাশাখেলা, *s* (from পাশা, *dice*, and খেলা, *play*) play at dice, gambling

পাশাড়িয়া, *a* (from পাশ, *a side*), commanding the wing of an army, occupying the side, belonging to the wing of an army.

পাশাপাশি *ad* (from পার্শ্ব, *a side*), side by side, near.

পাশী, *s* (from পার্শ্ব, *a side*), a frame, one who extracts.

পাশুলী, *s* (from পাশ, *a rope*), a ring for the toes

পাশ্চাত্য *a* (from পশ্চাৎ, *behind* , western, hinder , *s* the hinder part

পাষণ্ড, *a* (from পাপ, *sin* and খণ্ড, *to give*), impious, blasphemous, hypocritical, heretical

পাষণ্ডতা, *s* (from পাষণ্ড, *hypocritical*), hypocrisy, impiety, heresy, blasphemy

পাষণ্ডত্ব, *s* (from পাষণ্ড *hypocritical*), hypocrisy impiety, heresy, blasphemy.

পাষাণ, *s* (from পিষ্, *to grind*), a stone, a stone used as a weight

পাষাণভেদী, *s* (from পাষাণ, *a stone*, and ভেদিন, *penetrating*), an aromatic plant which grows chiefly among stones and rocks in its natural state (Plectranthus aromaticus)

পাষাণময়, *a.* (from পাষাণ, *a stone*), full of stones, composed of stones, stony.

পাষাণহৃদয়, *a* (from পাষাণ, *a stone*, and হৃদয়, *the heart*), hard-hearted, unfeeling

পাষাণী *s* (from পাষাণ *a stone*), a pick axe, a mason's hammer, a stone-cutter's chisel

পাষাণীয়া, *a* (from পাষাণ, *a stone*), stony

পাসি, *s* (from পাশক, *a dice*), dice for playing

পাঁজিঘাত, *s* (from পাজি, *the heel*, and ঘাত, *a blow*), a stamp with the foot.

পাসর, *v n* (from অপ, *prep* and স্মৃ *to recollect*) to forget, to err

পাসরণ, *s.* (from পাসর, *to forget*), the forgetting of a thing

পাসর্প, *v n* (from পা *the foot*, and সৃ, *to move*), to walk

পাহাড়, *s* (from পর্বত, *a mountain* , a mountain

পাহাড়তল, *s* (from পাহাড়, *a hill*, and তল, *the bottom*), the bottom of a hill, a valley

পাহাড়তলী *a* (from পাহাড়, *a hill*, and তল, *the bottom*), situated at or pertaining to the bottom of a mountain

পাহাড়ী *s* (from পাহাড়, *a hill*), the brink of a precipice.

পাহাড়িয়া, *a* (from পাহাড়, *a hill*), belonging to a mountain ; *s* a mountaineer

পাহাড়ীপিপ্পল, *s* (from পাহাড়ীয়া, *mountain*, and পিপ্পল, *long pepper* , the name of a species of mountain or wild pepper Piper sylvaticum)

পি, *v a* from পা, *to drink* , to drink, to smoke tobacco.

পিঙ্গ, *s* (from পিঙ্গ *yellow* , a yellowish tawny colour, yellow ochre

পিওন, *s* (from পী, *to drink*), the act of drinking.

পিঁজরা, *s* (from পিঞ্জর, *a bird-cage*), a bird-cage.

পিঁড়া, *s* (from পিণ্ডী *a raised entrance to a house*), the raised floor of a house, or rather that part of it which projects and is covered by the eaves.

পিঁপড়া, *s* (from পিপীলিকা, *an ant*), an ant

পিপুল, *s* (from পিপ্পলী, *long-pepper*), long-pepper, Piper longum)

পিক, *s* from অপি, *prep* and কৈ, *to utter sound* , the black cuckow, Cuculus indicus), the spittle coloured red by chewing betel

পিকদান, *s* (from পিক, *spittle*, and دان, *a receptacle*), a spitting pot

পিকদানী, *s* (from পিক, *spittle*, and دانی, *a receptacle*), a spitting pot

পিকবর, *a* (from পিক, *the cuckow*, and বর *excellent*, chief of cuckows, an appellation applied to an excellent singer.

পিঙ্গ, *a* (from পিজ্, *to colour*), brown yellowish tawny

পিঙ্গসা, *a.* (from পিঙ্গল *yellowish brown*), brownish yellow.

পিঙ্গল, *a* (from পিজ্, *to colour*), a brownish yellow colour, *a* tawny

পিঙ্গলা, *s* (from পিজ *to colour*), the name of a particular vessel of the body according to the yoga. In anatomy it is the left of three canals which run from the os coccygis to the head and are supposed to be the passages of breath or air

পিচুটি *s* (from পিচ্চটা *ophthalmia*), the concrete rheum of the eyes.

পিচিণ্ড, *s.* (from অপি, *prep*, and চম্, *to eat*) the belly or abdomen.

পিচকারী, *s* (from *pes an ?*), a syringe.

পিচ্ছ, *s* (from পিচ্ছ্, *to divide*), a peacock's tail, a crest, a tail

পিচ্ছিল, *a* (from পিচ্ছা, *the scum of boiled rice*), sauce, sauce mixed with rice gruel

পিছ্ *v n* (from পশ্চাৎ, *behind*), to recede, to fall back, to go behind

পিছপা, *s* (from পিছ, *to go behind*, and পা, *the foot*), a desisting, a receding, a falling back

পিছল *v n* (from পিচ্ছিল, *sauce*), to slip, to slide.

পিছল *s* (from পিচ্ছিল, *sauce*), slipping, wet.

পিছলন, *s* (from পিছল, *to slide*), the slipping or sliding of the feet

পিছা, *v a* (from পিছ, *to recede*), to repel, to cause to go back, to cause to desist

পিছাড়ী *s* (from পশ্চাৎ, *behind*), the rear of an army, the stern of a ship, a rope with which the hinder feet of a horse are tied when he stands in the stable

পিছান, *s* (from পশ্চাৎ, *behind*), the stern of a ship, the hinder part of a thing, a desisting, a causing to desist

পিছাপিছি, *ad.* (from পিছা, *behind*), behind, following behind.

পিছু *ad* (from পশ্চাৎ, *behind*), behind, after, afterwards

পিছে, *ad* (from পশ্চাৎ, *behind*), behind, after, afterwards

পিছলা, *v a.* (from পিছল, *to slip*), to cause to slip or slide.

পিঁজ্, *v a* (from পিঁজ *cotton*), to card cotton or wool

পিঞ্জর *s* (from পিজ *to colour*), a bird cage, a cage, the ribs or rather the cavity formed by them, the thorax

পিট্, *v a* (from পিট্, *to hurt*), to strike, to beat, to hammer, to pursue, to punish.

পিটন, *s.* (from পিট *to strike*) the beating of a thing, the striking of a thing, the hammering out of metal, the pursuing of an animal.

পিটনা, *s* (from পিট্, *to beat*), a rammer or rather beater used to beat down the earthen floors of houses and make them compact.

পিটালী, *s.* (from পিটাল, *the name of a tree*), the name of a large tree, (Trewia nudiflora), a pulp of rice prepared by grinding it with water

পিটা, *s* (from পিষ্টক, *baked meats*), a sort of thin cake or bread, *v. a* to cause to beat, to cause to hammer, to beat, to hammer out.

পিটাইবা, *s* (from পিটা, *to beat*), a beating, the hammering of a thing

পিটান, *s.* (from পিটা *to beat*), the beating of a floor to make it compact, the hammering of a thing, a beating, *a* beaten, hammered out

পিটানি, *s* (from পিটা, *to beat*), the beating or hammering of a thing, *a* earned by or connected with beating or hammering

পিটানিয়া, *a.* (from পিটা, *to beat*), beating or hammering.

পিটাপিটি, *s* (from পিটা, *to beat*), a reciprocal beating or hammering

পিটালী, *s* (from পিটাল, *the name of a tree*), the name of a large tree, (Trewia nudiflora)

পিটিবা, *s* (from পিট *to beat*), a beating or hammering

পিট্পিট্, *s.* (from পশ্চাৎ, *behind*), the prying into any thing with an officious or idle curiosity, an itching or tingling, *ad* afterwards, in imitation of.

পিট্পিটা *v a* (from পিট্পিট্ *an itching*), to itch, to tingle

পিঠ *s* (from পৃষ্ঠ, *the back*), the back of a man or animal, the back, a stool, the pedestal of an idol, a terrace.

পিঠবোঁচকা *s.* (from পিঠ, *the back*, and বোঁচকা, *a bundle*), a knapsack

পিঠাবাতাস, *s* (from পিঠ, *the back*, and বাতাস, *wind*), a fair wind, a wind which blows from behind the back

পিঠাপিঠি, *ad* (from পিঠ, *the back*), back to back

পিঁড়া, *s.* (from পিঁড়ি, *a raised floor*), the raised floor of a house, that part of the floor of a house which is on the outside of the mat or mud walls, a portico

পিড়াপিড়ি, *s* (from পীড়া, *pain*), trouble and distress.

পিড়িঙ্গ, *s.* (from পুঙ্গ, *a species of plant*), the name of a species of edible plant, (Trigonella corniculata)

পিড়িঙ্গশাক, *s* (from পিড়িঙ্গ, *a species of plant*, and শাক, *an edible plant*), the name of an edible plant, (Trigonella corniculata)

পিঁড়ী, *s* (from পীঠ, *a stool*), a stool, a terrace, the pedestal of an idol

পিণাক, *s* (from অপি, *prep.* and নহ্, *to bind*), the name of Shiva's bow

পিণ্ড, *s* (from পিণ্ড্ *to collect*), a mass, a lump, a funeral cake.

পিণ্ডখর্জ্জুর, *s* (from পিণ্ড, *a mass*, and খর্জ্জুর, *a date*), a cake or lump of dried dates.

পিণ্ডদ, *s* (from পিণ্ড, *a mass*, and দা, *to give*), offering the funeral cake to the ancestors.

পিণ্ডদাতা, *s* (from পিণ্ড, *a mass*, and দাতৃ, *a giver*), the person who offers the funeral cake to the ancestors.

পিণ্ডদান, *s* (from পিণ্ড, *a funeral cake*, and দান, *a giving*), the offering of the funeral cake to the ancestors

পিণ্ডদায়ক, *a* (from পিণ্ড *a funeral cake*, and দায়ক, *giving*), offering the funeral cake, *s*. the person who offers the funeral cake.

পিণ্ডদায়ী, *a* (from পিণ্ড, *a funeral cake*, and দায়িন, *giving*) offering the funeral cake

পিণ্ডপ্রদ, *a* (from পিণ্ড, *a funeral cake*, and প্রদ, *giving*), offering the funeral cake to ancestors

পিণ্ডপ্রদান, *s* (from পিণ্ড, *a funeral cake*, and প্রদান, *a giving*), the offering of the funeral cake to ancestors

পিণ্ডভাজ, *a* (from পিণ্ড, *a mass*, and ভজ, *to divide*), partaking of the funeral cake, *s* a person who has a right to partake of the funeral cake.

পিণ্ডভাগী *a* (from পিণ্ড, *a mass*, and ভাগিন, *sharing*), partaking of the funeral cake, *s* a person who has a right to partake of the funeral cake

পিণ্ডলোপ, *s* (from পিণ্ড, *the funeral cake*, and লোপ, *an obliterating*), a neglect of offering the funeral cake at the appointed time

পিণ্ডী, *s* (from পিণ্ড *to collect*), the name of a beautiful flowering shrub, (Tabernaemontana coronaria flor. plen.) a species of palm (Phoenix dactylifera), a species of cucurbitaceous plant and its fruit, (Cucurbita lagenaria.)

পিণ্ডীকৃত, *a* (from পিণ্ড, *a mass*, and কৃত, *made*), made up into a mass or ball.

পিণ্ডীভূত, *a* (from পিণ্ড, *a mass*, and ভূত, *become*), become a mass or ball.

পিণ্ডীশূর *s* (from পিণ্ডী, *a mass*, and শূর, *an eminent person*) eminent for sitting like a mass of matter and doing nothing except censuring others.

পিত্তল *s* (from পিত্তল, *brass*), brass

পিতা, *s* (from পিতৃ, *a father*), a father.

পিতামহ, *s*. (from পিতৃ, *a father*), a paternal grandfather, one of the names of Brahma.

পিতামহী, *s*. (from পিতামহ, *grandfather*), a paternal grandmother.

পিতামাতা, *s* (from পিতা *a father*, and মাতৃ, *a mother*), parents, a father and mother.

পিতৃ, *s* (from পা, *to preserve*), a father

পিতৃকর্ম্ম *s* (from পিতৃ, *a father*, and কর্ম্মন্, *work*), the ceremonies due to deceased ancestors, funeral obsequies.

পিতৃকার্য্য, *s* (from পিতৃ, *a father*, and কার্য্য, *a work*), the ceremonies due to deceased ancestors, funeral obsequies

পিতৃকুল, *s*. (from পিতৃ, *a father*, and কুল, *a family*, the paternal race or family

পিতৃকৃত্য, *s* (from পিতৃ, *a father*, and কৃত্য, *duty*), the ceremonies due to deceased ancestors, funeral obsequies.

পিতৃক্রিয়া *s* (from পিতৃ, *a father*, and ক্রিয়া, *a work*), the ceremonies due to deceased ancestors, funeral obsequies.

পিতৃগৃহ, *s* (from পিতৃ *a father*, and গৃহ, *a house*), the paternal house, a father's house

পিতৃগোত্র, *s* (from পিতৃ, *a father*, and গোত্র, *a family*), the paternal race or family

পিতৃঘাতক, *a* (from পিতৃ, *a father*, and ঘাতক, *killing*, parricide, *s* a parricide.

পিতৃঘাতী *a* (from পিতৃ *a father*, and ঘাতিন, *killing*), parricide

পিতৃঘ্ন *a* (from পিতৃ, *a father*, and হন, *to kill*), father-destroying, parricide

পিতৃদ্রোহ, *s* (from পিতৃ, *a father*, and দ্রোহ, *injury*), parricide, the murder or ill-treatment of a father

পিতৃদ্রোহক, *a* (from পিতৃ *a father*, and দ্রোহক, *injuring*), injuring a father, parricide

পিতৃদ্রোহী, *a* (from পিতৃ *a father*, and দ্রোহিন্ *injuring*), injuring a father, parricide

পিতৃদ্বিট, *a* (from পিতৃ, *a father*, and দ্বিষ, *to hate*), hating or maliciously injuring a father.

পিতৃদ্বেষ, *s* (from পিতৃ, *a father*, and দ্বেষ *malice*), malice or spite towards a father

পিতৃদ্বেষী, *a* (from পিতৃ, *a father*, and দ্বেষিন্, *malicious*, malicious or spiteful to a father.

পিতৃদ্বেষ্টা, *s* from পিতৃ, *a father*, and দ্বেষ্টৃ *one who injures*), a person who treats his father with spite or malice

পিতৃধন, *s* (from পিতৃ, *a father*, and ধন, *wealth*), paternal wealth, hereditary property

পিতৃধনগ্রাহক, *a* (from পিতৃধন, *a father's wealth*, and গ্রাহক, *taking*, taking or inheriting a father's property, *s* a person who receives his father's property

পিতৃধনগ্রাহী *a* (from পিতৃধন, *a father's wealth*, and গ্রাহিন্, *taking*, receiving or inheriting a father's property

পিতৃধনহর, *a* from পিতৃধন, *a father's wealth*, and হৃ *to take*), receiving or taking a father's property

পিতৃধনহারী, *a* (from পিতৃধন, *a father's wealth*, and হারিন্, *taking*), inheriting or taking a father's property

পিতৃধনাকাঙ্ক্ষা, *s* (from পিতৃধন, *a father's wealth*, and আকাঙ্ক্ষা, *desire*), a desire for a father's property

পিতৃধনাকাঙ্ক্ষী, *a* (from পিতৃধন, *a father's wealth*, and আকাঙ্ক্ষিন, *desirous*), desirous of his father's property

পিতৃধনাপহারক, *a* (from পিতৃধন, *a father's wealth*, and অপহারক, *taking away*) plundering his father, taking away his father's property

পিতৃধনাপহারী, *a.* (from পিতৃধন, *a father's wealth*, and অপহারিন্, *taking away*), plundering a father, taking away a father's property.

পিতৃধনাভিলাষ, *s* (from পিতৃধন, *a father's wealth*, and অভিলাষ, *desire*), a desire for a father's property

পিতৃধনাভিলাষী, *a* (from পিতৃধন, *a father's wealth*, and অভিলাষিন্, *desirous*), desirous of a father's property

পিতৃধনেচ্ছা, *s* (from পিতৃধন, *a father's wealth*, and ইচ্ছা, *desire*), a desire for a father's property

পিতৃধনেচ্ছু, *a* (from পিতৃধন, *a father's wealth*, and ইচ্ছু, *desirous*), desirous of a father's property

পিতৃধনেচ্ছুক, *a* (from পিতৃধন, *a father's wealth*, and ইচ্ছু, *desirous*), desirous of a father's property

পিতৃপক্ষ, *a* (from পিতৃ *a father*, and পক্ষ, *a side*), paternal, *s* the fortnight of the moon's wane in the month of Bhadra, the relations on the father's side, paternal relationship

পিতৃপতি, *s* (from পিতৃ, *a father*, and পতি, *a lord*), *Yuma* the regent of death

পিতৃপদ, *s* (from পিতৃ, *a father*, and পদ, *an office*), the office or station held by a father

পিতৃপিতামহাদি, *s* (from পিতৃ, *a father*, পিতামহ, *a grandfather*, and আদি, *the first*), paternal ancestry, progenitors

পিতৃপুরুষ, *s* (from পিতৃ *a father*, and পুরুষ, *a male*), the line of paternal ancestors, a paternal ancestor

পিতৃপ্রসূ, *s* (from পিতৃ, *a father*, and প্রসূ, *a mother*), the evening

পিতৃবংশ, *s* (from পিতৃ, *a father*, and বংশ, *a family*), the paternal race or family

পিতৃবন, *s* (from পিতৃ *a father*, and বন, *forest*), a cemetery or place of burial

পিতৃবান্ধব, *s* (from পিতৃ *a father*, and বান্ধব, *a relation*), the son of a paternal grandfather's sister, the son of the sister of a father's mother, the son of a father's paternal uncle

পিতৃব্য, *s* (from পিতৃ, *a father*), a paternal uncle

পিতৃব্যপত্নী, *s* (from পিতৃব্য, *a paternal uncle*, and পত্নী, *a wife*) the wife of a paternal uncle

পিতৃব্যপুত্র, *s* (from পিতৃব্য, *an uncle*, and পুত্র, *a son*), a father's brother's son.

পিতৃব্যপুত্রী, *s* (from পিতৃব্য, *an uncle*, and পুত্রী, *a daughter*), a father's brother's daughter

পিতৃভক্ত, *a* (from পিতৃ, *a father*, and ভক্ত, *devoted to*), devoted to a father

পিতৃভক্তি, *s.* (from পিতৃ, *a father*, and ভক্তি, *devotedness*), devotedness to a father.

পিতৃমাতৃহীন, *a* (from পিতৃ, *a father*, মাতৃ, *a mother*, and হীন, *bereft*), bereft of parents, orphan.

পিতৃলোক, *s* (from পিতৃ *a father*, and লোক, *a person*), an ancestor, ancestors. The progenitors of any person supposed to be in a state of enjoyment or suffering in another world

পিতৃশাসন, *s* (from পিতৃ, *a father*, and শাসন, *discipline*), paternal discipline or authority

পিতৃশ্রাদ্ধ, *s* (from পিতৃ, *a father*, and শ্রাদ্ধ, *obsequies*), the offering to deceased paternal ancestors

পিতৃসেবক, *a* (from পিতৃ, *a father*, and সেবক, *serving*), serving or attending on a father

পিতৃসেবা, *s* (from পিতৃ, *a father*, and সেবা, *service*), service or attendance on a father

পিতৃস্বসা, *s* (from পিতৃ *a father*, and স্বসৃ *a sister*), a paternal aunt.

পিতৃহত্যা, *s* (from পিতৃ, *a father*, and হত্যা, *murder*), the murder of a father

পিতৃহন্তা, *s* (from পিতৃ *a father* and হন্তৃ *a murderer*), a parricide, viz the murderer of a father.

পিতৃহা, *a* (from পিতৃ, *a father*, and হন্, *to kill*), father-killing, parricide.

পিত্ত, *s* (from অপি, *prep* and দো, *to cut*), bile, gall

পিত্তকর, *a* (from পিত্ত, *bile*, and কৃ, *to make*), making or producing bile.

পিত্তকারক, *a* (from পিত্ত, *bile*, and কারক, *making*), producing bile, making bilious.

পিত্তকারী, *a* (from পিত্ত, *bile*, and কারিন্, *doing*), producing bile, making bilious.

পিত্তকৃৎ, *a.* (from পিত্ত, *bile*, and কৃ, *to make*), causing bile, producing bile

পিত্তকোষ, *s.* (from পিত্ত, *bile*, and কোষ, *a receptacle*), the gall-bladder.

পিত্তঘ্ন, *a* (from পিত্ত, *bile*, and হন্, *to kill*), antibilious, destroying bile

পিত্তচ্ছিদ্র, *s* (from পিত্ত, *bile*, and ছিদ্র, *a hole*), the name of certain pores or ducts belonging to the biliary system, (Pori biliarii)

পিত্তজ, *a* (from পিত্ত, *bile*, and জন্, *to be produced*), produced by or arising from bile.

পিত্তজনক, *a.* (from পিত্ত, *bile*, and জনক, *producing*), producing bile.

পিত্তজনিত, *a* (from পিত্ত, *bile*, and জনিত, *produced*), produced by or arising from bile

পিত্তজন্য, *a.* (from পিত্ত, *bile*, and জন্য, *producible*), producible by or arising from bile.

পিত্তজন্যে, *ad* (*loc case of* পিত্তজন্য), for the purpose of bile.

পিত্তজ্বর, *s.* (from পিত্ত, *bile*, and জ্বর, *a fever*), a bilious fever.

পিত্তদ, *a* (from পিত্ত, *bile*, and দা, *to give*), producing bile, making bilious.

পিত্তদাতা, *s* (from পিত্ত, *bile*, and দাতৃ, *a giver*), a thing which produces bile

পিত্তদায়ক, *a* (from পিত্ত, *bile*, and দায়ক, *giving*), producing bile making bilious.

পিত্তদায়ী, *a* (from পিত্ত, *bile*, and দায়িন্, *giving*), producing bile, making bilious

পিত্তধারিসামান্যপ্রণালী, *s* (from পিত্তধারিন্ *containing bile*, and সামান্যপ্রণালী, *a common duct*), the name of a duct in the biliary system, (Ductus communis choledochus)

পিত্তধারী, *s* (from পিত্ত, *bile*, and ধারিন, *holding*), the name of a duct belonging to the biliary system, (Ductus communis choledochus)

পিত্তহিংসন *s*. (from পিত্ত, *bile*, and হিংসন, *destruction*), the destruction or remedy for a redundance of bile

পিত্তহিংসক, *a*. (from পিত্ত, *bile*, and হিংসক, *destroying*), antibilious, destroying bile, counteracting or curing disorders arising from bile

পিত্তহিংসী, *a* (from পিত্ত, *bile*, and হিংসিন্, *destroying*), antibilious, destroying bile, curing disorders arising from bile.

পিত্তনাশ, *a* (from পিত্ত, *bile*, and নাশ, *destruction*), the destruction or cure of bilious diseases.

পিত্তনাশক, *a* (from পিত্ত, *bile*, and নাশক, *destructive*), antibilious, destroying bile, good for curing bilious diseases

পিত্তনিবর্ত্তক, *a* (from পিত্ত, *bile*, and নিবর্ত্তক, *causing to cease*), puting a stop to the secretion of bile, curing bilious diseases

পিত্তনিবারক, *a* (from পিত্ত, *bile*, and নিবারক, *preventing*), preventing bilious diseases

পিত্তনিবারণ, *s* (from পিত্ত, *bile* and নিবারণ, *a preventing*), the preventing of bile, the preventing of bilious diseases

পিত্তনিবৃত্তি, *s* (from পিত্ত, *bile*, and নিবৃত্তি, *cessation*), the cessation of bile, the cessation of bilious diseases

পিত্তনিমিত্তক, *a* (from পিত্ত, *bile*, and নিমিত্ত, *a cause*), caused by or arising from bile; *ad* from or because of bile.

পিত্তনিমিত্তে, *ad* (from পিত্ত, *bile*, and নিমিত্ত, *a cause*), for the purpose of bile.

পিত্তপ্রদ, *a*. (from পিত্ত, *bile*, and প্রদ, *giving*), producing bile, making bilious.

পিত্তবর্দ্ধক, *a*. (from পিত্ত, *bile*, and বর্দ্ধক, *increasing*), increasing bile.

পিত্তবর্দ্ধন, *s* (from পিত্ত, *bile*, and বর্দ্ধন, *an increasing*), the increasing of bile

পিত্তবিনা, *ad*. (from পিত্ত, *bile*, and বিনা, *without*), without or beside bile.

পিত্তবৃদ্ধি, *s* (from পিত্ত, *bile*, and বৃদ্ধি, *increase*), the increase of bile

পিত্তব্যতিরিক্ত, *a* (from পিত্ত, *bile*, and ব্যতিরিক্ত, *excepted*), bile or gall excepted.

পিত্তব্যতিরেক *s* (from পিত্ত, *bile*, and ব্যতিরেক, *an exception*), the exception of gall or bile

পিত্তব্যতিরেকে, *ad* (loc case of পিত্তব্যতিরেক), with the exception of gall or bile, without gall or bile

পিত্তময়, *a* (from পিত্ত, *bile*), consisting of gall or bile, abounding with bile

পিত্তরক্ষা, *s* (from পিত্ত, *bile*, and রক্ষা, *preservation*), the preservation of bile

পিত্তল *s* (from পিত্ত, *bile*, and লা, *to give*), brass

পিত্তলময় *a* (from পিত্তল, *brass*), brazen.

পিত্তসঞ্চয়, *s* (from পিত্ত, *bile*, and সঞ্চয়, *an accumulation*), the accumulation of bile.

পিত্তহর্ত্তা *s* (from পিত্ত, *bile*, and হৃ, *that which destroys*), that which destroys or removes bile.

পিত্তহা, *a* (from পিত্ত, *bile*, and হন্, *to kill*), antibilious, destroying bile

পিত্তহেতুক, *a* (from পিত্ত, *bile*, and হেতু, *a cause*), caused by or arising from bile, *ad* from or because of bile

পিত্তাধার, *s* (from পিত্ত, *bile*, and আধার, *a receptacle*), the name of a part of the body, (Receptaculum chyli)

পিত্তোল্বণ, *s* (from পিত্ত, *bile*, and উল্বণ, *an excess*), an excess of bile

পিত্রালয়, *s* (from পিতৃ, *a father*, and আলয়, *a house*), a paternal residence, a father's house.

পিত্র্য, *a* (from পিতৃ, *a father*), paternal.

পিধান, *s* (from অপি, *prep* and ধা, *to hold*), a cover, a covering dress

পিনিস, *s* (from *pinnace*), pinnace

পিন্ধ, *v a* (from অপি, *prep*, and ধা, *to hold*), to put on clothes, to dress

পিন্ধন, *s* (from পিন্ধ, *to dress*), the putting on of clothes.

পিপা, *s* (from *pipe*), a barrel a pipe, a cask.

পিপাসা, *s*. (from পা, *to drink*), thirst, desire.

পিপাসাকর, *a* (from পিপাসা, *thirst*, and কৃ, *to do*), causing or exciting thirst.

পিপাসাকারক, *a* (from পিপাসা, *thirst*, and কারক, *doing*), causing a desire to drink, causing thirst

পিপাসাকারী, *a* (from পিপাসা *thirst*, and কারিন্, *doing*), causing a desire to drink, causing thirst

পিপাসাজনক, *a* (from পিপাসা, *thirst*, and জনক, *producing*), producing thirst.

পিপাসাজনিত, *a* (from পিপাসা, *thirst*, and জনিত, *produced*), produced by or arising from thirst.

পিপাসাজন্য, *s.* (from পিপাসা, *thirst*, and জন্য, *producible*), producible by or arising from thirst

পিপাসাজন্যে, *ad* (*loc case of* পিপাসাজন্য), for the purpose of thirst

পিপাসানিবর্ত্তক, *a* (from পিপাসা, *thirst*, and নিবর্ত্তক, *causing to cease*), slaking thirst

পিপাসানিবারক, *a* (from পিপাসা, *thirst*, and নিবারক, *preventing* preventing thirst

পিপাসানিবারণ, *s* (from পিপাসা, *thirst*, and নিবারণ, *a preventing*), the preventing of thirst

পিপাসানিবৃত্তি, *s* (from পিপাসা, *thirst*, and নিবৃত্তি *cessation*), the cessation of thirst

পিপাসানিমিত্তক, *a* from পিপাসা, *thirst* and নিমিত্ত, *a cause*, caused by or arising from thirst, *ad* from or because of thirst

পিপাসানিমিত্তে, *ad* (from পিপাসা, *thirst*, and নিমিত্ত, *a cause*, for the purpose of thirst.

পিপাসান্বিত, *a* (from পিপাসা, *thirst*, and অন্বিত, *connected with*), thirsty

পিপাসাপ্রযুক্ত, *a* (from পিপাসা, *thirst*, and প্রযুক্ত, *caused by*, caused by or arising from thirst, *ad* from or because of thirst

পিপাসাবর্দ্ধক, *a.* (from পিপাসা, *thirst*, and বর্দ্ধক, *increasing*), increasing thirst

পিপাসাবর্দ্ধন, *s.* (from পিপাসা, *thirst*, and বর্দ্ধন, *an increasing*, the increasing of thirst

পিপাসাবিশিষ্ট, *a.* (from পিপাসা, *thirst* and বিশিষ্ট, *possessed of*), thirsty, possessed of a desire to drink

পিপাসাবৃদ্ধি, *s* (from পিপাসা, *thirst*, and বৃদ্ধি, *increase*, the increase of thirst

পিপাসাযুক্ত, *a* (from পিপাসা, *thirst*, and যুক্ত, *joined to*, thirsty, connected with thirst

পিপাসারহিত, *a* (from পিপাসা, *thirst*, and রহিত, *destitute*, free from thirst

পিপাসাশূন্য, *a.* (from পিপাসা, *thirst*, and শূন্য, *empty*, free from thirst

পিপাসাহীন, *a* (from পিপাসা, *thirst*, and হীন, *destitute*), free from thirst

পিপাসাহেতুক, *a* (from পিপাসা, *thirst*, and হেতু, *a cause*), caused by or arising from thirst, *ad.* from or because of thirst.

পিপাসিত, *a* (from পা, *to drink*), athirst

পিপাসী *a* (from পিপাসা, *thirst*), thirsty, desirous of drinking

পিপাসু, *a* (from পা, *to drink*), thirsty, desirous of drinking.

পিপীড়া, *s* (from পিপীলিকা, *an ant*, an ant.

পিপীলি, *s* (from পিপীলিকা, *an ant*), an ant

পিপীলিকা, *s* from অপি, *prep* and পীল, *to obstruct*), an ant.

পিপুল, *s* (from পিপ্পলী, *long pepper*), long pepper, (Piper longum)

পিপুলপাত *s* from পিপুল *long pepper*, and পাত *a leaf*, the leaf of long pepper, an ornament for the ear worn by women.

পিপে *s* (from *pipe*), a barrel, a pipe.

পিপ্পল, *s* (from পৃ, *to nourish*), the holy fig tree, (Ficus religiosa)

পিপ্পলী, *s* (from পৃ, *to nourish*), long pepper, (Piper longum.)

পিপ্পলীমূল, *s* (from পিপ্পলী, *long pepper*, and মূল, *a root*), the root of long pepper

পিয়ঙ্গু *s* (from প্রিয়ঙ্গু *the name of a shrub*), the name of a shrub or tree used by the Hindoos as an article of materia medica but not yet ascertained by botanists

পিয়ান *v. a* (from পা, *to drink*), to give a person something to drink, to cause a person to drink

পিয়াজ, *s.* (from پیاز, *an onion*), an onion

পিয়াদা, *s* (from পদাতি, *a footman*, a footman, a messenger.

পিয়ারা, *s* from প্রিয়, *beloved*), a guava

পিয়াল, *s* (from পী, *to drink*), the name of a fruit tree, (Buchanania latifolia)

পিয়ালা, *s.* from পা, *to drink*), a drinking glass, a tea cup

পিয়ালাবাজ *s* (from পিয়ালা, *a cup*, and باز, *play*), a drunkard, a tippler.

পিয়ালাবাজী, *s* (from পিয়ালাবাজ, *a drunkard*); drunkenness.

পিয়াশাল *s* (from পীতশাল, *the name of a tree*), the name of a tree, (Pentaptera tomentosa)

পিয়াস, *s* (from পিপাসা, *thirst*), thirst

পিরিচ, *s* from *Pires*, Portug.) a saucer

পিরীতি, *s* (from প্রীতি, *love*), love, affection, kindness

পিল, *s* (from পীল্, *to be obstructed*), an unfledged bird, a young animal

পিলা, *s* (from প্লীহা, *the spleen*), the spleen, a disease or enlargement of the spleen

পিলাই, *s* (from প্লীহ, *the spleen*), the spleen, an enlargement of the spleen.

পিলপিল, *s* (from পিপীলিকা, *an ant*), a crowd, a multitude This word constructed with the adverbial participle of কৃ, *to do*, acquires the power of an adverb, by swarms, by multitudes

পিলসুজ, *s* (from পিতল, *brass*, and সৃজ, *to make*), a candlestick, a lamp.

পিশাচ, *s.* (from পিশিত, *flesh*, and অশ্, *to eat*), in Mythology a genus of fabled demigods of the malignant kind, they are represented with horses heads

পিশিত, *s.* (from পিশ্, *to be reduced to constituent parts*), flesh.

পিশু, *s* (from পিশুন, *wicked*), a flea.

পিশুন, *s* (from পিশ্, *to be reduced to constituent parts*), saffron, a crow, the sage Narada, cotton, a spy, *a* cruel, wicked, low, contemptible, stupid, foolish

পিশুনতা, *s* (from পিশুন, *cruel*), cruelty, wickedness, meanness, contemptibleness, stupidity, folly

পিশুনত্ব, *s* (from পিশুন, *cruel*), cruelty, wickedness, meanness, contemptibleness, stupidity, folly

পিষ, *v a* (from পিষ্, *to grind*), to grind, to bruise

পিষ্টক, *s* (from পিষ্ *to grind*), baked meats, bread

পিসা, *s* (from পিতৃস্বসৃপতি, *an aunt's husband*), a father's sister's husband.

পিসাতভগিনী, *s* (from পিসী, *a paternal aunt*, and ভগিনী, *a sister*), the daughter of a paternal aunt.

পিসাতভাই, *s* (from পিসী, *a paternal aunt*, and ভাই, *a brother*), the son of a paternal aunt

পিসাস, *s* (from পিতৃস্বসৃ, *an aunt*), a name by which a man calls his wife's paternal aunt, and also that by which a woman calls her husband's paternal aunt

পিসী, *s* (from পিতৃস্বসৃ *an aunt*), a paternal aunt

পিসতবহিন, *s* (from পিসী, *an aunt*, and বহিন, *a sister*), a paternal aunt's daughter

পিসতভাই, *s.* (from পিসী, *an aunt*, and ভাই *a brother*), a paternal aunt's son

পীউপীউ, an imitative sound used to express the note of some birds and particularly that of the pied cuckoo

পীঠি, *s* (from পীঠ, *a stool*), a stool, a bench, a terrace

পীট, *v a.* (from পিট্ *to kill*), to strike, to beat

পীটন, *s* (from পীট, *to strike*), the striking or beating of any thing, the hammering of metals, the striking of a clock

পীঠ, *s* (from পৃষ্ঠ, *the back*), the back, a page or side of a leaf In fabulous history the place where the parts of Shiva's wife's body fell when, on account of the affront her husband had received from her father Daksha, he threw them to the earth by his trident after her death, also from পীঠ, *a stool*), a stool, a pedestal, a terrace

পীঠমর্দ্দ, *s* (from পীঠ, *a stool* and মর্দ্দ *a bruising*), in the amatory writings of the Hindoos a lover who labours to appease an offended or angry mistress

পীঠস্থান, *s* (from পীঠ, *a stool*, and স্থান, *a place*), the places where worship is paid to Doorga the wife of Shiva supposed to have been made sacred by the falling of her limbs on them when thrown to the earth by her husband.

পীড়, *v. a.* (from পীড়, *to give pain*), to cause pain, to bruise mustard or any other seeds in a mill so as to express the oil, to express the juice of the sugar cane, grapes, or any other vegetable production.

পীড়ক, *a* (from পীড়, *to give pain*), hurtful, occasioning pain or distress, sore, vexatious, *s* a persecutor or oppressor

পীড়ন, *s* (from পীড়, *to give pain*), the giving pain to a person, the smarting of a wound, the aching of an afflicted part, the harrassing, persecuting, or tormenting of a person, the bruising of seeds or fruits in a mill to express the oil or juice from them

পীড়নীয়, *a* (from পীড়, *to give pain*), sensible, susceptible of pain, deserving to be pained

পীড়া, *s* (from পীড়্ *to afflict*), pain, affliction, torture, distress

পীড়াকর, *a* (from পীড়া, *pain*, and কৃ *to make*), occasioning pain or distress.

পীড়াকর্ত্তা, *s* (from পীড়া, *pain*, and কর্ত্তৃ, *a doer*), a person or thing which gives pain or afflicts

পীড়াকারক, *a* (from পীড়া, *pain*, and কারক, *doing*), giving pain, afflicting

পীড়াকারী, *a* (from পীড়া, *pain*, and কারিন্, *doing*), giving pain, afflicting

পীড়াজনক, *a* (from পীড়া, *pain*, and জনক, *producing*), producing pain or distress

পীড়াজনিত, *a* (from পীড়া, *pain*, and জনিত, *produced*), caused by or arising from pain or distress

পীড়াজন্য, *a* (from পীড়া, *pain*, and জন্য, *producible*), producible by or arising from pain or distress

পীড়াজন্যে, *ad* (*because of* পীড়াজন্য), for pain or distress

পীড়াজাত, *a* (from পীড়া, *pain*, and জাত, *produced*), produced by or arising from pain or distress

পীড়াদাতা, *a* (from পীড়া, *pain*, and দাতৃ, *a giver*), a person or thing which gives pain or distress.

পীড়াদায়ক, *a* (from পীড়া, *pain*, and দায়ক, *giving*), occasioning pain or distress

পীড়াদায়ী, *a* (from পীড়া, *pain*, and দায়িন্, *giving*), giving pain or distress

পীড়ানিবর্ত্তক, *a* (from পীড়া, *pain*, and নিবর্ত্তক, *causing to cease*), causing pain or distress to cease, allaying pain or distress, anodyne

পীড়ানিবারক, *a.* (from পীড়া, *pain*, and নিবারক, *preventing*), preventing pain or distress

পীড়ানিবারণ, *s* (from পীড়া, *pain*, and নিবারণ, *a preventing*), the preventing of pain or distress.

পীড়ানিবৃত্তি, *s* (from পীড়া, *pain*, and নিবৃত্তি, *cessation*), the cessation of pain or distress

পীড়ানিমিত্তক, *a* (from পীড়া, *pain*, and নিমিত্ত, *a cause*), caused by or arising from pain or distress, *ad* from or because of pain or distress.

পীড়ানিমিত্তে, *ad* (from পীড়া, *pain*, and নিমিত্ত, *a cause*), for pain or distress.

পীড়াপ্রদ, *a.* (from পীড়া, *pain*, and প্রদ, *giving*), giving pain or distress.

পীড়াপ্রদান, *s.* (from পীড়া, *pain*, and প্রদান, *a giving*), the giving of pain or distress.

পীড়াপ্রযুক্ত, *a.* (from পীড়া, *pain*, and প্রযুক্ত, *caused by*), caused by or arising from pain or distress; *ad.* from or because of pain or distress.

পীড়াবর্দ্ধক, *a.* (from পীড়া, *pain*, and বর্দ্ধক, *increasing*), increasing or aggravating pain or distress.

পীড়াবর্দ্ধন, *s.* (from পীড়া, *pain*, and বর্দ্ধন, *an increasing*), the increasing or aggravating of pain or distress.

পীড়াবৃদ্ধি, *s.* (from পীড়া, *pain*, and বৃদ্ধি, *increase*), the increase or aggravation of pain or distress.

পীড়াহেতুক, *a.* (from পীড়া, *pain*, and হেতু, *a cause*), caused by or arising from pain or distress; *ad.* from or because of pain or distress.

পীড়িত, *a.* (from পীড়, *to give pain*), pained, afflicted, ill, sick.

পীড়িতব্য, *a.* (from পীড়, *to give pain*), sensible, susceptible of pain, deserving to be put in pain.

পীড়োৎপাদক, *a.* (from পীড়া, *pain*, and উৎপাদক, *producing*), producing pain or distress.

পীড্যমান, *a.* (from পীড়, *to give pain*), suffering pain or distress.

পীত, *a.* (from পা, *to drink*), yellow, drunk; *s.* safflower, a topaz, yellow orpiment, turmeric.

পীতকদলী, *s.* (from পীত, *yellow*, and কদলী, *a plantain*), a particular variety of the plantain with yellow pulp.

পীতকন্দ, *s.* (from পীত, *yellow*, and কন্দ, *a root*), a carrot.

পীতকাষ্ঠ, *s.* (from পীত, *yellow*, and কাষ্ঠ, *wood*), yellow sanders.

পীতচন্দন, *s.* (from পীত, *yellow*, and চন্দন, *sandal wood*), a yellow fragrant wood supposed to be a variety of sandal wood.

পীততুণ্ড, *a.* (from পীত, *yellow*, and তুণ্ড, *a bird's bill*), the name of a small bird noted for sewing the opposite edges of a leaf together with its bill in order to form its nest, (Sylvia sutaria.)

পীতদারু, *s.* (from পীত, *yellow*, and দারু, *wood*), a sort of pine, (Pinus longifolius.)

পীতদ্রু, *s.* (from পীত, *yellow*, and দ্রু, *a tree*), the name of a species of plant, (Curcuma zanthorhiza), also a timber tree peculiar to the northern mountains, (Pinus longifolius.)

পীতপুষ্প, *s.* (from পীত, *yellow*, and পুষ্প, *flower*), a yellow flower, a particular species of flowering plant, (Barleria prionitis.)

পীতযূথি, *s.* (from পীত, *yellow*, and যূথি, *jasmine*), yellow jasmine, (Jasminum chrysanthemum.)

পীতরস, *s.* (from পীত, *yellow*, and রস, *a taste*), turmeric.

পীতলোহ, *s.* (from পীত, *yellow*, and লোহ, *iron*), yellow brass, queen's metal, a mixed metal resembling gold.

পীতশাল, *s.* (from পীত, *yellow*, and শাল, *the shala tree*), the name of a timber tree, (Pentaptera tomentosa.)

পীতসার, *s.* (from পীত, *yellow*, and সার, *essence*), a yellow variety of sandal wood, a topaz.

পীতাম্বর, *a.* (from পীত, *yellow*, and অম্বর, *clothes*), clothed in yellow; *s.* one of the names of Krishna.

পীতাশ্ম, *s.* (from পীত, *yellow*, and অশ্মন্, *a stone*), the name of a yellow gem, a topaz.

পীন, *a.* (from প্যৈ, *to be large*), plump, large, full, smooth.

পীনস, *s.* (from প্রতি, *prep.* and নাসা, *the nose*), a disease of the nose.

পীনোধ্নী, *a.* (from পীন, *plump*, and ঊধন্, *an udder*), having a large udder, having large breasts.

পীবন্, *a.* (from প্যৈ, *to increase*), plump, large, full, smooth.

পীবর, *a.* (from প্যৈ, *to increase*), plump, large, lusty.

পীবরতা, *s.* (from পীবর, *plump*), plumpness, largeness, fullness.

পীবরত্ব, *s.* (from পীবর, *large*), largeness, plumpness, fullness.

পীযূষ, *s.* (from পী, *to drink*), the water of immortality, nectar, the milk of a cow the first seven days after calving.

পীলু, *s.* (from পীল, *to obstruct*), a young bird.

পীলক, *s.* (from পীল, *to obstruct*), the large black ant, (Formica compressa.)

পীলা, *s.* (from প্লিহা, *the spleen*), the spleen, a yellow...

পীলু, *a.* (from পীল, *to obstruct*), the name of an ornamental tree, (Careya arborea.)

পিষ, *v. a.* (from পিষ, *to grind*), to grind, to rub or bruise.

পুআ, *s.* (from পাদ, *a fourth part*), a quarter.

পুআল, *s.* (from পলাল, *straw*), straw used as fodder for cattle, hay.

পুআলছাতি, *s.* (from পুআল, *straw*, and ছাতি, *an umbrella*), a mushroom, a fungus which grows on heaps of rotten straw.

পুংবৎ, *ad.* (from পুংস, *a male*), as the masculine (a grammatical term), manlike.

পুংবৎস্ত্রী, *s.* (from পুংবৎ, *manlike*, and স্ত্রী, *a woman*), a virago, a woman of masculine make and manners.

পুংলিঙ্গ, *s.* (from পুংস, *male*, and লিঙ্গ, *gender*), (in grammar) the masculine gender.

পুংশ্চলী, *a.* (from পুংস, *a male*, and চল, *to go*), going to men, loose, whorish.

পুংসবন, *s.* (from পুংস, *a male*, and সূ, *to bear*), the first of the necessary ceremonies of Hindoo initiation, a religious

ceremony observed on the mother's perceiving the first signs of conception.

পুংশক্তি, *s* (from পুংস, *a male*, and শক্তি, *power*), virility.

পুঁয়ালাপ, *s.* (from পুণ্ডরীক *a sort of snake*, and আপ, *a snake*), the name of a species of serpent, (Amphisbœna.)

পুঁছ, *v. a.* (from পু, *to step*, and উচ্ছ *to glean*), to wipe, to rub off, to wipe away.

পুঁছন, *s.* (from পুঁছ, *to wipe*), a wiping, a wiping off, a rubbing off.

পুঁছা, *v. a.* from পুঁছ *to wipe*, to cause to wipe, to cause to wipe or rub off.

পুঁছাওয়া, *s.* (from পুঁছা, *to cause to wipe*), the causing a person to wipe or rub off.

পুঁছান, *s.* (from পুঁছা *to cause to wipe*), the causing a person to wipe or rub off.

পুঁছানিয়া, *a.* (from পুঁছা, *to cause to wipe*), causing a person to wipe or rub off.

পুঁছিবা, *s.* from পুঁছ, *to wipe*, a wiping or rubbing off.

পুঁয, *s.* (from পূয, *pus*), purulent matter.

পুঁযময়, *a.* (from পুঁয *pus*, full of purulent matter.

পুঁজী, *s.* (from পুঞ্জ, *a heap*) a heap, a hoard, wealth, a capital in trade.

পুঁজীকারক *a.* (from পুঁজী, *a heap*, and কারক, *making*, hoarding, heaping up.

পুঁজীপাটা, *s.* (from পুঁজী, *a heap*, and পাটা, *a placing*), wealth, substance, goods.

পুঁজীবালা, *a.* (from পুঁজী, *a heap*, and والا, *having*), possessing wealth, rich.

পুঁটলী, *s.* (from পুট *to surround*), a bundle, a packet.

পুঁটলিয়া, *s.* (from পুঁটলি, *a bundle*, round hand (in writing.)

পুঁটকী, *s.* (from পুট *to be despicable*, the anus.

পুঁটা, *a.* (from পুট *to be despicable*, low, mean, despicable; *s.* a button.

পুঁটাঘর, *s.* (from পুঁটা, *a button*, and ঘর, *a house*), a button-hole, a loop.

পুঁটাতেলি, *s.* (from পুঁটা, *mean*, and তেলি, *an oilman*), greedy, niggardly, avaricious.

পুঁটাতেলামি, *s.* (from পুঁটাতেলি, *avaricious*), niggardliness, avarice, greediness.

পুঁটী, *s.* (from প্রোষ্ঠী *the name of species of fish*), the name of a species of fish (Cyprinus chrysoparius, Buch. Mss.)

পুঁটীমাছ *s.* (from পুঁটী, *a species of fish*, and মাছ, *a fish*, the name of a species of fish, (Cyprinus chrysoparius.)

পুঁটা, *s.* (from পুট, *to press*), a storehouse, a vessel made with bands of straw coiled like a large bee-hive for the purpose of preserving grain, a seller of vegetables.

পোকা, *v. n.* (from পোকা, *an insect*), to breed insects, to be infected with maggots. This word is usually applied to a wound or ulcer in which the flies have deposited their eggs and maggots are formed.

পুকুর, *s.* (from পুষ্করিণী, *a pond*) a pond.

পুকুরীয়া, *a.* (from পুকুর, *a pond*), belonging to a pond.

পুকুরীয়াটেংরা, *s.* (from পুকুরীয়া, *belonging to a pond*, and টেংরা *a species of fish*) the name of a species of fish, (Silurus quadri-vittatus. Buchanan's Mss.)

পুকুরীয়াপটকা, *s.* (from পুকুরীয়া, *belonging to a pond*, and পটকা, *the name of a species of fish*) the name of a species of fish, (Tetrodon fornicatus.)

পুকুরীয়াবালিয়া, *s.* (from পুকুরীয়া *belonging to a pond*, and বালিয়া, *a species of fish*), the name of a species of fish, (Gobius electris, L.)

পুঙ্খ *s.* (from পুং, *a male*, and খন্, *to dig*), the feather of an arrow.

পুঙ্খানুপুঙ্খ, *a.* (from পুঙ্খ, *the feather of an arrow*, and অনুপুঙ্খ, *following the feather of an arrow*), always eager to obtain or engage in work or affairs of any kind, eager.

পুঙ্গব *s.* (from পুং, *male*, and গো, *a cow*), a bull. This word is used as the last member of a compound to convey the idea of excellence, superiority, or the like.

পুচ্ছ *s.* (from পুচ্ছ, *to be long*) the tail of an animal.

পুচ্ছযুক্ত, *a.* (from পুচ্ছ, *a tail*, and যুক্ত, *joined to*), tailed, connected with a tail.

পুচ্ছরহিত *a.* (from পুচ্ছ, *a tail*, and রহিত, *destitute*), tailless, destitute of a tail.

পুচ্ছশূন্য, *a.* (from পুচ্ছ, *a tail*, and শূন্য, *empty*), tailless, destitute of a tail.

পুচ্ছহীন, *a.* (from পুচ্ছ, *a tail*, and হীন, *destitute*), destitute of a tail, tailless.

পুচপুচ an imitative sound used to express that made by the motion of a stick or pole moving about in soft mud or similar matter; *s.* a poachy or sloppy state of the ground.

পুছ, *v. a.* (from পৃচ্ছ, *to ask*), to ask, to interrogate.

পুছা, *v. a.* (from পুছ, *to ask*), to cause to ask or interrogate; *s.* a question, an enquiry.

পুচ্ছা, *s.* from পুচ, *to rot*), a rotten rag, a rag, a fragment.

পুঞ্জ *s.* (from পুং, *a male*, and জন্, *to be produced*), a heap of grain or the like.

পুঞ্জমান *a.* (from পুঞ্জ, *a heap*), increasing to a heap.

পুঞ্জাকার, *a.* (from পুঞ্জ, *a heap*, and আকার, *a form*), formed like a heap.

পুঞ্জাকৃতি, *a.* from পুঞ্জ, *a heap*, and আকৃতি, *a form*), formed like a heap.

পুট, *s.* (from পুট, *to press*) the contracting or lessening of a thing, the joining of the hands as a token of humility or supplication, a plate or dish made of leaves.

পুড়, v. n (from প্লুষ, *to burn*), to burn, to burn away.

পুড়ন, s. (from পুড় *to burn*), a burning

পুড়িবা, s (from পুড়, *to burn*), a burning, a burning away.

পুঁড়ী, a (from পুড়, *to burn*), scorched up by the sun, burnt up by the sun through a deficiency of rain, s the teeth of a saw or of a sickle; also (from পুণ্ড্র *a sugar cane*), the straw coloured variety of the sugar cane

পুঁড়ীআখু, s (from পুঁড়ী, *a variety of sugar cane*, and আখু, *a sugar cane*), the pale straw coloured variety of sugar cane

পুণ্ডরীক, s (from পুণ্ড, *to adorn*), the white variety of the water-lily, (Nelumbium speciosum) In mythology, the Elephant of the south east quarter

পুণ্য, s (from পূ, *to purify*), purity, holiness, virtue, religious merit, a good action, a.l. pure, holy, righteous virtuous, beautiful, pleasing

পুণ্যকর, a (from পুণ্য, *holiness*, and কৃ, *to do*), doing holy or religious actions, performing holy actions

পুণ্যকরণক, a (from পুণ্য, *holiness*, and করণ, *an instrumental cause*), effected by the instrumentality of purity or holiness, effected by means of religious merits, ad by or through purity or holiness, by or through religious merits

পুণ্যকর্ত্তা, s (from পুণ্য, *holiness*, and কর্তৃ *a doer*), a person who performs pure or holy actions.

পুণ্যকর্ম্ম, s (from পুণ্য *holiness*, and কর্ম্মন্, *a work*), a holy action, a meritorious action

পুণ্যকর্ম্মা, a (from পুণ্য, *holiness* and কর্ম্মন্, *a work*), practising holy or pure actions, performing meritorious actions

পুণ্যকারক, a (from পুণ্য, *holiness*, and কারক *doing*), performing holy or virtuous actions, s. a person who performs holy or religious actions

পুণ্যকারী a (from পুণ্য, *holiness* and কারিন্ *doing*), performing holy or virtuous actions, performing religious actions

পুণ্যকৃৎ, a (from পুণ্য *holiness*, and কৃ, *to do*) performing holy or virtuous actions performing religious actions

পুণ্যক্রিয়া s (from পুণ্য *holiness* and ক্রিয়া, *a work*), a holy or religious action, a religious ceremony

পুণ্যক্ষয় s (from পুণ্য *holiness*, and ক্ষয়, *decay*), the decay of purity or holiness, the decay of religious merits

পুণ্যক্ষয়কারক, a. (from পুণ্যক্ষয়, *the decay of purity*, and কারক, *producing*), producing a decay of purity or holiness, producing a decay of religious merits

পুণ্যক্ষয়কারী, a (from পুণ্যক্ষয়, *the decay of purity*, and কারিন্, *doing*), producing a decay of purity or holiness, producing a decay of religious merits.

পুণ্যজ, a. (from পুণ্য, *holiness*, and জন্, *to be produced*), produced by or arising from purity or holiness, produced by or arising from religious actions

পুণ্যজনক, a (from পুণ্য, *holiness*, and জনক, *producing*), sanctifying, producing purity or holiness, producing religious merits

পুণ্যজনিত, a (from পুণ্য, *holiness*, and জনিত, *produced*), produced by or arising from purity or holiness, produced by or arising from religious merits

পুণ্যজন্য, a (from পুণ্য, *holiness*, and জন্য, *producible*), producible by or arising from purity or holiness, producible by or arising from religious merits

পুণ্যজন্যে, ad (loc case of পুণ্যজন্য), for the purpose of holiness or purity, for the sake of religious merits

পুণ্যজাত, a (from পুণ্য, *holiness*, and জাত *produced*), produced by or arising from purity or holiness, produced by or arising from religious merits.

পুণ্যদ, a (from পুণ্য, *purity* and দা, *to give*), conferring purity or holiness, sanctifying, conferring religious merits

পুণ্যদাতা, s (from পুণ্য, *purity*, and দাতৃ, *a giver*), a person who confers purity or holiness, a sanctifier, a person who bestows religious merits

পুণ্যদায়ক, a (from পুণ্য, *purity*, and দায়ক, *giving*), conferring purity or holiness bestowing religious merits

পুণ্যদায়ী, a (from পুণ্য, *purity*, and দায়িন্, *giving*) conferring purity or holiness, bestowing religious merits

পুণ্যধ্বংস, s (from পুণ্য *purity*, and ধ্বংস, *destruction*), the destruction of purity or holiness, the destruction of religious merits

পুণ্যধ্বংসক, a (from পুণ্য, *purity* and ধ্বংসক, *destructive*), destructive to purity or holiness, destructive to religious merits

পুণ্যধ্বংসী a (from পুণ্য, *purity*, and ধ্বংসিন্, *destructive*), destructive to purity or holiness, destructive to religious merits

পুণ্যনাশ, s (from পুণ্য, *purity*, and নাশ, *destruction*), the destruction of purity or holiness, the destruction of religious merits

পুণ্যনাশক, a (from পুণ্য, *purity* and নাশক, *destructive*), destructive to purity or holiness, destructive to religious merits

পুণ্যনিবর্ত্তক, a (from পুণ্য, *holiness*, and নিবর্ত্তক, *causing to cease*), causing purity or holiness to cease, putting a stop to religious merits

পুণ্যনিবারক, a. (from পুণ্য *holiness*, and নিবারক, *preventing*), preventing purity or holiness, opposing or preventing religious merits.

পুণ্যসঞ্চয়, *s* (from পুণ্য, *holiness*, and সঞ্চয়, *an accumulation*), the accumulation of religious merits

পুণ্যসঞ্চয়কারক, *a* (from পুণ্যসঞ্চয়, *the accumulation of religious merits*, and কারক, *doing*), accumulating religious merits, *s.* a person who accumulates religious merits

পুণ্যসঞ্চয়কারী, *a* (from পুণ্যসঞ্চয়, *the accumulation of religious merits*, and কারিন্, *doing*), accumulating religious merits.

পুণ্যসঞ্চয়ী, *a* (from পুণ্য *holiness*, and সঞ্চয়িন্, *accumulating*), accumulating religious merits

পুণ্যসম্পাদক, *a* (from পুণ্য, *holiness* and সম্পাদক, *accomplishing*), accomplishing or perfecting purity or holiness

পুণ্যসূচক, *a* (from পুণ্য *holiness*, and সূচক, *indicating*), indicating holiness or purity, indicating religious merit

পুণ্যস্বরূপ, *a* (from পুণ্য, *holiness*, and স্বরূপ, *identified with*), identified with purity or holiness, identified with religious merits

পুণ্যহন্, *s* (from পুণ্য, *holiness*, and হন্ *one who kills*) a person or thing which destroys purity or holiness, a person or thing which destroys religious merits

পুণ্যহা, *a* (from পুণ্য, *holiness*, and হন্ *to smite*) destructive to purity or holiness, destructive to religious merits

পুণ্যহানি, *s* (from পুণ্য, *holiness*, and হানি, *detriment*), a detriment to or diminution of purity or holiness, a detriment to religious merits

পুণ্যহীন *a* (from পুণ্য, *holiness*, and হীন, *destitute*), destitute of purity or holiness, destitute of religious merits

পুণ্যহেতুক, *a* (from পুণ্য *holiness*, and হেতু, *a cause*), caused by or arising from purity or holiness, caused by or arising from religious merits, *ad* from or because of purity or holiness, from or because of religious merits

পুণ্যাকাঙ্ক্ষা, *s* (from পুণ্য, *holiness* and আকাঙ্ক্ষা *desire*), a desire for holiness or purity, a desire for religious merits

পুণ্যাকাঙ্ক্ষী, *a* (from পুণ্য, *holiness*, and আকাঙ্ক্ষিন্ *desirous*), desirous of purity or holiness, desirous of religious merits

পুণ্যাঙ্কুর, *s* (from পুণ্য, *holiness*, and অঙ্কুর *a sprout*), the budding or first appearance of purity or holiness, the sprouting or commencement of the effects of religious merits

পুণ্যাচরণ, *s* (from পুণ্য, *holiness* and আচরণ, *conduct*), pure or holy conduct, a holy life the practice of religion

পুণ্যাচারী, *a* (from পুণ্য, *holiness*, and আচারিন্, *acting customarily*), practising religious actions, leading a pure or holy life

পুণ্যাত্মক, *a.* (from পুণ্য, *holiness*, and আত্মন্, *self*), consisting of or identified with purity or holiness, consisting of or identified with religious merit.

পুণ্যাত্মা, *a.* (from পুণ্য, *holiness*, and আত্মন্, *a spirit*), holy, pure, religious, virtuous.

পুণ্যানুষ্ঠান, *s* (from পুণ্য, *holiness*, and অনুষ্ঠান, *practice*), the practice of holiness or virtue, the practice of religion.

পুণ্যানুসন্ধান, *s.* (from পুণ্য, *holiness*, and অনুসন্ধান, *search*), a seeking after holiness or purity, a seeking to perform religious actions

পুণ্যানুসন্ধানী *a* (from পুণ্য, *holiness*, and অনুসন্ধানিন্, *seeking*), seeking after holiness or purity, seeking to perform religious actions

পুণ্যানুসন্ধায়ী, *a* (from পুণ্য *holiness*, and অনুসন্ধায়িন্, *seeking*), seeking after holiness or purity, seeking to perform religious actions

পুণ্যাপুণ্য *s* (from পুণ্য, *holiness*, and অপুণ্য, *the want of holiness*), holiness and the want of it, purity and its absence, holiness and sin

পুণ্যাভিলাষ, *s* (from পুণ্য, *holiness*, and অভিলাষ, *desire*), a desire for purity or holiness, a desire to perform religious actions

পুণ্যাভিলাষী *a.* (from পুণ্য *holiness*, and অভিলাষিন্, *desirous*), desirous of purity or holiness, desirous of performing religious actions

পুণ্যার্থী, *a* (from পুণ্য, *holiness*, and অর্থিন্, *desirous*), desirous of purity or holiness, desirous of religious merits.

পুণ্যার্থে, *ad* (from পুণ্য *holiness* and অর্থ, *an object*), for the sake of purity or holiness, for the sake of religious merits

পুণ্যাহ *s* (from পুণ্য, *holiness*, and অহন্, *a day*), the day on which the tenants pay the first payment of their rents to the landlord

পুণ্যী *a* (from পুণ্য *holiness*), holy.

পুণ্যেচ্ছা, *s* (from পুণ্য, *holiness*, and ইচ্ছা, *desire*), a desire for holiness or purity, a desire to perform religious actions

পুণ্যেচ্ছু *a* (from পুণ্য, *holiness*, and ইচ্ছু, *desirous*) desirous of holiness or purity, desirous of performing religious actions

পুণ্যেচ্ছুক *a.* (from পুণ্য, *holiness*, and ইচ্ছুক, *desirous*), desirous of holiness or purity, desirous of performing religious actions

পুণ্যোদয়, *s* (from পুণ্য, *holiness*, and উদয়, *a rising into view*), the first appearance of purity or holiness, the first appearance of religion

পুণ্যোৎপাদক, *a.* (from পুণ্য, *holiness*, and উৎপাদক, *producing*), producing purity or holiness, producing religious actions.

পুণ্যাযুক্ত, *a.* (from পুণ্য, *holiness*, and আযুক্ত, *engaged in*), engaged in the practice of purity or holiness, engaged in religious actions.

পুণ্যোদ্যোগ, *s* (from পুণ্য, *holiness*, and উদ্যোগ *endeavour*), an endeavour after purity or holiness, an exertion to perform religious actions

পুণ্যোদ্যোগী, *a.* (from পুণ্য, *holiness*, and উদ্যোগিন্, *endeavouring*), using exertions to practice holiness or purity, endeavouring to perform religious actions

পুত্, *v a* (from পুথ, *to be strong*), to plant, to set a stake or post in the ground, to bury.

পুত, *a* (from পুত্র, *a son*), a son

পুতখাগী, *a.* (from পুত, *a son*, and খাগী, *eating*), son-devouring, *s* a woman who devours her son. This is a term of abuse employed by women in their quarrels.

পুতন, *s* (from পুত্, *to plant*), the planting of a tree, the setting of a post or stake in the ground, the burying of any thing.

পুতুল, *s* (from পুত্তলিকা, *an image*), an image, a doll, a puppet

পুত্তলিকা, *s* (from পুত্রিকা, *a doll*), a small image, a doll

পুত্তলিকাযুক্ত, *a* (from পুত্তলিকা, *a small image*, and যুক্ত *joined to*), fitted with images

পুত্তলী, *s* (from পুত্রিকা, *a doll*), an idol, an image, a puppet, a doll, the image on the eye.

পুত্তলীপূজক, *s* (from পুত্তলী, *an image*, and পূজক, *worshipping*), an idolater.

পুত্তলীপূজা, *s.* (from পুত্তলী, *an image*, and পূজা, *worship*), idolatry, image worship

পুত্র, *s* (from পুৎ, *hell*, and ত্রৈ, *to save*), a son

পুত্রগণ, *s* (from পুত্র, *a son*, and গণ, *a genus*), a number of sons

পুত্রতা, *s.* (from পুত্র, *a son*), sonship

পুত্রতুল্য, *a* (from পুত্র, *a son*, and তুল্য, *equal*), like a son, equal to a son.

পুত্রত্ব, *s* (from পুত্র, *a son*), sonship

পুত্রপৌত্রাদি, *s.* (from পুত্র, *a son*, পৌত্র, *a grandson*, and আদি, *first*), posterity

পুত্রবৎ, *a* (from পুত্র, *a son*), like a son, resembling a son

পুত্রবৎসল, *a.* (from পুত্র, *a son* and বৎসল, *fond*), fond of a son

পুত্রবধূ, *s* (from পুত্র, *a son*, and বধূ, *a wife*), a son's wife

পুত্রবাৎসল্য, *s* (from পুত্র *a son*, and বাৎসল্য *fondness*), fondness for a son, tenderness towards a son

পুত্রবান্, *a* (from পুত্র, *a son*), having male children

পুত্রবিহীন, *a.* (from পুত্র, *a son*, and বিহীন, *destitute*), destitute of sons, sonless, childless

পুত্রভাব, *s* (from পুত্র, *a son*, and ভাব, *a condition*), sonship

পুত্রসন্ততি, *s.* (from পুত্র, *a son*, and সন্ততি, *posterity*), male posterity, a male child.

পুত্রসন্তান, *s.* (from পুত্র, *a son*, and সন্তান, *posterity*), male posterity, a male child.

পুত্রসম, *a.* (from পুত্র, *a son*, and সম, *like*), like a son, equal to a son.

পুত্রসমান, *a* (from পুত্র, *a son*, and সমান, *equal*), equal to a son, like a son

পুত্রহীন, *a.* (from পুত্র, *a son*, and হীন, *destitute*), destitute of sons, sonless, childless

পুত্রাকাঙ্ক্ষা, *s* (from পুত্র, *a son*, and আকাঙ্ক্ষা, *desire*), a desire for a son

পুত্রাকাঙ্ক্ষী, *a* (from পুত্র, *a son*, and আকাঙ্ক্ষিন্, *desirous*), desirous of a son.

পুত্রাভিলাষ, *s* (from পুত্র, *a son*, and অভিলাষ, *desire*), a desire for a son.

পুত্রাভিলাষী *a* (from পুত্র, *a son*, and অভিলাষিন্, *desirous*), desirous of a son

পুত্রার্থী, *a* (from পুত্র, *a son*, and অর্থিন্ *desirous*), desirous of a son

পুত্রার্থে, *ad* (from পুত্র, *a son*, and অর্থ, *an object*), for the purpose of a son

পুত্রিকা, *s* (from পুত্রী, *a daughter*), a daughter, a doll, a puppet

পুত্রিকাপুত্র *s* (from পুত্রিকা *a daughter* and পুত্র, *a son*), a daughter's son

পুত্রিকাসুত, *s* (from পুত্রিকা, *a daughter*, and সুত, *a son*), a daughter's son

পুত্রী *s* (from পুত্র, *a son*), a daughter; also (from পুত্রিন্, *having a son*), having a son

পুত্রেচ্ছা, *s* (from পুত্র, *a son*, and ইচ্ছা, *desire*), a desire for a son

পুত্রেচ্ছু, *a* (from পুত্র, *a son*, and ইচ্ছু, *desirous*), desirous of a son

পুত্রেচ্ছুক *a* (from পুত্র, *a son*, and ইচ্ছুক, *desirous*) desirous of a son

পুত্রেষ্টি *s* (from পুত্র *a son*, and ইষ্টি *a sacrifice*), a sacrifice made for the purpose of obtaining a son.

পুথি *s* (from পুস্তক *a book*), a book

পুদিনা *s* (from পুদ, *to put fu*), mint, (Mentha sativa.)

পুন *conj* (from পুনর্ *again*) but.

পুনঃ *ad* (from পুনর্, *again*), again, but.

পুনঃপুনঃ, *ad* (from পুনঃ, *again*), repeatedly, again and again

পুনঃপ্রেরণ, *s* (from পুনর্ *again*, and প্রেরণ, *a sending*), the sending a person again

পুনঃসঙ্কোচন, *s* (from পুনর্, *again*, and সঙ্কোচন, *a shrinking*), a collapsing

পুনঃস্থাপন *s* (from পুনর্ *again*, and স্থাপন, *the placing of a thing*), the replacing of a thing, the setting a thing up a second time.

পুনরপি, conj (from পুনর্, again, and অপি, also), again, and again, also.

পুনরাগমন, s (from পুনর্, again, and আগমন, the coming to a place), a return, a recurrence

পুনরাবৃত্তি, s (from পুনর্, again, and আবৃত্তি, a return), a return, a turning back again

পুনরায়, ad (from পুনর্, again, and আয়, to come), again

পুনরারম্ভ, s (from পুনর্, again, and আরম্ভ, a beginning), a recommencement

পুনরাশা, s (from পুনর্, again, and আশা, hope), revived hope

পুনরুক্ত, a (from পুনর্, again, and উক্ত, spoken), repeated, spoken again

পুনরুক্তি, s (from পুনর্, again, and উক্তি, a speech), a repetition a tautology

পুনরুক্তিপ্রসঙ্গ, a (from পুনরুক্তি, a repetition, and প্রসঙ্গ, a topic), the introduction of a repetition

পুনরুত্থান, s (from পুনর্, again, and উত্থান, arising), the resurrection.

পুনরুত্থাপিত, a (from পুনর্, again, and উত্থাপিত, raised up), raised again

পুনরুত্থিত, a (from পুনর্, again, and উত্থিত, risen), risen again

পুনর্জন্ম, a (from পুনর্, again, and জন্ম, a birth), regeneration, a recovery from a dangerous illness

পুনর্জন্মপ্রায়, ad (from পুনর্জন্ম, a second birth, and প্রায়, like), recovered from a dangerous illness

পুনর্জাত, a (from পুনর্, again, and জাত, born), regenerated, born again.

পুনর্দয়া, s. (from পুনর্, again, and দয়া, compassion), a relenting

পুনর্দৃষ্টি, s (from পুনর্, again, and দৃষ্টি, vision), a revisal, a revision, a review of any thing

পুনর্নবা, s (from পুনর্, again, and নব, new), the name of a species of plant, (Boerhaavia diffusa)

পুনর্নিযুক্ত, a (from পুনর্, again, and নিযুক্ত, appointed), reappointed.

পুনর্নিয়োগ, s (from পুনর্, again, and নিয়োগ, an appointment), a reappointment to office.

পুনর্নিয়োজন, s (from পুনর্, again, and নিয়োজন, an appointing to office), a reappointment.

পুনর্বসু, s. (from পুনর্, again, and বসু, wealth), the seventh mansion in the Hindoo zodiac

পুনর্বার, ad. (from পুনর্, again, and বার, a time), again, another time.

পুনর্বিচার, s. (from পুনর্, again, and বিচার, judgment), a second judgment, a reinvestigation, the revival of a sentence passed in a court of law.

পুনর্বিচারপ্রার্থনা, s (from পুনর্বিচার, a reinvestigation, and প্রার্থনা, a request), an appeal to another tribunal, the requesting that a matter may be re-examined

পুনর্বিবাহ, s (from পুনর্, again, and বিবাহ, a marriage), a second marriage, the ceremonies performed among the Hindoos on the first appearance of the menstrual flux in a married woman.

পুনর্ভব, s (from পুনর্, again, and ভূ, to be), a nail of the finger or toe, regeneration

পুনর্ভূ, s (from পুনর্, again, and ভূ, to be), a twice married woman.

পুনশ্চ, ad (from পুনর্, again, and চ, again), again, yet again

পুন্না, s (from পৃ, to fill), an edible plant cultivated on old dunghills, (Amaranthus polygamus, var)

পুন্নাগ, s (from পুম্, a male, and নাগ, a serpent), the name of a species of tree, (Rottlera tinctoria)

পুন্নাগচাঁপা, s (from পুন্নাগ, a species of plant, and চাঁপা, an ornamental tree), the name of a species of ornamental plant, (Alpinia nutans)

পুমান্, s (from পূ, to purify), a male

পুর, (from পৄ, to nourish), a city, a town, a habitation, a place

পুরঃসর, a (from পুরস্, before, and সৃ, to move), preceding, going before, going forward

পুরদ্বার, s (from পুর, a city, and দ্বার, a door), a city gate.

পুরনিবাস, s. (from পুর, a city, and নিবাস, a residence), a residence in a city, a residence in a house or habitation

পুরনিবাসী, a (from পুর, a city, and নিবাসিন্, residing), residing in a city, residing in a house or habitation

পুরন্দর, s (from পুর, a city, and দৄ, to tear), the name of Indra the sovereign of the gods

পুরন্ধ্রী, s (from পুর, a city, and ধৃ, to have), a matron, a house wife

পুরবাস, s (from পুর, a city, and বাস, a residence), a residence in a city, a residence in a house or habitation.

পুরবাসী, a (from পুর, a city, and বাসিন্, residing), residing in a city, residing in a house or habitation.

পুরবিচাল, s (from পূর্ব, the east, and চাল, rice), east-country rice.

পুরবিশাক, s (from পূর্ব, the east, and শাক, pot herbs), east-country pot herbs, (Amaranthus purpureus)

পুরবিশিম, s. (from পূর্ব, the east, and শিম, a kidney bean), the name of a species of kidney bean originally brought from the eastern parts, (Dolichos Kursa, Buchanan's Mss)

পুরবী, s (from পৃ, to fill), the name of a note in Hindoo music.

পুরস্কর্ত্তা, *s.* (from পুরস্, *before*, and কর্ত্তৃ, *a doer*), a person who honours or promotes another.

পুরস্করণীয় *a* (from পুরস্ *before*, and কৃ, *to do*), proper to be advanced or rewarded

পুরস্কার, *s* (from পুরস্, *before*, and, কৃ, *to make*), a royal gift, a donation, a remuneration, promotion, advancement, honour.

পুরস্কারবস্ত্র, *s* (from পুরস্কার, *a royal gift*, and বস্ত্র, *cloth*), an honorary dress

পুরস্কারী, *a*. (from পুরস্, *before*, and কারিন্, *doing*), honouring, promoting

পুরস্কার্য্য, *a* (from পুরস্, *before*, and কার্য্য, *proper to be done*), proper to be advanced or rewarded.

পুরস্কৃত, *a* (from পুরস্, *before*, and কৃত, *done*), honoured, advanced, promoted, remunerated, rewarded

পুরস্ত্রী, *s* (from পুর, *a house*, and স্ত্রী, *a women*), a housewife, a domestic woman.

পুরস্থ, *a* (from পুরস্, *before*, and স্থা, *to stand*), situated or standing before, staying at home

পুরস্সাধারণচ্ছিদ্র, *s* (from পুরস্, *preceding*, সাধারণ, *common*, and ছিদ্র *a hole*), in anatomy the vulva, (iter ad infundibulum)

পুরস্সাধারণদ্বার, *s* (from পুরস্ *preceding* সাধারণ *common* and দ্বার, *a door*, in anatomy the vulva, (iter ad infundibulum.

পুরস্সাধারণপথ, *s* (from পুরস্, *preceding* সাধারণ, *common*, and পথিন, *a road*), in anatomy the vulva, (iter ad infundibulum)

পুরস্থায়ী, *a* (from পুরস্, *before* and স্থায়িন্ *staying*), staying or continuing before, staying at home

পুরস্থিত, *a* from পুরস্, *before*, and স্থিত, *situated*, situated before, situated in the city or habitation

পুরা, *ad* from পুরস্ *before*, before, *a* compleat, full, *s* a dose

পুরাণ, *a* (from পুরা, *before* old, ancient; *s* the ancient poems of the Hindoos which contain their mythology and fabulous history, there are eighteen of those poems and eighteen others of inferior reputation called *oopo-poranas*

পুরাণকর্ত্তা, *s* (from পুরাণ, *ancient history*, and কর্ত্তৃ *a doer*), the writer or author of the pooranas or fabulous history of the Hindoos

পুরাণকারক, a. (from পুরাণ, *ancient history*, and কারক, *making*), composing ancient history, *s* the author or compiler of the pooranas or fabulous history of the Hindoos

পুরাণকারী, *a* (from পুরাণ, *ancient history*, and কারিন্ *making*) making or composing ancient history, *s.* the compiler of the pooranas or fabulous history of the Hindoos

পুরাণকুশল, *a.* (from পুরাণ, *ancient history*, and কুশল, *eminent*), eminent in the knowledge of the fabulous history of the Hindoos.

পুরাণজ্ঞ, *a.* (from পুরাণ, *ancient history*, and জ্ঞা, *to know*), acquainted with the fabulous history of the Hindoos

পুরাণজ্ঞাতা, *s* (from পুরাণ, *ancient history*, and জ্ঞাতৃ *one who knows*), a person who knows the fabulous history of the Hindoos

পুরাণজ্ঞান, *s* (from পুরাণ, *ancient history*, and জ্ঞান, *knowledge*), a knowledge of the fabulous history of the Hindoos

পুরাণজ্ঞাপক, *a* (from পুরাণ, *ancient history*, and জ্ঞাপক *making known*), explaining, or making known the fabulous history of the Hindoos

পুরাণজ্ঞাপন, *s.* (from পুরাণ, *ancient history*, and জ্ঞাপন *a making known*), a making known the fabulous history of the Hindoos.

পুরাণদর্শক, *a.* (from পুরাণ *ancient history*, and দর্শক, *viewing*, looking into the books which contain the ancient history of the Hindoos

পুরাণদর্শী, *a* (from পুরাণ, *ancient history*, and দর্শিন্ *viewing*), looking into the books which contain the fabulous history of the Hindoos

পুরাণনিপুণ, *a* (from পুরাণ *ancient history*, and নিপুণ *eminent*), eminent in the knowledge of the pooranas or ancient history of the Hindoos

পুরাণপাঠ *s* from পুরাণ, *ancient history* and পাঠ, *a reading* the reading of the pooranas or fabulous history of the Hindoos, the text of the pooranas

পুরাণপাঠক, *a* (from পুরাণ, *ancient history*, and পাঠক, *reading*, reading the books which contain the ancient history of the Hindoos

পুরাণপাঠকারক, *a* (from পুরাণ *ancient history*, and পাঠকারক, *a reader*), reading the pooranas, *s* a person who reads the fabulous history of the Hindoos

পুরাণবক্তা, *s* (from পুরাণ *ancient history*, and বক্তৃ *a speaker*), a person who reads or recites the poorana

পুরাণবিৎ, *a* from পুরাণ *ancient history*, and বিদ *to know*), acquainted with the pooranas or ancient fabulous history of the Hindoos

পুরাণবিরুদ্ধ, *a* from পুরাণ, *ancient history* and বিরুদ্ধ, *opposed to*, contrary or opposed to the fabulous history of the Hindoos

পুরাণবিরোধ, *s* (from পুরাণ, *ancient history*, and বিরোধ *opposition*), opposition or contrariety to the fabulous history of the Hindoos.

পুরাণবেত্তা, *s.* (from পুরাণ, *ancient history*, and বেত্তৃ, *one who*

knows), a person acquainted with the fabulous history of the Hindoos

পুরাণব্যবসায়, *s* (from পুরাণ, *ancient history*, and ব্যবসায়, *profession*), the business or profession of reading the ancient history of the Hindoos

পুরাণব্যবসায়ী, *a* (from পুরাণ, *ancient history*, and ব্যবসায়িন্ *practising*), following the business or profession of reading the ancient history of the Hindoos

পুরাণমত, *a* (from পুরাণ, *ancient history*, and মত, *approved*), approved by the pooranas, agreeing with the fabulous history of the Hindoos, *s.* the doctrine of the pooranas, an ancient method.

পুরাণমতাবলম্বন *s* (from পুরাণমত, *the doctrine of the pooranas*, and অবলম্বন, *a resting on*), an attachment to or profession of the doctrine of the pooranas.

পুরাণমতাবলম্বী, *a.* (from পুরাণমত, *the way of the pooranas*, and অবলম্বিন্, *resting on*) attached to or making profession of the doctrine of the pooranas.

পুরাণশাস্ত্র *s* (from পুরাণ *ancient history*, and শাস্ত্র, *a writing*), the writings called pooranas, which contain the fabulous history of the Hindoos

পুরাণশ্রবণ *s* (from পুরাণ, *ancient history* and শ্রবণ, *a hearing*), a hearing of the books of fabulous history

পুরাণশ্রোতা, *s* (from পুরাণ, *ancient history*, and শ্রোতৃ, *a hearer*, a hearer of the books of fabulous history

পুরাণসম্মত *a* (from পুরাণ, *ancient history* and সম্মত, *approved*, approved by the pooranas or fabulous history of the Hindoos.

পুরাণসিদ্ধ, *a.* (from পুরাণ, *ancient history*, and সিদ্ধ, *proved*), proved or supported by the fabulous history of the Hindoos.

পুরাণাধ্যয়ন, *s* (from পুরাণ, *ancient history*, and অধ্যয়ন, *study*), the reading or study of the fabulous history of the Hindoos

পুরাণাধ্যাপক, *a* (from পুরাণ, *ancient history*, and অধ্যাপক, *causing to read*), teaching the pooranas or fabulous history of the Hindoos, *s* a person who gives lectures on or teaches the pooranas.

পুরাণাধ্যাপনা, *s* (from পুরাণ, *ancient history*, and অধ্যাপনা, *a causing to read*), the giving lectures on or teaching the fabulous history of the Hindoos

পুরাণাধ্যেতা, *s* (from পুরাণ, *ancient history*, and অধ্যেতৃ, *a student*), a person who reads or studies the ancient history of the Hindoos

পুরাণানভিজ্ঞ, *a* (from পুরাণ, *ancient history*, and অনভিজ্ঞ, *unacquainted*), unacquainted with the pooranas or fabulous history of the Hindoos.

পুরাণানুগামী, *a* (from পুরাণ, *ancient history*, and অনুগামিন্, *agreeing with*), agreeing with or following upon the fabulous history of the Hindoos

পুরাণানুশীলন, *s* (from পুরাণ, *ancient history*, and অনুশীলন, *study*), the study of the pooranas or ancient history of the Hindoos

পুরাণানুসন্ধান, *s.* (from পুরাণ, *ancient history*, and অনুসন্ধান, *search*), a search into the facts recorded in the pooranas or fabulous writings of the Hindoos

পুরাণানুসন্ধানী, *a* (from পুরাণ, *ancient history*, and অনুসন্ধানিন্, *searching*), searching into the facts recorded in the pooranas or fabulous history of the Hindoos.

পুরাণানুসন্ধায়ী, *a* (from পুরাণ, *ancient history*, and অনুসন্ধায়িন্, *searching*) searching into the facts recorded in the pooranas or fabulous history of the Hindoos

পুরাণানুসারী, *a* (from পুরাণ *ancient history*, and অনুসারিন্, *agreeing with*), agreeing with or following upon the fabulous history of the Hindoos.

পুরাণানুসারে, *ad* (*loc case of* পুরাণানুসার, according to the pooranas or fabulous history of the Hindoos

পুরাণান্বেষক, *a* (from পুরাণ, *ancient history* and অন্বেষক, *seeking*), seeking the pooranas, seeking facts in ancient history

পুরাণান্বেষণ, *s* (from পুরাণ, *ancient history*, and অন্বেষণ, *a seeking*), the seeking for facts in ancient history, a seeking for the pooranas.

পুরাণান্বেষী, *a* (from পুরাণ, *ancient history*, and অন্বেষিন্ *seeking*), seeking the pooranas seeking facts of ancient history

পুরাণাভিজ্ঞ, *a* (from পুরাণ *ancient history*, and অভিজ্ঞ, *knowing*, acquainted with the pooranas or fabulous history of the Hindoos

পুরাণাভ্যাস, *s* (from পুরাণ, *ancient history*, and অভ্যাস, *study*), the study of the pooranas or fabulous history of the Hindoos

পুরাণাভ্যাসী, *a* (from পুরাণ *ancient history*, and অভ্যাসিন্, *studying*, studying the pooranas or fabulous history of the Hindoos

পুরাণোক্ত *a* (from পুরাণ, *ancient history*, and উক্ত, *spoken*), mentioned or enjoined in the pooranas

পুরাণোপক্রম, *s* (from পুরাণ, *ancient history*, and উপক্রম, *a beginning*, a commencement of reading the books of fabulous history.

পুরাণোপদিষ্ট, *a* (from পুরাণ, *ancient history*, and উপদিষ্ট, *instructed*, instructed in the fabulous history of the Hindoos, taught in the pooranas.

পুরাণোপদেশ, *s.* (from পুরাণ, *ancient history*, and উপদেশ, *in-*

struction), instruction in the fabulous history of the Hindoos.

পুরাণোপদেশক, *a.* (from পুরাণ, *ancient history*, and উপদেশক, *giving instruction*), giving instruction in the fabulous history of the Hindoos; *s.* an instructor in the fabulous history of the Hindoos.

পুরাণোপদেষ্টা, *s.* (from পুরাণ, *ancient history*, and উপদেষ্টৃ, *an instructor*), a person who gives instruction in the fabulous history of the Hindoos.

পুরাতন, *a.* (from পুরা, *before*), old, ancient; *s.* a measure of capacity containing four Arhukas.

পুরাতনকথা, *s.* (from পুরাতন, *old*, and কথা, *a story*), an ancient story, a tradition.

পুরাধ্যক্ষ, *s.* (from পুর, *a city*, and অধ্যক্ষ, *a superintendent*), the governor or superintendent of a city or house.

পুরিয়া, *s.* (from পূ, *to fill*) the name of a particular slur of three notes in Hindoo music.

পুরিয়াআলাপচারী, *s.* (from পুরিয়া, *a slur of three notes*, and আলাপচারী, *a note*), the name of a particular grace or combination of notes in Hindoo music.

পুরিয়াকানড়, *s.* (from পুরিয়া, *a slur of three notes*, and কানড়া, *a note*), a particular grace of Hindoo music composed of several notes.

পুরী, *s.* (from পূ, *to nourish*) a city, a palace, a habitation.

পুরীষ, *s.* (from পূ, *to fill*) ordure, dung.

পুরু, *a.* (from পূর, *full*) thick, coarse.

পুরুত, *s.* (from পুরোহিত, *a priest*), a priest, a family priest.

পুরুষ, *a.* (from পুর, *the body*, and বস, *to dwell*), male; *s.* a male, a man; a technical term used in Hindoo Philosophy for spirit as one of the original elements of Being, a generation, the soul, God, the Supreme Being, one who follows the Sankhya philosophy, the sensitive soul, life.

পুরুষকার, *s.* (from পুরুষ, *a man*, and কৃ, *to do*), human exertion, human action or conduct.

পুরুষক্রমে, *ad.* (from পুরুষ, *a generation*, and ক্রম, *a step*), in successive generations.

পুরুষতা, *s.* (from পুরুষ, *a man*), manliness, manhood, virility.

পুরুষত্ব, *s.* (from পুরুষ, *a man*), manliness, manhood, virility.

পুরুষত্বপ্রকাশ, *s.* (from পুরুষত্ব, *manliness*, and প্রকাশ, *display*), a display of manliness.

পুরুষত্বপ্রকাশক, *a.* (from পুরুষত্ব, *manliness*, and প্রকাশক, *displaying*), displaying manliness; *s.* a person who manifests manliness.

পুরুষত্ববর্জ্জিত, *a.* (from পুরুষত্ব, *manliness*, and বর্জ্জিত, *destitute of*), destitute of manliness, unmanly.

পুরুষত্ববিশিষ্ট, *a.* (from পুরুষত্ব, *manhood*, and বিশিষ্ট, *possessed of*), manly, possessed of virility.

পুরুষত্ববিহীন, *a.* (from পুরুষত্ব, *manliness*, and বিহীন, *destitute of*), destitute of manliness, unmanly.

পুরুষত্বযুক্ত, *a.* (from পুরুষত্ব, *manliness*, and যুক্ত, *joined to*), manly, connected with manhood.

পুরুষত্বরহিত, *a.* (from পুরুষত্ব, *manliness*, and রহিত, *destitute of*), destitute of manliness, unmanly.

পুরুষত্বশূন্য, *a.* (from পুরুষত্ব, *manliness*, and শূন্য, *empty*), destitute of manliness, unmanly.

পুরুষত্বহীন, *a.* (from পুরুষত্ব, *manliness*, and হীন, *destitute of*), destitute of manliness, unmanly.

পুরুষপরম্পরা, *s.* (from পুরুষ, *a man*, and পরম্পরা, *the communication of a thing from one to another*), a succession of generations.

পুরুষমাত্র, *s.* (from পুরুষ, *a man*, and মাত্র, *mere*), merely a man.

পুরুষশ্রেষ্ঠ, *s.* (from পুরুষ, *a man*, and শ্রেষ্ঠ, *excellent*), an eminent man, an excellent man.

পুরুষসিংহ, *s.* (from পুরুষ, *a man*, and সিংহ, *a lion*), an eminent man, a lion of a man, an excellent man.

পুরুষাকার, *a.* (from পুরুষ, *a man*, and আকার, *a form*), human-formed.

পুরুষাকারমাত্র, *a.* (from পুরুষাকার, *human formed*, and মাত্র, *mere*), merely possessing the human form.

পুরুষাকৃতি, *a.* (from পুরুষ, *a man*, and আকৃতি, *a form*), human-formed.

পুরুষাঙ্গ, *s.* (from পুরুষ, *a man*, and অঙ্গ, *a limb*), the male organ of generation.

পুরুষাঙ্গলম্বকবন্ধনী, *s.* (from পুরুষাঙ্গ, *the penis*, লম্বক, *suspending*, and বন্ধনী, *a ligament*), in anatomy the name of a particular ligament, (Ligamentum suspensorium penis.)

পুরুষাঙ্গস্থমাংসগ্রন্থি, *s.* (from পুরুষাঙ্গস্থ, *situated in the penis*, and মাংসগ্রন্থি, *a muscle*), in anatomy a part of the penis, (glans penis.)

পুরুষাঙ্গোত্তোলক, *s.* (from পুরুষাঙ্গ, *the penis*, and উত্তোলক, *erecting*), in anatomy the name of a particular muscle, (erector penis.)

পুরুষাধম, *s.* (from পুরুষ, *a man*, and অধম, *vile*), a vile or base man.

পুরুষানুক্রম, *s.* (from পুরুষ, *a man*, and অনুক্রম, *succession*), a succession of generations.

পুরুষানুক্রমে, *ad.* (loc. case of পুরুষানুক্রম), successively, from generation to generation.

পুরুষাভাস, *s.* (from পুরুষ, *a man*, and আভাস, *a semblance*), a semblance of a man.

পুরুষার্থ, *s.* (from পুরুষ, *a man*, and অর্থ, *an object*), an object of human life, of those the Hindoo writers reckon four, viz. religion, wealth, love, and freedom from matter or beatitude.

পুরুষার্থপ্রকাশ, *s* (from পুরুষার্থ, *manliness*, and প্রকাশ, *a display*), a display of manliness

পুরুষার্থপ্রকাশক, *a* (from পুরুষার্থ *manliness*, and প্রকাশক, *displaying*), manifesting or displaying manliness

পুরুষার্থযুক্ত, *a* (from পুরুষার্থ, *an object of human pursuit*, and যুক্ত, *connected with*), connected with an object of human pursuit.

পুরুষার্থাপেক্ষা, *s* (from পুরুষার্থ, *an object of human pursuit*, and অপেক্ষা, *expectation*), an expectation or waiting for some object of human pursuit, *ad.* than an object of human pursuit.

পুরুষোত্তম, *s* (from পুরুষ, *a man*, and উত্তম, *excellent*), Vishnoo, an excellent or eminent man.

পুরোগ, *a* (from পুরস্ *before*, and গম্, *to go*), going before, preceding

পুরোগম, *a.* (from পুরস্, *before*, and গম্, *to go*), going before, going in front, preceding

পুরোগমন, *s.* (from পুরস্ *before*, and গমন, *a going*), a going before, a going in front

পুরোগামী, *a* (from পুরস্, *before*, and গামিন্, *going*), going before, preceding, going in front

পুরোধা *s.* (from পুরস্, *before*, and ধা, *to have*), a family priest.

পুরোবর্ত্তী, *a.* (from পুরস্ *before*, and বর্ত্তিন্, *existing*), preceding.

পুরোহিত, *a* (from পুরস্, *before* and ধা, *to have*), a priest, a family priest

পুখ্তা, *a* (from পুখ্তহ, *sharp*), shrewd, acute, old

পুল, *s* (from پل, *a bridge*), a bank, a dam, a dike a bridge.

পুলক, *s* (from পুল, *to be great*), the erection of the hair of the body through delight or pleasure, an insect which infests animals, a sort of stone, a flaw in a gem, orpiment, a wine glass or goblet

পুলকিত *a* (from পুলক, *erection of the hair*), overjoyed glad, delighted, airy, gay, having the hair of the body standing erect with pleasure or delight

পুলকিতশরীর, *a* (from পুলকিত, *overjoyed*, and শরীর, *the body*), having the body sensibly affected with delight or joy.

পুলকিতাঙ্গ, *a* (from পুলকিত, *gladdened*, and অঙ্গ *the body*), having the body affected with a sensation of pleasure or joy.

পুলা, *s.* (from পুল, *to collect*), a sheaf.

পুলাক, *s* (from পুল, *greatness*, and অক্, *to go*), shrivelled grain, a lump of boiled rice, brevity, a compendium, an abbreviation, dispatch, celerity.

পুলি, *s* (from পুলিকা, *a sort of sweetmeat*), a sort of cake or sweetmeat.

পুলিন, *s* (from পুল্, *to be great*), a shoal, an island, a strand

পুলিন্দা, *s* (from পুল্, *to collect*), a bundle, a bale of shawls, a package.

পুলিপিঠা, *s* (from পুলি, *a cake*, and পিঠা, *bread*), a sort of thin cake

পুলবন্দি, *s* (from پل, *a bridge*, and بند, *a binding*), an embankment

পুশীদা, *a.* (from پوشیده, *hidden*), hidden, concealed

পুষ্ *v. a.* (from পুষ্, *to nourish*), to nourish, to feed.

পুষিত, *a.* (from পুষ্, *to nourish*), nourished, fattened.

পুষণা, *s* (from পুষ্, *to nourish*), the nourishing or feeding of an animal

পুষ্কর, *s* (from পুষ্, *to nourish*), water, the sky or atmosphere, a water-lily, (Nelumbium speciosum), the tip of an elephant's trunk, a celebrated place of pilgrimage near Ajmere, a medical drug, (Costus speciosus), the sheath of a sword, the blade of a sword, an arrow, the art of dancing, war, intoxication, union, a cage, a port, a pond or lake

পুষ্করদ্বীপ, *s.* (from পুষ্কর, *a water-lily*, and দ্বীপ, *an island*), the name of one of the seven continents in the Hindoo geography

পুষ্করিণী, *s* (from পুষ্কর *a water lily*), a pond.

পুষ্কল, *a.* (from পুষ্ *to grow*), much, many, the feather of an arrow

পুষ্ট, *a* (from পুষ্, *to nourish*), nourished, maintained, fed.

পুষ্টতা, *s* (from পুষ্ট, *fed*), a thriving or good condition of body

পুষ্টি, *s* (from পুষ্ *to nourish*), nourishment, maintenance, support, increase, prosperity, a good condition of body, a prop or shoar, a bank or abuttment to preserve any place from ruin or decay.

পুষ্টিকর, *a* (from পুষ্টি, *nourishment*, and কৃ, *to do*), maintaining, feeding, causing to thrive

পুষ্টিকরণক, *a* (from পুষ্টি, *nourishment*, and করণ, *an instrument*), affected by means of nourishment, affected by means of a healthy or thriving state of body, *ad.* by means of a healthy or thriving state of body

পুষ্টিকারক *a* (from পুষ্টি *nourishment*, and কারক, *making*), nourishing, maintaining contributing to nourishment

পুষ্টিকারী, *a* (from পুষ্টি *nourishment*, and কারিন্, *making*), nourishing, maintaining, contributing to nourishment

পুষ্টিজনক, *a* (from পুষ্টি, *nourishment*, and জনক, *producing*), producing a good condition of body, maintaining, nourishing.

পুষ্টিজনিত, *a.* (from পুষ্টি, *nourishment*, and জনিত, *produced*),

produced by or arising from a good or thriving state of body.

পুষ্টিজন্য, *a* (from পুষ্টি, *nourishment*, and জন্য, *producible*), producible by or arising from a good or thriving state of body.

পুষ্টিজন্যে, *ad* (*loc. case of* পুষ্টিজন্য), for the purpose of nourishment, for the purpose of a good or thriving state of the body.

পুষ্টিদ, *a* (from পুষ্টি, *maintenance*, and দা, *to give*), nutritious, nourishing, supporting, giving maintenance to a person.

পুষ্টিদাতা, *s* (from পুষ্টি *nourishment* and দাতৃ, *a giver*), a person who bestows nourishment on another

পুষ্টিদায়ক, *a.* (from পুষ্টি, *nourishment*, and দায়ক, *giving*), giving nourishment, nourishing

পুষ্টিদায়ী *a* (from পুষ্টি, *nourishment*, and দায়িন, *giving*), giving nourishment or maintenance, nourishing

পুষ্টিদ্বারা, *ad* (from পুষ্টি, *nourishment*, and দ্বার, *a door*), by or through nourishment, by or through a healthy or thriving state of body

পুষ্টিনাশ, *s* (from পুষ্টি, *nourishment* and নাশ, *destruction*) the destruction of a good and thriving condition of body, a falling off in flesh

পুষ্টিনাশক, *a* (from পুষ্টি *nourishment*, and নাশক, *destroying*), destroying a good and thriving condition of body

পুষ্টিনিমিত্তক, *a.* (from পুষ্টি *nourishment*, and নিমিত্ত, *a cause*), caused by or arising from a good and thriving condition of body, *ad* from or because of a good and thriving condition of body.

পুষ্টিনিমিত্তে, *ad.* (from পুষ্টি, *nourishment* and নিমিত্ত, *a cause*), for the purpose of a thriving condition

পুষ্টিপূরক, *a* (from পুষ্টি, *nourishment* and পূরক, *completing*), promoting the interests of a person

পুষ্টিপূরকতা, *s.* (from পুষ্টিপূরক, *promoting any one's interests*), the promotion of a person's interests

পুষ্টিপূরকত্ব, *s* (from পুষ্টিপূরক, *promoting any one's interests*), the promotion of any one's interests

পুষ্টিপ্রদ, *a* (from পুষ্টি, *nourishment*, and প্রদ *giving*), giving nourishment, promoting a thriving state of body

পুষ্টিপ্রযুক্ত, *a* (from পুষ্টি, *nourishment*, and প্রযুক্ত, *caused by*), caused by or arising from a good and thriving condition of body ; *ad* from or because of a good and thriving condition of body

পুষ্টিবর্দ্ধক, *a* (from পুষ্টি, *maintenance*, and বর্দ্ধক, *increasing*), promoting a prosperous state of body, promoting a person's interests.

পুষ্টিবর্দ্ধন, *s* (from পুষ্টি, *maintenance*, and বর্দ্ধন, *an increasing*), the increase of a person's support or maintenance

পুষ্টিবিনা, *a* (from পুষ্টি *maintenance*, and বিনা, *without*), without or beside maintenance or prosperity.

পুষ্টিবৃদ্ধি, *s* (from পুষ্টি, *maintenance*, and বৃদ্ধি, *increase*), the improvement of a person's condition of body, the increase of prosperity.

পুষ্টিব্যতিরিক্ত, *a* (from পুষ্টি, *maintenance*, and ব্যতিরিক্ত, *excepted*), nourishment excepted, a thriving condition excepted

পুষ্টিব্যতিরেক, *s* (from পুষ্টি, *maintenance*, and ব্যতিরেক, *an exception*), the exception of nourishment, the exception of a thriving condition

পুষ্টিব্যতিরেকে, *ad* (*loc. case of* পুষ্টিব্যতিরেক), with the exception of nourishment, with the exception of a thriving condition, without or beside nourishment, without or beside a thriving condition.

পুষ্টিহেতুক, *a* (from পুষ্টি, *nourishment*, and হেতু, *a cause*), caused by or arising from nourishment or a thriving condition of the body, *ad* from or because of nourishment or a thriving condition of the body

পুষ্প, *s* (from পুষ্প, *to expand*), a flower, the menstrual flux, expansion.

পুষ্পক, *s* (from পুষ্প *to flower*), a flower, the calx of brass, green vitriol or copperas, a disease of the eyes, the chariot of Koovera

পুষ্পকাসীস, *s* (from পুষ্প *a flower*, and কাসীস, *copperas*), the green sulphate of iron in a state of partial decomposition, the inflorescence of salts

পুষ্পধন্বা, *s* (from পুষ্প *a flower*, and ধন্বন্, *a bow*), a name of Kama-deva the Indian cupid, who is fabled to carry a bow of flowers.

পুষ্পবাটী, *s* (from পুষ্প, *a flower*, and বাটী, *a house*), a flower garden

পুষ্পবৃষ্টি *s* (from পুষ্প *a flower* and বৃষ্টি, *a shower*), a shower of flowers

পুষ্পময়, *a* (from পুষ্প *a flower*), full of flowers, flowery

পুষ্পরস *a* (from পুষ্প *a flower*, and রস, *juice*) honey.

পুষ্পরেণু *s* (from পুষ্প *a flower*, and রেণু *dust*), the pollen of a flower

পুষ্পশয্যা, *s* (from পুষ্প, *a flower*, and শয্যা, *a bed*), a bed of flowers

পুষ্পসময়, *s* (from পুষ্প, *a flower*, and সময়, *time*), the time of flowers spring

পুষ্পাকার, *a* (from পুষ্প, *a flower*, and আকার, *a form*,) flower-formed

পুষ্পাকৃতি, *a.* (from পুষ্প, *a flower*, and আকৃতি, *a form*), flower-formed.

পুষ্পাকৃতিজীব, *a.* (from পুষ্পাকৃতি, *flower-formed*, and জীব, *an*

animal), the name of a particular kind of animals of the order of Vermes which expand themselves in various beautiful forms resembling flowers or other productions, (Vermes zoophites)

পুষ্পাঞ্জলি, *a* (from পুষ্প, *a flower*, and অঞ্জলি, *the two flat palms joined*), presenting the two flat palms joined full of flowers

পুষ্পিকা, *s* (from পুষ্প, *a flower*) a chapter or division of a book

পুষ্পিত *a* (from পুষ্প, *a flower*), in flower covered with flowers

পুষ্পোৎসব *a* (from পুষ্প *the menstrual flux*, and উৎসব *a festival*), a religious ceremony observed by the Hindoos at the first appearance of the menstrual discharge in a female

পুষ্পোদ্যান *s* (from পুষ্প *a flower*, and উদ্যান, *a garden*) a flower garden

পুষ্যা, *s* (from পুষ, *to nourish*), the name of the eighth mansion in the Hindoo zodiac

পুষ্যানক্ষত্র, *s* (from পুষ্যা, *the eighth mansion*, and নক্ষত্র *an asterism*), the asterism or stars occupying the eighth mansion in the Hindoo zodiac, they are three in number one of which is δ Cancer

পুস্তক, *s* (from পুস্ত *to bind*), a book

পুস্তা, *s* (from পুস্ত, *to bind*), an embankment, a shoar or prop

পুঁই *s* (from পুতিকা, *the name of a plant*), the name of a plant used as a pot herb, (Basella alba and rubra)

পুঁইশাক, *s* (from পুঁই, *the name of a plant* and শাক, *an edible plant*), the name of an edible plant, (Basella alba and rubra.)

পুঁজ, *s* (from পুয, *pus*), pus matter, the purulent matter discharged from a wound or ulcer.

পুঁটী, *s* (from পুট, *to stink*), the name of a particular species of fish

পূগ *s* (from পূ *to be pure*), a multitude, a number of persons of different tribes and professions, a heap, a quantity, nature, a disposition, a property. The betel nut tree (Areca Catechu), the fruit of the betel tree, the jak tree (Artocarpus integrifolius)

পূজক, *a* (from পূজ, *to honour*) honouring, worshipping, *s* a worshipper

পূজন, *s* (from পূজ *to honour*), the shewing respect to or honouring of a superior, the worshipping of an idol, the worshipping of God

পূজনীয় *a* (from পূজ *to honour*) worthy of worship or homage, honourable, worshipful, venerable

পূজয়িতা, *s* (from পূজয়িতৃ, *a worshipper*), a worshipper

পূজা, *s* (from পূজ, *to honour*), worship, honour, respect, homage.

পূজাকাঙ্ক্ষা, *s* (from পূজা, *worship*, and আকাঙ্ক্ষা, *desire*), a desire to engage in worship, a desire to give or receive honour or respect

পূজাকাঙ্ক্ষী, *a* (from পূজা, *worship*, and আকাঙ্ক্ষিন, *desirous*), desirous of worshipping, desirous of giving or receiving honour or respect

পূজাকারক *a* (from পূজা *worship*, and কারক, *doing*), worshipping, shewing respect, paying honours to a person; *s.* a worshipper, a person who treats another with respect or honour

পূজাকারী, *a* (from পূজা, *worship*, and কারিন *doing*), worshipping, shewing respect, paying honours to a person

পূজাজন্য, *a* (from পূজা *worship*, and জন্য, *producible*), producible by or arising from worship or honour

পূজাজন্যে *ad* (l c case of পূজাজন্য), for the purpose of worship, for the purpose of honour or respect

পূজানর্হ, *a* (from পূজা *worship* and অনর্হ, *unfit*), unfit for worship or respect, unfit to be employed in an act of worship

পূজানিবর্ত্তক, *a* (from পূজা *worship*, and নিবর্ত্তক, *causing to cease*), causing worship to cease, causing honour or respect to cease

পূজানিবারক, *a* (from পূজা, *worship*, and নিবারক *preventing*), obstructing or preventing worship, obstructing or preventing honour or respect

পূজানিবারণ *s* (from পূজা, *worship* and নিবারণ, *a preventing*), the preventing or obstructing of worship, the preventing or obstructing of honour or respect.

পূজানিবৃত্তি, *s* (from পূজা, *worship*, and নিবৃত্তি, *cessation*), the cessation of worship, the cessation of honour or respect

পূজানিমিত্তক *a* (from পূজা, *worship*, and নিমিত্ত, *a cause*), caused by or arising from worship, caused by or arising from honour or respect, *ad* from or because of worship or honour

পূজানিমিত্তে, *ad* (from পূজা, *worship*, and নিমিত্ত, *a cause*), for the purpose of worship, for the purpose of honour or respect

পূজাপ্রতিবন্ধক *a* (from পূজা, *worship*, and প্রতিবন্ধক, *opposing*), opposing or obstructing worship, opposing or obstructing honour or respect

পূজামূলক, *a* (from পূজা, *worship*, and মূলক, *caused by*), caused by or arising from worship, caused by or arising from honour or respect, *ad.* from or because of worship or honour

পূজাব্যাঘাত, *s.* (from পূজা, *worship*, and ব্যাঘাত, *an obstacle*),

an obstacle to worship, an obstacle to honour or respect

পূজাব্যাঘাতক, *a* (from পূজা *worship*, and ব্যাঘাতক, *hindering*), obstructing or hindering worship, obstructing or hindering honour or respect.

পূজাভিলাষ, *s* (from পূজা, *worship*, and অভিলাষ *desire*), a desire to engage in worship, a desire to give or receive honour or respect.

পূজাভিলাষী, *a* (from পূজা, *worship*, and অভিলাষিন *desirous*), desirous of worshipping, desirous of giving or receiving honour or respect.

পূজাযোগ, *s* (from পূজা, *worship*, and যোগ, *a juncture*), the juncture or time proper for worship.

পূজাযোগ্য, *a* (from পূজা, *worship*, and যোগ্য, *worthy*), worthy of worship, worthy of honour or respect.

পূজারী, *s* (from পূজ *to honour*), a worshipper, a priest.

পূজার্হ, *a* (from পূজা, *worship*, and অর্হ, *fit*), worthy of worship, worthy of honour or respect.

পূজাহেতুক *a* (from পূজা *worship*, and হেতু, *a cause*), caused by or arising from worship, caused by or arising from honour or respect; *ad* from or because of worship or honour

পূজিত, *a.* (from পূজ, *to honour*), worshipped, honoured, venerated

পূজেচ্ছা, *s* (from পূজা, *worship*, and ইচ্ছা, *desire*), a desire to worship a desire to give or receive honour or respect

পূজেচ্ছু, *a* (from পূজা, *worship*, and ইচ্ছু, *desirous*), desirous of worshipping, desirous of giving or receiving honour or respect

পূজেচ্ছুক *a* (from পূজা, *worship* and ইচ্ছু, *desirous*), desirous of worshipping, desirous of giving or receiving honour or respect

পূজ্য, *a* (from পূজ, *to honour*), worthy of worship deserving honour or respect, worshipful, honourable, respectable

পূজ্যতা, *s.* (from পূজ্য, *worshipful*), the being worthy of worship, worshipfulness, venerableness, honourableness

পূজ্যত্ব, *s* (from পূজ্য, *worshipful*), the being worthy of worship, worshipfulness, venerableness, honourableness.

পূটি, *s* (from স্ফুট, *to burst*), a flux for metals, a menstruum.

পূত, *a* (from পূ, *to purify*), pure, holy, sincere, honest, speaking the truth, threshed, winnowed, cleansed

পূততা, *s* (from পূত, *pure*), purity, holiness, sanctity.

পূতত্ব, *s* (from পূত, *pure*), purity, holiness, sanctity

পূতাত্মা, *a.* (from পূত, *pure*, and আত্মন, *spirit*), pure-hearted, pure, holy; *s* the Holy Spirit.

পূতি, *a* (from পূ, *to purify*), purity, sanctity purification, holiness, truth; also (from পূয়, *to stink*), putrid, musty, corrupted,

পূতিকরঞ্জ, *s.* (from পূতিক, *grey bundur*, and রঞ্জ, *to colour*), the grey bunduc, (Cæsalpinia Bunduccella)

পূতিকা, *s* (from পূতি, *a stench*), a species of pot herb (Basella alba and rubra), a civet cat, (Viverra Zibethina)

পূতিকামুখ *s* (from পূতিকা *a pot herb*, and মুখ, *the face*), a bivalve shell.

পূতিগন্ধ, *s* (from পূতি, *putridity*, and গন্ধ, *a scent*), a putrid scent, fœtor.

পূত্যণ্ড, *s* (from পূতি, *a stench*, and অণ্ড, *the testicles*), the musk deer, a stinking species of beetle usually called the flying bug.

পূপ, *s* (from পূ *to be pure*), bread, cake

পূপকার, *s* (from পূপ, *bread* and কৃ, *to make*), a baker.

পূর্ব্ব *a* (from পূর্ব *cast*), eastern

পূর্ব, *ad* (from পূর্ব্ব, *east*), easterly, eastward

পূয, *s* (from পূয়, *to be putrid*) putridity

পূযশোণিত, *s* (from পূয, *putridity*, and শোণিত, *blood*), purulent matter

পূর *v n.* (from পূর, *to fill*) to fill or become full, to heal or become clean as a wound

পূর, *a* (from পূর, *to fill*), high or full applied to the flood tide, thick, *s* a city a town a habitation, a piece of water, a lake the healing or cleansing of an ulcer, a sort of unleavened cake fried with oil or clarified butter

পূরক, *s* (from পূর, *to fill*), the inspiration of breath so as to fill the chest, a religious ceremony consisting of drawing in the breath by the left nostril while the right one is closed with the finger, a citron, (Citrus medica), *a* filling, fulfilling completing.

পূরিত *a* (from পূর *to fill*), filled up

পূরণ *s* (from পূর, *to fill*), the filling of a vessel, the charging of a gun the multiplying of numbers, the compleating of a work, the compleating of a thing which is defective, the recruiting of an army

পূরণীয, *a* (from পূর, *to fill*), capable of being filled, capable of being filled up or compleated

পূর্ণ *s* (from পূর, *to fill*), the filling of a vessel, the filling up or compleating of a thing; *a* full, compleat, perfect, plenty, copious; *v a.* to fill, to compleat, to accomplish.

পূরাইবা, *s* (from পূরা, *to fill*), a filling a compleating, a making full or compleat.

পূরাজম *s* (from পূরা, *full*, and জাম, *a sort of fruit*), the name of a species of fruit, and also of the tree which produces it, Eugenia lanceæfolia)

পূরান *s* (from পূরা, *to fill*), the filling up of a cavity, the making a thing full or compleat; *a.* filled, compleated.

পূরাণি, s. (from পূর, to fill), the filling up of a cavity, the making of a thing full or compleat

পূরাহত, s (from পূর, fullness, and আহত, smitten), the name of one of the notes in Hindoo music

পূরিত, a (from পূর্, to fill), full, filled, completed, accomplished

পূরিবা, s (from পূর্ to be full), a being full, a becoming full or compleat

পূরী, s (from পূর্ to fill) a sort of unleavened cake fried with oil or clarified butter

পূরুষ, s (from পূর্, to fill), a man, a male, mankind

পূরু, a (from পূর্ to be full), thick, full.

পূর্ত্তী, a (from পুষ্কর, sharp), active.

পূর্ণ, a (from পূর্, to fill), full, filled, compleated, perfected, perfect

পূর্ণকলশ, s. (from পূর্ণ, full, and কলশ, a water pot), a full water pot or jar, a water pot filled with holy water used at the coronation of a king

পূর্ণকাল, s (from পূর্ণ, full, and কাল, time), full time, compleat time

পূর্ণকুম্ভ, a (from পূর্ণ, full, and কুম্ভ, a water jar), a full water pot or jar, a water pot filled with holy water used at the consecration of a king

পূর্ণচন্দ্র, s (from পূর্ণ, full, and চন্দ্র, the moon), the full moon, a vessel filled with clothes or ornaments which are scrambled for by the guests at a festival, a vessel full of rice presented to the superintending and officiating priests at a sacrifice.

পূর্ণপাত্র, s (from পূর্ণ, full, and পাত্র, a vessel), a full vessel

পূর্ণমা, s (from পূর্ণ, full) the day of the full moon

পূর্ণমাসী, s (from পূর্ণ, full, and মাস, a month), the day of the full moon

পূর্ণমাত্র, s. (from পূর্ণ, full, and মাত্র, mere), compleat full, entire.

পূর্ণাভিলাষ, a. (from পূর্ণ, filled, and অভিলাষ, desire), contented, satisfied, having the wishes supplied

পূর্ণিত, a (a corruption of পূর্ণ, full), full, compleat.

পূর্ণিমা, s (from পূর্ণ, full), the full moon.

পূর্ত্ত, s (from পৃ, to cherish), an act of pious liberality such as the digging of a well, the planting of a grove, &c

পূর্ত্তি, s (from পৃ, to fill), fullness repletion, completion

পূর্ব্ব, a. (from পূর্ব্ব, to fill), first, preceding foregoing, former, ancient, prior, preliminary, eastern, east, fronting, before; s ancestors, forefathers

পূর্ব্বজ, a (from পূর্ব্ব before, and জন, to be produced), previously born or produced

পূর্ব্বদিক্, s. (from পূর্ব্ব, east, and দিশ, a quarter), the east quarter.

পূর্ব্বদিক্স্থ, a. (from পূর্ব্বদিক the east quarter, and স্থা, to stand), situated in the east quarter.

পূর্ব্বদিন, s (from পূর্ব্ব foregoing, and দিন, a day), yesterday, the preceding day

পূর্ব্বদৃষ্টি, s (from পূর্ব্ব preceding, and দৃষ্টি, vision), foresight, a former view of an object.

পূর্ব্বদেশ, s. (from পূর্ব্ব, the east, and দেশ, a country), the east country

পূর্ব্বদেশনিবাসী, a (from পূর্ব্বদেশ, the east country, and নিবাসিন্, dwelling), residing in the east country.

পূর্ব্বদেশবাসী, a (from পূর্ব্বদেশ, the east country, and বাসিন্, dwelling), residing in the east country.

পূর্ব্বদেশস্থ, a. (from পূর্ব্বদেশ, the east country, and স্থা to stand), situated in the east country

পূর্ব্বদেশস্থায়ী, a (from পূর্ব্বদেশ, the east country, and স্থায়িন্, continuing), continuing or staying in the east country.

পূর্ব্বদেশস্থিত, a. (from পূর্ব্বদেশ, the east country and স্থিত, situated), situated in the east country

পূর্ব্বদেশী, a. (from পূর্ব্বদেশ, the east country), oriental, belonging to the east country

পূর্ব্বদেশীয়, a. (from পূর্ব্বদেশ, the east country), oriental, belonging to the east country.

পূর্ব্বনিপাত, s. (from পূর্ব্ব, preceding, and নিপাত, destruction), the rejection or elision of the first member or letter of a compound word

পূর্ব্বনিয়ম, s (from পূর্ব্ব, preceding, and নিয়ম, a regulation), a preliminary

পূর্ব্বনির্বন্ধ, s (from পূর্ব্ব preceding, and নির্বন্ধ, an obligation), a prior obligation, a preliminary agreement, fate

পূর্ব্বন্যায়, s (from পূর্ব্ব, prior, and ন্যায়, justice), a cause which has been already tried and decided in a court of law, a previous trial and decision of a cause

পূর্ব্বন্যায়বিধি, s (from পূর্ব্বন্যায়, a cause formerly tried, and বিধি, a rule or law), the plea of a cause having been formerly decided in a court of law

পূর্ব্বপক্ষ, s (from পূর্ব্ব first, and পক্ষ, a side), a thesis, a proposition, the major proposition in a syllogism

পূর্ব্বপর্ব্বত, s (from পূর্ব্ব eastern, and পর্ব্বত, a mountain), the eastern mountains from behind which the sun is supposed to rise

পূর্ব্বপুরুষ, s (from পূর্ব্ব foregoing, and পুরুষ, a male), a forefather, a progenitor.

পূর্ব্বপূর্ব্ব, a. (from পূর্ব্ব, before), preceding each other in order as expressed.

পূর্ব্বফল্গুনী, s (from পূর্ব্ব, prior, and ফল্গুনী, the name of an asterism), the name of the eleventh mansion in the Hindoo zodiac.

পূর্ব্ববৎ, ad. (from পূর্ব্ব, prior), as before.

পূৰ্ব্ববৰ্ত্তিতা, s. (from পূৰ্ব্ববৰ্ত্তিন্, preceding), the circumstance of preceding or being before, precedence.

পূৰ্ব্ববৰ্ত্তী, a. (from পূৰ্ব্ব, before, and বৰ্ত্তিন্, existing), preceding, existing previously.

পূৰ্ব্ববাদ, s. (from পূৰ্ব্ব, before, and বাদ, a word), a former assertion, a former plea.

পূৰ্ব্ববাদী, a. (from পূৰ্ব্ব, before, and বাদিন্, speaking), speaking in the first instance; s. in law proceedings the plaintiff or the party whose part it is to speak first on the trial.

পূৰ্ব্বভাদ্ৰপদ, s. (from পূৰ্ব্ব, preceding, and ভাদ্ৰপদ, the name of one of the zodiacal mansions), the twenty-fifth mansion in the Hindoo zodiac.

পূৰ্ব্বভাব, s. (from পূৰ্ব্ব, before, and ভাব, a state), the first or prior state or condition of a thing.

পূৰ্ব্ববত, a. (from পূৰ্ব্ব, prior, and মত, a manner), resembling the former, like the foregoing.

পূৰ্ব্বরাত্র, s. (from পূৰ্ব্ব, foregoing, and রাত্রি, a night), the previous night, yesternight, the former part of the night.

পূৰ্ব্বলিখিত, a. (from পূৰ্ব্ব, foregoing, and লিখিত, written), forecited, forementioned, in a writing, previously expressed in writing.

পূৰ্ব্বসংযোগ, s. (from পূৰ্ব্ব, before, and সংযোগ, junction), a prior union or connection, a prior state of union or junction.

পূৰ্ব্বাধিকারী, s. (from পূৰ্ব্ব, prior, and অধিকারিন্, owning), a prior owner.

পূৰ্ব্বাধিপতি, s. (from পূৰ্ব্ব, former, and অধিপতি, a sovereign), a former sovereign.

পূৰ্ব্বাপর, a. (from পূৰ্ব্ব, before, and অপর, following), preceding or following.

পূৰ্ব্বাবধি, ad. (from পূৰ্ব্ব, before, and অবধি, a limit), from former times, from antiquity.

পূৰ্ব্বাবস্থা, s. (from পূৰ্ব্ব, before, and অবস্থা, a state), a former state or condition.

পূৰ্ব্বাষাঢ়া, s. (from পূৰ্ব্ব, prior, and আষাঢ়া, a zodiacal mansion), the twentieth mansion in the Hindoo zodiac.

পূৰ্ব্বীয়, a. (from পূৰ্ব্ব, east), eastern, easterly.

পূৰ্ব্বে, ad. (loc. case of পূৰ্ব্ব), before.

পূৰ্ব্বেদ্যুঃ, ad. (from পূৰ্ব্ব, before), on the preceding day, yesterday.

পূৰ্ব্বোক্ত, a. (from পূৰ্ব্ব, before, and উক্ত, spoken), formerly spoken, aforementioned.

পূৰ্য্য, a. (from পূৰ্, to fill), capable of being filled, capable of being complicated or filled up.

পৃথক্, a. (from পৃথ, to throw), separate, distinct.

পৃথক্করণ, s. (from পৃথক্, separate, and করণ, a doing), the making a separation, the separating of things.

পৃথক্করণপূৰ্ব্বক, a. (from পৃথক্করণ, separation, and পূৰ্ব্ব, before), preceded by or arising from dissevering or separating; ad. by or through dissevering or separating.

পৃথক্ত্ব, s. (from পৃথক্, separate), separateness, distinctness.

পৃথক্পৃথক্, ad. (from পৃথক্, separate), separately.

পৃথগ্বিধ, s. (from পৃথক্, seperate, and বিধ, a sort), a different sort, various sorts.

পৃথিবী, s. (from পৃথ, to be famous), the earth, earth.

পৃথিবীতল, s. (from পৃথিবী, the earth, and তল, a bottom), the surface of the earth.

পৃথিবীপতি, s. (from পৃথিবী, the earth, and পতি, a king or lord), a king, a sovereign.

পৃথিবীপাল, s. (from পৃথিবী, the earth, and পাল্, to nourish), a king, a sovereign.

পৃথিবীপালক, s. (from পৃথিবী, the earth, and পালক, nourishing), a king, a sovereign.

পৃথিবীমণ্ডল, s. (from পৃথিবী, the earth, and মণ্ডল, a circle), the orb of the earth.

পৃথিবীরক্ষক, s. (from পৃথিবী, the earth, and রক্ষক, protecting), a king, a sovereign.

পৃথিবীস্থ, a. (from পৃথিবী, the earth, and স্থা, to stand), situated on the earth.

পৃথিবীস্থায়ী, a. (from পৃথিবী, the earth, and স্থায়িন্, staying), staying or continuing on the earth.

পৃথিবীস্থিত, a. (from পৃথিবী, the earth, and স্থিত, situated), situated on the earth.

পৃথ্বী, s. (from পৃথু, the name of a king), the earth, earth, the ground or base of a triangle or other plane figure.

পৃথ্বীতল, s. (from পৃথ্বী, the earth, and তল, a bottom), the surface of the earth.

পৃথ্বীপতি, s. (from পৃথ্বী, the earth, and পতি, a lord), a king, a sovereign.

পৃথ্বীপাল, s. (from পৃথ্বী, the earth, and পাল্, to nourish), a king, a sovereign.

পৃথ্বীমণ্ডল, s. (from পৃথ্বী, the earth, and মণ্ডল, a circle), the orb of the earth.

পৃথ্বীস্থ, a. (from পৃথ্বী, the earth, and স্থা, to stand), situated on the earth.

পৃথ্বীস্থায়ী, a. (from পৃথ্বী, the earth, and স্থায়িন্, staying), staying or continuing on the earth.

পৃথ্বীস্থিত, a. (from পৃথ্বী, the earth, and স্থিত, situated), situated on the earth.

পৃষত, s. (from পৃষ্, to sprinkle), the porcine deer, (Cervus porcinus), a drop of water.

পৃষ্ট, a. (from প্রচ্ছ্, to ask), asked, interrogated.

পৃষ্ঠ, s. (from পৃষ্, to throw water), the back.

পৃষ্ঠকণ্টক, s. (from পৃষ্ঠ, the back, and কণ্টক, a thorn), the processes of the spine.

পৃষ্ঠকণ্টকাকার, *s* (from পৃষ্ঠ, *the back*, and কণ্টকাকার, *resembling a thorn*), the spinal processes.

পৃষ্ঠকণ্টকাকৃতি, *a* (from পৃষ্ঠ, *the back*, and কণ্টকাকৃতি *thorn-shaped*), the spinal processes

পৃষ্ঠকণ্টকাকৃতিপুর্ব্বযুক্ত, *a* (from পৃষ্ঠকণ্টকাকৃতিপুর্ব্বন, *the processes of the spine*, and যুক্ত *joined to*), joined to the processes of the spine, *s* the name of a muscle belonging to the back, (Spinalis dorsi)

পৃষ্ঠকণ্টকাকৃতিপুর্ব্বনযুক্তাপরমাংসপেশী, *s* (from পৃষ্ঠকণ্টকাকৃতিপুর্ব্বন যুক্ত, *connected with processes of the spine*, and অপরমাংসপেশী, *a false muscle*), the name of a kind of muscular body connected with the processes of the spine, (Semispinalis dorsi.)

পৃষ্ঠতঃ, *ad* (from পৃষ্ঠ, *the back*), behind the back, behind

পৃষ্ঠফল, *s* (from পৃষ্ঠ *the back*, and ফল, *fruit*), the superficial content of a circle

পৃষ্ঠমাংসাদ, *s* (from পৃষ্ঠমাংস, *the flesh of the back*, and অদ্ *to eat*), a backbiter, a slanderer

পৃষ্ঠাবর্ত্ত, *s* (from পৃষ্ঠ, *the back*, and আবর্ত্ত, *turning*), the vertebra of the back

পেঁক, *s* (from পঙ্ক *mire*), mire, mud, an imitative sound used to express the voice of a duck

পেঁকপেঁক *s* (from পেঁক, *an imitative sound*), a cackling noise, the quacking of a duck

পেঁকো, *a* (from পঙ্ক, *mud*), miry, dirty

পেঁচ, *s* (from পিচ *to hinder*), a screw, a spiral motion, intricacy, perplexity, an intricate scheme. This word constructed with দা, *to give*, means to screw, to twist.

পেঁচপাঁচ, *s* (from পেঁচ, *a screw*), a machination

পেঁচা, *v. a* (from পেঁচ *a screw*), to screw, to make any thing intricate or perplexed.

পেঁচাও, *s* (from পেঁচ *a screw*), one who makes things intricate or perplexed, a schemer, a cheat, *a.* intricate

পেঁচাওনল, *s.* (from পেঁচাও, *intricate*, and নল, *a tube*), a long tube for smoking

পেঁচান, *s.* (from পেঁচা, *to make a thing intricate*), the turning of a screw, the making of a thing intricate or perplexed.

পেঁচানিয়া, *a* (from পেঁচা, *to make intricate*), making things intricate or perplexed, raising difficulties

পেঁচাপেঁচি, *s* (from পেঁচা, *intricacy*), reciprocal intricacy or difficulty

পেঁচাল, *a.* (from পেঁচ, *a screw*), perplexed, tortuous, spiral

পেঁচুটি, *s* (from পিচুট, *a disease of the eyes*), the sordes of the eyes.

পেঁচুয়া, *s.* (from পেঁচ, *a screw*), hysterics, an involuntary distortion of the body.

পেঁজন, *s.* (from পিঞ্জ, *to card*), the carding of wool or cotton.

পেঁজা, *v. a.* (from পিঞ্জ, *to hinder*), to cause cotton or wool to be carded.

পেঁজান, *s* (from পেঁজা, *to cause to card*), the causing of wool or cotton to be carded

পেঁটর, *s* (from পেটক, *a sort of basket*), a strong basket with a covering much used to convey clothes and other necessaries on journeys

পেঁপিয়া, *s* (from *Papaya*), the name of a fruit, and also of the tree which produces it (Carica Papaya.)

পেকনা, *s* (from পিক, *to hinder*), an excuse, an amorous jest, a mocking, a jesting

পেগাম, *s* (from پیغام, *a message*), a message.

পেচক, *s* (from পচ্, *to spread*), an owl, the end of an elephant's tail

পেচা *s* (from পেচক, *an owl*), an owl.

পেটিয়াঁড়িয়া, *s* (from পেটি, *wicked*, and ষাঁড়িয়া, *a bull*), a vicious bull

পেট *s* (from পিটক, *the belly*), the belly, the fœtus, the womb, pregnancy. This word constructed with কামড়া, *to bite*, or জ্বল *to burn*, means to be griped; with পড়, *to fall* or ফেল, *to throw*, it means to have an abortion, to miscarry, with খোঁচ, *to thrust*, or চল, *to move*, it means to have a dysentery; with জ্বাল *to kindle*, it means to starve any one; with ভর, *to fill*, it means to satisfy the apppetite, with ডাক, *to call*, it means to rumble in the bowels; with নাব, *to descend*, it means to have a dysentery or purging; with ফাঁপ or ফুল, *to swell*, it means to be flatulent or swollen with wind, to be hoven; and with ধৃ, *to hold*, it means to have a purging cured.

পেটআঁটন, *s.* (from পেট, *the belly*, and আঁটন, *a restricting*), a costive state of the bowels

পেটকামড়ানী, *s* (from পেট, *the belly*, and কামড়ানী, *a gnawing*), a griping of the bowels.

পেটুকা *a.* (from পেট, *the belly*), intemperate, gluttonous.

পেটখসা, *s* (from পেট, *the belly*, and খসা, *a falling from*), an abortion.

পেটখোঁচন, *s* (from পেট, *the belly*, and খোঁচ, *to thrust*), the gripes, a dysentery.

পেটচলা, *s* (from পেট *the belly*, and চল, *to move*), a dysentery, a diarrhœa

পেটজ্বালা, *s* (from পেট, *the belly*, and জ্বালা, *a burning*), a griping pain in the bowels.

পেটডাকন, *s* (from পেট, *the belly*, and ডাকন, *a calling*), a rumbling of the bowels.

পেটধরন, *s* (from পেট, *the belly*, and ধরন, *a holding*), convalescence from a dysentery, the restoration of the retentive power of the bowels.

পেটন, *s.* (from পিট, *to beat*), a beating, a hammering.

পেটনরম, *a.* (from পেট, *the belly*, and নরম, *soft*), lax in the bowels.

পেটনামন, *s* (from পেট, *the belly*, and নামন, *a descending*), a looseness of the bowels

পেটপোড়া, *s* (from পেট *a fœtus*, and পোড়া, *a burning*), a medicine used to procure abortion.

পেটফাঁপা, *s* (from পেট, *the belly*, and ফাঁপন, *distension*), a distension of the bowels by wind or flatulence

পেটফুলন, *s* (from পেট, *the belly*, and ফুলন, *a swelling*), the distention of the bowels through flatulence.

পেট ফেলন, *s* (from পেট, *the belly*, and ফেল্, *to throw*), to produce an abortive birth.

পেটবন্ধ, *s* (from পেট, *the belly*, and বন্ধ, *a band*, the stoppage or cure of a dysentery.

পেটবেদনা, *s* from পেট, *the belly*, and বেদনা, *pain*), a griping of the bowels

পেটব্যথা, *s* (from পেট, *the belly*, and ব্যথা, *pain*), a griping, a pain in the bowels

পেটভরা, *s* (from পেট, *the belly*, and ভরা, *fulness*), repletion

পেটভাঙ্গা, *s* (from পেট, *the belly*, and ভাঙ্গা, *a breaking*), a diarrhœa.

পেটরোগা, *a* (from পেট, *the belly*, and রোগ, *a disease*), diseased in the bowels

পেটশূল, *s* (from পেট, *the belly*, and শূল *a spear*), the cholic

পেটসর্ব্বস্ব, *a.* (from পেট, *the belly*, and সর্ব্বস্ব, *a person's all*), making the belly one's all, gluttonous

পেটা *v a* (from পিট, *to beat*), to cause to beat or hammer

পেটাল, *a.* (from পেট, *the belly*), large-bellied pot-bellied

পেটারা, *s* (from পেটক, *a basket*), a basket used to carry clothes and other necessaries on journey, a portmanteau.

পেটারী, *s* (from পেটরা, *a basket*) the name of a species of plant the seed vessel of which is supposed to bear a resemblance to a basket (Sida asiatica)

পেটার্থী, *a.* (from পেট, *the belly*, and অর্থিন, *desirous*), voluptuous, gluttonous.

পেটিয়াপাড়ন, *s.* (from পিটু, *to collect*, and পাড়ন, *a making to fall*), a mode of dressing a woman's hair by parting it on the forehead towards the temples

পেটী, *s.* (from পেট, *a basket*), a box, a chest, a wicker basket

পেটুক, *a.* (from পেট, *the belly*), gluttonous, ravenously loving one's belly.

পেটুকামী, *s.* (from পেটুক, *gluttonous*), gluttony, ravenousness

পেটুয়া, *a.* (from পেট, *the belly*), included, large bellied

পেটোয়ান, *s* (from পেট, *the belly*), one who is included in another's office or account, a mate.

পেঁড়া, *s.* (from পেটক, *a basket*), a basket with a cover to hold clothes or other necessaries for a journey, a portmanteau, a young buffalo, imposition.

পেড়া, *s* (from পীড়্, *to give pain*, to cause pain, to grind or squeeze, *s* a sort of sweetmeat, a wicker or cane basket, a young buffalo.

পেড়াপীড়ি, *s* (from পেড়া, *to cause pain*), a reciprocal causing of pain or agony

পেড়েমারণ *s* (from পাড়িয়া, *causing to fall*, and মারণ, *a beating*), the throwing down and beating of a person.

পেতনা, *s.* (from প্রেত, *a departed spirit*), a sloven.

পেতনী, *s* (from প্রেত, *a departed spirit*), an apparition, a spectre, a slut

পেতনীব, *s* (from পেতনী, *a slut*, and ইব, *like*), a slut, a slattern.

পেতনীবৎ, *s* (from পেতনী, *a slut*), a flaunting negligent woman, a slut

পেড়িয়া, *s* (from পেটক, *a basket*), a covered basket for journeying

পেড়িয়ান, *s* (from পেড়িয়া, *a basket*), a stand to support boxes bales, or other goods.

পেদোপোকা, *s* (from পাদ, *wind expelled backwards*, and পোকা, *an insect*), a sort of small beetle with an offensive scent exactly resembling that of a bug, and usually called a flying-bug.

পেনেট, *s* (from পন, *to praise*), that part of the disgusting image of the Phallus which represents the female organ of generation

পেয়, *a.* (from পা, *to drink*), potable, intended for drinking, proper to be drunk, *s* a sucking calf

পেঁয়াজ *s* (from پیاز, *an onion*), an onion.

পেয়াদা, *s.* (from পদাতিক, *a footman*), a footman, a messenger, the bailiff of a court.

পেয়ারা, *s* (from প্রিয়, *beloved*), a guava, *a* beloved.

পেয়ালা, *s* (from পেয়, *to be drunk*, and লা, *to give*), a drinking glass, a tea cup

পেরু, *s* (from peru, Port) a turkey.

পেরেক, *s* from প্র *prep* and ই, *to go*), a nail or spike.

পলোগোয়ালা, *s* (from পল্লব, *a twig*, and গোয়ালা, *a cow keeper*), a cow-keeper, a milkman.

পেশ, *s* (from پیش, *a place or thing before or in front*), the front or forepart, confided in, trusted.

পেশকবজ, *s* (from پیش قبض, *a dagger*, a dagger, a stiletto.

পেশকার, *s* (from پیشکار, *an agent*), an agent, a deputy, a minister, a manager, an assistant

পেশকারী *a* (from پیشکار, *an agent*), agency, deputyship, the office of a manager.

পেশোয়ারী, *s* (from پیشوار, *a city in Cabul*), a variety of rice,

পেশল, *s.* (from পিশ, *to be a constituent part*), eminent, famous, heart-ravishing, crafty, knavish

পেশা, *s* (from پیشه, *trade*), a profession, a trade, a custom, a practice, a habit

পেশাদার, *a* (from پیشه, *trade*, and دار, *holding*), trading.

পেশাদারী, *s* (from پیشه دار, *trading*), commerce, trade

পেশী, *s* (from পিশ, *to be a component part*), the egg of a bird, a sheath or scabbard, a muscle, a ball or lump of flesh, spikenard, a blown bud

পেষক, *a* (from পিষ, *to grind*), grinding, masticating

পেষকদন্ত, *s* (from পেষক, *masticating*, and দন্ত, *a tooth*), a large tooth, the grinders, (dentes molares)

পেষণ, *s* (from পিষ, *to grind*), the grinding of corn or any other substance, a roller, a bandage

পেষণদন্ত, *s* (from পেষণ, *a grinding*, and দন্ত, *a tooth*), a large tooth, the grinders, (dentes molares)

পেষণি, *s* (from পিষ, *to grind*), a mill stone, a roller of wood or stone

পেষণীয়, *a* (from পিষ, *to grind*), pulverizable, capable of being ground

পৈঠা, *s.* (from পইঠার, *a staircase*), a staircase, a ladder, a flight of steps.

পৈতা, *s* (from পবিত্র, *pure*), the sacred thread worn by the three higher classes of Hindoos

পৈতামহ, *a* (from পিতামহ, *a grandfather*), connected with or relating to a paternal grandfather

পৈতৃক, *a* (from পিতৃ, *a father*), paternal

পৈতৃকধন, *s.* (from পৈতৃক, *paternal*, and ধন, *wealth*), a patrimony.

পৈতৃকধনাধিকার, *s* (from পৈতৃকধন, *a patrimony*, and অধিকার, *a right*), the right to a paternal estate

পৈতৃকধনাধিকারী, *a* (from পৈতৃকধন, *a patrimony*, and অধিকারিন্, *having a right*), possessing a right to a paternal estate, *s* the owner or heir to a paternal estate

পৈতৃকবৃত্তি, *s* (from পৈতৃক, *paternal*, and বৃত্তি, *a possession*), an inheritance

পৈতৃকাধিকার, *s* (from পৈতৃক, *paternal*, and অধিকার, *a possession*), an inheritance.

পৈতৃষ্বস্রীয়, *s* (from পিতৃস্বসৃ *a paternal aunt*), the son of a paternal aunt.

পৈত্তিক, *a* (from পিত্ত, *bile*), bilious, having the nature of bile.

পৈত্র, *a* (from পিতৃ, *a father*), paternal, hereditary

পৈশাচ, *a* (from পিশাচ, *a goblin*), devilish, suited to goblins

পৈশাচবিবাহ, *s* (from পৈশাচ, *a sort of goblin*, and বিবাহ, *marriage*), a marriage in which the bride is decoyed away by stratagem.

পৈশুন্য, *s* (from পিশুন, *defaming*), defamation, backbiting, tale-bearing, cruelty.

পো, *s* (from পুত্র, *a son*), a son.

পোআ, *s* (from পাদ, *a quarter*), a quarter, a fourth part; the upper horizontal piece of the frame on which the pedal is fixed for cleansing corn from its husk and other purposes

পোআতী, *a* (from অপত্যবতী *pregnant*), pregnant

পোআন, *s* (from পচন, *a potter's kiln*), a potter's kiln.

পোআল, *s* (from পলাল, *straw*) straw

পোঁ, an imitative sound used to express many of the sounds in music especially in European music, the sound of a flute or hautboy

পোঁকপোঁক, an imitative sound used to express the sound arising from breaking wind backwards

পোঁচ, *s* (from পুঁছ, *to wipe*), the plaster of a wall, a white wash

পোঁচড়া, *s* (from পোঁচ *plaster*), the plastering of a wall, the white washing of a wall

পোঁচমাটি, *s* (from পোঁচ *plaster*, and মাটি, *earth*), a kind of ferruginous earth used by potters to glaze vessels with a red colour

পোঁছা *v a* (from পুঁছ, *to wipe*), to cause to wipe or rub; *s.* the wrist

পোঁছাইবা, *s.* (from পোঁছা, *to wipe*), the wiping or rubbing off of dust or other filth

পোঁটা, *s.* (from পুট, *to rub*) a gut, the entrails of an animal. Constructed with গাল, *to dissolve*, it means to take out the bowels of an animal

পোঁদ, *s* (from পায়ু, *the anus*), the hips, the posteriors.

পোঁদছেঁচড়ি, *s* (from পোঁদ *the posteriors*, and ছেঁচড়ি *a dragging*), the dragging of a person along while he sits on the ground

পোঁদপট্কা *s* (from পোঁদ, *the posteriors*, and পট্কা, *a bell*), laxness of the bowels

পোঁদাপোঁদি, *ad* (from পোঁদ *the posteriors*), rump to rump.

পোকা, *s* (from পুলক, *an insect*), an insect, a worm

পোকাকাটা, *a* (from পোকা, *a worm*, and কাটা, *cut*), worm-eaten

পোকাখেকুয়া, *a.* (from পোকা, *a worm*, and খেকুয়া, *eaten*), worm-eaten

পোক্ত, *s.* (from پخته, *ripe*), ripe, cooked, compleat

পোক্তাই, *s* (from پختگی, *ripe*), ripeness, a being compleat, the boiling of salt

পোক্তাগী, *s.* (from پختگی, *ripe*), ripeness, the boiling of salt, the bringing of a thing to a perfect state

পোগণ্ড, *s* (from অপি, *prep.* and গণ্ড, *to belong to the cheek*), a beardless boy, viz till his sixteenth year, one who has a redundant or defective member, *a* deformed.

পোঙা, s (from পায়ু, *the anus*), the anus.

পোঁটা s (from পুট *to shine*), the foundation of a house or wall.

পোঁটী, s (from পুট *to shine*), a woman with a beard

পোড়া, v. a. (from পুড়, *to burn*), to burn, to destroy by fire, to roast, to scald, s the burning of a thing, a burnt, roasted, parched

পোড়াইবা, s (from পোড়া, *to burn*), the burning of a thing

পোড়াকপাল, s (from পোড়া, *burnt*, and কপাল, *the forehead*), ill fortune, a misfortune, bad luck, a state of misfortune or ill luck

পোড়াকপালীয়া, a (from পোড়া, *burnt*, and কপাল, *the forehead*), unfortunate, abandoned, wretched

পোড়ান, s (from পোড়া, *to burn*), the burning of a thing, the searing or roasting of a thing.

পোড়ানারঙ্গী, s (from পোড়া, *burnt*, and নারঙ্গী, *an orange*), the name of a disease of the skin

পোড়ানি, s (from পোড়া, *to burn*), a burning, the calcining of a thing calcination, a due for burning things, earned by burning things

পোড়ানিয়া, a (from পোড়া, *to burn*), incendiary, burning

পোঁত, v a (from পুংস, *to be strong*), to bury, to plant to fasten a stake or post in the earth, to deposit in the earth

পোত, s (from পূ, *to purify*), a boat, a ship, the young of an animal, a species of stone, the scite of a house or dwelling, cloth

পোতদার s (from فوطه, *a purse*, and دار, *holding*), a money-changer a banker

পোতন, s (from পোঁত, *to bury*), the burying of a thing in the ground the planting of trees or seeds the driving of a stake or fixing of a post in the ground

পোতনিয়া a (from পোঁত, *to plant*), one who plants trees

পোতবণিক s (from পোত, *a ship* and বণিক, *a merchant*), a merchant who trades by sea, a voyaging merchant

পোতবাহ, s (from পোত, *a boat*, and বাহ, *the forcing of a thing forward*), a boatman, a steersman, a rower

পোতবাহক, a (from পোত, *a boat*, and বাহক, *causing to move*), managing a boat or ship, s a mariner, the captain of a vessel

পোতা, s. (from পোঁত, *to plant*), the burying of a thing, a canton, a waterman, a seaman, an officiating priest.

পোতাধান, s (from পোত, *cloth*, and আধান, *a taking*), young fry a shoal of young fish

পোদ, s (from পাদ, *foot*, the name of a particular cast of Hindoos.

পোদ্দার, s (from فوطه, *a purse*, and دار, *holding*), a money-changer.

পোদ্দারী, s (from فوطه دار, *a money-changer*), the business of a money-changer

পোনা, s. (from পোতাধান, *young fry*), the young of fish

পোনামাছ, s (from পোনা, *young fry*, and মাছ, *a fish*), young fry

পোনের, a (from পঞ্চদশ, *fifteen*), fifteen

পোনেরগুণ, a (from পোনের, *fifteen*, and গুণ, *a quality*), fifteen-fold

পোনেরবার, a (from পোনের, *fifteen*, and বার, *a time*), fifteen times repeated

পোনেরকি, a (from পোনের, *fifteen*), the fifteenth

পোয়', v a (from পা *to obtain*), to receive heat or warmth, to warm one's self This word is always constructed with আগুন, *fire*, as its object.

পোরা, v a (from পূর, *to fill*), to load, to fill, s. a load, freight.

পোলাত, s (from فولاد, *steel*, steel.

পোলো, s (from পুল, *to be great*) a harpoon

পোশাক, s (from پوشاک, *dress*), clothing, dress

পোশাকী, a (from پوشاک, *dress*), belonging to clothing or dress, fit for clothing

পোষ v a (from পুষ, *to maintain*), to maintain, to cherish, to nourish

পোষক a (from পুষ, *to nourish*), nourishing, cherishing, maintaining

পোষণ, s (from পুষ, *to maintain*), the maintaining of a person, the supporting or upholding of a thing.

পোষণীয়, a (from পুষ, *to maintain*), proper to be maintained or nourished

পোষা, a (from পুষ, *to maintain*), tame, domestic, s maintenance, support, v a to cause to nourish, to tame

পোষান, s (from পুষ, *to maintain*), the causing of a person to be maintained or nourished, the recompensing of a person

পোষ্টা, s (from পুষ, *to nourish*), one who nourishes or maintains a person

পোষ্য, a (from পুষ, *to nourish*), requiring to be maintained or nourished

পোষ্যপুত্র, s (from পোষ্য, *fit to be maintained*, and পুত্র, *a son*), an adopted son

পোস্ত, s (from پوست, *a poppy head*), a poppy, (Papaver somniferum)

পোস্তা, s (from پشته, *a buttress*), a bulwark, an embankment, a buttress

পোস্তাবন্দ, s (from پشته, *a buttress*, and بند, *a binding*), a bulwark, an embankment.

পোহা v n (from প্রভা, *light*), to become light, to dawn, to appear

পৌগণ্ড, s (from পোগণ্ড, *a boy*), a boy, a lad under sixteen years of age.

পৌক্ষি, *s* (from প্রক্ষি *a controverted point*), a controverted point, a particular side of a controversy

পৌত্র, *s.* (from পুত্র, *a son*), a grand-son

পৌত্রী, *s* (from পুত্র, *a son*), a son's daughter

পৌনরুক্ত, *s* (from পুনরুক্ত *repeated*), a repetition, tautology

পৌনর্ভব, *s* (from পুনর্ভূ, *a twice-married woman*), the son of a twice-married woman by her latter husband.

পৌর, *a* (from পুর, *a town*), belonging to a town, residing in towns or settled dwellings, civil, civilized *

পৌরাণিক, *a.* (from পুরাণ, *ancient history*), well skilled in the ancient fabulous history of the Hindoos, *s* a person who professes belief in the fabulous history of the Hindoos

পৌরাণিকতা *s* (from পৌরাণিক, *studying ancient history*), the condition of a person who professes belief in the fabulous history of the Hindoos

পৌরাণিকত্ব, *s* (from পৌরাণিক, *studying ancient history*), the condition or employment of a person who professes belief in the fabulous history of the Hindoos

পৌরুষ, *s* (from পুরুষ, *a male*), manhood, manliness

পৌর্ণমাসী, *s.* (from পূর্ণমাস, *the day of the full moon*), belonging to or connected with the day of the full moon

পৌষ, *s* (from পুষ্যা, *the name of a star*), the name of a month containing part of December and part of January. It begins when the sun enters Sagittarius

পৌষ্টিক, *a* (from পুষ্টি, *nourishment*), nutritious, contributing to nourishment.

প্যাঁক, an imitative sound used to express the quacking of a duck.

প্যাঁকপ্যাঁক an imitative sound used to express the repeated quacking of a duck

প্যাঁচ, *s* (from পেঁচ, *a screw*), a screw, a spiral motion, intricacy, perplexity

প্যাদ, *s* (from অপি, *prep*, উন্দ্, *to be wet*), the white discharge in women.

প্যাদধরা, *s* (from প্যাদ, *the white discharge*), a stain or rottenness in linen

প্যাদী *a* (from প্যাদ, *the white discharge*), afflicted with the white discharge

প্র, a preposition used only in composition It usually gives the idea of an increased degree or greater excellency of the action or thing

প্রকট, *a* (from প্র *prep*), manifest, evident, notorious, displayed

প্রকটিত, *a.* (from প্রকট, *manifest*), displayed, made manifest, laid open, apparent, diffused abroad

প্রকরণ, *s* (from প্র, *prep.* and কৃ *to do*), a treatise, a chapter, a section of a book, the subject of a treatise, an affair, an introduction to a book, a prologue or prelude, a poetical fiction, a poem in which the story and principal persons are imaginary

প্রকরণজ্ঞান *s* (from প্রকরণ, *the subject of a treatise*, and জ্ঞান, *knowledge*), a knowledge of the subject matter of a treatise

প্রকরণীয়, *a.* (from প্রকরণ, *a subject*), belonging to the subject matter of a book, belonging to a treatise, belonging to a chapter or section

প্রকর্ষিত *a* (from প্র, *prep* and কৃষ, *to draw*), made to exceed; *s.* the surplus produce of a thing pledged beyond the interest of the money advanced The word is used in contracts for pledges in which the produce of the article pledged exceeds the legal interest of the money advanced, according to the Hindoo law the person to whom the land or other thing is pledged is obliged in such a case to return the surplus

প্রকাণ্ড, *a* (from প্র, *prep* and কম, *to desire*) tall, stout, strong, robust, stupendous, excellent, best, *s* the trunk of a tree the stem of a plant, greatness, excellence

প্রকাণ্ডকায়, *a* (from প্রকাণ্ড, *large*, and কায়, *the body*), gigantic, large-bodied.

প্রকাণ্ডমূর্ত্তি, *a.* (from প্রকাণ্ড, *large*, and মূর্ত্তি, *a form*), gigantic, large

প্রকাণ্ডশরীর *a* (from প্রকাণ্ড, *large*, and শরীর, *a body*), gigantic, large

প্রকার, *s* (from প্র *prep* and কৃ, *to do*), a sort, a kind, a method, a manner, a difference, a similitude.

প্রকারবিশেষ, *s* (from প্রকার, *a sort*, and বিশেষ, *a particular*), a particular sort

প্রকারভেদ, *s* (from প্রকার, *a sort*, and ভেদ, *a division*), a particular sort

প্রকারান্তর, *s* (from প্রকার, *a sort*, and অন্তর, *other*), another sort, a dissimilar, other.

প্রকারান্তরে, *ad* (*loc case of* প্রকারান্তর), otherwise, in another manner

প্রকাল, *s* (from প্র *prep* and কাল, *time*), a noted time; a long time.

প্রকাশ, *s* (from প্র, *prep.* and কাশ্, *to shine*) expansion, diffusion, manifestation, lustre, light, illumination, revelation, a discovery, an appearance. Constructed with কৃ, *to do*, this word means to make manifest, to shew, to discover, to reveal, with পা, *to obtain*, it means to transpire, to come to light.

প্রকাশক, *a* (from প্র *prep.* and কাশ্, *to shine*), shining, illuminating, displaying, visible

প্রকাশকতা, *s* (from প্রকাশক, *manifesting*), the property of manifesting or displaying.

প্রকাশকত্ব, *s* (from প্রকাশক, *manifesting*), the property of manifesting or displaying

প্রকাশকর্ত্তা, *s* (from প্রকাশ, *manifestation*, and কর্ত্তৃ, *a doer*), one who manifests or displays things, one who amplifies, one who casts light upon a subject

প্রকাশকারক, *a* (from প্রকাশ, *manifestation*, and কারক *doing*), making manifest, displaying, amplifying, elucidating, illuminating

প্রকাশকারী, *a* (from প্রকাশ, *manifestation*, and কারিন্ *doing*), making manifest, displaying, amplifying, elucidating, illuminating

প্রকাশজনক, *a* (from প্রকাশ, *manifestation*, and জনক, *producing*), producing light or display, illuminating

প্রকাশজন্য, *a* (from প্রকাশ, *manifestation* and জন্য, *producible*), producible by or arising from a manifestation or display

প্রকাশজন্যে, *ad* (*loc case of* প্রকাশজন্য), for the purpose of manifestation or display

প্রকাশন, *s* (from প্র *prep* and কাশ, *to shine*), a shining, an appearing, a manifesting

প্রকাশনিমিত্তক, *a* (from প্রকাশ, *manifestation*, and নিমিত্ত, *a cause*), caused by or arising from manifestation or display, caused by or arising from illumination or shining, *ad* through or because of manifestation or display, from or because of illumination or shining

প্রকাশনিমিত্ত, *ad* (from প্রকাশ, *manifestation* and নিমিত্ত, *a cause*), for the purpose of manifestation or display, for the purpose of illumination or shining.

প্রকাশনীয়, *a*. (from প্র *prep* and কাশ, *to shine*), visible, capable of being manifested or displayed

প্রকাশপ্রতিবন্ধক, *a* (from প্রকাশ *manifestation*, and প্রতিবন্ধক *opposing*), opposing or hindering light or manifestation, opposing or hindering illumination or display

প্রকাশপ্রযুক্ত *a* (from প্রকাশ, *manifestation*, and প্রযুক্ত, *caused by*), caused by or arising from light or manifestation, caused by or arising from illumination or display, *ad* from or because of light or manifestation, from or because of illumination or display

প্রকাশবিনা, *ad* (from প্রকাশ *manifestation*, and বিনা, *without*), without or beside light or manifestation, without or beside illumination or display

প্রকাশব্যতিরিক্ত, *a* (from প্রকাশ *manifestation*, and ব্যতিরিক্ত, *excepted*), light or manifestation excepted, illumination or display excepted.

প্রকাশব্যতিরেক, *s* (from প্রকাশ, *manifestation*, and ব্যতিরেক, *exception*), the exception of light or manifestation, the exception of illumination or display

প্রকাশব্যতিরেকে, *ad*, (*loc case of* প্রকাশব্যতিরেক), with the exception of light or manifestation, with the exception of illumination or display, without or beside light or manifestation, without or beside illumination or display

প্রকাশব্যাঘাত, *s* (from প্রকাশ, *manifestation*, and ব্যাঘাত, *an obstacle*), an obstacle to light or manifestation, an obstacle to illumination or display.

প্রকাশব্যাঘাতক *a* (from প্রকাশ *manifestation*, and ব্যাঘাতক, *obstructing*), obstructing light or manifestation, obstructing illumination or display

প্রকাশমান, *a*. (from প্র *prep* and কাশ, *to shine*), shining, appearing.

প্রকাশযোগ্য *a* (from প্রকাশ, *manifestation*, and যোগ্য, *capable*), capable of being manifested or displayed.

প্রকাশরূপে, *ad* (from প্রকাশ, *manifestation*, and রূপ, *a form*), openly, publicly

প্রকাশহেতুক, *a* (from প্রকাশ, *manifestation*, and হেতু, *a cause*), caused by or arising from light or manifestation, caused by or arising from illumination or display, *ad* from or because of light or manifestation, from or because of illumination or display.

প্রকাশার্হ, *a* (from প্রকাশ, *manifestation*, and অর্হ *fit*), fit to be displayed, worthy of being made manifest

প্রকাশিত *a* (from প্র *prep* and কাশ, *to shine*), manifested, revealed, disclosed

প্রকাশিতব্য, *a* (from প্র *prep* and কাশ, *to shine*), discoverable, capable of being made manifest, visible

প্রকাশী, *a* (from প্র *prep* and কাশ *to shine*), appearing, shining, radiant

প্রকাশ্য *a*. (from প্র *prep* and কাশ *to shine*), discoverable, capable of being made known, visible

প্রকাশ্যতা, *s* (from প্রকাশ্য, *visible*) visibility

প্রকীর্ণ, *a* (from প্র *prep* and কৄ *to throw*), scattered about, interspersed, bespread, miscellaneous, promulgated, published, *s* a chapter, a section

প্রকীর্ণক *s* (from প্রকীর্ণ *spread abroad*), the tail of the Tartarian ox used as a fan, a section or chapter in a book, extent, the extent of a subject or paragraph in a book, a decree or decision of law

প্রকীর্ত্তন, *s* (from প্র *prep* and কৄৎ, *to sound agreeably*) the mention of a thing

প্রকীর্ত্তিত *a* (from প্র *prep* and কৄৎ *to throw*) spoken, declared, explained, mentioned, revealed

প্রকৃত *a* (from প্র *prep* and কৃ, *to do*), right, genuine, proper, accurate, real, true

প্রকৃততা *s* (from প্রকৃত, *right*) rectitude, veracity, genuineness, reality, propriety, accuracy

প্রকৃতত্ব *s* (from প্রকৃত, *right*), rectitude, veracity, genuineness, reality, propriety, accuracy

প্রকৃতরূপে, *ad* (from প্রকৃত, *right*, and রূপ, *a form*), rightly, properly, truly

প্রকৃতার্থ, *a* (from প্রকৃত, *right*, and অর্থ, *an object*), right, accurate, genuine, real, pure true; *s* the true object of a complaint in a court of law

প্রকৃতার্থানুবন্ধী, *a* (from প্রকৃতার্থ *the object of a plaint*, and অনুবন্ধিন্ *connected with*), connected with the matter of a plaint

প্রকৃতি, *s* (from প্র *prep* and কৃ, *to do*), original and unformed matter, which is by the Hindoos accounted the female principle from which the world arose, nature, disposition, a subject, an inhabitant of a country, in Grammar, a crude noun or verb before it has taken any inflection, a multiplier the multiplier of a square, a coefficient of the first square

প্রকৃতিপ্রাপক, *a* (from প্রকৃতি *nature*, and প্রাপক *obtaining*), elastic

প্রকৃতিসিদ্ধ, *a* (from প্রকৃতি, *nature*, and সিদ্ধ, *compleated*), natural, effected by nature.

প্রকৃতিস্থ *a* (from প্রকৃতি, *nature*, and স্থা, *to stand*), being or continuing in the natural state

প্রকৃতিস্থিত, *a* (from প্রকৃতি, *nature* and স্থিত, *situated*), situated or being in the natural state

প্রকৃষ্ট *a* (from প্র, *prep* and কৃষ, *to draw*), excellent, eminent superior

প্রকর্ষ *s* (from প্রকৃষ্ট *excellent*), excellency, eminence, superiority.

প্রকোষ্ঠ, *s* (from প্র, *prep* and কুষ, *to determine*), the forearm, a part of a door frame

প্রক্রম, *s* (from প্র, *prep* and ক্রম, *to step*), an attempt, a beginning a commencement

প্রক্রান্ত *a* (from প্র *prep.* and ক্রম, *to step*), attempted, begun, commenced

প্রক্রান্ততা, *s* (from প্রক্রান্ত, *attempted*), a being attempted, a being begun

প্রক্রান্তত্ব *s* (from প্রক্রান্ত, *attempted*), a being attempted, a being begun

প্রক্ষরক, *a* (from প্র, *prep* and ক্ষর, *to ooze*), exhalent

প্রক্ষালন *s* (from প্র, *prep* and ক্ষল *to ooze*) the washing or rinsing of a thing, the expiation of a crime

প্রক্ষালনীয়, *a* (from প্র *prep* and ক্ষল, *to ooze*), capable of being washed or rinsed, requiring to be washed or rinsed.

প্রক্ষালিত *a* (from প্র, *prep* and ক্ষল *to ooze*). washed, rinsed

প্রক্ষাল্য, *a* (from প্র *prep* and ক্ষল, *to ooze*), capable of being washed or rinsed

প্রক্ষিপ্ত, *a* (from প্র *prep* and ক্ষিপ, *to throw*), projected, thrown, cast, injected, propelled

প্রক্ষিপ্তত্বক, *s* (from প্রক্ষিপ্ত, *thrown*, and ত্বচ, *skin*), in anatomy the name of a particular membrane, (Membrana caduca)

প্রক্ষেপ, *s* (from প্র *prep* and ক্ষিপ, *to throw*), projection, a throwing off, injection, propulsion, the particular sum cast in by each member to make a stock in fellowship or joint trade

প্রক্ষেপক, *a* (from প্র, *prep* and ক্ষিপ, *to throw*), propelling, throwing off, urging forward

প্রক্ষেপকপ্রণালী, *s* (from প্রক্ষেপক, *propelling*, and প্রণালী *a tube*), in anatomy the name of a particular vessel in the body, (Vas deferens)

প্রক্ষেপণীয়, *a* (from প্র, *prep* and ক্ষিপ, *to throw*) capable of being propelled or driven forward, capable of being projected or thrown

প্রখর, *a* (from প্র *prep* and খর, *sharp*) keen, smart, eminent

প্রখরজ্যোতি, *s* (from প্রখর, *keen*, and জ্যোতিস, *light*), a glare.

প্রখরবুদ্ধি *s* (from প্রখর, *sharp*, and বুদ্ধি, *understanding*), acuteness, penetration

প্রগণ্ড, *s* (from প্র, *prep* and গণ্ড, *a part*), the upper arm from the elbow to the shoulder

প্রগণ্ডকাকচঞ্চ্বাকৃতিপ্রবর্দ্ধনযুক্ত, *a* (from প্রগণ্ড, *the upper arm*, কাকচঞ্চ্বাকৃতিপ্রবর্দ্ধ, *a process formed like a crow's bill*, and যুক্ত, *joined to*), in anatomy the name of a particular muscle, (Coraco-brachialis)

প্রগত *a* (from প্র *prep* and গম, *to go*), diverged, standing outwards, gibbous

প্রগতজানুক, *a* (from প্রগত, *bending outwards*, and জানু, *the knee*), bandy legged, having the knees far apart

প্রগল্ভ, *a* (from প্র *prep* and গল্ভ *to be bold*), overpowering, abundant, prevailing, bold confident, intrepid, audacious shameless, impudent strong, able, firm, ready

প্রগল্ভতা, *s* (from প্রগল্ভ, *overpowering*) overbearingness, boldness, insolence, impudence, intrepidity, audacity, perverseness, wilfulness

প্রগল্ভত্ব *s* (from প্রগল্ভ *bold*), boldness, insolence, overbearingness, impudence, intrepidity, audacity, perverseness, wilfulness

প্রগল্ভা *s* (from প্রগল্ভ, *bold*), a lustful woman.

প্রগাঢ় *s.* (from প্র *prep* and গাহ, *to agitate*), steady, serious, firm, much, excessive, hard, difficult.

প্রগাঢ়তা, *s* (from প্রগাঢ়, *steady*), steadiness, seriousness, firmness abundance difficulty.

প্রগাঢ়ত্ব, *s* (from প্রগাঢ়, *steady*), steadiness, seriousness, firmness, abundance, difficulty

প্রগুণ, *a* (from প্র, *prep* and গুণ, *a quality*), straight, honest, upright, sincere.

প্রগ্রহ, *s.* (from প্র, *prep* and গ্রহ *to take*), the string which suspends a balance, a rein or halter, a man or beast in confinement, confinement.

প্রগ্রীব, *s* (from প্র, *prep* and গ্রীবা, *the nape of the neck*), a window, a lattice, a balcony, a summer house, a painted turret a wooden balustrade or fence on the edge of a building or of a piece of furniture.

প্রচণ্ড, *a* (from প্র, *prep* and চণ্ড্ *to be angry*), furious, violent headstrong, intolerable insupportable, excessively hot or burning, acrid bold, confident, fierce, presuming

প্রচলদ্রূপে, *ad* (from প্রচলৎ, *current* and রূপ, *a form*), currently, commonly, popularly publicly

প্রচলন, *s* (from প্র *prep* and চল্, *to move*), activity, a moving with spirit, a being current

প্রচলিত, *a.* (from প্র *prep* and চল, *to move*), moved, stimulated current.

প্রচার *s* (from প্র *prep* and চর, *to move*), commonness, notoriety, publicity, the tending of cattle while grazing

প্রচারক, *a* (from প্র, *prep* and চর্, *to move*), making public, publishing, tending cattle while grazing

প্রচারকর্ত্তা, *s* from প্রচার, *publicity*, and কর্ত্তৃ, *a doer*, a person who makes things public, a person who tends cattle while grazing

প্রচারকারক, *a.* (from প্রচার, *publicity*, and কারক, *doing*), making public, publishing, tending cattle while grazing, *s.* a person who publishes a thing, a person who tends cattle while grazing

প্রচারকারী, *a* (from প্রচার, *publicity* and কারিন *doing*), making public, publishing, tending cattle while grazing

প্রচারিত, *a* (from প্র, *prep* and চর্, *to move*), made known, published made manifest grazed

প্রচুর, *a.* (from প্র, *prep* and চুর, *to collect*), abundant sufficient, amply, much, many

প্রচুরতা, *s* (from প্রচুর, *abundant*), abundance, a sufficiency, plenty

প্রচুরত্ব, *s* (from প্রচুর, *abundant*), abundance, a sufficiency, plenty

প্রচ্ছক, *s* from প্রচ্ছ, *to ask*), a person who propounds a problem or question for solution

প্রচ্ছন্ন, *a.* (from প্র, *prep* and ছদ্, *to cover*), concealed, covered, disguised

প্রচ্ছন্নরূপে, *ad* (from প্রচ্ছন্ন, *concealed*, and রূপ, *a form*), incog, in disguise, clandestinely

প্রচ্ছন্নাপহারক, *a* (from প্রচ্ছন্ন, *concealed* and অপহারক, *taking away*), secretly purloining, pilfering, *s.* a concealed thief.

প্রচ্ছন্নাপহারী, *a.* (from প্রচ্ছন্ন *concealed*, and অপহারিন্, *taking away*), secretly purloining pilfering.

প্রচ্ছায়া, *s* (from প্র, *prep* and ছায়া *a shadow*), the common difference of terms in progression

প্রজা, *s.* (from প্র, *prep.* and জন্, *to be produced*) a person an individual the subject of a king or governor, a tenant, a dependent, offspring

প্রজাগণ, *s* (from প্রজা, *a subject*, and গণ, *a group*), the body of subjects or dependents, the peasantry.

প্রজাপতি, *s* (from প্রজা, *a person*, and পতি, *a lord*), Brahma considered as the sire of all is frequently called by this name, but the term is more properly applied to ten of his sons, who are in mythology the progenitors of all animals, a prince, a king, a sovereign, a daughter's husband, one of the names of Vishwakarma a butterfly.

প্রজাপালক, *a* (from প্রজা, *a subject*, and পালক, *nourishing*), nourishing the subjects or tenants; *s* a king who nourishes his subjects, a proprietor who nourishes his tenants

প্রজাপালন, *s* (from প্রজা *a subject*, and পালন, *a nourishing*), the nourishing of subjects or dependents

প্রজাপ্রতিপালক, *a* (from প্রজা, *a subject*, and প্রতিপালক *nourishing*), nourishing the subjects or tenants; *s* a king who nourishes his subjects, a proprietor who nourishes his tenants

প্রজাপ্রতিপালন, *s* (from প্রজা *a subject*, and প্রতিপালন, *a nourishing*), the nourishing of subjects or dependents

প্রজাবর্গ, *s* (from প্রজা, *a subject*, and বর্গ, *a class*), the body of subjects or dependents, the peasantry

প্রজারক্ষক, *a* (from প্রজা, *a subject*, and রক্ষক, *preserving*), guarding or preserving the subjects or dependents; *s* one who guards or preserves his subjects or dependents.

প্রজারক্ষণ, *s* (from প্রজা, *a subject*, and রক্ষণ, *a preserving*), the preserving or defending of the subjects or dependents

প্রজারহিত, *a* (from প্রজা, *a subject*, and রহিত, *destitute*), destitute of subjects or dependents

প্রজাশূন্য, *a* (from প্রজা, *a subject*, and শূন্য, *empty*), destitute of subjects or dependents

প্রজাসমূহ, *s* (from প্রজা *a subject*, and সমূহ, *a multitude*), the body of the subjects or dependents, the peasantry

প্রজাহীন, *a* (from প্রজা, *a subject*, and হীন, *destitute*) destitute of subjects or dependents

প্রজ্বলন, *s* (from প্র, *prep* and জ্বল্, *to blaze*), a blazing a taking fire

প্রজ্বলনীয়, *a* (from প্র, *prep.* and জ্বল, *to blaze*), combustible, inflammable.

প্রজ্বলিত, *a* (from প্র, *prep* and জ্বল্, *to burn*), enkindled, made to blaze

প্রজ্ঞ, a. (from প্র prep and জ্ঞা, *to know*), learned, wise, intelligent.

প্রজ্ঞপ্ত, s (from প্র, *prep* and জ্ঞপ্, *to know*), an assignation, an engagement to meet, a sign or token

প্রজ্ঞা, a (from প্র *prep* and জ্ঞা, *to know*), an intelligent woman, understanding

প্রজ্ঞাবান্ a (from প্রজ্ঞা, *understanding*), intelligent, knowing wise

প্রজ্ঞাবিশিষ্ট a (from প্রজ্ঞা, *understanding*, and বিশিষ্ট, *possessed of*), intelligent, wise, knowing.

প্রজ্ঞাযুক্ত a (from প্রজ্ঞা, *understanding*, and যুক্ত, *joined to*), intelligent, wise, knowing

প্রজ্ঞারহিত, a (from প্রজ্ঞা, *understanding*, and রহিত, *destitute*), destitute of understanding, unintelligent

প্রজ্ঞাশূন্য, a (from প্রজ্ঞা, *understanding*, and শূন্য, *empty*), destitute of understanding, unintelligent

প্রজ্ঞাহীন, a (from প্রজ্ঞা, *understanding*, and হীন, *destitute*), destitute of understanding, unintelligent

প্রণত, a (from প্র *prep* and নম, *to bow*), prostrate, humbled

প্রণতি, s (from প্র, *prep* and নম্, *to bow*), a bow, a prostration, a salutation

প্রণতিপূর্ব্বক, a (from প্রণতি *prostration*, and পূর্ব্ব, *before*), preceded by or arising from prostration or salutation, *ad* humbly, submissively.

প্রণয়, s (from প্র *prep* and নী, *to take*), intimacy affection, love, familiarity, concord, friendship, acquaintance reverence

প্রণয়ী, a (from প্রণয়িন্, *intimate*), intimate, friendly, affectionate

প্রণয়ীকৃত a (from প্রণয়, *intimacy*, and কৃত, *made*), made friendly or intimate, won over to a person's affections

প্রণষ্ট, a (from প্র *prep* and নশ্, *to perish*), spoiled, lost, ruined

প্রণাম, s. (from প্র, *prep* and নম্, *to bow*), a prostration, a bow, a salutation This word constructed with কৃ *to do*, means to bow, to pay respects to a person to prostrate one's self

প্রণামী a (from প্রণামিন্, *bowing*), bowing, saluting, prostrating

প্রণালিকা, s (from প্রণালী, *a drain*), a tube, a tubular vessel of the body, a conduit

প্রণালী, s (from প্র, *prep* and নল, *to bind*), a water-course, an issue from a pond, a drain, a habit, a custom, a continued series

প্রণালীপূর্ব্বক, *ad* (from প্রণালী, *a custom*, and পূর্ব্ব, *before*), customarily, habitually

প্রণাশ, s (from প্র *prep* and নশ্, *to perish*), destruction, perdition, the loss of an article

প্রণিধান s (from প্র *prep* নি, *prep* and ধা, *to hold*), an object of desire, regard to a thing, a great effort, stress, energy, profound meditation, access, entrance.

প্রণিধি, s (from প্র *prep* নি, *prep* and ধা, *to hold*), a request, solicitation, a secret agent, an emissary, a spy, a place, a situation, an agreement, an engagement

প্রণিপাত, s (from প্র, *prep* নি, *prep* and পত, *to fall*), prostration, a bowing with respect, reverence, obeisence.

প্রণিহিত a (from প্র *prep* নি *prep* and ধা, *to have*), delivered over, entrusted with, consigned to, obtained, acquired received, acknowledged, decided, determined, placed, deposited fixed.

প্রণীত, a (from প্র, *prep* and নী, *to take*), fire consecrated by religious formulas, *a* cooked, made, done, constructed, compared, thrown, sent, approached, entered

প্রণেয়, a (from প্র *prep*, and নী, *to take*), practicable, docile tractable, agreeable

প্রতপ্ত, a (from প্র, *prep* and তপ *to burn*), ardent, dignified, possessed of a high sense of honour, high-spirited

প্রতাপ, s (from প্র, *prep* and তপ *to be hot*), ardor, zeal courage, power, glory, majesty, dignity, high spiritedness, a jealous sense of dignity connected with rank or power

প্রতাপবরাড়ী, s (from প্রতাপ, *ardor*, and বরাড়ী, *a kind of note*), a particular note or sound in Hindoo music

প্রতাপবিশিষ্ট, a (from প্রতাপ *ardor*, and বিশিষ্ট, *possessed of*), ardent, zealous, courageous, majestic, dignified, high-spirited.

প্রতাপবিহীন, a (from প্রতাপ, *ardor*, and বিহীন, *destitute of*), destitute of ardor or zeal, destitute of courage, mean-spirited

প্রতাপযুক্ত, a (from প্রতাপ, *ardor*, and যুক্ত, *joined to*), ardent, zealous, courageous, majestic, dignified, high-spirited.

প্রতাপরহিত, a (from প্রতাপ, *ardor*, and রহিত, *destitute*), destitute of ardor or zeal, destitute of courage, mean-spirited

প্রতাপশালী, a (from প্রতাপ, *ardor*), ardent, zealous, courageous, high-spirited, majestic, dignified

প্রতাপশূন্য, a (from প্রতাপ, *ardor*, and শূন্য, *empty*), destitute of ardor or zeal, destitute of courage, mean-spirited.

প্রতাপহীন, a (from প্রতাপ, *ardor*, and হীন, *destitute*), destitute of ardor or zeal, destitute of courage, mean-spirited

প্রতাপান্বিত, a. (from প্রতাপ, *ardor*, and অন্বিত, *possessed of*), ardent, zealous, courageous, powerful, glorious

প্রতারক, a. (from প্র *prep* and তৄ *to pass over*) deceiving, cajoling, insidious, perfidious, s. a deceiver, a cajoler, a knave,

প্রতারকতা, *s* (from প্রতারক, *deceiving*), deceitfulness, insidiousness, perfidy, knavery

প্রতারকত্ব, *s* (from প্রতারক, *deceiving*), deceitfulness, insidiousness, perfidy, knavery

প্রতারণা, *s* (from প্র *prep.* and তৄ, *to pass over*), deceit, imposture, fraud, a trick, an imposition.

প্রতারণাকর্ত্তা, *s* (from প্রতারণা, *deceit*, and কর্তৃ, *a doer*), a person who practices deceit or fraud, an impostor

প্রতারণাকারক, *a* (from প্রতারণা, *deceit*, and কারক, *doing*), practising deceit or imposture

প্রতারণাকারী, *a* (from প্রতারণা *deceit*, and কারিন, *doing*), practising deceit or imposture

প্রতারণাজনিত, *a* (from প্রতারণা, *deceit*, and জনিত, *produced*), produced by or arising from deceit or fraud

প্রতারণাজন্য, *a* (from প্রতারণা, *deceit*, and জন্য, *producible*), producible by or arising from deceit or fraud

প্রতারণাজন্যে, *ad* (*loc case of* প্রতারণাজন্য), for the purpose of deceit or fraud, for the purpose of trick or knavery

প্রতারণানিমিত্তক, *a* (from প্রতারণা, *deceit*, and নিমিত্ত, *a cause*), caused by or arising from deceit or fraud, *ad* from or because of deceit or fraud.

প্রতারণানিমিত্তে, *ad* (from প্রতারণা, *deceit*, and নিমিত্ত, *a cause*), for the purpose of deceit or fraud

প্রতারণাপূর্ব্বক, *a* (from প্রতারণা, *deceit*, and পূর্ব্ব, *before*), preceded by or arising from deceit or fraud, *ad* by or through deceit or fraud

প্রতারণাপ্রযুক্ত, *a* (from প্রতারণা, *deceit*, and প্রযুক্ত, *caused by*), caused by or arising from deceit or fraud, *ad* from or because of deceit or fraud.

প্রতারণাবিনা, *ad* (from প্রতারণা, *deceit*, and বিনা, *without*), without or beside deceit or fraud

প্রতারণাব্যতিরিক্ত, *a* (from প্রতারণা, *deceit*, and ব্যতিরিক্ত, *excepted*), deceit or fraud excepted, imposture or knavery excepted

প্রতারণাব্যতিরেক *s* (from প্রতারণা, *deceit*, and ব্যতিরেক, *an exception*) the exception of fraud or deceit.

প্রতারণাব্যতিরেকে, *ad* (*loc case of* প্রতারণাব্যতিরেক), with the exception of fraud or deceit, without or beside fraud or deceit.

প্রতারণামূলক, *a* (from প্রতারণা, *deceit*, and মূল *a root*), originating from fraud or deceit

প্রতারণাযোগ্য, *a*. from প্রতারণা, *deceit*, and যোগ্য, *capable*, worthy of being deceived or overreached

প্রতারণার্হ, *a*. (from প্রতারণা, *deceit*, and অর্হ *fit*), deserving or fit to be imposed upon or deceived

প্রতারণাসূচক, *a* (from প্রতারণা, *deceit*, and সূচক, *indicating*) indicating fraud or deceit.

প্রতারণাহেতুক, *a* (from প্রতারণা, *deceit*, and হেতু, *a cause*), caused by or arising from fraud or deceit, *ad.* from or because of fraud or deceit

প্রতারণীয়, *a* (from প্র, *prep* and তৄ, *to cross over*), deceivable, liable to be imposed upon or cheated

প্রতারিত, *a* (from প্র, *prep* and তৄ, *to pass over*), deceived, imposed upon cajoled, overreached

প্রতি, a preposition, principally used as an inseparable one. It usually gives to the word with which it is united the sense of a reflected or reiterated action agreeing generally with the Latin re-, *ad* every, each

প্রতিকর্ম্ম, *s* (from প্রতি, *prep* and কর্ম্মন্, *a work*), every work, every action

প্রতিকার, *s* (from প্রতি *prep* and কৃ, *to do*), an action in return for something done, revenge, retaliation, a reflected action, a remedy, a preventative

প্রতিকারক, *a* (from প্রতি, *prep* and কৃ *to do*) revenging, retaliating, returning an action, remedying

প্রতিকার্য্য, *a* (from প্রতি, *prep* and কৃ, *to do*), remediable, capable of being retaliated or revenged

প্রতিকূল, *a* (from প্রতি, *prep* and কূল, *a shore*), adverse, opposite contrary, cross-grained, reverse, inverted

প্রতিকূলতা, *s* (from প্রতিকূল, *opposed*), opposition, contrariety.

প্রতিকূলতাচরণ, *s* (from প্রতিকূলতা *opposition*, and আচরণ, *conduct*), a course of opposition, conduct contrary to a person's interests

প্রতিকূলতাচারী *a* (from প্রতিকূলতা, *opposition* and আচারিন, *acting*), acting a part in opposition to a person

প্রতিকূলত্ব, *s* (from প্রতিকূল, *opposed*), opposition contrariety

প্রতিকূলাচরণ, *a* (from প্রতিকূল, *adverse*, and আচরণ, *conduct*), enmity, conduct in opposition to a person or thing

প্রতিকৃতি *s* (from প্রতি, *prep* and কৃতি, *an action*), retaliation, the return of an action, revenge, resistence, an image, a reflected image a picture worship, reverence

প্রতিক্ষণ *ad* (from প্রতি, *prep* and ক্ষণ, *a moment*), at every moment, at every instant

প্রতিক্ষিপ্ত, *a*. from প্রতি *prep* and ক্ষিপ্, *to throw*, dismissed, rejected, turned away opposed, repelled, resisted, calumniated, sent, dispatched

প্রতিগত *a* from প্রতি, *prep* and গম্, *to go*), flying backwards and forwards, wheeling or doubling in flight

প্রতিগমন, *s* (from প্রতি, *prep* and গম্, *to go*), a going back, a returning

প্রতিগামী, *a* (from প্রতি, *prep* and গম্, *to go*), going back, returning.

প্রতিগৃহীত, *a* (from প্রতি *prep* and গ্রহ্, *to take*), received, accepted, assented to

প্রতিগ্রহ, *s* (from প্রতি, *prep* and গ্রহ্, *to receive*), a spitting pot, a receiving, an accepting.

প্রতিগ্রহণীয়, *a.* (from প্রতি *prep* and গ্রহ *to receive*), acceptable, fit or proper to be received or accepted

প্রতিগ্রহপ্রাপ্ত, *s* (from প্রতিগ্রহ *assent*, and প্রাপ্ত, *obtained*) having obtained consent or acceptance, accepted, approved

প্রতিগ্রহলব্ধ, *a* (from প্রতিগ্রহ, *a receiving*, and লব্ধ, *obtained*), obtained by the gift of another

প্রতিগ্রহীতব্য, *a* (from প্রতি, *prep* and গ্রহ *to take*), fit or proper to be received or accepted, acceptable

প্রতিগ্রাহ, *s* (from প্রতি, *prep* and গ্রহ, *to receive*), a spitting pot

প্রতিগ্রাহক, *a* (from প্রতি, *prep* and গ্রহ, *to receive*), obtaining, receiving, *s* a person who receives gifts or presents

প্রতিগ্রাহ্য, *a* (from প্রতি, *prep* and গ্রহ, *to receive*), acceptable worthy of being accepted or received

প্রতিঘাত, *s* (from প্রতি, *prep* and ঘাত, *a blow*) a back stroke, a blow in return, resistance, opposition, a smiting or killing

প্রতিচলন *s* (from প্রতি *prep* and চল, *to move*), a moving in a retrograde direction, a returning.

প্রতিচী, *a.* (from প্রতি, *prep* and অঞ্চ, *to move*), western, west

প্রতিচ্ছায়া, *s* (from প্রতি, *prep* and ছায়া, *a shadow*), a reflected image, an image, a statue, a picture, an impression, a bas relief, a fac simile

প্রতিচ্ছেদ, *s* (from প্রতি, *prep* and ছিদ্, *to cut*), opposition

প্রতিজঙ্ঘা, *s* (from প্রতি, *prep* and জঙ্ঘা, *the thigh*), the fore part of the thigh

প্রতিজন, *s.* (from প্রতি *prep* and জন, *a man*), every man

প্রতিজ্ঞা, *s* (from প্রতি *prep* and জ্ঞা, *to know*), a promise or engagement, a declaration, a plaint in a lawsuit

প্রতিজ্ঞাকর্তা, *s* (from প্রতিজ্ঞা, *a promise*, and কর্তৃ, *a maker*), a person who makes a promise or declaration.

প্রতিজ্ঞাকারক, *a* (from প্রতিজ্ঞা, *a promise*, and কারক *making*), making a promise, making a declaration, *s* a person who makes a promise or declaration

প্রতিজ্ঞাকারী, *a* (from প্রতিজ্ঞা, *a promise*, and কারিন্, *doing*), making a promise or declaration.

প্রতিজ্ঞাত *a* (from প্রতি *prep* and জ্ঞা, *to know*), promised, engaged to, declared affirmed, deposed

প্রতিজ্ঞান্তর, *s* (from প্রতিজ্ঞা, *a declaration*, and অন্তর, *another*), another declaration or plaint, another promise

প্রতিজ্ঞাপক, *a* (from প্রতি, *prep* and জ্ঞা, *to know*), causing to promise or declare, *s* one who obliges another to promise or declare

প্রতিজ্ঞাপত্র, *s* (from প্রতিজ্ঞা, *a promise* and পত্র, *a writing*), a written promise or declaration, a promissory note

প্রতিজ্ঞাপন, *s* (from প্রতি, *prep* and জ্ঞা, *to know*) the causing of a person to promise or engage, the causing a person to affirm or declare

প্রতিজ্ঞাপনীয়, *a* (from প্রতি, *prep* and জ্ঞা, *to know*), proper to be the subject of a vow or promise, proper to be made the matter of a declaration.

প্রতিজ্ঞাপালক *a* (from প্রতিজ্ঞা, *a promise*, and পালক, *maintaining*), keeping a promise or engagement, maintaining an affirmation, *s* a person who keeps his promise or word.

প্রতিজ্ঞাপালন, *s* (from প্রতিজ্ঞা, *a promise*, and পালন, *a keeping*), the keeping of a promise or declaration

প্রতিজ্ঞাপিত, *a* (from প্রতি, *prep* and জ্ঞা, *to know*), made the subject of a promise or vow, made the subject of a declaration

প্রতিজ্ঞাপূর্ব্বক, *a* (from প্রতিজ্ঞা, *a promise*, and পূর্ব্ব, *before* preceded by or arising from a promise or declaration, *ad* by or through a promise or declaration

প্রতিজ্ঞাপ্য, *a* (from প্রতি, *prep* and জ্ঞা, *to know*), proper to be made the subject of a vow or promise, proper to be made the subject of a declaration

প্রতিজ্ঞাবাদী, *a* (from প্রতিজ্ঞা, *a promise*, and বাদিন, *speaking*), uttering a promise or declaration, *s* a promiser, a plaintiff

প্রতিতন্ত্রসিদ্ধান্ত, *s* (from প্রতিতন্ত্র, *acknowledged by one*, and সিদ্ধান্ত, *a conclusion*), a conclusion adopted by one of two disputants, a sentiment maintained by one of the disputants in an argument

প্রতিতাল *s* (from প্রতি, *prep* and তাল, *a lock*), a key, a pick-lock

প্রতিদত্ত, *a* (from প্রতি, *prep* and দা, *to give*), given back, returned

প্রতিদর্শন, *s* (from প্রতি, *prep* and দৃশ, *to see*), the looking at a person in return for a look or word

প্রতিদান *s* (from প্রতি *prep* and দা, *to give*), a recompense, retribution a remuneration, the returning of a gift, the paying back a sum received.

প্রতিদাপন, *s* (from প্রতি, *prep* and দা, *to give*), the causing a person to return or give back a thing received

প্রতিদাপনীয়, *a* (from প্রতি, *prep.* and দা, *to give*), liable to be returned or given back by the decree of a court

প্রতিদাপিত, *a* (from প্রতি, *prep* and দা, *to give*), decreed or ordered by a court to be restored or returned

প্রতিদাপ্য, *a* (from প্রতি, *prep* and দা, *to give*), liable to be returned or paid back in consequence of the decree of a court

প্রতিদিন, *ad* (from প্রতি, *prep* and দিন, *a day*), every day

প্রতিদৃষ্ট *a* (from প্রতি, *prep* and দৃশ, *to see*), looked at in return

প্রতিদেয়, *a.* (from প্রতি, *prep.* and দা, *to give*), returnable, subject to be returned or given back.

প্রতিধ্বনি, *s.* (from প্রতি, *prep.* and ধ্বনি, *a noise*), an echo.

প্রতিনপ্তা, *s.* (from প্রতি, *prep.* and নপ্তৃ, *a grandson*), a great-grandson, a son's grandson.

প্রতিনিধি, *s.* (from প্রতি, *prep.* নি, *prep.* and ধা, *to hold*), a deputy, a substitute, a representative, a commutation.

প্রতিন্যাস, *s.* (from প্রতি, *prep.* and ন্যাস, *a deposit*), a mutual deposit for the accomodation of both parties.

প্রতিপক্ষ, *s.* (from প্রতি, *prep.* and পক্ষ, *a side*), an enemy, an adversary, a contrary thesis or proposition.

প্রতিপাক্ষিক, *a.* (from প্রতিপক্ষ, *an opponent*), opposed to. In logic a thesis or argument equally proved by the presence or absence of its predicate.

প্রতিপৎ, *s.* (from প্রতি, *prep.* and পদ, *to move*), the first day of the moon's increase or wane.

প্রতিপত্তি, *s.* (from প্রতি, *prep.* and পদ, *to move*), the obtaining of a thing, the accomplishment of an object, acquirement, advancement, promotion, success, acquisition, knowledge, ascertainment, the acknowledgement of a charge, fame, reputation, a demonstration.

প্রতিপত্তিকর, *a.* (from প্রতিপত্তি, *ascertainment*, and কৃ, *to do*), ascertaining, working conviction, accomplishing, promoting, giving success, demonstrating, acknowledging.

প্রতিপত্তিকারক, *a.* (from প্রতিপত্তি, *ascertainment*, and কারক, *doing*), accomplishing an object, ascertaining a thing, making famous, demonstrating.

প্রতিপত্তিকারী, *a.* (from প্রতিপত্তি, *ascertainment*, and কারিন, *doing*), accomplishing an object, making certain, demonstrating, making famous.

প্রতিপত্তিজনক, *a.* (from প্রতিপত্তি, *ascertainment*, and জনক, *producing*), producing certainty, producing success, producing conviction in the mind.

প্রতিপত্তিজন্য, *a.* (from প্রতিপত্তি, *ascertainment*, and জন্য, *producible*), producible by or arising from conviction or certainty, producible by or arising from success or advancement.

প্রতিপত্তিজন্যে, *ad.* (*loc. case of* প্রতিপত্তিজন্য), for the purpose of ascertainment or conviction, for the purpose of success or advancement.

প্রতিপত্তিনাশ, *s.* (from প্রতিপত্তি, *ascertainment*, and নাশ, *destruction*), the loss of certainty or conviction, the loss of promotion or success.

প্রতিপত্তিনাশক, *a.* (from প্রতিপত্তি, *ascertainment*, and নাশক, *destructive*), destructive to certainty or conviction, destructive to promotion or success.

প্রতিপত্তিনিমিত্তক, *a.* (from প্রতিপত্তি, *ascertainment*, and নিমিত্ত, *a cause*), caused by or arising from ascertainment or conviction, caused by or arising from success or advancement, *ad.* from or because of ascertainment or conviction, from or because of promotion or success.

প্রতিপত্তিনিমিত্তে, *ad.* (from প্রতিপত্তি, *ascertainment*, and নিমিত্ত, *a cause*), for the purpose of ascertainment or conviction, for the purpose of promotion or success.

প্রতিপত্তিপ্রযুক্ত, *a.* (from প্রতিপত্তি, *ascertainment*, and প্রযুক্ত, *caused by*), caused by or arising from ascertainment or conviction, caused by or arising from promotion or success, *ad.* from or because of ascertainment or conviction, from or because of promotion or success.

প্রতিপত্তিবিনা, *ad.* (from প্রতিপত্তি, *ascertainment*, and বিনা, *without*), without or beside ascertainment or conviction, without or beside promotion or success.

প্রতিপত্তিব্যতিরিক্ত, *a.* (from প্রতিপত্তি, *ascertainment*, and ব্যতিরিক্ত, *excepted*), ascertainment or conviction excepted, promotion or success excepted.

প্রতিপত্তিব্যতিরেক, *s.* (from প্রতিপত্তি, *ascertainment*, and ব্যতিরেক, *an exception*), the exception of ascertainment or conviction, the exception of promotion or success.

প্রতিপত্তিব্যতিরেকে, *ad.* (*loc. case of* প্রতিপত্তিব্যতিরেক), with the exception of ascertainment or conviction, with the exception of promotion or success, without or beside ascertainment or conviction, without or beside promotion or success.

প্রতিপত্তিমূলক, *a.* (from প্রতিপত্তি, *the ascertaining of a thing*, and মূল, *a root*), originating from determination or ascertaining, springing from knowledge or confidence.

প্রতিপত্তিহেতুক, *a.* (from প্রতিপত্তি, *ascertainment*, and হেতু, *a cause*), caused by or arising from ascertainment or conviction, caused by or arising from promotion or success, *ad.* from or because of ascertainment or conviction, from or because of promotion or success.

প্রতিপদ, *s.* (from প্রতি, *prep.* and পদ, *a step*), every step, every place or situation.

প্রতিপন্ন, *a.* (from প্রতি, *prep.* and পদ, *to move*), effected, accomplished, advanced, demonstrated.

প্রতিপন্নতা, *s.* (from প্রতিপন্ন, *effected*), success, demonstration, promotion.

প্রতিপন্নত্ব, *s.* (from প্রতিপন্ন, *effected*), success, demonstration, promotion.

প্রতিপাদক, *a.* (from প্রতি, *prep.* and পদ, *to move*), ascertaining, accomplishing, giving success, promoting, demonstrating, causing to acknowledge.

প্রতিপাদন, *s.* (from প্রতি, *prep.* and পদ, *to move*), an ascertaining, a demonstrating, a causing to acknowledge, the giving of success, a promoting.

প্রতিপদনীয়, *a* (from প্রতি, *prep.* and পদ, *to move*), ascertainable, demonstrable, obtainable, probable

প্রতিপাদিত, *a* (from প্রতি, *prep.* and পদ্, *to move*), ascertained, demonstrated, obtained, promoted, advanced, acknowledged

প্রতিপাদয়িতব্য, *a.* (from প্রতি, *prep.* and পদ, *to move*), ascertainable, demonstrable, obtainable, probable

প্রতিপাদ্য, *a* (from প্রতি, *prep.* and পদ্, *to move*), ascertainable, demonstrable, obtainable, probable.

প্রতিপাদ্যার্থ, *s* (from প্রতিপাদ্য, *demonstrable* and অর্থ, *object*), the object to be demonstrated or ascertained

প্রতিপালক, *a* (from প্রতি, *prep.* and পাল্, *to preserve*), providing for, nourishing, supporting, protecting, preserving; *s.* a protector, a provider, a benefactor

প্রতিপালকতা, *s* (from প্রতিপালক, *a protector*), the circumstance of being a nourisher or maintainer

প্রতিপালকত্ব, *s* (from প্রতিপালক, *a protector*), the circumstance of being a nourisher or protector

প্রতিপালন, *s* (from প্রতি, *prep.* and পাল্, *to preserve*), the nourishing or maintaining of a person, the preserving or providing for a person, the succouring of a person

প্রতিপালনকর্ত্তা, *s* (from প্রতিপালন, *a nourishing*, and কর্ত্তৃ, *a doer*), one who maintains, one who nourishes or protects, one who keeps or maintains a promise or declaration.

প্রতিপালনকারক, *s* (from প্রতিপালন, *a nourishing*, and কারক, *doing*), maintaining, nourishing, protecting

প্রতিপালনকারী, *a.* (from প্রতিপালন, *nourishing*, and কারিন্, *doing*), maintaining, nourishing, protecting

প্রতিপালনজন্য, *a* (from প্রতিপালন, *a nourishing*, and জন্য, *producible*), producible by or arising from nourishing or maintaining.

প্রতিপালনজন্যে, *ad* (*loc. case of* প্রতিপালনজন্য), for the purpose of nourishing or maintaining, for the sake of a maintenance

প্রতিপালননিমিত্তক, *a* (from প্রতিপালন, *a nourishing*, and নিমিত্ত, *a cause*), caused by or arising from nourishing or maintaining; *ad* from or because of nourishing or maintaining

প্রতিপালননিমিত্তে, *ad* (from প্রতিপালন, *a nourishing* and নিমিত্ত, *a cause*), for the purpose of nourishing or maintaining, for the sake of a maintenance

প্রতিপালনপ্রযুক্ত, *a* (from প্রতিপালন, *a nourishing*, and প্রযুক্ত, *caused by*), caused by or arising from nourishing or maintaining; *ad.* from or because of nourishing or maintaining.

প্রতিপালনহেতুক, *a* (from প্রতিপালন, *a nourishing*, and হেতু, *a cause*), caused by or arising from nourishing or maintaining; *ad* from or because of nourishing or maintaining

প্রতিপালনীয়, *a* (from প্রতি, *prep.* and পাল্, *to preserve*), proper or requiring to be maintained or nourished.

প্রতিপালিত, *a* (from প্রতি, *prep.* and পাল্, *to preserve*), provided for, maintained, nourished, protected, preserved

প্রতিপাল্য, *a* (from প্রতি, *prep.* and পাল, *to preserve*), deserving to be maintained, proper to be maintained or supported

প্রতিপ্রসব, *s* (from প্রতি, *prep.* and প্রসব, *the bringing forth of young*), a particular permission of things which are generally prohibited

প্রতিফল, *s* (from প্রতি, *prep.* and ফল, *fruit*), a retribution, a reward, a remuneration, a retaliation.

প্রতিফলদাতা, *s* (from প্রতিফল, *a retribution*, and দাতৃ, *a giver*), a person who deals out rewards or punishments, a rewarder

প্রতিফলদায়ক, *a* (from প্রতিফল, *a retribution*, and দায়ক, *giving*), giving rewards or punishments, rewarding

প্রতিফলদায়ী, *a* (from প্রতিফল, *a retribution*, and দায়িন্, *giving*), giving rewards or punishments, dealing out retributions

প্রতিবচঃ, *s* (from প্রতি, *prep.* and বচস্, *a word*), an answer, a reply, an echo

প্রতিবচন, *s* (from প্রতি, *prep.* and বচন, *a word*), an answer, a reply, an echo

প্রতিবৎসর, *ad* (from প্রতি, *prep.* and বৎসর, *a year*), every year, yearly

প্রতিবন্ধ, *s* (from প্রতি, *prep.* and বন্ধ, *a band*), an impediment, an obstacle

প্রতিবন্ধক, *a* (from প্রতি, *prep.* and বন্ধ, *to bind*), obstructing, hindering, impeding, opposing, resisting

প্রতিবন্ধকতা, *s* (from প্রতিবন্ধক, *obstructing*), an obstruction, a hinderance, an impediment, opposition, resistance.

প্রতিবন্ধকতাচরণ, *s* (from প্রতিবন্ধকতা, *opposition* and আচরণ, *conduct*), conduct in opposition to a person, conduct intended to throw obstacles in the way of an undertaking

প্রতিবন্ধকতাচারী, *a* (from প্রতিবন্ধকতা, *opposition*, and আচারিন্, *acting*), acting a part calculated to oppose or obstruct an undertaking

প্রতিবন্ধকত্ব, *s* (from প্রতিবন্ধক, *obstructing*), an obstruction, a hinderance, an impediment, opposition, resistance

প্রতিবন্ধকীভূত, *a* (from প্রতিবন্ধক, *obstructing*, and ভূত, *become*), become an obstacle or impediment.

প্রতিবন্ধন, *s.* (from প্রতি, *prep.* and বন্ধ, *to bind*), the obstruct-

ing of a design, the hindering of an undertaking, the opposing or resisting of a purpose.

প্রতিবাক্য, *s* (from প্রতি, *prep* and বাক্য *a word*), an answer

প্রতিবাদ, *s* (from প্রতি, *prep* and বদ্, *to speak*), a reply, an answer, litigation, a pleading in reply

প্রতিবাদিতা *s* (from প্রতিবাদিন্, *replying*), the office of a respondent, litigation a pleading in reply.

প্রতিবাদিত্ব, *s.* (from প্রতিবাদিন্, *replying*), the office of a respondent, litigation a pleading in reply

প্রতিবাদী, *a* (from প্রতিবাদিন্ *replying*), replying, rejoining, pleading in reply, *s* a respondent, a pleader

প্রতিবারক, *a* (from প্রতি, *prep* and বারি *to resist*), resisting, opposing preventing

প্রতিবারকতা, *s* (from প্রতিবারক, *opposing*), opposition, resistance, prevention.

প্রতিবারকত্ব, *s* (from প্রতিবারক, *opposing*), opposition, resistance prevention.

প্রতিবারী, *a.* (from প্রতি, *prep* and বারিন *opposing*), resisting, opposing, preventing, *s* an opponent

প্রতিবাসী, *a* (from প্রতি, *prep* and বস্, *to dwell*), neighbouring, *s* a neighbour

প্রতিবিম্ব, *s* (from প্রতি, *prep* and বিম্ব, *a shape*), a reflected image, a picture, an image, a shadow, a resemblance or counterpart of real objects

প্রতিবিম্বিত, *a* (from প্রতিবিম্ব *a reflected image*), reflected, shadowed out

প্রতিবীক্ষণ, *s* (from প্রতি *prep* and বীক্ষণ, *a looking*), the looking at a person who addresses, the looking at a person in return for a look or word

প্রতিবোধ *s* (from প্রতি, *prep* and বুধ, *to know*), an opposite idea, a reflected idea

প্রতিবোধক, *a* from প্রতি, *prep.* and বুধ, *to know*), opposing an idea, reflecting an idea

প্রতিবোধন, *s* (from প্রতি *prep* and বুধ, *to understand*), the thinking differently or contrarily to another, an idea arising from reflection

প্রতিবোধী, *a* (from প্রতি, *prep* and বুধ, *to know*), receiving or giving ideas by reflection, opposing, repelling

প্রতিব্যক্তি *s* (from প্রতি, *every*, and ব্যক্তি, *an individual*), every individual, every person

প্রতিভা, *s.* (from প্রতি, *prep.* and ভা, *to shine*), a conception of the mind, understanding intellect, an idea, light, splendour, a reflected light, audacity, boldness, confidence

প্রতিভাজন্য, *a* (from প্রতিভা, *light*, and জন্য, *producible*), producible by or arising from light or knowledge, producible by or arising from intellect or witty smartness.

প্রতিভাজন্যে, *ad* (*loc. case of* প্রতিভাজন্য), for the purpose of light or knowledge, for the sake of intellect or witty smartness

প্রতিভানিমিত্তক, *a* (from প্রতিভা *light*, and নিমিত্ত, *a cause*), caused by or arising from light or knowledge, caused by or arising from intellect or witty smartness, *ad* from or because of light or knowledge, for or because of intellect or witty smartness

প্রতিভানিমিত্ত, *ad* (from প্রতিভা *light*, and নিমিত্ত, *a cause*), for the purpose of light or knowledge, for the purpose of intellect or witty smartness.

প্রতিভান্বিত, *a* (from প্রতিভা, *boldness*, and অন্বিত, *connected with*), bold, impudent confident, intelligent, wise

প্রতিভাপ্রযুক্ত, *a.* (from প্রতিভা *light*, and প্রযুক্ত, *caused by*), caused by or arising from light or knowledge, caused by or arising from intellect or witty smartness, *ad* from or because of light or knowledge, from or because of intellect or witty smartness

প্রতিভাবিশিষ্ট, *a* (from প্রতিভা, *intellect*, and বিশিষ্ট, *possessed of*), intelligent wise, confident, bold

প্রতিভাবিহীন, *a* (from প্রতিভা, *intellect*, and বিহীন, *destitute*,), destitute of understanding or ideas

প্রতিভাযুক্ত, *a* (from প্রতিভা *intellect*, and যুক্ত, *joined to*), connected with the understanding or with ideas, wise, intelligent.

প্রতিভারহিত, *a* (from প্রতিভা *intellect*, and রহিত, *destitute*), destitute of ideas, destitute of understanding

প্রতিভাশূন্য, *a* (from প্রতিভা, *intellect*, and শূন্য, *empty*), destitute of ideas destitute of understanding

প্রতিভাষ, *s* (from প্রতি, *prep* and ভাষ্, *to speak*), an answer a reply

প্রতিভাহানি *s* from প্রতিভা *knowledge*, and হানি, *detriment*), the detriment or loss of light or knowledge, the detriment or loss of intellect or smartness

প্রতিভাহীন *a* (from প্রতিভা, *intellect*, and হীন *destitute*), destitute of ideas, destitute of understanding

প্রতিভাহেতুক, *a* from প্রতিভা, *light* and হেতু *a cause*), caused by or arising from light or knowledge, caused by or arising from intellect or witty smartness, *ad* from or because of light or knowledge, from or because of witty smartness

প্রতিভূ *s* (from প্রতি, *prep.* and ভূ, *to be*), a bondsman, a security, a surety

প্রতিমা, *s* (from প্রতি, *prep* and মা, *to measure*), an image, a likeness, an idol, a picture, a reflected image

প্রতিমান, *s* (from প্রতি, *prep* and মা, *to measure*), an image, a likeness, a picture, a reflected image.

প্রতিমাস *ad* (from প্রতি, *prep* and মাস, *a month*), every month, monthly.

প্রতিমুক্ত, *a.* (from প্রতি, *prep* and মুচ, *to release*), released in return

প্রতিমূর্ত্তি, *s* (from প্রতি, *prep* and মূর্ত্তি, *a form*), a resemblance, an image, a likeness

প্রতিযত্ন, *s* (from প্রতি, *prep* and যত্ন, *to endeavour*), retaliation, revenge, resistance, a strenuous endeavour, desire, a wish comprehension the taking a person captive or prisoner, *a* acting aright acquiring new virtues or accomplishments, making compleat or perfect, retaliating resisting, making vigorous effects

প্রতিযোগ, *s* (from প্রতি, *prep* and যুজ, *to be in contact*), a counterpart, opposition, resistance

প্রতিযোগিতা, *s* (from প্রতিযোগিন্, *a partner*), partnership, mutual union, co-operation, coadjutorship, an answering to a given thing as its counterpart

প্রতিযোগিতাচরণ, *s* (from প্রতিযোগিতা, *partnership*, and আচরণ, *conduct*), co-operation

প্রতিযোগিতাবচ্ছেদক, *a* (from প্রতিযোগিতা, *an answering as a counterpart*, and অবচ্ছেদক, *discriminating*), indicating or distinguishing the non-existence of a thing as a counterpart to its existence

প্রতিযোগিত্ব, *s* (from প্রতিযোগিন্, *a partner*), partnership, mutual union, co-operation, coadjutorship

প্রতিযোগী, *a* (from প্রতিযোগিন, *a partner*) co-operating, existing as a counterpart, answering to something, existing as a counterpart which indicates the non-existence of a thing [illegible] to, counteracting, *s* a coadjutor, a partner, a second self, one who counteracts

প্রতিস্বর, *s* (from প্রতি, *prep* and স্বর, *a sound*), an echo, a reply

প্রতিরূপ, *s* (from প্রতি *prep* and রূপ *a form*), a representation, a likeness, an image, a corresponding form

প্রতিরূপক, *a* (from প্রতি, *prep* and রূপ, *a form*), resembling, substituted

প্রতিরোধ, *s* (from প্রতি, *prep* and রুধ, *to obstruct*), a blocking up or obstructing in return a blocking up, a besieging, an obstructing

প্রতিরোধক, *a* (from প্রতি, *prep* and রুধ, *to obstruct*) blocking up or obstructing in return, blocking up besieging, obstructing

প্রতিরোধী, *a* (from প্রতি, *prep* and রুধ *to obstruct*), blocking up or obstructing in return, blocking up, besieging obstructing,

প্রতিলিপি *s* (from প্রতি, *prep.* and লিপি *a writing*), a reply to a writing, a transcript, a copy

প্রতিলোম, *s* (from প্রতি *prep* and লোমন্ *hair*), contrary to the natural course or order, against the hair or grain reverse, inverted, low, base, depraved.

প্রতিলোমজ, *a.* (from প্রতিলোম, *contrary to the natural order*, and জন, *to be produced*), born of a woman of a superior rank or tribe by a man of an inferior one

প্রতিলোমজাত, *a* (from প্রতিলোম, *contrary to the natural order*, and জাত, *produced*), born of a woman of superior rank or tribe by a man of an inferior one

প্রতিলোমপ্রসূত, *a* (from প্রতিলোম, *contrary to the natural order*, and [illegible] *brought forth*), born of a woman of a superior tribe by a man of an inferior one.

প্রতিলোমোৎপন্ন, *a.* (from প্রতিলোম, *against the hair* and উৎপন্ন, *produced*), born of a woman of a high class by a man of a lower one.

প্রতিশ্যায, *s* (from প্রতি *prep* and শ্যৈ, *to move*), a catarrh

প্রতিশ্রব, *s* (from প্রতি, *prep* and শ্রু, *to hear*), a promise, an engagement, an assent

প্রতিশ্রুত, *a* (from প্রতি, *prep.* and শ্রু, *to hear*), engaged by promise, promised, assented to, agreed to, accepted

প্রতিষিদ্ধ, *a.* (from প্রতি, *prep* and ষিধ, *to move*), prohibited, denied

প্রতিষেধ, *s* (from প্রতি, *prep* and ষিধ, *to move*), a prohibition the denial of a doctrine or fact

প্রতিষেধক, *a* (from প্রতি, *prep* and ষিধ, *to move*), a denial, a prohibition

প্রতিষেধরহিত, *a* (from প্রতিষেধ, *a prohibition*, and রহিত, *destitute*), free from prohibition, free from denial

প্রতিষেধাত্মক, *a* (from প্রতিষেধ, *a prohibition*, and আত্মন, *self*), identically the same with prohibition or denial.

প্রতিষ্ঠা, *s* (from প্রতি, *prep* and ষ্ঠা, *to be situate*), fame, renown celebrity, approbation reputation, the ceremony of consecrating a temple or any other place.

প্রতিষ্ঠাকর *a* (from প্রতিষ্ঠা, *fame*, and কৃ, *to make*), making famous or renowned, celebrating, consecrating

প্রতিষ্ঠাকারক, *a* (from প্রতিষ্ঠা, *fame* and কারক, *making*), making famous or renowned celebrating, consecrating

প্রতিষ্ঠাকারিন্, *a.* (from প্রতিষ্ঠা, *fame* and কারিন, *doing*), making famous or renowned, celebrating, consecrating

প্রতিষ্ঠাজনক, *a* (from প্রতিষ্ঠা, *fame*, and জনক, *producing*), producing fame or celebrity, producing consecration.

প্রতিষ্ঠাজনিত, *a* (from প্রতিষ্ঠা, *fame*, and জনিত, *produced*), produced by or arising from fame or celebrity, produced by or arising from consecration

প্রতিষ্ঠাজন্য, *a* (from প্রতিষ্ঠা, *fame*, and জন্য, *producible*), producible by or arising from fame or celebrity producible by or arising from consecration

প্রতিষ্ঠাজন্যে, *ind.* (*loc. case of* প্রতিষ্ঠাজন্য), for the purpose of fame or celebrity, for the purpose of consecration.

প্রতিষ্ঠাদায়ক, *a.* (from প্রতিষ্ঠা, *fame*, and দায়ক, *giving*), conferring renown or celebrity, giving a sacred character,

প্রতিষ্ঠাদায়ী, *a* (from প্রতিষ্ঠা *fame*, and দায়িন্ *giving*), conferring renown or celebrity, giving a sacred character.

প্রতিষ্ঠাধ্বংস, *a* (from প্রতিষ্ঠা *fame*, and ধ্বংস, *destruction*), the destruction of fame or celebrity, the loss of reputation, desecration

প্রতিষ্ঠাধ্বংসক, *a* (from প্রতিষ্ঠা *fame*, and ধ্বংসক, *destructive*), destructive to fame or celebrity, destructive to consecration, prophaning

প্রতিষ্ঠাধ্বংসী, *a* (from প্রতিষ্ঠা, *fame*, and ধ্বংসিন, *destructive*), destructive to fame or celebrity, destructive to consecration, profaning

প্রতিষ্ঠানর্হ, *a.* (from প্রতিষ্ঠা, *fame*, and অনর্হ *unworthy*), unworthy of fame or renown, unfit for consecration

প্রতিষ্ঠানাশ, *s* (from প্রতিষ্ঠা, *fame*, and নাশ, *destruction*), the destruction of fame or celebrity, profanation

প্রতিষ্ঠানাশক *a* (from প্রতিষ্ঠা, *fame*, and নাশক, *destructive*), destructive to fame or celebrity, profaning

প্রতিষ্ঠানিমিত্তক, *a* (from প্রতিষ্ঠা, *fame*, and নিমিত্ত, *a cause*), caused by or arising from fame or celebrity, caused by or arising from consecration, *ad* from or because of fame or celebrity, from or because of consecration

প্রতিষ্ঠানিমিত্তে, *ad* (from প্রতিষ্ঠা, *fame*, and নিমিত্ত, *a cause*) for the purpose of fame or celebrity, for the purpose of consecration

প্রতিষ্ঠান্বিত, *a* (from প্রতিষ্ঠা, *renown*, and অন্বিত, *possessed of*), renowned, famous, illustrious

প্রতিষ্ঠাবান, *a* (from প্রতিষ্ঠা, *fame*), famous, renowned, celebrated, consecrated

প্রতিষ্ঠাবিনা, *ad* (from প্রতিষ্ঠা, *fame*, and বিনা, *without*), without fame or celebrity, without consecration

প্রতিষ্ঠাবিশিষ্ট, *a* (from প্রতিষ্ঠা, *fame* and বিশিষ্ট, *possessed of*), famous, renowned, celebrated, consecrated

প্রতিষ্ঠাবিহীন, *a* (from প্রতিষ্ঠা, *fame*, and বিহীন, *destitute*) destitute of fame or celebrity, unconsecrated

প্রতিষ্ঠাব্যতিরিক্ত, *a* (from প্রতিষ্ঠা *fame*, and ব্যতিরিক্ত, *excepted*) fame or renown excepted, consecration excepted

প্রতিষ্ঠাব্যতিরেক, *s* (from প্রতিষ্ঠা *fame*, and ব্যতিরেক, *an exception*), the exception of fame or celebrity, the exception of consecration

প্রতিষ্ঠাব্যতিরেকে, *ad* (*loc case of* প্রতিষ্ঠাব্যতিরেক), with the exception of fame or celebrity, with the exception of consecration, without fame or renown, without consecration

প্রতিষ্ঠাভিলাষ, *s* (from প্রতিষ্ঠা, *fame*, and অভিলাষ, *desire*) the desire of fame or celebrity, a desire for conseration

প্রতিষ্ঠাভিলাষী, *a* (from প্রতিষ্ঠা, *fame*, and অভিলাষিন্, *desirous*), desirous of fame or celebrity, desirous of consecration.

প্রতিষ্ঠামূলক, *a* (from প্রতিষ্ঠা *fame*, and মূল, *a root*), springing from renown, springing from consecration

প্রতিষ্ঠাযুক্ত, *a* (from প্রতিষ্ঠা, *fame*, and যুক্ত, *connected with*), connected with fame or renown, connected with consecration, famous, celebrated, renowned, sacred

প্রতিষ্ঠাযোগ্য, *a* (from প্রতিষ্ঠা, *fame*, and যোগ্য, *worthy*), worthy of fame or celebrity, worthy of consecration

প্রতিষ্ঠারহিত, *a* (from প্রতিষ্ঠা *fame*, and রহিত, *destitute*), destitute of fame or reputation, unconsecrated

প্রতিষ্ঠার্হ, *a* (from প্রতিষ্ঠা, *reputation*, and অর্হ *worthy*), worthy of renown, reputable

প্রতিষ্ঠালব্ধ *a* (from প্রতিষ্ঠা, *reputation* and লব্ধ, *obtained*) famous, renowned having acquired fame

প্রতিষ্ঠাশূন্য, *a* (from প্রতিষ্ঠা, *fame*, and শূন্য, *empty*), destitute of renown unconsecrated.

প্রতিষ্ঠাহীন, *a* (from প্রতিষ্ঠা, *reputation*, and হীন, *destitute*), destitute of fame or reputation, unconsecrated.

প্রতিষ্ঠাহেতুক *a* (from প্রতিষ্ঠা *reputation*, and হেতু, *a cause*), caused by or arising from fame or celebrity, caused by or arising from consecration, *ad* from or because of fame or reputation, from or because of consecration

প্রতিষ্ঠিত, *a* (from প্রতি *prep* and স্থা, *to stand*), celebrated, renowned, applauded, consecrated

প্রতিষ্ঠিতা, *a* (from প্রতিষ্ঠিত, *renowned*), possessing wealth, wealthy.

প্রতিসীরা, *s* (from প্রতি, *prep* and সি, *to bind*), the outer curtains of a tent, a skreen

প্রতিসূর্য, *s* (from প্রতি, *prep* and সূর্য, *the sun*), a camelion

প্রতিস্পন্দন, *s* (from প্রতি, *prep* and স্পন্দন, *a shaking*), an excited vibration, a vibration occasioned by or answering to some exciting cause

প্রতিহত, *a* (from প্রতি *prep* and হন *to smite*), reflected back, smitten in return, resisted, opposed

প্রতিহনন, *s* from প্রতি, *prep* and হন *to strike*) the returning of a blow a back stroke, resistance

প্রতিহন্তা, *s* (from প্রতি, *prep* and হন্ *to strike*), one who returns a blow, a resister, *an* opponent in a conflict

প্রতিহিংসন, *s* from প্রতি *prep* and হিংস্, *to injure* the injuring a person in revenge for an injury received

প্রতিহিংসা, *s* (from প্রতি *prep* and হিংস, *an injury*) revenge

প্রতিহিংসিত, *a.* (from প্রতি, *prep* and হিংস *to injure*), injured in return

প্রতীক, *s* (from প্রতি, *prep*, and ই, *to move*), a member, a limb.

প্রতীকার, *s.* (from প্রতি, *prep.* and কৃ, *to do* a thing done in return for some other act, a thing done to prevent ill consequences of another act, a remedy

প্রতীকার্য্য, *a* (from প্রতি, *prep* and কৃ *to do*) retaliable, requiring retaliation or revenge, remed[illegible]

প্রতীক্ষণ, *s* (from প্রতি, *prep* and ঈক্ষ, *to see*), the waiting for or expecting of a thing.

প্রতীক্ষণীয়, *a* (from প্রতি *prep* and ঈক্ষ *to see*), proper to be waited for or expected.

প্রতীক্ষমাণ, *a* (from প্রতি, *prep* and ঈক্ষ, *to see*), existing as an object of expectation.

প্রতীক্ষা, *s* (from প্রতি, *prep* and ঈক্ষ, *to see*) expectation, waiting.

প্রতীক্ষিত, *a* (from প্রতি, *prep* and ঈক্ষ, *to see*), expected, waited for.

প্রতীক্ষ্য, *a* (from প্রতি, *prep*, and ঈক্ষ, *to see*), proper to be waited for or expected.

প্রতীচী *s* (from প্রতি, *prep* and অঞ্চ, *to move*), the west.

প্রতীত, *a* (from প্রতি, *prep*, and ই, *to move*), famed, renowned, celebrated, known, glad, delighted, venerated, past, gone.

প্রতীতি, *s* (from প্রতি, *prep* and ই, *to move*), fame, notoriety, knowledge.

প্রতীতিসাক্ষিক, *a* (from প্রতীতি, *knowledge*, and সাক্ষিন, *a witness*), witnessed by persons who have knowledge of the fact.

প্রতীবাপ, *s* (from প্রতি *prep.* and বপ, *to sow*), the calcining or fluxing of metals, the throwing of a flux or menstruum into a thing to alter its former state.

প্রতীয়মান, *a* (from প্রতি, *prep*, and ই, *to go*), admitted as a matter of present belief.

প্রতোদ, *s* (from প্র, *prep* and তুদ, *to torment*), a goad, a whip, a switch, an instrument of torment.

প্রত্ত, *a* (from প্র *prep* and দা, *to give*), given, presented, bestowed, conferred, (fem.) given in marriage, betrothed.

প্রত্যক্, *a* (from প্রতি, *prep.* and অঞ্চ, *to move*), western, subsequent, following in order or succession, following each other as the flowers in a spike.

প্রত্যক্ষ *a* (from প্রতি, *prep* and অক্ষি *the eye*), evident, visible, plain, clear to the senses, before the eyes.

প্রত্যক্ষতঃ *ad* (from প্রত্যক্ষ, *evident*), evidently, clearly, sensibly.

প্রত্যক্ষদর্শন, *s* (from প্রত্যক্ষ, *evident*, and দর্শন, *a seeing*), an eye-witness.

প্রত্যক্ষপ্রমাণ, *s* (from প্রত্যক্ষ, *evident*, and প্রমাণ, *evidence*), the evidence of the senses. In the Nyaysika system of philosophy this word is employed to mean the organs by means of which objects are made evident to the senses.

প্রত্যক্ষফল *s* (from প্রত্যক্ষ, *evident*, and ফল, *fruit*), fruit or consequences which are cognizable by the senses.

প্রত্যক্ষভোগ, *s* (from প্রত্যক্ষ, *before the eyes*, and ভোগ, *enjoyment*), the enjoyment of a thing in the presence or with the knowledge of the right owner.

প্রত্যক্ষর, *ad.* (from প্রতি, *every*, and অক্ষর, *a letter*), literally, every letter.

প্রত্যক্ষসিদ্ধ, *a* (from প্রত্যক্ষ, *evident*, and সিদ্ধ, *proved*), proved by the evidence of the senses.

প্রত্যঙ্গ, *s* (from প্রতি *prep* and অঙ্গ, *a limb*), an organ of perception, the extremities of the body.

প্রত্যন্ত, *a* (from প্রতি, *prep* and অন্ত, *an end*), bordering, skirting, contiguous, *s* the country of savages or Mlechhas.

প্রত্যন্তদেশ, *s* (from প্রত্যন্ত *bordering*, and দেশ, *a country*), a contiguous district or country.

প্রত্যবলোকন, *s* (from প্রতি, *prep* and অবলোকন, *a looking*), the looking at a person in return for a look or word.

প্রত্যবস্কন্দন, *s* (from প্রতি, *prep* অব, *prep*, and স্কন্দ, *to move*), an excuse, a special plea, the admission of a charge but giving a sufficient reason for the action.

প্রত্যবস্থান, *s* (from প্রতি, *prep* and অবস্থান, *a residing*), the returning to reside at a former residence.

প্রত্যবস্থিতি, *s* (from প্রতি *prep* and অবস্থিতি, *a residence*), a residence in a place formerly resided in.

প্রত্যবস্থিত, *a* (from প্রতি *prep.* and অবস্থিত, *inhabited*), inhabited or resided in again.

প্রত্যবায়, *s* (from প্রতি, *prep* অব, *prep*, and অয়, *to move*), sin, separation.

প্রত্যভিজ্ঞা, *s* (from প্রতি, *prep* অভি, *prep* and জ্ঞা, *to know*), reflected knowlege, knowledge, an idea arising from reflection.

প্রত্যভিজ্ঞান, *s* (from প্রতি, *prep* অভি, *prep* and জ্ঞা, *to know*), knowledge, reflected knowledge, an idea arising from reflection, recognition, recollection.

প্রত্যভিযুক্ত, *a* (from প্রতি, *prep.* অভি, *prep.* and যুজ, *to join*), accused in return.

প্রত্যভিযোগ *s* (from প্রতি, *prep.* অভি, *prep* and যুজ *to join*), a counter accusation.

প্রত্যভিযোক্তব্য *a* (from প্রতি, *prep* অভি, *prep* and যুজ *to join*), liable to a counter accusation.

প্রত্যভিলাষ, *s.* (from প্রতি, *prep.* and অভিলাষ, *desire*), a desire in return.

প্রত্যভিলাষী, *a.* (from প্রতি, *prep* and অভিলাষিন, *desiring*), desiring in return.

প্রত্যয়, *s* (from প্রতি *prep* and ই *to move*), faith, belief, credit paid to a thing said, confidence, satisfaction, knowledge, apprehension, an usage, a custom, practice, fame, celebrity.

প্রত্যয়কারক, *a* (from প্রত্যয়, *faith*, and কারক *doing*), exercising faith or confidence; *s* a believer.

প্রত্যয়কারী, *a* (from প্রত্যয় *faith*, and কারিন্ *doing*), exercising faith or confidence, trusting, believing.

প্রত্যাশা *s* (from, প্রতি, *prep*, and আশা, *hope*), hope, encouragement.

প্রত্যাশান্বিত, *a.* (from প্রত্যাশা, *hope*, and অন্বিত, *possessed of*), possessed of hope, hoping expecting

প্রত্যাশাবিশিষ্ট, *a* (from প্রত্যাশা, *hope*, and বিশিষ্ট *possessed of*), expecting, possessed of hope, desirous, encouraged

প্রত্যাশাযুক্ত, *a* (from প্রত্যাশা, *hope*, and যুক্ত *joined to*), connected with hope or expectation, expecting, possessed of hope, encouraged

প্রত্যাশারহিত, *a* (from প্রত্যাশা, *hope*, and রহিত *destitute*), destitute of hope or expectation, destitute of encouragement

প্রত্যাশাশূন্য, *a* (from প্রত্যাশা, *hope*, and শূন্য, *empty*), hopeless

প্রত্যাশাহীন, *a* (from প্রত্যাশা, *hope*, and হীন, *destitute*), destitute of hope or expectation, destitute of encouragement

প্রত্যাশী, *a* (from প্রতি, *prep* and আশিন্‌, *expecting*), expecting, hoping, waiting for

প্রত্যাসন্ন, *a* (from প্রতি, *prep* আ, *prep* and সদ্‌, *to move*), near, proximate

প্রত্যাহার, *s* (from প্রতি *prep* আ, *prep* and হৃ *to take*), a resumption, the collecting or bringing back of wandering thoughts, restraint of the organs, an abridgement, a compendium, a particular arrangement of the letters of the alphabet so that they may apply to certain rules of Grammar.

প্রত্যাহারী, *a.* (from প্রতি, *prep* আ, *prep* and হৃ, *to take*), resuming, bringing back wandering thoughts

প্রত্যুক্ত, *a.* (from প্রতি, *prep* and বচ্‌, *to speak*), replied, answered.

প্রত্যুক্তি, *s.* (from প্রতি *prep* and বচ্‌, *to speak*), an answer, a reply.

প্রত্যুত্তর, *s.* from প্রতি, *prep* and উত্তর, *an answer*), a reply, an answer.

প্রত্যুত্তরদাতা, *s.* from প্রত্যুত্তর, *a reply* and দাতৃ, *a giver*), a person who makes a reply

প্রত্যুত্তরদায়ক *a* (from প্রত্যুত্তর *a reply*, and দায়ক *giving*), giving replies, replying, *s* a person who makes a reply.

প্রত্যুত্তরদায়ী, *a* (from প্রত্যুত্তর, *a reply*, and দায়িন্‌, *giving*), giving replies, *s* a person who replies

প্রত্যুৎপন্ন, *a* (from প্রতি, *prep* উৎ, *prep* and পদ্‌ *to move*), prompt, ready, reproduced, produced by multiplication, *s* multiplication, the product in multiplication

প্রত্যুৎপন্নজাতি *s* (from প্রত্যুৎপন্ন *product*, and জাতি, *reduction*) the assimilation of fractional increase, reduction to uniformity of increase by means of fractions, the addition of a part.

প্রত্যুৎপন্নবুদ্ধি, *a* (from প্রত্যুৎপন্ন, *prompt*, and বুদ্ধি, *understanding*), possessed of prompt or ready understanding

প্রত্যুৎপন্নমতি, *a* (from প্রত্যুৎপন্ন, *prompt*, and মতি, *the mind*), possessing promptness of understanding or readiness of mind

প্রত্যুপকরণীয়, *a* (from প্রতি, *prep* উপ, *prep* and কৃ, *to do*), proper to be done as the grateful acknowledgment of a favour, deserving to be assisted in return

প্রত্যুপকর্ত্তা, *s* (from প্রতি *prep* উপ, *prep* and কৃ, *to do*), a person who returns assistance or benefits, a grateful person

প্রত্যুপকার, *s* (from প্রতি, *prep.* উপ, *prep* and কৃ, *to do*), a grateful return

প্রত্যুপকারক, *a* (from প্রতি *prep* উপ, *prep* and কৃ, *to do*), helping in return for a kind action grateful

প্রত্যুপকারকারক, *a* (from প্রত্যুপকার, *a return of kindness*, and কারক *doing*), making a return for a kindness received assisting in return

প্রত্যুপকারকারী, *a* (from প্রত্যুপকার, *a return of kindness*, and কারিন্‌, *doing*), making a return for a kindness received, assisting in return

প্রত্যুপকারজন্য, *a* (from প্রত্যুপকার *a return of kindness*, and জন্য *producible*), producible by or arising from a grateful return for assistance received.

প্রত্যুপকারজন্যে, *ad* (*loc case of* প্রত্যুপকারজন্য) for the purpose of a grateful return of favours

প্রত্যুপকারনিমিত্তক, *a* (from প্রত্যুপকার, *a grateful return*, and নিমিত্ত, *a cause*), caused by or arising from a grateful return of a kindness received, *ad* from or because of a grateful return of a kindness received

প্রত্যুপকারনিমিত্তে, *ad* (from প্রত্যুপকার, *a grateful return* and নিমিত্ত, *a cause*), for the sake of a grateful return of kindness

প্রত্যুপকারপ্রযুক্ত, *a* (from প্রত্যুপকার, *a grateful return*, and প্রযুক্ত, *caused by*), caused by or arising from a grateful return of favours, *ad* from or because of a grateful return of favours.

প্রত্যুপকারমূলক, *a* (from প্রত্যুপকার, *a grateful return* and মূল, *a root*), originating from a grateful return of favours

প্রত্যুপকারযোগ্য, *a* (from প্রত্যুপকার, *a grateful return*, and যোগ্য, *worthy*), worthy of a grateful return.

প্রত্যুপকারহেতুক, *a* (from প্রত্যুপকার, *a grateful return*, and হেতু, *a cause*), caused by or arising from a grateful return for favours received, *ad* from or because of a grateful return of favours.

প্রত্যুপকারাকাঙ্ক্ষা, *s* (from প্রত্যুপকার, *a grateful return*, and আকাঙ্ক্ষা, *desire*), a desire for a grateful return of favours.

প্রত্যুপকারাকাঙ্ক্ষী, *a.* (from প্রত্যুপকার, *a grateful return*, and

প্রবঞ্চনাব্যতিরেকে, ad. (loc. case of প্রবঞ্চনাব্যতিরেক), with the exception of fraud or deceit, without or beside fraud or deceit.

প্রবঞ্চনাহেতুক, a. (from প্রবঞ্চনা, deceit, and হেতু, a cause), caused by or arising from fraud or deceit, ad. from or because of fraud or deceit.

প্রবঞ্চনীয়, a (from প্র prep and বঞ্চ্, to deceive), deceivable, capable of being deceived or imposed on.

প্রবন্ধ, s (from প্র prep. and বন্ধ্, to bind), a connected narrative or discourse, a treatise, composition, the connection of the parts of a discourse.

প্রবন্ধকল্পনা, s (from প্রবন্ধ, a connected discourse, and কল্পনা a fabrication), a feigned story whether founded on truth or not.

প্রবরণ, s (from প্র, prep and বৃ, to cover), a particular arrangement of the notes of the Gamut in a tune.

প্রবর্ত, s (from প্র prep and বৃৎ, to be), a commencement, the engaging in an action, excitation.

প্রবর্তক, a (from প্র prep and বৃৎ, to be), exciting, stimulating, s a stimulus.

প্রবর্তকশক্তি, s (from প্রবর্তক, exciting, and শক্তি, power), an exciting or stimulating power, vis insita.

প্রবর্তন, s (from প্র prep and বৃৎ, to be), the beginning of an action, the commencement of an undertaking.

প্রবর্তনা, s (from প্র, prep and বৃৎ, to be), the stimulating of a person to an undertaking, the exciting of desire for a thing.

প্রবর্তনীয় a (from প্র prep and বৃৎ, to be), excitable, capable of being stimulated, capable of being put into motion or action.

প্রবর্তয়িতব্য a. (from প্র prep and বৃৎ to be), excitable, capable of being stimulated, capable of being put into action or motion.

প্রবর্ধক, a (from প্র prep and বৃধ্ to increase), feeding to fatness, causing to grow or increase, s that which causeth growth or increase.

প্রবর্ধন, s (from প্র, prep and বৃধ, to increase), a growing in size, an increasing in riches, a growing fat. In anatomy a process.

প্রবল, a (from প্র, prep and বল, strength), strong, powerful, mighty, cogent, valid.

প্রবলতা s (from প্রবল, strong), strength, power, might, superiority, cogency, validity.

প্রবলত্ব, s. (from প্রবল, strong), strength, power, might, superiority, cogency, validity.

প্রবলদৃষ্ট, a (from প্রবল, strong, and দৃষ্ট, seen), tried or examined by the highest tribunal.

প্রবলপ্রতাপ, a (from প্রবল, strong, and প্রতাপ, energy), highly energetic.

প্রবাচক, a (from প্র, prep and বচ্, to speak), explaining or inducing some sense or idea, technical, expository, explanatory.

প্রবাচ্য, a (from প্র prep and বচ্, to speak), proper to be discoursed about or treated of, proper to be the subject of a writing or discourse.

প্রবাদ, s (from প্র prep and বদ্ to speak), a rumor, a report, a current story.

প্রবাল, s (from প্র, prep and বল, strength), coral, a young shoot.

প্রবাস, s (from প্র, prep and বস্, to dwell), a temporary residence, a lodging.

প্রবাসকারক, a (from প্রবাস, a temporary residence, and কারক, making), residing for a time in a particular place.

প্রবাসকারী a (from প্রবাস a temporary residence and কারিন্, making), residing for a time in a particular place.

প্রবাসগত, a (from প্রবাস, a temporary residence, and গত, gone), gone to a temporary residence.

প্রবাসগমন, s (from প্রবাস, a temporary residence, and গমন, a going), the going to a temporary residence.

প্রবাসগামী, a (from প্রবাস a temporary residence, and গামিন্, going), going to a temporary residence.

প্রবাসস্থ, a (from প্রবাস, a temporary residence, and স্থা to stand), situated in a temporary residence.

প্রবাসস্থায়ী, a (from প্রবাস, a temporary residence, and স্থায়িন্, staying), continuing at a temporary residence.

প্রবাসস্থিত, a (from প্রবাস, a temporary residence and স্থিত, situated), situated at a temporary residence.

প্রবাসাটক, s (from প্রবাস a temporary residence, and আটক, confinement), the confinement of a person to his lodgings.

প্রবাসী, a. (from প্র, prep and বস্, to dwell), residing temporarily in a place.

প্রবাহ, s (from প্র prep and বহ্, to carry), a stream, a current, a train of circumstances depending on one another, an immemorial custom or usage, a traditional custom.

প্রবাহক, a (from প্র, prep and বহ্, to carry), carrying or flowing off.

প্রবাহকপ্রণালী, s (from প্রবাহক, flowing, and প্রণালী, a tube), an artery, a tube by which a liquid flows from a place.

প্রবাহবন্ধ s (from প্রবাহ, a stream, and বন্ধ, a confining), the confining or obstructing of a stream or water course.

প্রবিষ্ট, a (from প্র prep. and বিশ্, to enter), entered, engaged in a thing.

প্রবীণ *a* (from প্র *prep.* and বীণা, *a lute*), clever, learned, eminent, well-versed

প্রবীণতা, *s* (from প্রবীণ, *eminent*), eminence cleverness

প্রবীণত্ব *s* (from প্রবীণ, *eminent*) eminence, cleverness

প্রবুদ্ধ, *a* (from প্র *prep* and বুধ, *to know*), convinced, convicted, wakened, stimulated

প্রবৃত্ত, *a* (from প্র, *prep* and বৃৎ, *to be*), engaged commenced.

প্রবৃত্তি *s* (from প্র *prep* and বৃৎ, *to be*) an effort, the commencement of an action, the commencement of an undertaking the engaging in a work or undertaking, excitation, a stimulus, an inclination a tendency, a predilection This word constructed with জন্মা *to make* or জন *to produce*, means to incite, to induce, to urge on, to instigate

প্রবৃত্তিকর, *a* (from প্রবৃত্তি, *commencement*, and কৃ, *to do*), making a commencement, making an effort, stimulating, exciting

প্রবৃত্তিকারক, *a* (from প্রবৃত্তি, *commencement*, and কারক, *doing*), making a commencement, making an effort, stimulating, exciting

প্রবৃত্তিকারী, (from প্রবৃত্তি, *commencement*, and কারিন্ *doing*), making a commencement, making an effort, stimulating, exciting.

প্রবৃত্তিজনক, *a.* (from প্রবৃত্তি, *a commencement*, and জনক, *producible*), stimulating to a commencement or effort

প্রবৃত্তিজনিত, *a* (from প্রবৃত্তি, *commencement*, and জনিত, *produced*), produced by or arising from an effort, produced by the commencement of action

প্রবৃত্তিজন্য, *a.* (from প্রবৃত্তি, *commencement*, and জন্য, *producible*), producible by or arising from an effort, producible by or arising from the commencement of action

প্রবৃত্তিজন্যে, *ad* (*loc case of* প্রবৃত্তিজন্য, for the purpose of an effort or the commencement of an action

প্রবৃত্তিনিবর্তক, *a* (from প্রবৃত্তি, *an effort*, and নিবর্তক *causing to cease*), putting a stop to efforts, putting a stop to a thing in its commencement

প্রবৃত্তিনিবারক, *a* (from প্রবৃত্তি, *an effort*, and নিবারক, *preventing*) preventing efforts, preventing the commencement of action

প্রবৃত্তিনিবারণ, *s* (from প্রবৃত্তি, *an effort*, and নিবারণ, *a preventing*), the preventing of effort, the preventing of the commencement of action

প্রবৃত্তিনিবৃত্তি, *s* (from প্রবৃত্তি, *an effort*, and নিবৃত্তি, *cessation*), the cessation of effort the cessation of stimulation

প্রবৃত্তিনিমিত্তক *a* (from প্রবৃত্তি, *an effort*, and নিমিত্ত, *a cause*) caused by or arising from effort or the commencement of action, *ad.* from or because of effort or the commencement of action

প্রবৃত্তিনিমিত্তে, *ad* (from প্রবৃত্তি, *an effort*, and নিমিত্ত, *a cause*), for the purpose of effort, for the commencement of action

প্রবৃত্তিপ্রতিবন্ধক, *a* (from প্রবৃত্তি, *an effort*, and প্রতিবন্ধক, *opposing*), opposing or obstructing effort or the commencement of action

প্রবৃত্তিপ্রযুক্ত, *a* (from প্রবৃত্তি, *an effort*, and প্রযুক্ত, *caused by*), caused by or arising from effort or the commencement of action, *ad* from or because of effort or the commencement of action

প্রবৃত্তিবিনা *ad* (from প্রবৃত্তি *an effort*, and বিনা, *without*), without or beside effort or the commencement of action

প্রবৃত্তিব্যতিরিক্ত, *a* (from প্রবৃত্তি, *an effort*, and ব্যতিরিক্ত *excepted*), effort or commencement of action excepted

প্রবৃত্তিব্যতিরেক, *s* (from প্রবৃত্তি *an effort*, and ব্যতিরেক, *an exception*), the exception of effort, the exception of the commencement of action

প্রবৃত্তিব্যতিরেকে, *ad* (*loc case of* প্রবৃত্তিব্যতিরেক with the exception of effort or the commencement of action, without or beside effort or the commencement of action

প্রবৃত্তিব্যাঘাত, *s* (from প্রবৃত্তি, *an effort*, and ব্যাঘাত *an obstacle*), an obstacle to effort or the commencement of action

প্রবৃত্তিব্যাঘাতক, *a.* (from প্রবৃত্তি, *an effort* and ব্যাঘাতক, *obstructing*), obstructing effort, obstructing the commencement of action

প্রবৃত্তিহেতুক, *a* (from প্রবৃত্তি *an effort*, and হেতু, *a cause*), caused by or arising from effort or the commencement of action, *ad* from or because of effort or the commencement of action

প্রবৃত্ত্যসম্ভব, *s* (from প্রবৃত্তি *an effort* and অসম্ভব, *improbability*), the improbability or impossibility of effort or the commencement of action

প্রবেশ, *s* (from প্র *prep* and বিশ্ *to enter*), the entrance into a place, an introduction Constructed with কৃ *to do*, this word means to enter, with করা, *to cause* it means to introduce

প্রবেশক, *a* (from প্র, *prep.* and বিশ, *to enter*), entering, *s* a person who enters

প্রবেশকতা, *s* (from প্রবেশক, *entering*), the circumstance of entering into a place, the entering into the spirit or intention of a writing

প্রবেশকত্ব, *s* (from প্রবেশক, *entering*), the circumstance of entering into a place, the entering into the spirit or meaning of a writing

প্রবেশকর্তা (from প্রবেশ, *an entrance*, and কর্তৃ, *an agent*), a person who enters a place.

প্রবেশকারক, *a.* (from প্রবেশ, *an entrance*, and কারক, *do-*

ing), entering, making an entrance ; s a person who enters

প্রবেশকারী, a (from প্রবেশ, an entrance and কারিন্, doing), entering, making an entrance

প্রবেশন, s from প্র, prep and বিশ্, to enter), the entering into a place

প্রবেশনিবর্ত্তক, a. (from প্রবেশ, entrance, and নিবর্ত্তক, causing to cease), preventing entrance, causing free entrance to cease

প্রবেশনিবারক, a (from প্রবেশ, entrance, and নিবারক, preventing), preventing entrance

প্রবেশনিবারণ, s. (from প্রবেশ, entrance, and নিবারণ, a preventing), the preventing of entrance

প্রবেশনিবৃত্তি, s (from প্রবেশ, entrance, and নিবৃত্তি, cessation), the cessation of entrance

প্রবেশনীয়, a. (from প্র prep and বিশ, to enter), capable of being entered, requiring to be entered, penetrable, introducible

প্রবেশপূর্ব্বক a (from প্রবেশ, entrance and পূর্ব্ব before), preceded by or arising from entrance; ad by or through entrance

প্রবেশিত, a (from প্র prep and বিশ্, to enter), introduced, brought in.

প্রবেশ্য, a (from প্র, prep and বিশ, to enter), introducible, penetrable, capable of being entered, requiring to be entered

প্রবেষ্টব্য, a (from প্র, prep and বিশ, to enter), capable of being entered, requiring to be entered, penetrable, introducible

প্রবোধ, s (from প্র, prep and বুধ, to understand), a person who convinces others, a person who awakens other, a person who excites attention

প্রবোধ s (from প্র, prep and বুধ to understand), conviction, attention to an object, vigilance wakefulness, intellect, understanding, knowledge, demonstration This word constructed with কৃ to do, means to awaken, to excite the attention, to convince, to persuade, with করা, to cause, or জন্মা, to produce, it means to demonstrate so as to convince to force conviction, and with মান্, to mind, it means to be convinced, to be persuaded

প্রবোধক, a (from প্র, prep and বুধ, to understand), convincing, awakening, exciting to vigilance, promoting knowledge.

প্রবোধন, s (from প্র prep and বুধ, to know), the convincing of a person, the calling forth of ideas

প্রবোধী a (from প্র, prep and বুধ to know), convincing, arresting the mind or attention, furnishing ideas.

প্রব্রজিত a (from প্র prep and ব্রজ, to move), set out or gone on pilgrimage; s a pilgrim.

প্রভব s (from প্র prep and ভূ, to be), a general cause the basis or root of being or existence, the operative cause of being, the place of receiving existence or of appearing in sight, birth, production

প্রভা, s from প্র prep and ভা to shine) splendor, radiance, glory lustre, a reflected light

প্রভাকর a from প্রভা, splendor and কৃ, to do), splendid, radiant, shedding a lustre casting a light

প্রভাকারক, a (from প্রভা splendor, and কারক, making), shining illuminating, irradiating

প্রভাকারী a from প্রভা, splendor, and কারিন, doing, shining, illuminating irradiating

প্রভাগ, s (from প্র, prep and ভজ্, to share out), the fraction of a fraction

প্রভাগজাতি s (from প্রভাগ, a fraction of a fraction and জাতি, reduction), the reduction of sub-fractions to a common denominator

প্রভাজনক a (from প্রভা splendor, and জনক, producing), producing splendor or lustre

প্রভাজন্য, a. (from প্রভা, splendor, and জন্য, producible), producible by or arising from splendor or lustre

প্রভাজন্য, ad (loc case of প্রভাজন্য ,for the purpose of splendor or lustre

প্রভাত, s (from প্র, prep and ভা, to shine), the morning

প্রভানিমিত্তক, a (from প্রভা, splendor, and নিমিত্ত, a cause), caused by or arising from splendor or lustre, ad from or because of splendor or lustre

প্রভানিমিত্ত ad. (from প্রভা splendor, and নিমিত্ত, a cause), for the purpose of splendor or lustre

প্রভাপ্রযুক্ত a (from প্রভা, splendor, and প্রযুক্ত, caused by), caused by or arising from splendor or lustre

প্রভাব, s (from প্র prep and ভূ, to be), majesty, dignity, magnanimity, a high sense of honour, power influence

প্রভাববিশিষ্ট, a (from প্রভাব, energy, and বিশিষ্ট, possessed of), energetic, high-spirited

প্রভাববিহীন, a (from প্রভাব, energy, and বিহীন, destitute), destitute of energy, mean-spirited

প্রভাবযুক্ত, a (from প্রভাব, energy, and যুক্ত, joined), possessed of energy, energetic, high-spirited

প্রভাবরহিত a from প্রভাব, energy, and রহিত destitute), destitute of energy or spirit, mean-spirited.

প্রভাবশূন্য, a (from প্রভাব, energy, and শূন্য, empty), destitute of energy or spirit, mean-spirited

প্রভাবহীন, a (from প্রভাব, energy, and হীন destitute), destitute of energy or spirit, mean-spirited

প্রভাবিশিষ্ট, a (from প্রভা, splendor, and বিশিষ্ট, possessed of), luminous, radiant, shining, glorious.

প্রভাবিহীন, *a.* (from প্রভা, *splendor*, and বিহীন, *destitute*), destitute of radiance or splendor

প্রভাযুক্ত, *a.* (from প্রভা, *splendor*, and যুক্ত, *joined to*), connected with splendor or radiance, radiant, shining, luminous, glorious

প্রভারহিত, *a.* (from প্রভা *splendor*, and রহিত, *destitute*), destitute of radiance or splendor

প্রভাশূন্য, *a.* (from প্রভা, *splendor*, and শূন্য, *empty*), destitute of radiance or splendor

প্রভাস, *s.* (from প্র, *prep.* and ভাস, *to appear*), a place of pilgrimage in the west of India

প্রভাহীন, *a.* (from প্রভা *splendor*, and হীন, *destitute*), destitute of radiance or splendor

প্রভাহেতুক, *a.* (from প্রভা, *splendor* and হেতু, *a cause*), caused by or arising from splendor or lustre; *ad.* from or because of splendor or lustre

প্রভু, *s.* (from প্র, *prep.* and ভূ *to be*), a lord, a supreme governor, a master, a sovereign, an owner, a governor

প্রভুতা, *s.* (from প্রভু, *a lord*), lordship, dominion, sovereignty, supremacy, government, mastership, ownership, a government.

প্রভুত্ব, *s.* (from প্রভু, *a lord*), sovereignty, dominion, domination, lordship, mastery, superiority, supremacy, a government

প্রভুপনা, *s.* (from প্রভু, *a lord*), lordship, dominion, sovereignty, supremacy, government, mastership ownership.

প্রভুভক্ত, *a.* (from প্রভু, *a lord*, and ভক্ত, *devoted*), loyal, faithful, obsequious.

প্রভুভক্তি, *s.* (from প্রভু, *a lord*, and ভক্তি, *devotedness*), devotedness to a lord or master

প্রভুশক্তি, *s.* (from প্রভু, *a lord*, and শক্তি *power*), a power of governing, the power of sovereignty, sovereignty, supremacy

প্রভূত, *a.* (from প্র, *prep.* and ভূ, *to be*), much, many, great, important, ascended, grown up, become great, high, lofty, governed by a sovereign

প্রভূতার্থ, *a.* (from প্রভূত, *much*, and অর্থ, *an object*), having a great or important object, consisting of many objects; *s.* much wealth

প্রভূতার্থবিষয়, *a.* (from প্রভূতার্থ, *much wealth*, and বিষয়, *an object*), having much wealth or property of various kinds as its object

প্রভূতার্থবিষয়তা, *s.* (from প্রভূতার্থবিষয়, *having much wealth for its object*), the circumstance of having much wealth, or various sorts of property for its object.

প্রভূতার্থবিষয়ত্ব *s.* (from প্রভূতার্থবিষয়, *having much wealth for its object*), the circumstance of having much wealth or various sorts of property for its object.

প্রভৃতি, *s.* (from প্র, *prep.* and ভৃ, *to nourish*), a sort, a kind, a manner, other, et cetera.

প্রভেদ, *s.* (from প্র, *prep.* and ভিদ, *to penetrate*), a difference, a distinction, a disparity, an inequality, a nick name. This word constructed with কৃ, *to do*, signifies to separate, to sever, to disengage; with জ্ঞা, *to know*, it signifies to discriminate

প্রভেদক, *a.* (from প্র, *prep.* and ভিদ্, *to penetrate*), distinguishing, discriminating, separating, severing

প্রমত্ত, *a.* (from প্র, *prep.* and মদ্, *to be glad*), intoxicated, thoughtless, precipitate, inadvertent.

প্রমদা, *s.* (from প্র, *prep.* and মদ্, *to rejoice*), a beautiful woman

প্রমা, *s.* (from প্র, *prep.* and মা, *to measure*), true knowledge, a knowledge of the identity of the human soul with God, consciousness, perception

প্রমাণ, *s.* (from প্র, *prep.* and মা, *to measure*), evidence, the proof of a thing, a testimony, authority or warrant for an opinion, an attestation, a demonstration, an example, an instance. Constructed with কৃ, *to do*, দা, *to give*, or কহ্, *to speak*, it means to witness, to give evidence, to attest, to establish a fact

প্রমাণকর্ত্তা, *s.* (from প্রমাণ, *evidence*, and কর্ত্তৃ *a doer*), a person who proves or gives evidence of a thing.

প্রমাণকারক, *a.* (from প্রমাণ, *evidence*, and কারক, *doing*), giving evidence, proving

প্রমাণকারী, *a.* (from প্রমাণ, *evidence*, and কারিন্, *doing*), giving evidence, proving

প্রমাণজনক, *a.* (from প্রমাণ, *proof*, and জনক, *producing*), producing evidence or proof

প্রমাণজ্ঞ, *a.* (from প্রমাণ, *proof* and জ্ঞা, *to know*), acquainted with evidence or proof

প্রমাণপত্র, *s.* (from প্রমাণ, *evidence* and পত্র, *a writing*), a voucher, an affidavit

প্রমাণবিৎ, *a.* (from প্রমাণ, *proof*, and বিদ্, *to know*), acquainted with proof or evidence

প্রমাণবেত্তা, *s.* (from প্রমাণ, *proof*, and বেত্তৃ *one who knows*), a person who knows the nature of evidence or proof

প্রমাণবোধ *s.* (from প্রমাণ, *proof*, and বোধ, *knowledge*), a knowledge or conviction of evidence or proof

প্রমাণবোধক, *a.* (from প্রমাণ *proof*, and বোধক, *knowing*), acquainted with proof or evidence

প্রমাণরহিত, *a.* (from প্রমাণ, *proof*, and রহিত, *destitute*), destitute of proof or evidence

প্রমাণশূন্য, *a.* (from প্রমাণ, *proof*, and শূন্য, *empty*), destitute of proof or evidence

প্রমাণসাধ্য, *a.* (from প্রমাণ, *proof*, and সাধ্য, *accomplishable*), accomplishable by proof or evidence.

প্রমাণসিদ্ধ, *a* (from প্রমাণ, *proof*, and সিদ্ধ, *accomplished*), accomplished by proof or evidence.

প্রমাণহীন, *a.* (from প্রমাণ, *proof*, and হীন, *destitute*), destitute of proof or evidence.

প্রমাণাভাব, *s* (from প্রমাণ, *evidence*, and অভাব, *non-existence*), the non-existence or want of evidence or proof

প্রমাতা, *s.* (from প্র *prep.* and মা, *to measure*), a person who gives evidence or proof.

প্রমাতামহ, *s.* (from প্র, *prep.* and মাতামহ, *a maternal grandfather*), a maternal great grandfather.

প্রমাতামহী, *s* (from প্রমাতামহ, *a maternal great grandfather*), a maternal great grandmother.

প্রমাদ, *s.* (from প্র *prep.* and মদ্, *to be mad*), ruin, cofusion, inadvertence, inaccuracy, error, carelessness

প্রমাদাভিধান, *s.* (from প্রমাদ, *inadvertence*, and অভিধান, *a word*), a plea of error or inadvertence, an inadvertent speech.

প্রমাদাভিহিত, *a.* (from প্রমাদ, *inadvertence*, and অভিহিত, *spoken*), spoken through inadvertence or inattention.

প্রমাদী, *a.* (from প্র *prep* and মদ্, *to be mad*), inadvertent, inattentive, careless, erroneous, ruinous

প্রমাবিষয়, *a* (from প্রমা, *true knowledge*, and বিষয়, *an object*), having true knowledge for its object

প্রমাবিষয়তা, *s* (from প্রমাবিষয়, *having true knowledge for its object*), the circumstance of having true knowledge for its object.

প্রমাবিষয়ত্ব, *s* (from প্রমাবিষয়, *having true knowledge for its object*, the circumstance of having true knowledge for its object.

প্রমাপক, *a* (from প্র, *prep* and মা, *to measure*), giving proof or evidence.

প্রমিত, *a.* (from প্র, *prep.* and মা, *to measure*), proved, authentic

প্রমীত, *a.* (from প্র, *prep* and মী, *to kill*), dead, defunct

প্রমুখ, *s.* (from প্র, *prep* and মুখ, *the face*), the face, the mouth.

প্রমুখাৎ, *ad. loc. case of the Sungskrita* প্রমুখ, from the mouth of.

প্রমুদিত, *a* (from প্র *prep* and মুদ্, *joy*) overjoyed.

প্রমেয় *a* (from প্র, *prep* and মা, *measure*), capable of proof, probable

প্রমেয়তা, *s.* (from প্রমেয়, *probable*), a probability, a being capable of proof

প্রমেয়ত্ব, *s* (from প্রমেয়, *probable*), a probability, a being capable of proof

প্রমেহ, *s* from প্র *prep* and মিহ্ *to expel urine*), a gleet

প্রমেহজনক, *a.* (from প্রমেহ, *a gleet*, and জনক, *producing*), producing gleets or morbid discharges by the urinary passage.

প্রমেহজন্য, *a* (from প্রমেহ, *a gleet*, and জন্য, *producible*), producible by or arising from a gleet.

প্রমেহজন্যে, *ad* (*loc case of* প্রমেহজন্য, for a gleet or other morbid discharge by the urinary passage.

প্রমেহনিবর্ত্তক, *a* (from প্রমেহ, *a gleet*, and নিবর্ত্তক, *causing to cease*, curing a gleet, causing a morbid discharge to cease

প্রমেহনিবারক, *a* (from প্রমেহ, *a gleet*, and নিবারক, *preventing*), preventing a gleet or other morbid discharge.

প্রমেহনিবারণ, *s* (from প্রমেহ, *a gleet*, and নিবারণ, *a preventing*), the preventing of a gleet or other morbid discharge.

প্রমেহনিবৃত্তি, *s* (from প্রমেহ, *a gleet*, and নিবৃত্তি, *cessation*), the cessation of a gleet.

প্রমেহনিমিত্তক, *a.* (from প্রমেহ, *a gleet*, and নিমিত্ত, *a cause*), caused by or arising from a gleet; *ad* from or because of a gleet

প্রমেহনিমিত্ত, *ad* (from প্রমেহ, *a gleet*, and নিমিত্ত, *a cause*), for a gleet or other morbid discharge.

প্রমেহপ্রযুক্ত, *a* (from প্রমেহ, *a gleet*, and প্রযুক্ত, *caused by*), caused by or arising from a gleet, *ad* from or because of a gleet.

প্রমেহবর্দ্ধক, *a* (from প্রমেহ, *a gleet*, and বর্দ্ধক, *increasing*, causing a gleet to get worse

প্রমেহবর্দ্ধন *s.* (from প্রমেহ, *a gleet*, and বর্দ্ধন, *an increasing*), the getting worse of a gleet

প্রমেহবিকার, *s* (from প্রমেহ, *a gleet*, and বিকার, *a change*, a gonorrhea, a gleet

প্রমেহবৃদ্ধি, *s* (from প্রমেহ, *a gleet*, and বৃদ্ধি, *increase*), the increase of a gleet

প্রমেহহেতুক, *a.* from প্রমেহ, *a gleet*, and হেতু, *a cause*), caused by a gleet or other morbid discharge, *ad* from or because of a gleet

প্রমেহোপশম, *s* (from প্রমেহ, *a gleet*, and উপশম *convalescence*), the removal of the bad symptoms of a gleet

প্রমেহোপশমক, *a* (from প্রমেহ *a gleet* and উপশমক, *relieving*, causing the cure of a gleet, curing a gleet.

প্রমোচক, *a* (from প্র, *prep.* and মুচ্, *to liberate*, liberating freeing from

প্রমোচন, *s* from প্র *prep* and মুচ *to liberate*), a liberating, the freeing a thing from that which adheres to it

প্রমোচনীয়, *a* (from প্র *prep* and মুচ *to liberate* capable of being liberated, capable of being freed from an adhering substance

প্রমোদ, *s* (from প্র *prep* and মুদ্ *to rejoice*), excessive joy

প্রমোদক, *a* (from প্র, *prep.* and মুদ্, *to rejoice*, causing excessive joy, rejoicing.

প্রমোদিত, *a.* (from প্র *prep* and মুদ, *to be glad*, gladdened, cheered, elated

প্রমোদী, *a.* (from প্র *prep.* and মুদ, *to rejoice*), causing excessive joy, rejoicing

প্রমোদাপ্লবন, *s* (from প্রমোদ, *joy*, and প্লবন, *an overflowing*), an excess of joy.

প্রযত, *s* (from প্র *prep* and যত, *to endeavour*), a person purified by religious austerities, *ad* purified, holy, sanctified

প্রযত্ন, *s* (from প্র, *prep* and যত, *to endeavour*), an endeavour, labour, care.

প্রযত্নী, *a* (from প্রযত্ন, *a striving*), endeavouring, striving laborious, careful

প্রয়াগ, *s* (from প্র, *prep*, and যজ *to worship*), a place of religious pilgrimage at the junction of two or more sacred streams.

প্রয়াণ, *s* (from প্র, *prep* and যা, *to go*), a departing, a going

প্রয়াত, *a.* (from প্র, *prep* and যা, *to go*), departed, gone

প্রয়াস, *s* (from প্র, *prep* and যস *to endeavour*), an endeavour, the desire after a thing, a bias of the mind towards an object, a taste for any pursuit, love to an object This word constructed with কৃ, *to do*, or পা, *to obtain*, means to pursue an object with ardor, with নিবৃত, *to desist*, it means to be weaned from a habit or persuit

প্রয়াসকর্তা, *s* (from প্রয়াস, *endeavour*, and কর্তৃ, *a doer*), a person who labours or endeavours

প্রয়াসকারক, *a* (from প্রয়াস, *endeavour*, and কারক, *doing*), using endeavours, using exertions, labouring, *s* a person who endeavours or uses exertion

প্রয়াসকারী, *a.* (from প্রয়াস, *endeavour*, and কারিন্, *doing*), using endeavours, using exertion, labouring

প্রয়াসজন্য, *a.* (from প্রয়াস, *endeavour*, and জন্য, *producible*, producible by or arising from endeavour or exertion

প্রয়াসজন্যে, *ad* (*loc case of* প্রয়াসজন্য, for the purpose of labour or endeavour

প্রয়াসনিমিত্তক, *a* (from প্রয়াস, *endeavour*, and নিমিত্ত, *a cause*), caused by or arising from labour or endeavour, *ad* from or because of exertion or endeavour

প্রয়াসনিমিত্ত, *ad* (from প্রয়াস, *endeavour*, and নিমিত্ত, *a cause*), for the sake of exertion or endeavour

প্রয়াসপ্রযুক্ত, *a* (from প্রয়াস, *endeavour*, and প্রযুক্ত, *caused by*), caused by or arising from exertion or endeavour, *ad* from or because of exertion or endeavour.

প্রয়াসসাধ্য, *a.* (from প্রয়াস, *endeavour*, and সাধ্য, *accomplishable*, accomplishable by endeavours or exertions.

প্রয়াসহেতুক, *a* (from প্রয়াস, *endeavour*, and হেতু, *a cause*), caused by or arising from exertion or endeavour; *ad* from or because of exertion or endeavour

প্রয়াসী, *a* (from প্র *prep.* and আসিন্, *eager*), diligent, ardent, persevering.

প্রযুক্ত, *a.* (from প্র, *prep.* and যুজ, *to be in contact*), endowed with, possessed of, resulting from, arising from as a consequence, excited by, occasioned by; *ad* from or because of.

প্রযুজ্য, *a* (from প্র *prep* and যুজ, *to be in contact*), capable of being stirred up or stimulated, capable of being wrought upon, susceptible.

প্রযুত, *a* (from প্র, *prep* and যু, *to mix*), ten hundred thousands, a million.

প্রযোজ্য, *a* (from প্র, *prep.* and যুজ, *to be in contact*), capable of being stimulated or stirred up, capable of being wrought upon, susceptible.

প্রযোক্তা, *s* (from প্র, *prep.* and যুজ, *to come in contact*), a moving cause, an exciting or stimulating cause, a person who stirs up or exhorts

প্রযোজ্, *v a.* (from প্র *prep.* and যুজ, *to be in contact*), to excite, to stimulate.

প্রয়োগ, *s.* (from প্র *prep* and যুজ, *to be in contact*), an affair, a matter, a consequence, a result, the main or ultimate end of an action, an effort, an exertion, an act, an action, a text, an authority, the effect of magical or mysterious rites, a principal sum, a loan bearing interest.

প্রয়োগী, *a.* (from প্র *prep* and যুজ, *to be in contact*), causing, exciting, stirring up or stimulating, leading to a result, promoting an object

প্রয়োজক, *a* (from প্র, *prep* and যুজ, *to be in contact*), acting as an incitement, exciting, causing, stirring up or stimulating, instigating, leading to a result, promoting an object, *s* an exciting or stimulating cause, a moving cause

প্রয়োজকতা, *s* (from প্রয়োজক, *a moving cause*), the being a moving or stimulating cause.

প্রয়োজকত্ব *s* (from প্রয়োজক, *a moving cause*), the being a moving or stimulating cause.

প্রয়োজন, *s* (from প্র, *prep* and যুজ, *to be in contact*), an affair, necessity, an occasion for any thing, an undertaking, a cause, a motive, the spring of an action, an incentive.

প্রয়োজনান্তর, *s* (from প্রয়োজন, *an undertaking*, and অন্তর, *another*), another affair, another undertaking, another motive or incitement

প্রয়োজনার্থে, *ad.* (from প্রয়োজন, *necessity*, and অর্থ, *an object*), for the purpose of an occasion or necessity.

প্রয়োজনার্হ, *a* (from প্রয়োজন, *necessity*, and অর্হ, *proper*), necessary, proper for an occasion

প্রয়োজনীয়, *a.* (from প্র, *prep* and যুজ্, *to be in contact*), necessary, suited to an occasion

প্রয়োজ্য, *a* (from প্র, *prep* and যুজ্, *to be in contact*), necessary, suited to an occasion; *s.* a capital or sum put out to interest

প্রলপিত, *a* (from প্র, *prep* and লপ্, *to speak*), spoken, mentioned, declared

প্রলয়, *s.* (from প্র, *prep* and লী, *to dissolve*), destruction, the dissolution of nature, the resolution of a thing into its component principles, the destruction of an individual substance, the decomposition of a substance, death, dissolution, annihilation, fainting, syncope; *ad* vast, excessive

প্রলয়কর্ত্তা, *s* (from প্রলয়, *destruction*, and কর্ত্তৃ, *a doer*), one who dissolves or destroys the frame of nature, one who decomposes things

প্রলয়কারক, *a.* (from প্রলয়, *destruction*, and কারক, *doing*), effecting decomposition or destruction, *s.* he who decomposes or destroys substances

প্রলয়কারী, *a* (from প্রলয়, *destruction*, and কারিন্, *destroying*), effecting decomposition or destruction.

প্রলয়কাল, *s* (from প্রলয়, *the dissolution of nature*, and কাল *time*), the time of the universal dissolution of nature

প্রলয়কালীন, *a* (from প্রলয়কাল, *the time of the dissolution of nature*), belonging to the time when nature shall be dissolved

প্রলয়াকার, *a* (from প্রলয়, *destruction*, and আকার, *a form*), resembling the universal decomposition of nature.

প্রলয়াকৃতি, *a* (from প্রলয়, *destruction*, and আকৃতি, *a form*), resembling the universal decomposition of nature

প্রলাপ, *s* (from প্র *prep* and লপ্, *to speak*), talk, conversation, the ravings of a maniac or delirious person

প্রলাপদর্শী, *a* (from প্রলাপ, *delirious talk*, and দর্শিন্, *seeing*), delirious, raving.

প্রলাপী, *a* (from প্র *prep* and লপ্ *to speak*), speaking, conversing, discoursing, talking in an unconnected or delirious manner

প্রলেপ, *s* (from প্র *prep.* and লিপ্, *to plaster*), a plaster, salve, an ointment

প্রলেপন, *s* (from প্র *prep* and লিপ্, *to plaster*), the dressing of an wound, the smearing of any part of the body with unguent or cerate

প্রলোভ, *s* (from প্র, *prep* and লুভ্, *to desire*), desire, covetousness.

প্রলোভী, *a* (from প্র, *prep* and লুভ্, *to desire*), desirous, covetous.

প্রশংস্, *v. a.* (from প্র *prep*, and শন্স্, *to speak*), to praise, to applaud.

প্রশংসক, *a.* (from প্র, *prep.* and শন্স্, *to speak*), applauding, praising, flattering; *s* a person who applauds or praises.

প্রশংসন, *s* (from প্র, *prep* and শন্স্, *to speak*), the applauding or praising of a person or thing.

প্রশংসনীয়, *a* (from প্র, *prep* and শন্স্, *to speak*), praise-worthy, deserving of applause

প্রশংসা, *s.* (from প্র, *prep* and শন্স্, *to speak*), applause, praise, an encomium, a plaudit, a panegyric, the celebration of a person's praises

প্রশংসাকর্ত্তা, *s* (from প্রশংসা, *praise*, and কর্ত্তৃ, *a doer*), a person who praises or applauds.

প্রশংসাকাঙ্ক্ষা, *s* (from প্রশংসা *applause*, and আকাঙ্ক্ষা, *desire*), a desire of praise or applause

প্রশংসাকাঙ্ক্ষী, *a.* (from প্রশংসা, *applause*, and আকাঙ্ক্ষিন্, *desirous*), desirous of praise or applause

প্রশংসাকারক, *a.* (from প্রশংসা, *applause*, and কারক, *doing*), praising, applauding

প্রশংসাকারী, *a.* (from প্রশংসা, *applause*, and কারিন্, *doing*); praising, applauding.

প্রশংসাজনক, *a* (from প্রশংসা, *applause*, and জনক, *producing*), producing or occasioning praise or applause

প্রশংসাজনিত, *a.* (from প্রশংসা, *applause*, and জনিত, *produced*), produced by or arising from praise or applause

প্রশংসাজন্য, *a.* (from প্রশংসা, *applause*, and জন্য, *producible*), producible by or arising from praise or applause.

প্রশংসাজন্যে, *ad* (*loc. case of* প্রশংসাজন্য), for the purpose of praise or applause.

প্রশংসাদাতা, *s* (from প্রশংসা, *applause*, and দাতৃ, *a giver*), one who confers praise or applause

প্রশংসাদায়ক, *a* (from প্রশংসা, *applause*, and দায়ক, *giving*), conferring or ascribing praise or applause

প্রশংসাদায়ী, *s* (from প্রশংসা, *applause*, and দায়িন্, *giving*), giving or ascribing praise or applause.

প্রশংসাধ্বংস, *s* (from প্রশংসা, *applause*, and ধ্বংস, *destruction*), the destruction or loss of praise or applause

প্রশংসাধ্বংসক, *a* (from প্রশংসা, *applause*, and ধ্বংসক, *destructive*), destroying praise or applause.

প্রশংসাধ্বংসী, *a* (from প্রশংসা, *applause*, and ধ্বংসিন্, *destructive*), destructive to praise or applause

প্রশংসানাশ, *s* (from প্রশংসা, *applause*, and নাশ, *destruction*), the destruction or loss of praise or applause.

প্রশংসানাশক, *a.* (from প্রশংসা, *applause*, and নাশক, *destructive*), destructive to praise or applause

প্রশংসানিবর্ত্তক, *a.* (from প্রশংসা, *applause*, and নিবর্ত্তক, *causing to cease*), causing praise or applause to cease

প্রশংসানিবারক *a* (from প্রশংসা, *applause*, and নিবারক, *preventing*), preventing or hindering praise or applause.

প্রশংসানিবারণ, *s.* (from প্রশংসা, *applause*, and নিবারণ, *a preventing*), the preventing or hindering of praise or applause.

প্রশংসানিবৃত্তি, *s* (from প্রশংসা, *applause* and নিবৃত্তি, *cessation*), the cessation of praise or applause

প্রশংসানিমিত্তক, *a* (from প্রশংসা, *applause*, and নিমিত্ত, *a cause*), caused by or arising from praise or applause; *ad.* from or because of praise or applause

প্রশংসানিমিত্ত *ad* (from প্রশংসা, *applause*, and নিমিত্ত, *a cause*), for the purpose of praise or applause

প্রশংসাপূর্ব্বক, *a* (from প্রশংসা *applause*, and পূর্ব্ব, *before*), preceded by or arising from praise or applause; *ad* by or through praise or applause

প্রশংসাপ্রযুক্ত, *a* from প্রশংসা, *applause*, and প্রযুক্ত, *caused by*), caused by or arising from praise or applause; *ad* from or because of praise or applause

প্রশংসাবিনা, *ad.* (from প্রশংসা, *applause*, and বিনা, *without*), without or beside praise or applause

প্রশংসাব্যতিরিক্ত, *a* (from প্রশংসা, *applause*, and ব্যতিরিক্ত, *excepted*), praise or applause excepted.

প্রশংসাব্যতিরেক, *s.* (from প্রশংসা, *applause*, and ব্যতিরেক, *an exception*), the exception of praise or applause

প্রশংসাব্যতিরেকে, *ad* (*loc case of* প্রশংসাব্যতিরেক), with the exception of praise or applause, without or beside praise or applause

প্রশংসাভিলাষ, *s.* (from প্রশংসা, *praise*, and অভিলাষ, *desire*), a desire for praise or applause

প্রশংসাভিলাষী, *a* (from প্রশংসা. *applause*, and অভিলাষিন্, *desirous*), desirous of praise or applause

প্রশংসাযোগ্য, *a* (from প্রশংসা, *applause*, and যোগ্য, *worthy*), worthy of applause

প্রশংসারূপে, *ad.* (from প্রশংসা, *applause*, and রূপ, *a form*), in the manner of praise or applause

প্রশংসাহেতুক *a* (from প্রশংসা, *applause*, and হেতু, *a cause*), caused by or arising from praise or applause; *ad* from or because of praise or applause

প্রশংসার্হ *a* (from প্রশংসা, *applause*, and অর্হ, *worthy*), worthy of applause, praise-worthy.

প্রশংসিত, *a* (from প্র *prep* and শন্স, *to speak*), applauded, praised

প্রশংসিতব্য, *a* (from প্র *prep* and শন্স, *to speak*), worthy of praise or applause

প্রশংসী, *a* (from প্র *prep* and শন্স, *to speak*), praising, applauding, celebrating

প্রশংস্য, *a* (from প্র, *prep* and শন্স, *to speak*), praise-worthy

প্রশস্ত, *a.* (from প্র, *prep* and শন্স, *to speak*), praised, applauded, happy, good, excellent, approved, spacious, wide, capacious, roomy.

প্রশস্তগুচ্ছ, *s* (from প্রশস্ত, *wide*, and গুচ্ছ, *a bunch*), in anatomy the name of a large membranaceous cavity attached to the os ilium, (fascia lata.)

প্রশস্ততা, *s* (from প্রশস্ত, *good*), goodness, excellence, fitness for a purpose.

প্রশস্তত্ব, *s* (from প্রশস্ত, *good*), goodness, excellence, fitness for a purpose.

প্রশস্য, *a* (from প্র, *prep* and শন্স, *to speak*), praise-worthy.

প্রশুদ্ধ, *a* (from প্র, *prep* and শুধ্, *to purify*), clear, evident, authentic

প্রশ্ন, *s* (from প্রচ্ছ, *to ask*), a question, an enquiry.

প্রশ্নকর্ত্তা, *s.* (from প্রশ্ন, *a question*, and কর্ত্তৃ, *a doer*), a person who asks a question

প্রশ্নকারক, *a.* (from প্রশ্ন, *a question*, and কারক, *doing*), asking question, interrogating; *s.* a person who asks questions.

প্রশ্নকারী, *a* (from প্রশ্ন, *a question*, and কারিন্, *doing*), asking questions, interrogating.

প্রশ্নবক্তা, *s* (from প্রশ্ন, *a question*, and বক্তৃ, *a speaker*), a person who propounds question, an interrogater

প্রশ্নবাক্য, *s* (from প্রশ্ন, *a question*, and বাক্য, *a word*), an interrogation, an interrogating speech

প্রশ্নবাদী, *a* (from প্রশ্ন, *a question*, and বাদিন্, *speaking*), propounding questions, making interrogations.

প্রশ্নবিদ্যা, *s.* (from প্রশ্ন, *a question*, and বিদ্যা, *science*), the science of answering interrogations respecting lost or stolen property or other things of a like nature

প্রশ্রয়, *s* (from প্র, *prep* and শ্রি, *to serve*), love, affection, esteem

প্রশ্বাস, *s* (from প্র, *prep* and শ্বস্ *to breathe*), breath, respiration

প্রষ্টব্য, *a.* (from প্রচ্ছ, *to ask*), questionable, fit to be asked, requiring to be enquired into.

প্রষ্টা, *s* (from প্রচ্ছ *to ask*), a person who asks or interrogates.

প্রষ্ঠ, *s* (from প্র, *prep.* and স্থা, *to stand*), a leader, a conducter, a person who leads on or goes first; *a* chief, principal.

প্রসক্ত, *a* (from প্র, *prep* and সন্জ, *to be in society*), treated of, conversed about, engaged in, zealous, eternal, everlasting, constant, expanded, obtained, *ad* eternally, ever.

প্রসক্তি, *s.* (from প্র, *prep* and সন্জ, *to be in society*), a topic, the subject of conversation.

প্রসঙ্গ, *s.* (from প্র, *prep.* and সন্জ, *to be in society*), the introduction of a topic of conversation, a topic, a subject, a treatise, a sentiment, a passage in a book, introduction, insertion, assosiation, connection.

প্রসঙ্গসঙ্গতি, *s* (from প্রসঙ্গ, *a subject*, and সঙ্গতি, *concurrence*), conversation, conversation arising from a topic introduced.

প্রসঙ্গাধীন, *s.* (from প্রসঙ্গ, *a subject*, and অধীন, *beneath*), subject to or connected with a topic introduced.

প্রসন্ন, *a* (from প্র, *prep.* and সদ, *to move*), gracious, propitious, kind, complacent, favourable, clear, frequented, bright, pellucid, pleased, delighted

প্রসন্নচিত্ত, *a* (from প্রসন্ন, *complacent*, and চিত্ত, *the heart*), kind-hearted, gracious, glad-hearted

প্রসন্নতা, *s* (from প্রসন্ন, *propitious*), propitiousness, favourableness, graciousness, pellucidness, clearness, complacence

প্রসন্নত্ব, *s.* (from প্রসন্ন, *propitious*), propitiousness, favourableness, pellucidness, clearness, complacence.

প্রসন্নবদন, *a* (from প্রসন্ন, *pleased*, and বদন, *the face*), having a pleased countenance, looking graciously or favorably.

প্রসন্নমুখ, *a* (from প্রসন্ন, *pleased*, and মুখ, *the face*), having a pleased or glad countenance, looking graciously or favourably

প্রসন্নহৃদয়, *a* (from প্রসন্ন *complacent*, and হৃদয়, *the heart*), kind-hearted, gracious, glad-hearted.

প্রসন্নান্তঃকরণ, *a.* (from প্রসন্ন, *complacent*, and অন্তঃকরণ, *the heart*), kind-heated, gracious, glad-hearted

প্রসব্, *v a* (from প্র *prep* and সূ, *to bring forth*), to produce, to bring forth

প্রসব, *s* (from প্র *prep* and সূ, *to bring forth*), the bringing forth of young, production, birth, offspring, posterity, a fruit, a flower

প্রসবগৃহ, *s.* (from প্রসব, *birth*, and গৃহ, *a house*), the apartment in which a woman is brought to bed.

প্রসববেদনা, *s.* (from প্রসব, *child birth*, and বেদনা, *pain*), the pains of labour

প্রসবাগার, *s* (from প্রসব, *child birth*, and আগার, *a house*), the apartment in which a woman is brought to bed

প্রসর, *a* (from প্র, *prep* and সৃ *to move*), the dimensions of a thing, extent, affectionate sollicitation, speed, velocity

প্রসহ্য, *ad* (from প্র, *prep* and সহ্, *to bear*), suddenly, unexpectedly, forcibly, violently.

প্রসহ্যাপহারী, *a* (from প্রসহ্য, *suddenly*, and অপহারিন্, *taking away*), taking away suddenly or forcibly, snatching away

প্রসাদ, *s* (from প্র *prep* and সদ, *to move*), grace, favour, kindness, the remnant of food offered to a god, orts, leavings, welfare, cleanness, pellucidness, life, breath, a particular arrangement of the notes to make a tune

প্রসাদকর, *a* (from প্রসাদ, *favour*, and কৃ, *to do*), shewing grace or favour

প্রসাদকর্ত্তা, *s.* (from প্রসাদ, *favour*, and কর্ত্তৃ, *a doer*), a person who shews favour or kindness.

প্রসাদকারক, *a* (from প্রসাদ, *favour*, and কারক, *doing*), acting favourably or graciously, shewing favour or kindness.

প্রসাদকারী, *a.* (from প্রসাদ, *favour*, and কারিন, *doing*), shewing favour or kindness, acting graciously or kindly

প্রসাদজনক, *a* (from প্রসাদ, *favour*, and জনক, *producing*), producing grace or favour.

প্রসাদজন্য, *a* (from প্রসাদ, *favour*, and জন্য, *producible*), producible by or arising from favour or kindness.

প্রসাদজন্যে, *ad.* (*loc. case of* প্রসাদজন্য), for the sake of grace or favour.

প্রসাদনিমিত্তক, *a* (from প্রসাদ, *favour*, and নিমিত্ত, *a cause*), caused by or arising from grace or favour; *ad.* for or because of grace or favour

প্রসাদনিমিত্তে, *ad* (from প্রসাদ *favour*, and নিমিত্ত, *a cause*), for the sake of grace or favour.

প্রসাদপ্রযুক্ত, *a* (from প্রসাদ, *favour*, and প্রযুক্ত, *caused by*), caused by or arising from grace or favour, *ad* from or because of grace or favour.

প্রসাদপ্রাপ্ত, *a.* (from প্রসাদ, *favour*, and প্রাপ্ত, *obtained*), favoured, received into favour

প্রসাদবিনা, *ad.* (from প্রসাদ, *favour*, and বিনা, *without*), without or beside grace or favour.

প্রসাদব্যতিরিক্ত, *a* (from প্রসাদ, *favour*, and ব্যতিরিক্ত, *excepted*), grace or favour excepted

প্রসাদব্যতিরেক, *s* (from প্রসাদ, *favour*, and ব্যতিরেক, *an exception*), the exception of grace or favour.

প্রসাদব্যতিরেকে, *ad.* (*loc case of* প্রসাদব্যতিরেক), with the exception of grace or favour, without or beside grace or favour.

প্রসাদভোজী, *a* (from প্রসাদ, *the remnant of a sacrifice*, and ভোজিন্, *enjoying*), living on the bounty of another, *s* a pensioner.

প্রসাদলব্ধ, *a* (from প্রসাদ, *favour*, and লব্ধ, *obtained*), obtained by grace or favour

প্রসাদহেতুক, *a* (from প্রসাদ, *favour*, and হেতু, *a cause*), caused by or arising from grace or favour, *ad.* from or because of grace or favour

প্রসাদিত, *a* (from প্র *prep* and সদ, *to move*), graciously bestowed, favoured, treated graciously

প্রসাদিবস্ত্র, *s* (from প্রসাদিন্, *conferring honours*), and বস্ত্র, *cloth*), an honorary dress

প্রসাদী, *a* (from প্র *prep.* and সাদিন্, *moving*), shewing favour, conferring acts of kindness

প্রসাধন, *s* (from প্র *prep* and সাধ্, *to accomplish*), dress, embellishment, decoration.

প্রসাধিত, *a* (from প্র, *prep.* and সাধ্, *to accomplish*), accomplished, finished, ornamented, decorated.

প্রসার, *v a* (from প্র *prep* and সৃ, *to move*), to extend, to spread out.

প্রসার, *s.* (from প্র *prep* and সৃ, *to move*), the width of a thing, extent, expansion, the spreading over a district for the purpose of forage.

প্রসারণ, *s.* (from প্র, *prep.* and সৃ, *to move*), the expanding or unfolding of a thing

প্রসারিত, *a.* (from প্র *prep* and সৃ, *to move*), extended, expanded.

প্রসিদ্ধ, *a* (from প্র, *prep.* and ষিধ্, *to move*), clear, current, plain, evident, noted, renowned, famous, celebrated, adorned, ornamented.

প্রসিদ্ধি, *s* (from প্র, *prep* and ষিধ্, *to move*), fame, celebrity notoriety

প্রসূ *s.* (from প্র, *prep.* and সূ, *to bring forth*), a mother, a spreading climber

প্রসূতা, *a* (from প্র, *prep* and সূ, *to bring forth*), brought to bed or recently delivered of a child , *s.* a woman recently delivered of a child

প্রসূতি, *s* (from প্র *prep.* and সূ, *to bring forth*), birth, the production of a thing, the bringing forth of young, offspring

প্রসূতিকা, *a* (from প্রসূতা, *brought to bed*), newly delivered of a child.

প্রসৃতি, *s* (from প্র, *prep* and সৃ, *to move*), the palm of the hand, a palm (measure)

প্রস্তান্ত, *s* (from প্রস্ত, *crowded*, and অন্ত, *the end*), the name of a particular slur or combination of grace notes in Hindoo music

প্রস্তাদ্য, *s* (from প্রস্ত, *crowded*, and আদ্য, *the first*), the name of a particular kind of slur or grace note in Hindoo music

প্রস্তাদ্যন্ত, *s* (from প্রস্ত, *crowded*, and আদ্যন্ত, *the beginning and the end*), the name of a particular slur or combination of grace notes in Hindoo music

প্রস্তক্রমধ্বনিত, *s* (from প্রস্ত *crowded*, and ক্রমধ্বনিত, *sounded in succession*), the name of a particular slur or combination of grace notes in Hindoo music

প্রস্তপ্রসাদ, *s* (from প্রস্ত, *crowded*, and প্রসাদ *favour*), the name of a particular slur or combination of grace notes in Hindoo music

প্রস্তপ্রস্থার, *s* (from প্রস্ত, *crowded*, and প্রস্থার, *steady*), the name of a particular slur or combination of grace notes in Hindoo music

প্রস্তমধ্য, *s* (from প্রস্ত, *crowded*, and মধ্য, *the middle*), the name of a particular combinations or slur of three grace notes in Hindoo music.

প্রস্তর, *s* (from প্র, *prep* and স্তৃ, *to spread out*), a stone, a gem a bunch of flowers.

প্রস্তরসমস্থিতাধঃপ্রণালী, *s* (from প্রস্তরসমস্থিত, *situated on a stone-like bone*, and অধঃপ্রণালী, *an inferior tube*), in anatomy the name of a particular sinus, (petrosus sinus inferior)

প্রস্তরসমস্থিতোর্দ্ধপ্রণালী, *s.* (from প্রস্তরসমস্থিত, *situated on a stone-like bone*, and ঊর্দ্ধপ্রণালী, *a superior tube*), in anatomy the name of a particular sinus, (petrosus sinus superior)

প্রস্তরবাসী , *s* (from প্রস্তর, *a stone*, and বাসিন্, *residing*), in natural science the name of that order of vermes which have their habitation in stones or rocks, (Lithophytes)

প্রস্তরবিশিষ্ট *a.* (from প্রস্তর, *a stone*, and বিশিষ্ট, *possessed of*), stony, rocky

প্রস্তরময়, *a* (from প্রস্তর, *a stone*), stony, made of stone.

প্রস্তরযুক্ত, *a* (from প্রস্তর, *a stone*, and যুক্ত, *joined to*), connected with stones, stony, rocky.

প্রস্তররহিত, *a* (from প্রস্তর, *a stone*, and রহিত, *destitute*), destitute of stones, free from stones.

প্রস্তরশূন্য, *a.* (from প্রস্তর, *a stone*, and শূন্য, *empty*), destitute of stones, free from stones

প্রস্তরহীন, *a* (from প্রস্তর, *a stone*, and হীন, *destitute*), destitute of stones, free from stones

প্রস্তাব, *s* (from প্র, *prep* and ষ্টু, *to praise*), the mention or relating of a thing, a relation, a story, a topic, the introduction of a topic

প্রস্তাবনা, *s.* (from প্র *prep.* and ষ্টু, *to praise*), an introduction or commencement, the introduction of a writing which is usually in the form of praise to gods or princes, a prologue, a prelude

প্রস্তাবক্রমে, *ad* (from প্রস্তাব, *the introduction of a topic*, and ক্রম, *a step*), by the successive introduction of topics.

প্রস্তাবিত, *a* (from প্র, *prep* and ষ্টু, *to praise*), related, mentioned, told.

প্রস্তুত, *a* (from প্র *prep* and ষ্টু, *to praise*), prepared, ready, prompt, said, revealed, declared praised, panegyrized

প্রস্তুততা, *s* (from প্রস্তুত *prepared*), preparedness, readiness, the circumstance of having been said or declared.

প্রস্তুতত্ব, *s* (from প্রস্তুত, *prepared*), preparedness, readiness, the circumstance of having been said or declared

প্রস্থ, *s* (from প্র, *prep* and স্থা, *to stand*), a set of utensils, a suit of clothes, width, table land on the top of a mountain, a measure containing forty eight double handfuls, a quantity equal to the above measure.

প্রস্থান, *s* (from প্র, *prep* and স্থা, *to stand*), the departure from a place, the march of an army, the march of an assailant , constructed with কৃ, *to do*, this word means to depart, to go.

*প্রস্থানকর্ত্তা, *s.* (from প্রস্থান, *a departure*, and কর্ত্তৃ, *a doer*), a person who departs from a place

প্রস্থানকারক, *a* (from প্রস্থান, *a departure*, and কারক, *doing*), departing; *s.* a person who departs

প্রস্থানকারী, *a.* (from প্রস্থান, *a departure*, and কারিন্, *doing*), departing, going from

প্রস্থানপূর্ব্বক, *a.* (from প্রস্থান, *a departure*, and পূর্ব্ব, *before*), preceded by or arising from a departure; *ad.* by or through a departure.

প্রস্থাপন, *s* (from প্র, *prep.* and স্থা, *to stand*), the causing of a person to depart from a place, a sending, the dispatching of a person.

প্রস্থাপনীয়, *a.* (from প্র, *prep.* and স্থা, *to stand*), proper to be dispatched or sent from a place

প্রস্থাপিত, *a* (from প্র, *prep.* and স্থা, *to stand*), dispatched, made to depart, sent.

প্রস্থাপ্য, *a* (from প্র, *prep.* and স্থা, *to send*), proper to be dispatched or sent from a place.

প্রস্থাহত, *a* (from প্রস্থ, *a measure*, and আহত, *smitten*), the name of a particular sound in Hindoo music

প্রস্থিত, *a.* (from প্র, *prep.* and স্থা, *to stand*) departed, gone

প্রস্রবণ *s* (from প্র, *prep* and স্রু *to ooze*), a spring or fountain, the discharging of urine, an oozing, a perspiring.

প্রস্রাব, *s* (from প্র, *prep* and স্রু *to ooze*), the expelling of urine, urine. This word compounded with কৃ, *to do*, means to discharge urine

প্রহত, *a* (from প্র *prep*, and হন্ *to smite*), wounded, smitten, killed, defeated, repelled, discomfited

প্রহনন, *s* (from প্র *prep* and হন্, *to smite*), a wounding or killing, a smiting, a defeating, a repelling

প্রহর, *s* (from প্র, *prep* and হৃ *to rob*), a fourth part of the day or night, a watch of the day or night.

প্রহরিতা, *s* (from প্রহরিন্ *watching*), watchfulness, the office of a watchman

প্রহরিত্ব, *s* (from প্রহরিন্, *watching*), watchfulness, the office of a watchman

প্রহরী, *a* (from প্রহর, *a watch*), keeping watch, watching; *s.* a watchman, a sentry

প্রহর্ত্তা, *s* (from প্র, *prep* and হৃ, *to rob*), a person who strikes or beats

প্রহর্ষ, *s* (from প্র *prep.* and হৃষ্, *to be glad*), gladness, joy, hilarity

প্রহারা, *v a* (from প্র, *prep.* and হৃ, *to rob*), to strike, to smite, to beat.

প্রহার *s* from প্র, *prep* and হৃ, *to rob*), a blow, a stroke.

প্রহারক, *a.* (from প্র *prep* and হৃ, *to rob*), smiting, striking; *s.* a person who strikes or smites.

প্রহারকারক, *a* (from প্রহার, *a stroke*, and কারক, *doing*), striking, beating, a person who strikes or beats.

প্রহারকারী, *a* (from প্রহার, *a stroke*, and কারিন্, *doing*), striking, beating

প্রহারজন্য, *a* (from প্রহার, *a stroke*, and জন্য, *producible*), producible by or arising from a blow or stroke

প্রহারকরণে, *ad* (*loc. case of* প্রহারকরণ), for the purpose of striking or beating

প্রহারণ, *s.* (from প্র *prep.* and হৃ, *to rob*), the beating of a person

প্রহারনিবর্ত্তক, *a* (from প্রহার, *a stroke*, and নিবর্ত্তক, *causing to cease*), putting a stop to blows.

প্রহারনিবারক, *a* (from প্রহার, *a stroke*, and নিবারক, *preventing*), preventing or warding off a blow, resisting a blow or stroke.

প্রহারনিবারণ, *s* (from প্রহার, *a stroke*, and নিবারণ, *a preventing*), the preventing or warding off a blow, the resisting of a blow or stroke.

প্রহারনিবৃত্তি *s* (from প্রহার, *a stroke*, and নিবৃত্তি, *cessation*), the cessation of beating.

প্রহারনিমিত্তক, *a* (from প্রহার *a stroke*, and নিমিত্ত, *a cause*), caused by or arising from blows or strokes; *ad.* from or because of blows

প্রহারনিমিত্ত, *ad.* (from প্রহার, *a stroke* and নিমিত্ত, *a cause*), for the sake of beating

প্রহারপূর্ব্বক, *a.* (from প্রহার, *a blow*, and পূর্ব্ব, *before*), preceded by or arising from a flogging, *ad* by or with a flogging.

প্রহারপ্রযুক্ত, *a* (from প্রহার, *a stroke*, and প্রযুক্ত, *caused by*), caused by or arising from strokes or blows; *ad* from or because of strokes or blows

প্রহারবিনা, *ad* (from প্রহার, *a stroke*, and বিনা, *without*), without blows or strokes

প্রহারব্যতিরিক্ত *a* (from প্রহার, *a stroke*, and ব্যতিরিক্ত, *excepted*), strokes or blows excepted.

প্রহারব্যতিরেক *s* (from প্রহার, *a stroke*, and ব্যতিরেক, *an exception*), the exception of strokes or blows

প্রহারব্যতিরেকে, *ad* (*loc. case of* প্রহারব্যতিরেক), with the exception of strokes or blows, without or beside strokes or blows.

প্রহারযোগ্য, *a* (from প্রহার, *a stroke*, and যোগ্য, *worthy*), worthy of strokes or blows, deserving to be beaten.

প্রহারহেতুক, *a* (from প্রহার, *a stroke*, and হেতু, *a cause*), caused by or arising from strokes or blows; *ad.* from or because of blows or strokes.

প্রহারানর্হ, *a* (from প্রহার, *a blow*, and অনর্হ, *unfit*), not deserving a beating

প্রহারাযোগ্য, *a* (from প্রহার, *a blow*, and অযোগ্য, *unworthy*), not deserving a beating.

প্রহারার্থ, *a.* (from প্রহার, *a stroke*, and অর্থ, *an object*), for the purpose of blows

প্রহারার্হ, *a.* (from প্রহার, *a stroke*, and অর্হ, *fit*), deserving to be beaten.

প্রহারী, *a.* (from প্র, *prep.* and হৃ, *to take*), beating, flogging, smiting, killing.

প্রহার্য্য, *a.* (from প্র, *prep*, and হৃ, *to rob*), deserving to suffer a beating.

প্রহিত, *s.* (from প্র *prep*, and ধা, *to hold*), sauce, gravy, condiment; *a.* discharged as an arrow from a bow, sent, despatched, suitable.

প্রহৃত, *a.* (from প্র, *prep*, and হৃ, *to rob*), beaten, struck, smitten

প্রহৃষ্ট, *a.* (from প্র, *prep* and হৃষ *to be glad*), glad, rejoiced

প্রহৃষ্টচিত্ত, *a.* (from প্রহৃষ্ট, *glad*, and চিত্ত, *the heart*), glad-hearted.

প্রহৃষ্টমনা, *a.* (from প্রহৃষ্ট, *glad*, and মনস্, *the mind*), glad-hearted

প্রহৃষ্টান্তঃকরণ, *a.* (from প্রহৃষ্ট, *glad*, and অন্তঃকরণ, *the heart*), glad-hearted.

প্রহেলিকা, *s.* (from প্র, *prep* and হিল, *to play*), a riddle, an ænigma, a puzzle.

প্রাংশু, *a.* (from প্র *prep* and অংশ, *to share out*), high; *s.* the height of a thing.

প্রাক্ *a.* (from প্র, *prep* and অঞ্চ, *to move*), former, before

প্রাকৃত, *a.* (from প্রকৃতি, *nature*), common, vulgar, plebeian

প্রাক্কাল, *s.* (from প্রাক্, *former*, and কাল, *time*), former time, a crisis.

প্রাক্কালীন, *a.* (from প্রাক্কাল, *former time*), former, belonging to ancient times.

প্রাক্তন, *s.* (from প্রাক্ *before*), fate, destiny, luck.

প্রাখর্য্য, *s.* (from প্রখর *strong*), ardor, zeal

প্রাগভাব, *s.* (from প্রাক্ *before*, and অভাব, *non-existence*), prior non existence.

প্রাগভাবসম্বন্ধ, *s.* (from প্রাগভাব *previous non-existence*, and সম্বন্ধ, *connection*), a connection with previous non-existence

প্রাগল্ভ্য, *s.* (from প্রগল্ভ, *pompous*), pomp, parade, bustle.

প্রাগুক্ত, *ad.* (from প্রাক্ *before*), as before.

প্রাগ্ভাব, *s.* (from প্রাক্ *former* and ভাব, *a state*), a prior or previous state or condition

প্রাঙ্ন্যায়, *s.* (from প্রাক্ *before*, and ন্যায়, *justice*), a former trial of a cause in a court of justice

প্রাঙ্ন্যায়দর্শক, *a.* (from প্রাঙ্ন্যায়, *a former trial* and দর্শক, *shewing*), shewing that a cause has been formerly tried, *s.* a person who shews evidence that a cause has been formerly tried

প্রাঙ্ন্যায়দর্শী, *a.* (from প্রাঙ্ন্যায়, *a former trial*, and দর্শিন্, *shewing*), shewing that a cause has been formerly tried.

প্রাঙ্ন্যায়বিধি, *s.* (from প্রাঙ্ন্যায়, *a former trial*, and বিধি, *a statute*), the law concerning a cause which has been already tried

প্রাঙ্ন্যায়োত্তর, *s.* (from প্রাঙ্ন্যায়, *a former trial*, and উত্তর, *an answer*), the plea that a cause has been already tried.

প্রাচী *a.* (from প্র *prep* and অঞ্চ *to move*) eastern

প্রাচীন, *s.* (from প্র, *prep* and অঞ্চ, *to move*), old, ancient, aged

প্রাচীনগাথা, *s.* (from প্রাচীন, *old*, and গাথা, *a verse*), tradition.

প্রাচীনতা, *s.* (from প্রাচীন, *old*), oldness, agedness, antiquity.

প্রাচীনত্ব, *s.* (from প্রাচীন, *old*), oldness, agedness, antiquity.

প্রাচীনমত, *s.* (from প্রাচীন, *ancient*, and মত, *a manner*), an ancient method, the sentiments of the ancients; *a.* approved by the ancients.

প্রাচীনমতাবলম্বী, *a.* (from প্রাচীনমত, *the opinions of the ancients*, and অবলম্বিন্, *depending*), professing the ancient opinions, professing the opinions of the ancients.

প্রাচীনা, *s.* (from প্র, *prep* and অঞ্চ, *to move*), antiquity.

প্রাচীর, *s.* (from প্র, *prep* আ, *prep.* and চি, *to collect*), a fence wall.

প্রাচুর্য্য, *s.* (from প্রচুর, *sufficient*), sufficiency, plenty, abundance

প্রাজাপত্য, *s.* (from প্রজাপতি *Bruhma*), the name of a marriage when the girl is presented to the bridegroom by her father with due tokens of respect, a sort of religious pennance consisting of eating only one meal in the day time for three days, the next three days only one meal which is to be in the night, the subsisting on alms the next three days and fasting the next three, a particular sacrifice

প্রাজাপত্যবিবাহ, *s.* (from প্রাজাপত্য, *a particular marriage*, and বিবাহ, *a marriage*), a marriage when the damsel is presented to the bridegroom with due tokens of respect.

প্রাজাপত্যব্রত, *s.* (from প্রাজাপত্য, *connected with Bruhma*, and ব্রত, *a religious vow*), a sort of religious vow or penance consisting of taking only one meal daily in the day time for three days, then for three more days eating one meal daily in the night, subsisting the next three days on alms, and fasting the next three days

প্রাজ্ঞ *a.* (from প্র *prep* আ, *prep.* and জ্ঞা, *to know*), learned, wise, skilful, clever.

প্রাজ্ঞতা, *s.* (from প্রাজ্ঞ, *learned*), erudition, skill, wisdom

প্রাজ্ঞত্ব *s.* (from প্রাজ্ঞ, *learned*), erudition, skill, wisdom

প্রাঞ্জলি, *s.* (from প্র *prep* and অঞ্জলি, *the two hands held open*), the two hands held open with the little fingers placed against each other

প্রাড্বিবাক, *s.* (from প্রাট্, *interrogating*, and বিবাক, *investigating*), a judge.

প্রাণ, *s* (from প্র, *prep.* and অন্, *to breathe*), breath, life, the soul

প্রাণগ্রহণ, *s* (from প্রাণ, *life*, and গ্রহণ, *a taking*), a taking away the life of an animal.

প্রাণগ্রাহক, *a.* (from প্রাণ, *life*, and গ্রাহক, *taking*), taking away the life of animals; *s* a person who takes away the life of an animal

প্রাণগ্রাহী, *a* (from প্রাণ, *life*, and গ্রাহিন্, *taking*), taking away the life of animals.

প্রাণঘাতক, *a* (from প্রাণ, *life*, and ঘাতক, *destroying*), murderous, mortal, fatal, deadly.

প্রাণঘাতী, *a* (from প্রাণ, *life*, and ঘাতিন্, *destroying*), murderous, mortal, fatal, deadly.

প্রাণঘ্ন *a* (from প্রাণ, *life*, and হন, *to smite*), destroying life

প্রাণজন্য, *a.* (from প্রাণ, *life*, and জন্য, *producible*), producible by or arising from life or breath

প্রাণজন্যে *ad* (*i e case of* প্রাণজন্য), for the sake of life or breath, for the soul.

প্রাণতুল্য *a* (from প্রাণ *life*, and তুল্য, *equal*), equal to life, equal in value with life

প্রাণত্যাগ, *s* (from প্রাণ *life*, and ত্যাগ, *relinquishment*), the relinquishing of life, death

প্রাণত্যাগী *a* (from প্রাণ, *life*, and ত্যাগিন, *relinquishing*), relinquishing life

প্রাণদণ্ড, *s.* (from প্রাণ *life*, and দণ্ড, *a fine*), the fine or forfeit of life, the punishment of death

প্রাণদাতা, *s* (from প্রাণ *life* and দাতৃ *a giver*), the giver of life

প্রাণদান, *s* (from প্রাণ *life*, and দান, *the giving of a thing*), the bestowment of life

প্রাণদায়ক, *a* (from প্রাণ *life*, and দায়ক, *giving*), giving life; *s* a person who gives life

প্রাণদায়ী, *a* (from প্রাণ, *life*, and দায়িন্ *giving*), giving life

প্রাণধারক, *a.* (from প্রাণ, *life*, and ধারক, *sustaining*), sustaining or retaining life

প্রাণধারণ, *s* (from প্রাণ, *life*, and ধারণ, *the holding of a thing*), the possessing of life

প্রাণধারী, *a* (from প্রাণ, *life*, and ধারিন্, *sustaining*), sustaining or supporting life

প্রাণধ্বংস, *s* (from প্রাণ, *life*, and ধ্বংস, *destruction*), the destruction of life

প্রাণধ্বংসক, *a* (from প্রাণ, *life*, and ধ্বংসক, *destructive*), destructive to life, murderous, mortal, deadly, deleterious; *s* a destroyer of life.

প্রাণধ্বংসী, *a.* (from প্রাণ, *life*, and ধ্বংসিন, *destroying*), destroying life, murderous, deleterious, mortal, deadly.

প্রাণনাথ, *s* (from প্রাণ, *life*, and নাথ, *a lord*), the lord or sovereign of life; this term is generally used by a wife as an affectionate expression of regard to her husband.

প্রাণনাশ *s* (from প্রাণ *life*, and নাশ, *destruction*), the destruction of life

প্রাণনাশক *a* (from প্রাণ, *life*, and নাশক, *destructive*), murderous, mortal, deadly, deleterious

প্রাণনিমিত্তক, *a* (from প্রাণ, *life*, and নিমিত্ত, *a cause*), caused by or arising from life; *ad* from or because of life

প্রাণনিমিত্তে *ad* (from প্রাণ *life*, and নিমিত্ত, *a cause*), for the purpose of life or breath, for the soul

প্রাণপণ, *s* (from প্রাণ, *life*, and পণ, *a stake*), the staking of life

প্রাণপণে, *ad* (*loc. case of* প্রাণপণ), at the hazard of life, with the utmost exertion

প্রাণপ্রতিম, *a* (from প্রাণ, *life*, and প্রতিমা, *an image*), equally dear with life, resembling life

প্রাণপ্রতিষ্ঠা, *s* (from প্রাণ, *life*, and প্রতিষ্ঠা, *a placing*), the ceremony of giving life to an idol or image; the consecration of an image, one of the ceremonies of which is the giving it life.

প্রাণপ্রয়াণ, *s* (from প্রাণ, *life*, and প্রয়াণ, *the departing*), the departing of life.

প্রাণপ্রিয়, *a* (from প্রাণ, *life*, and প্রিয় *beloved*), beloved of the soul or life; this word is generally used in the respectful address of a wife to her husband or of a woman to her paramour

প্রাণবস্তু, *s* (from প্রাণ, *life*, and বস্তু, *a thing*), animated matter

প্রাণবিয়োগ, *s* (from প্রাণ, *life*, and বিয়োগ, *separation*), the departure of life, death

প্রাণব্যাপাদক *a* (from প্রাণ, *life*, and ব্যাপাদক, *destroying*), destroying life, murderous, mortal, deadly, deleterious

প্রাণব্যাপাদন *s* (from প্রাণ, *life*, and ব্যাপাদন, *a destroying*), the destroying of life.

প্রাণসংশয়, *s* (from প্রাণ *life*, and সংশয়, *doubt*), a doubt of life

প্রাণসদৃশ, *a.* (from প্রাণ, *life*, and সদৃশ, *like*), equally dear with life, like life

প্রাণসম, *a* (from প্রাণ, *life*, and সম, *like*), equally dear with life, like the soul or life

প্রাণসমান, *a* (from প্রাণ, *life*, and সমান, *equal*), equally dear with life, equal to the soul or life

প্রাণহা, *a* (from প্রাণ, *life*, and হন, *to kill*), murderous, deadly, mortal, deleterious, destructive; *s* a murderer

প্রাণহিংসক, *a* (from প্রাণ, *life*, and হিংসক, *injurious*), injurious to life, deleterious, murderous, deadly, mortal.

প্রাণহিংসন, *s.* (from প্রাণ, *life*, and হিংসন, *the injuring of a person*), the doing a thing which is injurious to life, the killing of an animal.

প্রাণহিংসা, *s* (from প্রাণ, *life*, and হিংসা, *injury*), an injury done to life, murder.

প্রাণাধার, *s* (from প্রাণ, *life*, and আধার, *a receptacle*), that which contains life, a living body

প্রাণাধিক, *a* (from প্রাণ, *life*, and অধিক, *more*), more than life

প্রাণান্ত, *s* (from প্রাণ, *life*, and অন্ত, *an end*), the end of life

প্রাণী, *a* (from প্রাণিন্ *animal*), animal, animated, vital, living.

প্রাণেশ্বর, *s* (from প্রাণ *life*, and ঈশ্বর, *a lord*), the lord of life; this is an affectionate expression used to acknowledge the authority of a superior

প্রাতঃ, *ad* (from প্রাতর্ *the morning*), the morning, the dawn

প্রাতঃকর্ম্ম, *s* (from প্রাতর্, *the morning*, and কর্ম্মন্, *work*), the morning duties of religion.

প্রাতঃকাল, *s.* (from প্রাতর্, *the morning*, and কাল, *time*), the morning.

প্রাতঃকৃত্য, *a* (from প্রাতর্ *the morning*, and কৃত্য, *a duty*), the morning duties of religion.

প্রাতঃক্রিয়া, *s.* (from প্রাতর্ *the morning*, and ক্রিয়া, *a work*), the morning duties of religion, morning ceremonies

প্রাতঃস্নান, *s* (from প্রাতর্ *the morning*, and স্নান, *a bathing*), the morning ablution

প্রাতঃস্নায়ী, *a.* (from প্রাতর্, *the morning*, and স্নায়িন্ *bathing*), practising ablutions in the morning, performing the morning ablutions

প্রাতিকূল্য *s.* (from প্রতিকূল, *adverse*), contrariety, opposition.

প্রাতিকূল্যাচরণ *s* (from প্রাতিকূল্য, *opposition*, and আচরণ, *conduct*), a course of hostile conduct, opposition.

প্রাতিকূল্যাচারী, *a.* (from প্রাতিকূল্য, *opposition*, and আচারিন্, *acting*), carrying on a course of hostile conduct, acting in opposition.

প্রাতিভাব্য, *s.* (from প্রতিভূ, *a surety*), suretyship

প্রাতিভাব্যাগত, *a.* (from প্রাতিভাব্য, *suretyship*, and আগত, *come*), due or payable an account of suretyship.

প্রাতিভাব্যায়াত, *a.* (from প্রাতিভাব্য, *suretyship*, and আয়াত, *come*), due or payable an account of suretyship

প্রাতিলোম্য, *s* (from প্রতিলোমন্, *adverse*), contrariety, opposition, a being against the hair or grain

প্রাতিলোম্যপ্রসূত, *s* (from প্রাতিলোম্য, *contrariety*, and প্রসূত, *born*), born in a line contrary to that of nature, viz. born from a woman of a superior class by a man of an inferior one

প্রাতে, *ad.* (from প্রাতর্, *the morning*), in the morning

প্রাত্যয়িক, *a* (from প্রত্যয়, *faith*), belonging to faith or trust, confidential

প্রাথমিক, *a* (from প্রথম, *first*), having a right of priority, belonging to the first, first, prior, initial.

প্রাথমিকতা, *s* (from প্রাথমিক, *having a right of priority*), the having a right of priority or precedence, priority, precedence.

প্রাথমিকত্ব, *s* (from প্রাথমিক, *having a right of priority*), the having a right of priority or precedence, priority, precedence.

প্রাদুর্ভাব, *s* (from প্রাদুস্, *manifestation*, and ভাব, *a circumstance*), the circumstance of coming to light, manifestation, the eliciting of a thing

প্রাদুর্ভূত, *a.* (from প্রাদুস্ *manifestation*, and ভূত, *become*), elicited, manifest, clear, evident.

প্রাদেশ, *s* (from প্র *prep* and আদেশ, *a command*), a span.

প্রাধান্য, *s.* (from প্রধান, *chief*), pre-eminence, superiority.

প্রাধান্যরূপে, *ad* (from প্রাধান্য, *pre-eminence*, and রূপ, *a form*), pre-eminently, in a pre-eminent or superior manner.

প্রান্ত, *s* (from প্র *prep* and অন্ত *an end*), the margin of a place, the out skirts of a town or other place, a border

প্রান্তর, *s* (from প্র *prep* and অন্তর, *within*), a long and dreary road, a desert.

প্রাপক, *a* (from প্র *prep* and আপ *to obtain*), obtaining, causing to obtain, occasioning procuring

প্রাপণ *s* (from প্র *prep* and আপ্, *to obtain*), the obtaining of a thing

প্রাপণীয়, *a* (from প্র *prep* and আপ্ *to obtain*), obtainable

প্রাপয়িতব্য, *a* (from প্র *prep* and আপ *to obtain*), procurable, obtainable by means of another person.

প্রাপিত, *a* (from প্র *prep* and আপ্, *to obtain*), obtained by means of another

প্রাপী, *a* (from প্র *prep* and আপিন্, *obtaining*), finding, gaining, obtaining acquiring

প্রাপ্ত, *a* (from প্র *prep* and আপ্, *to obtain*), obtained, found, gained, acquired

প্রাপ্তকর, *a* (from প্রাপ্ত, *obtained*, and কর, *tribute*), tribute-obtained, possessed of collected tribute.

প্রাপ্তক্লেশ *a* (from প্রাপ্ত, *obtained*, and ক্লেশ, *distress*), distressed, fallen into distress

প্রাপ্তদুঃখ *a* (from প্রাপ্ত, *obtained*, and দুঃখ, *affliction*), afflicted, suffering under affliction, fallen into affliction

প্রাপ্তদেশ, *a.* (from প্রাপ্ত, *obtained*, and দেশ, *a country*), arrived in the country, possessed of a country

প্রাপ্তধন, *a.* (from প্রাপ্ত *obtained*, and ধন, *wealth*), rich, possessing acquired wealth.

প্রাপ্তপদ, *a* (from প্রাপ্ত, *obtained*, and পদ, *an office*), occupying an obtained office or station.

প্রাপ্তপ্রমাদ, *a.* (from প্রাপ্ত, *obtained*, and প্রমাদ, *inadvertence*), fallen into inadvertence, fallen into danger or trouble

প্রাপ্তবিদ্য, *a* (from প্রাপ্ত, *obtained*, and বিদ্যা, *science*), possessing acquired science.

প্রাপ্তবিভব, *a* (from প্রাপ্ত, *obtained*, and বিভব, *wealth*), possessing acquired wealth or grandeur.

প্রাপ্তব্য, a (from প্র prep. and আপ্, to obtain), obtainable, acquirable.

প্রাপ্তবাধ, a (from প্রাপ্ত, obtained, and বাধা, pain), pained, suffering under inflicted pain.

প্রাপ্তব্যবহার, a (from প্রাপ্ত, obtained, and ব্যবহার, a law suit), arrived at the age of responsibility, arrived at the legal age for managing his own affairs.

প্রাপ্তযৌবন, a (from প্রাপ্ত, obtained, and যৌবন, the age of puberty), arrrived at the age of puberty.

প্রাপ্তরাজ্য, a (from প্রাপ্ত, obtained, and রাজ্য, a kingdom), possessed of an acquired kingdom.

প্রাপ্তশোক, a (from প্রাপ্ত, obtained, and শোক, grief), grieved, sunk into or affected with grief

প্রাপ্তসুখ, a (from প্রাপ্ত, obtained, and সুখ, pleasure), possessing obtained pleasure or happiness.

প্রাপ্তাধিকার, a. (from প্রাপ্ত, obtained, and অধিকার, a right), possessing an acquired right or possession.

প্রাপ্তানুগ্রহ, a (from প্রাপ্ত, obtained and অনুগ্রহ favour), favour-obtained, grace-obtained, put in possession of grace or favour

প্রাপ্তার্থ, a (from প্রাপ্ত, obtained and অর্থ, an object), put in possession of an object, possessing an obtained object

প্রাপ্তাশীর্বাদ, a (from প্রাপ্ত, obtained, and আশীর্বাদ, a benediction, having obtained a blessing or benediction.

প্রাপ্তি, s (from প্র prep and আপ্, to obtain), gain, profit, an acquisition, benefit, advantage.

প্রাপ্তিকরণক a (from প্রাপ্তি, gain, and করণ, an instrument), by means of gain or acquisition

প্রাপ্তিজনক, a (from প্রাপ্তি, gain, and জনক, producing), producing gain or profit

প্রাপ্তিজন্য, a. (from প্রাপ্তি, gain, and জন্য, producible), producible by or arising from gain or profit, producible by or arising from acquisition.

প্রাপ্তিজন্য, ad (loc case of প্রাপ্তিজন্য, for the sake of gain or profit, for the sake of acquisition.

প্রাপ্তিদ্বারা, ad (from প্রাপ্তি, gain, and দ্বার, a door), by or through gain or acquisition

প্রাপ্তিনিবর্ত্তক, a (from প্রাপ্তি, gain, and নিবর্ত্তক, causing to cease, putting a stop to gain or profit.

প্রাপ্তিনিবারক, a. (from প্রাপ্তি, gain, and নিবারক, preventing), preventing gain or profit, preventing acquisition.

প্রাপ্তিনিবারণ, s (from প্রাপ্তি gain, and নিবারণ, a preventing), the preventing of gain or profit, the preventing of acquisition.

প্রাপ্তিনিবৃত্তি, s (from প্রাপ্তি, gain, and নিবৃত্তি, cessation), the cessation of gain or profit.

প্রাপ্তিনিমিত্তক, a (from প্রাপ্তি, gain, and নিমিত্ত, a cause), caused by or arising from gain or acquisition; ad. from or because of gain or acquisition.

প্রাপ্তিনিমিত্ত, ad (from প্রাপ্তি, gain, and নিমিত্ত, a cause), for gain or profit, for the purpose of acquisition.

প্রাপ্তিপূর্ব্বক, a (from প্রাপ্তি, gain, and পূর্ব্ব, before), preceded by or arising from gain or acquisition, ad from or because of gain or acquisition

প্রাপ্তিপ্রতিবন্ধক, a (from প্রাপ্তি, gain, and প্রতিবন্ধক, opposing), obstructing gain or acquisition

প্রাপ্তিপ্রযুক্ত, a (from প্রাপ্তি, gain, and প্রযুক্ত, caused by), caused by or arising from gain or acquisition

প্রাপ্তিবিনা, ad. (from প্রাপ্তি, gain, and বিনা, without), without or beside gain or acquisition.

প্রাপ্তিব্যতিরিক্ত, a (from প্রাপ্তি, gain, and ব্যতিরিক্ত, excepted), gain or acquisition excepted

প্রাপ্তিব্যতিরেক, s. (from প্রাপ্তি, gain, and ব্যতিরেক, an exception), the exception of gain or acquisition.

প্রাপ্তিব্যতিরেকে, ad. (loc case of প্রাপ্তিব্যতিরেক), with the exception of gain or acquisition, without or beside gain or acquisition

প্রাপ্তিব্যাঘাত, s. (from প্রাপ্তি, gain, and ব্যাঘাত, an obstacle), an obstacle to gain or acquisition.

প্রাপ্তিব্যাঘাতক, a. (from প্রাপ্তি, gain, and ব্যাঘাতক, obstructing), obstructing gain or acquisition.

প্রাপ্তিমূলক, a. (from প্রাপ্তি, gain, and মূল, a root), originating from gain or acquisition

প্রাপ্তিরূপে, ad. from প্রাপ্তি, gain, and রূপ, a form), in the manner of gain or acquisition

প্রাপ্তিহেতুক, a. (from প্রাপ্তি, gain, and হেতু, a cause), caused by or arising from gain or acquisition, ad. from or because of gain or acquisition

প্রাপ্তীচ্ছা, s. (from প্রাপ্তি, acquisition, and ইচ্ছা, desire), a desire for acquisition.

প্রাপ্তীচ্ছু, a (from প্রাপ্তি, acquisition, and ইচ্ছু, desirous), desirous of making an acquisition

প্রাপ্তীচ্ছুক, a. (from প্রাপ্তি, acquisition, and ইচ্ছু, desirous), desirous of making an acquisition

প্রাপ্তৈশ্বর্য্য, a (from প্রাপ্ত, obtained, and ঐশ্বর্য্য, grandeur), possessed of acquired grandeur.

প্রাপ্য, a (from প্র, prep and আপ্, to obtain), obtainable, acquirable.

প্রাপ্যধন, s. (from প্রাপ্য, obtainable, and ধন, wealth), wealth which may be acquired.

প্রাফুল্ল, s (from প্রফুল্ল expanded), the expansion of a flower, the expansion of the mind, gladness, pleasure, animation.

প্রাবরণ, s. (from প্র, prep আ, prep and বৃ, to skreen), an outer garment or surtout, a shed or skreen

প্রাবর্ত্তক, a (from প্র, prep. আ, prep and বৃৎ, to be) exciting, stimulating, stirring up.

প্রাবল্য, a (from প্রবল, strong), strength, power.

প্রাবিশ s (from প্র, *prep* আ, *prep* and বিশ্ *to enter*), a throng of affairs.

প্রাবিষ্ট, s (from প্র *prep* আ, *prep* and বিশ্, *to enter*), a pressure of business

প্রাবৃষ্ট, a (from প্র, *prep* আ, *prep* and বৃষ, *to rain*), rainy, wet

প্রাবৃষ্টকাল, s (from প্রাবৃষ্ট, *rainy*, and কাল, *time*), the rainy season.

প্রাবৃত a (from প্র, *prep* আ, *prep* and বৃ, *to skreen*), fenced, skreened, covered, defended, s an outward garment.

প্রামাণিক, a (from প্রমাণ, *proof*) approved, deserving approbation, s the chairman of an assembly, a president or head of a trade, a learned man who supports his arguments or doctrines by reference to books or by proofs

প্রামাণিকরীত্য s (from প্রামাণিক, *approved*, and রীত্য, *a custom*), an approved custom

প্রামাণ্য, a from প্রমাণ, *proof*), probability, practicability, authenticity.

প্রামাণ্যগ্রহ, s (from প্রামাণ্য, *credibility*, and গ্রহ, *a receiving*), the admitting or acknowledging of the authenticity or credibility of a thing.

প্রামাণ্যজ্ঞান, s. (from প্রামাণ্য, *proof*, and জ্ঞান *knowledge*), an idea that a sentiment or thing is evidence or proof

প্রামাণ্যবিধি, s (from প্রামাণ্য, *probability*, and বিধি, *a law*), a well authenticated law or rule, a rule for the establishing of a case as well authenticated, a rule for establishing a precedent.

প্রায়, *ad* (from প্র, *prep* and ই, *to move*), almost, nearly, like

প্রায়শঃ *ad* (from প্রায় *almost*), almost, nearly.

প্রায়শ্চিত্ত, s from প্রায়স্, *almost*, and চিত্ত, *felt*), an expiation, an atonement.

প্রায়শ্চিত্তযোগ্য, a. (from প্রায়শ্চিত্ত, *an expiation*, and যোগ্য, *worthy*), expiable, requiring an expiation

প্রায়শ্চিত্তানর্হ, a (from প্রায়শ্চিত্ত, *an expiation*, and অনর্হ, *not worthy*), not worthy of an expiation, not expiable.

প্রায়শ্চিত্তার্হ, a (from প্রায়শ্চিত্ত, *an expiation*, and অর্হ, *fit*), expiable, requiring an expiation.

প্রায়িক, a. (from প্রায়, *almost*), almost

প্রারব্ধ, a (from প্র, *prep* আ, *prep* and রভ, *to begin*), begun, occasioned by fate.

প্রারম্ভ, s (from প্র *prep* আ, *prep* and রভ, *to begin*), a beginning

প্রার্থক, a (from প্র *prep* and অর্থ, *to ask*), supplicating, supplicatory, s one who requests a thing, a candidate, a suitor

প্রার্থনা, s (from প্র, *prep.* and অর্থ, *to ask*), a request, a prayer, a petition, a supplication, a desire This word constructed with কৃ *to do*, means to pray, to request, to solicit, to beseech.

প্রার্থনাকর্ত্তা s (from প্রার্থনা, *prayer*, and কর্তৃ, *a doer*), a person who prays or makes a request

প্রার্থনাকারক, a. (from প্রার্থনা, *prayer*, and কারক, *doing*), offering up prayers or petitions, s a person who prays or makes a request

প্রার্থনাকারী, a (from প্রার্থনা, *prayer*, and কারিন্, *doing*), offering up prayers or petitions, making a request

প্রার্থনাজনিত, a. (from প্রার্থনা *prayer*, and জনিত, *produced*), produced by or arising from prayer or supplication

প্রার্থনাজন্য, a. (from প্রার্থনা, *prayer*, and জন্য, *producible*), producible by or arising from prayer or supplication

প্রার্থনাজন্যে, *ad.* (*loc case of* প্রার্থনাজন্য), for the purpose of prayer or supplication, for a petition

প্রার্থনানিমিত্তক, a (from প্রার্থনা, *prayer*, and নিমিত্ত, *a cause*), caused by or arising from petitions or prayer, *ad* from or because of prayer or petitions

প্রার্থনানিমিত্তে, *ad* (from প্রার্থনা, *prayer*, and নিমিত্ত, *a cause*), for the purpose of prayer or request, for a petition

প্রার্থনাপত্র, s. (from প্রার্থনা, *a prayer*, and পত্র, *a writing*), a written request, a petition.

প্রার্থনাপূর্ব্বক, a (from প্রার্থনা, *prayer*, and পূর্ব্ব, *before*), preceded by or arising from prayer or supplication; *ad* by or through prayer or petitions.

প্রার্থনাপ্রযুক্ত, a from প্রার্থনা, *prayer*, and প্রযুক্ত, *caused by*), caused by or arising from a prayer or petition, *ad.* from or because of prayer or supplication.

প্রার্থনাবিনা, *ad* (from প্রার্থনা, *prayer*, and বিনা, *without*), without or beside a request or prayer

প্রার্থনাব্যতিরিক্ত, a. (from প্রার্থনা, *prayer*, and ব্যতিরিক্ত, *excepted*), prayer or supplication excepted, a request or petition excepted.

প্রার্থনাব্যতিরেক, s (from প্রার্থনা, *prayer*, and ব্যতিরেক, *an exception*), the exception of prayer or supplication.

প্রার্থনাব্যতিরেকে, *ad* (*loc case of* প্রার্থনাব্যতিরেক), with the exception of petitions or prayer, without or beside prayers or petitions.

প্রার্থনাভঙ্গ, s. (from প্রার্থনা, *prayer*, and ভঙ্গ, *a breaking*), the interrupting or disappointing of a request or prayer

প্রার্থনাভঙ্গকারক, a (from প্রার্থনাভঙ্গ, *the disappointing of a request*, and কারক, *doing*), disappointing a request or desire

প্রার্থনাভঙ্গকারী, a (from প্রার্থনাভঙ্গ, *the disappointing of a request*, and কারিন্, *doing*), disappointing a request or desire

প্রার্থনাভঙ্গজন্য, a (from প্রার্থনাভঙ্গ, *the disappointing of a request*, and জন্য, *producible*), producible by or arising from disappointing a request or desire.

প্রার্থনাভঙ্গকরণে, *ad* (*loc. case of* প্রার্থনাভঙ্গকরণ,) for the purpose of frustrating or disappointing a request or desire.

প্রার্থনাভঙ্গনিমিত্তক, *a.* (from প্রার্থনাভঙ্গ, *the disappointing of a request*, and নিমিত্ত, *a cause*), caused by or arising from frustrating or disappointing a request or desire; *ad.* from or because of the frustrating or disappointing of a request or desire

প্রার্থনাভঙ্গনিমিত্ত, *ad* (from প্রার্থনাভঙ্গ, *the disappointing of a request*, and নিমিত্ত, *a cause*), for the purpose of frustrating or disappointing a request or desire

প্রার্থনাভঙ্গপ্রযুক্ত, *a* (from প্রার্থনাভঙ্গ, *the disappointing of a request*, and প্রযুক্ত, *caused by*), caused by or arising from the frustrating or disappointing of a request or desire; *ad* from or because of the frustrating or disappointing of a request or desire.

প্রার্থনাভঙ্গভয়, *s* (from প্রার্থনাভঙ্গ, *the disappointment of prayer*, and ভয়, *fear*), a fear of disappointment in a request or petition

প্রার্থনাভঙ্গহেতুক, *a* (from প্রার্থনাভঙ্গ, *the disappointment of a request*, and হেতু, *a cause*), caused by or arising from the frustrating or disappointing of a request or desire; *ad* from or because of the frustrating or disappointing of a request or desire

প্রার্থনাভঞ্জক, *a* (from প্রার্থনা, *prayer*, and ভঞ্জক, *breaking*), interrupting prayer, disappointing or frustrating a request or desire

প্রার্থনাযোগ্য, *a.* (from প্রার্থনা, *prayer*, and যোগ্য, *worthy*), worthy to be the subject of a prayer or petition.

প্রার্থনারূপে, *ad* (from প্রার্থনা, *prayer*, and রূপ, *a form*), in the way of prayer or request

প্রার্থনার্হ, *a* (from প্রার্থনা, *prayer* and অর্হ, *fit*), fit or proper to be made the subject of a prayer or request.

প্রার্থনাহেতুক, *a.* (from প্রার্থনা *prayer*, and হেতু, *a cause*), caused by or arising from prayer or supplication; *ad.* from or because of prayer or petition

প্রার্থনীয়, *a* (from প্র *prep* and অর্থ, *to ask*), proper to be requested fit to be the subject of a petition.

প্রার্থয়িতা, *s* (from প্র *prep.* and অর্থ, *to ask*), a person who prays, a petitioner.

প্রার্থিত, *a.* (from প্র *prep* and অর্থ, *to ask*), requested, asked, prayed for solicited, besought.

প্রার্থিতত্ব, *s* (from প্রার্থিত, *prayed for*), the circumstance of being prayed for or solicited

প্রার্থিতত্ব, *a.* (from প্রার্থিত, *prayed for*), the circumstance of being prayed for or requested.

প্রালব্ধ, *a.* (from প্রলব্ধ, *obtained*), predestination, fate.

প্রাশন, *s* (from প্র *prep.* and অশ, *to eat*), an eating, a meal

প্রাশস্ত্য, *s.* (from প্রশস্ত, *large*), largeness, extent, capaciousness.

প্রাশী, *a.* (from প্র *prep* and অশ, *to eat*), eating, feeding

প্রাসঙ্গিক, *a* (from প্রসঙ্গ, *a topic introduced*), connected with an introduced topic

প্রিয়, *a.* (from প্রী, *to love*), amiable, beloved, grateful, dear, agreeable.

প্রিয়তা, *s.* (from প্রিয়, *amiable*), amiableness, a being beloved, agreeableness.

প্রিয়ত্ব, *s* (from প্রিয়, *amiable*), amiableness, a being beloved, agreeableness

প্রিয়বক্তা, *s* (from প্রিয়, *agreeable*, and বক্তৃ, *a speaker*), a person who speaks agreeable things

প্রিয়বাক্য, *s* (from প্রিয়, *agreeable*, and বাক্য, *a word*), agreeable words, affectionate words.

প্রিয়বাদী, *a.* (from প্রিয়, *agreeable*, and বাদিন্, *speaking*), speaking agreeable things.

প্রিয়ভাষী, *a* (from প্রিয়, *agreeable*, and ভাষিন্, *speaking*), speaking agreeable things.

প্রিয়ম্বদ, *a* (from প্রিয়, *agreeable*, and বদ্, *to speak*), speaking agreeable things.

প্রিয়াপ্রিয়, *a* (from প্রিয়, *agreeable*, and অপ্রিয়, *disagreeable*), agreeable and disagreeable, agreeable or disagreeable.

প্রিয়ালাপ, *s.* (from প্রিয়, *agreeable*, and আলাপ, *conversation*), agreeable conversation

প্রিয়ালাপী, *a* (from প্রিয়, *agreeable*, and আলাপিন্, *speaking*), speaking agreeable things.

প্রীত, *a* (from প্রী, *to love*), beloved, esteemed.

প্রীতি, *s* (from প্রী, *to love*), love, affection, regard, gratification, enjoyment.

প্রীতিকর, *a* (from প্রীতি, *gratification*, and কৃ, *to do*), gratifying, causing love or esteem, loving affectionate.

প্রীতিকারক, *a.* (from প্রীতি, *love*, and কারক, *causing*), causing love, exciting affection, gratifying, affectionate, kind, loving.

প্রীতিকারী, *a* (from প্রীতি, *love*, and কারিন, *doing*), causing love, exciting love gratifying affectionate kind, loving.

প্রীতিঘ্ন, *a* (from প্রীতি, *love*, and হন্, *to kill*), fatal to love or affection.

প্রীতিজনক, *a* (from প্রীতি, *love*, and জনক, *producing*), causing love, exciting affection, gratifying

প্রীতিজনিত, *a* (from প্রীতি *love* and জনিত, *produced*), produced by or arising from love or kindness.

প্রীতিজন্য, *a.* (from প্রীতি *love*, and জন্য, *producible*), producible by or arising from love or kindness

প্রীতিজন্যে, *ad* (*loc. case of* প্রীতিজন্য), for the sake of love or kindness.

প্রীতিদ, *a.* (from প্রীতি, *love*, and দা, *to give*), giving his affections to another, setting the affections on a thing giving affections,

প্রীতিদাতা, *s.* (from প্রীতি, *love*, and দাতৃ, *a giver*), a person who gives his affections to or places them on an object, one who gives love.

প্রীতিদান, *s* (from প্রীতি, *love*, and দান, *a giving*), a giving of the affections, the setting of the affections on an object, the giving of love.

প্রীতিদায়ক, *a* (from প্রীতি, *love*, and দায়ক, *giving*), yielding the affections, giving love.

প্রীতিদায়ী, *a* (from প্রীতি, *love*, and দায়িন্, *giving*), yielding the affections, giving love.

প্রীতিধ্বংস, *s* (from প্রীতি, *love*, and ধ্বংস, *destruction*), the destruction of affection or kindness.

প্রীতিধ্বংসক, *a* (from প্রীতি, *love*, and ধ্বংসক, *destructive*), destroying love or kindness.

প্রীতিধ্বংসী, *a.* (from প্রীতি, *love*, and ধ্বংসিন্, *destructive*), destroying love or kindness.

প্রীতিনাশ, *s* (from প্রীতি, *love*, and নাশ, *destruction*), the destruction of love or kindness.

প্রীতিনাশক, *a.* (from প্রীতি *love*, and নাশক, *destructive*), destructive to love or kindness.

প্রীতিনিবর্ত্তক, *a.* (from প্রীতি, *love*, and নিবর্ত্তক, *causing to cease*), causing love or kindness to cease.

প্রীতিনিবারক, *a* (from প্রীতি, *love*, and নিবারক, *preventing*), preventing or hindering love or kindness.

প্রীতিনিবারণ, *s* (from প্রীতি, *love*, and নিবারণ, *a preventing*), the preventing or hindering of love or kindness.

প্রীতিনিবৃত্তি, *s* (from প্রীতি, *love*, and নিবৃত্তি, *cessation*), the cessation of love or kindness.

প্রীতিনিমিত্তক, *a.* (from প্রীতি, *love*, and নিমিত্ত, *a cause*), caused by or arising from love or kindness, *ad* from or because of love or kindness.

প্রীতিনিমিত্তে, *ad* (from প্রীতি, *love*, and নিমিত্ত, *a cause*), for the sake of love or kindness

প্রীতিপ্রযুক্ত, *a* (from প্রীতি, *love*, and প্রযুক্ত, *caused by*), caused by or arising from love or kindness, *ad* from or because of love or kindness.

প্রীতিবর্দ্ধক, *a.* (from প্রীতি, *love*, and বর্দ্ধক, *increasing*), promoting love or kindness.

প্রীতিবর্দ্ধন, *s* (from প্রীতি, *love*, and বর্দ্ধন, *an increasing*), the increase or promotion of love or kindness.

প্রীতিবাঞ্ছক, *a* (from প্রীতি, *love*, and বাঞ্ছক, *desirous*), desirous of love or kindness.

প্রীতিবাঞ্ছা, *s* (from প্রীতি, *love*, and বাঞ্ছা, *desire*), a desire to love, a desire for love or kindness.

প্রীতিবিনা, *ad* (from প্রীতি, *love*, and বিনা, *without*), without love or kindness.

প্রীতিবিশিষ্ট, *a* (from প্রীতি, *love*, and বিশিষ্ট, *possessed of*), possessed of love or kindness, kind, affectionate.

প্রীতিবৃদ্ধি, *s.* (from প্রীতি, *love*, and বৃদ্ধি, *increase*), the increase of love or affection

প্রীতিব্যতিরিক্ত, *a* (from প্রীতি, *affection*, and ব্যতিরিক্ত, *excepted*), love or kindness excepted.

প্রীতিব্যতিরেক, *s* (from প্রীতি, *love*, and ব্যতিরেক, *an exception*), the exception of love or kindness

প্রীতিব্যতিরেকে, *ad* (*loc case of* প্রীতিব্যতিরেক), with the exception of love or kindness, without or beside love or affection

প্রীতিভঙ্গ, *s* (from প্রীতি, *love*, and ভঙ্গ, *a breaking*), the breaking off of affection or kindness, a breach of affection

প্রীতিভঙ্গকর্ত্তা *s* (from প্রীতিভঙ্গ, *the breaking up of love*, and কর্ত্তৃ, *a doer*), a person who breaks off love or affection.

প্রীতিভঙ্গকারক, *a.* (from প্রীতিভঙ্গ, *the breaking up of love*, and কারক, *doing*), breaking off love or affection, *s* a person who breaks off affection or kindness.

প্রীতিভঙ্গকারী, *a* (from প্রীতিভঙ্গ, *the breaking off of love*, and কারিন্, *doing*), breaking off love or affection

প্রীতিভঙ্গজন্য, *a* (from প্রীতিভঙ্গ, *the breaking off of love*, and জন্য, *producible*), producible by or arising from the breaking off of love or friendship

প্রীতিভঙ্গজন্যে, *ad* (*loc case of* প্রীতিভঙ্গজন্য, for the sake of breaking off love or friendship

প্রীতিভঙ্গনিমিত্তক, *a* (from প্রীতিভঙ্গ, *the breaking off of love*, and নিমিত্ত, *a cause*), caused by or arising from the breaking off of love or kindness, *ad* from or because of the breaking off of love or kindness.

প্রীতিভঙ্গনিমিত্তে, *ad* (from প্রীতিভঙ্গ, *the breaking off of love*, and নিমিত্ত *a cause*), for the purpose of breaking off love or kindness

প্রীতিভঙ্গপূর্ব্বক *ad.* (from প্রীতিভঙ্গ, *the breaking off of love*, and পূর্ব্ব, *before*, preceded by or arising from breaking off love or kindness; *ad* by or through breaking off love or kindness

প্রীতিভঙ্গপ্রযুক্ত, *a* (from প্রীতিভঙ্গ, *the breaking off of love*, and প্রযুক্ত, *caused by*, caused by or arising from breaking off love or kindness, *ad.* from or because of breaking off love or kindness

প্রীতিভঙ্গরূপে, *ad* (from প্রীতিভঙ্গ, *the breaking off of love*, and রূপ, *a form*), in the manner of breaking off love or kindness

প্রীতিভঙ্গহেতুক, *a* (from প্রীতিভঙ্গ, *the breaking off of love*, and হেতু, *a cause*), caused by or arising from breaking off love or kindness; *ad.* from or because of breaking off love or kindness

প্রীতিভঞ্জন, *s.* (from প্রীতি, *love*, and ভঞ্জন, *a breaking*), the breaking off of affection or kindness

প্রীতিমান্, *a.* (from প্রীতি, *love*), affectionate, loving, kind.

প্রীতিযুক্ত, *a* (from প্রীতি, *love*, and যুক্ত *joined to*), connected with love or affection, affectionate, kind, loving.

প্রীতিরহিত, *a* (from প্রীতি, *love*, and রহিত, *destitute*), destitute of love or kindness.

প্রীতিশালী, *a* (from প্রীতি, *love*), affectionate, kind, loving

প্রীতিশূন্য, *a* (from প্রীতি, *love*, and শূন্য, *empty*), destitute of love or kindness

প্রীতিসাগর, *s* (from প্রীতি, *love*, and সাগর, *an ocean*), an ocean of love or kindness.

প্রীতিহন্তা, *s* (from প্রীতি, *love*, and হন্তৃ *one who kills*), a person who destroys love or kindness

প্রীতিহানি, *s* (from প্রীতি, *love*, and হানি, *detriment*), the decay or loss of love or kindness

প্রীতিহেতুক, *a* (from প্রীতি, *love*, and হেতু, *a cause*), caused by or arising from love or kindness, *ad.* from or because of love or kindness

প্রীতীচ্ছা, *s* (from প্রীতি, *love*, and ইচ্ছা, *desire*), a desire to love, a desire for love or kindness

প্রীতীচ্ছু, *a* (from প্রীতি, *love*, and ইচ্ছু, *desirous*), desirous of love or kindness

প্রীতীচ্ছুক *a* (from প্রীতি, *love*, and ইচ্ছু, *desirous*), desirous of love or kindness

প্রেঙ্খ, *s* (from প্র, *prep* and ইঙ্খ *to move*), a nail

প্রেক্ষক, *a* (from প্র, *prep* and ঈক্ষ, *to see*), viewing, surveying, seeing, *s* one who views or surveys.

প্রেক্ষণ, *s* (from প্র *prep* and ঈক্ষ, *to see*), a viewing, a surveying, a seeing

প্রেক্ষণীয়, *a* (from প্র *prep* and ঈক্ষ, *to see*), visible, surveyable, discernible.

প্রেক্ষিত, *a* (from প্র, *prep* and ঈক্ষ, *to see*), viewed, seen, discerned.

প্রেঙ্খণ, *s* (from প্র *prep* and ইঙ্খ *to move*), the circumstance of hanging pendent

প্রেঙ্খা, *s.* (from প্র, *prep* and ইঙ্খ *to move*), a hanging pendent

প্রেত, *a* (from প্র, *prep* and ইত, *gone*), departed, deceased, *s* a departed ghost

প্রেতকর্ম্ম, *s* (from প্রেত *a departed spirit* and কর্ম্মন্, *a work*), the funeral ceremonies required to be performed within a year after a person's death

প্রেতকার্য্য, *s* (from প্রেত *a departed spirit*, and কার্য্য, *a work*), the funeral obsequies and other ceremonies required to be performed within the first year after a person's death

প্রেতক্রিয়া, *s* (from প্রেত *a departed spirit*, and ক্রিয়া, *work*), the funeral obsequies and other ceremonies required to be performed within a year after the death of a relation.

প্রেতপতি, *s* (from প্রেত, *a ghost*, and পতি, *a lord*), a name of Yuma the regent of death.

প্রেতব্যবহার, *s* (from প্রেত, *a departed spirit*, and ব্যবহার, *acting*), conduct resembling that of a departed spirit

প্রেতব্যবহারী, *a* (from প্রেত, *a departed spirit*, and ব্যবহারিন্, *acting*), acting like a departed spirit.

প্রেতশ্রাদ্ধ, *s* (from প্রেত, *a departed spirit*, and শ্রাদ্ধ, *the offering of the funeral cake*), the offerings of those funeral cakes which are required to be made within a year after the death of a relation. Fifteen such offerings are required within that space of time.

প্রেতাকার, *a* (from প্রেত, *departed*, and আকার, *a form*), resembling a ghost

প্রেতাকৃতি, *a* (from প্রেত *a departed spirit*, and আকৃতি, *a shape*), resembling or having the appearance of a ghost.

প্রেতাচরণ, *s* (from প্রেত *a departed spirit*, and আচরণ, *an acting customarily*), a customarily acting like a departed spirit

প্রেতাচার, *s* (from প্রেত, *a departed spirit*, and আচার, *conduct*), conduct resembling that of a departed spirit

প্রেতাচারী, *a.* (from প্রেত, *a departed spirit*, and আচারিন্, *acting*), acting like a departed spirit.

প্রেত্য, *ad* (from প্রেত, *a departed spirit*), in the world of departed spirits, in the next world, in a succeeding birth or state of existence

প্রেত্যভাব, *s* (from প্রেত্য, *in the next world*, and ভাব, *a state*), the condition or state of departed spirits

প্রেম *s* (প্রেমন্ from প্রিয়, *beloved*), love, affection, attachment, tenderness, intimacy, enjoyment, sport, pleasure

প্রেমকর্ত্তা, *s* (from প্রেমন্ *love*, and কর্ত্তৃ *a doer*), a lover, a person who loves or esteems another

প্রেমকারক *a* (from প্রেমন্, *love*, and কারক, *doing*), loving, feeling affection or tenderness, exercising love or kindness, *s* a person who loves

প্রেমকারী, *a* (from প্রেমন্, *love*, and কারিন্, *doing*), exercising love or esteem, loving

প্রেমগর্ব্বিত, *a* (from প্রেমন্, *love*, and গর্ব্বিত, *proud*), proud or elated with love

প্রেমজনক, *a* (from প্রেমন্ *love*, and জনক, *producing*), producing affection or kindness

প্রেমজন্য, *a* (from প্রেমন্, *love*, and জন্য, *producible*), producible by or arising from love or kindness

প্রেমজন্যে, *ad.* (*loc. case of* প্রেমজন্য), for the sake of affection or kindness

প্রেমদাতা, *s* (from প্রেমন্, *love*, and দাতৃ, *a giver*), a person who confers love or affection

প্রেমদায়ক, *a* (from প্রেমন্, *love*, and দায়ক, *giving*), conferring love, giving affection

প্রেমদায়ী, *a* (from প্রেমন্, *love*, and দায়িন্, *giving*), conferring love, giving affection.

প্রেমনিমিত্তক, *a* (from প্রেমন্ *love*, and নিমিত্ত, *a cause*), caused by or arising from love or kindness, *ad* from or because of affection or kindness.

প্রেমনিমিত্ত, *ad* (from প্রেমন্ *love*, and নিমিত্ত, *a cause*), for the sake of affection or kindness

প্রেমপূর্বক, *a.* (from প্রেমন্, *love*, and পূর্ব, *before*), preceded by or arising from love; *ad.* by or through love.

প্রেমপ্রযুক্ত, *a.* (from প্রেমন্, *love*, and প্রযুক্ত, *caused by*), caused by or arising from affection or kindness, *ad* from or because of affection or kindness

প্রেমবর্দ্ধক *a* (from প্রেমন্, *love*, and বর্দ্ধক, *increasing*), promoting love or kindness.

প্রেমবর্দ্ধন, *s* (from প্রেমন্, *love*, and বর্দ্ধন, *an increasing*), the promoting of affection or kindness

প্রেমবিনা, *ad* (from প্রেমন্, *love*, and বিনা, *without*), without or beside love or affection.

প্রেমবৃদ্ধি, *s.* (from প্রেমন্, *love*, and বৃদ্ধি, *increase*), the increase of love or kindness.

প্রেমব্যতিরিক্ত, *a.* (from প্রেমন্, *love*, and ব্যতিরিক্ত, *excepted*), love or kindness excepted

প্রেমব্যতিরেক, *s* (from প্রেমন্, *love*, and ব্যতিরেক, *an exception*) the exception of love or kindness

প্রেমব্যতিরেকে, *ad* (loc case of প্রেমব্যতিরেক), with the exception of love or kindness, without or beside affection or kindness

প্রেমযাচক, *a* from প্রেমন্, *love*, and যাচক *petitioning*), petitioning for love or affection

প্রেমরূপে, *ad* (from প্রেমন্, *love*, and রূপ, *a form*), in the manner of love.

প্রেমসমুদ্র, *s* (from প্রেমন্, *love*, and সমুদ্র, *an ocean*), an ocean of love.

প্রেমসাগর, *s.* (from প্রেমন্, *love*, and সাগর, *an ocean*), an ocean of love.

প্রেমহেতুক, *a* (from প্রেমন্, *love*, and হেতু, *a cause*), caused by or arising from affection or kindness, *ad* from or because of affection or kindness

প্রেমাকাঙ্ক্ষা, *s* (from প্রেমন্, *love*, and আকাঙ্ক্ষা, *desire*), a desire for love or kindness.

প্রেমাকাঙ্ক্ষী, *a* (from প্রেমন্, *love*, and আকাঙ্ক্ষিন্, *desirous*), desirous of love or kindness

প্রেমানুরূপ, *a.* (from প্রেমন্, *love*, and অনুরূপ, *corresponding with*), corresponding with or answering to love.

প্রেমাভিলাষ, *s* (from প্রেমন্, *love*, and অভিলাষ, *desire*), a desire for love or kindness

প্রেমাভিলাষী, *a* (from প্রেমন্, *love*, and অভিলাষিন্, *desirous*), desirous of love or kindness

প্রেমার্ণব, *s.* (from প্রেমন্, *love*, and অর্ণব, *an ocean*), an ocean of love.

প্রেমার্ণবমগ্ন, *a* (from প্রেমার্ণব, *an ocean of love*, and মগ্ন, *immersed*), immersed in an ocean of love

প্রেমী, *a.* (from প্রেমন্ *love*), loving, affectionate.

প্রেমেচ্ছা, *s.* (from প্রেমন্, *love*, and ইচ্ছা, *desire*), a desire to love, a desire for love

প্রেমেচ্ছু *a* (from প্রেমন্, *love*, and ইচ্ছু, *desirous*), desirous of love, desiring to love

প্রেমেচ্ছুক, *a* (from প্রেমন্, *love*, and ইচ্ছু, *desirous*), desirous of love, desiring to love

প্রেয়ান্ *a.* (from প্রিয়, *loved*), best beloved, most loved, dear.

প্রেয়সী *a fem* (from প্রিয়, *beloved*), most beloved, best beloved, dear.

প্রেরক, *a* (from প্র *prep* and ইর, *to order*), sending, ordering causing, *s* a person who sends or orders

প্রেরণ, *s* (from প্র *prep* and ইর, *to order*), the sending of a person, the giving of orders to a person, the causing of a thing (In grammar) the causal verb

প্রেরয়িতা *s* (from প্রেরয়িতৃ *one who orders*), one who sends one who gives orders a commander.

প্রেরিত, *a* (from প্র, *prep* and ইর, *to order*), sent, *s* an apostle, a messenger

প্রেরিতত্ব, *s* (from প্রেরিত *a messenger*), apostleship, the condition of a person sent on business, ambassadorship, attorneyship

প্রেরিতত্ব *s* (from প্রেরিত, *a messenger*), apostleship the condition of a person sent on business, ambassadorship, attorneyship

প্রেষক, *a* (from প্র, *prep* and ইষ, *to go*), sending, ordering; *s* one who sends or orders

প্রেষণ *s* (from প্র, *prep* and ইষ *to go*), a sending or ordering.

প্রেষণীয় *a* from প্র, *prep.* and ইষ, *to move*, fit or proper to be sent or charged with business

প্রেষিত, *a.* (from প্র *prep* and ইষ *to go*) sent, ordered

প্রেষ্ঠ, *s* (from প্রিয়, *beloved*), dear, greatly beloved, outstripped

প্রেষ্য, *a* (from প্র *prep* and ইষ, *to send*), fit to be sent; *s.* a messenger

প্রোক্ত *a* (from প্র, *prep.* and বচ *to speak*), spoken, uttered, declared

প্রোক্ষণ, *s* (from প্র, *prep* and উক্ষ, *to wet*), a sprinkling, the slaughter or immolation of animals for sacrifice

প্রোক্ষণীয়, *a* (from প্র *prep* and উক্ষ *to throw water*), requiring to be sprinkled, sacrificial

প্রোক্ষিত, *a* (from প্র *prep.* and উক্ষ, *to throw water*), sprinkled, immolated.

প্রোথিত, *a.* (from প্রোথ, *to destroy*), buried.

প্রোষিত, *a.* (from প্র, *prep.* and বস্ *to dwell*), abroad, absent from home, residing in another place.

প্রোষিতপতিকা, *a* (from প্রোষিত, *absent*, and পতি, *a lord*), having an absent husband; *s.* a woman whose husband is gone a journey or resides in a distant place.

প্রোষিতভর্তৃকা, *a* (from প্রোষিত, *absent*, and ভর্তৃ, *a husband*), having an absent husband; *s.* a woman whose husband is absent or resides in a distant country.

প্রৌঢ়, *a* (from প্র *prep.* and ঊহ, *to investigate*), controverted, disputed, married, full grown, confident, arrogant, old

প্রৌঢ়া, *a.* (from প্র, *prep* and ঊহ্ *to marry*), (a) married (woman); *s* a woman from the age of thirty to fifty-five, an amorous woman whose feelings are strong and ungovernable.

প্রৌঢ়ি, *s* (from প্র, *prep* and ঊহ, *to investigate*), an investigation, an affirmation, a controversy, enterprize, zeal, confident or rash exertion

প্রৌঢ়িবাদ, *s* (from প্রৌঢ়ি, *controversy*, and বাদ, *a word*), a controversy.

প্রুসম, *s* (from প্রুস, *prussic*), prussiate.

প্রুসিক, *s.* (from প্রুস, *prussic*), the prussic acid

প্লক্ষ, *s* (from প্লক্ষ্, *to eat*), the name of a large and ornamental species of timber tree, (Ficus infectoria), this name is also given to another tree, (Hibiscus populneoides), and to the sacred Fig tree, (Ficus religiosa.)

প্লক্ষদ্বীপ, *s* (from প্লক্ষ, *ficus infectoria*, and দ্বীপ, *an island*), one of the seven fabled continents in Hindoo geography

প্লব, *s* (from প্লু *to move*), a raft, a float, a frog, a monkey, a sheep, a jumping or leaping, a plunging or diving, a floating or swimming, the name of a species of water fowl or diver (Pelecanus fusicollis, Buch), a continuous protracted accent used in reciting the veda, a declivity or shelving ground, a piece of water, a sort of basket or trap of basket work used in catching fish, an enemy, a sending or directing a sort of grass, (Cyperus rotundus), what ever goes by leaping or jumping

প্লবন, *s* (from প্লু, *to move*), a going by leaps or jumps, a plunging

প্লাটীনা, *s* (from *platina*), platina

প্লাবক, *a* (from প্লু, *to move*), overflowing, inundating.

প্লাবন, *s* (from প্লু, *to overflow*), a deluge, a flood

প্লাবিত, *a.* (from প্লু *to overflow*), overflown, immersed

প্লীহা, *s* (from প্লিহ্, *to increase*), the spleen, the morbid enlargement of the spleen or of the mesenteric glands

প্লীহরোগ, *s* (from প্লীহা, *the spleen*, and রোগ, *a disease*), the morbid enlargement of the spleen

প্লীহবৃদ্ধিযুক্ত, *a.* (from প্লীহবৃদ্ধি, *an enlargement of the spleen*, and যুক্ত, *involved in*), afflicted with an enlargement of the spleen.

প্লীহরোগী, *a* (from প্লীহা, *the spleen*, and রোগিন্, *diseased*), having a diseased spleen.

প্লীহস্থজড়ীভূতজটাবয়ব, *s.* (from প্লীহস্থ, *situated on the spleen*, জড়ীভূত, *incrassated*, and জটাবয়ব, *a part resembling a head of matted hair*), in anatomy the splenii plexus.

প্লুত, *a* (from প্লু, *to jump*), jumped, *s.* a gallop, a leap a grave accent

প্লুতগতি, *s* (from প্লুত, *jumped*, and গতি, *a pace*), a gallop, a going by leaps

ফ.

ফ, the twenty second consonant of the Bengalee alphabet. It is sometimes sounded like the English f but its proper and most usual sound is that of an aspirated p It is used as a particle of contempt or of prohibition, pish, tush; *a* increasing, augmenting, expanding, bursting with little noise as a bubble; *s* wind expelled in yawning, fertility, unprofitable or nonsensical speech

ফক্ক, *v. n* (from ফক্ক, *to move sluggishly*), to fail, to miscarry, to mock the expectation, to disappoint.

ফকৎ, *ad* (from فقط, *only*), only, merely, simply.

ফক্কা, *v. a* (from ফক্ক, *to move sluggishly*), to cause to fail or miscarry, to disappoint.

ফক্কান, *s* (from ফক্কা, *to cause to fail*), the causing an undertaking to fail or miscarry, the disappointing of a person.

ফক্কানিয়া, *a.* (from ফক্কা, *to cause to fail*), causing to fail or miscarry, causing disappointment

ফকার, *s* (from *the letter* ফ, and কৃ, *to do*), the character ফ, or that which has the power of ph.

ফকারাদি, *a* (from ফকার, *the letter* ফ, and আদি, *a beginning*), having an initial ফ, beginning with the letter ফ

ফকারান্ত, *a* (from ফকার, *the letter* ফ, and অন্ত, *an end*), having a final ফ, ending with the letter ফ

ফকীর, *s* (from فقیر, *poverty*), poor, needy, a Musulman mendicant.

ফকীরী *s* (from فقیر, *poverty*), the Musulman profession of mendicity, poverty.

ফক্কুক, *a.* (from ফক্ক, *to act improperly*), pretending, imposing, delusive, disappointing, failing.

ফক্কা, *s* (from ফক্ক, *to move slowly*), a position or thesis to be proved and maintained, an assertion or argument

ফক্কিকা, *s* (from ফক্ক, *to act improperly*), a position or thesis to be proved and maintained, an assertion, an argument, a sophism, a deception, a delusion, an illusion, a trick, circumvention, fraud

ফক্কা, *a* (from ফক্ক, *to move slowly*), penniless.

ফখর, *s* (from فخر, *a boast*), a boast, a vaunt.

ফক্কা, a (from ফক্ক্‌, to move sluggishly), disappointing, failing.

ফক্কাবাজি, a. (from ফক্কা, failing), unsubstantial, weak, make shift.

ফচ্‌, an imitative sound used to express idle laughter, also sudden anger or dislike at a prohibition or the like, it also expresses the sound of sneezing

ফচাৎ, an imitative sound used to express a sudden plunging or sinking into mud, or the squirting up of water or dirt from setting the feet in a wet place

ফচ্‌কিয়া, a. (from ফচ্‌, idle laughter), laughing at trifles, laughing at every foolish or unimportant expression

ফচ্‌ফচ্‌, an imitative sound used to express a continual laughter at trifles, or resentment at supposed insults

ফজিহৎ, s. (from فضيحت, disgrace), disgrace, ignominy, infamy.

ফজিহতী, a (from فضيحت, disgrace), disgraceful, infamous.

ফটক, s (from פתח, to open, فتح), a small gate, a gate

ফটকবন্দী, s (from فتح, a door, and بند, imprisonment), imprisonment, custody

ফটকা, s. (from স্ফুট, to expand), a straggler, a dilemma, a. speckled.

ফটকারী, s. (from স্ফটিকা, chrystal), alum

ফটরফটর, an imitative sound employed to express the sound of walking in shoes, particularly slipshod like the natives of India, to cracle.

ফটিক, s (from স্ফটিক, chrystal), chrystal, quartz.

ফটিকস্তম্ভ, s (from স্ফটিক, chrystal, and স্তম্ভ, a pillar), a chrystal or quartz pillar.

ফটকিরি, s. (from স্ফটিকা, alum), alum

ফটফট, s. (from স্ফুট to expand), a popping sound. Constructed with কৃ, to do, this word signifies to pop, to sparkle, to explode, to crackle

ফটফটিয়া, a. (from স্ফুট, to burst), dressing genteelly, making a show of dress, glittering.

ফড়, s (from স্ফট্‌, to split), a particular game at dice.

ফড়্‌কি, s (from পল্লব, a twig), a twig, a small branch.

ফড়িং, s. (from পতঙ্গ, a grashopper), a grashopper.

ফড়িয়া, s. (from স্ফুট, to injure), a pedlar.

ফড়িয়াগিরী, s. (from ফড়িয়া, a pedlar), retail business, peddling

ফড়ফড়্‌, an imitative sound used to express the disagreeable sensation occasioned by an ant or other insect when got into the ear, also of impatience or a readiness to fly, gabble, talkativeness Constructed with কৃ, to do, this word means to gabble, to talk at random.

ফড়ফড়ানিয়া, a (from ফড়ফড়্‌, gabble), loquacious, garrulous; s a tattler

ফড়ফড়ানী, a. (from ফড়ফড়্‌, gabble), garrulous, loquacious

ফড়ফড়িয়া, a. (from ফড়ফড়্‌, gabble), garrulous, loquacious.

ফণা, s. (from ফণ্‌ to move), the expanded head of the cobra de capello.

ফণাধর, s (from ফণা, the hood of the cobra de capello, and ধৃ, to take), a serpent, the name of a particular species of serpent, (Coluber Naga)

ফণিমনসা, s (from ফণি, the hood of a snake, and মনসা, the name of a goddess), the name of a particular shrub, (Cactus Indicus)

ফণী, a (from ফণিন, hooded), hooded; s. the hooded snake, (Coluber Naga) or cobra de capello

ফনফন, an imitative sound used to express the discharge of urine or its passage through the urethra

ফতুয়া, s (from فتور, weakness), a jacket, a pennyless

ফতুয়াগিরি, s. (from فتور weakness, and گر, a maker), poverty, a being pennyless

ফতুয়াতা, s. (from فتور, weakness), poverty, a being pennyless.

ফতুর, a. (from فتور, weakness, weak, infirm, poor.

ফক্কা, a (from ফক্ক্‌, to be slow), pennyless.

ফন্দী, s. (from পাশ, a snare), a machination, a commencement.

ফয়দা, s (from فائده, profit), gain, profit

ফয়সালা, s (from فيصله, a decree), a doer, the decree of a court, a settlement.

ফরগানা, s (from فرغانه, the flowing of a stream), the name of a tune or combination of notes introduced into Hindoosthan by Umeer Khusro.

ফরসা, s (from পরিষ্কার, clean), clean, clear, limpid transparent

ফরাস, s (from פרש, to spread فرش, a seat or bed), a person whose office it is to spread carpets, a job man.

ফরিঙ্গী s (from স্বর্‌, to move), the name of a species of long tailed peroquet, (Psittacus gingianus)

ফরিয়াদ, s (from فرياد, a complaint), a cry for help, a complaint, an exclamation, a lamentation

ফরিয়াদী, s. (from فرياد, a complaint), a plaintiff, a complainant

ফরোদস্ত, s. (from فرودست, a singing in response), the name of a mode of responsive singing

ফরোদস্তী, s (from فرودست, a singing in response), the name of a mode of responsive singing

ফর্ক, v n. (from פרק to break, فرق, to spread open), to divide, to open, to expand. The adverbial participle of this verb constructed with চল্‌, to go, means to straddle, to walk straddlingly.

ফর্কিয়া, a. (from فرق, to spread open), straddling.

ফর্কিত, a. (from فرق, to open), spread open, opened, expand-

ed, made to straddle; *s* the act of opening or expanding.

ফর্জি, *s.* (from فرزی, *the queen at chess*), the queen at chess

ফর্দ, *s* (from פרד, *to divide,* فرد,), a vail, a piece, a sheet of paper, a list, one, single; *a.* separate.

ফর্দওয়ারী, *a.* (from فرد, *a list,* and وار, *like*), according to a list

ফর্দা, *s.* (from فرد, *alone*), separate, only, alone

ফর্ফর, an imitative sound used to express the rippling of water, an assuming of consequence.

ফর্ফরানি, *s* (from ফর্ফর, *to assume*), the assuming of consequence.

ফর্ফরিয়া, *a* (from ফর্ফর, *to assume*), assuming, boasting, *s* a braggadocio

ফর্মা, *s.* (from *form*), a mould

ফর্মাইশ, *s.* (from فرمايش, *an order*), an order, a command.

ফর্মাইশী, *a* (from فرمايش, *an order*), belonging to an order or command.

ফল্, *v. n* (from ফল্, *to accomplish*), to produce fruit

ফল, *s.* (from ফল্, *to accomplish*), fruit, the consequence of an action, an effect, the result of an undertaking, advantage or disadvantage arising from an action, interest on money or goods, a reward, the punishment of a crime, the success of an undertaking, utility, benefit, also, (from ফল্, *to cut*), a plowshare, the head of a spear, the blade of a knife, the second term in the rule of proportion. Constructed with ধৃ, *to hold,* this word signifies to bear fruit.

ফলুই, *s* (from ফলকিন্, *a species of fish*), the name of a species of fish

ফলুইমাছ, *s* (from ফলুই, *a sort of fish,* and মাছ, *a fish*), the name of a species of fish

ফলক, *s* (from ফল, *to be perfect*), a shield, a board, a slate or board used for writing, a plowshare.

ফলকধুস্তূরপুষ্পাগ্রাস্থিযুক্ত, *a.* (from ফলক, *a plowshare,* ধুস্তূরপুষ্প, *the flower of Datura,* and অস্থিযুক্ত, *cartilaginous*), in anatomy the Thyro-arytænoideus muscle

ফলকর, *a* (from ফল, *fruit,* and কর, *tribute*), a tax or tribute laid on fruit.

ফলকাকার *a* (from ফলক, *a shield,* and আকার, *a form*), shield-shaped, shaped like a board

ফলকাকৃতি, *a* (from ফলক, *a shield,* and আকৃতি, *a form*), shield-shaped, shaped like a board

ফলকাম, *a* (from ফল, *fruit,* and কাম, *desire*), desire of fruit or advantage.

ফলকামনা, *s* (from ফল, *fruit,* and কামনা, *desire*), a desire for fruit or advantage.

ফলকামী, *a.* (from ফল, *fruit,* and কামিন্, *desirous*), desirous of fruit or advantage.

ফলকী, *a* (from ফলক, *a shield*), carrying a shield

ফলকোপ্সিলনযুক্ত, *a* (from ফলক, *a plowshare,* the greek letter υ, and যুক্ত, *joined to*), in anatomy the name of one of the muscles, (Hyo-thyroideus.)

ফলগ্রহণ, *s* (from ফল, *a fruit,* and গ্রহণ, *a taking*), the receiving of fruit, a receiving the consequence of an action, a receiving the advantages arising from an undertaking

ফলগ্রাহক, *a* (from ফল, *fruit,* and গ্রাহক, *taking*), receiving or accepting fruit, receiving the consequence of actions, receiving the advantage of an undertaking; *s* a person who receives the advantage or disadvantage of an undertaking

ফলগ্রাহী, *a* (from ফল, *a fruit,* and গ্রাহিন্, *taking*), receiving fruit, receiving the consequence of actions, receiving the advantage of an undertaking.

ফলজনক, *a* (from ফল, *advantage,* and জনক, *producing*), advantageous, yielding fruit.

ফলজনকতা, *s* (from ফলজনক, *advantageous*), advantageousness, a fruit-bearing condition.

ফলজনন, *s.* (from ফল, *fruit,* and জনন, *a being produced*), the production of fruit or advantage.

ফলজননোন্মুখ, *a* (from ফলজনন, *the production of fruit,* and উন্মুখ, *a tendency towards*), tending to or beginning to produce fruits or advantage

ফলজননোন্মুখীভূত, *a* (from ফলজননোন্মুখ, *tending to fruit,* and ভূত, *become*), become likely to produce fruit or advantage

ফলজনিত, *a.* (from ফল, *fruit,* and জনিত *produced*), produced by or arising from fruit, produced by or arising from the consequence of actions

ফলজন্য, *a.* (from ফল, *fruit,* and জন্য, *producible*), producible by or arising from fruit, producible by or arising from the consequence of actions.

ফলজন্যে, *ad* (*loc case of* ফলজন্য), for the purpose of fruit or advantage

ফলতঃ, *ad* (from ফল, *a fruit*), in reality, indeed.

ফলদ, *a* (from ফল, *fruit,* and দা, *to give*), advantageous, beneficial, fruitful

ফলদাতা, *s* (from ফল, *fruit,* and দাতৃ, *a giver*), a person who gives fruit, a person who bestows advantages, a person who makes a thing effectual.

ফলদান, *s* (from ফল, *fruit,* and দান, *a giving*), a giving fruit, the bestowing of an advantage, the giving of success

ফলদায়ক, *a* (from ফল, *fruit,* and দায়ক, *a giving*), yielding fruit, advantageous, beneficial

ফলদায়ী *a.* (from ফল, *fruit,* and দায়িন্, *giving*), yielding fruit, advantageous, beneficial.

ফলদূর্বা, *s.* (from ফল, *fruit*, and দূর্বা, *a species of grass*), a species of grass called agrostis in Dr F. Buchanan's Mss but not described.

ফলদ্বারা, *ad* (from ফল, *fruit*, and দ্বার, *a door*), by or through advantages or consequences.

ফলধ্বংস, *s* (from ফল, *fruit*, and ধ্বংস, *destruction*), the destruction of fruit, the destruction of advantage or success

ফলধ্বংসক, *a* (from ফল, *fruit*, and ধ্বংসক, *destructive*), destructive to fruit, destroying advantages or success.

ফলধ্বংসী, *a* (from ফল, *fruit*, and ধ্বংসিন্, *destructive*), destructive to fruit, destroying advantages or success

ফলন, *s.* (from ফল্, *to accomplish*, the bringing forth fruit

ফলনাশ, *s.* (from ফল, *fruit*, and নাশ, *destruction*), the destruction of fruit, the destruction of advantage or success.

ফলনাশক, *a* (from ফল, *fruit*, and নাশক, *destructive*), destructive to fruit, destroying advantage or success

ফলনিবর্তক, *a* (from ফল, *fruit*, and নিবর্তক, *causing to cease*), causing the advantages or success of actions to cease, putting a stop to consequences.

ফলনিবারক, *a* (from ফল, *fruit*, and নিবারক, *preventing*), preventing fruit, preventing consequences, preventing advantages or success.

ফলনিবারণ, *s* (from ফল, *fruit*, and নিবারণ, *a preventing*), a preventing fruit, the preventing of consequences, the preventing of advantage or success.

ফলনিবৃত্তি, *s* (from ফল, *fruit*, and নিবৃত্তি, *cessation*), the cessation of consequences, the cessation of advantage or success

ফলনিমিত্তক, *a.* (from ফল, *fruit*, and নিমিত্ত, *a cause*), caused by or arising from fruit or consequences, caused by or arising from advantage or success, *ad* from or because of fruit or consequences, from or because of advantage or success

ফলনিমিত্তে, *ad.* (from ফল, *fruit*, and নিমিত্ত, *a cause*), for the purpose of fruit or advantage, for the sake of consequences

ফলত, *a* (from ফলবৎ, *fruitful*, fruitful, advantageous.

ফলপ্রতিবন্ধক, *a* (from ফল, *fruit*, and প্রতিবন্ধক, *opposing*), opposing or obstructing fruit or advantage, opposing or obstructing consequences

ফলপ্রদ, *a* (from ফল, *fruit*, and প্রদ, *giving*), bestowing fruit, giving advantage or success, producing consequences

ফলপ্রদান, *s* (from ফল, *fruit*, and প্রদান, *a giving*), the bestowing of fruit, the giving of advantage or success a giving the fruit of actions

ফলপ্রযুক্ত, *a.* (from ফল, *fruit*, and প্রযুক্ত, *caused by*), caused by or arising from fruit or advantage, caused by or arising from consequences, *ad.* from or because of fruit or advantage, caused by or arising from consequences.

ফলপ্রাপ্তি, *s* (from ফল *fruit*, and প্রাপ্তি, *benefit*), the obtaining of advantage from an undertaking

ফলবৎ, *a.* (from ফল, *fruit*), fruitful, advantageous.

ফলবর্দ্ধক, *a* (from ফল, *fruit*, and বর্দ্ধক, *increasing*), increasing fruit, causing fruit to grow or enlarge, increasing advantages or benefits

ফলবর্দ্ধন, *a* (from ফল, *fruit*, and বর্দ্ধন, *an increasing*), the increasing of fruit, the giving of fruit, the increasing of advantages or benefits.

ফলবল্লী, *s* (from ফল *fruit*, and বল্লী, *a climbing plant*), in algebra a series of quotients

ফলবান্, *a* (from ফল, *fruit*), fruitful, productive

ফলবিনা, *ad.* (from ফল, *fruit*, and বিনা, *without*), without or beside fruit, without advantage or benefit, without consequences.

ফলবিশিষ্ট, *a* (from ফল, *fruit*, and বিশিষ্ট, *possessed of*), beneficial, advantageous, abounding with fruit.

ফলবিহীন, *a* (from ফল, *fruit*, and বিহীন, *destitute*), destitute of fruit, fruitless, destitute of advantage.

ফলবৃদ্ধি, *s* (from ফল, *fruit*, and বৃদ্ধি, *increase*), the increase of fruit, the increase of benefits or advantages

ফলব্যতিরিক্ত, *a* (from ফল, *fruit*, and ব্যতিরিক্ত, *excepted*, fruit or advantage excepted, the consequence of actions excepted

ফলব্যতিরেক, *s* (from ফল, *fruit*, and ব্যতিরেক, *an exception*), the exception of fruits or advantages, the exception of benefits or consequences

ফলব্যতিরেকে, *ad* (*loc case of* ফলব্যতিরেক), with the exception of fruits or advantages, with the exception of benefits or consequences, without or beside fruit or advantage, without benefit.

ফলব্যাঘাত, *s* (from ফল, *fruit*, and ব্যাঘাত, *an obstruction*), an obstruction to benefit or advantage, a hinderance of the fruits or consequences of actions

ফলব্যাঘাতক, *a* (from ফল, *fruit*, and ব্যাঘাতক, *obstructing*), obstructing benefit or advantage, hindering the fruits or consequences of actions.

ফলভরা, *s* (from ফল, *fruit*, and ভরা, *fulness*), fruitful.

ফলভাক্, *a* (from ফল, *fruit*, and ভজ্, *to divide*), partaking of advantages or benefits, partaking of fruits or consequences.

ফলভাগী, *a* (from ফল, *fruit*, and ভাগিন্, *sharing*), sharing in advantages or benefits, sharing in fruits or consequences.

ফলভুক্, *a.* (from ফল, *fruit*, and ভুজ্, *to eat*), enjoying fruits

or advantages, enjoying benefits, enjoying or suffering the consequences of actions.

ফলভোক্তা, *s.* (from ফল *fruit*, and ভোক্তৃ, *one who eats*), a person who enjoys the benefits or advantages of an action, a person who enjoys or suffers the fruits or consequences of actions

ফলভোগ, *s.* (from ফল, *fruit*, and ভোগ, *enjoyment*), the enjoyment or suffering of the consequences of actions, the enjoyment of benefits or advantages.

ফলভোগী, *a* (from ফল, *fruit*, and ভোগিন্, *enjoying*), enjoying or suffering the consequences of actions, enjoying benefits or advantages.

ফলভোগ্য, *a* (from ফল, *fruit*, and ভোগ্য, *enjoyable*), capable of being enjoyed as a benefit or advantage arising from a circumstance or action.

ফলমাত্র, *s* (from ফল, *fruit*, and মাত্র, *mere*), the mere fruit or consequence of an action, mere advantage or benefit

ফলমাত্রাভিসন্ধি, *s* (from ফলমাত্র, *mere advantage*, and অভিসন্ধি, *an intention or object of the mind*), the having advantage or benefit as the sole object, interestedness, mercenariness

ফলমাত্রাভিসন্ধিশূন্য, *a* (from ফলমাত্রাভিসন্ধি, *mercenariness*, and শূন্য, *empty*), free from a mercenary regard to advantage as the sole object

ফলমুখ, *s* (from ফল, *fruit*, and মুখ, *a face*), harvest

ফলযুক্ত, *a* (from ফল, *fruit*, and যুক্ত, *joined to*), fruitful, advantageous or beneficial, connected with fruits or consequences

ফলরহিত, *a* (from ফল, *fruit*, and রহিত, *destitute*), destitute of benefit or advantage, useless, fruitless

ফলশালী, *a* (from ফল, *fruit*), advantageous, beneficial.

ফলশূন্য, *a* (from ফল, *fruit*, and শূন্য, *empty*), destitute of benefit or advantage, fruitless

ফলশ্রবণ, *s* (from ফল, *fruit*, and শ্রবণ, *a hearing*), a report of the benefits or disadvantages of actions.

ফলশ্রুতি, *s* (from ফল, *fruit*, and শ্রুতি, *the veda*), passages of the veda which treat of rewards or punishments as the consequences of actions

ফলহানি, *s* (from ফল, *fruit*, and হানি, *detriment*), a detriment to fruit, a detriment to advantages or benefits

ফলহীন, *a.* (from ফল, *fruit*, and হীন *destitute*), destitute of fruit or advantage, unbeneficial, fruitless

ফলহেতুক, *a* (from ফল *fruit*, and হেতু, *a cause*), caused by or arising from fruits or consequences, caused by or arising from benefits or advantages; *ad* from or because of fruits or consequences, from or because of benefits or advantages.

ফলা, *v. a.* (from ফল, *fruit*), to bring forth fruit; *a.* abounding with fruit; *s* a compound letter, the head of a dart or arrow, the head or bowl of a spoon.

ফলাকাঙ্ক্ষা, *a* (from ফল, *fruit*, and আকাঙ্ক্ষা, *desire*), a desire for fruit, a desire of benefits or advantages, a desire for the consequences of an action.

ফলাকাঙ্ক্ষী, *a* (from ফল, *fruit*, and আকাঙ্ক্ষিন্, *desiring*), desiring fruit or advantage.

ফলাগ্র, *a* (from ফলা, *the blade of an arrow*, and অগ্র *an apex*), in botany blunt with a small point (obtusum cum acumine) applied to leaves of a certain description

ফলাঙ্গ, *s* (from ফাল, *a moving*, and গম্, *to go*), a going by leaps or jumps

ফলাট, *s* (from ফলক, *a board*), a stone used to grind paint or any other substance on the female organ of a cow

ফলাধিক, *s* (from ফল, *fruit*, and অধিক, *more*), an excess of advantage or benefit

ফলাধিক্য, *s* (from ফল, *fruit*, and আধিক্য, *abundance*), the abundance or excess of benefit or advantage

ফলান, *s.* (from ফল, *to accomplish*), the bringing forth fruit, the causing of advantage

ফলানা, *s* (from فلان, *such an one*), such an one, a term used when referring to a person or speaking of one of whose name we are ignorant.

ফলানুযায়ী, *a.* (from ফল, *fruit*, and অনুযায়িন্, *following*), corresponding with or following upon fruits or consequences, corresponding with or following upon benefits or advantages.

ফলানুসন্ধান, *s* (from ফল, *fruit*, and অনুসন্ধান, *search*), a searching after fruit or advantage

ফলানুসন্ধানী, *a* (from ফল *fruit*, and অনুসন্ধানিন্, *searching*), searching after fruit or advantage

ফলানুসন্ধায়ী, *a* (from ফল, *fruit*, and অনুসন্ধায়িন্ *searching*), searching after fruit or advantage

ফলানুসারে, *ad* (loc case of ফলানুসার according to the benefits or advantages, according to the fruits or consequences.

ফলান্বেষক, *a* (from ফল *fruit* and অন্বেষক, *seeking*), seeking fruit, seeking benefit or advantage.

ফলান্বেষণ, *s* (from ফল, *fruit*, and অন্বেষণ, *a seeking*), a seeking fruit, a seeking benefit or advantage.

ফলান্বেষী, *a* (from ফল *fruit*, and অন্বেষিন্, *seeking*), seeking fruit, seeking benefit or advantage

ফলাফল, *s.* (from ফল, *advantage*, and অফল, *disadvantage*), success or the want of success

ফলাভিলাষ, *s* (from ফল, *fruit*, and অভিলাষ, *desire*), a desire for fruit, a desire for benefit or advantage

ফলাভিলাষী, *a* (from ফল, *fruit*, and অভিলাষিন্, *desirous*), desirous of fruit, desirous of benefit or advantage

ফলাভিসন্ধি, s (from ফল, *fruit*, and অভিসন্ধি, *an aim or object*), a regard for the advantage or benefit of an action, mercenariousness, interestedness

ফলাভিসন্ধিরহিত, a (from ফলাভিসন্ধি, *interestedness*, and রহিত, *destitute*), disinterested.

ফলাহার, s (from ফল, *fruit*, and আহার, *food*), a banquet, a feast.

ফলাহার, s. (from ফল, *fruit*, and আহার, *food*), a feeding on fruits.

ফলাহারী, a (from ফল, *fruit*, and আহারিন্, *feeding*), feeding on fruits

ফলিত, a (from ফল, *fruit*), filled with fruit, fruit-bearing.

ফলিতার্থ, ad (from ফলিত, *fruit-bearing*, and অর্থ, *an object*), on the whole, in fine.

ফলিন, a (from ফল, *fruit*), fruitful, advantageous

ফলী, a. (from ফল, *fruit*), fruit-bearing, also, s (from ফল্, *to cut*), the head of a spear or arrow, the blade of a knife, a plow share.

ফলীভূত, a (from ফল, *fruit*, and ভূত, *become*), became fruit or advantage, fructified

ফলেচ্ছা, s. (from ফল, *fruit*, and ইচ্ছা, *desire*), a desire for fruit, a desire for benefit or advantage.

ফলেচ্ছু, a. (from ফল, *fruit*, and ইচ্ছু, *desirous*), desirous of fruit, desirous of benefit or advantage.

ফলেচ্ছুক, a. (from ফল, *fruit*, and ইচ্ছু, *desirous*), desirous of fruit, desirous of benefit or advantage.

ফলোৎপত্তি, s (from ফল, *fruit*, and উৎপত্তি, *production*), the production of fruit or advantage.

ফলোৎপাদক, a. (from ফল, *fruit*, and উৎপাদক, *producing*), producing fruit, producing advantage, producing consequences.

ফলোদয়, s (from ফল, *fruit*, and উদয়, *an appearing*), advantage, a recompense, benefit

ফলোপদেশ, s. (from ফল, *fruit*, and উপদেশ, *instruction*), a discourse on the fruits or consequences of actions

ফলোপদেশক, s. (from ফল, *fruit*, and উপদেশক, *giving instruction*), discoursing or preaching upon the fruit or consequences of actions

ফলোপদেষ্টা, s. (from ফল, *fruit*, and উপদেষ্টৃ, *an instructor*), a person who discourses or preaches upon the fruits or consequences of actions

ফলোপভোক্তা, s (from ফল, *fruit*, and উপভোক্তৃ, *one who enjoys*), a person who enjoys the produce of an estate or other property.

ফলোপভোগ s (from ফল, *fruit*, and উপভোগ, *enjoyment*), the enjoyment of the usufruct of an estate, enjoyment of the produce of a thing.

ফলোপভোগব্যতিরিক্ত, a. (from ফলোপভোগ, *enjoyment of produce*, and ব্যতিরিক্ত, *excepted*), the enjoyment of the produce excepted

ফলোপভোগব্যতিরেক, s (from ফলোপভোগ, *enjoyment of produce*, and ব্যতিরেক, *an exception*), the exception of the enjoyment of the produce of an estate or other property.

ফলোপভোগব্যতিরেকে, ad (*loc. case of* ফলোপভোগব্যতিরেক), with the exception of the enjoyment of the produce, without or beside the enjoyment of the produce of a thing.

ফলোপভোগী, a. (from ফল, *fruit*, and উপভোগিন্, *enjoying*), enjoying the usufruct of an estate, enjoying advantage, suffering the consequences of action.

ফষ্টি, s (from স্ফুট্, *to play*) a jest, raillery, mockery, banter.

ফষ্টিযোগ্য, a (from ফষ্টি, *banter*, and যোগ্য, *worthy of*), ridiculous

ফষ্টা, s (from ফষ্টি, *a joke*), a jester, a wag

ফসল, s (from فصل, *a crop*), a time, a harvest, a crop, a section, an article, a chapter

ফসাদ, s (from فساد, *depravity*), depravity, iniquity, violenee, mutiny, sedition, horror, war, an affray

ফসাদী, a. (from فسادي, *depravity*), wicked, depraved, violent

ফক্কা, a. (from ফক্ক্, *to be slow*), loose, flaccid, insecure, pale, lax, slack

ফস্ফস্, an imitative sound used to express a whispering, also the doing of a thing in a quick or sudden manner

ফাও, s (from স্ফায়্, *to enlarge*), an allowance, a make weight, overplus

ফাঁড়, s (from ফণ্ড, *the belly*), the belly, the belly or prominent part of a pitcher or other thing

ফাঁড়া, s (from পতাকা, *a sign*), a memorial or sign of a person's having been in great danger, an escape

ফাঁড়ি, s (from ফাঁড়, *a belly*), a district under the care or superintendence of one police officer, an inlet or creek

ফাঁড়িদার, s (from ফাঁড়ি, *a district*, and دار, *holding*), an inferior officer of police who superintends a small district.

ফাঁড়িদারী, s (from ফাঁড়িদার, *a police officer*), the office of a man who has a small district under his superintendence

ফাঁৎ, an imitative sound used to express that of the tearing of cloth or the like.

ফাঁৎফাঁৎ, an imitative sound used to express that of the repeated tearing of cloth.

ফাঁদ, v. n. (from ফণ্, *to move*), to leap, to prance, to commence.

ফাঁদ, s (from পাশ, *a snare*), a snare, a trap, a noose. This word constructed with পাত্, *to lay down*, means to set a snare

ফাঁদনী, s (from ফন্দি, *a machination*), a machination, a commencement.

ফাঁপ্, v. n. (from স্ফায়্, to swell), to ferment, to swell, to blister, to be puffed, to be hollow, to be light and hollow like bread or a sponge, to become tumid.

ফাঁপ, s. (from ফাঁপ্, to swell), a blister, a hollow, a bubble a puffy or spungy swelling

ফাঁপন, s. (from ফাঁপ্, to swell), a tumifying, a being puffed up, a being hollow, a being light and spungy.

ফাঁপনি, s (from ফাঁপ্, to swell), a tumid or spungy texture, a being blistered or hollow.

ফাঁপা, s. (from ফাঁপ্, to tumify), a spungy swelling, a blister, a hollow, a tumor, a turgid swelling, v a. to puff up, to blow up with air, to inflate, to distend

ফাঁপাইয়া, s (from ফাঁপা, to inflate), the puffing up or distending of a thing, the inflating of a thing, the making of a thing turgid or hollow

ফাঁপান, s. (from ফাঁপা, to inflate), the puffing up or distending of a thing, the inflating of a thing, the making of a thing turgid or hollow, a made hollow puffed up, inflated, distended.

ফাঁপামী, s (from ফাঁপ, a tumor), hollowness, elasticity, puffiness, tumidity

ফাঁপিয়া, s. (from ফাঁপ্, to blister), a tumifying or rising in blisters, a being hollow or puffy.

ফাঁস, s (from পাশ, a snare), a noose, a loop, a slipknot Constructed with দে, to give, this word means to hang an animal or a man, to strangle a person

ফাঁসী, s (from পাশ, a snare), a noose, a slipknot Constructed with দে, to give, this word means to hang a person, to strangle a person.

ফাঁসীকাষ্ঠ, s. (from ফাঁসী, a noose, and কাষ্ঠ, wood), a gallows

ফাক, s (from ফক্, to move slowly), chasm, a chink, an open space, a rupture, a fracture, an aperture, a vacancy

ফাকড়া, s (from ফক্কিকা, deceit), an imposition, a cheat, an evasion.

ফাকড়াটাকড়া, s. (from ফাকড়া, deceit. *The last member of this word is only a rhyme to the first*), impositions and evasions

ফাকা, s (from ফক্, to move slowly), a fasting through want of food or sickness, powder.

ফাকাফকী, s (from ফক্কিকা, deceit), deceit, an imposture.

ফাকাফাক্কী, s (from ফক্কিকা, deceit), deceit, an imposture.

ফাকী, s (from ফক্কিকা, deceit), deceit, imposture, an imposition, a fraud, an illusion, a trick, a stratagem, powder.

ফাকীজুকী, s (from ফাকী, deceit), deceit, an evasion, a subterfuge.

ফাকীটাকা, s. (from ফাকী, deceit. *The last member of this word is only a rhyme to the first*), tricks and frauds.

ফাকীফুকী, s. (from ফাকী deceit), deceit, an evasion, a subterfuge

ফাক্কড়া, a (from ফক্কিকা, deceit), knavish, deceitful, perfidious roguish, s a knave

ফাগু, s (from ফল্গু, a red powder), the name of a red powder which the Hindoos throw at each other at one of their festivals

ফাজিল, s (from فضل, an overplus), excellent, learned, virtuous, abundance, an overplus, a remainder.

ফাট্, v. n. (from স্ফট্, to break), to break, to crack, to burst, to chop with cold, to break out in whitish spots or blotches.

ফাট, s (from স্ফট্, to crack), a cracking or bursting

ফাটল, s. (from স্ফট্, to crack), a crack, a chink, a peep, a hole

ফাটা, v a (from স্ফট্, to crack), to split, to cleave, to break; s. a cracking, a fissure; a cracked chopped, burst

ফাটাইয়া, s (from ফাটা to cleave), the cleaving or causing of a thing to split or break.

ফাটান, s (from ফাটা, to crack), the cracking or splitting of a thing

ফাটানি, s (from ফাটা, to crack), a crack.

ফাটানিয়া, a (from ফাটা, to cleave), cleaving, causing to crack or break.

ফাটাফাটি, s. (from ফাটা, a crack), cracks in every direction.

ফাটাফুটা, a (from ফাটা, to crack), cracked, chopped, broken.

ফাটাল, s (from ফাটা, to crack), a fissure, a rent

ফাটিয়া, s (from ফাট্, to crack), a cracking, a breaking, a bursting.

ফাটেলা, s (from স্ফট্ to crack), a crack, a peephole.

ফাড়্, v a (from স্ফট্, to crack), to cleave, to divide, to tear, to rive

ফাড়ন, s (from ফাড়্ to cleave), a cleaving.

ফাড়া, v a (from ফাড়্, to cleave), to cause to cleave wood, to cause to tear, a cleft, torn, rent, riven

ফাড়াইয়া, s (from ফাড়া, to cause to cleave), the causing of a person to cleave wood or to tear cloth or other things

ফাড়ান, s. (from ফাড়া, to cause to cleave), the causing of a person to cleave wood or tear things, a torn, cleft, rent, riven

ফাড়ানি, s (from ফাড়া to cleave), a cleft, the cleaving of wood; a due for cleaving wood or any other thing

ফাড়ানিয়া, s (from ফাড়া, to cause to cleave), causing or ordering a person to cleave wood or to tear cloth or other things.

ফাড়িয়া, s (from ফাড়্, to cleave), the cleaving of wood, the tearing of cloth or other articles

ফাণিত, s (from ফণ্, to go), raw sugar, the inspissated juice of the sugar cane

ফাতনা, s (from ফাতা, a buoy), a buoy for fishermans nets, the float of a fishing line

ফাতা, s. (from ফত্, to move), a buoy for fishermans nets, the float of a fishing line

ফানুস, s (from فانوس, a lantern), a lantern, a table shade

ফারখতি, s (from فارغ, a discharge, and خط, a writing), a bill of divorcement, a discharge.

ফারখতী, a (from فارغ خطی, a discharge), set free, discharged, divorced

ফারসী a (from فارسی persian), persian

ফাল, s (from ফল্ to cut), a plow share, the head of an arrow or spear, the blade of a knife This word constructed with পড়, to fall, means to plow, with পাড়, to throw down, it means to leap, to jump

ফালসা, s (from ফল to ripen), the name of a fruit tree, and also of its fruit, (Grewia asiatica)

ফাঁকা, s. (from ফল to cut), a board, a chip, a plow share, the head of a spear or arrow

ফালাফালা, a. (from ফল্, to cut), tattered, rent, torn, torn in strips or slips

ফালী, s (from ফল্ to cut), a slice, a small board, a chip

ফাল্গুন, s (from ফল্গুনী, the name of a star), the name of an Indian month containing part of February and part of March It begins when the sun enters Aquarius

ফাট, s. (from ফট্, to break), a crack in the earth especially those which appear on mud when dried by the sun

ফাশ, a (from فاش, apparent), apparent, manifest, known

ফাকা, s (from ফাঁক, a chink), a chink

ফিক, s. (from ফক্, to move slowly), a prop, a shoar, a lever, a bamboo lever placed over a woman who burns with her husband to prevent her getting away, a sharp sudden pain or stitch in the side.

ফিকব্যথা, s. (from ফিক, a stitch, and ব্যথা, pain), a sudden pain or stitch in the side.

ফিকনা, s (from ফিক, a prop), a stanchion, a prop.

ফিকা, a (from পিঙ্গল, pale), pale, faded, light coloured.

ফিকির, s (from فکر, thought), a contrivance, a thought, anxiety.

ফিকিরফাকির, s (from فکر, thought), a delusive pretence, flattery or threatning employed to accomplish a particular purpose, swindling

ফিকিরমন্দ, a (from فکر, thought, and مند having), scheming, contriving, thoughtful, anxious

ফিকিরী, a (from فکر, thought), contriving, scheming, thoughtful, anxious.

ফিকফিক, an imitative sound used to express a giggling sound in laughter

ফিঙ্কি, s. (from স্ফুলিঙ্গ, a spark), a spark, an atom, a particle. This word constructed with দা, to give, means to flow, to spout, to emit sparks or small drops, with পড়, to fall, it means to sparkle.

ফিঙ্গা, s. (from ফিঙ্গক, the name of a bird), the name of a bird, (Corvus balicassius), a sling.

ফিস, a (from fees), fees.

ফিসগ্রহণ, s. (from fees, and গ্রহণ, a holding), the receiving of fees

ফিসস্পর্শন, s (from fees, and স্পর্শন, a touching), the requiring of fees, the subjecting of a person to fees

ফিচাল, a (from ফচ, to go), ingenious, artful.

ফিতা, s (from fitinho, Portu.) tape, a ribband

ফিনকি, s (from স্ফুলিঙ্গ, a spark), a spark, a small drop.

ফিতনি, a (from فعل, to do), an action, a work, an operation

ফির, v n (from স্ফুর্ to move), to turn, to revolve, to veer The adverbial participle of this verb constructed with দা, to give, means to restore, to give back, with পা, to obtain, it means to recover, to get back, with কহ, or বোল, to say, it means to repeat, to recapitulate, and with ল, to take, it means to resume

ফের, s (from স্ফুর to turn), a revolution, a circle, a round about way, an adverse circumstance, a disappointment.

ফিরণ, s (from ফির, to veer), the turning of a thing into another direction, the changing of the wind, the veering of a vane or weather cock, a turning round, a returning

ফিরঙ্গী, a (from ফির্ to turn), wandering, roving about, turning about; s a traveller, a rover

ফিরত, a (from ফির্ to turn), returned, brought back

ফিরতী, s (from ফির, to turn), a revolution, a turning, the returning of an article.

ফিরা, s. (from ফির, to turn), to cause a thing to turn, to force round, to plaster. The adverbial participle of this verb compounded with কহ, to speak, means to prevaricate, with ল, to take, to take back.

ফিরান, s (from ফির্ to turn), the causing of a thing to turn, the making of a thing to circulate

ফিরানঘুরান, s (from ফির্, to turn, and ঘুর্, to turn round), the going in a circuit, the turning like a wheel, the making of a revolution or change.

ফিরানি, s. (from ফিরা, to turn), the causing of a person or thing to turn

ফিরানিয়া, a (from ফিরা, to plaster), plastering; s a plasterer.

ফিরাফিরি, *s.* (from ফির, *to turn*), the going in a circle, the going round by rotation.

ফিরিস্তি, *s.* (from فهرست, *an inventory*), a list, an inventory, a table of contents, an index, a catalogue.

ফিরে, *ad.* (from ফির, *to turn*), again

ফিস্, an imitative sound meaning fie, tush, pish, ah!

ফিস্ফিস্, an imitative sound meaning a whispering This word constructed with কৃ, *to do*, means to whisper.

ফিস্ফিস্নিয়া, *a* (from ফিস্ফিস্, *a whisper*), whispering.

ফিস্ফিসা, *v a* (from ফিস্ফিস্, *a whisper*), to whisper

ফিস্ফিসান, *s* (from ফিস্ফিসা, *to whisper*), a whispering.

ফিস্ফিসানি, *s* (from ফিস্ফিস্, *a whisper*), a whispering.

ফিস্ফিসানিয়া, *a* (from ফিস্ফিসা, *to whisper*), whispering

ফিস্ফিসিনী, *a.* (from ফিস্ফিস্, *a whisper*), a whispering; *s* a whisperer.

ফু, *s.* (from ফুৎকার, *a blast*), a blast from the mouth; *interj.* phoh! tush!

ফুঃ, *interj* (from ফুৎ, *phoh*), phoh! oh! foolish! an expression of disregard or contempt.

ফুঁ *s* (from ফুৎকার, *a blast*), a blast with the mouth.

ফুঁক, *v. a* (from ফুৎকার, *a blowing*), to blow with the mouth

ফুঁকন, *s.* (from ফুঁক, *to blow*), the act of blowing with the mouth, the blowing a fire with the mouth

ফুঁড় *v. a.* (from স্ফুট, *to pierce*), to pierce, to penetrate, to pierce through

ফুঁপ্, *v. n* (from স্ফায়, *to swell*), to sob, to breathe short. The participial adverb of this root constructed with উঠ্, *to rise up*, means to break out into sobs or crying, to hiss or utter a threatning sound as an enraged serpent

ফুঁপা, *v n* (from স্ফায়, *to swell*), to sob, to breathe short

ফুঁপানি, *s* (from ফুঁপা, *to sob*), a sobbing, a breathing short through crying or vexation.

ফুলি, *s* (from ফুল, *a flower*), the fringe left by the weaver at the ends of a piece of cloth

ফুকর, *v n* (from স্ফুট, *a hooting*), to shout, to call aloud, to hoot.

ফুকর, *s.* (from স্ফুট, *to burst*), a vacant space, a vent hole

ফুকরণ, *s* (from ফুকর, *to shout*), a hooting, the calling aloud to a person

ফুকরা, *v. a.* (from ফুকর, *to shout*), to cause a person to call aloud to another, *v n* to hoot, to call aloud

ফুকরাও, *s.* (from ফুকর, *to shout*), the raising of a shout, the occasioning of person to call aloud to another

ফুকরাইয়া, *a.* (from ফুকর, *to shout*), shouting, bawling; *s* one who shouts or bawls

ফুকার, *s* (from ফু, *a blowing*, and কৃ, *to do*), a vent hole, a vacant space

ফুট, *v. n.* (from স্ফুট, *to break*), to burst, to burst open, to expand, to swell up or bubble in boiling, to be pierced or pricked.

ফুট, *s* (from স্ফুট, *to burst*), a cucurbitaceous fruit, (Cucumis Momordica), a menstruum, a drop.

ফুটন, *s* (from স্ফুট, *to burst*), the breaking or bursting of a thing, the bursting of a seed vessel, the sudden expansion or bursting open of a flower, the agitation of liquids when they boil.

ফুটনিয়া, *a* (from স্ফুট *to burst*), bursting, bursting open as a flower or a seed vessel when the seed is ripe.

ফুটা, *v a* (from স্ফুট, *to break*), to cause a thing to burst, to cause a liquid to boil so as to be agitated, *a* burst, expanded, burst open, *s* a rupture, a breaking forth, a bursting, a straggler.

ফুটান, *s* (from স্ফুট, *to break*), the causing of a thing to burst, the causing of water or any other liquid to boil

ফুটানি, *s* (from ফুটা, *to cause to burst*), the causing of a thing to burst.

ফুটানিয়া, *a.* (from ফুটা, *to cause to burst*), causing to burst

ফুটাফাটা, *a.* (from ফুটা, *burst*), broken, burst.

ফুটী, *s.* (from স্ফুট, *to burst*), the name of a particular kind of cucurbitaceous fruit, also the plant which produces it, (Cucumis Momordica).

ফুটফাট, *a.* (from স্ফুট, *to expand*), manifest, clear, revealed; also, an imitative sound used to express the circumstances of a number of persons leaving a place where they sat

ফুটফুট, an imitative sound used to express the twinkling or shining of luminaries or the dripping of rain

ফুড়ুৎ, an imitative sound used to express the flying or hopping of birds or monkeys from one place to another.

ফুড়ুৎফাড়ুৎ, an imitative sound used to express the flying or hopping of birds, or the jumping of monkeys from one place to another.

ফুৎকার, *s* (from ফুৎ, *the action of blowing*, and কৃ, *to do*), the action of blowing a thing with the mouth

ফুরা, *v. a* (from স্ফুর, *to move*), to exorcise, to kindle, to exhaust.

ফুরান, *s.* (from ফুরা, *to exorcise*), exorcism.

ফুর, *v. n.* (from স্ফুর *to move*), to be wholly expended, to be compleatly finished, to be spent or exhausted

ফুরণ, *s.* (from ফুর, *to be expended*), a being wholly expended, a being compleatly finished, a being spent or exhausted

ফুরসত, *s.* (from فرصت, *leisure*), leisure

ফুরা, *v. a.* (from ফুর, *to expend*), to exhaust, to finish so that nothing remains.

ফুরান, *s* (from ফুরা, *to spend*), the expending of a thing

the compleatly finishing of work till none remains, *a spending or exhausting.*

ফুরফুর, an imitative sound used to express the flowing or flying of hair or cotton when exposed to the wind.

ফুল, *v. n.* (from ফুল্ল, *to expand*), to swell, to become inflated, to become turgid

ফুল, *s.* (from ফুল্ল, *to expand*), a flower, the chemical preparation called flowers, the placenta, the menstrual flux, the leprosy, a cataract of the eye This word constructed with ধৃ, *to hold*, signifies to blossom

ফুলকা, *s* (from ফুল, *placenta*), the heart, the bronchiæ or gills of a fish.

ফুলকোষ, *s* (from ফুল, *placenta*, and কোষ, *a receptacle*), in anatomy the name of a membrane belonging to the secundines, (allantois)

ফুলখড়ী, *s.* (from ফুল, *a flower*, and খড়ী, *chalk*), pure chalk

ফুলগন্ধক, *s* (from ফুল, *a flower*, and গন্ধক, *brimstone*), flower of brimstone

ফুলঘরা, *s.* (from ফুল, *placenta*, and ঘর, *a house*), in anatomy the name of a membrane belonging to the secundines, (allantois).

ফুলচাঁদা, *s.* (from ফুল, *a flower*, and চন্দ্র, *the moon*), the moon, a species of fish, (Lutianus Centropomus)

ফুলচেলা, *s.* (from ফুল, *a flower*, and চেলা, *a sort of fish*), the name of a species of fish, (Cyprinus, species unascertained); a thin chip.

ফুলছড়ী, *s* (from ফুল, *a flower*, and ছড়ী, *a rod*), rods or bunches of artificial flowers used on festival occasions.

ফুলঝরী, *s.* (from ফুল, *a flower*, and ঝরী, *rain*), a rain or shower bath.

ফুলঝাড়, *s* (from ফুল, *a flower*, and ঝাড়, *a tuft*), a tuft or bush of artificial flowers used on festival occasions

ফুলদাড়িম, *s* (from ফুল, *a flower*, and দাড়িম, *a pomegranate*), the double flowered pomegranate

ফুলফুলিয়া, *a.* (from ফুল, *a flower*), gaudy, foppish, priggish

ফুলবড়ি, *s* (from ফুল, *a flower*, and বড়ি, *a ball*), a little ball or mass of any article of food

ফুলবাগান, *s* (from ফুল, *a flower*, and باغ, *a garden*), a flower garden

ফুলবাড়ী, *s* (from ফুল, *a flower*, and বাড়ী, *a house*), a flower garden

ফুলবাতাসা, *s* (from ফুল, *a flower*, and বাতাসা, *a sort of sweetmeat*), a kind of light and hollow sweetmeat made into small balls resembling gingerbread nuts.

ফুলমণ্ডী, *s.* (from ফুল, *a flower*), a particular combination of notes in Hindoo music

ফুলরী, *s.* (from ফুল, *a flower*), a kind of preparation in the form of gingerbread nuts made of some kind of flour fried in oil.

ফুলশয্যা, *s* (from ফুল, *a flower*, and শয্যা, *a bed*), the bed on which a new married couple sleep the second night after marriage which is usually decked with flowers by the Hindoos, a bed of flowers.

ফুলশোলা, *s.* (from ফুল, *a flower*, and শোলা, *the name of a plant*), the name of a plant which grows in wet situations (Hedysarum lagenarium)

ফুলস্থকোষ, *s.* (from ফুলস্থ *situated on the placenta*, and কোষ, *a receptacle*), in anatomy a membrane belonging to the secundines (allantois)

ফুলস্থজল, *s* (from ফুলস্থ, *situated on the placenta*, and জল, *water*), in anatomy or the economy of the human frame the liquor amnii

ফুলা, *s* (from ফুল্ল, *to expand*), the secundines, *v a* to bloom, to inflate

ফুলান, *s* (from ফুল্ল, *to expand*), the occasioning of a tree to blossom, the causing of a thing to swell or become inflated

ফুলান্তঃস্থত্বচ, *s* (from ফুলান্তঃস্থ, *situated within the placenta*, and ত্বচ্, *skin*), in the economy of the gravid uterus the amnios

ফুলায়ী, *a* (from ফুল্ল, *to expand*), expansive, elastic

ফুলো, *s* (from ফুল, *a flower*), a film on the eye, a cataract in the eye

ফুস্ক, *s* (from ফুল, *a flower*), the bronchiæ or gills of a fish

ফুস্কদ্বারাজীবধারণজীবী, *s* (from ফুস্কদ্বারা, *through gills*, জীবধারণ, *a sustaining of life*, and জীবিন্, *living*), an order of animals which breathe or support life by means of bronchiæ or lungs, (Trachæ.)

ফুল্ল, *a* (from ফুল্ল, *to expand*), expanded

ফুল্লারবিন্দ, *s* (from ফুল্ল, *to expand*, and অরবিন্দ, *a lotus*), an expanded lotus or water lily, a beau, a fop

ফুস্কী, *s* (from ফুস্, *an imitative sound*), the report of breaking wind backwards Constructed with ছাড়, *to let loose*, this word means to expel wind backwards.

ফুস্, an imitative sound employed as an expression of disregard or contempt, tush! phuh!

ফুসী *a.* (from ফুস্, *phuh!*) penniless

ফুস্কুড়ী, *s* (from স্ফোটক, *a boil*), a carbuncle, a boil, a small pimple.

ফুস্ফুস্, *a* (from ফস *tush*), a whispering, a whisper, the lungs.

ফুস্ফুসনি, *s.* (from ফুস্ফুস্, *a whisper*), a whispering.

ফুস্ফুসব্যবধায়ক, *a* (from ফুস্ফুস্, *the lungs*, and ব্যবধায়ক, *separating*), in anatomy the name of a particular membrane of the intestines, (mediastinum).

ফেলান, s (from ফেলা, *to throw*), a throwing, a casting, a throwing away

ফেলানি, *s.* from ফেলা, *to throw*, a throwing, a casting, a throwing away.

ফেলানিয়া, *a.* (from ফেলা, *to throw*), lavish, squandering, throwing.

ফেলাফেলি, *s* (from ফেল, *to throw*), a squandering, a throwing about of any thing

ফৈজত, *s* (from فضیحت, *disgrace*), disgrace, ignominy, infamy.

ফৈরাদ, *s* (from فریاد, *a complaint*), a complaint, a cry for help an accusation, the entering of a law suit

ফৈরাদী, *s* (from فریاد, *a complaint*), the entering of a law suit, *s* the plaintiff in a law suit, a complainant

ফৈলন্, *v. n* (from ফেল্, *to move*), to spread about

ফৈলন, *s* (from ফেল্, *to move*), the spreading or diffusing of a thing

ফৈলা, *v* (from ফেল্, *to move*), to spread any thing, to diffuse any thing abroad

ফৈলান, *s.* (from ফেল্, *to move*), the spreading or diffusing of a thing

ফৈসলা, *s.* (from فیصله, *a decree*), a decree, a settlement

ফোঁয়া, *v. n* (from স্ফুট্, *to burst*), to drizzle, to mizzle.

ফোঁয়ান, *s.* (from ফোঁয়া, *to drizzle*), a drizzling, a mizzling.

ফোঁক, *s* (from ফুৎকার, *a hole*), a hollow space, a hole, a cavity

ফোঁৎ, an imitative sound used to express a snifting sound or snuffling in the nose

ফোঁড়ন, *s.* (from স্ফুট্, *to burst*), the piercing of a thing, the transfixing of a thing, the adding of seasoning or spices to a sauce or condiment

ফোঁড়া, *v. a.* (from স্ফুট্ *to burst*), to transfix, to pierce, to scratch, to undermine to stab, to run through, to card, to spice, to season food.

ফোঁড়ান, *s.* (from ফোঁড়া, *to transfix*), the thrusting a thing through, a stabbing, the spicing of sauce or meat, the carding of cotton, *a.* stabbed, pierced, transfixed, spiced, carded.

ফোঁড়াফুঁড়ি, *s* (from ফোঁড়া, *to pierce*), a promiscuous piercing through with weapons, a promiscuous stabbing.

ফোঁৎফোঁৎ, an imitative sound used to express a repeated snifting of the nose.

ফোঁপর, *s.* (from ফোঁক, *hollow*), hollow.

ফোঁপরদালাল, *a* (from ফোঁপর, *hollow*, and দালাল, *a factor*), officious.

ফোঁপরদালালী, *s* (from ফোঁপরদালাল, *officious*), officiousness.

ফোঁপরা, *a.* (from ফোঁক, *hollow*), hollow, spungy, light; *s.* the lungs.

ফোঁপল, *s* (from স্ফুপ্ *to expand*), a seed vessel, a follicle, the kernel of the coconut

ফোঁপা, *v. n.* (from ফুপ্, *to sob*), to sob, to heave, to breathe short.

ফোঁপান, *s* (from ফোঁপা, *to sob*), a sobbing, a being hoven, a breathing short

ফোঁপানি, *s* (from ফোঁপা, *to sob*), a sobbing, a heaving, a being hoven, a breathing short.

ফোঁপাল, *a* (from ফোঁপা, *to sob*), sobbing, heaving or labouring to breathe, breathing short

ফোঁফোঁ, an imitative sound used to express the sound of the french horn or of the trumpet.

ফোঁস, an imitative sound used to express the hissing or threatening sound made by a serpent, also a similar sound made by an animal in breathing

ফোঁসফোঁস, an imitative sound used to express the repeated hissing of a serpent, or a repeated breathing forcibly with a loud sound

ফোক, *ad* from فقط, *only*), only, merely, simply.

ফোটা, *v. a.* (from স্ফুট, *to burst*, to pierce, to burst

ফোটন, *s* (from স্ফুট, *to burst*), the piercing of a thing, the making of a thing to burst

ফোটা, *s* (from স্ফুট, *to burst*), a spot, a drop, a tally.

ফোড়, *s* (from স্ফুট, *to burst*), a spatula, an instrument shaped like a spatula used for weeding, an awl

ফোড়া, *s.* (from স্ফোটক, *a boil*), a boil, an imposthume.

ফোড়াকৃতি, *a.* (from ফোড়, *a spatula*, and আকৃতি, *a form*), spatulate.

ফোপ্পা, *s* (from ফুপ্ফুস, *the lungs*), the lungs, the bladder.

ফোয়ারা, *s.* (from فواره, *a pipe*), a pipe, a jet d'eau.

ফোলন, *s* (from ফুল, *to swell*), a swelling, or being enlarged or distended.

ফোলা, *v. a* (from ফুল, *to swell*), to provoke to anger, to aggravate, to cause to swell or enlarge.

ফোলান, *s.* (from ফোলা, *to provoke*), the provoking of a person to anger, the aggravating a person, the causing a thing to swell or expand, *a.* provoked to anger, made to fret, made to swell.

ফোলানি, *s.* (from ফোলা, *to provoke*), the provoking of a person to anger, the making of a person fret, the causing of a thing to swell.

ফোস্কা, *s* (from ফুস, *to burn*), a blister.

ফোস্কাযুক্ত, *a* (from ফোস্কা, *a blister*, and যুক্ত, *joined to*), blistery, In botany the term is applied to a particular kind of leaf, (Folium bullatum.)

ফৌজ, *s* (from فوج, *an army*), an army.

ফৌজদার, *s.* (from فوج, *an army*, and دار, *holding*), an officer of police.

ফৌজদারী, a (from فوجدار, an officer of police), belonging to the police.

ফোঁতক, s (from ফুৎ, to blow), perquisites, avails, the money which a person realizes from an office beside his proper and allowed income

ব.

ব the twenty-third consonant in the Bengalee alphabet and third of the fifth class or that of labials. The inhabitants of Bengal make no distinction either in the form or sound of the labial and dental letter, which last should answer to the English v or w, but pronounce both as the English b, except when ব is the last member of a compound letter, on this account these two letters are in this dictionary united under the present letter, but a dot is put in the center of the dental letter or w, to distinguish it from the labial, v a (from বহ্, to obtain, to carry a load, v n to flow on as a stream, to pass away as time does; s the string which fastens the treddles of a weaver's loom and elevates the threads of the warp to make a passage for the shuttle.

বই, s. (from বহ্, to bear), a book, also, ad. (from বিনা, without), without, beside

বইন, s (from ভগিনী, a sister), a sister.

বইনঝি, s (from বইন, a sister, and ঝি, a daughter), a sister's daughter.

বইনপো, s (from বইন, a sister, and পো, a son), a sister's son.

বউ, s. (from বধূ, a wife), a wife, a son's wife, a word used in addressing any respectable female.

বউনি, s. (from বহ্, to carry), the first thing sold by a tradesman in the morning, a hansel, porterage, the wages paid for carrying burdens; a. due for or earned by carrying burdens.

বউঝা, a (from বউ, a son's wife), guilty of incestuous connection with a son's wife. This is one of the many terms of low abuse so common among the Hindoos

বউঝামী, s (from বউঝা, incestuous), incest with a son's wife

বউভাত, s (from বউ, a wife, and ভাত, boiled rice), a meal given the day after a newly married woman arrives at her husband's house when she deals out rice to the guests.

বউমারি, s (from বউ, a wife, and মারি, smiting), the name of a bird the note of which the Hindoos suppose expresses this word, which signifies my wife beats me, (Cuculus Accipiter, Carey.)

বওয়া, s. (from বহ, to carry), a carrying, the bearing of a burden, the flowing or passing away of water or time, a. carrying, bearing burdens.

বংক্ষণ, s (from বক্ষ্, to desire), the groin, the pubic and iliac region

বংক্ষণখণ্ড, s (from বংক্ষণ, the groin, and খণ্ড, a piece), in anatomy the Ischium

বংক্ষণচষক, s (from বংক্ষণ, the groin, and চষক, a cup), in anatomy the name of the cup which receives the head of the thigh bones (acetabulum)

বংক্ষণশাখা, s (from বংক্ষণ, the groin, and শাখা, a branch), in anatomy a branch, a process of the Ischium, (ramus ischii)

বংক্ষণাচ্ছাদকশিরা, s. (from বংক্ষণাচ্ছাদক, covering the Ischium, and শিরা, a nerve), the sciatic nerve.

বংশ, s (from বন্, to sound), a family, a race, a stock, a pedigree, a bamboo, (Bambusa arundinacea), the back bone or spine, a flute

বংশকর, a (from বংশ, a family, and কৃ, to do), establishing or beginning a race or family, continuing a family or race

বংশকারক, a (from বংশ, a family, and কারক, making), making or continuing a race or family, founding a race or family

বংশকারী a (from বংশ, a family, and কারিন্, making), making or continuing a race or family, founding a race or family

বংশক্ষয়, a. (from বংশ, a family, and ক্ষয়, decay), the decay of a race or family.

বংশক্ষয়কারক, a. (from বংশক্ষয়, the decay of a family, and কারক, making), producing or causing the decay of a race or family.

বংশক্ষয়কারী, a (from বংশক্ষয়, the decay of a family, and কারিন্, making), producing or causing the decay of a race or family.

বংশচরিত্র, s (from বংশ, a family, and চরিত্র, a history), the history of a race or family, a genealogical table.

বংশজ, a (from বংশ, a family, and জন্, to be produced), produced in a race or family, born of a noble or kooleen brahmun

বংশজনক, a (from বংশ, a family, and জনক, producing), producing a race or family, s. a progenitor

বংশজন্য, a (from বংশ, a family, and জন্য, producible), producible in a race or family

বংশজন্যে, ad. (loc case of বংশজন্য), for the purpose of a race or family, for the sake of offspring.

বংশজাত, a (from বংশ, a family, and জাত, produced), produced or born in a family

বংশধর, s. (from বংশ, a family, and ধৃ, to have), having a family, supporting a race or family.

বংশধারক, a. (from বংশ, a family, and ধারক, sustaining), sustaining or upholding a race or family.

বংশধারণ, *s* (from বংশ, *a family*, and ধারণ, *a sustaining*), the sustaining or upholding of a race or family.

বংশধারী, *a* (from বংশ, *a family*, and ধারিন্, *sustaining*), sustaining or upholding a race or family

বংশনাশ, *s* (from বংশ, *a family*, and নাশ, *destruction*), the destruction of a race or family

বংশনাশক, *a* (from বংশ, *a family*, and নাশক, *destructive*), destructive to a race or family, *s* the destroyer of a race or family

বংশনিমিত্তক, *a* (from বংশ, *a family*, and নিমিত্ত, *a cause*), caused by or arising from a race or family, *ad.* from or because of a race or family

বংশনিমিত্তে, *a* (from বংশ, *a family*, and নিমিত্ত, *a cause*), for the purpose of a race or family, for the sake of posterity.

বংশপ্রযুক্ত, *a* (from বংশ, *a family*, and প্রযুক্ত, *caused by*), caused by or arising from a race or family, *ad* from or because of a race or family

বংশবর্দ্ধক, *a* (from বংশ, *a family*, and বর্দ্ধক, *increasing*) increasing a race or family

বংশবর্দ্ধন, *s* (from বংশ, *a family*, and বর্দ্ধন, *an increasing*), the increasing of a race or family, procreation

বংশবৃদ্ধি, *s* (from বংশ, *a family*, and বৃদ্ধি *increase*), the increase or prosperity of a race or family

বংশরক্ষক, *a* (from বংশ *a family*, and রক্ষক, *keeping*), keeping or preserving the race or family, *s* a person who preserves his race or family

বংশরক্ষণ, *s.* (from বংশ, *a family*, and রক্ষণ, *a keeping*), the keeping or preserving of a race or family

বংশরক্ষা, *s* (from বংশ, *a family*, and রক্ষা, *preservation*), the preservation of a race or family

বংশরহিত, *a* (from বংশ, *a family*, and রহিত, *destitute*) destitute of posterity extinct as a family

বংশলোচন, *s* (from বংশ, *bamboo*, and লোচন, *an eye*), concretions of silex found in the Bambusa pomifera, and usualy called manna of bamboos

বংশশূন্য, *a* (from বংশ, *a family*, and শূন্য, *empty*), destitute of posterity, extinct

বংশহানি, *s* (from বংশ, *a family*, and হানি *detriment*), a detriment or loss to a race or family

বংশহীন, *a* (from বংশ, *a family*, and হীন, *destitute*), destitute of descendents, extinct

বংশহেতুক, *a* (from বংশ, *a family*, and হেতু *a cause*), caused by or arising from a race or family, *ad* from or because of a race or family.

বংশানুক্রমে, *ad* (from বংশ, *a family*, and অনুক্রম, *a series*), in the order of the family or race.

বংশাবলি, *s* (from বংশ, *a race*, and আবলি, *a row*), a pedigree, a genealogy

বংশী, *s* (from বংশ, *a bamboo*), a flute, a pipe.

বংশীধারী, *a* (from বংশী, *a flute*, and ধারিন, *holding*), carrying or holding a flute, a name applied to Krishna, *s.* a person who plays the flute

বংশীবাজানিয়া, *a* (from বংশী, *a flute*, and বাজানিয়া *playing on an instrument*), playing on the flute or pipe

বংশীয়, *a* (from বংশ, *a family*), lineal, belonging to a particular race or family

বংশোৎপাদক, *a.* (from বংশ, *a family*, and উৎপাদক *producing*), producing a race or family, *s* a progenitor

বংশোৎপাদন *s* (from বংশ, *a family*, and উৎপাদন, *a producing*), the producing of a race or family

বংশ্য, *a* (from বংশ, *a family*), lineal, pertaining to a particular family or tribe

বঁইচ, *s* (from বৈকঙ্কত, *the name of a shrub*), the name of a shrub which produces an eatable fruit, (Flacourtia sapida)

বঁধু, *s* (from বন্ধু, *a relation*), a relation, friend

বক্ *v a* (from বচ্, *to speak*), to speak, to talk, to chatter, to prate

বক, *s* (from বচ্, *to speak*), the name of a kind of aquatic bird, (Ardea nivea), the name of a small ornamental tree, (Sesbana grandiflora.)

বকন, *s.* (from বক্, *to speak*), a talking, a prating or talking much to little purpose

বকনা, *s* (from বষ্কয়ী, *a heifer*), an heifer, a young cow or heifer which has not brought forth its first calf

বকনি, *s* (from বক *to speak*), talkativeness, a talking without reflection or to no purpose

বকনিয়া, *a* (from বক, *to speak*), talkative, talking without reflection or to little purpose

বকম, *s* (from بقم, *sappan wood*), the name of a shrub much used in dying, (Cæsalpinia Sappan)

বকলম, *ad* (from ب, *conjunction*, and قلم, *a pen*), with the pen

বকা, *v. a.* (from বক্ *to speak*), to speak, to talk, to talk in an inconsiderate manner, to provoke a person to speak or talk

বকাটি, *s* (from ব, *a part of a weaver's loom*, and কাটি, *a rod*), the rod which lies across the warp in a weaver's loom and is wrought upon by the treddles to make a pessage for the shuttle.

বকাণ্ডপ্রত্যাশা, *s* (from বক *a small heron*, অণ্ড, *testicles*, and প্রত্যাশা, *hope*), vain hope, fruitless expectation. The word is formed from a fable current among the Hindoos which represents a bull walking and a heron fol-

lowing him in expectation of his testicles falling off and furnishing him with a meal

বকান, *s.* (from বকা, *to speak*), a talking, a speaking, a talking without reflection, the provoking a person to speak or talk

বকানি, *s* (from বকা, *to speak*), talkativeness, a talking or saying much without reflection.

বকানিয়া, *s* (from বকা, *to speak*), talkative, talking much without reflection

বকাবকি, *s* (from বকা, *to speak*), a mutual talking without reflection or to no purpose.

বকার, *s.* (from *the letter* ব, and কৃ, *to do*), the letter ব, or that which expresses the sound of the English b, v, or w.

বকারাদি, *a* (from বকার, *the letter* ব, and আদি, *a beginning*), beginning with the letter ব, having an initial ব

বকারান্ত, *a* (from বকার, *the letter* ব, and অন্ত, *an end*), ending with the letter ব, having a final ব

বকুয়া, *a* (from বচ, *to speak*), garrulous, prating

বকুল, *s* (from বচ্, *to speak*), the name of a tree, Mimusops Elengi)

বকেয়া, *a.* (from بقیه, *a remainder*), a remainder, arrears of rent.

বক্ত, *s* (from وقت, *time*), time

বক্তব্য, *a* (from বচ, *to speak*), proper to be mentioned, fit or necessary to be spoken

বক্তা, *s* (from বচ্, *to speak*), a fluent person a speaker

বক্তু, *s* (from বচ, *to speak*), the mouth, the first term in progression.

বক্বক, *s* (from বচ, *to speak*), talkativeness, prattle, gabble, a grumbling, a replying when reproved

বক্বকা, *v.* (from বচ, *to speak*), to mutter, to murmur, to talk much.

বক্বকান, *s* (from বক্বকা, *to mutter*), a muttering or murmuring when any thing is spoken, a replying again when reproved, a talking excessively.

বক্বকানি, *s* (from বক্বক, *to mutter*), a replying again when commanded or reproved, garrulity.

বক্বকিয়া, *a* (from বক্বক, *to mutter*), replying when ordered to do a thing or when reproved

বক্র, *a* (from বক্, *to be crooked*), crooked, awry, distorted, sinuous, tortuous, askew, churlish

বক্রগামী, *a* (from বক্র, *crooked*, and গামিন্, *going*) tortuous, zigzag, flexuous, in botany the term is applied to a particular kind of stem, (Caulis flexuosus)

বক্রতা, *s* (from বক্র, *crooked*), crookedness, distortedness, churlishness.

বক্রত্ব, *s* (from বক্র, *crooked*), crookedness distortedness churlishness.

বক্রদৃষ্টি, *s* (from বক্র, *crooked*, and দৃষ্টি, *vision*), squint-eyed.

বক্রপাদ, *s* (from বক্র, *crooked*, and পাদ, *a foot*), crook-footed, bandy-legged.

বকরা, *s* (from বর্কর, *a he-goat*), a he-goat

বকরী, *s.* (from বর্কর, *a he-goat*), a she-goat.

বক্রী, *s* (from বক্র, *crooked*), a remainder, a residue, arrears, an overplus.

বক্রীকৃত, *a* (from বক্র, *crooked*, and কৃ, *done*), bent, made crooked

বক্রীকৃতপ্রবর্ধ, *s.* (from বক্রীকৃত, *made crooked*, and প্রবর্ধ, *a process*), in anatomy the torcular process

বক্রীবহন, *s* (from বক্রী, *arrears*, and বহন, *the carrying of a thing*), a falling in arrears

বক্রীভবনীয় *a* (from বক্র, *crooked*, and ভবনীয়, *possible*), capable of being bent or made crooked, refrangible.

বক্রীভাব *s* (from বক্র, *crooked*, and ভাব, *a condition*), a crookedness, refractedness, a becoming crooked, refraction.

বক্রীভূত *s* (from বক্র, *crooked*, and ভূত, *become*), become bent or crooked, refracted

বক্শী *s* (from بخشی, *a general*), a chief of an office, a general, a deputy

বক্শীখানা, *s* (from بخشی, *a chief*, and خانه, *a house*), the pay office, the general's office.

বক্শীশ, *s* (from بخشش, *a gift*) a reward, a gift.

বক্ষ, *s* (from বক্ষ, *to collect*), the breast, the bosom.

বক্ষউদর, *s* (from বক্ষস্, *the breast*, and উদর, *the belly*), the cavity of the stomach

বক্ষউদরবেষ্ট *s* (from বক্ষউদর, *the stomach*, and বেষ্ট, *a surrounding*), in anatomy the pleura

বক্ষউদরব্যবধায়ক *a* (from বক্ষউদর, *the stomach*, and ব্যবধায়ক, *separating*), the diaphragm or midriff

বক্ষউদরব্যবধায়কস্থ, *a* (from বক্ষউদরব্যবধায়ক, *the diaphragm*, and স্থা, *to stand*), situated on the diaphragm, phrenes)

বক্ষঃকূপ, *s* (from বক্ষস্, *the breast*, and কূপ, *a well*), in anatomy the name of the hollow at the bottom of the breast, (scrobiculus cordis)

বক্ষঃপর্শুকাযুক্ত *a* (from বক্ষস্ *the breast*, পর্শুকা, *a rib*, and যুক্ত, *joined to* in anatomy the name of a particular muscle, (sterno costalis)

বক্ষঃস্থ, *a* (from বক্ষস্, *the breast*, and স্থা, *to stand*), situated on the breast

বক্ষঃস্থক্ষুদ্র, *a* (from বক্ষঃস্থ *situated on the breast*, and ক্ষুদ্র, *small*), in anatomy the name of a particular muscle, (pectoralis minor)

বক্ষঃস্থদুগ্ধপ্রণালী, *s* (from বক্ষঃস্থ, *situated on the breast*, and দুগ্ধপ্রণালী, *a lacteal tube*), the thoracic duct.

বক্ষঃস্থবৃহৎ, *a* (from বক্ষঃস্থ, *situated on the breast*, and বৃহৎ,

great), in anatomy the name of a particular muscle, (pectoralis major.)

বক্ষস্থল, *s.* (from বক্ষস্, *the breast*, and স্থল, *a place*), the bosom, the breast

বক্ষোভ্যন্তরবেষ্ট, *s* (from বক্ষস্, *the breast*, অন্তর, *within*, and বেষ্ট, *a surrounding*), in anatomy the name of a membrane, (pleura)

বক্ষোস্থি, *s* (from বক্ষস্, *the breast*, and অস্থি, *a bone*), the breast bone (sternum).

বক্ষ্যমাণ, *a.* (from বচ্, *to speak*), hereafter to be mentioned or described.

বখীল, *a.* (from بخیل, *greediness*), greedy, niggardly.

বখিলী, *s* (from بخیل, *a miser*), niggardliness, stinginess

বখেয়া, *s.* (from بخیه, *a stitch*), a stitch in sewing.

বগল, *s* (from بغل, *the armpit*), the armpit.

বগলবাজানিয়া, *s.* (from بغل, *the armpit*, and বাজানিয়া, *playing on a musical instrument*), striking the sides with the elbows as a sign of triumph.

বগলী, *s* (from بغل, *the armpit*), a small travelling bag, a wallet slung over one shoulder so as to rest under the opposite armpit, a purse.

বগা, *s.* (from বঙ্, *to move*), a small sword or hanger.

বঙ্ক, *s* (from বঙ্ক্, *to be crooked*), a crook or turn in a river

বঙ্কিম, *a.* (from বঙ্ক, *a crook*), crooked, tortuous.

বঙ্গ, *s* (from বগ্ *to move*, lead, tin, the country of Bengal cotton, the egg plant, (Solanum melongena.) the calx of tin given in medicine as an aphrosadiac.

বঙ্গদেশ, *s* (from বঙ্গ, *Bengal*, and দেশ, *a country*), the country of Bengal

বঙ্গদেশবাস, *s* (from বঙ্গদেশ, *Bengal*, and বাস, *a residence*) a residence in Bengal

বঙ্গদেশবাসী, *a.* (from বঙ্গদেশ, *Bengal*, and বাসিন্, *a residing*), residing in Bengal

বঙ্গদেশস্থ, *a* (from বঙ্গদেশ, *Bengal*, and স্থা, *to stand*), situated in Bengal

বঙ্গদেশস্থায়ী, *a* (from বঙ্গদেশ, *Bengal*, and স্থায়িন্, *staying*), continuing in Bengal

বঙ্গদেশস্থিত, *a* (from বঙ্গদেশ, *Bengal* and স্থিত, *situated*), situated in Bengal

বঙ্গলাটিম, *s* (from বঙ্গ, *lead*, and লাটিম, *a top*), a top, a teetotum, a whirligig

বচ, *s* (from বচ্, *to speak*), the name of a plant, (Acorus calamus, also Zinziber Zedoaria)

বচন, *s.* (from বচ্, *to speak*, a speech, a word, a sentence.

বচনবহিষ্কৃত, *a.* (from বচন, *a word*, and বহিষ্কৃত, *excluded*, not included in the words, not included in a grant or declaration.

বচনবিরুদ্ধ, *a* (from বচন, *a word*, and বিরুদ্ধ, *contrary*), contrary to the text, contrary to what has been said.

বচনবিরোধ, *s.* (from বচন, *a word*, and বিরোধ, *opposition*), opposition or contrariety to a text or thesis, opposition to what has been said.

বচনস্থ, *a.* (from বচন, *a speech*, and স্থা, *to be situated*), contained in a speech or discourse.

বচনীয়, *a* (from বচ্, *to speak*), proper to be spoken, utterable.

বচসা, *s.* (from বচস্, *a word*), discord, wrangling.

বচস্কর, *a.* (from বচস্, *a word*, and কৃ, *to do*), obedient, subordinate.

বচা, *s.* (from বচ্, *to speak*), a word.

বচাবচি *s.* (from বচ্, *to speak*), altercation, wrangling, a dispute

বজিনস, *ad* (from با, *conjunction*, and جنس, *a genus*), of the same kind, of the same species

বজরা, *s* (from বজ্, *to move*), a kind of boat fitted up elegantly for the accommodation of Europeans in travelling; also a species of small grain much cultivated in some provinces, (Panicum spicatum)

বজা, *a* (from بجا, *right*), right, proper, true, accurate.

বজাজ, *s* (from بزاز, *a mercer*), a mercer, a linen draper

বজ্জাত, *a.* (from بد, *bad*, and জাত, *born*), base-born, belonging to a bad or contemptible class of society

বজ্জাতী, *s* (from বজ্জাত, *base born*), a being base-born, baseness of birth, the belonging to a bad or contemptible class of society.

বজবজ, an imitative sound used to express the rising of bubbles to the top of the water when a fish is concealed in the mud beneath

বজ্র *s* (from বজ্, *to move*), a thunderbolt supposed to be equal in hardness and of the same substance as the diamond The weapon of Indra, a diamond, a quadrilateral figure with two bows and two trapezia; *a.* hard, adamantine, impenetrable, cross, forked.

বজ্রতুল্য, *a* (from বজ্র, *a thunderbolt*, and তুল্য, *equal*), resembling a thunderbolt, fatal as a thunderbolt, adamantine.

বজ্রনির্ঘোষ, *s.* (from বজ্র, *a thunderbolt*, and নির্ঘোষ, *a noise*), a clap of thunder.

বজ্রপাণি, *a.* (from বজ্র, *a thunderbolt*, and পাণি, *the hand*), wielding the thunderbolt, an appellation of Indra

বজ্রবৎ, *a* (from বজ্র, *a thunderbolt*), fatal as a thunderbolt, like a thunderbolt, hard as adamant

বজ্রবাঁটুল, *a* (from বজ্র *adamantine*, and বাঁটুল, *a bullet*) hardy, strong and resolute. The word is generally used as the adjective of a man who is small in size but hardy and indefatigable.

বজ্রগতি, *a.* (from বজ্র, *a thunderbolt*, and গতি, *obstruction*), forked, cross. The word is genarally applied to cross multiplication.

বজ্রাঘাত, *s.* (from বজ্র *a thunder*, and আঘাত, *a stroke*), the stroke of thunder, a calamity which overcomes any one, a sudden shock.

বজ্রাঘাতবৎ, *ad.* (from বজ্রাঘাত, *a clap of thunder*), like the stroke of thunder.

বজ্রাভ, *s.* (from বজ্র, *a diamond*, and আভা, *splendor*), the precious opal.

বজ্রাভ্যাস, *a.* (from বজ্র, *cross*, and অভ্যাস, *a committing to memory*), crosswise, zigzag; *s.* reciprocal multiplication.

বঞ্চ, *v. a.* (from বঞ্চ, *to deceive*), to deceive, to impose on, to delude.

বঞ্চক, *a.* (from বঞ্চ, *to deceive*), fraudulent, crafty, deceiving, swindling; *s.* a knave, a deceiver, a cheat, a rogue, a shakal.

বঞ্চন, *s.* (from বঞ্চ, *to deceive*), the deceiving or passing a trick upon a person.

বঞ্চনা, *s.* (from বঞ্চ, *to deceive*), deceit, swindling, an imposition, fraud, a cheat, roguery.

বঞ্চনাকর্তা, *s.* (from বঞ্চনা, *deceit*, and কর্তৃ, *a doer*), a swindler, a deceiver, an impostor, a knave.

বঞ্চনাকারক, *a.* (from বঞ্চনা, *deceit*, and কারক, *doing*), swindling, practising deceit; *s.* a swindler, a deceiver, an impostor.

বঞ্চনাকারী, *a.* (from বঞ্চনা, *deceit*, and কারিন্, *doing*), swindling, practising deceit.

বঞ্চনাজনিত, *a.* (from বঞ্চনা, *deceit*, and জনিত, *produced*), produced by or arising from deceit or swindling.

বঞ্চনাজন্য, *a.* (from বঞ্চনা, *deceit*, and জন্য, *producible*), producible by or arising from deceit or swindling.

বঞ্চনাজন্যে, *ad.* (loc. case of বঞ্চনাজন্য), for the purpose of imposition or deceit, for the purpose of swindling.

বঞ্চনাজাত, *a.* (from বঞ্চনা, *deceit*, and জাত, *produced*), produced by or arising from imposition or deceit, produced by or arising from swindling.

বঞ্চনানিমিত্তক, *a.* (from বঞ্চনা, *deceit*, and নিমিত্ত, *a cause*), caused by or arising from imposition or deceit, caused by or arising from swindling; *ad.* from or because of imposition or swindling.

বঞ্চনানিমিত্তে, *ad.* (from বঞ্চনা, *deceit*, and নিমিত্ত, *a cause*), for the purpose of imposition or deceit, for the purpose of swindling.

বঞ্চনাপূর্ব্বক, *a.* (from বঞ্চনা, *deceit*, and পূর্ব্ব, *before*), preceded by or arising from imposition or deceit, preceded by or arising from swindling; *ad.* by or through imposition or deceit, by or through swindling.

বঞ্চনাপ্রযুক্ত, *a.* (from বঞ্চনা, *deceit*, and প্রযুক্ত, *caused by*), caused by or arising from imposition or deceit, caused by or arising from swindling; *ad.* from or because of imposition or deceit, from or because of swindling.

বঞ্চনাবিনা, *ad.* (from বঞ্চনা, *deceit*, and বিনা, *without*), without imposition or deceit, without swindling.

বঞ্চনাব্যতিরিক্ত, *a.* (from বঞ্চনা, *deceit*, and ব্যতিরিক্ত, *excepted*), imposition or deceit excepted, swindling excepted.

বঞ্চনাব্যতিরেক, *s.* (from বঞ্চনা, *deceit*, and ব্যতিরেক, *an exception*), the exception of imposition or deceit, the exception of swindling.

বঞ্চনাব্যতিরেকে, *ad.* (loc. case of বঞ্চনাব্যতিরেক), with the exception of imposition or deceit, with the exception of swindling, without imposition or deceit, without swindling.

বঞ্চনামূলক, *a.* (from বঞ্চনা, *deceit*, and মূল, *a root*), originating in imposition or deceit, originating in swindling.

বঞ্চনাযোগ্য, *a.* (from বঞ্চনা, *deceit*, and যোগ্য, *capable*), worthy of being deceived, capable of being imposed on.

বঞ্চনার্হ, *a.* (from বঞ্চনা, *deceit*, and অর্হ, *fit*), worthy of being deceived or imposed on.

বঞ্চনাহেতুক, *a.* (from বঞ্চনা, *deceit*, and হেতু, *a cause*), caused by or arising from imposition or deceit, caused by or arising from swindling; *ad.* from or because of imposition or deceit, from or because of swindling.

বঞ্চনীয়, *a.* (from বঞ্চ, *to deceive*), capable of being deceived or imposed on.

বঞ্চিত, *a.* (from বঞ্চ, *to deceive*), deceived, imposed on, cheated, defrauded.

বট, *s.* (from বট, *to surround*), the name of a tree, ficus indica, a single cowry.

বটিকা, *s.* (from বট, *to surround*), a pill or bolus.

বটুজাম, *s.* (from বটি, *a ball*, and জাম, *a species of fruit*), the name of a wild fruit and also of the tree which produces it, eugenia cymosa.

বটিপুট, *s.* (from উৎ, *prep.* and ... *to move*), a small oar.

বটী, *s.* (from বট, *to surround*), a sort of knife fixed in a board and used to cut fish and other articles, a rope, a bead, excuse, an import.

বটু, *s.* (from বট, *to surround*), a priest, a brahman.

বটে, *ad.* (from বাঢ়, *indeed*), indeed, truly, actually, yes, true, right.

বটের, *s.* (from বর্ত্তক, *quail*), the name of a species of quail, (Perdix olivacea, Buchanan's Mss.)

বটকারা, *s.* (from বট, *to surround*), banter, mockery.

বটকারিয়া, *s.* (from বটকারা, *banter*), a wag, one who banters.

বড়, *a.* (from বড্ড, *great*), great, large, capacious, spacious,

important, noble, chief, supreme, *ad* very, *s* (from বট *a particular tree*), the name of a species of large tree, (Ficus indica.)

বড়বলি, *s* (from বড়, *large*, and বলি, *a species of plant*), the name of a species of plant, Sida graveolens)

বড়করেলা, *s* (from বড়, *great*, and করেলা, *a cucurbitaceous fruit*), a species of cucurbitaceous fruit, also the plant which produces it, (Momordica muricata)

বড়কদু, *s* (from বড়, *large*, and কদু *a gourd*), the name of a species of gourd

বড়করবীর *s* (from বড়, *large*, and করবীর, *the name of a flowering shrub*), the double variety of the sweet oleander, (Nerium odorum)

বড়কানুড়, *s* (from বড়, *large*, and কানুড়, *a species of plant*), the name of a species of ornamental plant, (Crinum toxicarium.)

বড়কুঁদ, *s* (from বড়, *great*, and কুঁদ, *a species of jasmine*) the name of a species of jasmine, (Jasminum arborescens)

বড়কুরুবকিউকী, *s* (from বড়, *large*, and কুরুবকিউকী, *a species of shrub*), the name of a beautiful flowering shrub, (Ixora undulata)

বড়কুকুরবিন্দা, *s* (from বড়, *large* and কুকুরবিন্দা, *a species of plant*), the name of a species of plant not yet ascertained

বড়কুকশিম, *s* (from বড়, *large*, and কুকশিম, *the name of a plant*), a species of plant, (Coniza lacera.)

বড়কেশাড়ি, *s* (from বড়, *great*, and কেশাড়ি, *the name of a plant*), the name of a species of plant, (Ageratum aquaticum.)

বড়কেশরোয়া, *s* (from বড়, *great*, and কেশরোয়া, *a species of grass*), the name of a species of club rush, (Scirpus grossus.)

বড়ক্ষীরুই, *s.* (from বড়, *great*, and ক্ষীরুই, *the name of a small plant*), the name of a small plant which is sometimes used as a pot-herb by the natives of India, Euphorbia hirta)

বড়গাছ, *s* (from বড়, *great*, and গাছ, *a tree*), the name of a species of tree, (Croton oblongifolium), this name is also given to the Ficus indica

বড়গোথুবী, *s* (from বড়, *great*, and গোথুবী, *a species of grass*), the name of a species of grass, (Kyllingia umbellata)

বড়চকমা, *s* (from বড়, *great*, and চকমা, *oak*), the name of a species of oak, (Quercus squamata)

বড়চনা, *s* from বড়, *great*, and চনা, *a sort of pulse*), the name of a species of cultivated pulse, (Cicer arietinum, var)

বড়চুআ, *s* (from বড়, *great*, and চুআ, *a rat*), the name of a species of rat, (Mus decumanus)

বড়চুলী, *s.* (from বড়, *great*, and চুলী, *a species of plant*), a species of aquatic plant, (Menyanthes indica.)

বড়চুঁচা, *s* (from বড়, *great*, and চুঁচা, *a species of grass*), the name of a species of grass, (Cyperus Iria)

বড়জয়পুটকী, *s.* (from বড়, *great*, and জয়পুটকী, *a species of plant*), the name of a species of plant.

বড়আমরাঁথী, *s* (from বড়, *great*, and আমরাঁথী, *a species of grass*), the name of a species of grass, (Panicum setigerum)

বড়টগর, *s* (from বড়, *great*, and টগর, *a species of shrub*), the name of a beautiful species of flowering shrub, (Tabernæmontana coronaria, flor plen)

বড়জানকুনা, *s* (from বড়, *great*, and জানকুনা, *a species of fish*), the name of a species of fish, (Clupea vittata, Buchanan's Ms C bivittata Fleming's drawings)

বড়নোনিয়া, *s* (from বড় *great*, and নোনিয়া, *purslain*), the name of a species of purslain, (Portulaca pilosa)

বড়নিতুরি, *s* (from বড়, *great*, and নিতুরি, *a species of grass*), the name of a species of club-rush, (Scirpus glomeratus)

বড়নৌকা, *s* (from বড়, *great*, and নৌকা, *the name of a plant*), the name of a species of aquatic plant, (Pontideria vaginalis)

বড়যশ, *s* (from বড়, *great*, and যশ, *glory*), the name of a species of grass, (Panicum uliginosum)

বড়পটকা, *s* (from বড় *great*, and পটকা, *a species of fish*), the name of a species of fish, (Tetrodon fornicatus)

বড়পটোল *s* (from বড়, *great*, and পটোল, *the name of a plant*), the name of a cucurbitaceous plant, (Trichosanthes dioica, var)

বড়পতাঙ্গী, *s* (from বড়, *great*, and পতাঙ্গী, *a species of bird*), the name of a species of bird, (Merops philippensis.)

বড়পানীমরিচ, *s* (from বড়, *great*, and পানীমরিচ, *the name of a genus of plants*), the name of a species of plant, (Polygonum pilosum.)

বড়পিপিনঘী, *s* (from বড়, *great*, and পিপিনঘী, *a species of grass*), the name of a species of grass, (Poa chinensis)

বড়ফুটিকা *s* (from বড়, *great*, and ফুটিকা, *the name of a flowering plant*), the name of a beautiful flowering plant, (Melastoma malabathrica.)

বড়বটের, *s* (from বড় *great*, and বটের *a quail*), the name of a species of quail, (Perdix olivacea)

বড়বা *s* (from বল, *strength*), a mare, the nymph *Ushwinee*, a female slave

বড়বাগ্নি, *s* (from বড়বা, *a mare*, and অগ্নি, *fire*), submarine fire, in mythology a being consisting of flame with a horse's head fabled to have sprung from the thighs of *Ushwa* and to have been received by the ocean.

বড়বানল, *s* (from বড়বা, *a mare*, and অনল, *fire*), submarine fire, (See the preceding word.)

বড়দাসীসুত, *s.* (from বড়দাসী, *a slave*, and সুত, *nourished*), the gallant of another man's female slave.

বড়দাসীসুত, *s.* (from বড়দাসী, *a slave*, and সুত, *a son*), the son of a female slave.

বড়বেত, *s.* (from বড়, *great* and বেত, *a ratan*), the name of a species of ratan or cane, (Calamus fasciculatus.)

বড়মটর, *s.* (from বড়, *great*, and মটর, *a pea*), the large cultivated garden pea.

বড়মন্দা, *s.* (from বড়, *great*, and মন্দা, *a parasitical plant*), the name of a species of parasitical plant. Loranthus bicolor.

বড়মা, *s.* (from বড়, *great*, and মা, *a mother*), misfrotune or calamity considered as a malignant goddess.

বড়মাখনশিম, *s.* (from বড়, *great*, and মাখনশিম, *the hanger-shaped kidney bean*), a very large white variety of the hanger-shaped kidney bean. (Dolichos gladiatus.)

বড়মেথী, *s.* (from বড়, *great*, and মেথী, *meluot*), the name of a plant, (Trigonella fœnum græcum.)

বড়মহবানী, *s.* (from বড়, *great*, and মহবানী, *a species of grass*), a species of club-rush, (Scirpus tetragonus.)

বড়যোয়ান, *s.* (from বড়, *great*, and যোয়ান, *a species of plant*), a species of aromatic plant, (Ligusticum Ajouan.)

বড়বড়, an imitative sound used to express a stammering or hasty utterance of words through rage or passion.

বড়রাই, *s.* (from বড়, *great*, and রাই, *mustard*), the name of a species of mustard, (Sinapis ramosa.)

বড়রিঠা, *s.* (from বড়, *great*, and রিঠা, *the name of a tree*), the name of a species of the soap berry tree, (Sapindus emarginatus.)

বড়ল, *s.* (from বড়, *great*), the name of a species of Bread fruit tree, (Artocarpus Lacucha.)

বড়শা, *s.* (from বড়িশ, *a fish pear*), a spear, a javelin.

বড়শাধারী, *s.* (from বড়শা, *a spear*, and ধারিন্, *holding*), carrying a spear.

বড়শালপানী, *s.* (from বড়, *great*, and শালপানী *a species of plant*), the name of a plant or shrub, (Flemingia congesta.)

বড়শী, *s.* (from বড়িশ, *a fish hook*), a fish hook.

বড়শৈরি, *s.* (from বড়, *great*, and শৈরি *a species of grass*), the name of a species of grass. (Rottboellia exaltata.)

বড়শেওলা, *s.* (from বড়, *great*, and শেওলা, *conferva*), the name of a species of conferva.

বড়শেয়ালকাঁটা, *s.* (from বড়, *great*, and শেয়ালকাঁটা, *the name of a plant*), the name of a species of plant or weed, (Argemone mexicana.)

বড়সুগন্ধ, *s.* (from বড়, *great*, and সুগন্ধ, *a scent*), the name of a particular shrub or small tree. (Bergera Kœnigii.)

বড়শ্যামা, *s.* (from বড়, *great*, and শ্যামা, *a species of grass*), the name of a species of grass, (Panicum hispidulum.)

বড়সুঁদি, *s.* (from বড়, *great*, and সুঁদি, *a species of water lily*), the name of a species of water lily (Nymphæa versicolor.)

বড়হংস, *s.* (from বড়, *large*, and হংস, *a duck*), the name of a mode or combination of notes in Hindoo music.

বড়হলকসা, *s.* (from বড়, *great*, and হলকসা, *the name of a weed*), the name of a species of plant or weed, (Leucas cephalotes.)

বড়া, *s.* (from বট, *a ball*), a ball or cake, a gingerbread nut.

বড়াই, *s.* (from বড়, *great*), greatness, importance, grandeur, glory.

বড়াইচালি, *s.* (from বড়াই, *greatness*, and চালি, *a species of plant*), the name of a species of shrub or small tree, (Ixora undulosa.)

বড়ি, *s.* (from বট, *to surround*), a pawn at chess.

বড়িশ, *s.* (from বড়িন্, *having a string*, and শো, *to destroy*), a fish hook.

বড়িহাকল, *s.* (from বড়, *great*, and হাকল, *a species of plant*), the name of a species of plant, (Hibiscus strictus.)

বড়ী, *s.* (from বড়িকা, *a ball*), a ball of sweetmeat, a gingerbread nut, a bolus or pill.

বড়ীযী, *s.* (from বড়, *great*, and স্থা, *to stand*), the name of a species of grass used in making mats, (Cyperus verticillatus.)

বড়ু, *s.* (from বটু, *a brahmun*), a brahmun who resides with and performs religious ceremonies for persons of the shoodra class.

বড়েন্দ্র, *s.* (from বড়, *great*, and ইন্দ্র, *the sovereign of the gods*), the name of a tree which is indigenous in the forests which bound the North-east border of Bengal, (Garcinia lanceæfolia.)

বড়বড়, *s.* (from বট, *to speak*), a murmuring, a prating.

বড়বড়া, *v. n.* (from বড়বড়, *a murmuring*), to reply when reprimanded, to mutter, to grumble, to murmur.

বড়বড়ান, *s.* (from বড়বড়া, *to reply*), a replying saucily when reprimanded, a grumbling or muttering when reproved, a murmuring.

বড়বড়ানি, *s.* (from বড়বড়া, *to gabble*), loquacity, garrulity, murmuring, a pert and saucy reply.

বড়বড়িয়া, *a.* (from বড়বড়, *a talking much*), garrulous, loquacious, replying in a pert or saucy manner, muttering, grumbling.

বড়্ড, *a.* (from বৃধ, *to cover*), great, large, severe.

বঢ়ই, *s.* (from বর্দ্ধকি, *a carpenter*), a carpenter.

বণিক, *s.* (from পণ, *to trade*), a merchant, a trader.

বণ্ট, *s.* (from বট, *to share out*), a share, a portion.

বণ্টক, *a.* (from বট, *to share out*), dividing into shares, sharing out; *s.* a person who shares out.

বণ্টন, *s.* (from বণ্ট, *to share out*), the dividing of a thing into shares, the distributing of shares,

বঠর s (from বঠ, *to go*), the young shoot of the fan palm, the sheath which envelops the young bamboo.

বণ্ড, s (from বণ্ড্ *to sound*), a man who is circumcised, an ox or other animal whose tail is cut off, *a* maimed, defective, crippled, emasculated impotent

বন্ধ, s (from বন্ধ, *to bind*), a glutinous substance

বত, *interj* (from বন, *to request*), ah! oh! This particle is indicative of sorrow compassion, and pleasure.

বতক, s (from بط, *a duck*), a duck, a goose

বতারিখ, *ad* (from ب, *conjunction*, and تاريخ, *the day of the month*), on that day of the month

বতুই s (from বর্তক, *a quail*), the name of a species of quail, (Perdix chinensis)

বত্রিশ a (from দ্বি, *two*, and ত্রিংশ *thirty*), thirty-two

বত্রিশা, a (from বত্রিশ, *thirty-two*), the thirty-second

বৎস, s (from বৎস, *a young one*) a calf This word is used as an affectionate address to any one, O child!

বৎসনাভ, s (from বৎস, *a calf*, and নাভি, *the navel*), the name of a highly poisonous plant which grows abundantly on the mountains north of India, the root of which is sold as a medical drug (Aconitum ferox)

বৎসমাংস, s (from বৎস, *a calf*, and মাংস, *flesh*), veal

বৎসর, s (from বস্, *to be firm*), a year

বৎসরান্তরে, *ad* (from বৎসর, *a year*, and অন্তর, *another*), in another year.

বদ্, a (from بد, *bad*), bad, evil; also v a (from বদ্, *to speak*), to speak, to say.

বদন, s (from বদ *to speak*), the face, the countenance, the visage, the speaking of a thing, the first term in progression

বদরী, s (from বদ, *to be firm*), the name of a tree and also of its fruit, (Zizyphus Jujuba)

বদলা v a (from בדל, *to distinguish*, بدل, *an exchange*), to be changed for some thing else, to be substituted

বদল, s (from بدل *an exchange*), an exchange, a thing given in exchange, a recompense, a reward, a substitution a vicissitude

বদলন, s (from বদল *to exchange*), the changing a thing for something else

বদলা, v a (from বদল, *to be changed*), to change, to alter for change money, to change clothes

বদলাই, s (from بدل *an exchange*), a thing given in exchange

বদলাইবা, s (from বদলা, *to change*), the changing of a thing, the changing of clothes

বদলান s (from বদলা, *to change*), the changing of a thing, the changing of clothes

বদলানি, s (from বদলা, *to change*), the changing of a thing, the changing of clothes, a change.

বদলাইয়া, a (from বদলা, *to change*), changing things; s. a person who changes one thing for another.

বদলাবদলি s (from بدل, *a change*), the barter or mutual exchange of articles.

বদলী, s (from بدل, *an exchange*), a thing given in exchange.

বদলে, ad. (*loc case of* বদল), in exchange, in lieu of, instead of

বদান্য, a (from বদ, *to speak*), bountiful, munificent

বদাসল, *ad* (from بد, *bad*, and اصل, *an origin*), low-born.

বদী, s (from بد, *bad*), a badge of Hoosein worn at the mohurum, evil, wickedness

বদখত, a (from بد, *bad*, and خط, *writing*), writing a bad hand

বদখেয়াল, s (from بد, *evil*, and خيال, *a machination*), an evil machination or contrivance

বদখেয়ালী, a (from بدخيالی, *an evil machination*), contriving evil

বদখো, a (from بد, *evil*, and خو, *desire*), malevolent

বদচেহারা, a (from بد, *bad*, and چهره, *the face*), ugly-faced

বদজবান a (from بد, *evil*, and زبان, *the tongue*), using scurrilous language.

বদজবানী s (from بدزبانی *scurrility*), scurrility, abuse.

বদজাত, a (from بد, *evil*, and জাত, *born*), base-born, vile

বদজাতী, s. (from বদজাত, *base-born*), baseness of birth, vileness, baseness

বদডৌল a (from بد, *bad*, and ডৌল, *a form*), ill-formed, ugly, inelegant, ungraceful

বদদস্তুর s (from بد, *evil*, and دستور, *a custom*), an evil custom or habit, *a* accustomed to evil

বদদস্তুরী, s (from بددستوری, *an evil habit*), custom in evil, a faulty habit

বদদিল, a (from بد, *bad* and دل, *the heart*), suspicious

বদদিমাগ, a (from بد, *bad*, and دماغ, *proud*), dissatisfied, discontented with every thing.

বদদিমাগী, s (from بددماغ, *dissatisfied*), an inclination to dissatisfaction, discontent

বদদোয়া s (from بد, *bad*, and دعا, *a blessing*), a curse.

বদ্ধ, a (from বন্ধ, *to bind*), bound, confined, shut, squeezed together, confirmed in a habit or vice, restrained, stanched, tied,

বদ্ধক, s (from বন্ধ *to bind*), a styptic

বদ্ধকফ, a (from বদ্ধ, *bound*, and কফ *phlegm*), afflicted with a cold and want of perspiration

বদ্ধগোঁয়ার, s (from বদ্ধ *confirmed*, and গোঁয়ার, *stupidly ignorant*), a confirmed idiot

বদ্ধজল a (from বদ্ধ *confined*, and জল, *water*), having water confined thereon

বন্ধছন্দ *a (from* **বন্ধ** *bound. The last member of this word is only a rhyme to the first)*, confined and bound.

বন্ধনারিকেলী *s.* (from **বন্ধ**, *shut*, and **নারিকেলী**, *a cocoa nut*), the name of a tree indigenous in the forests of the East border of Bengal (Sterculia alata.)

বন্ধপাগল *s.* (from **বন্ধ**, *confirmed*, and **পাগল**, *a fool*), a confirmed fool, an arrant fool.

বন্ধবৈর, *a.* (from **বন্ধ**, *confined*, and **বৈর**, *enmity*), retaining a close and confirmed enmity.

বন্ধমুখ *a.* (from **বন্ধ**, *bound*, and **মুখ**, *the mouth*), having the mouth closed, having the opening or orifice closed. In Botany the denomination of a kind of corolla, (personata.)

বন্ধমুখছিদ্র, *a.* (from **বন্ধ**, *bound*, and **মুখছিদ্র**, *the mouth*), having the mouth closed, having the opening or orifice closed.

বন্ধমূল, *a.* (from **বন্ধ**, *bound*, and **মূল**, *a root*), well-rooted.

বদনক্সা, *s.* (from **بد**, *evil*, and **نقشه**, *a picture*), a bad picture or draught, a bad map, *a.* following an evil pattern or example.

বদনজর *a.* (from **بد**, *bad*, and **نظر**, *sight*), envious, malevolent, *s.* envy, malevolence.

বদনজরী, *s.* (from **بدنظر**, *envious*), envy, malevolence.

বদনা, *s.* (from **بدن**, *the body*), an earthen pot with a spout.

বদনাম, *s.* (from **بد**, *bad*, and **নামন্**, *a name*), a bad name, a bad character.

বদনামী, *s.* (from **বদনাম**, *a bad character*), badness of character.

বদনিয়ত, *s.* (from **بد**, *evil*, and **نيت**, *purpose*), inclined to evil, purposing evil.

বদনিয়তি, *a.* from **بدنيت**, *inclined to evil*), an evil purpose or inclination.

বদফেল, *a.* (from **بد**, *bad*, and **فعل**, *works*), practising evil deeds, *s.* evil deeds.

বদফেলী, *s.* (from **بدفعل**, *practising evil deeds*), evil actions.

বদবক, *a.* (from **بد**, *bad*, and **بخت**, *fate*), unlucky, unfortunate.

বদবকী, *s.* (from **بدبخت**, *unlucky*), ill fortune.

বদবহরী, *s.* (from **بد**, *bad*, and **বহর**, *wide*), the name of a beautiful plant indigenous in the North of Bengal, (Limodorum, or Geodorum bicolor.)

বদবো, *s.* from **بد**, *bad*, and **بو** *a scent*), a fœtor, an ill scent, *a.* fœtid.

বদমজলিশ, *a.* from **بد**, *evil*, and **مجلس**, *an assembly*), assembling for evil purposes, *s.* an assembly for evil purposes.

বদমজলিশী, *a.* (from **بدمجلس**, *a evil assembly*), an assembling with wicked persons, an assembly for evil purposes.

বদমশ্বরা, *s.* (from **بد**, *bad*, and **مصلحت**, *counsel*), bad counsel, evil advice, the giving of bad counsel.

বদমশ্বরী, *a.* (from **بدمصلحت**, *evil advice*), giving evil counsel.

বদমাশ, *a.* (from **بد** *evil*, and **معاش**, *a profession*), practising a low or infamous trade or profession.

বদমাশী, *s.* (from **بدمعاش**, *following a mean profession*), the following of a low or dishonourable profession.

বদমিজাজ *a.* (from **بد**, *evil*, and **مزاج**, *temperament*), ill-disposed, depraved.

বদমিজাজী, *s.* (from **بدمزاج**, *depraved*), depravity, a bad disposition.

বদরকম, *a.* (from **بد**, *bad*, and **رقم** *a sort*), bad, evil.

বদরকমী, *s.* (from **بدرقم**, *bad*), the being of a bad kind.

বদরঙ্গ, *s.* (from **بد**, *bad*, and **রঙ্গ**, *a colour*), the name of a species of tree indigenous to the forests of the North-east border of Bengal, Fagraea Bulhunga, *ad.* ill coloured.

বদরাগী, *a.* (from **بد**, *bad*, and **রাগিন** *passionate*), angry, passionate, fretful.

বদরাহী, *a.* (from **بد**, *bad*, and **راه**, *a road*), wicked, sinful, *s.* wicked conduct.

বদরাহী, *s.* (from **بدراه**, *a bad way*), wicked, practising evil, going in an evil way.

বদসলাহ, *a.* (from **بد**, *evil*, and **صلاح**, *consultation*), consulting or deciding upon evil.

বদসলাহী *s.* from **بدصلاح**, *evil consultation*), a consulting or deciding upon evil things.

বদসুরত, *a.* (from **بد**, *bad*, and **صورت**, *a form*), ugly, ill-conditioned.

বদসুরতী, *s.* (from **بدصورت**, *ugly*), ugliness, deformity.

বদহাল *s.* from **بد**, *bad*, and **حال**, *a condition*), a bad condition, adversity.

বধ্য, *a.* from **বধ** *to kill*), to kill, to murder.

বধ, *s.* from **হন** *to kill*), slaughter, murder, the execution of a criminal, the killing of an animal.

বধকর্তা, *s.* from **বধ** *slaughter*, and **কর্তৃ** *a doer*), a murderer, a person who slaughters animals.

বধকারক, *a.* from **বধ** *slaughter*, and **কারক** *a doer*), committing murder, killing, *s.* a murderer, a person who kills [illegible].

বধকারী, *a.* from **বধ** *slaughter*, and **কারিন**, *a doer*), committing murder, slaughtering.

বধজনক, *a.* (from **বধ**, *slaughter*, and **জনক**, *producing*), producing or causing slaughter or murder.

বধজনিত, *a.* (from **বধ**, *slaughter*, and **জনিত** *produced*), produced by or arising from slaughter or murder.

বধজন্য, *a.* (from বধ, *slaughter*, and জন্য, *producible*), producible by or arising from slaughter or murder

বধজন্যে, *ad* (*loc. case of* বধজন্য), for the purpose of slaughter or murder

বধদণ্ড, *s* (from বধ, *murder*, and দণ্ড, *punishment*), the punishment for murder the punishment of death

বধনিবর্তক, *a* (from বধ, *slaughter*, and নিবর্তক, *causing to cease*), causing slaughter to cease

বধনিবারক, *a* (from বধ, *slaughter*, and নিবারক *preventing*), preventing slaughter or murder

বধনিবারণ, *s* (from বধ, *murder*, and নিবারণ, *the preventing of a thing*), the preventing of slaughter or murder, the reprieving of a criminal

বধনিবৃত্তি, *s* (from বধ, *slaughter*, and নিবৃত্তি, *cessation*), the cessation of slaughter or murder

বধনিমিত্তক, *a* (from বধ, *slaughter* and নিমিত্ত, *a cause*), caused by or arising from slaughter or murder, *ad* from or because of slaughter or murder

বধনিমিত্তে, *ad* (from বধ, *slaughter*, and নিমিত্ত, *a cause*), for the purpose of slaughter or murder

বধনীয়, *a.* (from বধ্, *to kill*), deserving death, worthy of death

বধপূর্বক, *a* (from বধ, *slaughter*, and পূর্ব, *before*), preceded by or arising from slaughter or murder, *ad.* by or through slaughter or murder

বধপ্রতিবন্ধক, *a* (from বধ, *slaughter*, and প্রতিবন্ধক, *opposing*), opposing or preventing slaughter or murder

বধপ্রযুক্ত *a* (from বধ *slaughter*, and প্রযুক্ত, *caused by*), produced by or arising from slaughter or murder, *ad* from or because of slaughter or murder

বধবিনা, *ad* (from বধ, *slaughter*, and বিনা, *without*), without or beside slaughter or murder

বধব্যতিরিক্ত, *a* (from বধ, *slaughter*, and ব্যতিরিক্ত, *excepted*), slaughter or murder excepted

বধব্যতিরেক, *s* (from বধ, *slaughter*, and ব্যতিরেক, *an exception*), the exception of slaughter or murder

বধব্যতিরেকে, *ad.* (*loc. case of* বধব্যতিরেক), with the exception of slaughter or murder, without or beside slaughter or murder

বধব্যাঘাত, *s.* (from বধ, *slaughter*, and ব্যাঘাত *an obstacle*), an obstacle to slaughter or murder

বধব্যাঘাতক, *a* (from বধ, *slaughter*, and ব্যাঘাতক, *obstructing*), obstructing or preventing slaughter or murder.

বধভাক্, *a* (from বধ, *slaughter*, and ভজ্ *to divide*) sharing in a murder or slaughter, *s* an accomplice or sharer in the guilt of murder

বধভাগী, *a.* (from বধ, *slaughter*, and ভাগিন্, *sharing*), sharing in the crime of slaughter or murder, *s* a partaker in the guilt of murder

বধমূলক, *a* (from বধ, *slaughter*, and মূল, *a root*), originating from slaughter or murder

বধযোগ্য, *a* (from বধ *slaughter*, and যোগ্য, *worthy*), worthy of death

বধসূচক, *a* (from বধ *slaughter*, and সূচক, *indicating*), indicating slaughter or murder

বধহেতুক, *a* (from বধ, *slaughter*, and হেতু, *a cause*), caused by or arising from slaughter or murder, *ad* from or because of slaughter or murder

বধাকাঙ্ক্ষা, *s* (from বধ, *slaughter*, and আকাঙ্ক্ষা, *desire*), a desire for slaughter or murder

বধাকাঙ্ক্ষী, *a* (from বধ, *slaughter*, and আকাঙ্ক্ষিন্ *desirous*), desirous of slaughter or murder, bloody-minded, murderous

বধানর্হ, *a* (from বধ, *slaughter*, and অনর্হ, *unfit*), not deserving death

বধাবধি, *s.* (from বধ, *murder*), a promiscuous slaughter, a reciprocal slaughter

বধাভিলাষ, *s* (from বধ, *slaughter*, and অভিলাষ, *desire*), a desire for slaughter or murder.

বধাভিলাষী, *a* (from বধ, *slaughter*, and অভিলাষিন, *desirous*), desirous of slaughter or murder, bloody-minded, murderous

বধাযোগ্য, *a* (from বধ, *slaughter*, and অযোগ্য, *unworthy*), not deserving death

বধার্হ, *a.* (from বধ, *murder*, and অর্হ, *proper*), worthy of death, deserving death.

বধিক, *a* (from বধ, *murder*), murderous, sanguinary.

বধির, *a* (from বন্ধ, *to bind*), deaf

বধী, *a* (from বধিন, *murderous*), murderous, killing.

বধূ, *s* (from বন্ধ *to bind*), a wife

বধেচ্ছা, *s* (from বধ, *slaughter*, and ইচ্ছা, *desire*), a desire for slaughter or murder

বধেচ্ছু, *a* (from বধ *slaughter*, and ইচ্ছু *desirous*, desirous of slaughter or murder, bloody-minded, murderous.

বধৈষী, *a* (from বধ, *slaughter*, and এষিন্, *desirous*), desirous of slaughter or murder bloody-minded, murderous

বধোদ্যত, *a* (from বধ, *slaughter*, and উদ্যত, *ready*), ready or prepared for slaughter or murder, bloody-minded

বধোদ্যোগ, *s* (from বধ, *slaughter*, and উদ্যোগ, *exertion*) an exertion to commit slaughter or murder

বধোদ্যোগী, *a* (from বধ, *slaughter*, and উদ্যোগিন, *using exertions*), using exertions to kill

বধোপযুক্ত *a.* (from বধ, *slaughter*, and উপযুক্ত, *fit*), deserving death.

বধীয়, *a* (from বধ, *to kill*), worthy of death, deserving death vulnerable

বধীয়তা, *s.* (from বধীয়, *deserving of death*), a being worthy of death

বধীয়ত্ব, *s* (from বধীয়, *deserving of death*), a being worthy of death

বন, *s* (from বন, *to overspread*) a forest, a desert, a place overrun with weeds, an uncultivated place.

বনআচু, *s* (from বন, *a forest*, and আচু, *a tree used in dying*), the name of a large shrub (Morinda exserta)

বনআদা, *s* (from বন, *a forest*, and আদা, *ginger*), the name of a plant, Zinziber Cassumunar.

বনওকড়া, *s* (from বন, *a forest*, and ওকড়া, *the name of a plant*), the name of a plant, (Xanthium indicum, also Triumfetta Bartramia and Urena sinuata)

বনওল, *s* (from বন, *a forest*, and ওল, *a species of plant*), a species of the cuckoo pint or wake Robin, (Arum calocasia)

বনকর্তক, *a* (from বন, *a forest*, and কর্তক, *cutting*), cutting down a forest

বনকলা, *s* (from বন, *a forest*, and কলা, *a plantain*), the wild plantain

বনকলায়, *s* (from বন, *a forest*, and কলায়, *pulse*), the name of a small wild species of plant resembling a kidney bean, (Glycine labialis.)

বনকস্তুরী, *s* (from বন, *a forest*, and কস্তুরী, *a species of plant*), the name of a species of plant mentioned in Dr F Buchanan's Mss, (Hibiscus, species undetermined, probably Abelmoschus in its wild state.)

বনকাওয়া, *s.* (from বন, *a forest*, and কাওয়া, *coffee*, the name of a species of wild coffee common in Bengal (Coffea bengalensis)

বনকাঁকরোল, *s* (from বন, *a forest*, and কাঁকরোল, *a sort of cucumber*), a species of wild plant resembling a cucumber, (Momordica mixta?)

বনকাটা, *s* (from বন, *a forest*, and কাটা, *cutting*), a wood cutter, a person who cuts down wood in a forest.

বনকাপাস, *s* (from বন, *a forest* and কাপাস, *cotton*), the name of a plant the flower of which bears some resemblance to that of cotton, (Hibiscus vitifolius)

বনকুঁচ, *s* (from বন, *a forest*, and কুঁচ, *the name of a particular seed*), the name of a species of plant, (Abrus precatorius)

বনকুক্কুট, *s* (from বন, *a forest*, and কুক্কুট, *a gallinaceous fowl*), the gallinaceous fowl (Phasianus Gallus) in its wild state in which state it abounds in the forests of India; the name is also applied to another species of phasianus or perdrix which is nearly as large as the common fowl but entirely different from any described species

বনগোমক, *s.* (from বন, *a forest*, and গোমক, *a species of cucurbitaceous plant*), the name of a small species of cucurbitaceous plant, (Cucumis maderaspatanus.)

বনগাভী, *s* (from বন, *a forest*, and গাভী, *a cow*), the name of a species of ox, (Bos grunniens)

বনগাব, *s* (from বন, *a forest*, and গাব, *a species of tree*), the name of a small tree indigenous in Bengal, (Diospyros cordifolia)

বনগুয়া, *s* (from বন, *a forest*, and গুয়া, *betel nut*), the name of two species of beautiful palms, (Areca triandra, and Caryota urens)

বনচনা, *s* (from বন, *a forest*, and চনা, *a species of pulse*), the name of a species of wild vetch mentioned in Dr F. Buchanan's Mss

বনচর, *a* (from বন, *a forest*, and চর, *to move*), sylvan, traversing the forests

বনচাঁড়াল, *s* (from বন, *a forest*, and চাঁড়াল, *a Chundala*), the name of a plant, (Hedysarum gyrans)

বনচাঁদড়, *s* (from বন, *a forest*, and চন্দ্র, *the serpent root*), the name of a species of plant, (Flagellaria indica.)

বনচাঁদ, *s* (from বন, *a forest*, and চাঁদ *serpent root*), the name of a species of plant, (Flagellaria indica)

বনচারক, *a* (from বন, *a forest*, and চারক, *feeding*), feeding in or traversing the forests, sylvan.

বনচারী, *a* (from বন, *a forest*, and চারিন্ *feeding*), feeding in a forest, traversing the forests, sylvan

বনচালিতা, *s* (from বন, *a forest*, and চালিতা, *a species of large tree*), the name of a plant which grows wild in Bengal, (Leea crispa)

বনচিচিঙ্গা, *s* (from বন, *a forest*, and চিচিঙ্গা, *the snake gourd*), the name of a species of the snake gourd, (Trichosanthes lobata)

বনচ্ছেদ, *s* (from বন, *a forest*, and ছেদ, *a cutting*), the cutting down of a forest, a cutting down wood

বনচ্ছেদক, *a* (from বন, *a forest*, and ছেদক, *cutting*), cutting down a forest, *s.* a wood-cutter, a person who cuts down a forest

বনছাগল, *s* (from বন, *a forest*, and ছাগল, *a goat*), a wild goat

বনজ, *a* (from বন *a forest*, and জন্, *to be produced*), produced in a forest, sylvan, wild

বনজন্য, *a* (from বন, *a forest*, and জন্য, *producible*), producible in a forest, arising from a forest.

বনজন্যে, *ad.* (*loc case of* বনজন্য), for a forest, for a wilderness

বনজলপাই, *s.* (from বন, *a forest*, and জলপাই, *a fruit resem-*

bling in clive) the name of a tree which is indigenous to the forests on the North-east border of Bengal, (Elæocarpus rugosus.)

বনজাত, *a* (from বন *a forest*, and জাত, *produced*), born or produced in a forest.

বনজাম, *s* (from বন, *a forest*, and জাম, *a kind of fruit*), the name of a wild fruit and also of the tree which produces it, (Eugenia fruticosa.)

বনজ্ঞ, *a* (from বন, *a forest*, and জ্ঞা, *to know*), acquainted with a wilderness.

বনজ্ঞাতা, *s* (from বন, *a forest*, and জ্ঞাতৃ, *one who knows*), a person who is acquainted with a wilderness.

বনজ্ঞান, *s* (from বন, *a forest*, and জ্ঞান, *knowledge*), knowledge of a wilderness.

বনঝাউ, *s* (from বন *a forest*, and ঝাউ, ...), the name of a beautiful and very flexible shrub, (Phyllanthus multiflorus.)

বনটেপারী, *s* (from বন, *a forest*, and টেপারী, *a fruit called the Brazil gooseberry*), the name of an insignificant little plant or weed, (Physalis minima.)

বনডুমুর, *s* (from বন, *a forest*, and ডুমুর, *a fig tree*), the name of a species of wild fig tree, (Ficus hirta.)

বননখী, *s* (from বন, *a forest*, and নখ, *a nail of the fingers or toes*), the name of a small ornamental tree, (Gordonia integrifolia.)

বননটিয়া, *s* (from বন, *a forest*, and নটিয়া, *edible amaranthus*), the name of a species of wild amaranthus, (Amaranthus fasciatus.)

বননরকাৰী, *s* (from বন *a forest*, and নরকাৰী, *leading to hell*), the name of a shrub indigenous in the forests on the North-west border of Bengal, (Ardisia glandulosa.)

বননারাঙ্গী, *s* (from বন, *a forest*, and নারাঙ্গী, *an orange*), the name of a common shrub, (Gelonium fasciculatum, also Oxalis sensitiva.)

বননিমিত্তক, *a* (from বন, *a forest*, and নিমিত্ত *a cause*), caused by or arising from a wilderness, from or because of a wilderness.

বননিমিত্ত, ... (from বন *a forest*, and নিমিত্ত, *a cause*), for a forest or wilderness.

বননীল, *s* (from বন, *a forest*, and নীল, *indigo*), the name of a plant which bears some resemblance to the indigo plant, (Galega purpurea.)

বনপাতজাড়ী, ... (from বন, *a forest*, and পোআড়ী, *a species of ...*), the name of a tree or shrub not yet ascertained.

বনপটোল, *s* (from বন, *a forest*, and পটোল, *a species of cucurbitaceous plant*), the name of a species of cucurbitaceous plant, (Trichosanthes cucumerina.)

বনপথ, *s* (from বন, *a forest*, and পথিন্, *a road*), a forest road, a forest path.

বনপাট, *s* (from বন, *a forest*, and পাট *Jew's mallow*), the name of a species of Jew's mallow, (Corchorus olitorius, the reddish variety.)

বনপালঙ্গ, *s* (from বন *a forest*, and পালঙ্গ, *beet*), the name of two plants which grow wild in India, viz. the Dock and the Sow thistle, (Rumex acutus, and Sonchus orixensis.)

বনপিড়িঙ্গা, *s* (from বন, *a forest*, and পিড়িঙ্গা, *a species of plant*), the name of a species of melilot, (Melilotus officinalis, or Trifolium officinale.)

বনপিঁয়াজ, *s* (from বন, *a forest*, and পিঁয়াজ, *an onion*), the name of a beautiful bulbous plant indigenous in the north of Bengal, (Crinum longifolium.)

বনপুঁই, *s* (from বন, *a forest*, and পুঁই, *a species of edible plant*), the name of a species of plant, (Basella rubra.)

বনপ্রবেশ, *s* (from বন, *a forest*, and প্রবেশ, *an entering*), an entering upon the life of an ascetic in a forest.

বনপ্রবেশক, *a* (from বন, *a forest*, and প্রবেশক, *entering*), entering upon the life of an ascetic in a forest.

বনপ্রবেশী, *a* (from বন, *a forest*, and প্রবেশিন্, *entering*), entering upon the life of an ascetic in a forest.

বনপ্রযুক্ত, *a* (from বন, *a forest*, and প্রযুক্ত, *caused by*), caused by or arising from a forest; *ad.* from or because of a forest.

বনপ্রস্থায়ী, *a* (from বন, *a forest*, and প্রস্থায়িন্, *departing*), going to a forest; *s.* an anchoret.

বনবরবটী *s* (from বন, *a forest*, and বরবটী, *a sort of bean*), the name of a small wild species of kidney bean, (Dolichos gangeticus.)

বনবরাহ, *s* (from বন, *a forest*, and বরাহ, *a hog*), a wild hog.

বনবাবুই, *s* (from বন, *a forest*, and বাবুই, *a species of basil*), the name of a species of Basil, (Ocymum pilosum.)

বনবাস *s* (from বন *forest*, and বাস, *a residence*), a residence in a forest.

বনবাসী, *a* (from বন, *a forest*, and বাসিন্, *residing*), residing in a forest; *s.* an anchoret.

বনবিড়াল, *s* (from বন, *a wood*, and বিড়াল, *a cat*), a species of wild cat, (Felis Caracal.)

বনবিল্লি, *s* (from বন, *a forest*, and বিল্লি *a cat*), a species of wild cat, (Felis Caracal.)

বনবিশিষ্ট, *a* (from বন, *forest*, and বিশিষ্ট, *possessed of*) possessed of or abounding with forest.

বনভোজন, *s* (from বন, *a forest*, and ভোজন, *an eating*), the eating a social meal in a forest or garden.

বনমধুকা, *s* (from বন, *a forest*, and মধুকা *the name of a species of tree*), the name of a species of forest tree men-

tioned by Dr. F Buchanan in his Mss Probably a species of Bassia

বনমক্ষিকা, *s.* (from বন, *a forest*, and মক্ষিকা, *a fly*), a gadfly, (Oestris of several species)

বনমরিচ, *s* (from বন, *a forest*, and মরিচ, *pepper*), the name of a small acrid plant, (Ammannia vesicatoria)

বনমল্লিকা, *s.* (from বন, *a forest*, and মল্লিকা, *a species of jasmine*), the name of a species of jasmine, (Jasminum Zambac, flore simpl.)

বনমানুষ, *s.* (from বন, *a forest*, and মানুষ, *a man*), a wild man, the Orang ootang The name is also sometimes applied to another animal, (Lemur tardigradus)

বনমুদ্গ, *s* (from বন, *a forest*, and মুদ্গ, *a small species of pulse*) the name of a small species of pulse, (Phaseolus trilobus.)

বনমূল, *s* (from বন, *a forest*, and মূল, *a root*), the name of a large shrub, (Tetranthera lanceæfolia.)

বনমেথী, *s.* (from বন, *a forest*, and মেথী, *a species of Melilot* , the name of a species of trefoil, (Trifolium indicum)

বনযুক্ত, *a.* (from বন, *forest*, and যুক্ত, *joined*), connected with a forest, abounding with forests.

বনযূথী, *s* (from বন, *a forest*, and যূথী, *a species of jasmine*), the name of a shrub which when in flower has a distant resemblance to some species of jasmine, (Clerodendrum inerme)

বনযোয়ান, *s.* (from বন, *a forest*, and যোয়ান, *an aromatic plant* , the name of a small plant which grows wild in rice fields, (Ligusticum diffusum)

বনরসুন, *s.* (from বন, *a forest*, and রসুন, *garlic*), the name of a beautiful bulbus rooted plant, (Pancratium triflorum, also Crinum longifolium)

বনরহিত, *a.* (from বন, *a forest*, and রহিত, *destitute*), free from forest or wilderness

বনরাই, *s.* (from বন, *a forest*, and রাই, *a sort of mustard*), the name of a species of wild mustard, (Sinapis divaricata)

বনরাজ, *s* (from বন, *a forest*, and রাজন্, *a king*), the lion or king of the forests, also the name of a scandent plant, (Verbesina scandens)

বনরাজি, *a* (from বন, *a forest*, and রাজিন্, *adorning*), forest-adorning

বনরিঠা *s* (from বন, *a forest*, and রিঠা, *the soap berry tree*), the name of a tree not yet ascertained.

বনরুই, *s* (from বন, *a forest*, and রুই, *the name of a species of fish* , the name of an animal found in the forests of India, Manis pentadactyla)

বনরোহিত, *s* (from বন, *a forest*, and রোহিত, *the name of a species of fish*), the name of a singular animal found in the forests of India, (Manis pentadactyla, Buchanan's Mss)

বনলবঙ্গ, *s.* (from বন, *a forest*, and লবঙ্গ, *cloves*), the name of a small insignificant plant which grows in wet places, (Ludvigia parviflora)

বনশণ, *s.* (from বন, *a forest*, and শণ, *Indian flax*), the name of an ornamental plant, (Crotolaria verrucosa)

বনশিম, *s* (from বন, *a forest*, and শিম, *a kidney bean*), the name of a wild species of kidney bean, (Dolichos Lablab, α)

বনশুল্ফা, *s* (from বন, *a forest*, and শুল্ফা, *fennel*), the name of a species of fumitory, (Fumaria parviflora)

বনশূকর, *s* (from বন, *a forest*, and শূকর, *a hog*), a wild hog.

বনশূন্য, *a* (from বন, *a forest*, and শূন্য, *empty*), free from forest or wilderness

বনস্থ *a* (from বন, *a forest*, and স্থা, *to stand*), situated in a forest.

বনস্থায়ী, *a* (from বন, *a forest*, and স্থায়িন্, *staying*), continuing in a forest

বনস্থিত, *a* (from বন, *a forest*, and স্থিত, *situated*), situated in a forest.

বনহলদি, *s.* (from বন, *a forest*, and হলদি, *turmeric*), the name of a species of wild turmeric, (Curcuma Zedoaria)

বনহীন, *a* (from বন, *a forest*, and হীন, *destitute*), free from forest or wilderness.

বনহেতুক, *a* (from বন, *a forest*, and হেতু, *a cause*), caused by or arising from a forest , *ad* from or because of a forest.

বনা, *a.* (from בנה, *to build or make*), to make, to manufacture, to build, to fabricate ; *s.* a thing made, a preparation

বনাত, *s* from بنات, *cloth*), broad cloth, intimacy.

বনাতী *s* (from بنات, *cloth* , made of wool or cloth

বনান, *s* (from বনা, *to make* , the making of a thing, the erecting of a house, the fabricating of a thing

বনান্তরে, *ad.* (*loc case of* বনান্তর, *another forest*), in another forest, into another forest

বনাও, *s* (from উব *prep* and নী, *to take*), intimacy, love.

বনিতা, *s* (from বন *to worship* , a wife

বনিয়াদ, *s* from בנה, *to build*, بنیاد, *a foundation*), a foundation, an origin, a basis.

বনিয়াদী, *a* (from بنیاد, *a foundation*), sprung from a good family.

বন্য, *a.* from বন, *a forest*), sylvan, belonging to a forest.

বনুই, *s* (from বহিন, *a sister*), a sister's husband

বাঁও, *s* (from অব, *prep.* and নী, *to take*), broad cloth, intimacy.

বন্দ্, v. a. (from বন্দ্, *to salute*), to salute, to pay respects or compliments.

বন্দ, s. (from বন্ধ, *to bind*), custody, a parcel of land, a girdle, a fastening, a knot, a bandage, a bolt, a roller, a string, a knuckle, a mound or fence, an embankment to prevent the overflowing of rivers, regularity.

বন্দকরণ, s. (from বন্দ, *custody*, and করণ, *a doing*), the confining of a man or animal.

বন্দক, a. (from বন্দ্, *to salute*), complimenting, showing reverence; s. a worshipper, one who shows reverence to another.

বন্দবন্দ, a. (from বন্দ, *regularity*. *The last member of this word is only a ryhme to the first.*), orderly.

বন্দন, s. (from বন্দ্, *to salute*), a salutation, a bow, the bowing so as to touch the dust of a person's feet.

বন্দর, s. (from بندر, *a mart*), a market, a mart, an emporium, a port, a harbour.

বন্দী, s. (from বন্দ, *to praise*), a captive, a prisoner, an animal in confinement, a parasite.

বন্দীখানা, s. (from বন্দী, *a prisoner*, and خانه, *a house*), a prison.

বন্দীঘর, s. (from বন্দী, *a prisoner*, and ঘর, *a house*), a prison.

বন্দীপাল, s. (from বন্দী, *a prisoner*, and পাল, *a keeper*), a jailor.

বন্দীস্থান, s. (from বন্দী, *a prisoner*), a prisoner, an animal in confinement.

বন্দীশালা, s. (from বন্দী, *a prisoner*, and শালা, *a house*), a prison.

বন্দুক, s. (from بندوق, *T. a musket*), a gun, a musket.

বন্দুয়ান, s. (from বন্দি, *a prisoner*), a prisoner.

বন্দেজ, a. (from بستن, *to bind*), preparing a false or feigned story, inventing, contriving; s. a binding, a tying, elegancy of style.

বন্দোবস্ত, s. (from بند, *a binding*, و, *and*, and بست, *a binding*), a settlement, an arrangement, a covenant, an agreement, regularity, the disposition of things or circumstances, economy, government.

বন্দ্য, a. (from বন্দ্, *to praise*), laudable, praise-worthy, venerable.

বন্ধ, s. (from বন্ধ্, *to bind*), bonds, close connection with any thing, intimate union, a tying or fastening; a. shut, tied, bound, confined.

বন্ধক, s. (from বন্ধ্, *to bind*), a pledge, a pawn, a mortgage.

বন্ধকরণক, a. (from বন্ধ, *a bond*, and করণ, *an instrument*), effected by the instrumentality of a bond of union, done by means of the bond which unites matter to spirit.

বন্ধকগ্রহণ, s. (from বন্ধক, *a pledge*, and গ্রহণ, *a taking*), the taking of a pledge.

বন্ধকগ্রাহক, a. (from বন্ধক, *a pledge*, and গ্রাহক, *taking*), taking a pawn or pledge; s. a pawn-broker.

বন্ধকগ্রাহী, a. (from বন্ধক, *a pledge*, and গ্রাহিন, *receiving*), receiving pledges; s. a pawn-broker, a mortgagee.

বন্ধকদাতা, s. (from বন্ধক, *a pledge*, and দাতৃ, *giving*), one who pawns or mortgages things.

বন্ধকদায়ক, a. (from বন্ধক, *a pledge*, and দায়ক, *giving*), giving a pledge; s. a person who pawns or pledges.

বন্ধকদায়ী, a. (from বন্ধক, *a pledge*, and দায়িন্, *giving*), giving a pledge, giving a thing on pawn.

বন্ধকারক, a. (from বন্ধ, *a bond*, and কারক, *doing*), binding together, uniting in an intimate connection.

বন্ধকারী, a. (from বন্ধ, *a bond*, and কারিন্, *doing*), binding together, uniting in an intimate connection.

বন্ধগত, a. (from বন্ধ, *bonds*, and গত, *obtained*), connected with or inherent in the connection of matter with spirit, bound.

বন্ধজনক, a. (from বন্ধ, *a bond*, and জনক, *producing*), producing a bond of union, producing a bond of union between spirit and matter.

বন্ধজনিত, a. (from বন্ধ, *a bond*, and জনিত, *produced*), produced by or arising from intimate union, produced by or arising from the bond of union between spirit and matter.

বন্ধজন্য, a. (from বন্ধ, *a bond*, and জন্য, *producible*), producible by or arising from intimate union, produced by or arising from the bond of union between spirit and matter.

বন্ধজন্যে, ad. (*loc. case of* বন্ধজন্য), for intimate union, for a bond of union, for the union of matter with spirit.

বন্ধদ্বারা, ad. (from বন্ধ, *a bond*, and দ্বারা, *a door*), by or through a bond of union, by or through the bond which unites matter to spirit.

বন্ধন, s. (from বন্ধ্, *to bind*), the tying of a knot, the fastening of a thing, the confining of a person in prison, the closing or shutting of a thing. Constructed with খুলা, *to unloose*, this word means to liberate.

বন্ধনকারক, a. (from বন্ধন, *a binding*, and কারক, *doing*), tying, binding, shutting up.

বন্ধনকারী, a. (from বন্ধন, *a binding*, and কারিন্, *doing*), tying, binding, shutting up.

বন্ধনাগার, s. (from বন্ধন, *bonds*, and [illegible], *an excavation*), a dungeon.

বন্ধনগত, a. (from বন্ধন, *binding*, and গত, *obtained*), bound, intimately connected with or inherent in the bonds which unite spirit to matter.

বন্ধনজনক, a. (from বন্ধন, *a binding*, and জনক, *producing*), producing confinement, causing a shutting up, causing the tying or fastening of a thing.

বন্ধনজনিত, *a.* (from **বন্ধন**, *a binding*, and **জনিত**, *produced by*), produced by or arising from binding or shutting up, produced by or arising from tying or fastening.

বন্ধনজন্য, *a* (from **বন্ধন**, *a binding*, and **জন্য**, *producible*), producible by or arising from binding or shutting up, producible by or arising from tying or fastening.

বন্ধনজন্যে, *ad* (*loc case of* **বন্ধনজন্য**), for the purpose of binding or shutting up, for the purpose of tying or fastening.

বন্ধননিবর্ত্তক, *a* (from **বন্ধন**, *a binding*, and **নিবর্ত্তক**, *causing to cease*), putting a stop to confinement or shutting up, putting a stop to tying or fastening.

বন্ধননিবারক, *a* (from **বন্ধন**, *a binding*, and **নিবারক**, *a preventing*), preventing confinement or shutting up, preventing tying or fastening.

বন্ধননিবারণ, *s* (from **বন্ধন**, *a binding*, and **নিবারণ**, *a preventing*), the preventing of confinement or shutting up, the preventing of tying or fastening.

বন্ধননিবৃত্তি, *s* (from **বন্ধন**, *a binding*, and **নিবৃত্তি**, *cessation*), the cessation of confinement or shutting up, the cessation of tying or fastening.

বন্ধননিমিত্তক, *a* (from **বন্ধন**, *a binding*, and **নিমিত্ত**, *a cause*), caused by or arising from confinement or shutting up, caused by or arising from tying or fastening; *ad.* from or because of confinement or shutting up, from or because of tying or fastening.

বন্ধননিমিত্ত, *ad.* (from **বন্ধন**, *a binding*, and **নিমিত্ত**, *a cause*), for the purpose of confinement or shutting up, for the purpose of tying or fastening.

বন্ধনপূর্ব্বক, *a* (from **বন্ধন**, *a binding*, and **পূর্ব্ব**, *before*), preceded by or arising from confinement or shutting up, preceded by or arising from tying or fastening; *ad* by or through confinement or shutting up, by or through tying or fastening.

বন্ধনপ্রযুক্ত, *a.* (from **বন্ধন**, *a binding*, and **প্রযুক্ত**, *caused by*), caused by or arising from confinement or shutting up, caused by or arising from tying or fastening; *ad* from or because of confinement or shutting up, from or because of tying or fastening.

বন্ধনপ্রাপ্ত, *a* (from **বন্ধন**, *a binding*, and **প্রাপ্ত**, *obtained*), bound, inherent in bonds.

বন্ধনপ্রাপ্তি, *s* (from **বন্ধন**, *a binding*, and **প্রাপ্তি**, *an obtaining*), the obtaining of bonds.

বন্ধনবিনা, *ad* (from **বন্ধন**, *a binding*, and **বিনা**, *without*), without or beside confinement or shutting up, without or beside tying or fastening.

বন্ধনব্যতিরিক্ত, *a* (from **বন্ধন**, *a binding*, and **ব্যতিরিক্ত**, *excepted*), confinement excepted, shutting up excepted, tying or fastening excepted.

বন্ধনব্যতিরেক, *s* (from **বন্ধন**, *a binding*, and **ব্যতিরেক**, *an exception*), the exception of confinement or shutting up, the exception of tying or fastening.

বন্ধনব্যতিরেকে, *ad.* (*loc case of* **বন্ধনব্যতিরেক**) with the exception of confinement or shutting up, with the exception of tying or fastening, without or beside confinement or shutting up without or beside tying or fastening.

বন্ধনযোগ্য, *a* (from **বন্ধন**, *a binding*, and **যোগ্য**, *worthy*), deserving confinement or shutting up.

বন্ধনশালা, *s* (from **বন্ধন**, *bonds*, and **শালা**, *a house*), a prison.

বন্ধনহেতুক, *a* (from **বন্ধন**, *a binding*, and **হেতু**, *a cause*), caused by or arising from confinement or shutting up caused by or arising from tying or fastening; *ad* from or because of confinement or shutting up, from or because of tying or fastening.

বন্ধনাগার, *s* (from **বন্ধন**, *a confining*, and **আগার**, *a house*), a prison.

বন্ধনানর্হ, *a* (from **বন্ধন**, *a binding*, and **অনর্হ**, *unfit*), not deserving confinement, unfit to be tied or fastened.

বন্ধনাযোগ্য, *a* (from **বন্ধন**, *a binding*, and **অযোগ্য**, *unworthy*), not deserving confinement, unfit to be tied or fastened.

বন্ধনার্হ, *s* (from **বন্ধন**, *a binding*, and **অর্হ**, *fit*), deserving confinement or shutting, fit to be tied or fastened.

বন্ধনালয়, *s* (from **বন্ধন**, *a binding*, and **আলয়**, *a house*), a prison.

বন্ধনিবর্ত্তক, *a* (from **বন্ধ**, *a bond*, and **নিবর্ত্তক**, *causing to cease*), causing ultimate union to cease, causing the union between matter and spirit to cease.

বন্ধনিবারক, *a.* (from **বন্ধ**, *a bond*, and **নিবারক**, *preventing*), preventing a bond of union, preventing the union between matter and spirit.

বন্ধনিবারণ, *s* (from **বন্ধ**, *a bond*, and **নিবারণ**, *a preventing*), the preventing of a bond of union, the preventing of the bonds which unite spirit to matter.

বন্ধনিবৃত্তি, *s* (from **বন্ধ**, *a bond*, and **নিবৃত্তি**, *cessation*), the cessation of a bond of union, the cessation of the bonds which unite spirit to matter.

বন্ধনিবৃত্তিদ্বারা, *ad* (from **বন্ধনিবৃত্তি**, *the cessation of bonds*, and **দ্বার**, *a door*), by or through the cessation of a bond of union, by or through the cessation of the bond which unites matter to spirit.

বন্ধনিমিত্তক, *a* (from **বন্ধ**, *a bond*, and **নিমিত্ত**, *a cause*), caused by or arising from a bond of union, caused by or arising from the bonds which unite spirit to matter; *ad* from or because of a bond of union, from or because of the bonds which unite spirit to matter.

বন্ধনিমিত্ত, *ad* (from **বন্ধ**, *a bond*, and **নিমিত্ত**, *a cause*), for the

purpose of a bond of union, for the bonds which unite spirit to matter.

বন্ধনী, *s* (from বন্ধ্, *to bind*), a bandage, a roller, a garter, a ligament

বন্ধনীকোষ, *s* (from বন্ধনী, *a ligament*, and কোষ, *a receptacle*), in anatomy, the name of certain parts of the body called fasciæ.

বন্ধনীগ্রীবাযুক্ত, *a* (from বন্ধনী, *a ligament*, গ্রীবা, *the neck*, and যুক্ত, *joined to*), in anatomy, the name of a certain muscle, (Syndesmo-pharyngæus)

বন্ধনীপদার্থিকনলিকা, *s* (from বন্ধনীপদার্থিক, *ligamentous*, and নলিকা, *a tube*), in anatomy, the name of one of the tubular vessels of the body usually called the ligamentous tube.

বন্ধনীয়, *a* (from বন্ধ, *to bind*), capable of being bound or tied, requiring to be confined

বন্ধপূর্ব্বক, *a*. (from বন্ধ, *a bond*, and পূর্ব্ব, *before*), preceded by or arising from a bond of union, preceded by or arising from the bond which unites spirit to matter, *ad* by or through a bond of union, by or through the bond which unites spirit to matter.

বন্ধপ্রতিবন্ধক, *a*. (from বন্ধ, *a bond*, and প্রতিবন্ধক, *obstructing*), laying an obstruction in the way of a bond of union, obstructing the bond which unites matter to spirit

বন্ধপ্রযুক্ত, *a*. (from বন্ধ, *a bond*, and প্রযুক্ত, *caused by*), caused by or arising from a bond of union, caused by or arising from the bond which unites matter to spirit; *ad* from or because of a bond of union, from or because of the bond which unites matter to spirit.

বন্ধপ্রাপক, *a*. (from বন্ধ, *a bond*, and প্রাপক, *procuring*), procuring a bond of union, procuring the bond which unites matter to spirit.

বন্ধপ্রাপ্ত, *a*. (from বন্ধ, *bonds*, and প্রাপ্ত, *obtained*), put in possession of the bonds what unite matter to spirit.

বন্ধপ্রাপ্তি, *s*. (from বন্ধ, *a bond*, and প্রাপ্তি, *acquisition*), the acquisition of a bond of union, the acquisition of the bond which unites matter to spirit

বন্ধবিনা, *ad* (from বন্ধ, *a bond*, and বিনা, *without*), without or beside a bond of union, without or beside the bond which unites matter to spirit

বন্ধব্যতিরিক্ত, *a*. (from বন্ধ, *a bond*, and ব্যতিরিক্ত, *excepted*), a bond of union excepted, the bond which unites matter to spirit excepted

বন্ধব্যতিরেক, *s* (from বন্ধ *a bond*, and ব্যতিরেক, *an exception*), the exception of a bond of union, the exception of the bond which unites matter to spirit

বন্ধব্যতিরেকে, *ad* (*loc case of* বন্ধব্যতিরেক), with the exception of a bond of union, with the exception of the bond which unites matter to spirit, without or beside a bond of union, without or beside the bond which unites matter to spirit.

বন্ধব্যাঘাত, *s*. (from বন্ধ, *a bond*, and ব্যাঘাত, *an obstacle*), an obstacle to a bond of union, an obstacle to the bond which unites matter to spirit

বন্ধব্যাঘাতক, *a* (from বন্ধ, *a bond*, and ব্যাঘাতক, *obstructing*), obstructing a bond of union, obstructing the bond which unites matter to spirit

বন্ধযুক্ত, *a* (from বন্ধ, *a bond*, and যুক্ত, *joined*), connected with a bond of union, connected with the bond which unites matter to spirit, joined in intimate bonds

বন্ধযোগ, *a*. (from বন্ধ, *a bond*, and যোগ, *contact*), the application of a bond of union, the application of that bond which unites matter to spirit.

বন্ধরহিত, *a* (from বন্ধ, *a bond*, and রহিত, *destitute*), free from or destitute of a bond of union, destitute of or free from the bond which unites matter to spirit.

বন্ধলাভ, *s*. (from বন্ধ, *a bond*, and লাভ, *acquisition*), the acquisition of a bond of union, the acquisition of that bond which unites matter to spirit.

বন্ধশূন্য, *a* (from বন্ধ, *a bond*, and শূন্য, *empty*), free from or destitute of a bond of union, free from or destitute of the bond which unites matter to spirit

বন্ধহীন, *a*. (from বন্ধ, *a bond*, and হীন, *destitute*), free from or destitute of a bond of union, free from or destitute of the bond which unites matter to spirit

বন্ধহেতুক, *a*. (from বন্ধ *a bond*, and হেতু, *a cause*), caused by or arising from a bond of union, caused by or arising from the bond which unites matter to spirit; *ad*. from or because of a bond of union, from or because of the bond which unites matter to spirit.

বন্ধান, *s*. (from বন্ধ, *to bind*), a stipend.

বন্ধাযোগ, *s* (from বন্ধ, *a bond*, and অযোগ, *a want of contact*), the non-application of bond of a union, the non-application of that bond which unites matter to spirit.

বন্দী, *s* (from বন্ধ, *to bind*), a prisoner, a felon.

বন্ধু, *s* (from বন্ধ্, *to bind*), a friend, an associate, a kinsman

বন্ধুগণ, *s*. (from বন্ধু, *a kinsman*, and গণ, *a genus*), a body of kinsmen or friends, relations, friends.

বন্ধুতা, *s*. (from বন্ধু, *a friend*), friendship, intimacy.

বন্ধুত্ব, *s*. (from, বন্ধু, *a friend*), friendship, intimacy.

বন্ধুদ্রোহ, *s* (from বন্ধু, *a relation*, and দ্রোহ, *injury*), the injury or murder of a friend or relation

বন্ধুদ্রোহী, *a* (from বন্ধু, *a relation*, and দ্রোহিন্, *injuring*), injuring or murdering a friend or relation.

বন্ধুনাশ, *s.* (from বন্ধু, *a relation*, and নাশ, *destruction*), the destruction or ruin of a friend or relation

বন্ধুনাশক, *a.* (from বন্ধু *a relation*, and নাশক, *destructive*), destructive to a friend or relation.

বন্ধুনিমিত্তক, *a* (from বন্ধু, *a relation*, and নিমিত্ত, *a cause*), caused by or arising from a friend or relation, *ad* from or because of a friend or relation

বন্ধুনিমিত্তে, *ad* (from বন্ধু, *a relation*, and নিমিত্ত, *a cause*), for a friend or relation

বন্ধুপ্রযুক্ত, *a* (from বন্ধু, *a relation*, and প্রযুক্ত, *caused by*), caused by or arising from a friend or relation, *ad* from or because of a friend or relation

বন্ধুবর্গ, *s* (from বন্ধু, *a friend*, and বর্গ, *a class*), the class of persons composed of relations or friends, relations, friends

বন্ধুবিনাশ, *s* (from বন্ধু, *a relation*, and বিনাশ, *destruction*), the destruction of a friend or relation

বন্ধুবিনাশক, *a* (from বন্ধু, *a relation*, and বিনাশক, *destructive*), destructive to a friend or relation.

বন্ধুবিনাশী, *a* (from বন্ধু, *a relation*, and বিনাশিন্, *destructive*), destructive to a friend or relation

বন্ধুর, *a* (from বন্ধ্, *to bind*), undulated, waved. In botany the term is applied to an undulated leaf, (undulatum)

বন্ধুসমূহ, *s* (from বন্ধু, *a friend*, and সমূহ, *a multitude*), a multitude or collection of relations or friends.

বন্ধ্যা, *a.* (from বন্ধ্, *to bind*), barren, sterile, unfruitful.

বন্ধ্যাত্ব, *s.* (from বন্ধ্যা, *barren*), barrenness, sterility.

বন্য, *a.* (from বন, *a forest*), sylvan, rural, wild

বন্যপশু, *s* (from বন্য, *sylvan*, and পশু, *a beast*), a wild beast.

বন্যমহিষ, *s.* (from বন্য, *sylvan*, and মহিষ, *buffalo*), a wild buffalo.

বন্যশূকর, *s.* (from বন্য, *wild*, and শূকর, *a hog*), a wild boar.

বন্যহস্তী, *s.* (from বন্য, *sylvan*, and হস্তিন্, *an elephant*), a wild elephant.

বন্যা, *s.* (from বন, *water*), a deluge, a flood.

বপন, *s* (from বপ্, *to sow*), the sowing of seed.

বপনকাল, *s.* (from বপন, *sowing*, and কাল, *time*), seed-time

বপা, *s* (from বপ্, *to sow*), fat, synovia.

বপুঃ, *s* (from বপ্, *to sow*), the body.

বপ্তা, *s.* (from বপ্ *to sow*), a sower, a father.

বর্জিয়া, *s* (from বর্জ্, *to injure*), a person who attends the courts of justice to give testimony in any cause for which he may be paid

বব্রু, *s* (from বভ্রু, *to move*), a large ichneumon, (Mustela ichneumon.)

বমথী, *s* (from বম্, *to vomit*), a vomiting of food or any other substance.

বমন, *s.* (from বম্, *vomit*), the act of vomiting.

বমাল, *ad* (from با, *with*, and مال, *property*), with the property

বমী, *s* (from বম, *to vomit*), an emetic, any substance thrown up by vomiting

বম্বেটিয়া, *s* (perhaps from *Bombardier*), a pirate, a pirate who commits depredations on rivers

বয়, *s* (from بو, *a scent*), a scent, a smell.

বয়ঃ, *s* (from বয়স্, *the period of life*), the period of life

বয়ঃক্রম, *s.* (from বয়স্, *life*, and ক্রম, *a step*), the allotted period of life

বয়ড়া, *s* (from বিভীতকী, *the name of a tree*), the name of a large timber tree the nuts of which are used in medicine and the arts, (Terminalia bellerica)

বয়ধা *s* (from বয়্, *to move*), an egg which is not impregnated by the male.

বয়রাটী, *s* (from বয়ব, *wind*, and অট, *to move*), the name of a combination of notes in Hindoo music

বয়স্ফোড়া, *s* (from বয়স্, *the period of life*, and ফোড়া, *a boil*), the small boils or pustules which frequently appear on the face

বয়স্থা, *s* (from বয়স্, *life*, and স্থা, *to stand*), manhood.

বয়স্য, *s* (from বয়স্, *life*), one of the same age, a companion.

বয়া, *s.* (from بوی, *a scent*), fœtid, disagreeable.

বয়ান, *s* (from بیان, *a relation*), a relation of particulars, an explanation, the face.

বয়ার, *s* (from বায়ু, *the wind*), the wind; also (from মহিষ, *buffalo*), a buffalo.

বয়োজ্যেষ্ঠ, *a.* (from বয়স্, *the period of life*, and জ্যেষ্ঠ, *eldest*), eldest, chief in point of age.

বর, *v a.* (from বৃ, *to skreen*), to betroth, to promise marriage

বর, *s* (from বৃ, *to cover*), a bridegroom, a boon, a promise; *a* in composition when this word as the last member of a compound it means chief, most excellent.

বরং, *ad* (from বৃ, *to cover*), rather

বরকৎ, *s* (from برکت, *to bless*), a blessing a benediction, a blessing

বরকন্দাজ, *s* (from برق, *lightening*, and انداز, *to throw*), the name of a kind of troops, literally throwers of lightening

বরকরার, *s* (from بر, *upon*, and قرار, *condensed, cool*), rest, stedfastness, firmness.

বরখাস্ত, *s* (from برخواست, *to rise up*), a removing from office

বরখেলাপ, *a.* (from بر, *upon*, and خلاف, *opposition*), contrary, opposed to.

বরখেলাপী, *s* (from برخلاف, *opposed to*), opposition, contrariety.

বরগা, *s* (from বৃ *to cover*), a rafter.

বরঞ্চ, *ad* (from বরং, *rather*, and চ, *and*), rather, preferably

বরজ *s.* (from বর, *excellent*, and জন্, *to be produced*), a plantation of betle, (Piper betel)

বরট, *s* (from বৃ, *to chuse*), a gander

বরটা, *s* (from বরট, *a gander*), a goose, a wasp

বরণ, *s* (from বৃ, *to skreen*), the betrothing of a woman, the making a promise of marriage, the constituting of a representative, the giving of earnest money, a freckle

বরণডালা, *s* (from বরণ, *a selecting*, and ডালা, *a sort of basket*) a basket containing offerings to a god on occasion of a marriage contract

বরণবস্ত্র *s.* (from বরণ, *selecting*, and বস্ত্র, *clothes*), clothes given as presents on the occasion of a marriage contract

বরণযোড়, *s* (from বরণ, *a selecting*, and যোড়, *a pair or suit of clothes*), a change of garments given on occasion of a marriage contract.

বরণালাপ, *s* (from বরণ, *an invitation*, and আলাপ, *conversation*), a kind of recitative in Hindoo music

বরণীয়, *a* (from বৃ, *to skreen*), eligible, proper to be chosen

বরতরফ, *s* (from بر, *upon*, and طرف *a side*), dismissed from office, put aside.

বরতরফী, *s.* (from برطرف *dismissed from office*), a dismissal from office, the putting of a person aside

বরদ, *a* (from বর, *a boon*, and দা, *to give*), giving boons or blessings.

বরদাতা, *s* (from বর, *a boon*, and দাতৃ, *a giver*), the giving of a boon or blessing.

বরদান, *s.* (from বর, *a blessing*, and দান, *the giving of a thing*), the giving of a boon, the giving of a blessing, the giving of a promise.

বরদায়ক, *a.* (from বর, *a boon*, and দায়ক, *giving*), bestowing boons or blessings; *s* the giver of a boon.

বরদায়ী, *a.* (from বর, *a boon*, and দায়িন্, *giving*), bestowing boons or blessings

বরদার, *a.* (from بر, *upon*, and دار, *to hold*), holding, bearing, *s* a person who holds or bears a thing

বরদারী, *s* (from بردار, *holding*), a holding, a sustaining, a having

বরদাস্ত, *s* (from برداشت, *to bear*), a bearing or enduring

বরদ্বল, *s* (from বর, *excellent*, and দল, *a separation*), a defective singer

বরপ্রার্থক, *a* (from বর, *a boon*, and প্রার্থক *praying*), requesting a boon

বরপ্রার্থনা, *s.* (from বর, *a boon*, and প্রার্থনা, *prayer*), the requesting a boon

বরফ, *s* (from برف, *snow*), snow

বরযাচক, *a.* (from বর, *a boon*, and যাচক, *petitioning*), requesting a boon or blessing; *s.* a person who asks a boon or favour

বরযাচ্ঞা, *s* (from বর, *a boon*, and যাচ্ঞা, *a petition*), a petition for a boon or favour

বরপাত্র, *s* (from বর, *a bridegroom*, and পাত্র, *a vessel*), a bridegroom, a person betrothed to a damsel

বরযাত্রী, *s* (from বর, *a bridegroom*, and যাত্রিন্, *going*), a person who attends on the bridegroom at a marriage, a relation or friend who attends the bridegroom

বরলা, *s.* (from বর, *boon*, and লা, *to take*), a hornet

বরষ *v n* (from বৃষ, *to rain*), to rain, to fall like a shower.

বরশী, *s* (from বড়িশী, *a fish hook*), a fish hook a spear

বরাওর্দ, *s* (from برآورد, *to estimate*), an estimating, a calculation, the forming of a previous estimate of what may be necessary for a feast or other undertaking

বরাকাঙ্ক্ষা, *s* (from বর, *a boon*, and আকাঙ্ক্ষা, *desire*), the desire of a boon or favour.

বরাকাঙ্ক্ষী *a* (from বর, *a boon*, and আকাঙ্ক্ষিন্, *desirous*), desirous of a boon or favour.

বরাট *s* (from বৃ, *to skreen*), a cowry, the pericarpium of the water-lily

বরাটক, *s* (from বরাট, *a cowry*), a cowry, money.

বরাটী, *s* (from বর, *good*, and অট্, *to move*), the name of a note in the Hindoo gamut.

বরাৎ, *s.* (from برات, *a warrant*), a commission, a warrant, an assignment, a reference, a letter, a draft, cash, a maintenance

বরাতী, *a* (from برات, *a commission*), arising from a commission or warrant, arising from an assignment.

বরানুসন্ধান *s* (from বর, *a boon*, and অনুসন্ধান, *a searching*), the seeking for a boon or favour.

বরানুসন্ধানী, *a* (from বর, *a boon*, and অনুসন্ধানিন্, *searching*), seeking for a boon or favour

বরান্বেষক, *a* (from বর, *a boon*, and অন্বেষক, *seeking*), seeking for a boon or favour.

বরান্বেষণ, *s* (from বর, *a boon*, and অন্বেষণ, *a seeking*), the seeking for a boon or favour

বরান্বেষী, *a* (from বর, *a boon*, and অন্বেষিন্ *a seeking*), seeking for a boon or favour

বরাবর, *s* (from برابر *abreast*), abreast, even, level, like, plain, uniform, smooth straight, equal, exact, accurate, alike, *ad* straight on, up to

বরাভরণ, *s* (from বর, *a bridegroom*, and আভরণ, *an ornament*), the ornament of a bridegroom at his marriage

বরাভিলাষ, *s* (from বর, *a boon*, and অভিলাষ, *desire*), a desire for a boon or favour,

বরাভিলাষী, *a* (from বর, *a boon*, and অভিলাষিন্, *desirous*), desirous of a boon or favour.

বরায়দ, *s* (from [illegible], *information*), an accusation, an impeachment, an information.

বরারী, *s* (from বর, *excellent*, and অরি, *an enemy*), a combination of notes in Hindoo music.

বরারীনট, *s* (from বরারী, *a particular combination of notes*, and নট, *a dancer*), a particular kind of Hindoo melody accompanied with action.

বরারেকা, *s* (from বরারী, *a particular combination of notes*, and এক, *one*), in Hindoo music a particular tune or combination of musical sounds.

বরার্থী, *a* (from বর, *a boon*, and অর্থিন্, *desirous*), desirous of a boon or favour.

বরার্থে, *ad* (*loc. case of* বরার্থ), for the purpose of a boon or favour.

বরিবসিত, *a.* (from বরিবস্, *attendance*), served obsequiously, carefully or obsequiously attended on.

বরিবস্য, *a* (from বরিবস্, *attendance*), worthy of or requiring obsequious attendance.

বরিষ, *v a* (from বৃষ, *to rain*), to rain down, to shower down.

বরিষণ, *s* (from বৃষ, *to rain*), the falling of rain or any other thing as dust, weapons, flowers, or the like, a showering down.

বরিষা, *v a* (from বৃষ, *to rain*), to shower down, to cause to rain or fall like a shower; *s.* the rainy season.

বরুণ, *s.* (from বৃ, *to skreen*), the name of the Indian Neptune, the name of a large and beautiful flowering tree, (Capparis trifolia.)

বরাহ, *s* (from বৃ, *to skreen*), a boar, a hog.

বরাহী, *s* (from বরাহ, *a boar*), a sow.

বরায়েখোদ, *ad.* (from [illegible], *by reason of*, and [illegible], *self*), for one's self.

বরেচ্ছা, *s.* (from বর, *a boon*, and ইচ্ছা, *desire*), a desire for a boon or favour.

বরেচ্ছু, *a* (from বর, *a boon*, and ইচ্ছু, *desirous*), desirous of a boon or favour.

বরেচ্ছুক, *a* (from বর, *a boon*, and ইচ্ছু, *desirous*), desirous of a boon or favour.

বরেণ্য, *a* (from বৃ, *to skreen*), chief, eminent, excellent.

বরণ্ডা, *s* (from বৃ, *to cover*), the split bamboos which run lengthwise in a stage or floor of bamboos.

বর্গ, *s* (from বৃজ, *to abandon*), a class, a number of synonyms, a section, a square number.

বর্গকর্ম, *s* (from বর্গ, *a square*, and কর্মন্, *an operation*), in the mathematicks an operation relative to squares, an indeterminate problem admitting of various solutions.

বর্গকৃতি, *s* (from বর্গ, *a square*, and কৃতি, *an operation*), a square number.

বর্গঘন, *s* (from বর্গ, *a square*, and ঘন, *a cube*), the square of a cube.

বর্গঘনঘাত, *s* (from বর্গ, *a square*, ঘন, *a cube*, and ঘাত, *a stroke*), in mathematicks the fifth power or sursolid.

বর্গপদ, *s* (from বর্গ, *a square*, and পদ, *a foot*), the square foot.

বর্গপ্রকৃতি, *s* (from বর্গ, *a square*, and প্রকৃতি, *nature*), in mathematicks the affected square.

বর্গবর্গ, *s* (from বর্গ, *a square*, and বর্গ, *a square*), the square of a square, a biquadrate number.

বর্গবর্গঘনঘাত, *s* (from বর্গ, *a square*, and বর্গঘনঘাত, *the fifth power*), in mathematicks the seventh power.

বর্গবর্গবর্গ, *s* (from বর্গ, *a square*, and বর্গবর্গ, *a biquadrate*), the square of a squared square.

বর্গমূল, *s* (from বর্গ, *a square*, and মূল, *a root*), the square root.

বর্গীকৃত, *a* (from বর্গ, *a class*, and কৃত, *made*), classified.

বর্গীভূত, *a* (from বর্গ, *a class*, and ভূত, *become*), become a class or genus.

বর্গীয়, *a* (from বর্গ, *a class*), belonging to a class.

বর্জ্, *v a* (from বৃজ, *to abandon*), to except, to relinquish, to abandon, to expel the fæces.

বর্জন, *s* (from বৃজ, *to abandon*), the making of an exception, the leaving out of a thing.

বর্জনীয়, *a* (from বৃজ, *to abandon*), rejectible, exceptionable, fit to be abandoned or rejected, censurable.

বর্জিত, *a.* (from বৃজ, *to abandon*), excepted, left out, rejected, abandoned, censured.

বর্জ্য *a* (from বৃজ, *to abandon*), rejectible, exceptionable, fit or requiring to be abandoned or rejected, censurable.

বর্ণ, *v a* (from বর্ণ, *to describe*), to narrate, to describe, to detail.

বর্ণ *s* (from বর্ণ, *to colour*), a tribe, a class, an order, a colour, a hue, a tint, a coloured cloth thrown upon the back of an elephant, a syllable, a letter, a quality, a property, fame, celebrity, praise, a staining of the body with coloured unguents, beauty, lustre, the colour of gold when tried on the touchstone, the fineness of gold determined by the touchstone, in arithmetic a quantity, a co-efficient.

বর্ণক, *a* (from বর্ণ, *to colour*), a perfume for the body, lime, a paint or pigment of any sort, a panegyrist, a bard, a poetical encomiast, one who describes things, the standard or fineness of gold, *a* belonging to a tribe or class.

বর্ণকব্রাহ্মণ, *s* (from বর্ণক, *belonging to a class*, and ব্রাহ্মণ, *a brahmun*), a brahmun who officiates in religious things for some inferior class.

বর্ণক্রম, *s* (from বর্ণ, *a letter*, and ক্রম, *a step*), alphabetical order.

বর্ণগত, *a.* (from বর্ণ, *a letter*, and গত, *found*), algebraic.

বর্ণধর্ম্ম, *s.* (from বর্ণ, *a class*, and ধর্ম্ম, *duty*), the duties of persons of the four classes in society.

বর্ণন, *s* (from বর্ণ, *to describe*), the describing of a thing, the narrating of circumstances

বর্ণনা, *s* (from বর্ণ, *to describe*), a description, a narration, the relation of a thing.

বর্ণনাকারক, *a.* (from বর্ণনা, *a description*, and কারক, *doing*), making a description, narrating, relating in detail

বর্ণনাকারী, *a* (from বর্ণনা, *a description*, and কারিন্, *doing*), making a description, narrating, relating in detail

বর্ণনাজন্য, *a.* (from বর্ণনা, *a description*, and জন্য, *producible*), producible by or arising from a description or narration, producible by or arising from a detailed relation

বর্ণনাজন্যে, *ad* (*loc case of* বর্ণনাজন্য), for a description or narration, for a detailed relation

বর্ণনানিমিত্তক, *a.* (from বর্ণনা, *a description*, and নিমিত্ত, *a cause*), caused by or arising from a description or narration, caused by or arising from a detailed relation, *ad* from or because of a description or narration, from or because of a detailed relation

বর্ণনানিমিত্তে, *ad.* (from বর্ণনা, *a description*, and নিমিত্ত, *a cause*), for a description or narration, for a detailed relation.

বর্ণনাপূর্ব্বক, *a.* (from বর্ণনা, *a description*, and পূর্ব্ব, *before*), preceded by or arising from a description or narration, preceded by or arising from a detailed relation; *ad* by or through a description or narration, by or through a detailed relation.

বর্ণনাপ্রযুক্ত, *a.* (from বর্ণনা, *a description*, and প্রযুক্ত, *caused by*), caused by or arising from a description or narration, caused by or arising from a detailed relation, *ad* from or because of a description or narration, from or because of a detailed relation

বর্ণনাবিনা, *ad.* (from বর্ণনা, *a description*, and বিনা, *without*), without or beside a description or narration, without or beside a detailed relation.

বর্ণনাব্যতিরিক্ত, *a* (from বর্ণনা *a description* and ব্যতিরিক্ত, *excepted*), a description or narration excepted, a detailed relation excepted

বর্ণনাব্যতিরেক, *s* (from বর্ণনা, *a description*, and ব্যতিরেক, *an exception*), the exception of a description or narration, the exception of a relation in detail

বর্ণনাব্যতিরেকে, *ad* *loc case of* বর্ণনাব্যতিরেক), with the exception of a description or narration, with the exception of a relation in detail, without or beside a description or narration, without or beside a relation in detail.

বর্ণনাযোগ্য, *a* (from বর্ণনা, *a description*, and যোগ্য, *worthy*), worthy of a description or narration, worthy of a relation in detail

বর্ণনার্হ, *a* (from বর্ণনা, *a description*, and অর্হ, *fit*), worthy of a description or narration, worthy of a description in detail.

বর্ণনাহেতুক, *a* (from বর্ণনা, *a description*, and হেতু, *a cause*), caused by or arising from a description or narration, caused by or arising from a detailed relation, *ad* from or because of a description or narration, from or because of a relation in detail

বর্ণনীয়, *a.* (from বর্ণ, *to describe*), describable, worthy of being delineated or narrated.

বর্ণবিপর্য্যয়, *s* (from বর্ণ, *a letter*, and বিপর্য্যয়, *substitution*), the substitution or natural change of one letter for another

বর্ণমালা, *s.* (from বর্ণ, *a letter*, and মালা, *a garland*), an alphabet

বর্ণয়িতব্য, *a* (from বর্ণ, *to describe*), describable, worthy of being delineated or narrated.

বর্ণসঙ্কর, *a* (from বর্ণ, *a tribe*, and সঙ্কর, *an acting together*), mixed; *s.* a mixed tribe.

বর্ণাগম, *s* (from বর্ণ, *a letter*, and আগম, *a coming*), the joining an increment to a root or word.

বর্ণান্তর, *s* (from বর্ণ, *a colour*, and অন্তর, *without*), another colour, a change of colour.

বর্ণাশ্রম, *s.* (from বর্ণ, *a class*, and আশ্রম, *a state*), the classes and states of society.

বর্ণাশ্রমাচার, *s.* (from বর্ণ, *a class*, আশ্রম, *a state*, and আচার, *conduct*), the classes, states, and duties of society.

বর্ণিত, *a* (from বর্ণ, *to describe*), described, narrated, particularized eulogized

বর্ণী, *s* (from বর্ণ, *to colour*), a painter, one who describes, a religious student

বর্তক, *s.* (from বৃৎ, *to be*), the name of a species of quail, (Perdrix olivacea, Dr. F Buchanan's Mss.) a sort of mixed or bell metal.

বর্ত্তন, *s* (from বৃৎ, *to be*), the existing of a thing, the subsisting of a thing, the being in any particular state or time, a maintenance, the fixed property of a person; *a* fixed, stationed, stable, staying, abiding, remaining.

বর্ত্তনীয়, *a* (from বৃৎ, *to be*), possible, probable

বর্ত্তমান, *a.* (from বৃৎ, *to be*), being, existing, present.

বর্ত্তমানকাল, *s* (from বর্ত্তমান, *present*, and কাল, *time*), the present tense in grammar

বর্ত্তমানতা, *s* (from বর্ত্তমান, *present*), present existence, being.

বর্ত্তমানত্ব, *s* (from বর্ত্তমান, *present*), present existence, being.

বর্ত্তি, *s* (from বৃৎ, *to be*), a candle, a lamp, a match, a wick, a tent, a bougie, a painting-brush, a ruled line.

বর্ত্তিকর্ত্তরী, s. (from বর্ত্তি, *a candle*, and কর্ত্তরী, *a pair of scissors*), a pair of snuffers.

বর্ত্তিত, a. (from বৃৎ, *to be*), been, become.

বর্ত্তিতব্য, a (from বৃৎ, *to be*), possible, probable.

বর্ত্তী, a. (from বর্ত্তিন্, *being*), being, existing

বর্ত্তুল, s. (from বৃৎ, *to be*), a circle, a globe, a ball, a sphere, a pea, a ball of earth, a marble for play, a bullet, a ball of earth put on a spindle to assist its rotation.

বর্ত্তুলাকার, a (from বর্ত্তুল, *a ball*, and আকার, *a form*), globular, spherical, round.

বর্ত্তুলাকৃতি, a (from বর্ত্তুল, *a ball*, and আকৃতি, *a form*), globular, spherical, round.

বর্ত্তুলাকৃতিগ্রন্থি, s (from বর্ত্তুলাকৃতি, *globular*, and গ্রন্থি, *a gland*), a conglobate gland.

বর্ত্তুলাকৃতিসংমিলন, s. (from বর্ত্তুলাকৃতি, *globular*, and সংমিলন, *a mixing*), conglomeration.

বর্ত্তুলাস্থি, s (from বর্ত্তুল, *globular*, and অস্থি, *a bone*), the name of certain small bones, (Os pisiforme)

বর্ত্ত্যাধার, s. (from বর্ত্তি, *a candle*, and আধার, *a thing which supports another thing*), a candlestick

বর্ত্ম, s. (from বর্ত্মন্, *a road*), a road, a path.

বর্ত্মন্ s (from বৃৎ, *to be*), a road, a path, an eye-lash

বর্ত্মোল্লঙ্ঘন, s. (from বর্ত্মন্, *a road*, and উল্লঙ্ঘন, *a passing over*), wandering from the road, a going astray, an overstepping of the prescribed course for a work

বর্দ্ধ, v n. (from বৃধ, *to increase*), to increase, to grow, to enlarge

বর্দ্ধক, a (from বৃধ, *to increase*), causing increase, growing, promoting

বর্দ্ধন, s (from বৃধ, *to increase*), an increasing, a growing.

বর্দ্ধনযোগ্য, a. (from বর্দ্ধন, *an increasing*, and যোগ্য, *worthy*), capable of improvement or increase, worthy of increase

বর্দ্ধনশীল, a (from বর্দ্ধন, *an increasing*, and শীল, *a tendency*), increasing, improving, growing, having a tendency to grow or increase

বর্দ্ধনার্হ, a. (from বর্দ্ধন, *an increasing*, and অর্হ, *fit*), capable of improvement or increase, worthy of increase

বর্দ্ধনীয়, a (from বৃধ, *to increase*), capable of increase or improvement.

বর্দ্ধমান, a (from বৃধ, *to increase*) increasing, growing.

বর্দ্ধমানগতি, a (from বর্দ্ধমান, *increasing* and গতি, *motion*), accelerated, s an increasing motion

বর্দ্ধমানবংশ, a (from বর্দ্ধমান, *increasing*, and বংশ, *a family*), having an increasing family

বর্দ্ধমানবেগ, a. (from বর্দ্ধমান, *increasing* and বেগ, *velocity*), accelerated, increasing in velocity

বর্দ্ধিত, a (from বৃধ, *to increase*) increased, grown, expanded, thriven

বর্দ্ধিতগতি, s (from বর্দ্ধিত, *increased*, and গতি, *motion*), accelerated motion, acceleration, increased action

বর্দ্ধিতাংশ, a (from বর্দ্ধিত, *increased*, and অংশ, *a part*), having a part enlarged, s. in Botany a part of the corol of a flower (lamina)

বর্দ্ধিষ্ণু, a. (from বৃধ, *to grow*), growing, having a tendency to become large, improving

বর্দ্ধিষ্ণুতা, s (from বর্দ্ধিষ্ণু, *an increasing*), the having a tendency to grow or increase.

বর্দ্ধিষ্ণুত্ব, s (from বর্দ্ধিষ্ণু, *increasing*), the having a tendency to grow or increase.

বর্ফি, s (from برف, *snow*), a sort of sweetmeat.

বর্বটী, s (from বর্বট, *a sort of bean*), the name of a sort of kindney bean, (Dolichos Catjang.)

বর্বর, s. (from বর্ব্, *to go*), a man of a low or degraded class or profession, a stupidly ignorant man

বর্বরা, s (from বর্বর, *to go*), the name of a species of basil (Ocymum pilosum), a species of bird which hangs its nest under the leaves of palm trees, (Loxia philippensis.)

বর্ম্ম, s (from বর্ম্মন্, *a coat of mail*), a coat of mail.

বর্ম্মী, a (from বর্ম্মন্, *mail*), mailed, accoutred.

বর্শি, s. (from বড়িশ, *a fish hook*), a fish hook.

বর্ষ, v. n. (from বৃষ, *to rain*), to rain, to shower down.

বর্ষ, s. (from বৃষ, *to rain*), a year

বর্ষজীবী, a (from বর্ষ, *a year*, and জীবিন্, *living*), annual (applied to vegetables)

বর্ষণ, s. (from বৃষ, *to rain*), the falling of rain or hail.

বর্ষবৃদ্ধি, s (from বর্ষ, *a year*, and বৃদ্ধি, *increase*), a birth day, an anniversary.

বর্ষা, s. (from বৃষ, *to rain*), rain, a shower, the rainy-season; v. a. to shower down, to cause to rain.

বর্ষাকাল, s. (from বর্ষা, *rain*, and কাল, *time*), the rainy season

বর্ষাকালীন, a (from বর্ষাকাল, *the rainy season*), belonging to or connected with the rainy season

বর্ষাতি, a (from বর্ষা, *the rainy season*), belonging to or occasioned by the rainy season; s. a disease in horses and cows supposed to be occasioned by the rains, a cloke or outer garment proper for the rainy season.

বর্ষাবৎ, a (from বর্ষা, *rain*), rainy, showery

বর্ষীয়ান্, a (from বর্ষ, *a year*), very old, full of years, eldest.

বর্ষোপল, s. (from বর্ষা, *rain*, and উপল, *a stone*), hail.

বর্ষ্মন্, s. (from বৃষ, *to rain*), the body, height, tallness, elevation, measure, a handsome form.

বর্হ, s. (from বৃহ, *to increase*), a peacock's tail, a peacock's crest

বর্হী, s. (from বর্হ, *a peacock's tail*), a peacock.

বল্, v. a (from বচ্, *to speak*), to say, to speak, to tell

Nnnnn

বল, *s.* (from বল, *strength*), strength, might, power, vigor, energy, an army, a chess man

বলকর, *a.* (from বল, *power*, and কৃ, *to do*), strengthening, causing strength or power.

বলকৃত, *a* (from বল, *strength*, and কৃ, *to do*), lukewarm, moderately thin like milk once boiled

বলকারক, *a* (from বল, *strength*, and কারক, *making*), strengthening, causing strength or power

বলকারী, *a.* (from বল, *strength*, and কারিন্, *making*), strengthening, causing strength or power

বলজনক, *a* (from বল, *strength*, and জনক, *producing*), producing strength or power.

বলজন্য, *a.* (from বল, *strength*, and জন্য, *producible*), producible by or arising from strength or power.

বলজন্যে, *ad.* *loc. case of* বলজন্য), for the purpose of strength or power.

বলদ, *s.* (from বলীবর্দ্দ, *an ox*), an ox

বলদাতা, *s* (from বল, *strength*, and দাতৃ, *a giver*), a giver of strength or power

বলদান, *s.* (from বল, *strength*, and দান, *a gift*), the gift of strength or power.

বলদায়ক, *a.* (from বল, *strength*, and দায়ক, *giving*), giving strength or power, corroborating, strengthening.

বলদায়ী, *a.* (from বল, *strength*, and দায়িন্, *giving*), giving strength or power, corroborating, strengthening

বলন, *s.* (from বল, *to speak*), a speaking, the saying of a thing.

বলনাশ, *s* (from বল, *strength*, and নাশ, *destruction*), the destruction of strength or power.

বলনাশক, *a.* (from বল, *strength*, and নাশক, *destructive*), destructive to strength or power, weakening.

বলনিমিত্তক, *a.* (from বল, *strength*, and নিমিত্ত, *a cause*), caused by or arising from strength or power, *ad.* from or because of strength or power.

বলনিমিত্তে, *ad.* (from বল, *strength*, and নিমিত্ত, *a cause*), for the sake of strength or power

বলপ্রদ, *a* (from বল, *strength*, and প্রদ, *giving*), communicating strength or power.

বলপ্রদান, *s* (from বল, *strength*, and প্রদান, *a giving*), the giving of strength or power

বলপ্রযুক্ত, *a* (from বল, *strength*, and প্রযুক্ত, *caused by*), caused by or arising from strength or power, *ad.* from or because of strength or power.

বলবৎ, *a.* (from বল, *strength*), strong, firm, solid, valid, prevalent.

বলবত্তা, *s* (from বলবৎ, *strong*), strength, firmness, solidity, validity, prevalency

বলবত্ত্ব, *s.* (from বলবৎ, *strong*), strength, firmness, solidity, validity, prevalency

বলবন্ত, *a.* (from বল, *strength*), strong, vigorous, (this word though common can scarcely be admitted as a legitimate word)

বলবর্দ্ধক, *a* (from বল, *strength*, and বর্দ্ধক, *increasing*), improving or promoting strength or power.

বলবর্দ্ধন, *s* (from বল, *strength*, and বর্দ্ধন, *an increasing*), the increasing or promoting of strength or power.

বলবান্, *a* (from বল, *strength*), strong, vigorous, stout.

বলবিনা, *ad.* (from বল, *strength*, and বিনা, *without*), without or beside strength or power

বলবিশিষ্ট, *a* (from বল, *strength*, and বিশিষ্ট, *possessed of*), possessed of strength or power

বলবিহীন, *a* (from বল, *strength*, and বিহীন, *destitute*), destitute of strength, weak

বলবৃদ্ধি *s* (from বল, *strength*, and বৃদ্ধি, *increase*), the increase of strength or power.

বলব্যতিরিক্ত, *a.* (from বল, *strength*, and ব্যতিরিক্ত, *excepted*), strength or power excepted.

বলব্যতিরেক, *s.* (from বল, *strength*, and ব্যতিরেক, *an exception*) the exception of power or strength

বলব্যতিরেকে, *ad.* (*loc. case of* বলব্যতিরেক), with the exception of power or strength, without or beside power or strength.

বলম, *s.* (from বল, *to kill*), a spear.

বলডুম্বর, *s* (from বল, *strength*, and ডুম্বর, *a fig tree*), the name of a species of fig tree, (Ficus scabrella.)

বলম্ব, *s.* (from অব, *prep.* and লম্ব, *to hang*), a perpendicular line.

বলয়, *s* (from বল, *surrounding*, and যা, *to move*), a ring or ornament for the wrist. In anatomy a part of the ear, (Helix.)

বলয়ধুস্তূরাপার্শ্ব, *a* (from বলয়, *a ring*, ধুস্তূর, *the thorn apple flower*, and অপার্শ্ব, *lateral*), in anatomy the name of a particular muscle, (Crico-arytænoideus lateralis.)

বলয়ধুস্তূরানুপৃষ্ঠ, *a.* (from বলয়, *a ring*, ধুস্তূর, *the thorn apple flower*, and অনুপৃষ্ঠ, *hinder*), in anatomy the name of a particular muscle, (Crico-artænoideus posticus)

বলয়নিমীলক, *a.* (from বলয়, *a ring*, and নিমীলক, *shutting*), closing a ring. *s* in anatomy a sphincter

বলয়ফলকাকার, *a.* (from বলয়, *a ring*, ফলক, *a shield*, and আকার, *a form*), in anatomy the name of a particular muscle, (Crico-thyroideus)

বলয়ফলকাকৃতি, *a.* (from বলয়, *a ring*, ফলক, *a shield*, and আকৃতি, *a form*), in anatomy the name of a particular muscle, (Crico-thyroideus)

বলয়ফলকাকৃত্যস্থিসংযুক্ত, *a.* (from বলয়ফলকাকৃতি, *Crico-thyroideus*, অস্থি, *a cartilage*, and সংযুক্ত, *joined to*), in anatomy the name of a particular muscle, (Crico-thyroideus)

'বলয়সঙ্কোচক, *a.* (from বলয়, *a ring*, and সঙ্কোচক, *contracting*), contracting a ring; *s.* in anatomy a sphincter

বলয়াকৃতি, *a.* (from বলয়, *a ring for the wrist*, and আকৃতি, *a form*), annular.

বলয়াকৃতিবন্ধনী, *s* (from বলয়াকৃতি, *annular*, and বন্ধনী, *a ligament*), in anatomy the annular ligament.

বলয়াকৃতিশুণ্ডালী, *s.* (from বলয়াকৃতি, *annular*, and শুণ্ডাল, *a tube*), in anatomy a circular sinus.

বলয়িত, *a* (from বলয়, *a ring*), encircled, surrounded

বলযুক্ত, *a.* (from বল, *power*, and যুক্ত, *joined to*), strong powerful, connected with strength or power

বলরহিত, *a.* (from বল, *strength*, and রহিত, *destitute*), destitute of strength or power, weak.

বলরাম, *s* (from বল, *strength*, and রম্, *to enjoy*), in Hindoo fable Bularama the brother of Krishna.

বলশূন্য, *s* (from বল, *strength* and শূন্য, *empty*), destitute of strength or power, weak, feeble.

বলহানি, *s* (from বল, *strength*, and হানি, *detriment*), the loss or detriment of strength or power.

বলহানিকর, *a.* (from বলহানি, *the loss of strength*, and কৃ, *to do*), causing a defect of strength or power.

বলহীন, *a.* (from বল, *strength*, and হীন, *destitute*), destitute of strength or power, weak, feeble.

বলহেতুক, *a* (from বল, *strength*, and হেতু, *a cause*), caused by or arising from strength or power; *ad.* from or because of strength or power.

বলহ্রাস, *s* (from বল, *strength*, and হ্রাস, *decrease*), a decrease of strength.

বলহ্রাসক, *a* (from বল, *strength*, and হ্রাসক, *diminishing*), diminishing strength, causing a decay of strength

বলান, *s.* (from বল্, *to speak*), the saying of a thing, a speaking; *v. a.* to cause or teach to speak.

বলাইবা, *s* (from বলা, *to teach to speak*), the teaching an animal to speak, the causing a person to speak.

বলাট, *s.* (from বল, *strength*, and অট্, *to move*), a sort of split pulse, (Phaseolus Mungo), the bovine organ of generation

বলাৎকার, *s* (from বলাৎ, *by force*, and কৃ, *to do*), the doing of a thing by force, a rape, violence

বলাৎকারক, *a* (from বলাৎ, *by force*, and কারক, *doing*), doing a thing by force or violence; *s.* a ravisher.

বলাৎকারী, *a* (from বলাৎ, *by force*, and কারিন্, *doing*), doing a thing by force; *s* a ravisher

বলাধান, *s.* (from বল, *strength*, and আধান, *the supporting of any thing*), the receiving of strength, invigoration

বলান, *s.* (from বলা, *to cause to speak*), the teaching of an animal to speak, the causing of a person to speak

বলানিয়া, *a.* (from বলা, *to cause to speak*), causing or teaching to speak, proper to be spoken

বলাবল, *s* (from বল, *strength*, and অবল, *want of strength*), the state of a thing as it respects its strength or weakness.

বলাবলি, *s* (from বল, *to speak*), conversation, discourse.

বলি, *s* (from বল, *to kill*), a sacrifice, a victim.

বলিদান, *s.* (from বলি, *a victim*, and দান, *a giving*), the offering of a sacrifice, the presenting of a victim.

বলিদেওন *s* (from বলি, *a victim*, and দা, *to give*), the offering of a sacrificial victim.

বলিন্, *a* (from বল, *strength*), strong, powerful, vigorous.

বলিপ্রিয়, *a* (from বলি, *a sacrifice*, and প্রিয়, *beloved*), delighting in sacrificial places, predacious.

বলিভুক্ *a* (from বলি, *a sacrifice*, and ভুজ্, *to eat*), feeding on sacrificial food, a crow

বলিষ্ঠ, *a* (from বল, *strength*), strong, vigorous, powerful.

বলী, *a* (from বলিন্, *strong*), strong, vigorous, powerful.

বলীবর্দ্দ, *s* (from বল, *strength*, and বৃধ, *to increase*), an ox.

বলীয়স, *a.* (from বল, *strength*), strong, powerful, vigorous.

বলীয়স্, *a* (from বল, *strength*), strong, powerful, vigorous.

বল্লন, *s* (from বল, *to wrap*), a twisted wisp of straw used by the natives of India to preserve fire near them while at work

বল্কন, *v. a* (from বল্ক, *to move*), to wallup, to boil.

বল্কন, *s.* (from বল্ক, *to boil*), the bubbling of a liquid in boiling.

বল্কল, *s* (from বল্ক, *to speak*), the bark of a tree.

বল্কান, *v. a* (from বল্ক, *to boil*), to make a liquid walp in boiling; *s* hot, boiling, warm, tepid.

বল্কান *s* (from বল্কা *to heat*), the making of a liquid boil, the heating of a thing

বল্গু *a* (from বল্গ, *to move*), beautiful, captivating.

বল্গা *s* (from বল্গ, *to move*), the bit of a bridle.

বল্গিত *s* (from বল্গ *to move*), a horse's gallop.

বল্বজ *s* (from বল্ব, *to cover*), a species of coarse grass, (Eleusine indica)

বল্বল, an [illegible] sound used to express the gushing forth of water or other liquids.

বল্বলিত, *a* (from বল্বল, *gushing out*), gushing out, issuing forth as water from a drain.

বল্মীক, *s.* (from বল *to surround*), a bank of earth cast up by the white ants for their residence, a white ant, (Termes bellicosus)

বল্ল, *s.* (from বল্ল, *to spread*), a weight equal to two ruttis or seeds of abrus precatorius

বল্লব, *s.* (from বল্ল, *to spread*), a cow-herd, a milkman a cook.

বল্লভ a (from বল্ল, *to spread*), beloved, amiable.

বল্লী s (from বল্ল *to spread*), a climbing plant.

বল্লালী, a (from বল্লাল, *the name of a former king of Dullee*), pertaining to or equally honourable with Bullala Sena.

বশ, s (from বশা, *subjection*), subjection, controul

বশতঃ, ad (from বশ, *subjection*), under subjection or controul.

বশতা, s (from বশ, *controul*), controul, subjection.

বশতাপন্ন, a. (from বশতা, *subjection*, and আপন্ন, *possessed of*), subjected, brought under controul

বশত্ব, s. (from বশ, *controul*), subjection.

বশিষ্ঠ, s. (from বশ্, *to sound*), the name of a sage who was the family priest of Rama.

বশীকরণ, s (from বশ, *controul*, and করণ, *the doing of a thing*), the bringing of a thing into subjection

বশীকৃত, a. (from বশ, *controul*, and কৃত, *done*), brought under controul, brought into subjection, subjugated

বশীভূত, a. (from বশ, *controul*, and ভূত, *become*), brought under controul, brought into subjection, subjugated

বশীভূততা, s. (from বশীভূত, *brought under controul*), subjection, subjugation.

বশীভূতত্ব, s. (from বশীভূত, *brought under controul*), subjection, subjugation.

বশ্য, a (from বশ, *controul*), controulable, subject, obedient.

বস্, v. n (from বস্, *to dwell*), to dwell, to sit, to candy, to coagulate, to sink.

বস, a. (from بس, *enough*), sufficient, enough

বসৎ, s (from বস্, *to dwell*), a dwelling.

বসৎবাটী, s (from বসৎ, *a dwelling*, and বাটী, *a house*), a dwelling house.

বসতি, s. (from বস্, *to dwell*), a habitation, a dwelling, a residence, an abode This word constructed with কৃ *to do*, means to reside, to dwell.

বসতবাটী, s. (from বসৎ, *a dwelling*, and বাটী, *a house*), a dwelling house

বসন, s. (from বস্, *to dwell*), the dwelling in a place, a sitting, also (from বস, *to cover*), clothing, dress, a garment.

বসনিয়া, a. (from বস, *to dwell*), dwelling; s an inhabitant

বসন্ত, s. (from বস্, *to dwell*), the spring, viz the month of Chitra and Vishakha, or from the middle of March to the middle of May, the small pox, the name of a species of bird, (Bucco philippensis.)

বসন্তকরম, s (from বসন্ত, *the name of a particular bird*, and করম, *another name of the same bird*), the name of a particular bird, (Bucco Corula, Buchanan's Mss.)

বসন্তকাল, s. (from বসন্ত, *spring*, and কাল, *time*), the spring season.

বসন্তকালীন, a (from বসন্তকাল, *the spring*), vernal, belonging to the spring

বসন্তখাড়ী, s. (from বসন্ত, *the small pox*, and খাঁড়ী *an indentment*), a pit or scar made by the small pox

বসন্তখোল, s. (from বসন্ত, *the small pox*, and খোল, *an indentment*), a pit or scar made by the small pox.

বসন্তগাবুল, s. (from বসন্ত, *the name of a bird*, and গাবুল, *another name for the same bird*), the name of a particular bird (Bucco Corula)

বসন্তবুড়ী, s. (from বসন্ত, *the name of a bird*, and বুড়ী, *old*), the name of a species of bird, (Bucco Corula and B. philippensis)

বসন্তাবাহন, s (from বসন্ত, *the small pox*, and আবাহন, *the bringing of a thing*), the inoculating of a person for the small pox.

বসন্তী, s (from বসন্ত, *the spring*), an orange colour

বসন্তীরঙ্গ a. (from বসন্তী, *an orange colour*, and রঙ্গ, *a colour*), orange-coloured.

বসরাইগোলাপ, s. (from বসরা, *Bussora*, and গোলাপ, *a rose*), the name of a species of Rose, (Rosa centifolia.)

বসা, v a. (from বস্ *to dwell*), to cause a person to sit down, to reduce in size, to compress, to set stones in an ornament, to drive a nail, to flatten a thing, to make loose earth settle, to people a place; s. a sitting, fat.

বসাইবা, s. (from বসা, *to seat*), the seating of a person, the causing of the precipitating of a substance, the causing of a substance to sink to the bottom, the causing of a substance to coagulate or candy.

বসাকোষ, s. (from বসা, *fat*, and কোষ, *a receptacle*), in anatomy a follicle

বসাগ্রন্থি, s. (from বসা, *fat*, and গ্রন্থি, *a gland*), a gland, a synovial gland.

বসাধারিত্বক্, s (from বসাধারিন্, *containing fat*, and ত্বক্, *skin*), in anatomy the adipose membrane.

বসাধারী, a (from বসা, *fat*, and ধারিন্, *holding*), holding or containing fat

বসাধৃক্, a (from বসা, *fat*, and ধৃ, *to hold*), holding or containing fat.

বসাধৃগ্বুদ্বুদ, s. (from বসাধৃক্, *holding fat*, and বুদ্বুদ, *a bubble*), in anatomy a sebaceous follicle

বসান, s. (from বসা, *to cause to sit*), the causing of a person or animal to sit, the precipitating of a substance or causing it to sink, the coagulation or candying of things; a. seated, precipitated, coagulated, candied.

বসানিয়া, a. (from বসা, *to cause to set*), causing to sit, precipitating, causing to coagulate or candy.

বসিন্দা, a. (from বস্, *to dwell*), residing, dwelling.

বসু, s. (from বস্, *to dwell*), a kind of demigod of whom

the Hindoos reckon eight, viz. Dhurma, Dhroova, Soma or the Moon, Vishnoo, Unila, Unula, Prubhoosha, and Prubhava, the tie of a yoke, wealth, substance, matter, a gem, a jewel, water

বসুধারা, *s* (from বসু, *water*, and ধারা, *an oozing*), the trickling of water through a perforation in the bottom of a vessel to water a particular plant or an idol. This is practiced as a religious observance in April and May.

বসুদেব, *s* (from বসু, *wealth*, and দেব, *a god*), the name of Krishna's father.

বসুধা, *s.* (from বসু, *wealth*, and ধা, *to have*), the earth

বসুন্ধরা, *s.* (from বসু, *wealth*, and ধৃ, *to have*), the earth

বসুমতী, *s* (from বসু, *wealth*), the earth.

বস্তব্য, *a* (from বস্, *to dwell*), habitable.

বস্তা, *s.* (from بسته, *a package*), a bale, a package, a bundle, a parcel.

বস্তাবন্দী, *s.* (from بسته, *a package*, and بند, *bound*), the making of goods into bales or packages

বস্তি *s.* (from বস্, *to dwell*), a town, a village, a habitation, the pelvis.

বস্তু *s* (from বস্, *to dwell*), a thing, a substance, stuff, matter.

বস্তুতঃ, *ad* (from বস্তু, *a thing*), in reality, in fact

বস্তুতত্ত্ব, *s.* (from বস্তু, *a thing*, and তত্ত্ব, *truth*), the truth of things, an accurate idea of a thing.

বস্তুতত্ত্বানুসরণ, *s.* (from বস্তুতত্ত্ব, *the true knowledge of substances*, and অনুসরণ, *a following*), a following upon or correspondence with the true ideas of substances.

বস্তুতত্ত্বানুসারে, *ad.* (from বস্তুতত্ত্ব, *the reality of things*, and অনুসারে, *in accordance with*), in accordance with the truth or reality of things.

[বস্তুতস্তু, *ad* (from বস্তুতঃ, *in reality*), in reality, in a word.

বস্তুতা, *s.* (from বস্তু, *a thing*), substantiality.

বস্তুত্ব, *s.* (from বস্তু, *a thing*), substantiality.

বস্তুবিদ্যা, *s.* (from বস্তু, *a thing*, and বিদ্যা, *science*), physiology, the science of material things

বস্তুবিনিময়, *s* (from বস্তু, *a thing*, and বিনিময়, *exchange*), barter, the exchange of articles.

বস্তুবিনিময়গণিত, *s* (from বস্তুবিনিময়, *barter*, and গণিত, *arithmetic*), the rule of Barter or Truck

বস্তুসংকীর্ণ, *a.* (from বস্তু, *a thing*, and সংকীর্ণ, *mixed*), relating to mixed articles, mixed, the word is applied to law suits in which various articles are mixed together or included in the same count.

বস্ত্র, *s.* (from বস্, *to cover*), a garment, cloth, clothing, an article of dress. This word constructed with ফেলা, *to reject*, or খোলা, *to unloose*, means to undress, with পরা, *to put on*, it means to dress.

বস্ত্রগৃহ, *s* (from বস্ত্র, *cloth*, and গৃহ, *a house*), a tent

বস্ত্রপরিধান, *s* (from বস্ত্র, *a garment*, and পরিধান, *the putting on of clothes*), the putting on of clothes.

বস্ত্রবৎত্বক্ *s* (from বস্ত্রবৎ, *cloth-like*, and ত্বক্, *skin*), in anatomy the name of a certain membrane, (Panniculus carnosus)

বস্ত্রবিলাস, *s* (from বস্ত্র, *a garment*, and বিলাস, *enjoyment*), foppery, pride of dress.

বস্ত্রবিলাসী, *a* (from বস্ত্র, *a garment*, and বিলাসিন্, *enjoying*), foppish, fond of displaying fine clothes

বস্ত্রাগার, *s* (from বস্ত্র, *cloth*, and আগার, *a house*), a tent, a clothier's warehouse

বস্ত্বন্তর, *s* (from বস্তু, *a thing*, and অন্তর, *another*), another thing.

বস্ত্বন্তরগমন, *s* (from বস্ত্বন্তর, *another thing*, and গমন, *a going*), the shifting of a charge or accusation from one thing to another

বহ্, *v a.* (from বহ্, *to carry*), to carry a burden, to bear a load, to move or flow as a stream, to pass by or blow, as the wind, to pass away as time or as water when running, to move as the blood in the veins, to draw a plough or a wheel carriage, to convey

বহন, *s* (from বহ *to carry*), the carrying of a burden, the passing by as a stream or as the wind when it blows, the passing away of time, the drawing of a carriage, the circulation or motion of the blood or any other fluid.

বহনি, *s.* (from বহ্, *to carry*), the carrying of a thing; *a* earned by or due for carrying.

বহনীয়, *a* (from বহ্, *to carry*), capable of being carried, portable, flowing

বহর, *s.* (from বহ্, *to carry*), a fleet of boats, width.

বহড়া, *s* (from বিভীতকী, *a myrabolan*), the name of a large tree the fruit of which is used in medicine and the arts, (Terminalia Bellerica)

বহরী, *s.* (from বহ্, *to carry*), the name of a species of falcon, (Falco calidus)

বহা, *v. a.* (from বহ্, *to carry*), to impel, to row a boat, to hold plough, to steer a ship, *s* the carrying of a load, the transportation of goods, the blowing of the wind, the passing of time, the flowing of water, the drawing of a carriage

বহাদুর, *a* (from بهادر, *brave*), brave, bold, valiant, courageous, *s* a hero, a champion, a knight

বহাদুরী, *s.* (from بهادر, *brave*), bravery, valour, courage.

বহাদুরীকাঠ, *s.* (from বহাদুরী, *strong*, and কাঠ, *wood*), a piece of timber, a squared piece of timber.

বহান, *s.* (from বহ্, *to carry*), the impelling of a thing forward.

বহানা, *s.* (from بهانه, *a pretence*), a pretence, an excuse, an apology.

বহানিয়া, *a* (from বহ্, *to carry*), urging a thing forward, lavish

বহাল, *s* (from بحال, *happy*), happy, flourishing, prosperous, reinstated

বহার, *s.* (from بهار, *beauty*), beauty, elegance, delight, the spring.

বহি, *s.* (from বহ্, *to carry*), a book, an account book

বহিঃ, *ad* (from বহিস্, *without*), without, viz. on the outside.

বহিঃস্থ, *s* (from বহিস্, *without*, and স্থা, *to stand*), external, situated without outer

বহিঃস্থমুদ্গর, *s* (from বহিঃস্থ, *external*, and মুদ্গর, *a mallet*), in anatomy one of the bones of the ear, Malleus externus.

বহিঃস্থাবরোধক, *a.* (from বহিঃস্থ, *external*, and অবরোধক, *obturating*), in anatomy the name of a particular muscle, (Obturator externus)

বহিরবস্থায়ী, *a.* (from বহিস্, *without*, and অবস্থিন্, *staying*), external, outer continuing without

বহিঃস্থিত, *a.* (from বহিস্, *without*, and স্থিত, *situated*), external, outer, situated without

বহিত্র, *s.* (from বহ্, *to carry*), a raft, a float.

বহিনী, *s* (from ভগিনী, *a sister*), a sister.

বহিরঙ্গ, *s* (from বহিস্, *without*, and অঙ্গ, *a body*), a stranger, a foe, a person not connected by the ties of consanguinity

বহিরিন্দ্রিয়, *s.* (from বহিস্, *without*, and ইন্দ্রিয়, *an organ*), the organs of action, the external organs of sensation and preception

বহির্গত, *a.* (from বহিস্, *without*, and গত, *gone*), gone forth, gone out,

বহির্গমন, *s.* (from বহিস্, *without*, and গমন, *a going*), a going forth, a going out.

বহির্গামী, *a.* (from বহিস্, *without*, and গামিন্, *going*), going forth.

বহির্দেশ, *s.* (from বহিস্, *without*, and দেশ, *a country*), a place without a town or village employed for the easing of nature, a foreign place or country

বহির্দ্বার, *s.* (from বহিস্ *without*, and দ্বার, *a door*), a gate. In anatomy the name of the entrance into the vagina, (Os externum)

বহির্নিঃসরণ, *s* (from বহিস্ *without*, and নিঃসরণ, *a going forth*), the ejecting or expelling of a person

বহির্নিঃসৃত, *a.* (from বহিস্, *without*, and নিঃসৃত, *gone forth*), gone forth.

বহির্বর্তুল, *s* (from বহিস্, *without*, and বর্তুল, *a globe*), the external coat of a globular body, the external coat of a bulbous root.

বহির্বাস, *s* (from বহিস্, *without*, and বাসস্, *cloth*), external clothing, an outward grament. The word is usually applied to garments worn by devotees beside the morsel usually worn to conceal the natural parts

বহির্বৃত্ত, *s* (from বহিস্, *without*, and বৃত্ত, *a circle*), an external circle, a circumscribing circle.

বহির্ভূত, *a.* (from বহিস্, *without*, and ভূত, *been*), external, excluded.

বহির্মুখ, *a* (from বহিস্, *without*, and মুখ, *the face*), scurrilous, impious

বহির্লম্ব, *s.* (from বহিস্, *without*, and লম্ব, *a perpendicular*), a perpendicular falling on the outside of a triangle.

বহিষ্করণ, *s* (from বহিস্, *without*, and করণ, *a doing*), the expelling of a thing, expulsion.

বহিষ্কৃত, *a* (from বহিস্, *without*, and কৃত, *done*), excluded, expelled.

বহিষ্পত্রক, *a.* (from বহিস্, *without*, and পত্র, *a leaf*), extrafoliaceous The term is applied to such plants as have their stipula on the outside of the leaves, (extrafoliaceæ)

বহিস্, *ad.* (from বহ্, *to obtain*), without, external.

বহিস্ত্বক্, *s* (from বহিস্, *without*, and ত্বচ্, *skin*), in anatomy the epidermis, the epidermis or exterior bark of plants, the pellicle or epidermis of seeds

বহী, *s* (from বহ্, *to carry*), a book, a register

বহীকর, *s* (from বহী, *a book*, and কৃ, *to do*), a bookbinder.

বহীবাঁধন, *s.* (from বহী, *a book*, and বাঁধন, *the binding of any thing*), the binding of a book.

বহীবাঁধিয়া, *a* (from বহী, *a book*, and বাঁধিয়া, *binding*), employed in binding books; *s.* a book-binder.

বহু, *a.* (from বৃহ্, *to increase*), much, many; *ad.* very, exceedingly

বহুআরি, *s.* (from বহুবারক, *the name of a tree*), the name of a species of tree, (Cordia myxa;) the name is also given to another species of the same genus, (Cordia latifolia.)

বহুকালিক, *a* (from বহুকাল, *long time*), of long standing, chronic, old, ancient

বহুকালীন, *a.* (from বহুকাল, *a long time*), old, ancient, of long standing, chronic.

বহুচেষ্টা, *s.* (from বহু, *much*, and চেষ্টা, *activity*), activity, diligence, perseverence.

বহুত, *a* (from বহু, *much*), much, many, abundant, numerous.

বহুতা, *s.* (from বহু, *much*), abundance, plenty.

বহুত্ব, *s.* (from বহু, *much*), abundance, plenty

বহুদর্শক, *a* (from বহু, *much*, and দর্শক, *seeing*), observant, wise, prudent

বহুদর্শিতা, *s* (from বহুদর্শিন্, *observant*), prudence, an observant condition.

বহুদর্শিত্ব, *s* (from বহুদর্শিন্, *observant*), prudence, an observant condition.

বহুদর্শী, *a.* (from বহু, *much*, and দর্শিন্, *seeing*), wise, prudent, observant.

বহুদলক, *a* (from বহু, *many*, and দল, *a petal*), polypetalous.

বহুধা, *a* (from বহু, *many*), manifold

বহুপত্রক, *a* (from বহু, *many*, and পত্র, *a leaf*), in botany a compound leaf or one composed of many leaflets united by a common footstalk, (Folium compositum.)

বহুপথ, *s* (from বহু *many*, and পথিন্, *a way*), a labyrinth

বহুপান, *s* (from বহু, *much*, and পান, *a drinking*), a drinking to excess.

বহুপুরুষক, *a.* (from বহু, *many*, and পুরুষ, *a male*), polyandrous

বহুপুষ্পক, *a.* (from বহু, *many*, and পুষ্প, *a flower*), many-flowered.

বহুপ্রকার, *a.* (from বহু, *many*, and প্রকার, *a sort*), many sorts, various.

বহুপ্রকারক, *a.* (from বহু, *many*, and প্রকার, *a sort*), consisting of many kinds

বহুপ্রজ, *a.* (from বহু, *many*, and প্রজা, *a subject*), populous, prolific.

বহুপ্রতিজ্ঞ, *a* (from বহু, *many*, and প্রতিজ্ঞা, *a declaration*), consisting of many counts or charges.

বহুপ্রসূতা, *a.* (from বহু, *many*, and প্রসূতা, *brought to bed*), prolific

বহুফলা, *a.* (from বহু, *much*, and ফল, *a fruit*), fruitful, prolific

বহুবক্রান্ত্র, *a.* (from বহুবক্র, *very crooked*, and অন্ত্র, *an intestine*), the name of one of the intestines, (Ilium)

বহুবক্রান্ত্রযাতনা, *s.* (from বহুবক্রান্ত্র, *the ilium*, and যাতনা, *agony*), the illiac passion.

বহুবচন, *s* (from বহু, *many*, and বচন, *a word*), in grammar the plural number

বহুবর্ষক, *a.* (from বহু, *many*, and বর্ষ, *a year*), perrennial, continuing many years

বহুবারক, *s* (from বহু, *much*, and বৃ, *to skreen*), the name of a large tree the fruit of which is used in the arts, (Cordia myxa, and perhaps C latifolia)

বহুবিধ, *a* (from বহু, *many*, and বিধ, *a sort*), many sorts, various.

বহুবিভক্ত, *a* (from বহু, *many*, and বিভক্ত, *divided*), many times divid . in botany the term is applied to a particular kind of leaf, (Fol um multipartitum.)

বহুভ্রাতৃক, *a* (from বহু, *many*, and ভ্রাতৃ, *a brother*, polyadelphous

বহুভার্য্য, *a* from বহু *many*, and ভার্য্যা, *a wife*), having many wives

বহুভার্য্যতা, *s* (from বহুভার্য্য, *having many wives*), polygamy.

বহুভার্য্যত্ব, *s.* (from বহুভার্য্য, *having many wives*), polygamy.

বহুভাষিতা, *s* (from বহুভাষিন্, *talkative*), talkativeness

বহুভাষিত্ব, *s.* (from বহুভাষিন্, *talkative*), talkativeness.

বহুভাষী, *a.* (from বহু, *much*, and ভাষিন্, *talking*), talkative, garrulous.

বহুমর্ম্মক, *a* (from বহু, *many*, and মর্ম্ম, *the vital part*), affecting, touching to the quick.

বহুমূল্য, *a* (from বহু, *many*, and মূল্য, *the value of a thing*), high priced, costly, precious.

বহুযতি, *a* (from বহু, *many*, and যতি, *the place for rest in pronunciation*), polysyllabic

বহুযুগ্মক, *a* (from বহু, *many*, and যুগ্ম, *a pair*), having many pairs The word is applied to such compound leaves as have many pairs of leaflets, (Folium multijugum.)

বহুরঙ্গ, *a* (from বহু, *many*, and রঙ্গ, *a colour*), party-coloured, gaudy

বহুরাশি, *s* (from বহু, *many*, and রাশি, *a term in proportion*), a set of many terms, that which contains the greatest number of terms.

বহুরূপ, *s* (from বহু, *many*, and রূপ, *a form*), a camelion, (lacerta chamæleon), a polypus.

বহুরূপাকর্ষণশক্তি, *s* (from বহুরূপ, *many kinds*, and আকর্ষণশক্তি, *chemical attraction*), in Chemistry double elective attraction

বহুরূপী, *a* (from বহু, *many*, and রূপিন্, *formed*), assuming many forms, multiform

বহুল, *a.* (from বহু, *many* , much, abundant, prolix.

বহুলিঙ্গিক, *a* (from বহু, *many*, and লিঙ্গ, *a mark*), polygamous, the term is applied to such plants as have the stamens and pistils separate in some flowers and united in others

বহুশাখ, *a* (from বহু, *many* and শাখা, *a branch*), regularly and repeatedly branched, applied to a stem or stalk, dichotomous, applied to a leaf palmate, (folium palmatum)

বহুশোবহুপত্রক, *a.* (from বহুশস্, *many times*, and বহুপত্রক, *many-leaved*), thrice or more compounded, (folium supradecompositum)

বহুস্বামিক, *a* (from বহু, *many*, and স্বামিন্, *an owner*), pertaining to many proprietors, common.

বহুস্ত্রীক, *a* (from বহু, *many*, and স্ত্রী, *a woman*), polygynous.

বহ্নি, *s.* (from বহ্, *to bear*), a fire.

বহ্নিমুখ, *s.* (from বহ্নি, *fire*, and মুখ, *a face*), a god.

বহ্বপত্য, *a.* (from বহু, *many*, and অপত্য, *a child*), having numerous children.

বহ্বঙ্গুল, *a* (from বহু, *many*, and অঙ্গুলী, *a finger*), digitated The term is applied to a particular kind of leaf (Folium digitatum)

বহ্বাশ, *a.* (from বহু, *many*, and আশা, *hope*), having large hopes or expectations.

বহ্বাশা, *s* (from বহু, *many*, and আশা, *hope*), large hopes, large expectations.

বহ্বাশী, *a.* (from বহু, *much*, and আশিন্, *eating*), insatiable, greedy, voracious

বা, *conj* (from বা, *or*), or, and, either ; an interjection expressive of surprize at any thing new or uncommon.

বাই, *s* (from বায়ু, *wind*), the rheumatism, enthusiasm

বাইচ, *s* (from অব, *prep.* and অচ্, *to move*), a shew of boats or the rowing about in boats on a festival occasion, a gala.

বাইচা, *s* (from বাহন, *the impelling of any thing*), a rower

বাইন, *s* (from বা, *to injure*), one who plays on a tambour, a string used in weaving mats, a kiln, a sugar boiling furnace, a crevice, an eel, frowardness.

বাইনচল, *s.* (from বাইন, *a hole*, and চল, *to move*), a leak

বাইনাচ, *s* (from বাই, *a dancing girl*, and নাচ, *a dance*), a dance performed by dancing girls.

বাইনমাছ, *s.* (from বাইন, *an eel*, and মাছ, *a fish*), an eel.

বাইবাড়া, *a.* (from বায়ু, *wind*, and বাড়া, *the beating of a thing*), idleness, levity.

বাইয়া, *a.* (from বায়ু, *wind*), windy, flatulent.

বাইল, *s.* (from বা, *to move*), a blade of corn, the spathe of a plantain or coco nut tree, the leaf of a folding door, the turning of a boat

বাইশ, *s* (from বাশি, *adze*), an adze , also (from দ্বাবিংশতি, *twenty-two*), twenty-two , *interj* a word expressive of astonishment, astonishing ! amazing !

বাইশগুণ, *a* (from বাইশ, *twenty-two* and গুণ, *a quality*), twenty-two-fold

বাইশবার, *a.* (from বাইশ, *twenty-two*, and বার, *a time*), twenty-two-times repeated

বাইশা, *a.* (from বাইশ, *twenty-two* , the twenty second

বাইশী, *s* (from بید, *a willow*), a willow tree, the babylonian or weeping willow, (Salix babylonica , also Salix tetrandra)

বাউনিয়া, *a* from বামন, *dwarf* , dwarf pigmy

বাউরা, *a* (from বাতুল, *mad*, insane, mad.

বাউল, *a* (from বাতুল, *mad* , mad, insane, foolish , *s.* a person who shouts or proclaims the name of a god.

বাও, *s* (from বায়ু *wind* the venereal disease, a bubo.

বাওয়াত্তর, *a.* (from দ্বাসপ্ততি, *seventy-two* , seventy-two.

বাওয়াত্তরগুণ, *a*, (from বাওয়াত্তর, *seventy-two*, and গুণ, *a quality*), seventy-two-fold.

বাওয়াত্তরবার, *a.* (from বাওয়াত্তর, *seventy-two*, and বার, *a time*), seventy-two times repeated.

বাওয়ান্ন, *a* (from দ্বাপঞ্চাশৎ, *fifty-two*), fifty-two.

বাওয়ান্নগুণ, *a* (from বাওয়ান্ন, *fifty-two*, and গুণ, *a quality*), fifty-two-fold

বাওয়ান্নবার, *a.* (from বাওয়ান্ন, *fifty-two*, and বার, *a time*), fifty-two times repeated.

বাওহরিণ, *s.* (from বাত, *wind*, and হরিণ, *a deer*), a swift antelope.

বাওড়, *s.* (from অব, *prep.* আ, *prep.* and ভূ, *to be*), a lake.

বাওড়ী, *s* (from বাওড়, *a lake*), a circuit, a whirlwind, the last day but one of the month Poosha

বাওয়া, *s.* (from বায়ু, *the wind*), a plant, a wind egg, an addled egg.

বাওয়ালী, *s.* (from বাওন, *to winnow*), small chaff, a woodcutter, a plant.

বাওন, *v a* (from বায়ু, *the wind*), to winnow, to toss.

বাঁ, *a.* (from বাম, *left*), left (in opposition to right)

বাঁইচ, *s.* (from বান্ত, *vomited*), vomit, the act of vomiting

বাঁও, *s.* (from বাহু, *the arm*), a fathom.

বাঁক, *v. a* (from বঙ্ক, *to be crooked*), to be crooked, to bow down with weight, (as corn, &c.) to bend, to turn.

বাঁক, *s.* (from বঙ্ক, *to be crooked*), a yoke to carry water, a winding or turning in a river, a crook or bending, an ornament for the legs ; also (from بانگ, *the crowing of a cock*), crowing of a cock, a trumpet. This word constructed with ভাঙ্গ, *to break*, means to straighten

বাঁকড়া, *a* (from বাঁকা, *crooked*), impudent, bold, audacious, a fop.

বাঁকন, *s.* (from বাঁক, *to be crooked*), a becoming crooked, the bowing of the stalks of corn or the branches of a tree with the load of fruit, a bending or turning

বাঁকা, *v a.* (from বাঁক, *to be crooked*), to bend a thing ; *a.* crooked, awry, askew, sinuous, winding

বাঁকাটেড়া, *a* (from বাঁকা, *crooked*, and টেড়া, *tortuous*), crooked, tortuous.

বাঁকাপা, *a* (from বাঁকা, *crooked*, and পা, *the foot*), bandy-legged

বাঁকালোক, *s* (from বাঁকা, *crooked*, and লোক, *people*), obstinate, foolhardy, rank

বাঁকী, *s.* (from বাঁক, *a trumpet*), a trumpeter, also (from باقی, *a remnant*), remnant, a remainder, a balance

বাঁচ, *v n* (from বন্চ, *to move*), to live, to survive, to escape, to remain, to continue

বাঁচন, *s* (from বাঁচ, *to live*), living or surviving an escaping

বাঁচা, v. a (from বাঁচ্, to live), to preserve, to defend, to protect, to shelter, to spare, to extricate, to save, s preservation, an escape; a. escaped, saved, preserved, remaining

বাঁচাইবা, s (from বাঁচা, to preserve), a preserving, a defending, a saving, a protecting, the sheltering of a person from injury, the extricating of a person from difficulty, the sparing or not punishing of a person

বাঁচান, s (from বাঁচা, to preserve), the preserving or defending of a person, the sheltering or protecting of a person from danger or harm.

বাঁচানিয়া, a (from বাঁচা, to preserve), preserving, giving security, defending, delivering, s a deliverer, a preserver

বাঁচিবা, s. (from বাঁচ্, to escape), an escaping, a living, a surviving, a continuing

বাঁজা, a (from বন্ধ্যা, sterile), barren, sterile.

বাঁঝা, a. (from বন্ধ্যা, sterile), barren, sterile

বাঁটা, v. a. (from বট্, to share out), to distribute, to share out, to portion, to allot.

বাঁট, s. (from বট্, to share out), a share, a portion, a lot, an allowance, the dug of an animal, the handle of a hatchet or other edge tool a teat.

বাঁটন, s. (from বাঁটা, to share out), the sharing out of things, the distributing of things

বাঁটনিয়া, a (from বাঁটা, to share out), sharing out, dividing; s. one who shares out, a divider.

বাঁটা, s (from বাঁটা, to share out), a partition, an allotment, a stigma, discount on money.; v a. to cause to distribute or share out.

বাঁটিয়া, a (from বট, dwarf), dwarf, short.

বাঁটুল, a. (from বর্তুল, a ball), a ball.

বাঁট্টা, s (from বট্, to share out), discount on money.

বাটিয়া, a (from বট, dwarf), dwarf, short

বাঁড়া, s. (from বণ্ড, a circumcised man), the male organ of generation.

বাঁড়িয়া, a (from বণ্ড, a tailless bull), docked, bereft of the tail.

বাঁদর, s (from বানর, a monkey), a monkey

বাঁদী, s (from বন্দী, a slave), a female slave, a kind of garment.

বাঁধা, v. a (from বন্ধ, to bind), to bind, to fasten, to shut up, to confine, to tie, to stop the running of water or any liquid, to set in a socket, to build, to pave.

বাঁধ, s (from বন্ধ, to bind), a dam, a binding.

বাঁধন, s (from বাঁধা, to bind), the binding or fastening of a thing, the shutting of a door, the stopping of the running of liquor, the stanching of the bleeding of a wound

বাঁধনী, s (from বাঁধা, to bind), a fastening, a pavement.

বাঁধা, s (from বাঁধা, to bind), a pawn, a pledge, a mortgage, the binding or confining of a thing; a stopped, stagnant, confined, bound, obstructed, v a (from বাঁধা, to bind), to confine, to enclose, to repair a dam or bank to set stones in sockets, to mount a work with gold or any other metal.

বাঁধাইবা, s. (from বাঁধা, to repair or make firm), the confining or imprisoning of a man or animal, the repairing of a dam or bank, the setting of stones, the mounting of work with metal.

বাঁধান, s (from বাঁধা, to confine), the confining of a man or animal, the confining of water by repairing or making a dam, the setting of stones.

বাঁধানি, a (from বাঁধা, to bind), earned by or due for binding or tying things.

বাঁধানিয়া, a (from বাঁধা, to confine), confining, binding, making a dam, setting stones, s a person who confines men or animals, a person who makes dams or embankments.

বাঁধাবাঁধি, s. (from বাঁধ, a binding), a mutual confining, a mutual embanking.

বাঁধাব্যবসায়, a. (from বাঁধা, bound, and ব্যবসায়, a profession), stagnant as commerce, prudent.

বাঁধারিবেত, s (from বাঁধারি, binding, and বেত, a ratan), the name of a species of ratan or cane which grows in the forests on the east border of Bengal, (Calamus tenuis)

বাঁধাল, s (from বাঁধা, to confine), a bank to confine the water in a plat of ground.

বাঁধালওনিয়া, a. (from বাঁধা, a pawn, and লওনিয়া, taking), taking pledges, s a pawnbroker.

বাঁধিবা, s (from বাঁধ, to bind), a binding or confining

বাঁধুলি, s. (from বন্ধুক, the name of a flowering shrub), the name of a beautiful flowering shrub, (Ixora Bandhooka)

বাঁয়, ad. (loc. case of বাঁ, left), on the left side

বাঁশ, s (from বংশ, a bamboo), a bamboo

বাঁশই, s. (from বাঁশ, a bamboo), a harrow or rather a short ladder made of bamboo and used instead of a harrow to break the clods after plowing.

বাঁশগাড়ী, s (from বাঁশ, a bamboo, and গাড়ী, fixing in the earth), a bamboo set upright in the earth as a monument or token of any transaction.

বাঁশপাতা, s (from বাঁশ, a bamboo, and পাতা, a leaf), a bamboo leaf, the name of a particular species of bird, (Merops philippensis, and M viridis,) also the name of a species of fish, (Cyprinus radiatus.)

বাঁশপাতানটিয়া, s (from বাঁশপাতা, a bamboo leaf, and নটিয়া, amaranthus), the name of an edible species of amaranthus, (Amaranthus lanceæfolius)

বাঁশপাতাডায়াল, s. (from বাঁশপাতা, a species of fish, and [illegible],

a fish), the name of a species of fish, (Cyprinus radiatus.)

বাঁশবাজী, *s* (from বাঁশ, *a bamboo*, and بازی, *play*), a sort of rope dancing or performance on bamboos which are erected for that purpose.

বাঁশিনিবাঁশ, *s.* (from বাঁশিনি, *a small bamboo*, and বাঁশ, *a bamboo*), a small variety of the bamboo.

বাঁশী, *s.* (from বংশ, *a bamboo*), a flute, a pipe or whistle

বাঁ[illegible], *s.* (from বাঁশী, *a flute*), a piper, one who plays on a flute.

[illegible]বাতান, *s.* (from বাঁশখনা, *resembling a bamboo*, and বাতান, *an oak*), the name of a species of oak which is indigenous in the forests on the east border of Bengal, (Quercus turbinata)

বাক্ *s.* (from বচ, *to speak*), a word, a language.

বাকল, *s.* (from বল্কল, *bark*), the bark of a tree or plant, an integument.

বাকস, *s* (from বাসক, *the name of a shrub*), the name of a common flowering shrub, (Justicia Adhatoda.)

বাখার, *s* (from অব, *prep* and কৃ, *to do*), a granary

বাকিফ, *a.* (from واقف, *to know*), acquainted with, knowing

বাকিফদার, *a.* (from واقف, *acquainted with*, and دار, *holding*), having knowledge of an affair.

বাকী, *s.* (from باقی, *remaining*), a remainder, a residue, an arrear, houses on opposite sides of a square.

বাক্ছল, *s.* (from বাক্, *a word*, and ছল, *a pretence*), a pretence.

বাক্জাল, *s.* (from বাক্, *a word*, and জাল, *a net*), an ensnaring speech.

বাক্তাড়না, *s.* (from বাক্, *a word*, and তাড়না, *a beating*), a reprimand, a repulse.

বাক্পটু, *a.* (from বাক্, *a word*, and পটু, *eminent*), eloquent, skilled in words.

বাক্পটুতা, *s.* (from বাক্পটু, *eloquent*), eloquence

বাক্পরিষ্কার, *a.* (from বাক্, *a word*, and পরিষ্কার, *clean*), speaking pure or grammatical language, eloquent

বাক্পারুষ্য, *s.* (from বাক্, *a word*, and পারুষ্য, *scurrility*), abusive language, scurrility.

বাক্প্রবন্ধ, *s* (from বাক্, *a word*, and প্রবন্ধ, *a connection*), a literary composition, composition.

বাক্ব্যয়, *s.* (from বাক্, *a word*, and ব্যয়, *expenditure*), an expenditure of words, talkativeness, tautology

বাক্যুদ্ধ, *s* (from বাক্, *a word*, and যুদ্ধ, *a battle*), a strife of words, a disputation, a verbal contest, a wrangle

বাক্রোধ, *s* (from বাক্, *a word*, and রোধ, *obstruction*), an obstruction to speaking

বাক্হনা, *s.* (from বাক্, *a word*, and হন, *to destroy*), the name of a species of grass, (Rottboellia glabra)

বাক্য, *s* (from বচ, *to speak*), a word, a sentence, an expression, a language, speech.

বাক্যকোষ, *s* (from বাক্য, *word*, and কোষ, *a treasury*) a dictionary, a vocabulary.

বাক্যকৌশল, *a.* (from বাক্য, *a word*, and কৌশল, *eminence*), eminently acquainted with language, *s.* eloquence.

বাক্যখণ্ডন, *s* (from বাক্য *a word*, and খণ্ডন, *a removing*), the removing of an objection, the replying to an assertion so as to render it inefficacious, a confutation

বাক্যজ্বালা, *s.* (from বাক্য, *a word*, and জ্বালা, *an inflamation*), provoking language, an inflammatory expression.

বাক্যতাড়না, *s.* (from বাক্য, *a word*, and তাড়না, *a beating*), a reprimand, a reproof, a reproach.

বাক্যপ্রযোক্তা, *s.* (from বাক্য, *a word*, and প্রযোক্তৃ, *a person who uses*), a speaker, a person who employs or uses language

বাক্যপ্রয়োগ, *s* (from বাক্য, *a word*, and প্রয়োগ, *an use*), a communication, an injunction, the employment of language.

বাক্যবহির্ভূত, *a.* (from বাক্য, *a word*, and বহির্ভূত, *without*), not included in the sentence, inattentive to what is spoken, disobedient to what is spoken.

বাক্যবিন্যাস, *s* (from বাক্য, *a word*, and বিন্যাস, *putting in order*), in grammar the syntax or proper disposition of words in a sentence.

বাক্যব্যয়, *s.* (from বাক্য, *a word*, and ব্যয়, *expenditure*), an expenditure of words, loquacity, a tautology.

বাক্যরহিত, *a.* (from বাক্য, *a word*, and রহিত, *bereft*), unable to answer, destitute of any thing to say, speechless.

বাক্যস্থ, *a* (from বাক্য, *a word*, and স্থা, *to stand*), obedient, attentive to what is spoken.

বাক্যস্থায়ী, *a.* (from বাক্য, *a word*, and স্থায়িন্, *staying*), continuing to observe what is spoken, obedient, attentive to what is spoken.

বাক্যস্থিত, *a* (from বাক্য, *a word*, and স্থিত, *situated*), obedient, attentive to what is spoken.

বাক্যাঘাত, *s* (from বাক্য, *a word*, and আঘাত, *a blow*), a flat refusal, a severe reproach, a knock-down expression.

বাক্যার্থ, *s.* (from বাক্য, *a word*, and অর্থ, *an object*), the meaning or design of an expression.

বাক্যালাপ, *s* (from বাক্য, *a word*, and আলাপ, *conversation*), conversation.

বাক্যেন্দ্রিয়, *s.* (from বাক্য, *a word*, and ইন্দ্রিয়, *an organ*), the organ of speech, the tongue.

বাক্যোল্লঙ্ঘক, *a.* (from বাক্য, *a word*, and উল্লঙ্ঘক, *transgressing*), transgressing advice or orders, disobedient.

বাক্যোল্লঙ্ঘন *s* (from বাক্য, *a word*, and উল্লঙ্ঘন, *a leaping over*), disobedience.

বাকলা, *s.* (from বল্কল, *bark*), the bark of a tree or plant, peel, the rind of a fruit, an integument.

বাখান, s (from ব্যাখ্যান, *a speaking*), abusive language.

বাখার, s (from বাক্ষার, *a storehouse*), a storehouse.

বাখারি, s. (from অব, *prep.* and খণ্, *to rend*), quick lime, a lath, a split bamboo.

বাখারিচুন, s (from বাখারি, *lime*, and চুন, *lime*), quick lime

বাগ্, v n (from ভাগ, *a share*), to divide or cut down the middle, s. the rein of a bridle, a garden.

বাগবাগিচা, s (from باغ *a garden*, and باغچه, *a small garden*), gardens and pleasure grounds.

বাগাড়ম্বর, s (from বাক্, *a word*, and আড়ম্বর, *a commencement*), a beginning to talk, a beginning to talk foolishly or much

বাগাত, s (from باغ, *a garden*), gardens

বাগান, s (from بان, *to protect*, باغ, *a garden*), a garden, a grove

বাগানিয়া, a (from বাগান, *a garden*), belonging to a garden, woody, abounding with gardens

বাগিচা, s (from باغچه, *a garden*), a garden

বাগী, s (from বা, *to move*), a bubo, a kind of basket to measure grain.

বাগীশ, s. (from বাক্, *a word*, and ঈশ, *a lord*), a master of languages, one of the names of Vrihuspati the preceptor of the gods.

বাগুনা, s. (from বাগুন, *an egg plant*), the name of a species of plant, (Solanum spirale)

বাগুন, s. (from বগুন, *the egg fruit*), the fruit of the egg plant, (Solanum melongena.)

বাগুনীয়া, a. (from বাগুন, *an egg apple*), purple

বাগুরা, s. (from বা, *to injure*), a net for catching deer

বাগুরিক, s. (from বাগুরা, *a net*), a deer hunter, a person who catches deer in nets.

বাগে, *ad.* (from বাগা, *a bridle*), on the side, in that direction.

বাগেবাগে, *ad* (from বাগে, *in that direction*), in various directions, on this and that side

বাগেশ্বরী, s (from বাক্, *a word*, and ঈশ্বরী, *a goddess*), the goddess of eloquence or speech, the name of a combination of sounds in Hindoo music

বাগ্জাল, s (from বাক্, *a word*, and জাল, *a net*) an ensnaring speech, a circumlocution

বাগড়া, s. (from বাগুরা, *a net to catch deer*), an intricacy, a perplexity, a scruple.

বাগড়াটিয়া, a (from বাগড়া, *intricacy*), intricate, perplexed

বাগডোর, s (from বাগ, *a bridle*, and ডোর, *a rope*), the reins of a bridle

বাগ্দণ্ড, s (from বাক্, *a word*, and দণ্ড, *punishment*), a reproof, an admonition

বাগ্দত্ত, s. (from বাক্, *a word*, and দত্ত, *given*), betrothed.

বাগ্দান, s (from বাক্, *a word*, and দান, *the giving of a thing*), the promising or betrothing of a damsel in marriage.

বাগ্দুষ্ট, s (from বাক্ *a word*, and দুষ্ট, *condemned*), defamed, evil spoken of, mentioned as unlawful or evil, abusive, speaking ill using ungrammatical speech

বাগফেরন, s (from বাগ, *a bridle*, and ফেরন, *a turning*), the pulling the reins of a bridle to turn a horse.

বাগ্বজ্র, s (from বাক্, *a word*, and বজ্র, *a thunderbolt*), the speech that strikes like a thunderbolt, an imprecation.

বাগ্বিদগ্ধা, a (from বাক্ *a word*, and বিদগ্ধা, *learned*), [illegible] enticing or ensnaring by language or conversation. The word is usually employed in the feminine gender in the amatory writings of the Hindoos to signify a woman who ensnares or fascinates by her conversation.

বাগ্মী, a (from বাক্, *a word*), eloquent, talkative, fluent.

বাঘ, s (from ব্যাঘ্র, *a tiger*), a tiger

বাঘআঁকড়া, s (from বাঘ, *a tiger*, and আঁকড়া, *a hook*), the name of a thorny shrub, (Allangium hexapetalum)

বাঘআঁচড়া, s. (from বাঘ, *a tyger*, and আঁচড়া, *a tearing*), the name of a thorny shrub, (Pisania aculeata).

বাঘডাঁশা, s (from ব্যাঘ্র, *a tyger*, and ডাঁশ, *a gadfly*), the name of an animal.

বাঘনখোশিম, s (from বাঘনখ, *the claws of a tiger*, and শিম, *a kidney bean*), the name of a variety of kidney bean, (Dolichos lignosus, β.)

বাঘনলা, s. (from বাঘ, *a tiger*, and নল, *the throat or gullet*), the name of a small flowering plant, (Tradescantia axillaris.)

বাঘভেরেণ্ডা, s (from বাঘ, *a tiger*, and এরণ্ড, *Ricinus*), the name of a common shrub, (Jatropha Curcas.)

বাঘরঙ্গী, s (from বাঘ *a tiger*, and রঙ্গ, *a colour*), the name of a large shrub found in Bengal, (Uvaria macrophylla)

বাঘলতা, s (from বাঘ, *a tiger*, and লতা, *a climbing plant*), the name of a large climbing plant, (Menispermum polycarpon)

বাঘাআড়ী, s (from বাঘ, *a tiger*, and আড়ী, *a species of fish*), the name of a fish, (Silurus tigrinus, Buchanan's Mss.)

বাঘাফড়িঙ, s (from বাঘ, *a tiger*, and ফড়িঙ, *a grasshopper*), a large species of grasshopper, (Gryllus monstrosus.)

বাঘিনী, s (from বাঘ, *a tiger*), a female tiger, a bold and daring woman, a virago

বাঘী, s (from বাগী, *bubo*), the venereal disease, a bubo.

বাঙ্গলা, a (from বঙ্গ, *Bengal*), Bengalee, pertaining to Bengal, s a thatched house with a simple pitched roof.

বাঙ্গীয়া, a (from বঙ্গ, *Bengal*), belonging to Bengal, Bengalee.

বাঙ্গালী, a. (from বঙ্গ, *Bengal*), belonging to Bengal, Bengalee.

বাঙ্গালিএলাইচ, *s.* (from বাঙ্গালী, *Bengalee*, and এলাইচ, *Cardamoms*), the name of an aromatic plant which produces a fruit resembling cardamoms, (Amomum subulatum)

বাঙ্নিষ্ঠা, *s.* (from বাক্, *a word*, and নিষ্ঠা, *establishment*), punctuality, an affirmation.

বাঙ্নিবৃত্তি, *s* (from বাক্, *a word*, and নিবৃত্তি *the compleating of a thing*), the compleating of a speech, speech

বাঙ্ময়, *a.* (from বাক্, *a word*), wordy, loquacious talkative.

বাঙ্মল, *a.* (from বাক্, *a word*, and মল, *filth*), scurrilous language.

বাঙ্মুখ, *s.* (from বাক্, *a word*, and মুখ, *the face*), an exordium, the opening of a speech or subject.

বাচক, *a.* (from বচ্ *to speak*), expressing, speaking, declaring, expressive, plain.

বাচকতা, *s.* (from বাচক, *expressing*), the circumstance of expressing or declaring, expressiveness

বাচকত্ব, *s.* (from বাচক, *expressing*), the circumstance of expressing or declaring, expressiveness

বাচকপদ, *a* (from বাচক, *expressing*, and পদ, *a word*), a word expressing a given idea, couched in expressive or plain language.

বাচড়া, *s* (from অব, *prep* আ, *prep* and চর, *to move*), uncultivated land, land formerly cultivated but now neglected; a colt.

বাচনিক, *a.* (from বচন, *a word*), enjoined, directed, expressed, mentioned, capable or worthy of being expressed

বাচস্পতি, *s* (from বচস্, *a word*, and পতি, *a lord*), a master of speech or language, one of the names of Vrihusputi

বাচা, *v a* (from বচ্, *to speak*), to explain

বাচাও, *s.* (from বচ্, *to speak*), an explanation.

বাচাল, *a.* (from বাচ্, *speech*), talkative, garrulous

বাচালতা, *s.* (from বাচাল, *talkative*), talkativeness, garrulity

বাচালত্ব, *s* (from বাচাল, *talkative*), talkativeness, garrulity

বাচিক, *a.* (from বাচ্, *a word*), expressing, expressive, verbal, vocal, expressible in words.

বাচিত, *a* (from বচ্, *to speak*), mentioned, expressed.

বাছা, *s.* (from বৎস, *a calf*), the young of an animal.

বাচ্য, *a* (from বচ্, *to speak*), expressible, fit or proper to be expressed, attributable, predicable, declinable as an adjective in the three genders, vile, contemptible; *s* the word or idea to be expressed, a predicate, that which may be said of a subject

বাছ্, *v. a* (from বিচ্, *to separate*), to assort, to pick out, to separate from, to choose out

বাছন, *s.* (from বাছ্, *to sort*), the picking out or selecting of things

বাছনী, *s.* (from বাছ্, *to select*), a sorting, a selecting.

বাছা, *s* (from বৎস, *a calf*), a child; also (from বাছ্ *to select*), selected.

বাছাবাছা, *a.* (from বাছা, *selected*), select, excellent, chosen out, also (from বৎস, *a calf*), Oh Child! Oh Child! used only in the quarrels of women to express a wish that the person thus addressed may bewail the loss of a child

বাছুর, *s.* (from বৎস, *a calf*), a calf.

বাজ্, *v n* (from বদ্, *to speak*), to sound as a musical instrument, to strike as a clock, to receive, to hear news, to feel pain.

বাজ, *s* (from বজ্র, *a thunder-bolt*), a thunder bolt, a wing, the feather of an arrow, speed, ghee or clarified butter, the name of the male of a species of hawk, (Falco Nisus)

বাজন, *s.* (from বাজ্, *to sound*), the uttering of musical sounds, the striking of a clock, the playing of chimes.

বাজনঘড়ী, *s* (from বাজন, *the striking of a clock* and ঘড়ী, *a clock*), a clock which strikes the hour, or indicates time by chimes.

বাজনশঙ্খ *s* (from বাজন, *the uttering of musical sounds*, and শঙ্খ, *a shell*), a conch or shell which is blown like a horn.

বাজনা, *s.* (from বাজ *to sound*), a musical instrument.

বাজনিয়া, *a.* (from বাজ্, *to sound*), sounding, striking, playing on a musical instrument.

বাজনদার, *s.* (from বাজন, *the uttering of musical sounds*), one who plays on a musical instrument.

বাজনদারীয়, *a* (from বাজনদার, *a musician*), playing on an instrument.

বাজপেয়, *s* (from বাজ, *ghee*, and পেয়, *requiring to be drank*), a sacrifice of a particular description in which ghee is directed to be drank.

বাজপেয়ী, *a.* (from বাজপেয়, *a particular sacrifice*), connected with or belonging to the sacrifice in which ghee is to be drank.

বাজবহরী, *s.* (from বাজ, *a hawk*, and بحری, *a falcon*), the name of a species of hawk, (Falco calidus.)

বাজবৈরী, *s.* (from باز, *a hawk*, and بحری, *a falcon*), the name of a particular species of hawk, (Falco calidus.)

বাজয়াপ্ত, *s* (from باز, *again*, and یافت, *to obtain*), dismission, deduction

বাজরা, *s.* (from বজ্রা, *a thunder bolt*), a species of corn much cultivated in the upper provinces, (Panicum spicatum,) a market basket.

বাজা, *v. a.* (from বদ্, *to speak*), to play on a musical instrument, to strike a bell, to beat a drum, to drum with the fingers on a sonorous body, *s* the playing on a musical instrument, the striking of a bell, the beating of a drum.

বাজাজ, *s* (from بزاز, *a draper*), a dealer in piece goods, a cloth merchant.

বাজাদার, *s.* (from বাজা, *the playing on a musical instrument*; and دار, *holding*), a person who plays on a musical instrument.

বাজান, *s.* (from বাজা, *to play on an instrument*), the playing on an instrument

বাজানওয়ালা, *s.* (from বাজান, *the playing on an instrument*), a person who plays on a musical instrument.

বাজানীয়, *a.* (from বাজা, *to play on an instrument*), playing on a musical instrument; *s* a musician.

বাজাওয়ালা, *s* (from বাজা, *a playing on music*), a musician

বাজার, *s* (from بازار, *a market*), a market, a perpetual market, a place where goods are constantly exposed for sale

বাজারু, *a* (from بازار, *a market*), current, belonging to or connected with the market

বাজিন্, *s.* (from বাজ, *velocity*), a bird, a horse

বাজিব, *a* (from واجب, *proper*), right, just, proper, necessary.

বাজিবী, *s.* (from واجب, *just*), justice, righteousness

বাজিশালা, *s.* (from বাজিন্, *a horse*, and শালা, *a house*), a stable.

বাজী, *s* (from বাজিন্, *a horse*), a horse, a stake, a wager, tumbling, legerdemain, an exhibition, a time, i. e. twice, three times, &c.

বাজীকর, *s* (from بازي, *play*, and কৃ, *to do*), a person who exhibits legerdemain tricks or feats of activity

বাজীওয়ালা, *s.* (from بازي, *play*), a person who exhibits legerdemain tricks or feats of activity

বাজীভোর, *s.* (from بازي, *play*, and ভোর, *an end*), a disappointment, labour or exertion to no purpose

বাজু, *s.* (from বাহু, *the arm*), the arm, an ornament for the arm, a part or piece of a wall or partition, a pannel of a door or furniture

বাজুবন্ধ, *s* (from বাজু, *the arm*, and বন্ধ, *a binding*), an ornament for the arm

বাজে, *a* (from بعضي, *incidental*), incidental, not regular, job-like, some, certain

বাজেখরচ, *s* (from بعضي, *incidental*, and خرچ, *expence*), incidental expence

বাজেজমা, *a* (from بعضي, *incidental*, and جمع, *a total*), the rents or revenues arising from charities or incidental profits.

বাজেজমী, *s* (from بعضي, *incidental*, and زمين, *land*), land not subject to taxation.

বাজেদফা, *s.* (from بعضي, *incidental*, and دفعه, *a time*), a certain time, certain times.

বাঞ্ছ, *v a.* (from বাঞ্ছ, *to desire*), to desire, to wish.

বাঞ্ছক, *a* (from বাঞ্ছ, *to desire*), desirous, wishing.

বাঞ্ছন, *s.* (from বাঞ্ছ, *to desire*), the desiring or wishing for a thing.

বাঞ্ছনীয়, *a* (from বাঞ্ছ, *to desire*), desirable

বাঞ্ছা, *s.* (from বাঞ্ছ, *to desire*), a wish, a desire, a propensity

বাঞ্ছাকারক, *a* (from বাঞ্ছা, *desire*, and কারক, *doing*), desirous, wishing, *s* a person who wishes or desires

বাঞ্ছাকারী, *a* (from বাঞ্ছা, *desire*, and কারিন্, *doing*), desirous, wishing

বাঞ্ছাজনক, *a* (from বাঞ্ছা, *desire*, and জনক, *producing*), producing or exciting wishes or desires.

বাঞ্ছাজন্য, *a* (from বাঞ্ছা, *desire*, and জন্য, *producible*), producible by or arising from wish or desire.

বাঞ্ছাজন্যে, *ad.* (*loc case of* বাঞ্ছাজন্য), for the purpose of a wish or desire

বাঞ্ছানিমিত্তক, *a* (from বাঞ্ছা, *desire*, and নিমিত্ত, *a cause*), caused by or arising from a wish or desire, *ad.* from or because of a wish or desire.

বাঞ্ছানিমিত্তে, *ad* (from বাঞ্ছা, *desire*, and নিমিত্ত, *a cause*), for the sake of a wish or desire.

বাঞ্ছাপূরক, *a.* (from বাঞ্ছা, *desire*, and পূরক, *filling*), fulfilling or accomplising a person's wishes or desires.

বাঞ্ছাপূরকতা, *s* (from বাঞ্ছাপূরক, *fulfilling desire*), the fulfilling of wishes or desires.

বাঞ্ছাপূরকত্ব, *s* (from বাঞ্ছাপূরক, *fulfilling desire*), the fulfilling of wishes or desires.

বাঞ্ছাপ্রযুক্ত, *a* (from বাঞ্ছা, *desire*, and প্রযুক্ত, *caused by*), caused by or arising from a wish or desire; *ad.* from or because of a wish or desire.

বাঞ্ছাযোগ্য, *a.* (from বাঞ্ছা, *desire*, and যোগ্য, *worthy*), worthy of being wished for or desired.

বাঞ্ছার্হ, *a* (from বাঞ্ছা, *desire*, and অর্হ, *worthy*), fit for or worthy of being wished for or desired

বাঞ্ছাহেতুক, *a* (from বাঞ্ছা, *desire*, and হেতু, *a cause*), caused by or arising from being wished for or desired, *ad.* from or because of a wish or desire.

বাঞ্ছিত, *a* (from বাঞ্ছ, *to desire*), desired, wished for

বাঞ্ছিতব্য *a.* (from বাঞ্ছ, *to desire*), desirable

বাঞ্ছিতলাভ, *s* (from বাঞ্ছিত, *desired*, and লাভ, *gain*), the obtaining of a person's wishes.

বাটু, *v a* (from বটু, *to surround*), to rub or pound a thing to a pulp, to pound in a mortar, to rub in a mortar or on a grinding stone, to grind paint

বাট, *s* (from বট, *to move*), a road, a way.

বাটন, *s.* (from বাট, *to grind*), the grinding of paint, the rubbing and reducing an article to a pulp.

বাটনা, s (from বাট্, *to pound*), the grinding or pounding a thing in a mortar or on a stone, mustard seed used as a seasoning for food.

বাটনাবাটন, s (from বাটনা, *mustard*, and বাটন, *a grinding*), the grinding or rubbing of mustard seed to reduce it to a pulp

বাটনাবাটা, s (from বাটনা, *mustard seed*, and বাটা, *a grinding*), the grinding or rubbing of mustard seed to reduce it to a pulp

বাটনিয়া, a. (from বাট্, *to grind*) rubbing or beating to a pulp, grinding of paint or any other substance on a stone, s. one who rubs or grinds a substance on a stone or in a mortar.

বাটনী, s. (from বাট্, *to grind*), a woman who rubs or grinds on a stone the ingredients for cooking.

বাটপাড়, a. (from বাট, *a road*, and পাড়্, *to cause to fall*), robbing on the highway, robbing, s a highwayman, a robber.

বাটপাড়ী, s. (from বাটপাড়, *robbing on the highway*), a highway robbery.

বাটপাড়িয়া, a (from বাট, *a road*, and পাড়্, *to cause to fall*), robbing on the highway, robbing

বাটা, s (from বাট্, *to grind*, the grinding of a thing which is not dry, a betle box, the name of a fish, (Cyprinus Bata, Buchanan's Mss.)

বাটাখোল, s (from বাটা, *a betle box*, and খোল *a receptacle*), a plate or tray for a betle box.

বাটালি, s (from বট, *to divide*), a chissel

বাটিয়া, s. (from বটী, *a cord*), a sort of cord.

বাটী, s. (from বট্, *to surround*), a house, a habitation, a residence, a family residence, a cup, a glass, a drinking vessel, a rod, a mace, a garden.

বাটুয়া, a. (from বাট, *a road*), travelling, continuing on the road, infesting the road, a small bag

বাটুলা, s (from বাটল, *the name of a species of pulse*), the name of a species of pulse, (Cicer arietinum)

বাটুলাই, s (from বর্তুল, *round*), a pot, a caldron.

বাটখারা, s (from বট, *to divide*, and খারা, *a measure*), a weight or stone used in weighing.

বাটা, s (from বট্, *to surround*), a betle box, discount on money or notes.

বাট্যালক, s (from বাটী, *a garden*, and অল্, *to adorn*), the name of a common plant, (Sida cordifolia and perhaps rhombifolia)

বাড়্, v n (from বৃধ, *to increase*), to grow, to increase, to thrive, to swell, to jut out, to spread, to abound to spring or vegetate, to be turgid, to share out rice and other food from the vessel. The adverbial participle of this verb constructed with বল্, *to speak*, means to presume, to boast, with উঠ, *to rise*, it means to spring up, to grow

বাড়, s. (from বড, *to surround*), a frame, a margin, a column or half a page, the selvedge of cloth, the edge of any thing, a partition to prevent fishes going out of a pond or rice field with the current, a weir, the outward coating of a mango stone, a volley.

বাড়ই, s. (from বর্দ্ধকি, *a carpenter*), a carpenter, a superintendent of sugar boilers, a thatcher

বাড়কাঠ, s (from বাড়, *a frame*, and কাঠ, *wood*), the frame knees and outward timbers of a boat or ship

বাড়ন, s (from বাড়, *to grow*), a growing, an increasing, a jutting out or becoming prominent, a spreading or extending, a thriving

বাড়নীয়, a. (from বাড়্, *to increase*), capable of enlargement or increase.

বাড়ত, a. (from বাড়্, *to grow*), overgrown, extended, expended

বাড়ব, s (from বড়বা, *a mare*), sub-marine fire

বাড়বাগ্নি, s. (from বাড়ব, *a mare*, and অগ্নি, *fire*), sub-marine fire.

বাড়বানল, s. (from বাড়ব, *a mare*, and অনল, *fire*), sub-marine fire.

বাড়া, v a. (from বাড়্, *to grow*), to augment, to enlarge a thing, to extend a thing, to multiply, to magnify, to promote, to increase a thing, to enrich or exalt a person, to raise the price of a commodity, to excite, to remove a carcase, s the growth of any thing, enlargement, excess, abundance, a increased, exorbitant

বাড়াইবা, s. (from বাড়া, *to increase*), the causing of a thing to increase, the raising the price of a commodity.

বাড়ান s (from বাড়া, *to increase*), the causing of a thing to increase, the raising the price of a commodity

বাড়ানি, s (from বাড়া, *to increase*), the increasing of a thing.

বাড়ানিয়া, a (from বাড়া, *to increase*), augmenting, causing to increase, enriching, promoting an object, enhancing, s a person who augments or enhances a thing

বাড়াবাড়ি, ad (from বাড়া, *enlargement*), prolixly, at large

বাড়ি, s (from বাড়্, *to increase*), increase, augmentation, improvement.

বাড়িন, s. (from বাড়্, *to grow*), a growing or increasing, an improving.

বাড়ী, s (from বাটী, *a house*), a house a residence, a family residence, a staff, a rod, a plot of ground planted or sown with any particular vegetable, an advance made in grain to be repaid in kind This word construct-

ed with মার, *to strike,* means to strike with an instrument or with a rod

বাড়ীওয়ালা, *s.* (from বাড়ী, *a house,*), the owner of a house.

বাড়ুন, *s* (from বাড়, *to overflow*), a broom

বাড়তী, *s.* (from বাড়, *to increase*), increase, an increase or surplus arising from a stock or fund, the produce of the soil or of trade, an excess.

বাড়তীকথা, *s.* (from বাড়তী, *an excess,* and কথা, *a word,*), excessive talk, boasting.

বাড়্যালা, *s* (from বাট্যালক, *a species of plant*), the name of one or more species of plants, (Sida cordifolia, and S. rhombifolia.)

বাঢ়াবাঢ়ি, *ad* (from বাঢ়, *increase*), excessively

বাণ, *s.* (from বণ্, *to sound,*), a dart, an arrow, the versed sine of an arc

বাণক্ষেপণ, *s.* (from বাণ, *an arrow,* and ক্ষেপণ, *a throwing*), the discharging of an arrow, the throwing of a dart

বাণক্ষেপক, *a.* (from বাণ, *an arrow,* and ক্ষেপক, *throwing*), discharging arrows, throwing darts, *s* a person who shoots arrows or throws darts.

বাণজন্য, *a* (from বাণ, *an arrow,* and জন্য, *producible*), producible by or arising from a dart or arrow.

বাণজন্যে, *ad* (*loc case of* বাণজন্য), for a dart or arrow

বাণত্যাগ, *s.* (from বাণ, *an arrow,* and ত্যাগ, *a relinquishing*), the shooting of an arrow, the throwing of a dart

বাণধারক, *a.* (from বাণ, *an arrow,* and ধারক, *holding*), carrying arrows or darts, armed with darts or arrows.

বাণধারণ, *s* (from বাণ, *an arrow,* and ধারণ, *a holding*), the carrying or holding of darts or arrows

বাণধারী, *a.* (from বাণ, *an arrow,* and ধারিন্, *holding*), carrying or holding darts or arrows, armed with darts or arrows.

বাণনিক্ষেপণ, *a* (from বাণ, *an arrow,* and নিক্ষেপণ, *a throwing*), the discharging an arrow, the throwing of a dart.

বাণনিক্ষেপক, *a.* (from বাণ, *an arrow,* and নিক্ষেপক, *throwing*), throwing a dart, discharging an arrow, *s* a person who discharges an arrow or throws a dart.

বাণনিবর্ত্তক, *a* (from বাণ, *an arrow,* and নিবর্ত্তক, *causing to cease*), putting a stop to the discharge of arrows or darts.

বাণনিবারক, *a.* (from বাণ, *an arrow,* and নিবারক, *preventing*), preventing the discharge or hindering the effect of darts or arrows

বাণনিবারণ, *s.* (from বাণ, *an arrow,* and নিবারণ, *a preventing*), the preventing of the discharge of arrows or darts, a preventing the effects of arrows or darts.

বাণনিবৃত্তি, *s.* (from বাণ, *an arrow,* and নিবৃত্তি, *cessation*), the cessation of the discharge of arrows or darts.

বাণনিমিত্তক, *a.* (from বাণ, *an arrow,* and নিমিত্ত, *a cause*), caused by or arising from darts or arrows, *ad.* from or because of darts or arrows

বাণনিমিত্ত, *ad.* (from বাণ, *an arrow,* and নিমিত্ত, *a cause*), for darts or arrows

বাণপ্রযুক্ত, *a* (from বাণ, *an arrow,* and প্রযুক্ত, *caused by*), caused by or arising from arrows or darts, *ad.* from or because of arrows or darts.

বাণবর্ষণ, *s* (from বাণ *an arrow,* and বর্ষণ, *a raining*), the showering down of darts or arrows

বাণবিদ্ধ, *a* (from বাণ, *an arrow,* and বিদ্ধ, *pierced*), pierced or wounded by a dart or arrow

বাণবৃষ্টি, *s* (from বাণ, *an arrow,* and বৃষ্টি, *rain*), a shower of darts or arrows

বাণমারণ, *s* (from বাণ, *an arrow,* and মারণ, *a striking*), the striking or killing with an arrow or dart

বাণযুক্ত, *a* (from বাণ, *an arrow,* and যুক্ত, *joined*), connected with a dart or arrow, fitted with a dart or arrow.

বাণহেতুক, *a.* (from বাণ, *an arrow,* and হেতু, *a cause*), caused by or arising from a dart or arrow; *ad.* from or because of a dart or arrow.

বাণা, *s* (from বণ, *penis*), the male organ of a child.

বাণাকারসন্ধি, *s* (from বাণাকার, *dart or arrow-shaped,* and সন্ধি *junction*), in anatomy the sagittal suture.

বাণাঘাত, *s* (from বাণ, *an arrow,* and আঘাত, *a blow*), a blow or stroke from an arrow.

বাণি, *s* (from বণ্, *to make*), the hire or price paid for weaving of cloth or making of jewels and a few other things.

বাণিজ, *s* (from বণিজ্, *a trader*), a trader, a merchant.

বাণিজ্য, *s* (from বণিজ্, *a trader*), trade, traffick, commerce.

বাণিজ্যকরণ, *s* (from বাণিজ্য, *trade,* and করণ, *a doing*), the engaging in trade or business.

বাণিজ্যকারক, *a.* (from বাণিজ্য, *trade,* and কারক, *doing*), carrying on trade, dealing in merchandize, trading.

বাণিজ্যকারী, *a* (from বাণিজ্য, *trade,* and কারিন্, *doing*), carrying on trade, dealing in merchandize, trading

বাণিজ্যজনিত, *a* (from বাণিজ্য, *trade,* and জনিত, *produced*), produced by or arising from trade

বাণিজ্যজন্য, *a* (from বাণিজ্য, *trade,* and জন্য, *producible*), producible by or arising from trade

বাণিজ্যজন্যে, *ad.* (*loc case of* বাণিজ্যজন্য), for the purpose of trade.

বাণিজ্যজাত, *a* (from বাণিজ্য, *trade,* and জাত, *produced*), produced by or arising from trade

বাণিজ্যনাশ, *s* (from বাণিজ্য, *trade,* and নাশ, *destruction*), the destruction or loss of trade or commerce.

বাণিজ্যনাশক, *a* (from বাণিজ্য, *trade,* and নাশক, *destructive*), destructive to trade or commerce.

বাণিজ্যনিবর্ত্তক, *a.* (from বাণিজ্য, *trade*, and নিবর্ত্তক, *causing to cease*), putting a stop to trade or commerce

বাণিজ্যনিবারক, *a.* (from বাণিজ্য, *trade*, and নিবারক, *preventing*), obstructing or preventing trade or commerce.

বাণিজ্যনিবারণ, *s.* (from বাণিজ্য, *trade*, and নিবারণ, *a preventing*), the preventing or obstructing of trade or commerce.

বাণিজ্যনিবৃত্তি, *s.* (from বাণিজ্য, *trade*, and নিবৃত্তি, *cessation*), the cessation of trade or commerce.

বাণিজ্যনিমিত্তক, *a* (from বাণিজ্য, *trade*, and নিমিত্ত, *a cause*), caused by or arising from trade or commerce; *ad* from or because of trade or commerce.

বাণিজ্যনিমিত্তে, *ad.* (from বাণিজ্য, *trade*, and নিমিত্ত, *a cause*), for the purpose of trade or commerce

বাণিজ্যপূর্ব্বক, *a.* (from বাণিজ্য, *trade*, and পূর্ব্ব, *before*), preceded by or arising from trade or commerce, *ad* by or through trade.

বাণিজ্যপ্রতিবন্ধক, *a.* (from বাণিজ্য, *trade*, and প্রতিবন্ধক, *obstructing*), obstructing or hindering trade or commerce.

বাণিজ্যপ্রযুক্ত, *a.* (from বাণিজ্য, *trade*, and প্রযুক্ত, *caused by*), caused by or arising from trade or commerce, *ad.* from or because of trade or commerce.

বাণিজ্যপ্রাপ্ত, *a.* (from বাণিজ্য, *trade*, and প্রাপ্ত, *obtained*), obtained by trade, acquired by commerce

বাণিজ্যবর্দ্ধক, *a* (from বাণিজ্য, *trade*, and বর্দ্ধক, *increasing*), promoting or improving trade or commerce.

বাণিজ্যবর্দ্ধন, *s* (from বাণিজ্য, *trade*, and বর্দ্ধন, *an increasing*), the promoting or enlarging of trade or commerce.

বাণিজ্যবিনা, *ad.* (from বাণিজ্য, *trade*, and বিনা, *without*), without trade or commerce

বাণিজ্যবৃদ্ধি, *s* (from বাণিজ্য, *trade*, and বৃদ্ধি, *increase*), the increase of trade or commerce.

বাণিজ্যব্যতিরিক্ত, *a* (from বাণিজ্য, *trade*, and ব্যতিরিক্ত, *excepted*), trade or commerce excepted

বাণিজ্যব্যতিরেক, *s* (from বাণিজ্য, *trade*, and ব্যতিরেক, *an exception*), the exception of trade or commerce.

বাণিজ্যব্যতিরেকে, *ad.* (*loc case of* বাণিজ্যব্যতিরেক, with the exception of trade or commerce, without or beside trade or commerce.

বাণিজ্যব্যবসায়, *s.* (from বাণিজ্য, *commerce*, and ব্যবসায়, *trade*), the profession or employment of commerce.

বাণিজ্যব্যবসায়ী, *a* (from বাণিজ্য, *commerce*, and ব্যবসায়িন্, *following a profession*), following the business of a merchant

বাণিজ্যব্যাঘাত, *s* (from বাণিজ্য, *trade*, and ব্যাঘাত, *an obstacle*), an obstacle or hindrance to trade or commerce.

বাণিজ্যব্যাঘাতক, *a.* (from বাণিজ্য, *trade*, and ব্যাঘাতক, *hindering*), hindering or obstructing trade or commerce.

বাণিজ্যমূলক, *a.* (from বাণিজ্য, *trade*, and মূল, *a root*), originating in trade or commerce

বাণিজ্যলব্ধ, *a* (from বাণিজ্য, *trade*, and লব্ধ, *obtained*), obtained by trade, acquired by commerce.

বাণিজ্যহেতুক, *a.* (from বাণিজ্য, *trade*, and হেতু, *a cause*), caused by or arising from trade or commerce; *ad.* from or because of trade or commerce.

বাণিজ্যাকাঙ্ক্ষা, *s* (from বাণিজ্য, *trade*, and আকাঙ্ক্ষা, *desire*), a desire for trade or commerce.

বাণিজ্যাকাঙ্ক্ষী, *a* (from বাণিজ্য, *trade*, and আকাঙ্ক্ষিন্, *desirous*), desirous of engaging in trade

বাণিজ্যানুসন্ধান, *s.* (from বাণিজ্য, *a commerce*, and অনুসন্ধান, *search*), a searching after trade or commerce.

বাণিজ্যানুসন্ধানী, *a.* (from বাণিজ্য, *commerce*, and অনুসন্ধানিন্, *searching*), searching after trade or commerce.

বাণিজ্যানুসন্ধায়ী, *a* (from বাণিজ্য, *commerce*, and অনুসন্ধায়িন্, *searching*), searching after trade or commerce.

বাণিজ্যানুযায়ী, *a.* (from বাণিজ্য, *commerce*, and অনুযায়িন্, *following*), following upon or in accordance with trade or commerce.

বাণিজ্যানুসারী, *a.* (from বাণিজ্য, *commerce*, and অনুসারিন্, *following*), following upon or in accordance with trade or commerce.

বাণিজ্যানুসারে, *ad.* (from বাণিজ্য, *commerce*, and অনুসার, *a following*), according to trade or commerce

বাণিজ্যান্বেষক, *a* (from বাণিজ্য, *commerce*, and অন্বেষক, *seeking*), seeking after trade or commerce.

বাণিজ্যান্বেষণ, *s* (from বাণিজ্য, *commerce*, and অন্বেষণ, *a seeking*), the seeking after trade or commerce

বাণিজ্যান্বেষী, *a.* (from বাণিজ্য, *commerce*, and অন্বেষিন্, *seeking*), seeking for trade or commerce.

বাণিজ্যাভিলাষ, *s* (from বাণিজ্য, *trade*, and অভিলাষ, *desire*), a desire or inclination for trade.

বাণিজ্যাভিলাষী, *a* (from বাণিজ্য, *trade*, and অভিলাষিন্, *desirous*), desirous of engaging in trade

বাণিজ্যার্থী, *a* (from বাণিজ্য, *trade*, and অর্থিন্, *desirous*), desirous of trade

বাণিজ্যার্থে, *ad.* (from বাণিজ্য, *trade*, and অর্থ, *an object*), for the purpose of trade.

বাণিজ্যেচ্ছা, *s* (from বাণিজ্য, *trade*, and ইচ্ছা, *desire*), a desire for trade

বাণিজ্যেচ্ছু, *a* (from বাণিজ্য, *trade*, and ইচ্ছু, *desirous*), desirous of engaging in trade.

বাণিজ্যেচ্ছুক, *a* (from বাণিজ্য, *trade*, and ইচ্ছু, *desirous*), desirous of trade.

বাণিজ্যোদ্যোগ, *s.* (from বাণিজ্য, *trade*, and উদ্যোগ, *exertion*), exertion or endeavour in trade or business

বাণিজ্যোদ্যোগী, *a.* (from বাণিজ্য, *trade*, and উদ্যোগিন্, *exerting*), using exertions in trade or business.

বাণিজ্যোপযুক্ত, *a.* (from বাণিজ্য, *trade*, and উপযুক্ত, *fit*), fit or suited to trade or commerce.

বাণিয়া, *s.* (from বণিক্, *a tradesman*), a tradesman, a merchant, a banker.

বাণিয়ানী, *s.* (from বাণিয়া, *a merchant*), a female banker or the wife of a banker

বাণিয়াবউ, *s.* (from বাণিয়া, *a tradesman*, and বউ, *a wife*), the name of a beautiful bird, (Turdus melanocephalus, Carey, Oriolus melanocephalus, Lin)

বাণী, *s.* (from বণ্, *to sound*), speech, a word, language, a name of the goddess of eloquence, the price of labour.

বাণ্যা, *s* (from বণিক, *a trader*), a trader, a merchant, a banker

বাত, *s.* (from বা, *to go*), the wind, the rheumatism, the hypochondria.

বাতকর্ম্ম, *s.* (from বাত, *wind*, and কর্ম্মন্, *work*), wind expelled backwards.

বাতকিন্, *a.* (from বাত, *rheumatism*) [illegible], gouty.

বাতকী, *a.* (from বাতকিন্, *rheumati*[illegible]atic, gouty.

বাতগ্রস্ত, *a.* (from বাত, *wind*, and গ্রস্ত, *seized*), hypochondriac, mad, flatulent.

বাতঘ্ন, *a.* (from বাত, *rheumatism*, and হন্, *to kill*), good for the cure of rheumatism.

বাতজ, *a.* (from বাত, *rheumatism*, and জন্, *to produce*), produced by or arising from rheumatism

বাতজ্বর, *s* (from বাত, *wind*, and জ্বর, *a fever*), flatulency attended with fever

বাতপৈত্তিক, *a.* (from বাতপিত্ত, *rheumatism attended with fever*), belonging to rheumatism which is attended with fever.

বাতরক্ত, *s.* (from বাত, *wind*, and রক্ত, *blood*), acute rheumatism or gout ascribed to a vitiated state of the blood and animal humors.

বাতরক্তঘ্ন, *s.* (from বাতরক্ত, *acute rheumatism*, and হন্, *to kill*), destroying or curing acute rheumatism, the name of a particular plant which is accounted a specific in acute rheumatism.

বাতরোগ, *s.* (from বাত, *rheumatism*, and রোগ, *a disease*), the rheumatism, the gout, flatulence

বাতরোগী, *a.* (from বাতরোগ, *the rheumatism*), rheumatic, gouty, flatulent

বাতশূল *s* (from বাত, *wind*, and শূল, *a spear*), the wind cholic.

বাতাবিলেবু, *s* (from *Batavia*, and লেবু, *a citron*), the pumplemuss or shaddock, (Citrus decumana)

বাতাস, *s.* (from বাত, *wind*), the wind, the air, an apparition.

বাতাসমণ্ডলী, *s.* (from বাতাস, *the wind*, and মণ্ডলী *a globe*), the name of an ornamental plant, (Robinia candida)

বাতাসমুখী, *a* (from বাতাস, *the wind*, and মুখ, *the face*), facing the wind.

বাতাসা, *s* (from বাত, *wind*, and অস্, *to be*), a kind of sweetmeat.

বাতাসী, *a.* (from বাতাস, *wind*), windy, tempestuous, boisterous.

বাতাসিয়া, *a* (from বাতাস, *the wind*), windy, hysterical, airy; *s* a swallow.

বাতাসিয়াটেংরা, *s* (from বাতাসা, *a sort of sweetmeat*, and টেংরা, *a species of fish*), the name of a species of fish, (Pimelodes, species not ascertained.)

বাতিক, *a* (from বাত, *rheumatism*), rheumatic, gouty, flatulent, arising from wind

বাতিল, *a* (from باطل, *false*), false, vain, absurd, futile, ignorant, abolished

বাতী, *s* (from বর্ত্তিকা, *a candle*), a candle, a stick of sealing wax, a wand, a bamboo rod, a lamp.

বাতীকাটনী, *s* (from বাতী, *a candle*, and কাটনী, *cutting*), a pair of snuffers.

বাতীওয়ালা, *s* (from বাতী, *a candle*), a chandler, a man who sells candles

বাতুর, *a* (from বাত, *rheumatism*), rheumatic, gouty, flatulent.

বাতুল *a* (from বাত, *wind*), foolish, insane, mad.

বাতুলতা *s* (from বাতুল, *foolish*), foolishness, insanity.

বাতুয়া, *s* (from বাস্তুক, *the name of a plant*), the name of several species of edible plants, (Chenopodium of several species

বাতুয়াশাক, *s.* (from বাতুয়া, *goosefoot*, and শাক, *an edible plant*). the name of the edible species of goosefoot, (Chenopodium)

বাতোল্বণ, *s.* (from বাত, *wind*, and উল্বণ, *an excess*), an excess of rheum or wind.

বাত্যা, *s* (from বাত, *wind*), strong wind, a gale, a storm, a boaster, a braggadocio, one who pays no regard to his word

বাৎসল্য, *s* (from বৎসল, *fond*), fondness, affection.

বাথান, *s* (from অব, *prep* আ, *prep* and স্থা, *to stand*), a cow-pasture, a cow-house, a cow-pen.

বাদ, *ad.* (from بعد, *after*), after ; *s* a deduction. This word constructed with দে, *to give* means to deduct, to subtract, with পড়, *to fall*, it means to be deficient.

বাদ, *s* (from বদ্, *to speak*), a word, a sentence a contradiction, a dispute.

বাদক, *a.* from বদ্; *to speak*), speaking: *s.* a speaker, one who plays on an instrument of music.

বাদকারক, *a* (from বাদ, *a contradiction*, and কারক, *making*), disputing, using contradictions, *s* a person who employs contradictions.

বাদকারী, *a.* (from বাদ, *a contradiction*, and কারিন্, *making*), disputing, using contradictions.

বাদজনক, *a* (from বাদ, *a contradiction*, and জনক, *producing*), producing disputes or contradictions.

বাদজন্য, *a.* (from বাদ, *a contradiction*, and জন্য, *producible* producible by or arising from disputes or contradictions.

বাদজন্যে, *ad.* loc *case of* বাদজন্য),for the purpose of dispute or contradiction

বাদন, *s.* (from বদ্, *to speak*), the playing on a musical instrument.

বাদনিমিত্তক, *a* (from বাদ, *a contradiction*, and নিমিত্ত, *a cause*), caused by or arising from disputes or contradictions, *ad.* from or because of disputes or contradictions.

বাদনিমিত্তে, *ad.* (from বাদ, *a contradiction* and নিমিত্ত, *a cause*, for the purpose of dispute or contradiction

বাদপ্রযুক্ত, *a* (from বাদ, *a contradiction*, and প্রযুক্ত, *caused by*), caused by or arising from disputes or contradiction; *ad* from or because of disputes or contradiction.

বাদবিতণ্ডা, *s* (from বাদ, *a word*, and বিতণ্ডা, *refutation*), a reasoning, disputation.

বাদল, *s* (from বার্দল, *a rainy day*), a cloud, continued rain.

বাদলা, *s* (from বাদল, *a cloud*), gold thread, lace gold or silver tissue, cloudy weather, an eruption following a fever

বাদলীয় *a* (from বাদল, *rain*), rainy, arising from or caused by rain, proper to or connected with rain

বাদলীয় পোকা, *s* (from বাদলীয়, *belonging to rain*, and পোকা, *an insect*), an ephemera Most of the species of Ephemeræ being produced in their perfect state during the rainy season are called by this name.

বাদসাধন, *s* (from বাদ, *contradiction*, and সাধন, *the means of accomplishing*), the means of maintaining a dispute or contradiction.

বাদহেতুক, *a* (from বাদ, *a contradiction*, and হেতু, *a cause*), caused by or arising from disputes or contradiction, *ad.* from or because of disputes or contradictions

বাদা, *s.* (from بادیه, *desert*, a forest, a desert.

বাদাজাম, *s.* (from বাদা, *a forest*, and জাম, *a kind of fruit*), the name of a species of tree, (Uvaria Badajamba.)

বাদানুবাদ, *s.* (from বাদ, *a speech*, and অনুবাদ, *following a speech*), a dispute, a controversy.

বাদাম, *s.* (from বাতাদ, *an almond*), an almond. This name is applied to another tree, (Terminalia catappa,) a sail

বাদামগোটা, *s.* (from বাদাম, *an almond*, and গোটা, *whole*), the Indian Chesnut which is found growing wild in the North East border of Bengal, (Castanea indica)

বাদামতক্তি, *s* (from বাদাম, *an almond*, and তক্তি, *a board*), a particular sort of sweetmeat.

বাদামাকৃতিমাংসগ্রন্থি, *s* (from বাদামাকৃতি, *amygdaloid*, and মাংসগ্রন্থি, *a gland*), the tonsils or almonds of the ear.

বাদামী, *a* (form বাদাম, *an almond*), oval, almond-shaped.

বাদামিয়া, *a.* (from বাদাম, *an almond*), oval, in the form of an almond

বাদি, *s* (from বদ্, *to speak*), in Hindoo music the key note.

বাদিত, *a* (from বদ্, *to speak*), extorted from a person, made to be uttered.

বাদিয়া, *s* from বিষবৈদ্য, *a dealer in antidotes*), a snake-catcher, a person who lives by exhibiting and playing with snakes, a hunter.

বাদী, *a* (from বাদিন্, *speaking*), speaking, pleading; *s* one who lays down or states a thesis, a plaintiff, a suitor

বাদুড়, *s.* (from বাগুলি, *a large bat*), a large bat, (Vespertilio Vampyrus.)

বাদ্য, *s.* (from বদ্, *to speak*), a musical instrument, instrumental music.

বাদ্যকর, *s.* (from বাদ্য, *instrumental music*, and কৃ, *to make*), a musician, a musical performer

বাদ্যভাণ্ড, *s* (from বাদ্য, *a musical instrument*, and ভাণ্ড, *a vessel*), a concert of instrumental music.

বাদ্যোদ্যম, *s* (from বাদ্য, *a musical instrument*, and উদ্যম, *great exertion*), a concert of instrumental music or rather a confused sound of musical instruments in which each performer tries to make the greatest sound,

বাদশাজাদা, *s.* from پادشاه, *a king*, and زاده *a son*), a prince.

বাদশাজাদী, *s* (from پادشاهزاده, *a prince*), a princess

বাদশাহ, *s* from پادشاه, *a king*), a king

বাদশাহী, *s.* (from پادشاه, *a king*), a kingdom, a government.

বাধ্, *v a* (from বাধ্, *to hint*), to hinder, to make ineffectual, to frustrate

বাধক, *a.* (from বাধ, *to obstruct*), hindering, preventing, obstructing, *s* hinderer, a preventer, one who obstructs an undertaking, one who detains from another, the pains experienced by a female previously to or during the menstrual discharge

বাধকতা, *s* (from বাধক, *hindering*), opposition, hindrance, prevention, an obstruction, the detaining of a thing

বাধকত্ব, *s.* from বাধক, *hindering*), opposition, hinderance, prevention. an obstruction, the detaining of a thing

বাধা, *s.* (from বাধ, *to obstruct*), pain, an obstruction, an impediment, a hindrance, an opposition, a detention, a clog to an undertaking, a wooden shoe or sandal, a clog.

This word constructed with কাটা, *to cut*, means to obviate a difficulty, with জন্মা, *to produce*, or দা *to give*, it means to oppose, to thwart, to raise difficulties or objections, with পড়্, *to fall*, it means to be hindered or obstructed

বাধাই, *s* (from বৃধ *to increase*), the songs sung to celebrate the birth of Krishna, on the eighth day of the moon's increase in the month of Bhadra.

বাধাকারক, *a* (from বাধা, *an obstruction*, and কারক, *making*), making obstructions, raising obstacles.

বাধাকারী, *a* (from বাধা, *an obstruction*, and কারিন্ *making*), making obstructions, raising obstacles

বাধাজনক, *a* (from বাধা, *an obstruction*, and জনক, *producing*), producing obstructions or impediments, occasioning obstacles.

বাধাজন্য, *a.* (from বাধা *an obstruction*, and জন্য, *producible*), producible by or arising from obstacles or impediments.

বাধাজন্যে, *ad.* (*loc case of* বাধাজন্য), for the purpose of obstructions or difficulties

বাধাড়ি, *s* (from বাঁধা, *a binding*, and আড়্, *to exert*), an instrument used by leather-workers to make the holes when they sew with thongs.

বাধাদাতা, *s* (from বাধা, *an obstruction*, and দাতৃ *a giver*), a person who puts obstacles in the way.

বাধাদায়ক, *a.* (from বাধা, *an obstacle*, and দায়ক, *giving*), placing obstacles in the way

বাধাদায়ী, *a* (from বাধা *obstacle*, and দায়িন্, *giving*), placing obstacles in the way.

বাধানিমিত্তক, *a.* from বাধা, *an obstacle*, and নিমিত্ত, *a cause*, caused by or arising from obstacles or impediments; *ad* from or because of obstacles or impediments.

বাধানিমিত্তে, *ad.* (from বাধা, *an obstacle*, and নিমিত্ত, *a cause*) for the purpose of obstacles or impediments

বাধাপূর্ব্বক, *a* (from বাধা, *an obstruction*, and পূর্ব্ব, *before*), preceded by or arising from obstacles; *ad* by or through obstacles.

বাধাপ্রযুক্ত, *a* (from বাধা, *an obstacle*, and প্রযুক্ত, *caused by*), caused by or arising from obstacles or impediments; *ad.* from or because of obstacles or impediments

বাধাপ্রাপ্ত, *a.* (from বাধা, *an obstacle*, and প্রাপ্ত, *obtained*), obstructed, hindered, attended with obstacles

বাধাপ্রাপ্তি, *s* (from বাধা, *an obstacle*, and প্রাপ্তি, *acquisition*), the being beset with obstructions or difficulties.

বাধাবাধি, *s.* (from বাধা, *an obstacle*), reciprocal obstacles or impediments.

বাধাবিরহ, *s* (from বাধা, *an obstacle*, and বিরহ, *absence*), the absence of obstacles or impediments.

বাধাযোগ্য, *a* (from বাধা, *an obstacle*, and যোগ্য, *worthy*), deserving to be hindered or obstructed.

বাধার্হ, *a* (from বাধা, *an obstacle*, and অর্হ, *fit*), worthy of being hindered or obstructed.

বাধাহেতুক, *a.* (from বাধা, *an obstacle*, and হেতু, *a cause*), caused by or arising from obstacles or impediments; *ad* from or because of obstacles or impediments.

বাধিত, *a* (from বাধ্, *to obstruct*), obstructed, hindered, impeded

বাধ্য, *a* (from বাধ্, *to obstruct*), capable of being obstructed or impeded

বাধ্যতা, *s* (from বাধ্য, *capable of obstruction*), a capacity or fitness to be obstructed or impeded

বাধ্যত্ব *s* (from বাধ্য, *capable of obstruction*), a capacity or fitness to be obstructed or impeded.

বাধ্যবাধকতা, *s* (from বাধ্য, *the thing to be frustrated*, and বাধক, *one who frustrates*), the circumstance of being the thing to be hindered and the hinderer

বাধ্যমান *a* (from বাধ্ *to obstruct*), suffering obstruction or impediment

বান, *s* (from বৈ, *to dry*), dry as applied to fruit; also (from বন, *water*), a flood, a heavy sea, the high tide in some of the rivers of India.

বানক, *s* (from বনা, *to make*), a place where silk is manufactured

বানপ্রস্থ, *s* (from বন, *a forest solitude*, and প্রস্থা, *to depart*), a hermit or brahmun in the third state of life having previously passed through the condition of student and householder and now retired to a forest for meditation and devotion, also the name of a tree, (Bassia latifolia)

বানপ্রস্থী, *s* (from বানপ্রস্থ, *a hermit*), a hermit, one who has departed to the forest.

বানর, *s.* (from বন, *a forest*, and রম্, *to play*), a monkey, an ape

বানরকলায়, *s* (from বানর, *a monkey*, and কলায়, *pulse*) the name of a particular leguminous plant, (Dolichos scarabæoides.)

বানরবৎ, *ad* (from বানর, *a monkey*), monkey-like, apish.

বানরলাঠি, *s* (from বানর *a monkey*, and লাঠি, *a staff*), the loments or long pods of cassia fistula, also the tree which produces them

বানরেন্দ্র, *s.* (from বানর, *a monkey*, and ইন্দ্র, *a sovereign*), the name or title of Soogreeva the sovereign of the monkeys and ally of Rama

বানা, *v. a.* (from בנה, *to build*, بنا, *to make*), to build, to make, to fabricate

বানাইবা, *s* (from বানা, *to cause to be made*), a making, a fabricating.

বানান, s. (from বানা, *to cause to make*), the making or fabricating of a thing, (in grammar) the compounding of vowels with consonants, *a* made, fabricated.

বানগী, s. (from বন, *to make*), a model, a pattern, a plan, a sample, a specimen.

বান্তি, s. (from বম্, *to vomit*), a vomiting.

বান্দা, s. (from بنده, *a slave*), a slave, a servant, a respectful expression used in addressing a superior, your honour.

বান্ধ, v. a. (from বন্ধ, *to bind*), to bind, to confine

বান্ধব, s (from বন্ধু, *a friend*), a friend, an ally, a kinsman.

বাপ, s. (from বপ্তৃ, *a father*), a father This word is used in the vocative case as an expression of pain and suffering or of surprize, viz. বাপরে, Oh Father! বাপরেবাপ, Oh father! father!

বাপক, a. (from বপ্, *to sow*), sowing seed; s. a sower.

বাপবাপ, s. (from বাপ, *a father*), an exclamation, father! father!

বাপমা, s. (from বাপ, *a father*, and মা, *a mother*), parents.

বাপা, s (from বপ্তৃ, *a father*), a father

বাপী, s. (from বপ্, *to sow*), an oblong pond.

বাপু, s. (from বাপ, *a father*), a father. This word is frequently used in the vocative case as an exclamation indicative of pain or affliction, e. g. বাপুরে, Oh father! বাপুরে বাপু, Oh father! father!

বাফ্তা, s. (from بافته, *to weave*), the name of a particular kind of cloth.

বাব, s (from باب, *a chapter*), a section, a chapter, a subject, a head, an affair, business, a scope, the matter of an affair, a manner, a reason, a mode, a species, a sort.

বাবই, s. (from বর্ব্বর, *a species of basil*), the name of a species of basil, (Ocimum pilosum.)

বাবইতুলসী, s. (from বাবই, *a species of basil*, and তুলসী, *basil*), the name of a species of basil, (Ocymum pilosum)

বাবৎ, s. (from بابت, *an item*), an item, an article, a head, account, business, an affair; *ad* on account of.

বাবতী, s. (from بابت, *an item*), belonging to an article.

বাবদূক, a. (from বদ্, *to speak*), loquacious, talkative.

বাবদূকতা, s (from বাবদূক, *loquacious*), loquacity, talkativeness.

বাবদূকত্ব, s. (from বাবদূক, *loquacious*), loquacity, garrulity.

বাবরঙ্গ, s. (from বর্ব্, *to move*, and অঙ্গ, *a limb*), the name of a large climbing plant common in the forests North West of Bengal, (Embelia Ribes)

বাবর্চী, s. (from باورچي, *a cook*), a cook.

বাবর্চীখানা, s (from باورچي, *a cook*, and خانه, *a house*), a kitchen, a cook room.

বাবরীচুল, s. (from বর্ব্বরীক, *frizzled*, and চুল, *hair*), frizzled or curled hair.

বাবলা, s. (from বর্ব্বুর, *a sort of tree*), the name of a shrub or small tree common throughout India, (Mimosa arabica.)

বাবসবব, s. (from باب, *a chapter*, and سبب, *a reason*), a reason, an affair.

বাবা, s. (from বপ্তৃ, *a father*), a father. This word is ignorantly used by Europeans to signify a child, when used in this sense by a Hindoo it is a mere expression of fondness.

বাবাজী, s. (from বাপ, *a father*), a son, a son-in-law, a nephew. The word is principally used as indicative of affection or respect.

বাবাডিম, s (from বায়ু, *wind*, and ডিম, *an egg*), a wind egg

বাবিরঙ্গ, s (from ভাবী, *future*, and রঙ্গ, *a colour*), the name of a shrub which is indigenous in the North east border of Bengal, (Embelia ribes)

বাবু, s (from বপ্তৃ, *a father*), a word used to denote respect, Sire, Sir, a gentleman.

বাবুই, s (from [illegible], *the name of a bird*), the name of a bird, (Loxia philippensis.)

বাম, a. (from বম্, *to vomit*), left in opposition to right, opposed, contrary, inverted, reverse, beautiful, pleasing.

বামক, a. (from বম্, *to vomit*), emetic, causing vomiting.

বামন, s. (from ব্রাহ্মণ, *a brahmun*), a brahmun.

বামনহাটী, s. (from ব্রাহ্মণযষ্টিকা, *the name of a plant*), the name of an ornamental plant, (Siphonanthus indica)

বামনী, s (from ব্রাহ্মণ, *a brahmun*), a brahmuness

বামন, a (from বম্, *to vomit*), short, dwarf, pigmy.

বামনীয়, a. (from বামন, *a pigmy*), dwarf.

বামবাদ, s (from বাম, *the left hand*, and বাদ, *a word*), expence arising from vain or useless talk or suggestions, vain or unless expence, an accusation.

বামলোচনা, a. (from বাম, *beautiful*, and লোচন, *an eye*), a woman.

বামা, s (from বাম, *beautiful*), a woman, a person who beats a drum with the left hand

বামাবর্ত্ত, a (from বাম, *the left hand*, and আবর্ত্ত, *a spiral turn*), having the spiral turns running from right to left. The word is chiefly used to describe such shells as have their spiral turn running from right to left.

বামাবর্ত্তক, a. (from বাম, *the left hand*, and আবর্ত্তন, *turning*), winding or turning from right to left. This word is usually implied to denote such twisting stalks as turn from right to left, (caulis volubilis.)

বামাচার, s. (from বাম, *the left hand*, and আচার, *conduct*), the practice of those who follow the doctrine of the Tuntras, heterodoxy,

বামাচারী, a (from বাম, *the left hand*, and আচারিন্, *acting*), heterodox,

বাতায়ন, s. (from বায়ু, *wind*, and আয়, *to eat*), an open airy place, an aperture.

বায়না, s. (from بیعانه, *earnest*), earnest money, a sum given to bind a bargain

বায়নামা, a (from بیان, *a relation*, and نامه, *occurred*), a relation or account of things, a recital of particulars.

বায়বীয়, a. (from বায়ু, *wind*), belonging to or connected with wind, gaseous.

বায়ব্য, a. (from বায়ু *the wind*), relating to or connected with the wind, sacred to the god of wind.

বায়লী, a. (from বয়, *to go*), in Hindoo music the name of a particular grace note.

বায়স, s (from বয়, *to go*), a crow.

বায়ু, s. (from বা, *to go*), the wind, air, the supposed air of the body, hypochondria, the god of wind

বায়ুকোণ, s. (from বায়ু, *the god of wind*, and কোণ, *a corner*), the north west.

বায়ুগতি, s (from বায়ু *the wind* and গতি, *motion*), the motion of the wind; a swift as the wind, fleet

বায়ুগ্রন্থি, s. (from বায়ু, *the wind*, and গ্রন্থি, *a knot*), a whirlwind.

বায়ুগ্রস্ত, a. (from বায়ু, *wind*, and গ্রস্ত, *involved*), hypochondriac

বায়ুঘ্ন, a. (from বায়ু, *wind* and হন্, *to kill*), curing flatulency or hypochondria.

বায়ুজনক, a (from বায়ু, *wind*, and জনক, *producing*), producing wind, producing flatulency, producing hypochondria.

বায়ুতুল্য, a (from বায়ু, *wind*, and তুল্য, *equal*), like wind, empty, unsubstantial

বায়ুদমন, s (from বায়ু *wind*, and দমন, *a subduing*), the subduing of hypochondria or flatulence, the laying of the wind.

বায়ুধারণ, s (from বায়ু, *wind*, and ধারণ, *to hold*), the holding of the breath

বায়ুনন্দন, s (from বায়ু *the god of wind*, and নন্দন, *a son*), one of the names of Bheema the son of Koontee by Puvuna God of the wind, it is also the name of the Monkey Hunooman.

বায়ুনাশ, s. (from বায়ু, *wind*, and নাশ, *destruction*), the cure of hypochondria or flatulence.

বায়ুনাশক, a. (from বায়ু, *wind*, and নাশক, *destructive*), good for the cure of hypochondria or flatulence.

বায়ুনিবর্ত্তক, a. (from বায়ু, *wind*, and নিবর্ত্তক, *causing to cease*), stopping the blowing of the wind, calming the wind, putting a stop to hypochondria or flatulence.

বায়ুনিবারক, a. (from বায়ু, *wind*, and নিবারক, *preventing*), sheltering from the wind, preventing the blowing of the wind, preventing hypochondria or flatulence

বায়ুনিবারণ, s (from বায়ু, *wind*, and নিবারণ, *a preventing*), a sheltering from the wind, a preventing the wind from blowing, the preventing of hypochondria or flatulence.

বায়ুনিবৃত্তি, s (from বায়ু, *wind*, and নিবৃত্তি, *cessation*), the cessation of the wind's blowing, a calm, the cessation or cure of hypochondria or flatulence.

বায়ুনিমিত্তক, a (from বায়ু, *wind*, and নিমিত্ত, *a cause*), caused by or arising from air or wind, caused by or arising from hypochondria or flatulence; *ad.* from or because of air or wind, from or because of hypochondria or flatulence.

বায়ুনিমিত্তে, ad (from বায়ু, *wind*, and নিমিত্ত, *a cause*), for the sake of air or wind.

বায়ুপুত্র, s. from বায়ু, *wind*, and পুত্র, *a son*), in Hindoo mythology the monkey Hunooman the son of Puvuna god of wind by the monkey Uujuna, it is also the name of Bheema Sena, son of Puvuna by Koontee the wife of Pundoo.

বায়ুপূরণ, s. (from বায়ু, *wind*, and পূরণ, *filling*), the inspiring or drawing in of the breath

বায়ুপ্রক্ষেপক, a (from বায়ু, *wind*, and প্রক্ষেপক, *propelling*), propelling or forcing forward the wind.

বায়ুপ্রক্ষেপকযন্ত্র, s. (from বায়ুপ্রক্ষেপক, *throwing out air*, and যন্ত্র, *a machine*), an air pump.

বায়ুপ্রযুক্ত, a. (from বায়ু, *wind*, and প্রযুক্ত, *caused by*), caused by or arising from air or wind, caused by or arising from hypochondria or flatulence; *ad.* from or because of wind or air, from or because of hypochondria or flatulence.

বায়ুবর্দ্ধক, a (from বায়ু, *wind*, and বর্দ্ধক, *increasing*), increasing flatulence or hypochondria, increasing the wind or air

বায়ুবর্দ্ধন, s (from বায়ু, *wind*, and বর্দ্ধন, *an increasing*), the increasing of flatulence or hypochondria, the increasing of wind or air.

বায়ুবৃদ্ধি, s (from বায়ু, *wind*, and বৃদ্ধি, *increase*), the increase of flatulence or hypochondria, the increase of wind or air

বায়ুবিনা, ad. (from বায়ু, *wind*, and বিনা, *without*), without wind or air, without hypochondria or flatulence.

বায়ুবেগে, ad. (*loc. case of* বায়ুবেগ, *the velocity of the wind*), with the swiftness of the wind.

বায়ুব্যজন, s (from বায়ু, *the wind*, and ব্যজন, *a fan*), the act of fanning, a fan

বায়ুব্যতিরিক্ত, a. (from বায়ু, *wind*, and ব্যতিরিক্ত, *excepted*),

wind or air excepted, hypochondria or flatulence excepted.

বায়ুব্যতিরেক, *s* (from বায়ু, *wind*, and ব্যতিরেক, *an exception*), the exception of air or wind, the exception of hypochondria or flatulence

বায়ুব্যতিরেকে, *ad* (*l. o. case of* বায়ুব্যতিরেক), with the exception of wind or air, with the exception of hypochondria or flatulence, without wind or air, without hypochondria or flatulence.

বায়ুভক্ষক *a* (from বায়ু *wind*, and ভক্ষক, *eating*), feeding on air, *s* a serpent.

বায়ুভক্ষণ *s* (from বায়ু, *wind*, and ভক্ষণ, *an eating*), the feeding upon air, a property attributed by *Hindoo* writers to several of their ascetics

বায়ুভাব, *s.* (from বায়ু, *wind*, and ভাব, *a condition*), gas, a gaseous state

বায়ুভূতাঙ্গারাম্ল, *s* (from বায়ুভূত, *gas*, and অঙ্গারাম্ল, *carbonic acid*), the gaseous acid carbon

বায়ুরেচন *s* (from বায়ু, *wind*, and রেচন, *a discharging*), the act of breathing or forcing out the breath

বায়ুসন্তান, *s* (from বায়ু *the god of wind*, and সন্তান, *posterity*), in *Hindoo* mythology the monkey *Hunoomaan*, son of *Puvuna* god of the wind by the monkey *Unjuna*, also Bheem*a* Sen*a* the son of *Puvuna* by Koontee the wife of Pundoo

বায়ুসম, *a* (from বায়ু, *wind*, and সম, *equal*), like wind, unsubstantial, empty.

বায়ুস্ফীতি, *s* (from বায়ু *wind*, and স্ফীতি, *a swelling*), in surgery the name of a swelling filled with air, (Emphysema.)

বায়ুহেতুক, *a* (from বায়ু, *wind* and হেতু, *a cause*), caused by or arising from wind or air, caused by or arising from flatulence or hypochondria, *ad* from or because of air or wind, from or because of flatulence or hypochondria

বায়ো *a* (from বায়ু, *wind*), hypochondriac, insane

বায়্বংশ, *s* (from বায়ু, *wind* and অংশ, *a share*), the air contained in the body, the gaseous part of a thing

বার, *s* (from بار *a load*), a load, a time, the sitting of a sovereign to receive audience, repetition, water

বার *s* (from বৃ, *to skreen*), a day of the week, an occasion, a time or vicissitude, a turn, a multitude, a flock, a vessel for holding spirituous liquor ; *a.* twelve

বারউড়ান, *s* (from বার, *a time*, and উড়ানো *flying*), a volley

বারক, *a* (from বৃ *to cover*), hindering, obstructing, preventing, *s* a person who hinders or prevents.

বারকোল, *s* (from বার, *water*, and কোল, *a hog*), a tortoise

বারকোষ, *s.* (from বার, *a multitude*, and কোষ, *a receptacle*), a tray.

বারণ, *s* (from বৃ, *to skreen*), a hindering, the preventing of a thing, the prohibiting of a thing, the disallowing of a thing, the stopping of proceedings, a repelling, an elephant

বারণকারক, *a.* (from বারণ, *a prohibiting*, and কারক, *making*), raising obstacles, hindering, preventing, prohibiting ; a person who prohibits or hinders

বারণকারী, *s* (from বারণ, *prohibiting*, and কারিন, *doing*), raising obstacles, hindering, preventing, prohibiting

বারণজন্য, *a* (from বারণ, *a prohibiting*, and জন্য, *producible*), producible by or arising from preventing or prohibiting.

বারণজন্যে, *ad* (*loc. case of* বারণজন্য), for the purpose of preventing or prohibiting

বারণনিমিত্তক, *a* (from বারণ, *a prohibiting*, and নিমিত্ত, *a cause*), caused by or arising from preventing or prohibiting ; *ad* from or because of preventing or prohibiting

বারণনিমিত্তে, *ad.* (from বারণ, *a prohibiting*, and নিমিত্ত, *a cause*) for the purpose of preventing or prohibiting.

বারণপ্রযুক্ত, *a* (from বারণ, *a prohibiting*, and প্রযুক্ত, *caused by*), caused by or arising from preventing or prohibiting, *ad* from or because of preventing or prohibiting.

বারণযোগ্য *a* (from বারণ *a prohibiting*, and যোগ্য, *capable*), proper or fit to be prevented or prohibited.

বারণহেতুক, *a* (from বারণ, *a prohibiting*, and হেতু, *a cause*), caused by or arising from preventing or prohibiting ; *ad* from or because of preventing or prohibiting

বারণার্হ, *a* (from বারণ *prohibiting* and অর্হ, *fit*), fit or proper to be prevented or prohibited

বারণীয় *a* (from বৃ, *to cover*), preventible, prohibitable.

বারণা, *s* (from বৃ, *to skreen*), the name of a species of grass, (Panicum uliginosum)

বারদিগর, *ad* (from بار, *time*, and دیگر, *second*), again

বারদ্বয় *a* (from বার, *a time*, and দ্বি, *two*), twice.

বারবার, *ad* (from বার, *a time*), repeatedly, again and again, often.

বারবেলা, *s* (from বার, *a day of the week*, and বেলা, *time*), certain parts of each day in which all actions of a secular nature are prohibited, religious actions are also frequently suspended during these seasons

বারমাসীয়, *a* (from বারমাস, *twelve months*), perennial, lasting through all the months of the year.

বারম্বার, *ad.* (from বার, *a time*), repeatedly, again and again, often.

বারয়িতব্য, *a* (from বৃ, *to skreen*), prohibitable, preventible.

বারস্ত্রী, *s* (from বার, *a multitude*, and স্ত্রী, *a woman*), a harlot, a whore

বারান্নিধি, *s.* (from বার, *water*, and নিধি, *treasure*), the sea.

বারবনিতা, *s.* (from বার, *a multitude*, and বনিতা, *a woman*), a harlot, a whore.

বারাণসী, *s.* (from বর, *excellent*, and অনস্ *water*), the city of Benares situated on the sacred Ganges.

বারাণ্ডা, *s.* (from বারণ্ডা, *a portico*), a portico, a porch.

বারান্তর, *ad.* (from বার, *a time*, and অন্তর, *another*), again, once more.

বারি, *s.* (from বৃ *to cover*), water.

বারিক, *s.* (from *barracks*, Eng.) barracks, a row of houses resembling barracks.

বারিকোল, *s.* (from বারি, *water*, and কোল, *a hog*), a tortoise.

বারিচর, *a.* (from বারি, *water*, and চর, *to move*), aquatic; *s.* a fish.

বারিজ, *a.* (from বারি, *water*, and জন, *to be produced*), produced in water; *s.* a conch shell, a snail, a bivalve shell.

বারিত, *a.* (from বৃ, *to skreen*), hindered, prevented, forbidden.

বারিদ, *a.* (from বারি, *water*, and দা, *to give*), giving water; *s.* a cloud.

বারিধারা, *s.* (from বারি, *water*, and ধারা, *a stream*), a stream of water, a gutter or water course.

বারিধি, *s.* (from বারি, *water*, and ধা, *to hold*), the sea.

বারিপ্রবাহ, *s.* (from বারি, *water*, and প্রবাহ, *a stream*), the flowing of water, a current of water.

বারিভূ, *s.* (from বারি, *water*, and ভূ, *to be*), a spring of water, a frog.

বারিস, *a.* (from ورث, *to succeed to an inheritance*, وارث, *an heir*), an heir.

বারী, *s.* (from বৃ, *to skreen*), a vessel for milking, a rope for binding an elephant.

বারুণি, *a.* (from বার, *twelve*), the twelfth.

বারুণী, *s.* (from বরুণ, *the god of the waters*), the west, spirituous liquors, the twenty-fourth mansion in the Hindoo Zodiac, a Hindoo festival held on the thirteenth day of the wane of the moon in the month of Chitra.

বারণ্ডাংশ, *s.* (from বারণ্ডা, *a portico*, and অংশ, *a part*), in anatomy one of the cavities of the ear, (Vestibulum.)

বারুদ, *s.* (from বুধ, *to shine*), gunpowder.

বারুদখানা, *s.* (from বারুদ, *gunpowder*, and خانه, *a house*), magazine for gunpowder, a powder manufactory.

বারেক, *a.* (from বার, *a time*, and এক, *one*), once.

বারেকদিগর, *ad.* (from বারেক, *once*, and دیگر, *second*), again.

বারম্বার, *ad.* (from বার, *a time*), repeatedly, again and again.

বারো, *a.* (from দ্বাদশ, *twelve*), twelve.

বারগুণ, *a.* (from বারো, *twelve*, and গুণ, *a quality*), twelvefold.

বারদুয়ারী, *a.* (from বারো, *twelve*, and দ্বারিন্, *attending a door*), mendicant, begging from door to door.

বারবার, *a.* (from বারো, *twelve*, and বার, *a time*), twelve times repeated.

বারোয়ারী, *a.* (from বারো, *twelve*), common, general.

বার্তা, *s.* (from বৃৎ, *to be*), a word, conversation, news, tidings, information, a rumour, a report. This word constructed with ল, *to take*, means to enquire, to obtain or receive information, with দা, *to give*, it means to tell, to warn, to acquaint a person with, with জানা, *to make known*, it means to disclose, to acquaint a person with a thing.

বার্তাকু, *s.* (from বৃৎ, *to be*), the fruit of the egg plant, also the plant itself, (Solanum melongena.)

বার্তাবহ, *a.* (from বার্তা, *a word*, and বহ্, *to carry*), carrying information or news.

বার্তিক, *s.* (from বার্তা, *news*), an envoy, a person who brings intelligence or news, a gloss or commentary to illustrate or supply the text, a criticism.

বার্দ্ধক্য, *s.* (from বৃদ্ধ, *old*), old age.

বার্ধীন, *s.* (from বৃধ, *to increase*), a wild sheep.

বার্দ্ধুষিক, *a.* (from বৃদ্ধি, *increase*), living on usury; *s.* an usurer.

বার্য, *a.* (from বৃ, *to cover*), resistible, preventible, prohibitable.

বার্যমাণ, *a.* (from বৃ, *to cover*), suffering resistance or prevention.

বার্ষিক, *a.* (from বর্ষ, *a year*), yearly, annual.

বাল, *s.* (from বল্, *to live*), a child, a boy, an infant, hair, a lock of hair, the hair of the privities; *a.* ignorant, uninformed, infantine, childish.

বালক, *s.* (from বাল, *a child*), a child, an infant, a boy, the persons who represent Krishna and the milkmaids, at dramatic exhibitions, a beam laid over pillars in a building to support the beams of the roof.

বালককাল, *s.* (from বালক, *a child*, and কাল, *time*), childhood.

বালককালীন, *a.* (from বালককাল, *childhood*), belonging to childhood.

বালকতা, *s.* (from বালক, *a child*), childishness, puerility.

বালকত্ব, *s.* (from বালক, *a child*), childishness, puerility.

বালকীয়, *a.* (from বালক, *a child*), childish, infantine.

বালন, *s.* (from বল্, *to ascertain*), a frying pan.

বালম্, *v. n.* (from বাল, *a child*, and গ্রা, *to destroy*), to be seized with a fever, the word is only used as relating to children.

বালসন্ধ্যাভ, *s.* (from বালসন্ধ্যা, *the new twilight*, and আভা, *splendor*), purple, the colour of the evening or morning.

বালগ্রা, *s.* (from বাল *a child*, and গ্রা, *to destroy*), a fever when it attacks a child.

বালা, *s.* (from বাল, *a child*), female child, a young woman, an ornament for the wrist, a sort of perfume supposed to be a kind of sweet scented grass, (Andropogon schoenanthus.)

বালাই, *s.* (from বালা, *a female child*), a misfortune.

বালাখানা, *s.* (from بالا, *upper*, and خانه, *a house*), an upper room.

বালাধিকার, *s.* (from বাল, *a child*, and অধিকার, *a right*), those things which are peculiar to or proper for children, pupillage.

বালাম, *s.* (from বাকরগঞ্জ, *Bakhurgunj*, the name of a very excellent variety of rice brought from that place.

বালি, *s.* (from বাল, *hair*), the brother of *Soogreeva* one of the monkey leaders in Rama's army he is fabled to have been the son of Indra; sand, a single door of a pair, a leaf of a folding door, the leaf of a plantain, coco, or other palm tree together with its sheath or petiol.

বালিকা, *s.* (from বালক, *a child*), a female child, sand.

বালিঝিঁঝি, *s.* (from বালি, *sand*, and ঝিঁঝি, *a cricket*), the name of a species of cricket.

বালিয়া, *s.* (from বালি, *sand*), the name of a fish, Cyprinus denticulatus Buchanan's Mss.) *a.* sandy, made of sand.

বালিয়ামাছ, *s.* (from বালিয়া, *the name of a fish*, and মাছ, *a fish*), the name of a species of fish, Cyprinus denticulatus, Buchanan's Mss.)

বালিয়ামাটি, *s.* (from বালিয়া, *sandy*, and মাটি, *earth*), sandy soil, sandy earth.

বালিশ, *s.* (from বালি, *sand*, and নাশ, *to destroy*), a pillow, a cushion, a bolster; *a.* young, ignorant.

বালিহংস, *s.* (from বাল, *young*, and হংস, *a duck*), a teal, (Anas Crecca.)

বালিহাঁস, *s.* (from বাল, *young*, and হাঁস, *a duck*), a teal.

বালী, *s.* (from বালুকা, *sand*), sand. This word constructed with দা, *to give*, means to grind or wear down with sand.

বালীচুন, *s.* (from বালী, *sand*, and চুন, *lime*, plaster), a mixture of sand and lime to plaster a wall.

বালীময়, *a.* (from বালী, *sand*), sandy, abounding with sand.

বালুকা, *s.* (from বল, *to remain*), sand.

বালেন্দু, *s.* (from বাল, *young*, and ইন্দু, *the moon*), the moon till it is two or three days of age, a crescent, a lunule or meniscus; *a.* composed of two triangles.

বালুড়ি, *a.* (from বাল, *a child*), destitute, forlorn, bereft; *s.* a wooden vessel to draw water, a small tub.

বাল্গুলি, *s.* (from বালি, *a plantain tree leaf*), the leaf of a plantain, coco, or other palm tree together with its sheath or petiol.

বাল্য, *s.* (from বাল, *a child*), childhood, infancy.

বাল্যদশা, *s.* (from বাল্য, *childhood*, and দশা, *a state*), the state of childhood or infancy.

বাল্যভোগ, *s.* (from বাল্য, *childhood*, and ভোগ, *enjoyment*), a breakfast.

বাল্যাবস্থা, *s.* (from বাল্য, *childhood*, and অবস্থা, *a state*), childhood, the state or condition of childhood.

বাষট্টি, *a.* (from দ্বি, *two*, and ষষ্টি, *sixty*), sixty-two.

বাষট্টিগুণ, *a.* (from বাষট্টি, *sixty-two*, and গুণ, *a quality*), sixty-two-fold.

বাষট্টিবার, *a.* (from বাষট্টি, *sixty-two*, and বার, *a time*), sixty-two times repeated.

বাসি, *s.* (from বাসিত, *changed in scent*), stale, old, stinking.

বাস, *s.* (from বস্, *to dwell*), a residence, a dwelling. Constructed with কৃ, *to do*, this word means to dwell; (from বস্, *to cover*), a garment, cloth, wearing apparel, also, (from বস্, *to be agreeable*), a scent, a smell, a perfume. In this sense when constructed with দা, *to give*, this word means to emit a perfume or scent, and with লা, *to take*, it means to smell to a thing.

বাসক, *a.* (from বস্, *to dwell*), dwelling, residing; *s.* a dweller, the name of a common plant, (Justicia adhatoda.)

বাসকসজ্জা, *s.* (from বাস, *clothes*, and সজ্জা, *accoutrement*), a woman dressed in all her finery to receive her lover.

বাসকারক, *a.* (from বাস, *a dwelling*, and কারক, *doing*), dwelling, residing.

বাসকারী, *a.* (from বাস, *a dwelling*, and কারিন্, *doing*), dwelling, residing.

বাসজন্য, *a.* (from বাস, *a dwelling*, and জন্য, *producible*), producible by or arising from dwelling or residing.

বাসজন্যে, *ad.* (*loc. case of* বাসজন্য), for the purpose of dwelling or residing.

বাসযোগ্য, *a.* (from বস্, *to dwell*), habitable, inhabitable.

বাসন, *s.* (from বস্, *to dwell*), a plate, a vessel, a dish, a box, a receptacle.

বাসনকোসন, *s.* (from বাসন, *vessel*. *The last member of this word is only a rhyme to the first*), plates and dishes.

বাসনস্থ, *a.* (from বাসন, *a vessel*, and স্থা, *to stand*), situated in a vessel or box.

বাসনস্থায়ী, *a.* (from বাসন, *a vessel*, and স্থায়িন্, *staying*), remaining in a vessel or box.

বাসনস্থিত, *a.* (from বাসন, *a vessel*, and স্থিত, *situated*), situated or placed in a vessel or receptacle.

বাসনা, *s.* (from বস্, *to be agreeable*), a propensity to a thing, a passion for any thing, an inclination or intention, a wish, a desire.

বাসনাকারক, *a.* (from বাসনা, *desire*, and কারক, *doing*), exercising a wish or desire, desirous.

বাসনাকারিন্, a. (from বাসনা, *desire*, and কারিন্, *doing*), exercising a wish or desire, desirous.

বাসনাজন্য, a. (from বাসনা, *desire*, and জন্য, *producible*), producible by or arising from a wish or desire.

বাসনার্থকারণে, ad. (*loc. case of* বাসনার্থকারণ), for the purpose of a wish or desire.

বাসনানিমিত্তক, a. (from বাসনা, *a desire*, and নিমিত্ত, *a cause*), caused by or arising from a wish or desire; *ad.* from or because of a wish or desire.

বাসনানিমিত্ত, *ad* (from বাসনা, *a desire*, and নিমিত্ত, *a cause*), for the purpose of a wish or desire

বাসনাপ্রযুক্ত, a. (from বাসনা, *a desire*, and প্রযুক্ত, *caused by*), caused by or arising from desire, *ad* from or because of a wish or desire

বাসনাহেতুক, a (from বাসনা, *a desire*, and হেতু, *a cause*), caused by or arising from desire, *ad* from or because of a wish or desire.

বাসনিমিত্তক, a. (from বাস, *a dwelling*, and নিমিত্ত, *a cause*), caused by or arising from a dwelling or residence, *ad* from or because of a dwelling or residence.

বাসনিমিত্ত, *ad* (from বাস, *a dwelling*, and নিমিত্ত, *a cause*), for the purpose of a dwelling or residence.

বাসন্তী, a. (from বসন্ত, *the spring*), vernal, belonging to the spring; s the name of a beautiful shrub, (Gærtnera racemosa)

বাসপ্রতিবন্ধক, a. (from বাস, *a dwelling*, and প্রতিবন্ধক, *obstructing*), putting obstructions in the way of dwelling or residing.

বাসপ্রযুক্ত, a (from বাস, *a dwelling*, and প্রযুক্ত, *caused by*), caused by or arising from a dwelling or residence, from or because of a dwelling or residence

বাসবিহীন, a (from বাস, *a residence*, and বিহীন, *destitute*), destitute of a home, destitute of a residence.

বাসব্যাঘাত s. (from বাস, *a dwelling* and ব্যাঘাত, *an obstacle*) an obstacle in the way of dwelling or residence

বাসব্যাঘাতক, a (from বাস, *a dwelling*, and ব্যাঘাতক, *obstructing*), obstructing or putting impediments in the way of dwelling or residing

বাসযোগ্য, a (from বাস, *a residence*, and যোগ্য, *worthy*) worthy of a residence

বাসর, s. (from বস্, *to dwell*), a day

বাসরঘর, s (from বাসর, *a day* and ঘর, *a house*), the house where a married pair sleep on the night after their marriage.

বাসরহিত, a. (from বাস, *a scent*, and রহিত, *destitute*), scentless, vapid, destitute of a home, destitute of clothing

বাসস, s (from বস্, *to cover*), cloth, clothing.

বাসহীন, a (from বাস, *a scent*, and হীন, *destitute*), scentless, also, destitute of home, destitute of clothing.

বাসহেতুক, a (from বাস, *a residence*, and হেতু, *a cause*), caused by or arising from a residence or home; *ad* from or because of a residence or home.

বাসা, s (from বস্, *to dwell*), a temporary residence, an abode, a lodging, a bird's nest, the lair of an animal.

বাসাকাঙ্ক্ষা, s (from বাস, *a residence*, and আকাঙ্ক্ষা, *desire*), a desire for a residence or home

বাসাকাঙ্ক্ষী, a. (from বাস, *a residence*, and আকাঙ্ক্ষিন্, *desirous*), desirous of a residence or home.

বাসাগার, s (from বাস, *a dwelling*, and আগার, *a house*), a dwelling house, a sleeping room.

বাসাঘর, s (from বাসা, *a dwelling*, and ঘর, *a house*), a temporary dwelling house, a house for a person's accommodation while employed in any work from home

বাসাড়ীয়া, a (from বাসা, *a temporary residence*), residing in a hired house, living in lodgings, s a person who lives in a temporary lodging.

বাসানা, s. (from বাস, *scent*), the name of a [illegible] flowering tree, (Sesbana grandiflora.)

বাসাবাটী, s (from বাস, *a residence*, and [illegible] *a house*), a temporary dwelling house, a house occupied by a person at the place where he is employed about business

বাসাভিলাষ, s. (from বাস, *a residence*, and অভিলাষ, *desire*), a desire for a residence or home.

বাসাভিলাষী, a. (from বাস *a residence*, and অভিলাষিন্, *desirous*), desirous of a residence or home.

বাসার্হ, a. (from বাস, *a dwelling*, and অর্হ, *worthy*), worthy of a residence or home fit for a residence

বাসি, a. (from বস্, *to dwell*), stale, old, carefully washed (applied to clothes which are well washed with soap); s. an adze, *interj* Oh! surprizing! astonishing!

বাসিক, s. (from বসা, *fat*, sebaic.

বাসিকাপড়, s. (from বাসি, *well-washed*, and কাপড়, *cloth*), well-washed cloth

বাসিত, a (from বস্, *to dwell*), perfumed, scented, clothed, dressed, infused, spiced, seasoned, s the note of birds

বাসিন্ a (from বস্ *to dwell*), dwelling, residing

বাসিন্দা, a (from বস্, *to reside*, بودن, *to be or stay*), residing, dwelling

বাসিরে, *interj* (from বাসি, *astonishing*, and রে, *a vocative particle*), Oh! wonderful! surprizing! astonishing!

বাসিল, s (from واصل, *arrived*), received, arrived, met.

বাসিলবাকি, s (from واصل, *received*, and باقی, *remainder*), the state of an account

বাসী, a. from বস্, *to reside*), dwelling, residing

বাসুকি, s (from বসুক, *a name of Kushyupa*), the serpent Vasookee son of Kushyupa by his wife Kudroo.

বাসেচ্ছা, s. (from বাস, a residence, and ইচ্ছা, desire), a desire for a residence or home.

বাসেচ্ছু, a. (from বাস, a residence, and ইচ্ছু, desirous), desirous of a residence or home.

বাসেচ্ছুক, a (from বাস, a residence, and ইচ্ছুক, desirous), desirous of a residence or home

বাসোপযুক্ত, a (from বাস, a residence, and উপযুক্ত, fit), fit or proper for a residence

বাস্তব, a (from বস্তু, a thing), genuine, real, true, substantial, determined, substantiated, material.

বাস্তবিক, a (from বস্তু, a thing), real, true, genuine, determined, substantiated, material, substantial

বাস্তা, s (from واسطه, a cause, a cause, sake, a reason.

বাঁশি, s (from واسطی, a reed), a writing reed.

বাস্তু, s. (from বস্, to dwell), the scite of an habitation, a house, a dwelling

বাস্তুক, s. (from বাস্তু, the scite of a house), the name of a potherb, (Chenopodium album and other edible species)

বাস্তে, s. (from واسطه, account), on account of, for, because

বাষ্প, s. (from বাষ্, to dry), steam, vapour, a tear, ad any, the least, smallest.

বাষ্পকল, s (from বাষ্প, steam, and কল, a machine), a steam engine.

বাষ্পধর্ম্মক, a (from বাষ্প, steam, and ধর্ম্ম, the proper use of a thing), volatile, flying of in steam.

বাষ্পবৎ, a. (from বাষ্প, steam), volatile, flying off in steam.

বাষ্পবম্বা, s. (from বাষ্প, steam, and বম্বা, a pump), a steam engine

বাষ্পযন্ত্র, s. (from বাষ্প, steam, and যন্ত্র, an engine), a steam engine.

বাষ্পীভাব, s (from বাষ্প, steam, and ভাব a condition, the state or condition of steam.

বাষ্পীভূত, a. (from বাষ্প, steam, and ভূত, become), become steam, reduced or brought into the state of steam.

বাষ্পারূঢ়ি, s (from বাষ্প, steam, and আরূঢ়ি, ascension), the ascension of steam,

বাস্য, a (from বস্, to dwell, habitable

বাহ্, v a. (from বহ্ to pass away), to row a boat

বাহ, s. (from বহ্, to bear), a horse, a bull, air, wind, the arm, a vehicle or conveyance of any sort, a porter or carrier of burdens.

বাহক, a (from বহ্, to bear, carrying, bearing, a porter, the bearer of a burden, a rower, a waterman, a horse In anatomy the first vertebra of the neck which supports the head (atlas)

বাহড়্, v a (from বাহুড়্, to return, to return.

বাহড়া, s (from বাহড়্, to return) a return.

বাহন, s. (from বহ্, to bear), a carriage, a vehicle.

বাহনিয়া, a. (from বহ, to bear), bearing, carrying; s. a carrier

বাহবা, interj. (from واه, admirable), an exclamation of praise, admirable! brave!

বাহবাবাহবা, interj (from واه واه, admirable!) admirable! wonderful! surprizing!

বাহাত্তর, a. (from দ্বি, two, and সপ্ততি, seventy), seventy-two.

বাহাত্তরগুণ, a (from বাহাত্তর, seventy-two, and গুণ, a quality), seventy-two fold

বাহাত্তরবার, a (from বাহাত্তর, seventy-two, and বার, a time), seventy-two times repeated

বাহাদুর, a (from بهادر, brave, noble, brave, bold, valiant, courageous, s a hero, a champion, a knight

বাহাদুরী, a (from بهادر, brave), bravery, courage, valour, heroism

বাহাদুরীকাঠ, s. (from بهادری, great, and কাঠ, wood), timber, large wood

বাহানা, s (from بهانه, an excuse), an excuse, a pretence, an evasion, a pretext

বাহাবাহি, ad. (from বাহ, a hand, hand to hand, s. the grappling with a person.

বাহার, s. (from بهار, beauty), beauty, elegance, the spring.

বাহাল, a. (from با, with, and حال, a condition), reinstated.

বাহিনী, s. (from বাহ, a vehicle), an army, a cohort, a body of troops consisting of eighty-one elephants, eighty-one chariots, two hundred and forty three horse, and four hundred and five foot, a battalion, the face of a battalion, a fem facing, flowing

বাহিনীপতি, s (from বাহিনী, an army, and পতি, a lord), a general, a commanding officer.

বাহির্, a (from বহিস্, without, without This word constructed with কৃ, to do, means to exclude, to expel, with হ, to be, it means to come forth, to proceed from

বাহিরে, ad (from বাহির, without), out of doors, without

বাহির্নাম, s (from বাহির্, without, and নাম, a name), the direction of a letter

বাহিরছুটকা, s (from বাহির্ without, and ছুটকা, a straggler), a straggler

বাহু, s (from বহ্, to carry), the arm, a fathom

বাহুড়্, v. a. (from অব, prep আ, prep and হৃ, to go), to turn back, to return

বাহুড়ন, s (from বাহুড়, to return), a returning, a turning back

বাহুড়নিয়া, a. (from বাহুড়্, to return), returning, turning back.

বাহুড়িবা, s. (from বাহুড়্, to return), a returning, a turning back

বাহুবল, s. (from বাহু, the arm, and বল, strength), the strength of the arm.

বাহুমূল, *s* (from বাহু, *the arm*, and মূল, *a root*), the shoulder blade, the armpit, (axilla.)

বাহুমূলস্থ, *a* (from বাহুমূল, *the armpit*, and স্থা, *to stand*), axillary.

বাহুমূলস্থরক্তপূর্ণবাহকনাড়ী, *s* (from বাহুমূলস্থ, *axillary*, and রক্তপূর্ণবাহকনাড়ী, *an artery*), in anatomy the axillary artery, (Arteria axillaris.)

বাহুমূলস্থরক্তাবাহকনাড়ী, *s* (from বাহুমূলস্থ, *axillary*, and রক্তাবাহকনাড়ী, *a vein*), in anatomy the axillary vein, (Vena axillaris.)

বাহুযুদ্ধ, *s* (from বাহু, *the arm*, and যুদ্ধ, *war*), a scuffling, a wrestling, a fighting with the arms, pugilism.

বাহুল্য, *s* (from বহুল, *many*), abundance, plenty.

বাহুল্যাংশ, *s.* (from বাহুল্য, *abundance*, and অংশ, *a part*), a majority.

বাহুস্থ, *a* (from বাহু, *the arm*, and স্থা, *to stand*), situated on the arm, brachial.

বাহুস্থরক্তপূর্ণবাহকনাড়ী, *s* (from বাহুস্থ, *situated on the arm*, and রক্তপূর্ণবাহকনাড়ী, *an artery*), in anatomy the brachial artery, (Arteria brachialis.)

বাহুস্থরক্তাবাহকনাড়ী, *s.* (from বাহুস্থ, *situated on the arm*, and রক্তাবাহকনাড়ী, *a vein*), in anatomy the brachial vein, (Vena brachialis.)

বাহুস্থান্তর, *a* (from বাহুস্থ, *situated on the arm*, and অন্তর, *within*), in anatomy the name of one of the muscles of the arm, (Brachialis internus.)

বাহ্য, *a.* (from বহিস্, *without*), external, outward. This word constructed with যা, *to go*, means to go forth for the purpose of easing nature.

বাহ্যক্রিয়া, *s* (from বাহ্য, *external*, and ক্রিয়া, *an action*), the expulsion of the fæces.

বাহ্যজ্ঞান, *s* (from বাহ্য, *external*, and জ্ঞান, *knowledge*), the knowledge or perception of external objects.

বাহ্যজ্ঞানরহিত, *a.* (from বাহ্যজ্ঞান, *the knowledge of external objects*, and রহিত, *destitute*), destitute of the knowledge of outward objects, unable to perceive outward objects.

বাহ্যজ্ঞানশূন্য, *a.* (from বাহ্যজ্ঞান, *the knowledge of external objects*, and শূন্য, *empty*), destitute of the knowledge or perception of external objects.

বাহ্যজ্ঞানহীন, *a* (from বাহ্যজ্ঞান, *the knowledge of external objects*, and হীন, *destitute*), destitute of the knowledge or perception of external objects.

বাহ্যস্থান, *s.* (from বাহ্য, *external*, and স্থান, *a place*), a privy.

বি, a preposition which usually conveys the idea of excellence, though sometimes of privation.

বিআজ, *s.* (from বি, *prep.* and অজ্, *to go*), delay, the interest of money.

বিআজখোর, *s* (from বিআজ, *interest*, and خوردن, *to eat*), an usurer.

বিআজখোরী, *s* (from বিআজখোর, *an usurer*), usuriousness.

বিউনী, *s* (from বেণী, *a tail of hair*), a tail of hair.

বিউলী, *s* (from বি, *prep* and অল, *to adorn*), pulse stripped of its outward integument and used as an article of food.

বিংশ, *a* (from বিংশতি, *twenty*), the twentieth.

বিংশতি, *a* (from দ্বি, *two*), twenty.

বিংশতিগুণ, *a.* (from বিংশতি, *twenty*, and গুণ, *a quality*), twenty-fold.

বিংশতিতম, *a* (from বিংশতি, *twenty*), the twentieth.

বিংশতিপ্রকার, *a* (from বিংশতি, *twenty*, and প্রকার, *a sort*), consisting of twenty kinds; *s* twenty kinds.

বিংশতিবার, *s* (from বিংশতি, *twenty*, and বার, *a time*), twenty times repeated.

বিংশতিবিধ, *a* (from বিংশতি, *twenty*, and বিধ, *a sort*), consisting of twenty sorts; *s* twenty sorts.

বিদ, *s* (from বিধ্, *to pierce*), a perforation.

বিঁধ, *v. a.* (from বিধ্, *to perforate*), to pierce, to perforate.

বিঁধন, *s* (from বিধ্, *to pierce*), a piercing, a perforating.

বিঁধনিয়া, *a.* (from বিধ্, *to pierce*), piercing, perforating.

বিধিয়া, *a* (from বিধ্, *to pierce*), piercing or perforating.

বিক, *v. a* (from বি, *prep.* and ক্রী, *to sell*), to sell.

বিকচ, *a* (from বি, *prep* and কচ্, *to move*), blown, expanded, opened, spread, open.

বিকট, *s* (from বি, *prep* and কট্, *to go*), jeopardy, danger, fear, awe; *a* large, formidable, horrible, hideous, distorted, changed in form or appearence, beautiful.

বিকটদশন, *a* (from বিকট, *distorted*, and দশন, *a tooth*), having distorted or terrific teeth.

বিকটবদন, *a.* (from বিকট, *distorted*, and বদন, *the face*), having a distorted or disagreeable countenance.

বিকটমূর্ত্তি, *a* (from বিকট, *distorted*, and মূর্ত্তি, *a shape*), distorted, deformed.

বিকটাকার, *a* (from বিকট, *distorted*, and আকার, *a form*), distorted, deformed.

বিকল, *a* (from বি, *prep* and কলা, *a digit of the moon*), confused, confounded, agitated, defective, imperfect, impaired, withered, waned, decayed.

বিকলবর্গ, *s* (from বিকল, *defective*, and বর্গ, *a square member*), the square of the minutes of a degree.

বিকলাঙ্গ, *a* (from বিকল, *defective*, and অঙ্গ, *the body*), deformed, crippled, maimed.

বিকলেন্দ্রিয়, *a* (from বিকল, *defective*, and ইন্দ্রিয়, *an organ*), having defective or irregular powers.

বিকল্প, *a* (from বি, *prep.* and কৢপ্, *to contrive*), optional, admitting two forms.

বিকল্পিত, *a* (from বি, *prep.* and কৢপ্, *to contrive*), chosen as an option, admitted as optional.

বিকশিত, *a.* (from বি, *prep.* and কাশ্, *to appear*), expanded, opened, as a flower.

বিক্রী, *v. a.* (from বি, *prep.* and ক্রী, *to buy*), to sell.

বিক্রেয়, *a.* (from বিক্রয়, *sale*), saleable.

বিকার, *s.* (from বি, *prep* and কৃ, *to do*), a change of form or nature, an alteration or deviation from the natural state, a transmutation, a transformation, disease, sickness, a change from the state of health, passion, feeling, emotion, a transition from the quiescent or natural state of the mind, the change which takes place in a person when dying.

বিকারগত, *a.* (from বিকার, *a change*, and গত, *obtained*), changed, deteriorated.

বিকারঘ্ন, *a.* (from বিকার, *a change*, and হন্, *to destroy*), restoring that which was changed or impaired, destroying dangerous symptoms.

বিকারজ, *a.* (from বিকার, *a change*, and জন্, *to be produced*), arising from deterioration or change

বিকারজনক, *a.* (from বিকার, *a change* and জনক, *producing*), producing a change of quality, deteriorating, depraving

বিকারজন্য, *a* (from বিকার, *a change*, and জন্য, *producible*), producible by or arising from a change of state or quality

বিকারজন্যে, *ad.* (*loc. case of* বিকারজন্য), for a change of state or quality.

বিকারজাত, *a.* (from বিকার, *a change*, and জাত, *produced*), produced by or arising from a change of form or quality

বিকারনাশ, *s.* (from বিকার, *a change*, and নাশ, *destruction*), the restoring or renewing of that which was changed or depraved, the removal of dangerous symptoms

বিকারনাশক, *a* (from বিকার, *a change*, and নাশক, *destroying*), restoring from a change of form or quality, destroying dangerous symptoms.

বিকারনিবর্ত্তক, *a.* (from বিকার, *a change*, and নিবর্ত্তক, *causing to cease*), putting a stop to a change of form or quality.

বিকারনিবারক, *a* (from বিকার, *a change*, and নিবারক, *preventing*), preventing a change of form or quality.

বিকারনিবারণ, *s* (from বিকার, *a change*, and নিবারণ, *a preventing*), the preventing of a change of form or quality.

বিকারনিবৃত্তি, *s.* (from বিকার, *a change*, and নিবৃত্তি, *cessation*), the cessation of a change of form or quality, the cessation of dangerous symptoms

বিকারনিমিত্তক, *a* (from বিকার, *a change*, and নিমিত্ত, *a cause*), caused by or arising from a change of form or quality; *ad.* from or because of a change of form or quality.

বিকারনিমিত্ত, *ad.* (from বিকার, *a change*, and নিমিত্ত, *a cause*), for the purpose of a change in form or quality.

বিকারপ্রতিবন্ধক, *a.* (from বিকার, *a change*, and প্রতিবন্ধক, *opposing*), opposing or hindering a change of form or quality.

বিকারপ্রযুক্ত, *a* (from বিকার, *a change*, and প্রযুক্ত, *caused by*), caused by or arising from a change of form or quality; *ad.* from or because of a change in form or quality.

বিকারপ্রাপ্ত, *a.* (from বিকার, *a change*, and প্রাপ্ত, *obtained*), changed, deviated from the natural state, deteriorated, depraved

বিকারবিনা, *ad* (from বিকার, *a change*, and বিনা, *without*), without a change of form or quality

বিকারবিশিষ্ট, *a* (from বিকার, *a change*, and বিশিষ্ট, *possessed of*), changed, depraved, deteriorated, impaired, altered.

বিকারব্যতিরিক্ত, *a* (from বিকার, *a change*, and ব্যতিরিক্ত, *excepted*) a change of form or quality excepted.

বিকারব্যতিরেক, *s* (from বিকার, *a change*, and ব্যতিরেক, *an exception*), the exception of a change of form or quality.

বিকারব্যতিরেকে, *ad* (*loc case of* বিকারব্যতিরেক), with the exception of a change of form or quality, without or beside a change of form or quality

বিকারযুক্ত, *a.* (from বিকার, *a change*, and যুক্ত, *joined to*), changed, altered, deteriorated, depraved

বিকাররহিত, *a.* (from বিকার, *a change*, and রহিত, *destitute*), unchanged, unaltered, not deteriorated, not depraved.

বিকাররোগ, *s* (from বিকার, *a change*, and রোগ, *a disease*), a disease, the change which precedes death.

বিকাররোগী, *a* (from বিকার, *a change*, and রোগিন্, *diseased*), diseased, changed for death.

বিকারশূন্য, *a* (from বিকার, *a change*, and শূন্য, *empty*), unchanged, unaltered, not deteriorated, not depraved.

বিকারহীন, *a* (from বিকার, *a change*, and হীন, *destitute*), unchanged, unaltered, not deteriorated, not depraved.

বিকারহেতুক, *a* (from বিকার, *a change*, and হেতু, *a cause*), caused by or arising from a change of form or quality; *ad* from or because of a change of form or quality

বিকারী, *a* (from বি, *prep* and কৃ, *to do*), producing or undergoing a change in form or quality.

বিকার্য্য, *a.* (from বি, *prep* and কৃ, *to do*), changeable, capable of being altered or deteriorated.

বিকাল, *ad* (from বি, *prep.* and কাল, *time*), the evening, the latter part of the afternoon.

বিকালবেলা, *s* (from বিকাল, *the evening*, and বেলা, *time*), the evening

বিকাশ, *s* (from বি, *prep* and কাশ্, *to appear*), expansion, the opening of a flower.

বিকাশিত, *a* (from বি, *prep.* and কাশ্, *to appear*), expanded, blown, spread open.

বিক্রী, *s.* (from বিক্রয়, *sale*), the sale of a thing, sale.

বিক্রীকিনী, *s.* (from বিক্রয়, *sale*, and কিনা, *purchase*), trade, sale, barter.

বিকীরণ, *s.* (from বি, *prep.* and কৄ, *to throw*), the scattering of things about.

বিকীর্ণ, *a* (from বি, *prep.* and কৄ, *to throw*), scattered about, dispersed abroad, sprinkled about. In Botany the term is applied to the flower-stalks or leaves of plants when they are irregularly scattered all over the stem, (Sparsi)

বিকীর্য, *a.* (from বি, *prep* and কৄ, *to throw*), capable of being scattered about.

বিকৃত, *a.* (from বি, *prep* and কৃ, *to make*), changed, impaired, transformed, transmuted, distorted, filled with aversion or disgust, estranged, alienated, sick, diseased, imperfect, incomplete

বিকৃতনেত্র, *a.* (from বিকৃত, *changed*, and নেত্র, *an eye*), having distorted eyes.

বিকৃতপত্র, *a.* (from বিকৃত, *changed*, and পত্র, *leaf*), In botany the term is applied when the first leaves of a plant give place to others of a totally different form, (Folium alienatum)

বিকৃতবদন, *a* (from বিকৃত, *changed*, and বদন, *the face*), having the countenance distorted

বিকৃতমুখ, *a.* (from বিকৃত *changed*, and মুখ, *the face*), having a distorted countenance

বিকৃতশরীর, *a.* (from বিকৃত, *changed*, and শরীর, *the body*), deformed, having the body distorted.

বিকৃতাকার, *a.* (from বিকৃত, *changed*, and আকার, *a form*), distorted, deformed, ugly

বিকৃতাকৃতি, *a.* (from বিকৃত, *changed*, and আকৃতি, *a form*), deformed, distorted, ugly.

বিকৃতাঙ্গ, *a* (from বিকৃত, *changed*, and অঙ্গ, *the body*), deformed, having the body or limbs distorted

বিকৃতানন, *a* (from বিকৃত, *distorted*, and আনন, *a face*), having a distorted visage.

বিকৃতাবয়ব, *a.* (from বিকৃত, *changed*, and অবয়ব, *a component part*), having the members distorted, deformed.

বিকৃতি, *s* (from বি, *prep* and কৃ, *to make*), a change from the natural state, transformation, transmutation distortion, depravity

বিক্রম, *s* (from বি, *prep.* and ক্রম, *to step*), power, valour, authority, courage, energy.

বিক্রমকারক, *a* (from বিক্রম, *power*, and কারক, *doing*), exerting strength or power, courageous; *s* a valiant man

বিক্রমকারী, *a.* (from বিক্রম, *power* and কারিন, *doing*), exerting strength or power, shewing courage, courageous

বিক্রমজনক, *a* (from বিক্রম, *power*, and জনক, *producing*, producing strength or courage, producing valour.

বিক্রমজন্য, *a* (from বিক্রম, *power*, and জন্য, *producible*), producible by or arising from strength or power, producible by or arising from courage or valour.

বিক্রমজন্যে, *ad* (*loc. case of* বিক্রমজন্য), for the purpose of strength or power, for courage or valour.

বিক্রমনিমিত্তক, *a.* (from বিক্রম, *power*, and নিমিত্ত, *a cause*), caused by or arising from strength or power, caused by or arising from courage or valour; *ad.* from or because of strength or power, from or because of courage or valour.

বিক্রমনিমিত্ত, *ad* (from বিক্রম, *power*, and নিমিত্ত, *a cause*), for strength or power, for courage or valour.

বিক্রমপ্রকাশ, *s* (from বিক্রম, *power*, and প্রকাশ, *a display*), a display of strength or power, a display of courage or valour.

বিক্রমপ্রকাশক, *a.* (from বিক্রম, *power*, and প্রকাশক, *displaying*), displaying power or strength, displaying courage or valour

বিক্রমপ্রযুক্ত, *a* (from বিক্রম, *power*, and প্রযুক্ত, *caused by*), caused by or arising from strength or power, caused by or arising from courage or valour, *ad.* from or because of strength or power, from or because of courage or valour

বিক্রমবিনা, *ad* (from বিক্রম, *power*, and বিনা, *without*), without strength or power, without courage or valour

বিক্রমবিশিষ্ট, *a* (from বিক্রম *power*, and বিশিষ্ট, *possessed of*), strong, powerful, courageous, valiant, energetic.

বিক্রমবিহীন, *a.* (from বিক্রম, *power*, and বিহীন, *destitute*), destitute of strength or power

বিক্রমব্যতিরিক্ত, *a* (from বিক্রম, *power*, and ব্যতিরিক্ত, *excepted*), strength or power excepted, courage or valour excepted.

বিক্রমব্যতিরেক *s* (from বিক্রম, *power*, and ব্যতিরেক, *an exception*), the exception of strength or power, the exception of courage or valour

বিক্রমব্যতিরেকে, *ad* (*loc case of* বিক্রমব্যতিরেক), with the exception of strength or power, with the exception of courage or valour, without strength or power, without or beside courage or valour.

বিক্রমযুক্ত, *a* (from বিক্রম, *power*, and যুক্ত, *joined to*), connected with strength or power, connected with courage or valour, strong, powerful, courageous, valiant, heroic

বিক্রমরহিত, *a* (from বিক্রম, *power*, and রহিত, *destitute*), destitute of strength or power, destitute of courage or valour weak, cowardly.

বিক্রমশালী, *a* (from বিক্রম, *power*), powerful, strong, courageous, valiant, energetic.

বিক্রমশূন্য, *a.* (from বিক্রম, *power*, and শূন্য, *empty*), destitute of strength or power, destitute of courage or valour, weak, cowardly

বিক্রমহীন, *a.* (from বিক্রম, *power*, and হীন, *destitute*), destitute of strength or power, destitute of courage or valour, weak, cowardly

বিক্রমহেতুক, *a.* (from বিক্রম *power* and হেতু, *a cause*), caused by or arising from strength or power, caused by or arising from courage or valour, *ad* from or because of strength or power, from or because of courage or valour

বিক্রমী, *a.* (from বিক্রম, *power*), powerful, valorous, daring

বিক্রয়, *s.* (from বি, *prep.* and ক্রী, *to purchase*), a sale, the sale of any thing

বিক্রয়কারক, *a* (from বিক্রয়, *sale*, and কারক, *causing*), selling, causing the sale of things, *s* a salesman, a seller.

বিক্রয়কারী, *a.* (from বিক্রয়, *sale*, and কারিন্, *doing*), selling, *s* a salesman, a seller

বিক্রয়জন্য, *a* (from বিক্রয়, *sale*, and জন্য, *producible*), producible by or arising from a sale

বিক্রয়জন্যে, *ad.* (*loc case of* বিক্রয়জন্য), for the purpose of sale.

বিক্রয়জাত, *a* (from বিক্রয়, *sale*, and জাত, *produced*), produced by or arising from a sale

বিক্রয়ণীয়, *a* (from বি, *prep* and ক্রী, *to buy*), saleable, merchantable

বিক্রয়নিবর্ত্তক, *a.* (from বিক্রয়, *sale*, and নিবর্ত্তক, *causing to cease*), putting a stop to the sale of articles

বিক্রয়নিবারক, *a.* (from বিক্রয়, *sale*, and নিবারক, *preventing*), preventing or stopping the sale of goods

বিক্রয়নিবারণ, *s.* (from বিক্রয়, *sale*, and নিবারণ, *a preventing*), the preventing or stopping of a sale

বিক্রয়নিবৃত্তি, *s.* (from বিক্রয়, *sale*, and নিবৃত্তি, *cessation*), the cessation of a sale.

বিক্রয়নিমিত্তক, *a.* (from বিক্রয়, *sale*, and নিমিত্ত, *a cause*), caused by or arising from a sale, *ad* from or because of a sale

বিক্রয়নিমিত্তে, *ad* (from বিক্রয়, *sale*, and নিমিত্ত, *a cause*), for the purpose of sale.

বিক্রয়প্রতিবন্ধক, *a* (from বিক্রয়, *sale*, and প্রতিবন্ধক, *obstructing*), obstructing or hindering a sale

বিক্রয়প্রযুক্ত, *a* (from বিক্রয়, *sale*, and প্রযুক্ত, *caused by*), caused by or arising from a sale, *ad* from or because of a sale

বিক্রয়বিনা, *ad.* (from বিক্রয়, *sale*, and বিনা, *without*), without a sale, beside a sale.

বিক্রয়ব্যতিরিক্ত, *a.* (from বিক্রয়, *sale*, and ব্যতিরিক্ত, *excepted*), a sale excepted, sale excepted

বিক্রয়ব্যতিরেক, *s.* (from বিক্রয়, *sale*, and ব্যতিরেক, *an exception*), the exception of sale.

বিক্রয়ব্যতিরেকে, *ad.* (*loc case of* বিক্রয়ব্যতিরেক), with the exception of sale, without or beside a sale

বিক্রয়ব্যাঘাত, *s* (from বিক্রয়, *sale*, and ব্যাঘাত, *an obstacle*), an obstacle to a sale

বিক্রয়ব্যাঘাতক, *a* (from বিক্রয়, *sale*, and ব্যাঘাতক, *obstructing*), obstructing or hindering the sale of articles

বিক্রয়মূলক, *a* (from বিক্রয়, *sale*, and মূল, *a root*), originating in the sale of articles

বিক্রয়যোগ্য, *a.* (from বিক্রয়, *sale*, and যোগ্য, *worthy*), fit for sale, saleable, merchantable.

বিক্রয়লব্ধ *a* (from বিক্রয়, *sale*, and লব্ধ, *obtained*), obtained or gained by the sale of articles

বিক্রয়সূচক, *a* (from বিক্রয়, *sale*, and সূচক, *indicating*), indicating a sale, publishing a sale.

বিক্রয়হেতুক, *a* (from বিক্রয়, *sale*, and হেতু, *a cause*), caused by or arising from the sale of things, *ad.* from or because of the sale of things

বিক্রয়াকাঙ্ক্ষা, *s* (from বিক্রয়, *sale*, and আকাঙ্ক্ষা, *desire*), a desire for a sale, a desire to sell

বিক্রয়াকাঙ্ক্ষী, *a* (from বিক্রয়, *sale*, and আকাঙ্ক্ষিন্, *desirous*), desirous of selling.

বিক্রয়ানুতাপ, *s* (from বিক্রয়, *sale*, and অনুতাপ, *repentance*), repentance or regret on account of selling articles.

বিক্রয়াভিলাষ, *s* (from বিক্রয়, *sale*, and অভিলাষ, *desire*), a desire for a sale, a desire to sell.

বিক্রয়াভিলাষী, *a* (from বিক্রয়, *sale*, and অভিলাষিন্, *desirous*), desirous of selling

বিক্রয়ার্থী, *a* (from বিক্রয়, *sale*, and অর্থিন্, *desirous*), desirous of selling

বিক্রয়ার্থে, *ad* (*loc case of* বিক্রয়ার্থ, *the object of selling*), for sale.

বিক্রয়ার্হ, *a* (from বিক্রয়, *sale*, and অর্হ, *fit*), fit for sale, saleable merchantable

বিক্রয়ী, *a* (from বিক্রয়িন্, *selling*), selling, disposing of things by sale

বিক্রয়েচ্ছা, *s* (from বিক্রয়, *sale*, and ইচ্ছা, *desire*), a desire for a sale, a desire to sell

বিক্রয়েচ্ছু, *a* (from বিক্রয়, *sale*, and ইচ্ছু, *desirous*), desirous to sell.

বিক্রয়েচ্ছুক *a* (from বিক্রয়, *sale*, and ইচ্ছু, *desirous*), desirous of selling

বিক্রয়োপযুক্ত, *a* (from বিক্রয়, *sale*, and উপযুক্ত, *proper*), proper for sale, merchantable, saleable

বিক্রান্ত, *a.* (from বি, *prep* and ক্রম্, *to step*), powerful, able, bold, courageous

বিক্রী, *s* (from বিক্রয়, *a sale*), sale, a sale

বিক্রীকর, *a.* (from বিক্রয়, *sale*, and কৃ, *to do*), selling; *s.* a seller.

বিক্রীক্রিয়া, *s.* (from বিক্রয়, *sale*, and কৃ, *to do*), the selling things, *a.* sold.

বিক্রীত, *a* (from বি, *prep.* and ক্রী, *to purchase*), sold.

বিক্রেতব্য, *a.* (from বি, *prep* and ক্রী, *to purchase*), saleable, merchantable.

বিক্রেতা, *s.* (from বি, *prep.* and ক্রী, *to buy*), a seller, a salesman

বিক্রেয়, *a* (from বি, *prep.* and ক্রী, *to purchase*), saleable, marketable

বিক্লব, *a* (from বি, *prep* and ক্লব, *to fear*), overcome by fear, overcome by surprize or any other passion, confused, confounded, bewildered

বিক্লিন্ন, *a* (from বি, *prep* and ক্লিদ্, *to moisten*), shrivelled, decayed, withered, old, wet, moist

বিক্ষিপ্ত, *a.* (from বি, *prep* and ক্ষিপ্, *to throw*), scattered, dispersed, thrown, propelled, sent.

বিক্ষেপ, *s* (from বি, *prep* and ক্ষিপ্, *to throw*), a throwing, a propelling, a scattering, a dispersion.

বিক্ষেপক, *a.* (from বি, *prep* and ক্ষিপ্ *to throw*), throwing, propelling, sending forth, scattering, dispersing.

বিক্ষেপণ, *s* (from বি, *prep* and ক্ষিপ্, *to throw*), a throwing, a propelling, a sending forth, a scattering, a dispersing.

বিক্ষেপণীয়, *a.* (from বি, *prep.* and ক্ষিপ্, *to throw*), capable of being thrown or propelled, capable of being scattered or dispersed.

বিক্ষেপ্তব্য, *a* (from বি, *prep.* and ক্ষিপ্, *to throw*), capable of being thrown or propelled, capable of being scattered or dispersed.

বিক্ষেপ্য, *a.* (from বি, *prep* and ক্ষিপ্, *to throw*), capable of being thrown or propelled, capable of being scattered or dispersed.

বিখাঙ্কা, *s.* (from বি, *prep.* and খঙ্ক্, *to sound*), in Hindoo Music a discord

বিখ্যাত, *a.* (from বি, *prep* and খ্যা, *to speak*), renowned, denominated, spoken of, praised

বিখ্যাতি, *s* (from বি, *prep.* and খ্যা, *to speak*), renown, fame, praise, celebrity, notoriety.

বিগড়্ *v n* (from বি, *prep* and কৃ, *to do*), to alter, to change, to be deteriorated, to fade, to apostatize

বিগড় *s* (from বি, *prep* and কৃ, *to do*), deterioration, depravity, a change

বিগড়ন, *s.* (from বি, *prep.* and কৃ *to do*), the decaying of a thing, a changing or altering for the worse, an apostatizing

বিগড়ুনিয়া, *a.* (from বিগড়্, *to alter*), changing or altering for the worse, decaying, *s* a person who changes or becomes worse, an apostate.

বিগড়া, *v a* (from বি, *prep.* and কৃ, *to do*), to spoil, to impair, to deteriorate

বিগড়ান, *s* (from বিগড়া, *to impair*), the defacing of a thing, the impairing or deteriorating of a thing.

বিগড়াণিয়া, *a* (from বিগড়া, *to vitiate*), vitiating, defacing, impairing, *s.* a spoiler, a seducer, one who defaces or deteriorates

বিগড়ানী, *a* (from বিগড়া, *to vitiate*), spoiling, vitiating, ruining reducing, defacing, impairing

বিগড়াবিগড়ি, *s.* (from বিগড়, *deterioration*), a mutual depravity or deterioration.

বিগড়িয়া, *s.* (from বিগড়্, *to change*), a changing or altering for the worse, apostatizing

বিগত, *a* (from বি, *prep* and গম্, *to go*), departed, gone, separated, severed, parted, obscured, gloomy, dark, also, (from বিতস্তি, *a span*), a span.

বিঘতিয়াবোড়া, *s.* (from বিঘতিয়া, *measuring a span*, and বোড়া, *a species of serpent*), the name of a beautiful species of serpent, (Boa Horatta, Russel.)

বিগন্তব্য, *a* (from বি, *prep* and গম্, *to go*), separable, relinquishable

বিগম, *s* (from বি, *prep* and গম্, *to go*), separation, departure, a parting

বিগমনীয়, *a* (from বি, *prep* and গম্, *to go*), separable, relinquishable.

বিগর্হক, *a.* (from বি, *prep* and গর্হ্, *to reproach*), censuring, reproaching abusing, hating, abominating

বিগর্হণ, *s* (from বি, *prep* and গর্হ্ *to reproach*), a censuring, a reproaching, the treating of a person with scurrility or abuse, a hating, a holding in abomination.

বিগর্হণীয়, *a* (from বি, *prep* and গর্হ্, *to reproach*), censurable, deserving reproach, abominable

বিগর্হিত, *a* from বি, *prep* and গর্হ্, *to reproach*), censured, reproached, treated with abuse or scurrility, hated, abominated.

বিগর্হিতব্য, *a* from বি, *prep* and গর্হ্, *to reproach*), censurable, deserving reproach, abominable

বিগলিত, *a* (from বি, *prep* and গল্, *to ooze*), fallen, dropped, oozed, removed, made loose.

বিগলিতকেশ, *a* (from বিগলিত, *made loose*, and কেশ, *hair*), having dishevelled hair

বিগাড়, *s* (from বি, *prep* and কৃ, *to do*), a change of form or quality, ruin, deterioration, apostacy.

বিগাড়ন, *s* (from বিগাড়, *to become worse*), the vitiating or impairing of a thing the spoiling of a thing.

বিগুণ, *a* (from বি, *prep* and গুণ, *a quality*), worthless, pernicious, *s* an evil quality or disposition.

বিগুণকর, *a* (from বিগুণ, *worthless*, and কৃ, *to make*), deteriorating, making pernicious

বিগুচ্ছ, *s.* (from বি, *prep.* and গুচ্ছ, *a nosegay*), mixture, confusion.

বিগ্রহ, *s* (from বি, *prep.* and গ্রহ, *to take*), war, a combat, an image, an idol

বিগ্রহকারক, *a* (from বিগ্রহ, *war*, and কারক, *doing*), making war, making images, *s* a warrior, an image-maker

বিগ্রহকারী, *a* (from বিগ্রহ, *war*, and কারিন্, *making*), making war, making images.

বিগ্রহনির্ম্মাতা, *s* (from বিগ্রহ, *an image*, and নির্ম্মাতৃ, *a maker*), an image-maker, a sculptor.

বিঘটন, *s* (from বি, *prep* and ঘট্, *to occur*), an occurence, a misfortune.

বিঘটিত, *a.* (from বি, *prep* and ঘট্, *to occur*), happened, occurred, befallen.

বিঘত, *s* (from বিতস্তি, *a span*), a span.

বিঘা, *s.* (from বি, *prep* and হন, *to smite*), a measure of land varying from eighty to eighty seven cubits square.

বিঘাত *s* (from বি, *prep* and হন্, *to kill*), an injury, destruction, a murder

বিঘাতক, *s* (from বি, *prep.* and হন্, *to kill*), committing injury, destuctive, murderous, *s.* a murderer, a marauder

বিঘাতন, *s* (from বি, *prep* and হন্, *to kill*), the killing of a person, the hurting of a person.

বিঘাতী, *a.* from বি, *prep* and হন্, *to kill*), killing, murdering, injuring.

বিঘ্ন, *s* (from বি, *prep.* and হন্, *to kill*), an obstacle, an obstruction, a hindrance, an impediment, opposition, a misfortune.

বিঘ্নকর, *a* (from বিঘ্ন, *an obstacle*, and কৃ, *to do*), raising or producing obstacles or impediments

বিঘ্নকর্ত্তা, *s* (from বিঘ্ন, *an obstacle*, and কর্ত্তৃ, *a doer*), a person who raises or creates obstacles or impediments.

বিঘ্নকারক, *a.* (from বিঘ্ন, *an obstacle*, and কারক, *doing*), laying obstacles or impediments in the way, obstructing

বিঘ্নকারী, *a.* (from বিঘ্ন, *an obstacle*, and কারিন্, *doing*), laying obstacles or impediments in the way, obstructing.

বিঘ্নজনক, *a.* (from বিঘ্ন, *an obstacle*, and জনক, *producing*), producing obstacles or impediments.

বিঘ্নজন্য, *a.* (from বিঘ্ন, *an obstacle*, and জন্য, *producible*), producible by or arising from obstacles or impediments

বিঘ্নজন্যে, *ad.* (*loc case of* বিঘ্নজন্য), for obstacles or impediments

বিঘ্নদ, *a* (from বিঘ্ন, *an obstacle*, and দা, *to give*), placing obstacles or impediments in the way

বিঘ্নদাতা, *s* from বিঘ্ন, *an obstacle*, and দাতৃ, *one who gives*), a person who places impediments in the way.

বিঘ্নদায়ক, *a.* (from বিঘ্ন, *an obstacle*, and দায়ক, *giving*), placing obstacles or impediments in the way

বিঘ্নদায়ী, *a.* (from বিঘ্ন, *an obstacle*, and দায়িন্, *giving*), placing obstacles or impediments in the way

বিঘ্নধ্বংস, *s.* (from বিঘ্ন, *an obstacle*, and ধ্বংস, *destruction*), the preventing or removing of obstacles.

বিঘ্নধ্বংসক, *a* (from বিঘ্ন, *an obstacle*, and ধ্বংসক, *destructive*), removing obstacles, destroying impediments.

বিঘ্নধ্বংসী, *a* (from বিঘ্ন, *an obstacle*, and ধ্বংসিন্, *destructive*), removing obstacles, destroying impediments.

বিঘ্ননাশ, *s.* (from বিঘ্ন, *an obstacle*, and নাশ, *destruction*), the removal of obstacles or impediments.

বিঘ্ননাশক, *a* (from বিঘ্ন, *an obstacle*, and নাশক, *destructive*), removing obstacles, destroying impediments.

বিঘ্ননিমিত্তক, *a.* (from বিঘ্ন, *an obstacle*, and নিমিত্ত, *a cause*), caused by or arising from obstacles or impediments; *ad.* from or because of obstacles or impediments

বিঘ্ননিমিত্তে, *ad* (from বিঘ্ন, *an obstacle*, and নিমিত্ত, *a cause*), for the purpose of obstacles or impediments

বিঘ্নপ্রদ, *a* (from বিঘ্ন, *an obstable*, and প্রদ, *giving*), placing obstacles or impediments in the way

বিঘ্নপ্রযুক্ত, *a.* (from বিঘ্ন, *an obstacle*, and প্রযুক্ত, *caused by*), caused by or arising from obstacles or impediments; *ad.* from or because of obstacles or impediments

বিঘ্নবিঘাত, *s* (from বিঘ্ন, *an obstacle*, and বিঘাত, *destruction*), the destruction or removal of obstacles or impediments

বিঘ্নবিঘাতক, *a* (from বিঘ্ন, *an obstacle*, and বিঘাতক, *destructive*), destuctive to or removing obstacles or impediments

বিঘ্নবিনাশ, *s* (from বিঘ্ন, *an obstacle*, and বিনাশ, *destruction*), the removal of obstacles, the destruction of impediments.

বিঘ্নবিনাশক, *a.* (from বিঘ্ন, *an obstacle*, and বিনাশক, *destroying*), removing obstacles, destroying impediments.

বিঘ্নবিনাশন, *s* (from বিঘ্ন, *an obstacle*, and বিনাশন, *a destroying*), the removing of obstacles, the destroying of impediments

বিঘ্নসূচক, *a* (from বিঘ্ন, *an obstacle*, and সূচক, *indicating*), indicating obstacles or impediments

বিঘ্নহর্ত্তা, *s* (from বিঘ্ন, *an obstacle*, and হর্ত্তৃ, *a destroyer*), a person who removes obstacles or impediments.

বিঘ্নহেতুক, *a* (from বিঘ্ন, *an obstacle*, and হেতু, *a cause*), caused by or arising from obstacles or impediments, *ad* from or because of obstacles or impediments.

বিচক্ষণ, *a* (from বি, *prep* and চক্ষ্, *to speak*), learned, eminent, superior

বিচল, *s.* (from বি, *prep* and চল্, *to move*), perverseness, irregular conduct, disobedience

বিচলন, *s.* (from বি, *prep.* and চল্, *to move*), a slip, a false step.

বিচলিত, *a.* (from বি, *prep.* and চলিত, *moved*), slipped, moved in a wrong direction, bent, unsteady, unfixed, fickle, dislocated.

বিচলিতমতি, *a.* (from বিচলিত, *fickle*, and মতি, *opinion*), fickle-minded, unsteady

বিচলিতান্তঃকরণ, *a.* (from বিচলিত, *fickle*, and অন্তঃকরণ, *the heart*), fickle-minded, unsteady.

বিচড়, *s* (from বীজ, *seed*, and অড়্, *to occupy space*), a seed plot.

বিচার্, *v. a.* (from বি, *prep.* and চর্ *to move*), to judge, to investigate, to examine, to deliberate, to discuss

বিচার, *s.* (from বি, *prep.* and চর্, *to judge*), investigation, examination, an opinion, a determination of the understanding, judgment, a consultation, discussion, deliberation, a dispute upon a subject

বিচারক, *a.* (from বি, *prep.* and চর্, *to judge*), investigating, judging; *s* a judge, one who investigates a matter, one who examines into a thing

বিচারকতা, *s* (from বিচারক, *investigating*), the circumstance of being an investigator, judgment, investigation

বিচারকত্ব, *s* (from বিচারক, *investigating*), the circumstance of being an investigator, judgment, investigation.

বিচারকরণক, *a* (from বিচার, *investigation*, and করণ, *an instrument*), accomplished by means of investigation or judging; *ad* by means of investigation or judging.

বিচারকর্ত্তা, *s* (from বিচার, *examination*, and কর্ত্তৃ, *a doer*), a judge, one who examines into circumstances

বিচারকারক, *a.* (from বিচার, *investigation*, and কারক, *doing*), investigating, examining, judging; *s.* an investigator, an examiner, a judge.

বিচারকারী, *a.* (from বিচার, *investigation*, and কারিন্ *doing*), investigating, examining, judging

বিচারক্ষম, *a* (from বিচার, *investigation*, and ক্ষম, *able*), able to investigate, able to judge

বিচারগ্রহণ, *s.* (from বিচার, *judgment*, and গ্রহণ, *a taking*), the taking or receiving an opinion or judgment

বিচারগ্রাহক, *a.* (from বিচার, *judgment*, and গ্রাহক, *taking*), taking or receiving an opinion or judgment

বিচারগ্রাহী, *a* (from বিচার, *judgment*, and গ্রাহিন্, *taking*), taking or receiving an opinion or judgment.

বিচারজনিত, *a.* (from বিচার, *investigation*, and জনিত, *produced*), produced by or arising from investigation or judging.

বিচারজন্য, *a.* (from বিচার, *investigation*, and জন্য, *producible*), producible by or arising from investigation or judgment.

বিচারজন্যে, *ad.* (*loc case of* বিচারজন্য), for the purpose of investigation or judgment.

বিচারজাত, *a.* (from বিচার, *investigation*, and জাত, *produced*), produced by or arising from investigation or judging.

বিচারজ্ঞ, *a.* (from বিচার, *investigation*, and জ্ঞা, *to know*), acquainted with the rules or methods of investigation or judging

বিচারজ্ঞতা, *s* (from বিচারজ্ঞ, *acquainted with investigation*), a knowledge of the rules or methods of investigation or judging

বিচারজ্ঞত্ব, *s* (from বিচারজ্ঞ, *acquainted with investigation*), a knowledge of the rules or methods of investigation or judging

বিচারজ্ঞাপক, *a* (from বিচার *investigation*, and জ্ঞাপক, *making known*), publishing or making known an investigation or judgment; *s* a person who publishes or makes known an investigation.

বিচারজ্ঞাপন, *s* (from বিচার, *investigation*, and জ্ঞাপন, *a making known*), the publishing or making known of an investigation or judgment.

বিচারজ্ঞাপিত, *a* (from বিচার, *investigation*, and জ্ঞাপিত, *made known*), made known by investigation or examination.

বিচারণ, *s.* (from বি, *prep.* and চর, *to judge*), the judging of a circumstance, the investigation of a thing, the examining of a thing so as to form a judgment of it

বিচারণা, *s* (from বি, *prep* and চর্, *to move*), the causing of judgment or investigation, investigation

বিচারণীয়, *a* (from বি, *prep* and চর্ *to move*), investigable, requiring to be examined

বিচারদ্বারা, *ad.* (from বিচার, *investigation*, and দ্বার, *a door*), through or by investigation or judging

বিচারধ্বংস, *s.* (from বিচার, *judgment*, and ধ্বংস, *destruction*), the ruin or destruction of judgment or investigation.

বিচারধ্বংসক, *a.* (from বিচার, *judgment*, and ধ্বংসক, *destructive*), destructive or ruinous to judgment or investigation.

বিচারনাশ, *s* (from বিচার, *judgment*, and নাশ, *destruction*), the destruction or ruin of judgment or investigation.

বিচারনাশক, *a* (from বিচার, *judgment*, and নাশক, *destructive*), destructive or ruinous to judgment or investigation.

বিচারনিবর্ত্তক, *a* (from বিচার, *investigation*, and নিবর্ত্তক, *causing to cease*), putting a stop to investigation or judgment

বিচারনিবারক, *a* (from বিচার, *investigation*, and নিবারক, *preventing*), preventing investigation or judgment.

বিচারনিবারণ, *s.* (from বিচার, *judgment*, and নিবারণ, *a preventing*), the preventing of judgment or investigation.

বিচারনিবৃত্তি, *s.* (from বিচার, *investigation*, and নিবৃত্তি, *cessation*), the cessation of investigation or judgment

বিচারনিমিত্তক, *a.* (from বিচার, *investigation*, and নিমিত্ত, *a cause*), caused by or arising from investigation or judgment; *ad.* from or because of investigation or judging

বিচারনিমিত্ত, *ad* (from বিচার, *investigation*, and নিমিত্ত, *a cause*), for the purpose of investigation or judging.

বিচারপূর্ব্বক, *a* (from বিচার, *investigation*, and পূর্ব্ব, *before*), preceded by or arising from investigation or judgment, *ad* by or through investigation or judgment

বিচারপ্রতিবন্ধক, *a* (from বিচার, *investigation*, and প্রতিবন্ধক, *obstructing*), opposed to or obstructing investigation or judgment

বিচারপ্রযুক্ত, *a.* (from বিচার, *investigation*, and প্রযুক্ত, *caused by*), caused by or arising from investigation or judgment; *ad* from or because of investigation or judgment

বিচারপ্রার্থক, *a* (from বিচার, *investigation*, and প্রার্থক, *requesting*), requesting investigation or judgment

বিচারপ্রার্থনা, *s* (from বিচার, *investigation*, and প্রার্থনা, *a request*), a request to have an affair investigated or judged.

বিচারবিনা, *ad* (from বিচার, *investigation*, and বিনা, *without*), without or beside investigation or judging.

বিচারবিবরণ, *s* (from বিচার, *judgment*, and বিবরণ, *the particulars of a thing*), the proceedings on a case in a court of judicature.

বিচারবিরুদ্ধ, *a.* (from বিচার, *judgment* and বিরুদ্ধ, *opposed to*), opposed or contrary to judgment or investigation

বিচারব্যতিরিক্ত, *a* (from বিচার, *investigation*, and ব্যতিরিক্ত, *excepted*), investigation or judging excepted

বিচারব্যতিরেক, *s.* (from বিচার, *investigation*, and ব্যতিরেক, *an exception*), the exception of investigation or judgment

বিচারব্যতিরেকে, *ad* (*loc. case of* বিচারব্যতিরেক), with the exception of investigation or judgment, without or beside investigation or judgment

বিচারমত, *a* (from বিচার, *judgment*, and মত, *approved*), approved on investigation or judgment

বিচারমূলক, *a* (from বিচার, *investigation*, and মূল, *a root*), originating in or springing from investigation or judgment.

বিচারয়িতব্য, *a* (from বি *prep* and চর্ *to move*), investigable, requiring to be examined or judged

বিচারযোগ্য, *a* (from বিচার *judgment*, and যোগ্য, *capable*), worthy of examination, requiring or deserving to be investigated

বিচারলব্ধ, *a* (from বিচার, *investigation*, and লব্ধ, *applied*), applied or applicable in consequence of investigation or discussion, obtained as the result of investigation.

বিচারসঙ্গতি, *s* (from বিচার, *investigation*, and সঙ্গতি, *application*), the applicability or suitability of a judgment

বিচারসম্মত, *a* (from বিচার, *investigation*, and সম্মত, *approved*), approved on investigation or judgment

বিচারসিদ্ধ, *a* (from বিচার, *investigation*, and সিদ্ধ, *accomplished*), proved or decreed on investigation or judgment.

বিচারসূচক, *a* (from বিচার, *investigation*, and সূচক, *indicating*), indicating judgment or investigation

বিচারসূত্র, *s* (from বিচার, *judgment*, and সূত্র, *a rule*), a rule for judging, a logical aphorism

বিচারহেতুক, *a* (from বিচার, *investigation*, and হেতু, *a cause*), caused by or arising from investigation or judgment; *ad* from or because of investigation or judgment

বিচারাকাঙ্ক্ষা, *s* (from বিচার, *investigation*, and আকাঙ্ক্ষা, *desire*), a desire or wish for investigation or judgment

বিচারাকাঙ্ক্ষী, *a.* (from বিচার, *investigation*, and আকাঙ্ক্ষিন্, *desirous*), desirous of investigation or judgment

বিচারাক্ষম, *a* (from বিচার, *investigation*, and অক্ষম, *unable*), unable to investigate or judge.

বিচারানর্হ, *a* (from বিচার, *investigation*, and অনর্হ, *unfit*), unfit to be judged or investigated.

বিচারানুযায়ী, *a.* (from বিচার, *investigation*, and অনুযায়িন্, *corresponding with*), according or corresponding with judgment or investigation.

বিচারানুসন্ধান, *s* (from বিচার, *investigation*, and অনুসন্ধান, *search*), a search or enquiry for judgment or investigation, scrutiny into a judgment

বিচারানুসন্ধায়ী *a* (from বিচার, *investigation* and অনুসন্ধায়িন্, *searching*), seeking for judgment or investigation, scrutinizing a judgment.

বিচারানুসারী, *a* (from বিচার, *judgment*, and অনুসারিন্, *following*), following upon or corresponding with a judgment or investigation

বিচারানুসারে, *ad* (from বিচার, *investigation*, and অনুসার, *a following*), according to investigation or judgment

বিচারান্তর, *s* (from বিচার, *judgment*, and অন্তর, *another*), another judgment or investigation

বিচারান্তরগ্রহণ, *s* (from বিচারান্তর, *another judgment*, and গ্রহণ *a taking*), an appealing to another judgment or tribunal

বিচারান্তরগ্রাহক, *a.* (from বিচারান্তর, *another judgment*, and গ্রাহক, *taking*), making an appeal to another judgment or tribunal; *s.* an appellant

বিচারান্তরগ্রাহী, *a* (from বিচারান্তর, *another judgment*, and গ্রাহিন্, *taking*), making an appeal to another judgment or tribunal, *s* an appellant

বিচারান্তরপ্রার্থক, *a.* (from বিচারান্তর, *another judgment*, and

প্রার্থক, *desiring*), appealing to another tribunal, requesting another investigation.

বিচারান্তরপ্রার্থনা, *s.* (from বিচারান্তর, *another judgment*, and প্রার্থনা, *a prayer*), an appeal to another tribunal, a prayer for judgment by another tribunal

বিচারান্বেষক, *a.* (from বিচার, *investigation*, and অন্বেষক, *seeking*), seeking for investigation or judgment

বিচারান্বেষণ, *s* (from বিচার, *investigation*, and অন্বেষণ, *a seeking*), the seeking for an investigation or judgment

বিচারাভিলাষ, *s* (from বিচার, *investigation* and অভিলাষ, *desire*), a desire to judge or investigate

বিচারাভিলাষী, *a* (from বিচার *investigation*, and অভিলাষিন্, *desirous*), desirous of judging or investigating

বিচারাযোগ্য, *a.* (from বিচার, *investigation*, and অযোগ্য, *unworthy*), unworthy of being judged or investigated, unfit to be judged or investigated.

বিচারার্থী, *a.* (from বিচার, *investigation*, and অর্থিন্, *desirous*), praying for or desirous of investigation or judgment

বিচারার্থে, *ad* (from বিচার, *investigation*, and অর্থ, *an object*), for the purpose of judgment or investigation

বিচারার্হ, *a* (from বিচার, *judgment*, and অর্হ, *worthy*), worthy of examination, requiring to be investigated

বিচারিত, *a* (from বি, *prep.* and চর, *to move*), judged, investigated, examined, discussed, deliberated on

বিচারী, *a* (from বি, *prep* and চর্, *to go*), judging, investigating discussing

বিচারেচ্ছা, *s* (from বিচার *investigation*, and ইচ্ছা, *desire*), a desire for judgment or investigation

বিচারেচ্ছু, *a.* (from বিচার, *investigation*, and ইচ্ছু, *desirous*), desirous of judgment or investigation.

বিচারেচ্ছুক, *a* (from বিচার, *investigation*, and ইচ্ছু, *desirous*), desirous of judgment or investigation

বিচারোদ্যত, *a* (from বিচার, *investigation* and উদ্যত, *ready*), about to engage in investigation or judgment.

বিচারোদ্যুক্ত, *a* (from বিচার, *investigation*, and উদ্যুক্ত, *engaged in*), zealously engaged in investigation or judgment

বিচারোদ্যোগ, *s* (from বিচার, *investigation*, and উদ্যোগ, *zeal*), a zealous engaging in investigation or judging.

বিচারোদ্যোগী, *a.* (from বিচার, *investigation*, and উদ্যোগিন্, *using exertions*), using exertions for investigation or judgment

বিচারোপক্রম, *a* (from বিচার, *investigation*, and উপক্রম, *a beginning*), the beginning of investigation or discussion.

বিচারোপদিষ্ট, *a* (from বিচার, *investigation*, and উপদিষ্ট, *instructed*), instructed or advised by means of investigation or judgment

বিচারোপদেশ, *s.* (from বিচার, *investigation*, and উপদেশ, *instruction*), instruction or advice to investigate or judge.

বিচারোপদেশক, *a* (from বিচার *investigation*, and উপদেশক, *giving instruction*), giving instruction or advice to investigate or judge

বিচারোপদেষ্টা, *s.* (from বিচার, *investigation*, and উপদেষ্টৃ, *an instructor*), one who gives instruction or advice to investigate or judge.

বিচারোপযুক্ত, *a* from বিচার, *investigation*, and উপযুক্ত, *fit*, fit or proper to be made a matter of investigation or judgment

বিচার্য, *a* (from বি, *prep* and চর, *to judge*), worthy of investigation, worthy of discussion, deserving examination.

বিচার্যমাণ *a* (from বি, *prep* and চর্, *to judge*), under investigation or discussion, under examination or judgment.

বিচালী, *s* (from বিচ, *seed*, and আলী, *a row*), straw, rice or barley straw

বিচি, *s* (from বীজ, *a seed*), a seed, the core of a fruit, (improper *see* বীচি)

বিচিত্র, *s* (from বি, *prep* and চিত্র, *to paint*) surprise, astonishment a variegated colour, *a* variegated, varied, speckled, parti-coloured, painted, ornamented, surprising, handsome, beautiful

বিচিত্রকারক, *a* (from বিচিত্র, *surprise*, and কারক *doing*), wondering, expressing surprise, making spotted or variegated

বিচিত্রকারী *a* (from বিচিত্র *surprise* and কারিন্, *doing*), wondering, expressing surprise, making spotted or variegated.

বিচিত্রতা *s* (from বিচিত্র *surprising*), the circumstance of being surprising or beautiful, a being parti-coloured or variegated

বিচিত্রত্ব, *s* (from বিচিত্র *surprising*), the circumstance of being surprising or beautiful, a being parti-coloured or variegated

বিচিত্রিত, *a* (from বিচিত্র, *parti-coloured*), full of wonder or surprise, variegated, parti-coloured

বিচিত্রীকৃত, *a* (from বিচিত্র, *variegated*, and কৃত, *done*), filled with wonder or surprise, made to be variegated or parti-coloured

বিচ্ছিত্তি, *s* (from বি, *prep* and ছিদ্ *to cut*), a cutting off, excision, a cutting a dividing, a fracture, loss, disappearance, destruction, the limit or boundaries of a house or land, the cæsura or pause in a verse

বিচ্ছিন্ন, *a* (from বি, *prep.* and ছিদ্ *to cut*), divided, parted, interrupted, portioned, shared out, cut, separated, severed, scattered.

বিচ্ছিন্নাগ্র, *a* (from বিচ্ছিন্ন, *cut off*, and অগ্র, *point*), truncated

In botany the term is applied to such leaves as appear to leave their extremities cut off by a straight line (folium truncatum.)

বিচ্ছু, *s.* (from বিচ্ছ *to move*), the name of a juvenile sport, hop scotch.

বিচ্ছেদ্য, *a* (from বি, *prep* and ছিদ্, *to cut*), separable, divisible, frangible.

বিচ্ছেদ, *s* (from বি, *prep* and ছিদ্, *to cut*), a separation, a division, a space between, an interruption of friendship or love, disjunction, removal, disunion, a chapter or division of a book, the space left between words in writing or printing.

বিচ্ছেদক, *a* (from বি, *prep.* and ছিদ্, *to cut*), making a separation or division, separating, dividing, interrupting, disjoining, disuniting.

বিচ্ছেদকারক, *a.* (from বিচ্ছেদ, *a separation*, and কারক, *making*), making a separation or division.

বিচ্ছেদকারী, *a.* (from বিচ্ছেদ, *a separation*, and কারিন্, *making*), making a separation or division

বিচ্ছেদজন্য, *a.* (from বিচ্ছেদ, *separation*, and জন্য, *producible*), producible by or arising from separation or division.

বিচ্ছেদার্থে, *ad.* (*loc. case of* বিচ্ছেদার্থ), for the purpose of separation or division

বিচ্ছেদনিমিত্তক, *a* (from বিচ্ছেদ, *separation*, and নিমিত্ত, *a cause*), caused by or arising from separation or division; *ad* from or because of separation or division

বিচ্ছেদনিমিত্তে, *ad* (from বিচ্ছেদ, *separation*, and নিমিত্ত, *a cause*), for the purpose of separation or division.

বিচ্ছেদনীয়, *a* (from বি, *prep* and ছিদ্, *to cut*), separable, divisible, frangible.

বিচ্ছেদপ্রযুক্ত, *a.* (from বিচ্ছেদ, *separation*, and প্রযুক্ত, *caused by*), caused by or arising from separation or division, *ad* from or because of separation or division.

বিচ্ছেদভয়ে, *ad.* (from বিচ্ছেদ, *separation*, and ভয়, *fear*), through fear of separation or division.

বিচ্ছেদযন্ত্রণা, *s.* (from বিচ্ছেদ, *separation*, and যন্ত্রণা, *agony*), distress or agony arising from the separation of friends, distress at parting.

বিচ্ছেদযাতনা, *s* (from বিচ্ছেদ, *separation*, and যাতনা, *agony*), distress or agony arising from the separation of friends, distress at parting

বিচ্ছেদহেতুক, *a* (from বিচ্ছেদ, *separation*, and হেতু, *a cause*), caused by or arising from separation or division, *ad* from or because of separation or division.

বিচ্ছেদানল, *s.* (from বিচ্ছেদ, *separation*, and অনল, *fire*), fire which penetrates and divides the parts of a substance

বিচ্ছেদ্য, *a* (from বি, *prep.* and ছিদ্, *to cut*), separable, divisible, frangible.

বিদ্ধাড়ক, *s.* (from বৃদ্ধদারক, *the name of plant*), the name of a climbing plant, (Lettsomia nervosa.)

বিছুটী, *s* (from বৃশ্চিকালী, *the name of a plant*), the name of a plant which stings like a nettle, (Tragia involucrata)

বিছড়া, *v. a.* (from বি, *prep* and স্তৃ *to spread out*), to scatter, to strew; *a.* strewed, scattered.

বিছা, *v. a.* (from বি, *prep.* and স্তৃ, *spread out*), to spread out, to strew, to lay in beds or layers; also, *s.* (from বৃশ্চিক, *a scorpion*), a scorpion, a ring made of wire platted together, a centipes, the sign scorpio.

বিছাইবা, *s* (from বিছা, *to spread out*), the spreading out of clothes or other things, the laying down of a mat or carpet, the laying of things in beds or layers.

বিছান, *s.* (from বিছা, *to spread out*), the spreading out of sheets, clothes, or other things, the laying down of a mat or carpet, the laying of things in beds or layers.

বিছানা, *s* (from বি, *prep* and স্তৃ, *to spread out*), a bed, a carpet, a floor mat, any thing spread out to lie upon.

বিছানিয়া, *a.* (from বিছা, *to spread out*), spreading out clothes on a bed, or carpets on a floor

বিজকুট, *a* (from বিজাতীয়, *unparalleled*, and কুট, *ugly*), abominably ugly.

বিজটী, *s.* (from বি, *prep.* and জট্, *to be clustered*), the name of an ornament for the small of the arm.

বিজন, *a* (from বি, *prep.* and জন, *a man*), solitary, private, lonely.

বিজন্মা, *s* (from বি, *prep* and জন্মন্ *birth*), spurious birth.

বিজয়, *s* (from বি, *prep* and জি, *to conquer*), conquest, a triumph, victory.

বিজয়কারক, *a* (from বিজয়, *conquest*, and কারক, *making*), conquering, gaining a victory, triumphing; *s* a conquerer.

বিজয়কারী, *a.* (from বিজয়, *conquest*, and কারিন্, *making*), conquering, victorious, triumphing.

বিজয়পূর্ব্বক, *a* (from বিজয়, *conquest*, and পূর্ব্ব, *before*), preceded by or arising from conquest or victory.

বিজয়প্রাপ্ত, *a.* (from বিজয়, *conquest*, and প্রাপ্ত, *obtained*), obtained or acquired by conquest or victory.

বিজয়লব্ধ, *a* (from বিজয়, *conquest*, and লব্ধ, *obtained*), obtained or acquired by conquest or victory.

বিজয়া, *s.* (from বি, *prep.* and জি, *to conquer*), one of the names of Doorga, one of Doorga's attendants; the tops of hemp used as a narcotic, the tenth day of the increase of the moon in Aswinee on which day the image of Doorga is cast into the river.

বিজয়ী, *a.* (from বি, *prep* and জয়িন্, *conquering*), conquering, triumphing, triumphant, victorious.

বিজলী, *s* (from বিদ্যুৎ, *lightning*), lightning.

বিজলীচ্ছট, *s.* (from বিজলী, *lightning*, and ছটা, *splendour*),

the name of a particular species of ornamental plant, (Dracæna ferrea.)

বিজাত, *a.* (from বি, *prep.* and জন্, *to be produced*), base born, born out of the bands of wedlock

বিজাতক, *a.* (from বি, *prep* and জন্, *to be born*), base born, bastard, hybrid.

বিজাতি, *s.* (from বি, *prep.* and জাতি, *a tribe*), a different species or kind

বিজাতীয়, *a.* (from বি, *prep* and জাতি, *a different species*), mongrel, hybrid, base-born, improper, hateful, hostile, unparalleled, dissimilar

বিজাতীয়অণু, *s.* (from বিজাতীয়, *dissimilar*, and অণু, *an atom*), a dissimilar particle or atom.

বিজিগীষা, *s.* (from বি, *prep.* and জি, *to conquer*), a desire to conquer.

বিজিগীষু, *a.* (from বি, *prep.* and জি, *to conquer*), desirous of victory or conquest

বিজিত, *a* (from বি, *prep.* and জি, *to conquer*), subdued, conquered, overcome; also (from বিজ্, *to fan*), fanned, wafted.

বিজেতব্য, *a.* (from বি, *prep.* and জি, *to conquer*), conquerable, capable of being overcome or subdued.

বিজেতা, *s.* (from বি, *prep* and জি, *to conquer*), a conquerer, a person who overcomes or triumphs.

বিজ্ঞ, *a.* (from বি, *prep* and জ্ঞা *to know*), wise, skilful, experienced.

বিজ্ঞতা, *s.* (from বিজ্ঞ, *wise*), wisdom, experience, skilfulness.

বিজ্ঞত্ব, *s.* (from বিজ্ঞ, *wise*), wisdom, experience, skilfulness.

বিজ্ঞপ্তি, *a.* (from বি, *prep.* and জ্ঞা, *to know*), information, a respectful communication of intelligence, a declared opinion, a representation of circumstances.

বিজ্ঞাত, *a.* (from বি, *prep* and জ্ঞা, *to know*), known, understood, celebrated, famous, notorious

বিজ্ঞাতব্য, *a.* (from বি, *prep.* and জ্ঞা, *to know*), knowable, comprehensible, acquirable as an object of knowledge.

বিজ্ঞাতযৌবনা, *a.* (from বিজ্ঞাত, *known*, and যৌবন, *youth*), making known by some contrivance her having arrived at the age of puberty.

বিজ্ঞাতা, *s* (from বি, *prep.* and জ্ঞা, *to know*), one who knows a thing.

বিজ্ঞান, *s.* (from বি, *prep.* and জ্ঞা, *to know*), science, knowledge, learning, an acquaintance with books especially the Hindoo laws, worldly knowledge, an idea or conception in the mind.

বিজ্ঞাপক, *a.* (from বি, *prep.* and জ্ঞা, *to know*), giving information, making known, publishing, conveying knowledge.

বিজ্ঞাপন, *s* (from বি, *prep* and জ্ঞা, *to know*), the making of a thing known, the demonstrating of a thing, the explaining or describing of a thing, the publishing of a thing.

বিজ্ঞাপনীয়, *a* (from বি, *prep.* and জ্ঞা, *to know*), declarable, publishable.

বিজ্ঞাপয়িতব্য, *a* (from বি, *prep.* and জ্ঞা, *to know*), declarable, publishable.

বিজ্ঞাপয়িতা, *s.* (from বি, *prep* and জ্ঞা, *to know*), a person who publishes or makes known.

বিজ্ঞাপিত, *a* (from বি, *prep.* and জ্ঞা, *to know*), published, made known.

বিজ্ঞাপ্য, *a.* (from বি, *prep.* and জ্ঞা, *to know*), declarable, publishable

বিজ্ঞেয়, *a* (from বি, *prep* and জ্ঞা, *to know*), knowable, comprehensible, acquirable as an object of knowledge.

বিজ্বর, *a* (from বি, *prep* and জ্বর, *a fever*), free from fever, free from pain or trouble.

বিজ্‌বিজ, *s.* an imitative sound used to express a person's talking to himself or continuing to talk incoherently without receiving an answer.

বিট্, *s.* (from বিট্, *to sound*), excrement, a varlet, a catamite, a rogue, a cheat.

বিটপ, *s* (from বিট, *a pathic*, and পা, *to nourish*), the perinæum or septum of the scrotum, a bunch or tuft; *a.* shrunk up with astonishment or fear.

বিটপাচরণ, *s.* (from বিটপ, *a cheat*, and আচরণ, *conduct*), rascally conduct, roguery, imposition.

বিটপাচারী, *a.* (from বিটপ, *a cheat*, and আচারিন্, *acting*), acting a rascally part, playing the rogue, imposing upon.

বিটল, *a* (from বিট্, *excrement*), vile, vicious, hateful.

বিটলামি, *s* (from বিটল, *vile*), villainy, vice, hatefulness.

বিটলিয়া, *a* (from বিটল, *vile*), vile, hateful abominable.

বিটাল, *s.* (from বিট্, *excrement*), a varlet, a villain, an unprincipled man

বিটালতা, *s.* (from বিটাল, *a villain*), villainy, viciousness.

বিটালত্ব, *s.* (from বিটাল, *a villain*), villainy, viciousness.

বিট্টল, *a.* (from বিট্, *ordure*), vile, villainous, vicious.

বিট্‌খদির, *s* (from বিট্, *ordure*, and খদির, *Acacia Catechu*), a fœtid species of Acacia or Mimosa not yet ascertained by botanists.

বিট্‌লবণ, *s.* (from বিট্, *excrement*, and লবণ, *salt*), black salt.

বিঠৌড়, *a.* (from বি, *prep* and ঠৌড়, *consideration*), discomposed in mind, unfit for consideration, confused, confounded, fascinated.

বিড়ঙ্গ, *s* (from বিড়্, *to break*), the name of a plant much used in India as a vermifuge; the plant is not yet ascertained.

বিড়ম্ব, *v. a.* (from বি, *prep.* and ডম্ব্, *to send*), to afflict, to

vex, to tantalize, to put on an assumed form or character.

বিড়ম্বক, *a.* (from বি, *prep* and ডম্ব, *to heap*), afflicting, tantalizing

বিড়ম্বন, *s.* (from বি, *prep* and ডম্ব, *to heap*), affliction, distress, a tantalizing, an assumed habit or dress, an imitating or copying after.

বিড়ম্বনা, *s* (from বি, *prep.* and ডম্ব *to heap*), affliction, distress, a tantalizing, an imitation or copying after

বিড়ম্বনাযোগ্য, *a* (from বিড়ম্বনা, *affliction*, and যোগ্য, *worthy*), worthy of being afflicted or tantalized

বিড়ম্বনার্হ, *a* (from বিড়ম্বনা, *affliction*, and অর্হ, *worthy*), worthy of being afflicted or tantalized

বিড়ম্বনীয়, *a* (from বি, *prep* and ডম্ব, *to heap*), capable of being afflicted or tantalized

বিড়ম্বিত, *a.* (from বি, *prep* and ডম্ব, *to heap*), afflicted, distressed, tantalized

বিড়া, *s* (from বৃ, *to skreen*), a roll of cloth or straw put on the head of labourers who carry burdens to prevent the head being injured, a roll of straw tied in a circular form in which jars or pots are set to keep them steady, a sheaf.

বিড়ানিয়া, *s* (from বিড়া, *an appointment*), one who examines or tries any thing, an umpire.

বিড়াল, *s* (from বিড়, *to tear*), a cat.

বিড়ালচক্ষুয়া, *a* (from বিড়াল, *a cat*, and চক্ষু, *an eye*), cat-eyed, wall-eyed

বিদূরজ, *s* (from বিদূর, *a particular mountain*, and জন্, *to be produced*), lapis lazuli

বিড়বিড়, *s* an imitative sound used to express a muttering or mumbling.

বিড়বিড়া, *v. n.* (from বিড়বিড়, *muttering*), to mutter, to mumble

বিড়বিড়ান, *s* (from বিড়বিড়া, *to mutter*), a muttering or speaking discontentedly about a thing

বিড়বিড়িয়া, *a.* (from বিড়বিড়, *a muttering noise*), muttering

বিরূপ, *a* (from বি, *prep* and রূপ, *a form*), deformed, distorted, ugly

বিৎ, *a* (from বিদ্, *to know*), knowing, wise, versed in, acquainted with

বিতং, *s* (from বিতত, *extended*), a detail

বিতণ্ড, *s* (from বি, *prep* and তড্, *to smite*), a debating with a person.

বিতণ্ডা, *s.* (from বি, *prep.* and তড্, *to smite*), criticism, a dispute, a debate, a contention, controversy, an argument, the refutation of an opinion, the confutation of an antagonist's opinion and establishment of one's own.

বিতণ্ডাকারক, *a.* (from বিতণ্ডা, *a debate*, and কারক, *making*), disputing, refuting arguments, carrying on controversy, *s* a disputant, a controvertist.

বিতণ্ডাকারী, *a* (from বিতণ্ডা, *a debate*, and কারিন্, *doing*), disputing, refuting arguments, maintaining a controversy

বিতত, *a* (from বি, *prep* and তন, *to stretch*), stretched, drawn out, extended, expanded, diffused

বিতথ, *a* (from বি, *prep* and তথা, *true*), false, untrue.

বিতরণ, *s* (from বি, *prep* and তৄ, *to get over*), the giving of alms, alms, a largess, a donation

বিতরণকারক, *a* (from বিতরণ, *alms*, and কারক, *making*), bestowing alms, giving donations

বিতরণকারী, *a* (from বিতরণ, *alms*, and কারিন্ *making*), bestowing alms, giving donations

বিতরণজন্য, *a* (from বিতরণ, *alms*, and জন্য, *producible*), producible by or arising from alms or donations

বিতরণজন্যে, *ad* (*loc case of* বিতরণজন্য), for the purpose of alms or donations.

বিতরণনিমিত্তক, *a* (from বিতরণ, *alms*, and নিমিত্ত, *a cause*), caused by or arising from alms or donations, *ad.* from or because of alms or donations.

বিতরণনিমিত্তে, *ad* (from বিতরণ, *alms*, and নিমিত্ত, *a cause*), for the purpose of alms or donations

বিতরণপূর্ব্বক, *a* (from বিতরণ, *alms*, and পূর্ব্ব, *before*), preceded by or arising from alms or donations; *ad* by or through alms or donations.

বিতরণপ্রযুক্ত, *a* (from বিতরণ, *alms*, and প্রযুক্ত, *caused by*), caused by or arising from alms or donations, *ad* from or because of alms or donations

বিতরণবিনা, *ad* (from বিতরণ, *alms*, and বিনা, *without*), without or beside alms or donations

বিতরণব্যতিরিক্ত, *a* (from বিতরণ, *alms*, and ব্যতিরিক্ত, *excepted*), alms or donations excepted

বিতরণব্যতিরেক, *s* (from বিতরণ, *alms* and ব্যতিরেক, *an exception*), the exception of alms or donations.

বিতরণব্যতিরেকে, *ad* (*loc case of* বিতরণব্যতিরেক), with the exception of alms or donations, without or beside alms or donations

বিতরণহেতুক, *a* (from বিতরণ, *alms*, and হেতু, *a cause*), caused by or arising from alms or donations

বিতরণাকাঙ্ক্ষা, *s.* (from বিতরণ, *alms*, and আকাঙ্ক্ষা, *desire*), a desire or wish for alms or donations.

বিতরণাকাঙ্ক্ষী, *a.* (from বিতরণ, *alms*, and আকাঙ্ক্ষিন্, *desirous*), desirous of alms or donations.

বিতরণাভিলাষ, *s.* (from বিতরণ, *alms*, and অভিলাষ, *desire*), a desire for alms or donations.

বিতরণাভিলাষী, *a.* (from বিতরণ, *alms*, and অভিলাষিন্, *desirous*), desirous of alms or donations.

বিতরী, *a* (from বিতরিন্, *giving*), giving alms.

বিতরণেচ্ছা, *s.* (from **বিতরণ**, *alms*, and **ইচ্ছা**, *desire*), a desire for alms or donations

বিতরণেচ্ছু, *a* (from **বিতরণ**, *alms*, and **ইচ্ছু**, *desirous*), desirous of alms or donations

বিতরণেচ্ছুক, *a.* (from **বিতরণ**, *alms*, and **ইচ্ছু**, *desirous*), desirous of alms or donations

বিতর্ক, *s* (from **বি**, *prep* and **তর্ক্**, *to infer*), an inference, reasoning, the canvassing of a matter, discussion, deliberation, a consideration of probabilities, a mental anticipation of alternatives, a conjecture, an apprehension, a doubt.

বিতর্কক, *a.* from **বি**, *prep* and **তর্ক্**, *to infer*, infering, reasoning, investigating, discussing a subject, deliberating, weighing probabilities on all sides, *s* one who reasons upon or investigates a subject, one who deliberates or judges.

বিতর্কণ, *s* (from **বি**, *prep* and **তর্ক্**, *to infer*), the act of discussing or reasoning on a subject, the investigating of a thing, an infering, a deliberating.

বিতল, *s* from **বি**, *prep.* and **তল**, *a bottom*), in Hindoo fable the second of the seven divisions of the infernal regions.

বিতস্তি, *s* (from **বি**, *prep*, and **তস**, *to throw*), a span measured by extending the thumb and the little finger, considered equal to the width of twelve fingers

বিতান, *s* (from **বি**, *prep* and **তন্**, *to stretch*,), the warp of cloth, an awning, a canopy, an expansion or spreading out a verse of four lines of eight syllables each consisting of two Iambics one trochee and one spondee

বিতারিখ, *s* (from **বা**, *with*, and تاریخ, *a day of the month*), under date

বিতুষ্ট, *a* (from **বি**, *prep* and **তুষ্ট**, *pleased*), displeased.

বিতুষ্টি, *s* (from **বি**, *prep.* and **তুষ্টি**, *gratification*), dissatisfaction.

বিতুষ্টিকর, *a* (from **বিতুষ্টি**, *dissatisfaction*, and **কৃ**, *to do*), causing dissatisfaction

বিতুষ্টিজনক, *a.* (from **বিতুষ্টি**, *dissatisfaction*, and **জনক**, *producing*), causing dissatisfaction

বিতৃষ্ণা, *s.* (from **বি**, *prep* and **তৃষ্ণা**, *thirst*), disgust, indifference

বিত্ত, *a* (from **বিদ্** *to know*), acquired, gained, judged, investigated, discussed, known, notorious, famous; *s* wealth, property, substance.

বিত্তবান্, *a.* (from **বিত্ত**, *wealth*), wealthy, possessing property

বিত্তবিশিষ্ট, *a.* (from **বিত্ত**, *wealth*, and **বিশিষ্ট**, *possessed of*), wealthy, possessed of property.

বিত্তযুক্ত, *a.* (from **বিত্ত**, *wealth*, and **যুক্ত**, *joined to*), connected with property, wealthy.

বিত্তরহিত, *a.* (from **বিত্ত**, *wealth*, and **রহিত**, *destitute*), destitute of property, poor

বিত্তশূন্য, *a* (from **বিত্ত**, *wealth*, and **শূন্য**, *empty*), destitute of property, poor

বিত্তহীন, *a* (from **বিত্ত**, *wealth*, and **হীন**, *destitute*), destitute of property, poor

বিত্তা, *s* (from **বিদ্**, *wise*), wisdom, acquaintance with any science.

বিত্ত্ব, *s* (from **বিদ্**, *wise*), wisdom, acquaintance with any science

বিদগ্ধ, *a* (from **বি**, *prep* and **দহ্**, *to burn*), consumed or burnt up by lust, lecherous, learned, knowing, clever, shrewd, witty, intriguing

বিদগ্ধতা, *s* (from **বিদগ্ধ**, *learned*), learning, skill, wisdom, shrewdness.

বিদগ্ধত্ব *s* (from **বিদগ্ধ**, *learned*), learning, skill, wisdom, shrewdness.

বিদগ্ধনায়ক, *s* (from **বিদগ্ধ**, *clever*, and **নায়ক**, *a lover*), an amorous man who is beloved by all classes of women.

বিদগ্ধনায়করূপে, *ad* (from **বিদগ্ধনায়ক**, *a lover who is esteemed by all women*, and **রূপ**, *a form*), like a lover whom all descriptions of women love.

বিদগ্ধরূপে, *ad* (from **বিদগ্ধ**, *clever*, and **রূপ**, *a form*), cleverly, learnedly, shrewdly

বিদগ্ধা, *a* (from **বিদগ্ধ** *clever*), clever, insinuating; the term is used in the amatory writings of the Hindoos for a woman of insinuating manners and conversation.

বিদর্ *v n* (from **বি**, *prep.* and **দৃ** *to tear*), to be torn or lacerated

বিদরণ, *s* (from **বি**, *prep* and **দৃ**, *to tear*), a splitting, a rending

বিদল, *s* (from **বি**, *prep* and **দল**, *to split*), a shallow basket or vessel made of wicker work, split peas, pomegranate bark, cuttings or chips, a thing which has been split or pared, a cake, mountain Ebony or Bauhinia of several species

বিদা, *s* (from **বি**, *prep.* and **দৃ**, *to tear*), a harrow, a garden rake

বিদাঁড়া, *a* (from **বি**, *prep* and **দাঁড়া**, *a custom*), contrary to custom, against rule, irregular

বিদায়, *s* (from **বি**, *prep.* and **দায়**, *affliction*), a dismissal with good wishes, literally go without trouble or any disagreeable circumstance, leave of absence, permission to depart, dismissal This word constructed with **কৃ**, *to do*, or **দা**, *to give*, means to give any one leave to depart.

বিদায়ী, *a.* (from **বিদায়**, *leave of absence*), requiring leave fo absence.

বিদার *v. a* (from বি, *prep* and দৄ, *to tear*), to tear or lacerate.

বিদার, *s.* (from বি, *prep* and দৄ, *to rend*), a crack, a rent, a chink, a laceration

বিদারক, *a.* (from বি, *prep* and দৄ, *to tear*), rending, tearing, lacerating, splitting, cleaving; *s.* that which rends or tears that which splits or cleaves In botany a dry seed vessel usually of a coriaceous or membranous texture and generally splitting into several valves, (Capsula.)

বিদারণ, *s.* (from বি, *prep* and দৄ *to rend*), the splitting or cleaving of a thing, the rending or tearing of a thing

বিদারণক্ষম, *a.* (from বিদারণ, *a tearing*, and ক্ষম, *able*), able to rend or lacerate.

বিদারণজন্য, *a.* (from বিদারণ, *a tearing*, and জন্য, *producible*), producible by or arising from rending or lacerating

বিদারণজন্যে, *ad.* (*loc. case of* বিদারণজন্য), for tearing or lacerating

বিদারণনিমিত্তক, *a* (from বিদারণ, *a tearing*, and নিমিত্ত, *a cause*, caused by or arising from tearing or lacerating, *ad.* from or because of tearing or lacerating.

বিদারণনিমিত্ত, *ad* (from বিদারণ, *a tearing*, and নিমিত্ত, *a cause*), for tearing, for rending, for lacerating.

বিদারণপূর্ব্বক, *a.* (from বিদারণ, *a tearing*, and পূর্ব্ব, *before*), preceded by or arising from tearing or lacerating, *ad* by or through tearing or lacerating.

বিদারণপ্রযুক্ত, *a* (from বিদারণ, *a tearing*, and প্রযুক্ত, *caused by*), caused by or arising from tearing or lacerating, *ad.* from or because of rending or lacerating

বিদারণযোগ্য, *a* (from বিদারণ, *a tearing*, and যোগ্য, *worthy*), worthy of being torn or lacerated

বিদারণহেতুক, *a.* (from বিদারণ, *a tearing*, and হেতু, *a cause*), caused by or arising from tearing or lacerating, *ad.* from or because of tearing or lacerating

বিদারণাক্ষম, *a.* (from বিদারণ, *a tearing*, and অক্ষম, *unable*, unable to tear or lacerate.

বিদারণার্হ, *a.* (from বিদারণ, *a tearing*, and অর্হ, *fit*), fit to be rent or lacerated, worthy of being rent or lacerated.

বিদারণীয়, *a.* (from বি, *prep* and দৄ *to tear*), frangible, capable of being rent or torn, lacerable

বিদারিত, *a.* (from বি, *prep.* and দৄ, *to tear*), cleft, split, torn, lacerated.

বিদারী, *s.* (from বি, *prep.* and দৄ, *to tear*), the name of an ornamental climbing plant, (Ipomea paniculata)

বিদিক্, *s* (from বি, *prep.* and দিশ, *a point of the compass*), an intermediate point between the cardinal points of the compass.

বিদিত, *a.* (from বিদ্, *to know*), known, acquainted with.

বিদীর্ণ, *a* (from বি, *prep.* and দৄ, *to tear*), torn, rent, cleft, lacerated, scratched

বিদুর, *a* (from বিদ্, *to know*), wise, intelligent, learned, clever.

বিদূরজ, *s.* (from বিদূর, *distant*, and জন্, *to be produced*), lapis lazuli

বিদূষক, *a* (from বি, *prep.* and দূষ্, *to blame*), blaming, finding fault, condemning, censorious; *s* a censorious person.

বিদেশ, *s.* (from বি, *prep.* and দেশ, *a country*), a foreign country, a distant part of the same country, a distant country.

বিদেশগত, *a* (from বিদেশ, *a foreign country*, and গত, *gone*), gone to a foreign country, found in a foreign country.

বিদেশজন্য, *a.* (from বিদেশ, *a foreign country*, and জন্য, *producible*), producible by or arising from a foreign country.

বিদেশজন্যে, *ad.* (*loc case of* বিদেশজন্য), for a foreign country.

বিদেশনিবাস, *s* (from বিদেশ, *a foreign country*, and নিবাস, *a residence*), a residence in a foreign country

বিদেশনিবাসী, *a.* (from বিদেশ, *a foreign country*, and নিবাসিন্, *residing*), residing in a foreign country.

বিদেশনিমিত্তক, *a* (from বিদেশ, *a foreign country*, and নিমিত্ত, *a cause*, caused by or arising from a foreign country; *ad* from or because of a foreign country.

বিদেশনিমিত্ত, *ad* (from বিদেশ, *a foreign country*, and নিমিত্ত, *a cause*), for a foreign country

বিদেশপ্রযুক্ত, *a* (from বিদেশ, *a foreign country*, and প্রযুক্ত, *caused by*), caused by or arising from a foreign country; *ad* from or because of a foreign country

বিদেশবাস, *s* (from বিদেশ, *a foreign country*, and বাস, *a residence*), a residence in a foreign country.

বিদেশবাসী, *a* (from বিদেশ, *a foreign country*, and বাসিন্, *residing*), a residing in a foreign country.

বিদেশস্থ, *a.* (from বিদেশ, *a foreign country*, and স্থা, *to stand*), situated or being in a foreign country.

বিদেশস্থায়ী, *a* (from বিদেশ, *a foreign country*, and স্থায়িন্, *continuing*), staying or continuing in a foreign country

বিদেশস্থিত, *a.* (from বিদেশ, *a foreign country*, and স্থিত, *situated*), situated or being in a foreign country.

বিদেশহেতুক, *a* (from বিদেশ, *a foreign country*, and হেতু, *a cause*), caused by or arising from a foreign country; *ad* from or because of a foreign country

বিদেশাগত, *a.* (from বিদেশ, *a foreign country*, and আগত, *come*), arrived or come from a foreign country.

বিদেশী, *a.* (from বি, *prep.* and দেশিন্, *belonging to a country*), foreign, strange, belonging to another country; *s* a foreigner.

বিদ্ধ, a. (from ব্যধ্, *to pierce*), pierced, thrust through, perforated, penetrated

বিদ্ধকর্ণ, a. (from বিদ্ধ, *pierced*, and কর্ণ, *an ear*), having the ears bored, the name of a climbing plant, (Cissampelos hexandra)

বিদ্যমান, a. (from বিদ্, *to exist*), existent, existing, present, extant.

বিদ্যমানতা, s (from বিদ্যমান, *existent*), existence, presence.

বিদ্যমানত্ব, s. (from বিদ্যমান, *existent*), existence, presence.

বিদ্যা, s. (from বিদ্, *to know*), knowledge, science, philosophy, a magical pill or bolus by putting of which in the mouth a person is supposed to ascend to heaven.

বিদ্যাকর, a (from বিদ্যা, *science*, and কৃ, *to make*), making wise, giving knowledge; s. (from বিদ্যা, *science*, and আকর, *a mine*), a mine or fountain of knowledge or science.

বিদ্যাকাঙ্ক্ষা, s (from বিদ্যা, *science*, and আকাঙ্ক্ষা, *desire*), a desire for science or knowledge

বিদ্যাকাঙ্ক্ষী, a (from বিদ্যা, *science*, and আকাঙ্ক্ষিন্, *desirous*, desirous of science or knowledge.

বিদ্যাগার, s (from বিদ্যা, *science*, and আগার, *a house*), a college, a school

বিদ্যাজনক, a. (from বিদ্যা, *science*, and জনক, *producing*), producing science or knowledge

বিদ্যাজনিত, a. (from বিদ্যা, *science*, and জনিত, *produced*), produced by or arising from science or philosophy.

বিদ্যাজন্য, a. (from বিদ্যা, *science*, and জন্য, *producible*), producible by or arising from science or philosophy

বিদ্যাজন্যে, ad. (*loc. case of* বিদ্যাজন্য), for the purpose of science or philosophy.

বিদ্যাজাত, a (from বিদ্যা, *science*, and জাত, *produced*), produced by or arising from science or philosophy.

বিদ্যাদাতা, s. (from বিদ্যা, *science*, and দাতৃ, *a giver*), a tutor, a teacher.

বিদ্যাদান, s (from বিদ্যা, *science*, and দান, *a giving*), instruction, the giving of instruction in any branch of science.

বিদ্যাদায়ক, a from বিদ্যা, *science*, and দায়ক, *giving*), giving instruction in science, bestowing science.

বিদ্যাদায়ী, a (from বিদ্যা, *science*, and দায়িন্, *giving*), giving instruction in science, conferring a knowledge of science.

বিদ্যাধর, s (from বিদ্যা, *a magical pill*, and ধৃ, *to have*), the name of an order of demi-gods.

বিদ্যানিমিত্তক, a. (from বিদ্যা, *science*, and নিমিত্ত, *a cause*), caused by or arising from science or philosophy; *ad* from or because of science or philosophy

বিদ্যানিমিত্তে, *ad* (from বিদ্যা, *science*, and নিমিত্ত, *a cause*), for the purpose of science or philosophy.

বিদ্যানুবর্তী, a. (from বিদ্যা, *science*, and অনুবর্তিন্, *following*), following upon or corresponding with wisdom or science.

বিদ্যানুশীলন, s (from বিদ্যা, *science*, and অনুশীলন, *study*), the study of science

বিদ্যানুসন্ধান, s (from বিদ্যা, *science*, and অনুসন্ধান, *scrutiny*), a scrutiny into wisdom or science.

বিদ্যানুসন্ধানী, a (from বিদ্যা, *science*, and অনুসন্ধানিন্, *scrutinizing*), scrutinizing into science or wisdom.

বিদ্যানুসন্ধায়ী, a. (from বিদ্যা, *science*, and অনুসন্ধায়িন্, *scrutinizing*), scrutinizing into science or wisdom.

বিদ্যানুসারী, a (from বিদ্যা, *science*, and অনুসারিন্, *following*), following upon or according with wisdom or science.

বিদ্যানুসারে, *ad* (from বিদ্যা, *science*, and অনুসার, *a following*), according to knowledge or science.

বিদ্যাপ্রতিবন্ধক, a from বিদ্যা, *science*, and প্রতিবন্ধক, *obstructing*) opposing or obstructing science or philosophy

বিদ্যাপ্রযুক্ত, a. (from বিদ্যা, *science*, and প্রযুক্ত, *caused by*), caused by or arising from science or philosophy; *ad.* from or because of science or philosophy

বিদ্যাপ্রাপ্ত, a from বিদ্যা, *science*, and প্রাপ্ত, *obtained*), obtained or acquired by science or learning, possessed of science

বিদ্যাপ্রাপ্তি, s (from বিদ্যা, *science* and প্রাপ্তি, *acquisition*), the acquisition of science or learning

বিদ্যাবর্দ্ধক, a. (from বিদ্যা, *science*, and বর্দ্ধক, *increasing*), increasing knowledge or science, promoting science.

বিদ্যাবর্দ্ধন, s (from বিদ্যা, *science*, and বর্দ্ধন, *an increasing*), the increasing of knowledge or science

বিদ্যাবাচস্পতি, s (from বিদ্যা, *science*, and বাচস্পতি, *Vrihaspati*), one eminent in science, a philosopher This is a title frequently given to learned men by their tutors, and is equivalent to doctor in philosophy.

বিদ্যাবান্, a. (from বিদ্যা, *science*), scientific, learned, knowing.

বিদ্যাবিনা, *ad* (from বিদ্যা, *science*, and বিনা, *without*), without or beside science or philosophy.

বিদ্যাবিশারদ, a. (from বিদ্যা, *science*, and বিশারদ, *eminent*), eminent in science or philosophy.

বিদ্যাবিশিষ্ট, a. (from বিদ্যা, *science*, and বিশিষ্ট, *possessed of*), possessed of science, scientific, philosophical, wise, learned.

বিদ্যাবিহীন, a. (from বিদ্যা, *science*, and বিহীন, *destitute*), destitute of science or philosophy.

বিদ্যাবৃদ্ধি, s. (from বিদ্যা, *science*, and বৃদ্ধি, *increase*), the increase of knowledge or science.

বিদ্যাব্যতিরিক্ত, a. (from বিদ্যা, *science*, and ব্যতিরিক্ত, *excepted*), science or philosophy excepted.

বিদ্যাব্যতিরেক, a. (from বিদ্যা, *science*, and ব্যতিরেক, *an exception*), the exception of science or philosophy.

বিদ্যাব্যতিরেকে, *ad* (*loc case of* বিদ্যাব্যতিরেক) with the exception of science or philosophy, without or beside science or philosophy.

বিদ্যাব্যবসায়, *s.* (from বিদ্যা, *science*, and ব্যবসায়, *a trade*), the profession of science or philosophy.

বিদ্যাব্যবসায়ী, *a.* (from বিদ্যা, *science*, and ব্যবসায়িন্, *practising*), following the profession of science or philosophy.

বিদ্যাব্যাঘাত, *s.* (from বিদ্যা, *science*, and ব্যাঘাত, *an obstacle*), an obstacle to science.

বিদ্যাব্যাঘাতক, *a* (from বিদ্যা, *science*, and ব্যাঘাতক, *obstructing*), obstructing science.

বিদ্যাভিলাষ, *s* (from বিদ্যা, *science*, and অভিলাষ, *desire*), a desire for science or philosophy

বিদ্যাভিলাষী, *a.* (from বিদ্যা, *science*, and অভিলাষিন্, *desirous*), desirous of knowledge or science

বিদ্যাভ্যাস, *s.* (from বিদ্যা, *science*, and অভ্যাস, *study*), the study of science

বিদ্যাভ্যাসক, *a.* (from বিদ্যা, *science*, and অভ্যাসক, *studying*), studying science.

বিদ্যাযুক্ত, *a.* (from বিদ্যা, *science*, and যুক্ত, *joined to*), connected with science, scientific, philosophical

বিদ্যারম্ভ, *s.* (from বিদ্যা, *science*, and আরম্ভ, *a beginning*), the dawn of science, the beginning of acquiring science.

বিদ্যারহিত, *a.* (from বিদ্যা, *science*, and রহিত, *destitute*), destitute of science, unlettered

বিদ্যার্জক, *a* (from বিদ্যা, *science*, and অর্জক, *acquiring*), acquiring science, *s* a student

বিদ্যার্জন, *s* (from বিদ্যা, *science*, and অর্জন, *an acquiring*), the acquiring of science

বিদ্যার্জিত, *a.* (from বিদ্যা, *science*, and অর্জিত, *acquired*), acquired by science.

বিদ্যার্থী, *a.* (from বিদ্যা, *science*, and অর্থিন্, *desiring*), desirous of science; *s.* a tyro, a scholar.

বিদ্যার্থে, *ad* (*loc case of* বিদ্যার্থ), for the purpose of science or philosophy.

বিদ্যালঙ্কার, *a.* (from বিদ্যা, *science*, and অলঙ্কার, *an ornament*), adorned with science; *s* a person whose ornament is science. This is a title frequently given to learned men by their tutors

বিদ্যালব্ধ, *a.* (from বিদ্যা, *science*, and লব্ধ, *obtained*), obtained or acquired by science or philosophy.

বিদ্যালয়, *s.* (from বিদ্যা, *science*, and আলয়, *a house*), a college, a school

বিদ্যালাভ, *s.* (from বিদ্যা, *science*, and লাভ, *gain*), the acquisition of science or learning.

বিদ্যাশালা, *s.* (from বিদ্যা, *science*, and শালা, *a house*), a college, a school.

বিদ্যাশূন্য, *a.* (from বিদ্যা, *science*, and শূন্য, *empty*), illiterate, destitute of science

বিদ্যাহীন, *a* (from বিদ্যা, *science*, and হীন, *destitute*), illiterate, unacquainted with science

বিদ্যাহেতুক, *a.* (from বিদ্যা, *science*, and হেতু, *a cause*), caused by or arising from science or philosophy; *ad.* from or because of science or philosophy.

বিদ্যুৎ, *s.* (from বি, *prep* and দ্যুৎ, *to shine*), lightning

বিদ্যুদ্গতি, *a.* (from বিদ্যুৎ, *lightning*, and গতি, *motion*), quick as lightning, nimble

বিদ্যুল্লতা, *s* (from বিদ্যুৎ, *lightning*, and লতা, *a climbing plant*), a streak of lightning running in a zigzag manner through the atmosphere

বিদ্যেচ্ছা, *s* (from বিদ্যা, *science*, and ইচ্ছা, *a desire*), a desire for science or philosophy

বিদ্যেচ্ছু, *a* (from বিদ্যা, *science*, and ইচ্ছু, *desirous*), desirous of science or philosophy.

বিদ্যেচ্ছুক, *a* (from বিদ্যা, *science*, and ইচ্ছু, *desirous*), desirous of science or philosophy

বিদ্যোত, *s* (from বি, *prep* and দ্যুৎ, *to shine*), splendor, light

বিদ্যোতিত, *a.* (from বি, *prep.* and দ্যুৎ, *to shine*), resplendent, splendid, illuminated.

বিদ্যোপার্জক, *a.* (from বিদ্যা, *science*, and উপার্জক, *acquiring*), acquiring or accumulating science or philosophy.

বিদ্যোপার্জন, *s.* (from বিদ্যা, *science*, and উপার্জন, *acquisition*), the acquisition of science or philosophy.

বিদ্যোপার্জিত, *a.* (from বিদ্যা, *science*, and উপার্জিত, *acquired*), acquired by science

বিদ্রব, *s* (from বি, *prep* and দ্রু, *to run*), flight, escape, retreat, intellect, censure, reproach, liquifaction, a flowing or running like liquids.

বিদ্রাবক, *a* (from বি, *prep* and দ্রু, *to run*), causing to run away, causing to melt or liquify, acting the mimick or droll, jesting, mimicking, jeering, *s.* one who mimicks or jests, one who jeers or jests

বিদ্রুত, *a.* (from বি, *prep.* and দ্রু, *to run*), liquid, liquified, fluid, melted, run away, flown, fled.

বিদ্রুম, *s.* (from বি, *prep.* and দ্রু, *to run*), coral, the young shoot of a tree, a fabled tree producing precious gems.

বিদ্রূপ, *s.* (from বিদ্, *knowing*, and রূপ, *a form*), ridicule, mockery, raillery, jesting, a jeer, drollery, mimickry.

বিদ্রূপী, *a.* (from বিদ্রূপ, *ridicule*), mimicking, jeering, ridiculing, mocking, railing.

বিদ্বত্তা, *s.* (from বিদ্বস্, *learned*), wisdom, erudition.

বিদ্বত্ত্ব, *s.* (from বিদ্বস্, *learned*), wisdom, erudition.

বিদ্বান্, *a.* (from বিদ্, *to know*), wise, learned, scientific, knowing, proficient.

বিদ্বিষ্ট, *a.* (from বি, *prep.* and দ্বিষ্, *to hate*), hated, treated with malice, persecuted.

বিদ্বিষ্টি, *s.* (from বি, *prep.* and দ্বিষ্, *to hate*), hatred, enmity, persecution.

বিদ্বেষ, *s.* (from বি, *prep.* and দ্বিষ্, *to hate*), hatred, malice, malevolence, persecution.

বিদ্বেষক, *a.* (from বি, *prep.* and দ্বিষ্, *to hate*), hating, treating with enmity or malice, persecuting; *s.* one who hates or maltreats, a persecutor.

বিদ্বেষণীয়, *a.* (from বি, *prep.* and দ্বিষ্, *to hate*), abominable, worthy of hatred or malice.

বিদ্বেষ্টব্য, *a.* (from বি, *prep.* and দ্বিষ্, *to hate*), abominable, worthy of hatred or malice.

বিদ্বেষী, *s.* (from বি, *prep.* and দ্বেষ্টৃ, *malicious*), a malicious person, one who seeks the evil of others.

বিধ, *s.* (from বি, *prep.* and ধা, *to have*), a manner, a sort, a kind, a form, a formula, a rule.

বিধবা, *a.* (from বি, *prep.* and ধব, *a husband*), destitute of a husband; *s.* a widow.

বিধর্ম্ম, *s.* (from বি, *prep.* and ধর্ম্ম, *religion*), apostacy, heterodoxy.

বিধর্ম্মী, *a.* (from বি, *prep.* and ধর্ম্মিন্, *religious*), heterodox, apostate.

বিধাতব্য, *a.* (from বি, *prep.* and ধা, *to hold*), proper to be commanded or enjoined, requiring to be laid down as a rule or law.

বিধাতা, *s.* (from বি, *prep.* and ধাতৃ, *nourishing*), God considered as the legislator of the world and the God of providence, providence.

বিধান, *s.* (from বি, *prep.* and ধা, *to hold*), a statute, a law, a decree, a rule, an injunction, a precept, the ordering or enjoining of a thing, the settling of a thing as by law, an action, a form, a manner.

বিধানকারক, *a.* (from বিধান, *a rule*, and কারক, *making*), making laws or rules, giving precepts or injunctions; *s.* a person who directs or orders.

বিধানকারী, *a.* (from বিধান, *a rule*, and কারিন্, *doing*), making laws or rules, giving precepts or injunctions, ordering, directing.

বিধানক্রমে, *ad.* (from বিধান, *a rule*, and ক্রম, *a step*), in the order of the laws or rules, according to rules or injunctions.

বিধানজন্য, *a.* (from বিধান, *a rule*, and জন্য, *producible*), producible by or arising from a rule or law, producible by or arising from an order or injunction.

বিধানার্থে, *ad.* (*loc. case of* বিধানার্থ), for the purpose of ordering or commanding, for the purpose of enjoining or settling.

বিধানজ্ঞ, *a.* (from বিধান, *a rule*, and জ্ঞা, *to know*), acquainted with laws or rules, acquainted with orders or injunctions.

বিধানজ্ঞাতা, *s.* (from বিধান, *a statute*, and জ্ঞাতৃ, *one who knows*), a person who knows the laws or statutes.

বিধানজ্ঞাপক, *a.* (from বিধান, *a statute*, and জ্ঞাপক, *making known*), making known or declaring the laws or statutes.

বিধানজ্ঞাপন, *s.* (from বিধান, *a statute*, and জ্ঞাপন, *a making known*), the making known or declaring of the laws or statutes.

বিধানতা, *s.* (from বিধান, *a statute*), the circumstance of being a statute or decree, legality, lawfulness.

বিধানত্ব, *s.* (from বিধান, *a statute*), lawfulness, legality.

বিধাননিমিত্তক, *a.* (from বিধান, *a rule*, and নিমিত্ত, *a cause*), caused by or arising from a law or rule, caused by or arising from an injunction or order; *ad.* from or because of a law or rule, from or because of an order or injunction.

বিধাননিমিত্ত, *ad.* (from বিধান, *a rule*, and নিমিত্ত, *a cause*), for the purpose of ordering or commanding, for the purpose of settling or enjoining.

বিধানপূর্ব্বক, *a.* (from বিধান, *a rule*, and পূর্ব্ব, *before*), preceded by or arising from a rule or law, preceded by or arising from an order or injunction; *ad.* by or through a law or rule, by or through an order or injunction.

বিধানপ্রযুক্ত, *a.* (from বিধান, *a rule*, and প্রযুক্ত, *caused by*), caused by or arising from a rule or law, caused by or arising from an order or injunction; *ad.* from or because of a rule or law, from or because of an order or injunction.

বিধানবিনা, *ad.* (from বিধান, *a rule*, and বিনা, *without*), without or beside a law or rule, without or beside an order or injunction.

বিধানব্যতিরিক্ত, *a.* (from বিধান, *a rule*, and ব্যতিরিক্ত, *excepted*), a law or rule excepted, an order or injunction excepted.

বিধানব্যতিরেক, *s.* (from বিধান, *a rule*, and ব্যতিরেক, *an exception*), the exception of a law or rule, the exception of an order or injunction.

বিধানব্যতিরেকে, *ad.* (*loc. case of* বিধানব্যতিরেক), with the exception of the laws or statutes, without or beside the laws or statutes.

বিধানহেতুক, *a.* (from বিধান, *a rule*, and হেতু, *a cause*), caused by or arising from a rule or law, caused by or arising from an order or injunction; *ad.* from or because of a rule or law, from or because of an order or injunction.

বিধানাকাঙ্ক্ষা, *s.* (from বিধান, *a statute*, and আকাঙ্ক্ষা, *a desire*), a desire for a law or regulation.

বিধানাকাঙ্ক্ষী, *a.* (from বিধান, *a statute*, and আকাঙ্ক্ষিন্, *desirous*), desirous of a law or regulation.

বিধানানুযায়ী, *a.* (from বিধান, *a statute*, and অনুযায়িন্, *following*), following upon or corresponding with the laws or statutes.

বিধানানুসারী, *a* (from বিধান, *a statute*, and অনুসারিন, *following*), following upon or corresponding with the laws or statutes.

বিধানানুসারে, *ad.* (from বিধান, *a statute*, and অনুসার, *a following*), according to the laws or regulations

বিধানাভিলাষ, *s.* (from বিধান, *a statute*, and অভিলাষ, *a desire*), a desire for a law or regulation

বিধানাভিলাষী, *a.* (from বিধান, *a statute*, and অভিলাষিন্, *desirous*), desirous of a law or regulation

বিধানার্থী, *a.* (from বিধান, *a statute*, and অর্থিন, *desiring*), desiring a law or regulation

বিধানার্থ, *ad* (from বিধান, *a statute*, and অর্থ, *an object*), for the laws or regulations

বিধানেচ্ছা, *s* (from বিধান, *a statute*, and ইচ্ছা, *desire*), a desire for a law or regulation.

বিধানেচ্ছু, *a.* (from বিধান, *a statute*, and ইচ্ছু, *desirous*), desirous of a law or regulation

বিধানেচ্ছুক, *a.* (from বিধান, *a statute*, and ইচ্ছু, *desirous*), desirous of a law or regulation.

বিধায়ক, *a.* (from বি, *prep* and ধা, *to hold*), consigning, delivering over ; *s* a person who entrusts or deposits things with another, a person who makes a thing secure or fixed.

বিধায়কতা, *s* (from বিধায়ক, *consigning*), the consigning or delivering over of things to another, the securing or fixing of a thing

বিধায়কত্ব, *s.* (from বিধায়ক, *consigning*), the consigning or delivering over of things to another, the securing or making of a thing sure.

বিধায়ী, *a* (from বি, *prep* and ধা, *to hold*), decreeing, enacting laws, enjoining, commanding, regulating.

বিধারা, *s.* (from বি, *prep.* and ধারা, *a custom*), an evil habit, an evil custom

বিধি, *s.* (from বি, *prep.* and ধা, *to hold*), a statute, a law, a precept, a decree, an order, an injunction, a rule, a form, a formula, a precept of the *veda*, a text, a sentence considered of sacred authority, fate, destiny, luck, an action

বিধিকারক, *a.* (from বিধি, *a statute*, and কারক, *making*), making laws or statutes ; *s.* a legislator.

বিধিকারী, *a* (from বিধি, *a statute*, and কারিন্, *making*), making laws or statutes.

বিধিক্রম, *s.* (from বিধি, *a law*, and ক্রম, *a step*), the order or succession of the laws to one another.

বিধিজন্য, *a* (from বিধি, *a statute*, and জন্য, *producible*), producible by or arising from a law or statute.

বিধিজন্যে, *ad* (*loc case of* বিধিজন্য), for the laws or statutes

বিধিজ্ঞ, *a.* (from বিধি, *a law*, and জ্ঞা, *to know*), knowing the statutes or laws, acquainted with orders or injunctions

বিধিজ্ঞতা, *s* (from বিধিজ্ঞ, *knowing law*), a knowledge of laws or statutes, an acquaintance with orders or injunctions

বিধিজ্ঞাতা, *s* (from বিধি, *a statute*, and জ্ঞাতৃ, *one who knows*), a person who knows the laws or statutes

বিধিদর্শক, *a.* (from বিধি, *a law*, and দর্শক, *shewing*), shewing or pointing out the law or command ; *s* a priest whose business it is to direct the ceremonies at a sacrifice according to the precepts.

বিধিদর্শী, *a* (from বিধি, *a law*, and দর্শিন্, *shewing*), shewing or pointing out the law or command ; *s* a priest whose business it is to direct the ceremonies at a sacrifice

বিধিদ্রষ্টা, *s* (from বিধি, *a law*, and দ্রষ্টৃ, *one who shews*), one who shews or points out the law or command, a priest whose business it is to direct sacrificial ceremonies.

বিধিনিমিত্তক, *a* (from বিধি, *a statute*, and নিমিত্ত, *a cause*), caused by or arising from the laws or statutes ; *ad* from or because of the laws or statutes.

বিধিনিমিত্ত, *ad* (from বিধি, *a statute*, and নিমিত্ত, *a cause*), for a law or statute

বিধিপ্রযুক্ত, *a* (from বিধি, *a statute*, and প্রযুক্ত, *caused by*), caused by or arising from a law or statute ; *ad* from or because of the laws or statutes

বিধিপ্রাপ্ত, *a* (from বিধি, *a law*, and প্রাপ্ত, *obtained*), acquired or obtained by the statutes or laws

বিধিবিনা, *ad* (from বিধি, *a statute*, and বিনা, *without*), without laws or regulation

বিধিবিরুদ্ধ, *a* (from বিধি, *a law*, and বিরুদ্ধ, *opposed to*), contrary to law, opposed to an injunction or command

বিধিবিপরীত, *s* (from বিধি, *a law*, and বিপরীত, *opposition*), opposition to a rule or law

বিধিবিশিষ্ট, *a* (from বিধি, *a statute*, and বিশিষ্ট, *possessed of*), possessed of laws, regulated by laws, subjected to a police.

বিধিবিহিত, *a.* (from বিধি, *a statute*, and বিহিত, *fit*), suited to or agreeing with a law or statute.

বিধিবিহীন, *a* (from বিধি, *a statute*, and বিহীন, *destitute*), destitute of laws or regulations, destitute of police.

বিধিবোধক, *a.* (from বিধি, *a statute*, and বোধক, *knowing*), acquainted with the laws or statutes

বিধিবোধিত, *a.* (from বিধি, *a law*, and বোধিত, *informed*), informed or instructed by the statutes or laws.

বিধিবোধিতরূপে, *ad* (from বিধিবোধিত, *informed by the law*), and রূপ, *a form*), as informed by the law or statutes

বিধিব্যতিরিক্ত, *a* (from বিধি, *a statute*, and ব্যতিরিক্ত, *excepted*), the laws or statutes excepted.

বিধিব্যতিরেক, *s.* (from বিধি, *a statute*, and ব্যতিরেক, *an exception*), the exception of the laws or statutes

বিধিব্যতিরেকে, *ad* (*loc. case of* বিধিব্যতিরেক), with the exception of the laws or statutes, without or beside the laws or statutes.

বিধিমত, *ad* (from বিধি, *a law*, and মত, *approved*), according to the statute or rule

বিধিযুক্ত, *a.* (from বিধি, *a law*, and যুক্ত, *joined to*), connected with a rule or law, connected with a statute or injunction.

বিধিরহিত, *a* (from বিধি, *a statute*, and রহিত, *destitute*), destitute of laws or regulation, destitute of a police.

বিধিলব্ধ, *a* (from বিধি, *a law*, and লব্ধ *obtained*), acquired or obtained by the statutes or laws.

বিধিশূন্য, *a* (from বিধি, *a law*, and শূন্য, *empty*), destitute of laws or statutes

বিধিহীন, *a.* (from বিধি, *a statute*, and হীন, *destitute*), destitute of laws.

বিধিহেতুক, *a.* (from বিধি, *a statute*, and হেতু, *a cause*), caused by or arising from laws or statutes, *ad.* from or because of laws or statutes

বিধু, *s* (from ব্যধ্, *to hurt*), the moon

বিধুত, *a* (from বি, *prep.* and ধু, *to tremble*), agitated, shaken shaken out, shaken off abandoned, relinquished.

বিধুতি, *s* (from বি, *prep* and ধু, *to tremble*), agitation, a shaking, a shaking out, a shaking off, relinquishment

বিধুন্তুদ, *s.* (from বিধু, *the moon* and তুদ্, *to torment*), Rahoo the personified ascending node

বিধুবদন, *a* (from বিধু, *the moon*, and বদন, *the face*), moon-faced

বিধুমুখী, *a* (from বিধু, *the moon*, and মুখ, *the face*), moon-faced

বিধূনন, *s* (from বি, *prep* and ধূ, *to tremble*), a trembling, a shaking, a shaking off a relinquishing

বিধেয়, *a.* (from বি, *prep* and ধা, *to hold*), proper to be enacted as a law or statute, proper to be ordered or enjoined.

বিধেয়তা, *s.* (from বিধেয়, *proper to be commanded*), the being fit or proper to be enacted as a law, the being fit or proper to be enjoined

বিধেয়ত্ব, *s* (from বিধেয়, *proper to be commanded*), the being fit or proper to be enacted as a law, the being fit or proper to be enjoined

বিধ্যনুসারে, *ad* (from বিধি, *a statute*, and অনুসার, *a following*), according to the laws or statutes, in consequence of the laws or statutes.

বিধ্যাত্মক, *a* (from বিধি, *a law*, and আত্মন্, *self*), identically the same with the law or statute.

বিধ্বংসন, *s.* (from বি, *prep* and ধ্বংস্, *to destroy*), destruction, disrespect, enmity, aversion.

বিধ্বংসী, *a* (from বি, *prep.* and ধ্বংস্, *to destroy*), destroying, perishing, hostile, averse.

বিনত, *a.* (from বি, *prep* and নম্, *to descend*), bowed, prostrate, humble.

বিনতা, *a* (from বি, *prep.* and নম্, *to descend*), humble, prostrate; *s.* the name of one of the wives of Kushyupa and mother of Guroora

বিনতি, *s* (from বি, *prep* and নম্, *to descend*), humility, submission, entreaty, supplication, modesty

বিনতিকার, *s.* (from বিনতি, *supplication*, and কৃ, *to do*), exercising humility or submission, modest, suppliant.

বিনম্র, *a.* (from বি, *prep*, and নম্র, *humble*), humble, modest, affable, submissive, yielding.

বিনয়, *s* (from বি, *prep.* and নী, *to take*), humility, submission, intreaty, supplication, modesty, affability, mildness, decorum, propriety of conduct or behaviour, reverence, obedience, punishment or the humbling of a person

বিনয়কথা, *s* (from বিনয়, *humility*, and কথা, *a word*), a humble or submissive speech, yielding or submissive language.

বিনয়কর, *a* (from বিনয়, *humility*, and কৃ, *to do*), humble, submissive, using intreaties, acting modestly

বিনয়কারক, *a.* (from বিনয়, *humility*, and কারক, *doing*), acting humbly and submissively, using intreaties, acting modestly, yielding

বিনয়কারী, *a.* (from বিনয়, *humility*, and কারিন্, *doing*), acting humbly or submissively, using intreaties, acting modestly, yielding.

বিনয়গ্রাহী, *a.* (from বিনয়, *humility*, and গ্রাহিন্, *receiving*), accepting submission or humility.

বিনয়জনক, *a* (from বিনয়, *humility*, and জনক, *producing*), producing humility or modesty, producing submissive or decorous conduct.

বিনয়জন্য, *a* (from বিনয়, *humility*, and জন্য, *producible*), producible by or arising from humility or modesty, produced by or arising from submissive or decorous conduct.

বিনয়ার্থে, *ad.* (*loc. case of* বিনয়ার্থ), for the purpose of hu-

milify or modesty, for the purpose of submission or decorum.

বিনয়দ, *a* (from বিনয়, *humility*, and দা, *to give*, confering humility or modesty, bestowing an affable and yielding mind.

বিনয়দাতা, *s.* (from বিনয়, *humility*, and দাতৃ, *a giver*), a person who bestows humility or modesty, one who confers an affable and yielding disposition

বিনয়দান, *s.* (from বিনয়, *humility*, and দান, *a giving*), the giving of humility or modesty, the giving of an affable and submissive mind

বিনয়দায়ক, *a.* (from বিনয়, *humility*, and দায়ক, *confering*), bestowing humility or modesty, bestowing submission or decorum.

বিনয়দায়ী, *a.* (from বিনয়, *humility*, and দায়িন্, *giving*), giving humility or modesty, giving submission or decorous behaviour.

বিনয়নিবর্ত্তক, *a.* (from বিনয়, *humility*, and নিবর্ত্তক, *causing to cease*), causing humility or modesty to cease, causing submission or decorum to cease.

বিনয়নিবারক, *a* (from বিনয়, *humility*, and নিবারক, *preventing*), preventing humility or modesty, preventing submission or decorum.

বিনয়নিবারণ, *s* (from বিনয়, *humility*, and নিবারণ, *a preventing*), the preventing of humility or modesty, the preventing of submission or decorum.

বিনয়নিবৃত্তি, *s.* (from বিনয়, *humility*, and নিবৃত্তি, *cessation*), the cessation of humility or modesty, the cessation of submission or decorous conduct.

বিনয়নিমিত্তক, *a.* (from বিনয়, *humility*, and নিমিত্ত, *a cause*), caused by or arising from humility or modesty, caused by or arising from submission or decorum; *ad.* from or because of humility or modesty, from or because of submission or decorum.

বিনয়নিমিত্তে, *ad* (from বিনয়, *humility*, and নিমিত্ত, *a cause*), for the purpose of humility or modesty, for the purpose of submission or decorum.

বিনয়পূর্ব্বক, *a* (from বিনয়, *humility*, and পূর্ব্ব, *before*), preceded by or arising from humility or modesty, preceded by or arising from submission or decorum; *ad.* by or through humility or modesty, by or through submission or decorum.

বিনয়প্রদ, *a.* (from বিনয়, *humility*, and প্রদ, *giving*), giving humility or modesty, giving submission or decorous behaviour.

বিনয়প্রযুক্ত, *a.* (from বিনয়, *humility*, and প্রযুক্ত, *caused by*), caused by or arising from humility or modesty, caused by or arising from submission or decorum; *ad.* from or because of humility or modesty, from or because of submission or decorum.

বিনয়বচন, *s.* (from বিনয়, *humility*, and বচন, *a word*), a humble or submissive speech or expression, yielding or condescending language

বিনয়বর্দ্ধক, *a.* (from বিনয়, *humility*, and বর্দ্ধক, *increasing*), increasing humility or submission, increasing a yielding spirit, increasing condescension or affability.

বিনয়বর্দ্ধন, *s.* (from বিনয়, *humility*, and বর্দ্ধন, *an increasing*), the increasing of humility or submission, the increasing of a yielding disposition, the increasing of condescension or affability.

বিনয়বাক্য, *s* (from বিনয়, *humility*, and বাক্য, *a word*), a humble or supplicatory speech, humiliating language.

বিনয়বিনা, *ad* (from বিনয়, *humility*, and বিনা, *without*), without or beside humility or modesty, without or beside submission or decorous conduct.

বিনয়বিশিষ্ট, *a.* (from বিনয়, *humility*, and বিশিষ্ট, *possessed of*), humble, modest, submissive, decorous, affable, yielding, mild, using intreaties, suppliant

বিনয়বিহীন, *a.* (from বিনয়, *humility*, and বিহীন, *destitute*), destitute of humility or submission, destitute of a yielding or condescending mind.

বিনয়বৃদ্ধি *s* (from বিনয়, *humility*, and বৃদ্ধি, *increase*), the increase of humility or submission, the increase of a yielding mind, the increase of condescension.

বিনয়ব্যতিরিক্ত, *a* (from বিনয়, *humility*, and ব্যতিরিক্ত, *excepted*), humility or modesty excepted, submission or decorum excepted.

বিনয়ব্যতিরেক, *s.* (from বিনয়, *humility*, and ব্যতিরেক, *an exception*), the exception of humility or modesty, the exception of submission or decorous conduct.

বিনয়ব্যতিরেকে, *ad* (*loc. case of* বিনয়ব্যতিরেক), with the exception of humility or modesty, with the exception of submission or decorous conduct, without or beside humility or modesty, without or beside submission or decorum

বিনয়যুক্ত, *a* (from বিনয়, *humility*, and যুক্ত, *joined to*), connected with humility or modesty, connected with submission or decorum, humble, modest, submissive, yielding, decorous, affable, using supplications.

বিনয়রহিত, *a.* (from বিনয়, *humility*, and রহিত, *destitute*), destitute of humility or modesty, destitute of submission or supplication, unyielding.

বিনয়শূন্য, *a.* (from বিনয়, *humility*, and শূন্য, *empty*), destitute of humility or modesty, destitute of submission or decorous behaviour, unyielding.

বিনয়হীন, *a* (from বিনয়, *humility*, and হীন, *destitute*), desti-

tute of humility or modesty, destitute of submission or decorous behaviour, unyielding.

বিনয়হেতুক, *a.* (from বিনয়, *humility*, and হেতু, *a cause*), caused by or arising from humility or modesty, caused by or arising from submission or decorous behaviour; *ad.* from or because of humility or modesty, from or because of submission or decorous behaviour.

বিনয়াকাঙ্ক্ষা, *s.* (from বিনয়, *humillity*, and আকাঙ্ক্ষা, *desire*), a disposition to humility or submission, a yielding or condescending mind.

বিনয়াকাঙ্ক্ষী, *a* (from বিনয়, *humility*, and আকাঙ্ক্ষিন *desirous*), disposed to humility or submission, having a yielding or condescending mind.

বিনয়ান্বিত, *a* (from বিনয়, *humility*, and অন্বিত, *connected with*), humble, modest, affable, yielding, submissive

বিনয়াভিলাষ, *s* (from বিনয়, *humility*, and অভিলাষ, *desire*), a disposition to humility or submission, a yielding or condescending mind

বিনয়াভিলাষী, *a* (from বিনয়, *humility*, and অভিলাষিন্, *desirous*), disposed to humility or submission, having a yielding or condescending mind

বিনয়ার্থী, *a.* (from বিনয়, *humility*, and অর্থিন, *desirous*), disposed to humility or submission, having a yielding or condescending mind

বিনয়ার্থে, *ad* (from বিনয়, *humility*, and অর্থ, *an object*), for humility, for submission, for condescension, for a yielding mind.

বিনয়ী, *a.* (from বিনয়, *humility*), humble, suppliant, submissive, yielding

বিনয়েচ্ছা, *s* (from বিনয়, *humility*, and ইচ্ছা, *desire*), a disposition to humility or submission, a yielding or condescending mind.

বিনয়েচ্ছু, *a* (from বিনয়, *humility*, and ইচ্ছু, *desirous*), disposed to humility or submission, having a yielding or condescending mind

বিনয়েচ্ছুক, *a* (from বিনয়, *humility*, and ইচ্ছু, *desirous*), disposed to humility or submission, having a yielding or condescending mind

বিনয়োৎপাদক, *a* (from বিনয়, *humility*, and উৎপাদক, *producing*), producing humility or submission, producing a yielding and affable mind.

বিনশ্বর, *a* (from বি, *prep* and নশ্, *to perish*), perishable, destructible.

বিনষ্ট, *a.* (from বি, *prep* and নশ্, *to perish*), destroyed, ruined, spoiled, perverted, fallen, corrupted.

বিনষ্টতা, *s* (from বিনষ্ট, *destroyed*), ruin, destruction, pervertedness.

বিনষ্টত্ব, *s* (from বিনষ্ট, *destroyed*, ruin, destruction, pervertedness

বিনা, *ad.* (from বি, *prep*) except, without, beside; *v n* (from বিনয়, *humble*), to be humbled, to be brought down, to feel distress

বিনাম, *s* (from বি, *prep* and নামন্, *a name*), a false or assumed name, a feigned name

বিনামী, *a* (from বিনাম, *a feigned name*), bearing a false or assumed name.

বিনায়ক, *a.* (from বি, *prep* and নী, *to obtain*), humble, yielding; *s.* one of the names of Gunesha.

বিনাশ, *s* (from বি, *prep* and নশ্, *to perish*), destruction, ruin; in music the last or closing note of a strain.

বিনাশক, *a* (from বি, *prep* and নশ্, *to perish*), ruinous, destructive; *s* a destroyer.

বিনাশকতা, *s* (from বিনাশক, *destructive*), destructiveness, ruinousness

বিনাশকত্ব, *s.* (from বিনাশক, *destructive*), destructiveness, ruinousness.

বিনাশকর্তা, *s* (from বিনাশ, *destruction*, and কর্তৃ, *a doer*), a destroyer, a person who ruins another, a spoiler.

বিনাশকারক, *a* (from বিনাশ, *destruction*, and কারক, *doing*), dealing destruction, destroying, ruining, spoiling

বিনাশকারী, *a.* (from বিনাশ, *destruction*, and কারিন্, *doing*), destructive, causing ruin or perdition, spoiling.

বিনাশজনক, *a* (from বিনাশ, *destruction*, and জনক, *producing*), producing ruin or destruction.

বিনাশজন্য, *a.* (from বিনাশ, *destruction*, and জন্য, *producible*), producible by or arising from destruction or ruin.

বিনাশজন্যে, *ad.* (*loc. case of* বিনাশজন্য), for the purpose of destruction or ruin

বিনাশন, *s.* (from বি, *prep.* and নশ্, *to perish*), the bringing of a thing to ruin.

বিনাশনিবর্তক, *a* (from বিনাশ, *destruction*, and নিবর্তক, *causing to cease*), putting a stop to ruin or destruction

বিনাশনিবারক, *a* (from বিনাশ, *destruction*, and নিবারক, *preventing*), preventing ruin or destruction.

বিনাশনিবারণ, *s.* (from বিনাশ, *destruction*, and নিবারণ, *preventing*), the preventing of ruin or destruction.

বিনাশনিবৃত্তি, *s.* (from বিনাশ, *destruction*, and নিবৃত্তি, *cessation*), the cessation of ruin or destruction.

বিনাশনিমিত্তক, *a.* (from বিনাশ, *destruction*, and নিমিত্ত, *a cause*), caused by or arising from perdition or destruction; *ad.* from or because of perdition or destruction.

বিনাশনিমিত্তে, *ad* (from বিনাশ, *destruction*, and নিমিত্ত, *a cause*), for the purpose of perdition or destruction, for the purpose of ruin.

বিনাশনীয়, a. (from বি, prep. and নশ্, to perish), perishable, destructible, capable of being spoiled or destroyed

বিনাশপ্রাপ্ত, a. (from বিনাশ, destruction, and প্রাপ্ত, obtained), come to ruin or destruction, spoiled.

বিনাশপ্রযুক্ত, a (from বিনাশ, destruction, and প্রযুক্ত, caused by), caused by or arising from perdition or destruction ; ad from or because of perdition or destruction

বিনাশবিনা, ad. (from বিনাশ, destruction, and বিনা, without), without or beside perdition or destruction

বিনাশবিশিষ্ট, a. (from বিনাশ, destruction, and বিশিষ্ট, possessed of), ruined, destroyed, lost.

বিনাশব্যতিরিক্ত, a (from বিনাশ destruction, and ব্যতিরিক্ত, excepted), ruin or destruction excepted.

বিনাশব্যতিরেক, s. (from বিনাশ, destruction, and ব্যতিরেক, an exception), the exception of ruin or destruction.

বিনাশব্যতিরেকে, ad (loc case of বিনাশব্যতিরেক), with the exception of ruin or destruction, without or beside ruin or destruction.

বিনাশয়িতব্য, a (from বি, prep and নশ্ to perish), destructible, capable of being destroyed or ruined

বিনাশযুক্ত, a. (from বিনাশ, destruction and যুক্ত, joined to), connected with destruction or perdition, ruined, lost

বিনাশরহিত, a. (from বিনাশ, destruction, and রহিত destitute), free from ruin or destruction

বিনাশশীল, a. (from বিনাশ, destruction, and শীল, a disposition), destructible, tending to destruction or ruin

বিনাশহীন, a (from বিনাশ, destruction, and হীন, destitute), free from ruin or destruction

বিনাশহেতুক, a (from বিনাশ, destruction, and হেতু, a cause), caused by or arising from ruin or destruction ; ad from or because of ruin or destruction

বিনাশাকাঙ্ক্ষা, s. (from বিনাশ, destruction, and আকাঙ্ক্ষা, desire), a desire for destruction or ruin, an evil or malevolent mind

বিনাশাকাঙ্ক্ষী, a (from বিনাশ, destruction, and আকাঙ্ক্ষিন্, desirous), desirous of ruin or destruction, evil-minded, malevolent.

বিনাশাভিলাষ, s (from বিনাশ, destruction, and অভিলাষ, desire), a desire for ruin or destruction, an evil or malevolent mind.

বিনাশাভিলাষী, a. (from বিনাশ, destruction, and অভিলাষিন্, desirous), desirous of ruin or destruction, evil-minded, malevolent

বিনাশার্থী, a. (from বিনাশ, destruction, and অর্থিন্, desirous), desirous of ruin or destruction, evil-minded, malevolent.

বিনাশার্থে, ad. (from বিনাশ, destruction, and অর্থ, an object), for ruin or destruction.

বিনাশিত, a. (from বি, prep. and নশ্, to perish), destroyed, spoiled, brought to ruin.

বিনাশী, a. (from বি, prep. and নশ্, to perish), perishable, destructible, going to ruin.

বিনাশেচ্ছা, s. (from বিনাশ, destruction, and ইচ্ছা, a desire), a desire for ruin or destruction, an evil or malevolent mind

বিনাশেচ্ছু, a (from বিনাশ, destruction, and ইচ্ছু, desirous), desirous of ruin or destruction, evil-minded, malevolent

বিনাশেচ্ছুক, a. (from বিনাশ, destruction, and ইচ্ছু, desirous), desirous of ruin or destruction, evil-minded, malevolent

বিনাশোৎপাদক, s (from বিনাশ, destruction, and উৎপাদক, producing), producing destruction or ruin.

বিনাশোন্মুখ, a (from বিনাশ, destruction, and উন্মুখ, looking towards), verging to ruin or destruction, verging to rottenness or decay.

বিনাশ্য, a (from বি, prep. and নশ্, to perish), perishable, destructible

বিনিঃসরণ, s. (from বি, prep. নিস্ prep. and সৃ, to move), a going forth

বিনিঃসৃত, a (from বি, prep নিস্, prep and সৃ, to move), gone forth.

বিনিক্ষেপ, s (from বি, prep নি prep and ক্ষিপ্, to throw), a throwing, the tossing or propelling of a thing.

বিনিগমক, a. (from বি, prep নি, prep. and গম্, to go), causing the judgment to determine to this or that proposition in a syllogism

বিনিগমনা, s (from বি prep নি, prep and গম্, to go), the reason of determining to this or that side of an argument.

বিনিগমনাবিরহ s. (from বিনিগমনা, a reason for decision, and বিরহ, absence), the absence of a reason to determine on either side of an argument

বিনিপাত, s. (from বি prep নি, prep. and পত্, to fall), a fall, a fall from office or dignity, a fall from innocence or virtue, a calamity, an unavoidable evil, disrespect, pain, distress.

বিনিময়, s. (from বি, prep নি, prep and মি, to throw), an exchange, a retaliation, a return, a requital, a substitution, a reprisal

বিনিযুক্ত, a. (from বি, prep নি, prep and যুজ্, to give), given in expectation of a suitable return, appointed, applied to a particular purpose

বিনিয়োগ, s. (from বি, prep নি, prep and যুজ্, to join), the giving or parting with a thing for a suitable compensation or with an expectation of remuneration, appointing to office, an appropriation to a particular purpose.

বিনির্গত, a. (from বি, prep. নির্, prep. and গম্, to go), gone forth.

বিনির্গম, *s.* (from বি, *prep* নির্, *prep.* and গম্, *to go*), a going forth.

বিনির্ণয়, *s* (from বি, *prep.* নির্ *prep* and নী, *to take*), certainty, assurance.

বিনির্ণীত, *a.* (from বি, *prep* নির্, *prep.* and নী, *to take*), ascertained settled.

বিনীত, *a* (from বি, *prep.* and নী, *to take*) humble, modest, unassuming, unpretending, placid, meek, gentle, restrained, decent, well-behaved, compliant, yielding, tractable, disciplined, trained to work, taken, led, conveyed, chastised, punished, humbled.

বিনীতবেশ, *a.* (from বিনীত, *humble*, and বেশ, *dress*), modestly clothed, habited so as to express humility.

বিনীতাত্মা, *a* (from বিনীত, *humble*, and আত্মন্, *spirit*), humble-minded, lowly, modest, submissive, yielding, disciplined, decorous.

বিনেতব্য, *a.* (from বি, *prep.* and নী, *to take*), proper to be humbled or made to submit, governable.

বিনেতা, *s.* (from বি, *prep* and নী, *to take*), a leader, a guide, an instructor, a ruler, a king

বিনেমন, *s* (from বি, *prep* and নেম্, *to be near*), divergence.

বিনেয় *a* (from বি, *prep* and নী, *to take*), proper to be humbled or made to submit, governable.

বিনোদ *s* (from বি, *prep.* and নুদ্, *to send*), eagerness, vehemence, sport, pastime, play, a dismission, the abounding of a thing

বিন্দু, *s.* (from বিদ্, *to know*), a spot a dot, a drop, the part of the forehead between the eyebrows a mark or spot of paint on an elephants face, the nasal sign or mark (ঁ)

বিন্দুগুঁয়া, *s.* (from বিন্দু, *a spot*, and গুঁয়া, *the betle nut*,) the name of a species of plant, (Arum sessiliflorum.)

বিন্দুময়, *a* (from বিন্দু *a d t*), dotted, perforated. In Botany the term is applied to such leaves or other parts of a plant as are full of dots or minute perforations, (Folium punctatum and perforatum)

বিন্ধ, *v. a* (from বিধ্, *to pierce*), to perforate, to pierce, to bore a hole, to penetrate.

বিন্ধন, *s.* (from বিধ্ *to pierce*), the perforating or boring of a thing, the piercing or penetrating of a thing.

বিন্ধনী, *a* (from বিধ্, *to perforate*,), perforating, cutting ; *s* griping pains, the cholic

বিন্ধ্য, *s.* (from বি, *prep* and ধ্যৈ, *to meditate*), In Geography the name of that range of mountains which runs across India from Bahar nearly to Goojurat and divides northern Hindoost'han from south rn Hindoost'han or the Dukshin.

বিন্যস্ত, *a.* (from বি, *prep.* নি, *prep* and অস্, *to throw*), deposited, placed, delivered, pledged, arranged in order, dressed as hair

বিন্যাস, *s.* (from বি, *prep.* নি, *prep.* and অস্, *to throw*), the orderly arranging of things as words in a sentence or oration, the dressing of the hair, the orderly putting on of cloths, a deposit, a collection, an assemblage, the arrangement of a collection, a scite, a place on which things are arranged

বিপক্ব, *a* (from বি, *prep* and পচ্, *to ripen*), ripened, matured, twisted, oblique. In Botany the term is applied to leaves so twisted as that one part of each leaf is vertical and the other horizontal, (folia obliqua.)

বিপক্ষ, *s* (from বি, *prep* and পক্ষ, *a side*), an enemy, an opponent In Logic a syllogism or argument in which the proposition to be proved is wanting, *a.* hostile, of the enemies party.

বিপক্ষতা, *s.* (from বিপক্ষ, *an enemy*), enmity, hostility, opposition

বিপক্ষতাকারক, *a.* (from বিপক্ষতা, *hostility*, and কারক, *doing*), acting a hostile part.

বিপক্ষতাকারী, *a.* (from বিপক্ষতা, *hostility*, and কারিন্, *doing*), acting a hostile part.

বিপক্ষতাচরণ, *s* (from বিপক্ষতা, *hostility*, and আচরণ, *conduct*), hostile conduct.

বিপক্ষতাচারী, *a* (from বিপক্ষতা, *hostility*, and আচারিন্, *acting*), acting a hostile part.

বিপক্ষতাজন্য, *a* (from বিপক্ষতা, *hostility*, and জন্য, *producible*), producible by or arising from hostility or opposition

বিপক্ষতাজন্যে, *ad* (*loc. case of* বিপক্ষতাজন্য), for the purpose of hostility or opposition.

বিপক্ষতানিমিত্তক, *a* (from বিপক্ষতা, *hostility*, and নিমিত্ত, *a cause*), caused by or arising from hostility or opposition ; *ad* from or because of hostility or opposition.

বিপক্ষতানিমিত্ত, *ad.* (from বিপক্ষতা, *hostility*, and নিমিত্ত, *a cause*), for hostility or opposition

বিপক্ষতাপ্রযুক্ত, *a.* (from বিপক্ষতা, *hostility*, and প্রযুক্ত, *caused by*), caused by or arising from hostility or opposition ; *ad.* from or because of hostility or opposition

বিপক্ষতাবিনা, *ad* (from বিপক্ষতা, *hostility*, and বিনা, *without*), without or beside hostility or opposition.

বিপক্ষতাব্যতিরিক্ত, *a.* (from বিপক্ষতা, *hostility*, and ব্যতিরিক্ত, *excepted*), hostility or opposition excepted

বিপক্ষতাব্যতিরেক, *s* (from বিপক্ষতা, *hostility* and ব্যতিরেক, *an exception*) the exception of hostility or opposition.

বিপক্ষতাব্যতিরেকে, *ad* (*loc. case of* বিপক্ষতাব্যতিরেক), with the exception of hostility or opposition, without or beside hostility or opposition.

বিপক্ষতাহেতুক, *a.* (from বিপক্ষতা, *hostility*, and হেতু, *a cause*),

caused by or arising from hostility or opposition ; *ad* from or because of hostility or opposition

বিপক্ষতা, *s* (from বিপক্ষ, *an enemy*), enmity, hostility, opposition.

বিপক্ষাক্রান্ত, *a* (from বিপক্ষ, *a hostile party*, and আক্রান্ত, *seized*), seized by the enemy, led captive

বিপচ্ছূন্য, *a* (from বিপদ, *calamity*, and শূন্য, *empty*), free from calamities or difficulties.

বিপজ্জনক, *a.* (from বিপদ্ *calamity*, and জনক, *producing*), producing calamity or misfortune.

বিপজ্জনিত, *a* (from বিপদ্, *calamity*, and জনিত, *produced*), produced by or arising from calamity or misfortune.

বিপজ্জন্য, *a* (from বিপদ, *calamity*, and জন্য *producible*), producible by or arising from calamity or misfortune

বিপজ্জন্যে, *ad* (*loc. case of* বিপজ্জন্য), for the purpose of calamity or misfortune, for adversity

বিপজ্জাত, *a.* (from বিপদ, *calamity*, and জাত, *produced*), produced by or arising from calamity or misfortune

বিপণ, *s* (from বি, *prep* and পণ্, *to be of value*), a sale, a contract of sale

বিপণি, *s* (from বি, *prep*, and পণ্, *to be of value*), a shop or stall in a market, a place where things are sold, a market, a fair, a street or alley in a market

বিপৎকারক, *a* (from বিপদ্, *calamity*, and কারক, *making*), causing misfortune or calamity

বিপৎকারী, *a* (from বিপদ্, *calamity*, and কারিন্, *making*), causing misfortune or calamity

বিপৎকাল, *s* (from বিপদ্, *adversity*, and কাল, *a time*), a time of adversity or calamity

বিপৎকালে, *ad.* (from বিপদ্, *calamity*, and কাল, *time*), in a season of misfortune or calamity.

বিপত্তরণ, *s.* (from বিপদ, *calamity*, and তরণ, *a crossing over*), the getting over a calamity or misfortune

বিপত্তারক, *a* (from বিপদ্, *calamity*, and তারক, *getting over*), getting over calamity, delivering from calamity.

বিপত্তারী, *a.* (from বিপদ্ *calamity*, and তারিন্, *getting over*), getting over calamities or difficulties

বিপত্তি, *s* (from বি, *prep.* and পদ্, *to move*), misfortune, adversity, a calamity

বিপত্তিকারক, *a* (from বিপত্তি, *calamity*, and কারক, *making*), causing misfortune or calamity.

বিপত্তিকারী *a* (from বিপত্তি, *calamity*, and কারিন্, *making*), causing calamity or misfortune

বিপত্তিগ্রস্ত, *a* (from বিপত্তি, *calamity*, and গ্রস্ত, *seized*), involved in misfortune or calamity.

বিপত্তিজনক, *a.* (from বিপত্তি, *calamity*, and জনক, *producing*), producing misfortune or calamity.

বিপত্তিজন্য *a.* (from বিপত্তি, *calamity*, and জন্য, *producible*), producible by or arising from misfortune or calamity.

বিপত্তিজন্যে, *ad* (*loc. case of* বিপত্তিজন্য), for misfortune or calamity.

বিপত্তিধ্বংস, *s.* (from বিপত্তি, *calamity*, and ধ্বংস, *destruction*), the removal or dissipation of calamities or difficulties.

বিপত্তিধ্বংসক, *a* (from বিপত্তি, *calamity*, and ধ্বংসক, *destructive*), dissipating calamities or difficulties.

বিপত্তিধ্বংসী, *a* (from বিপত্তি, *calamity*, and ধ্বংসিন্, *destructive*), dissipating calamities or difficulties

বিপত্তিনাশ, *s* (from বিপত্তি, *calamity*, and নাশ, *destruction*), the removal or alleviation of misfortune or calamity

বিপত্তিনাশক, *a.* (from বিপত্তি, *calamity*, and নাশক *destructive*), removing or alleviating misfortune or calamity

বিপত্তিনিবর্ত্তক, *a* (from বিপত্তি, *misfortune*, and নিবর্ত্তক, *causing to cease*), putting a stop to calamity or misfortune.

বিপত্তিনিবারক, *a* (from বিপত্তি, *calamity*, and নিবারক, *preventing*), preventing misfortune or calamity

বিপত্তিনিবারণ, *s* (from বিপত্তি, *calamity*, and নিবারণ, *a preventing*), the preventing of misfortune or calamity

বিপত্তিনিবৃত্তি *s* (from বিপত্তি *calamity*, and নিবৃত্তি, *cessation*), the cessation of misfortune or calamity.

বিপত্তিনিমিত্তক, *a* (from বিপত্তি, *calamity*, and নিমিত্ত, *a cause*), caused by or arising from misfortune or calamity ; *ad.* from or because of misfortune or calamity

বিপত্তিনিমিত্তে, *ad* (from বিপত্তি *calamity*, and নিমিত্ত, *a cause*), for calamity or misfortune.

বিপত্তিপ্রযুক্ত, *a.* (from বিপত্তি, *calamity* and প্রযুক্ত, *caused by*), caused by or arising from misfortune or calamity ; *ad.* from or because of misfortune or calamity

বিপত্তিবর্দ্ধক, *a.* (from বিপত্তি *calamity*, and বর্দ্ধক, *increasing*), aggravating or increasing misfortune or calamity

বিপত্তিবর্দ্ধন, *s.* (from বিপত্তি, *calamity*, and বর্দ্ধন *an increasing*), the aggravating or increasing of misfortune or calamity

বিপত্তিবিনা, *ad* (from বিপত্তি, *calamity*, and বিনা, *without*), without or beside misfortune or calamity

বিপত্তিবিশিষ্ট *a.* (from বিপত্তি, *calamity*, and বিশিষ্ট, *possessed of*), unfortunate, sunk in misfortune or calamity

বিপত্তিবিহীন, *a.* (from বিপত্তি, *calamity*, and বিহীন, *destitute*), free from calamity or misfortune.

বিপত্তিবৃদ্ধি, *s.* (from বিপত্তি, *calamity*, and বৃদ্ধি, *increase*), the increase of calamity or misfortune.

বিপত্তিব্যতিরিক্ত, *a.* (from বিপত্তি, *calamity*, and ব্যতিরিক্ত, *excepted*), misfortune or calamity excepted.

বিপত্তিব্যতিরেক, *s* (from বিপত্তি, *calamity*, and ব্যতিরেক, *an exception*), the exception of misfortune or calamity.

বিপত্তিব্যতিরেকে, *ad.* (*loc. case of* বিপত্তিব্যতিরেক), with the ex-

ception of calamity or misfortune, without or beside misfortune or calamity

বিপত্তিভঞ্জক, *a.* (from বিপত্তি, *calamity*, and ভঞ্জক, *breaking*), removing misfortune or calamity.

বিপত্তিভঞ্জন, *s.* (from বিপত্তি, *calamity*, and ভঞ্জন, *a breaking*), the removal of misfortune or calamity.

বিপত্তিযুক্ত, *a.* (from বিপত্তি, *calamity*, and যুক্ত, *joined*) connected with misfortune or calamity, disastrous, calamitous.

বিপত্তিরহিত, *a.* (from বিপত্তি, *calamity*, and রহিত, *destitute*), free from misfortune or calamity

বিপত্তিশূন্য, *a* (from বিপত্তি *calamity*, and শূন্য, *empty*), free from misfortune or calamity

বিপত্তিহীন, *a.* (from বিপত্তি, *calamity*, and হীন, *destitute*), free from misfortune or calamity

বিপত্তিহেতুক, *a* (from বিপত্তি, *calamity*, and হেতু, *a cause*), caused by or arising from misfortune or calamity, *ad* from or because of misfortune or calamity.

বিপত্তীর্ণ, *a.* (from বিপদ্, *calamity*, and তীর্ণ, *got over*), got through or rescued from calamities or difficulties

বিপৎপ্রযুক্ত, *a* (from বিপদ্, *calamity*, and প্রযুক্ত *caused by*), caused by or arising from calamity or misfortune, *ad* from or because of calamity or misfortune

বিপৎসমুদ্র, *s* (from বিপদ্, *adversity*, and সমুদ্র, *a sea*), an ocean of adversity, a sea of calamity.

বিপৎসাগর, *s* (from বিপদ্, *adversity*, and সাগর, *an ocean*), an ocean of adversity, a sea of calamity.

বিপৎসাগরমগ্ন, *a* (from বিপৎসাগর, *a sea of calamity*, and মগ্ন, *immersed*), immersed or sunk in an ocean of calamity.

বিপথ, *s.* (from বি, *prep* and পথিন্, *a road*), a bye road, a wrong road

বিপথগামিতা, *s* (from বিপথগামিন্, *perverse*), perverseness

বিপথগামিত্ব, *s.* (from বিপথগামিন্ *perverse*), perverseness.

বিপথগামী, *a* (from বিপথ, *a wrong way*, and গামিন্ *going*), perverse, going in an evil way.

বিপদ, *s* (from বি, *prep.* and পদ্, *to move*), a calamity, a misfortune, adversity.

বিপদুদ্ধরণ, *a* (from বিপদ্, *calamity*, and উদ্ধরণ, *a rescuing*), the rescuing of a person from misfortune or calamity

বিপদুত্তীর্ণ, *a* (from বিপদ, *calamity*, and উত্তীর্ণ, *rescued*), rescued from or brought safely through calamity or misfortune

বিপদুৎপাদক, *a.* (from বিপদ্, *calamity*, and উৎপাদক, *producing*), producing calamity or misfortune.

বিপদুদ্ধার, *s.* (from বিপদ্, *calamity*, and উদ্ধার, *rescuing*), a rescuing or delivering from misfortune or calamity.

বিপদুদ্ধারক্ষম, *a.* (from বিপদুদ্ধার, *a delivering from calamity*, and ক্ষম, *able*), able to rescue or deliver from misfortune or calamity

বিপদুত্রাণ, *s* (from বিপদ্, *calamity*, and ত্রাণ, *deliverance*), deliverance from misfortune or calamity

বিপদুদ্ধারক, *a* (from বিপদ্ *calamity*, and উদ্ধারক, *rescuing*), delivering from misfortune or calamity, *s* a person who rescues from misfortune or calamity

বিপদ্গর্ভ, *a* (from বিপদ, *misfortune* and গর্ভ, *the womb*), pregnant with misfortune or calamity

বিপদ্গ্রস্ত *a* (from বিপদ, *calamity*, and গ্রস্ত, *involved in*), involved in misfortune, sunk in calamity

বিপদ্গ্রহণীয়, *a* (from বিপদ, *calamity*, and গ্রহণীয়, *fit to be taken*) in danger of being seized by calamity, in danger of being involved in misfortune.

বিপদ্ঘটয়িতা, *a.* (from বিপদ, *misfortune*, and ঘটয়িতা, *occasioning*), occasioning misfortune or calamity to others.

বিপদ্দীন, *a.* (from বিপদ্, *calamity*, and হীন, *destitute*), free from calamities or difficulties

বিপদ্ধেতুক, *a* (from বিপদ, *calamity*, and হেতু *a cause*), caused by or arising from calamity or misfortune, *ad* from or because of calamity or misfortune

বিপদ্বিনাশক, *a.* (from বিপদ্, *calamity*, and বিনাশক, *destructive*), removing or dissipating calamity.

বিপদ্বিনাশী *a* (from বিপদ্, *calamity*, and বিনাশিন্, *destroying*), removing or dissipating calamity or misfortune.

বিপদ্বিশিষ্ট, *a* (from বিপদ, *calamity*, and বিশিষ্ট, *possessed of*), surrounded with difficulties or calamities, troubled, distressed.

বিপদ্বিহীন, *a.* (from বিপদ্, *calamity*, and বিহীন, *destitute*), free from calamities or difficulties

বিপদ্ভঞ্জক, *a.* (from বিপদ্, *misfortune*, and ভঞ্জক, *breaking*), removing misfortune or calamity

বিপদ্ভঞ্জন, *s* (from বিপদ্, *misfortune*, and ভঞ্জন, *a breaking*), the breaking up or removing of misfortune or calamity.

বিপদ্যুক্ত, *a.* (from বিপদ্ *misfortune*, and যুক্ত, *joined to*), connected with misfortune or adversity, involved in misfortune or adversity.

বিপদ্রহিত, *a.* (from বিপদ্, *calamity*, and রহিত, *destitute*), free from calamities or difficulties

বিপন্ন, *a* (from বি, *prep* and পদ্, *to go*), involved in calamity or misfortune, distressed, afflicted.

বিপন্নাশক, *a.* (from বিপদ্, *misfortune*, and নাশক, *destroying*), removing misfortune or calamity

বিপন্নাশী, *a.* (from বিপদ্, *misfortune*, and নাশিন্, *destroying*), removing misfortune or calamity.

বিপন্নিবর্তক, *a.* (from বিপদ্, *calamity*, and নিবর্তক, *causing to cease*), putting a stop to calamity or misfortune.

বিপন্নিবারক, *a.* (from বিপদ্, *calamity*, and নিবারক, *preventing*), preventing calamity or misfortune.

বিপন্নিবারণ, *s.* (from বিপদ্, *calamity*, and নিবারণ, *a preventing*), the preventing of calamity or misfortune

বিপন্নিবৃত্তি, *s* (from বিপদ্, *calamity*, and নিবৃত্তি, *cessation*), the cessation of calamity or misfortune.

বিপন্নিমিত্তক, *a* (from বিপদ্, *calamity*, and নিমিত্ত, *a cause*), caused by or arising from calamity or misfortune; *ad* from or because of calamity or misfortune

বিপন্নিমিত্তে, *ad.* (from বিপদ্, *calamity*, and নিমিত্ত, *a cause*), for the purpose of calamity or misfortune, for adversity

বিপরীত, *a.* (from বি, *prep* পরি, *prep.* and ই, *to go*), adverse, opposed, hostile repugnant, contrary to

বিপরীতগতি, *s.* (from বিপরীত, *opposed to*, and গতি, *motion*), a retrograde motion, regurgitation

বিপর্য্যয়, *s* (from বি, *prep.* পরি, *prep.* and ই, *to go*), contrariety, opposedness to a thing, hostility, repugnance, averseness

বিপর্য্যয়কারক, *a* (from বিপর্য্যয়, *contrariety*, and কারক, *doing*), acting in opposition, acting in a hostile manner, opposing, contradicting

বিপর্য্যয়কারী, *a* (from বিপর্য্যয়, *contrariety*, and কারিন্, *doing*), acting in opposition, acting in a hostile manner, opposing, contradicting

বিপর্য্যয়জন্য, *a* (from বিপর্য্যয়, *contrariety*, and জন্য, *producible*), producible by or arising from contrariety or opposition

বিপর্য্যয়জন্যে, *ad.* (*loc case of* বিপর্য্যয়জন্য), for hostility or opposition, for contrariety.

বিপর্য্যয়জ্ঞ, *s* (from বিপর্য্যয়, *contrariety*, and জ্ঞা, *to know*), knowing what can be said against a person or a theme, acquainted with contrariety or opposition.

বিপর্য্যয়নিমিত্তক, *a.* (from বিপর্য্যয়, *contrariety*, and নিমিত্ত, *a cause*), caused by or arising from contrariety or opposition, *ad.* from or because of contrariety or opposition

বিপর্য্যয়নিমিত্তে, *ad.* (from বিপর্য্যয়, *contrariety*, and নিমিত্ত, *a cause*), for hostility or opposition, for contrariety

বিপর্য্যয়প্রযুক্ত, *a* (from বিপর্য্যয়, *contrariety*, and প্রযুক্ত, *caused by*), caused by or arising from contrariety or opposition; *ad* from or because of contrariety or opposition.

বিপর্য্যয়বিনা, *ad* (from বিপর্য্যয়, *contrariety*, and বিনা, *without*), without or beside contrariety or opposition

বিপর্য্যয়বোদ্ধা, *a.* (from বিপর্য্যয়, *contrariety*, and বোদ্ধৃ, *one who knows*), a person who knows opposition or contrariety.

বিপর্য্যয়বোধ, *s.* (from বিপর্য্যয়, *contrariety*, and বোধ, *knowledge*), the knowledge of opposition or contrariety.

বিপর্য্যয়বোধক, *a.* (from বিপর্য্যয়, *contrariety*, and বোধক, *knowing*), knowing or making known opposition or contrariety.

বিপর্য্যয়ব্যতিরিক্ত, *a.* (from বিপর্য্যয়, *contrariety*, and ব্যতিরিক্ত, *excepted*), contrariety or opposition excepted

বিপর্য্যয়ব্যতিরেক, *s* (from বিপর্য্যয়, *contrariety*, and ব্যতিরেক, *an exception*), the exception of opposition or contrariety

বিপর্য্যয়ব্যতিরেকে, *ad* (*loc. case of* বিপর্য্যয়ব্যতিরেক), with the exception of opposition or contrariety, without or beside contradiction or contrariety

বিপর্য্যয়হেতুক, *a* (from বিপর্য্যয়, *contrariety*, and হেতু *a cause*), caused by or arising from opposition or contrariety, *ad.* from or because of opposition or contrariety.

বিপর্য্যয়াকাঙ্ক্ষা, *s* from বিপর্য্যয়, *contrariety*, and আকাঙ্ক্ষা, *desire*), a desire for opposition or contrariety

বিপর্য্যয়াকাঙ্ক্ষী, *a.* (from বিপর্য্যয়, *contrariety*, and আকাঙ্ক্ষিন্, *desirous*), desirous of opposition or contrariety

বিপর্য্যয়াভিলাষ *s* (from বিপর্য্যয়, *contrariety*, and অভিলাষ, *desire*), a desire for opposition or contrariety.

বিপর্য্যয়াভিলাষী, *a* (from বিপর্য্যয়, *contrariety*, and অভিলাষিন্, *desirous*) desirous of opposition or contrariety.

বিপর্য্যয়েচ্ছা, *s.* (from বিপর্য্যয়, *contrariety*, and ইচ্ছা, *desire*), a desire for opposition or contrariety

বিপর্য্যয়েচ্ছু, *a.* (from বিপর্য্যয়, *contrariety*, and ইচ্ছু, *desirous*), desirous of opposition or contrariety.

বিপর্য্যয়েচ্ছুক, *a* (from বিপর্য্যয়, *contrariety*, and ইচ্ছুক, *desirous*), desirous of opposition or contrariety

বিপর্য্যাস, *s* (from বি, *prep* পরি, *prep* and অস্, *to sit*), the considering of a thing to be real which is only imaginary, the clothing of imaginary things with the attributes of real ones, an attributing.

বিপর্য্যাসন, *s.* from বি, *prep.* পরি, *prep* and অস্, *to sit*), the assuming a thing as true which is false, the assuming of the existence of that which has no existence.

বিপাক, *s* (from বি, *prep* and পাক, *maturity*), maturity, ripeness, a ripening, the coming to an unexpected result, an occurence, distress, a change of form or state.

বিপাদিকা, *s* (from বি, *prep.* and পদ্, *to go*, a kibe or blister on the foot.

বিপিন, *s* (from বিপ্ *to shake*), a forest, a thicket, a wood

বিপিনবিহারী, *a* (from বিপিন, *a forest*, and বিহারিন্, *walking about*, walking about a forest for pleasure.

বিপুল, *a.* (from বি, *prep* and পুল, *to be great*), great, vast, large, stupendous.

বিপ্র, *s.* (from বি, *prep.* and পৄ, *to fill*, a brahmun.

বিপ্রকৃত, *a.* (from বি, *prep.* প্র, *prep.* and কৃ, *to do*), reviled, abused, reproached, revenged, retaliated.

বিপ্রকৃতি, *s.* (from বি, *prep.* প্র, *prep.* and কৃ *to do*), a re-

proach, a censure, an insult, a retaliation, a retort, a counter allegation or charge.

বিপ্রকৃষ্ট, *a.* (from বি, *prep* প্র, *prep.* and কৃষ্‌ *to draw*), deteriorated, inferior, bad

বিপ্রতীপত্বক্‌, *s.* (from বিপ্রতীপিন্‌ *going in a contrary direction*, and ত্বচ্‌, *skin*), in anatomy the tunica conjunctiva.

বিপ্রতীপগামী, *a* (from বি, *prep* প্র, *prep* and গম্‌, *to go*), moving or going a contrary direction.

বিপ্রতিকারী, *a* (from বি, *prep* প্রতি *prep.* and কৃ *to do*) opposed to, acting as an antagonist. In anatomy an antagonist muscle

বিপ্রতিপত্তি, *s* (from বি, *prep.* প্রতি, *prep.* and পদ্‌, *to go*), a dispute, an opposition of interests

বিপ্রলপন, *s* (from বি, *prep* প্র, *prep* and লপ্‌, *to speak*), a disputing, a wrangling.

বিপ্রলব্ধ *a* (from বি, *prep* প্র, *prep.* and লভ্‌, *to obtain*), tricked, cheated, disappointed, deceived

বিপ্রলব্ধা, *a* (from বিপ্রলব্ধ, *tricked*), deceived, cheated The word is generally used in the *feminine* gender to signify a woman whose lover is not faithful to his appointment.

বিপ্রলাপ, *s.* (from বি, *prep.* প্র, *prep.* and লপ্‌, *to speak*), disputation, wrangling

বিপ্রসম, *a.* (from বি, *prep* প্র *prep* and সম, *equal*), decussated, growing in pairs, alternately crossing each other as the leaves of many plants and trees do.

বিপ্রিয়, *a* (from বি, *prep* and প্রী, *to love*), disliked, not beloved; *s* sin, a transgression, a crime.

বিপ্রুষ, *s.* (from বি, *prep.* and প্রুষ্‌ *to burn*), a spot, a dot, a point, a drop.

বিফল, *a* (from বি, *prep* and ফল, *fruit*), fruitless, useless, abortive, *s* a strobilus, the cone of a fir or any other similar tree.

বিফলীকৃত, *a* (from বিফল, *fruitless*, and কৃত, *made*), made useless or ineffectual, nullified.

বিফলে, *ad* (*loc case of* বিফল), uselessly, ineffectually, to no purpose.

বিবক্ষা, *s* (from বচ্‌, *to speak*), a wish to speak, a desire.

বিবক্ষিত, *a.* (from বচ্‌, *to speak*), required or desired to be said, required to be spoken, desired.

বিবক্ষিততা, *s.* (from বিবক্ষিত, *required to be said*), the circumstance of a thing's being required to be said or spoken.

বিবক্ষিতত্ব, *s.* (from বিবক্ষিত, *required to be said*), the circumstance of a thing's being required to be said or spoken.

বিবদন্‌, *a* (from বি, *prep.* and বদ্‌, *to speak*), disputing, contradicting.

বিবদমান, *a.* (from বি, *prep.* and বদ্‌, *to speak*), contradicting, opposing, disputing.

বিবৃ *v. a.* (from বি, *prep.* and বৃ, *to skreen*), to tell in detail, to narrate.

বিবর, *s.* (from বি, *prep* and বৃ *to skreen*), the hole or retreat of an animal, a hole, a case

বিবরণ, *s.* (from বি, *prep.* and বৃ *to skreen*), a circumstance, a detail, a description, a specification.

বিবরণকর্তা, *s.* (from বিবরণ, *a detail*, and কর্তৃ, *a doer*), a person who makes a detail of particulars.

বিবরণকারক, *s.* (from বিবরণ, *a detail*, and কারক, *making*), specifying or making a detail of particulars; *s.* a person who specifies or makes a detail of particulars.

বিবরণকারী, *a* (from বিবরণ, *a detail*, and কারিন্‌, *making*), specifying or making a detail of particulars

বিবরণজন্য, *a.* (from বিবরণ, *a detail of particulars*, and জন্য, *producible*), producible by or arising from a specification or detail of particulars

বিবরণজন্যে, *ad* (*loc case of* বিবরণজন্য), for the sake of a detail of particulars.

বিবরণজ্ঞ, *a* (from বিবরণ, *a detail*, and জ্ঞা, *to know*), acquainted with the detail of particulars.

বিবরণজ্ঞাতা, *s.* (from বিবরণ, *a detail*, and জ্ঞাতৃ, *one who knows*), a person who knows the detail of particulars.

বিবরণজ্ঞান, *s* (from বিবরণ, *a detail*, and জ্ঞান, *knowledge*), a knowledge of the detail of particulars

বিবরণজ্ঞাপক, *a* (from বিবরণ, *a detail*, and জ্ঞাপক, *making known*), making known the detail, publishing a detail of particulars

বিবরণজ্ঞাপন, *s* (from বিবরণ, *a detail*, and জ্ঞাপন, *a making known*), the making known of a detail, the publishing of a detail of particulars.

বিবরণনিমিত্তক, *a.* (from বিবরণ, *a detail*, and নিমিত্ত, *a cause*), caused by or arising from the specification or detail of particulars; *ad* from or because of a specification or detail of particulars

বিবরণনিমিত্তে, *ad* (from বিবরণ, *a detail*, and নিমিত্ত, *a cause*), for the sake of a specification or detail of particulars.

বিবরণপ্রযুক্ত, *a* (from বিবরণ, *a detail*, and প্রযুক্ত, *caused by*), caused by or arising from a specification or detail of particulars; *ad.* from or because of a specification or detail of particulars.

বিবরণবিৎ, *a* (from বিবরণ, *a detail*, and বিদ্‌, *to know*), knowing the detail of particulars.

বিবরণবিনা, *ad.* (from বিবরণ, *a detail*, and বিনা, *without*), without or beside a specification or detail of particulars.

বিবরণবেত্তা, *s.* (from বিবরণ, *a detail*, and বেত্তৃ, *one who knows*), a person who knows the detail of particulars.

বিবরণবোদ্ধা, *s.* (from বিবরণ, *a detail*, and বোদ্ধৃ, *one who knows*), a person who knows the detail of particulars.

বিবরণবোধ, *s.* (from বিবরণ, *a detail,* and বোধ, *knowledge*), a knowledge of the detail of particulars.

বিবরণবোধক, *a.* (from বিবরণ, *a detail,* and বোধক, *knowing*), knowing or making known a detail of particulars.

বিবরণব্যতিরিক্ত, *a* (from বিবরণ, *a detail,* and ব্যতিরিক্ত, *excepted*), a specification or detail of particulars excepted

বিবরণব্যতিরেক, *s* (from বিবরণ, *a detail,* and ব্যতিরেক, *an exception*), the exception of a specification or detail of particulars

বিবরণব্যতিরেকে, *ad.* (*loc case of* বিবরণব্যতিরেক), with the exception of a specification or detail of particulars, without or beside a specification or detail of particulars.

বিবরণযোগ্য, *a* (from বিবরণ, *a detail,* and যোগ্য, *worthy*), worthy of being detailed

বিবরণশ্রবণ, *s.* (from বিবরণ, *a detail* and শ্রবণ, *a hearing*), the hearing of a detail of particulars.

বিবরণশ্রবণাকাঙ্ক্ষা, *s* (from বিবরণশ্রবণ *the hearing of a detail,* and আকাঙ্ক্ষা, *desire*), a desire of hearing the detail of particulars

বিবরণশ্রবণাকাঙ্ক্ষী, *a* (from বিবরণশ্রবণ, *the hearing of a detail,* and আকাঙ্ক্ষিন্, *desirous*), desirous of hearing a detail of particulars.

বিবরণশ্রবণাভিলাষ, *s.* (from বিবরণশ্রবণ, *the hearing of a detail,* and অভিলাষ, *desire*), a desire of hearing a detail of particulars

বিবরণশ্রবণাভিলাষী, *a* (from বিবরণশ্রবণ, *the hearing of a detail,* and অভিলাষিন্, *desirous*), desirous of hearing a detail of particulars.

বিবরণশ্রবণেচ্ছা, *s* (from বিবরণশ্রবণ, *the hearing of a detail,* and ইচ্ছা, *desire*), a desire of hearing a detail of particulars.

বিবরণশ্রবণেচ্ছু, *a* (from বিবরণশ্রবণ, *the hearing of a detail,* and ইচ্ছু, *desirous*), desirous of hearing a detail of particulars.

বিবরণশ্রবণেচ্ছুক, *a.* (from বিবরণশ্রবণ, *the hearing of a detail,* and ইচ্ছু, *desirous*), desirous of hearing a detail of particulars

বিবরণশ্রোতা, *s* (from বিবরণ, *a detail,* and শ্রোতৃ, *a hearing*), a person who hears the detail of particulars.

বিবরণহেতুক, *a.* (from বিবরণ, *a detail,* and হেতু, *a cause*), caused by or arising from a specification or detail of particulars, *ad* from or because of a specification or detail of particulars

বিবরণাকাঙ্ক্ষা, *s.* (from বিবরণ, *a detail,* and আকাঙ্ক্ষা, *desire*), the desire of a detail of particulars.

বিবরণাকাঙ্ক্ষী, *a.* (from বিবরণ, *a detail,* and আকাঙ্ক্ষিন্, *desirous*), desirous of a detail of particulars

বিবরণানুযায়ী, *a.* (from বিবরণ, *a detail,* and অনুযায়িন্, *following*), following upon or corresponding with a detail of particulars.

বিবরণানুসন্ধান *s* (from বিবরণ, *a detail,* and অনুসন্ধান, *scrutiny*), a search or scrutiny into a detail of particulars

বিবরণানুসন্ধায়ী, *a* (from বিবরণ, *a detail,* and অনুসন্ধায়িন্, *scrutinizing*), searching or scrutinizing into a detail of particulars.

বিবরণানুসারে, *ad.* (from বিবরণ, *a detail,* and অনুসার, *a following*), according to or in consequence of a detail of particulars.

বিবরণাভিলাষ, *s* (from বিবরণ, *a detail,* and অভিলাষ, *desire*), the desire of a detail of particulars.

বিবরণাভিলাষী, *a* (from বিবরণ, *a detail,* and অভিলাষিন্, *desirous*), desirous of a detail of particulars

বিবরণার্থী, *a* (from বিবরণ, *a detail,* and অর্থিন্, *desirous*), desirous of a detail of particulars

বিবরণার্থে, *ad* (from বিবরণ, *a detail,* and অর্থ, *an object*), for a detail of particulars.

বিবরণার্হ, *a* (from বিবরণ, *a detail,* and অর্হ, *fit*), worthy of being detailed, fit to be detailed.

বিবরণীয়, *a.* (from বি, *prep.* and বৃ, *to skreen*), specifiable, detailable, describable.

বিবরণেচ্ছা, *s.* (from বিবরণ, *a detail,* and ইচ্ছা, *a desire*), a desire for a detail of particulars

বিবরণেচ্ছু, *a* (from বিবরণ, *a detail,* and ইচ্ছু, *desirous*), desirous of a detail of particulars.

বিবরণেচ্ছুক, *a* (from বিবরণ, *a detail,* and ইচ্ছু, *desirous*), desirous of a detail of particulars.

বিবরণোদ্যত, *a* (from বিবরণ *a detail,* and উদ্যত, *ready*), ready to give a detail of particulars

বিবরণোপক্রম, *s* (from বিবরণ *a detail,* and উপক্রম, *a beginning*), the commencement of a detail of particulars.

বিবরণোপযুক্ত *a* (from বিবরণ *a detail,* and উপযুক্ত *proper*), proper to be detailed, suited to a detail of particulars

বিবর্জন, *s* (from বি, *prep* and বৃজ্, *to abandon*), a relinquishing, a quitting, a leaving, an excepting, a rejecting

বিবর্জনীয়, *a.* (from বি, *prep* and বৃজ্, *to abandon*), relinquishable, rejectable

বিবর্জিত, *a.* (from বি, *prep* and বৃজ্, *to abandon*), relinquished, rejected, quitted, abandoned.

বিবর্ণ, *a* (from বি, *prep* and বর্ণ, *a colour*), changed in colour, blushing ; *s* a person of a low class

বিবর্ণতা, *s.* (from বিবর্ণ, *changed in colour*), a changed state of colour, a blush.

বিবর্ণত্ব *s* (from বিবর্ণ, *changed in colour*), a changed state of colour, a blush.

বিবর্ত, *s.* (from বি, *prep.* and বৃৎ, *to be*), a multitude, a collection, a heap, an assemblage, a dancing, a going round,

a turning or whirling round, error, mistake the confounding of truth and falsehood

বিবশ, *a* (from **বি,** *prep.* and **বশ,** *controul*) helpless, not under controul.

বিবসন, *a* (from **বি,** *prep.* and **বসন** *clothing*), naked.

বিবস্ত্র, *a* (from **বি,** *prep.* and **বস্ত্র** *clothing*), naked

বিবাদিবরাড়ী, *s* (from **বিবাদী,** *a musical note* and **বরাড়ী** *a particular musical mode*), a particular mode, a combination of notes in Hindoo music

বিবাদ, *s* (from **বি,** *prep* and **বদ্,** *to speak*), a dispute, a controversy, a wrangle, a lawsuit, an objection, a particular grace in Hindoo music.

বিবাদক, *a* (from **বি,** *prep* and **বদ্** *to speak*), disputing, litigating, controverting.

বিবাদকর্ত্তা, *s* (from **বিবাদ,** *a dispute* and **কর্ত্তৃ,** *a doer*), a disputant, a party in a law suit, a controvertist a wrangler

বিবাদকারক, *a* (from **বিবাদ** *a dispute*, and **কারক,** *doing*), disputing, carrying on a law suit or controversy.

বিবাদকারী, *a* (from **বিবাদ,** *a dispute*, and **কারিন্,** *doing*), disputing, carrying on a law suit or controversy.

বিবাদজনক, *a.* (from **বিবাদ,** *a dispute*, and **জনক,** *producing*), producing disputes or controversies, producing law suits

বিবাদজনিত, *a.* (from **বিবাদ,** *a dispute*, and **জনিত,** *produced*), produced by or arising from disputes or controversies, produced by or arising from law suits or wrangles

বিবাদজন্য, *a* (from **বিবাদ,** *a dispute*, and **জন্য** *producible*) producible by or arising from disputes or controversies, produced by or arising from law suits or wrangles.

বিবাদজন্যে *ad.* (*loc. case of* **বিবাদজন্য**), for the purpose of disputes or wrangles, for the purpose of litigation or controversy.

বিবাদনিবর্ত্তক, *a* (from **বিবাদ,** *a dispute*, and **নিবর্ত্তক** *causing to cease*), putting a stop to litigation or dispute, putting a stop to wrangle or controversy.

বিবাদনিবারক, *a* (from **বিবাদ,** *a dispute*, and **নিবারক,** *preventing*), preventing litigation or dispute, preventing wrangles or controversies.

বিবাদনিবারণ, *s* (from **বিবাদ,** *a dispute*, and **নিবারণ,** *a preventing*), the preventing of litigation or dispute, the preventing of wrangles or controversies

বিবাদনিবৃত্তি, *s.* (from **বিবাদ,** *a dispute*, and **নিবৃত্তি,** *cessation*), the cessation of litigation or dispute, the cessation of wrangling or controversy

বিবাদনিমিত্তক, *a* (from **বিবাদ,** *a dispute*, and **নিমিত্ত,** *a cause*), caused by or arising from litigation or dispute, caused by or arising from wrangling or controversy ; *ad.* from or because of litigation or dispute, from or because of wrangling or controversy.

বিবাদনিমিত্তে, *ad* (from **বিবাদ,** *a dispute*, and **নিমিত্ত,** *a cause*), for the purpose of litigation or dispute, for the purpose of wrangle or controversy

বিবাদপদ, *s* (from **বিবাদ,** *a dispute* and **পদ,** *a foot*), a subject of litigation or dispute, a subject of wrangling or controversy

বিবাদপূর্ব্বক *a* (from **বিবাদ,** *a dispute*, and **পূর্ব্ব** *before*), preceded by or arising from dispute or controversy, preceded by or arising from wrangling or litigation ; *ad* by or through a dispute or controversy, by or through wrangling or litigation

বিবাদপ্রতিবন্ধক, *a* (from **বিবাদ,** *a dispute*, and **প্রতিবন্ধক,** *obstructing*), obstructing litigation or dispute, obstructing wrangle or controversy

বিবাদপ্রযুক্ত, *a* (from **বিবাদ,** *a dispute*, and **প্রযুক্ত,** *caused by*), caused by or arising from litigation or dispute, caused by or arising from wrangle or controversy ; *ad* from or because of litigation or dispute, from or because of wrangle or controversy

বিবাদবর্দ্ধক, *a* (from **বিবাদ,** *a dispute*, and **বর্দ্ধক,** *increasing*), increasing a dispute or controversy

বিবাদবর্দ্ধন, *s* (from **বিবাদ,** *a dispute*, and **বর্দ্ধন,** *an increasing*), the increasing of a dispute or controversy.

বিবাদবিনা, *ad.* (from **বিবাদ,** *a dispute*, and **বিনা,** *without*), without or beside litigation or dispute, without or beside wrangle or controversy.

বিবাদবিশিষ্ট, *a* (from **বিবাদ,** *a dispute*, and **বিশিষ্ট,** *possessed of*), disputatious, engaged in disputes or quarrels, captious

বিবাদবিষয়, *s* (from **বিবাদ,** *a dispute*, and **বিষয়,** *an object*), the matter of a dispute, the subject of a controversy, a bone of contention, the cause or ground of a law suit,

বিবাদবিহীন, *a* (from **বিবাদ,** *a dispute*, and **বিহীন,** *destitute*) free from disputes or controversies

বিবাদবৃদ্ধি, *s.* (from **বিবাদ,** *a dispute*, and **বৃদ্ধি,** *increase*), the increase of a dispute or controversy.

বিবাদব্যতিরিক্ত, *a.* (from **বিবাদ,** *a dispute*, and **ব্যতিরিক্ত,** *excepted*), litigation or dispute excepted, wrangle or controversy excepted.

বিবাদব্যতিরেক, *s.* (from **বিবাদ,** *a dispute*, and **ব্যতিরেক,** *an exception*), the exception of litigation or dispute, the exception of wrangle or controversy.

বিবাদব্যতিরেকে, *ad* (*loc. case of* **বিবাদব্যতিরেক**), with the exception of litigation or dispute, with the exception of wrangling or controversy; without or beside litigation or dispute, without or beside wrangling or controversy.

বিবাদভঙ্গ, *s.* (from **বিবাদ,** *a dispute*, and **ভঙ্গ,** *a breaking*), the

termination of a dispute or controversy, the termination of a wrangle or litigation.

বিবাদভঙ্গকারক, *a.* (from বিবাদভঙ্গ, *the settling of a dispute*, and কারক, *doing*), settling or putting an end to a dispute; *s.* a person who settles or puts an end to a dispute.

বিবাদভঙ্গকারী, *a* (from বিবাদভঙ্গ, *the settling of a dispute*, and কারিন্, *doing*), settling or putting an end to a dispute

বিবাদভঞ্জক, *a.* (from বিবাদ, *a dispute*, and ভঞ্জক, *breaking*), settling a dispute, putting a stop to litigation or controversy, stopping a wrangle

বিবাদভঞ্জন, *s* (from বিবাদ, *a dispute*, and ভঞ্জন, *a breaking*), the termination of a dispute or controversy

বিবাদমূলক, *a* (from বিবাদ, *a dispute*, and মূল, *a root*), arising from litigation or dispute, arising from wrangling or controversy.

বিবাদযুক্ত, *a.* (from বিবাদ, *a dispute*, and যুক্ত, *joined to*), connected with disputes or controversies, disputatious, captious.

বিবাদযোগ্য, *a.* (from বিবাদ, *a dispute*, and যোগ্য, *worthy*), fit to be a subject of litigation or dispute, worthy of being made a subject of controversy.

বিবাদরহিত, *a.* (from বিবাদ, *a dispute*, and রহিত, *destitute*), free from disputes or controversies.

বিবাদশীল, *a.* (from বিবাদ, *a dispute*, and শীল, *an inclination*), inclined to disputes or controversies, disputatious, captious.

বিবাদশূন্য, *a.* (from বিবাদ, *a dispute*, and শূন্য, *empty*), free from disputes or controversies.

বিবাদসূচক, *a.* (from বিবাদ, *a dispute*, and সূচক, *indicating*), indicating disputes or litigation, indicating wrangles or controversy.

বিবাদহীন, *a* (from বিবাদ, *a dispute*, and হীন, *destitute*), free from disputes or controversies.

বিবাদহেতুক, *a.* (from বিবাদ, *a dispute*, and হেতু, *a cause*), caused by or arising from disputes or litigation, caused by or arising from wrangling or controversy; *ad.* from or because of disputes or litigation, from or because of wrangling or controversy

বিবাদাকাঙ্ক্ষা, *s* (from বিবাদ, *a dispute*, and আকাঙ্ক্ষা, *desire*), a desire for disputes or litigation, a desire for wrangle or controversy.

বিবাদাকাঙ্ক্ষী, *a.* (from বিবাদ, *a dispute*, and আকাঙ্ক্ষিন্, *desirous*), desirous of disputes or controversy, desirous of litigation or wrangling

বিবাদানুগত, *a.* (from বিবাদ, *a dispute* and অনুগত, *following*), engaged in a dispute or controversy.

বিবাদানুগামী, *a.* (from বিবাদ, *a dispute*, and অনুগামিন্, *following*), according with or following upon a dispute.

বিবাদানুসন্ধান, *s.* (from বিবাদ, *a dispute*, and অনুসন্ধান, *a scrutiny*), a search or scrutiny into a dispute or controversy.

বিবাদানুসন্ধানী, *a.* (from বিবাদ, *a dispute*, and অনুসন্ধানিন্, *scrutinizing*), searching or scrutinizing into a dispute or controversy

বিবাদানুসন্ধায়ী, *a.* (from বিবাদ, *a dispute*, and অনুসন্ধায়িন্, *scrutinizing*), searching or scrutinizing into a dispute or controversy

বিবাদানুসারী, *a.* (from বিবাদ, *a dispute*, and অনুসারিন্, *following*), corresponding with or following upon a dispute or controversy.

বিবাদানুসার, *ad* (from বিবাদ, *a dispute*, and অনুসার, *a following*), according to or in consequence of a dispute or controversy

বিবাদান্তর, *s.* (from বিবাদ, *a dispute*, and অন্তর, *another*), another dispute or controversy, another objection

বিবাদান্বেষক, *a.* (from বিবাদ, *a dispute*, and অন্বেষক, *seeking*), seeking disputes or controversies.

বিবাদান্বেষণ, *s* (from বিবাদ, *a dispute*, and অন্বেষণ, *a seeking*), the seeking of disputes or controversies.

বিবাদান্বেষী, *a* (from বিবাদ, *a dispute*, and অন্বেষিন্, *seeking*), seeking disputes or controversies

বিবাদাপেক্ষক, *a* (from বিবাদ, *a dispute*, and অপেক্ষক, *expecting*), expecting disputes or controversies

বিবাদাপেক্ষা, *s* (from বিবাদ, *a dispute*, and অপেক্ষা, *expectation*) the expectation of disputes or controversies.

বিবাদাপেক্ষী, *a* (from বিবাদ, *a dispute*, and অপেক্ষিন্, *expecting*), expecting disputes or controversies.

বিবাদাভিলাষ, *s* (from বিবাদ, *a dispute*, and অভিলাষ, *desire*), a desire for dispute or wrangling, a desire for controversy or litigation

বিবাদাভিলাষী, *a* (from বিবাদ, *a dispute*, and অভিলাষিন্, *desirous*), desirous of disputes or wrangles, desirous of controversy or litigation

বিবাদার্থী, *a* (from বিবাদ, *a dispute*, and অর্থিন্, *desirous*), desirous of disputes or controversies, disputatious, captious

বিবাদার্থ, *ad.* (from বিবাদ, *a dispute*, and অর্থ, *an object*), for disputes, for controversies

বিবাদার্হ, *a.* (from বিবাদ, *a dispute*, and অর্হ, *fit*), worthy of being the subject of litigation or controversy, worthy of being the matter of a dispute.

বিবাদাস্পদ, *s.* (from বিবাদ, *a dispute*, and আস্পদ, *a place*), an object of litigation or dispute, a subject of wrangling or controversy.

বিবাদাস্পদীভূত, *a* (from বিবাদাস্পদ, *the subject of a dispute*, and ভূত, *become*), become the subject of a dispute or controversy.

বিবাদি, *a.* (from বি, *prep* and বদ্ *to speak*), disputing, litigious ; *s* a particular grace in Hindoo music.

বিবাদী, *a* (from বি, *prep.* and বদ্, *to speak*), contentious, captious, disputatious, controversial, quarrelsome, litigious

বিবাদেচ্ছা, *s* (from বিবাদ, *a dispute*, and ইচ্ছা, *desire*), a desire for dispute or wrangle, a desire for litigation or controversy.

বিবাদেচ্ছু, *a* (from বিবাদ, *a dispute*, and ইচ্ছু, *desirous*), desirous of disputing or wrangling, desirous of litigation or controversy.

বিবাদেচ্ছুক, *a.* (from বিবাদ, *a dispute*, and ইচ্ছু, *desirous*), desirous of disputing or wrangling, desirous of litigation or controversy.

বিবাদোদ্যত, *a.* (from বিবাদ, *a dispute*, and উদ্যত, *ready*), ready to dispute or wrangle, about to engage in litigation or controversy.

বিবাদোদ্যোগ, *s* (from বিবাদ, *a dispute*, and উদ্যোগ, *zeal*), zeal for disputes or wrangles, a zealous exertion in litigation or controversy

বিবাদোদ্যোগী, *a* (from বিবাদ, *a dispute*, and উদ্যোগিন, *zealous*), zealously engaging in disputes or debates zealously engaging in litigation or controversy

বিবাদোপক্রম, *s* (from বিবাদ, *a dispute*, and উপক্রম, *a beginning*), the commencement of a dispute or debate, the commencement of litigation or controversy

বিবাদোপযুক্ত, *a.* (from বিবাদ, *a dispute*, and উপযুক্ত, *fit*), fit or proper for debate or dispute, fit or proper to be a subject of litigation or controversy

বিবাদোপস্থিত, *a* (from বিবাদ, *a dispute*, and উপস্থিত, *present*), a dispute introduced.

বিবাদোপস্থিতি, *s* (from বিবাদ, *a dispute* and উপস্থিতি, *a being present*) the breaking out or occuring of disputes or controversies

বিবাহ *s* (from বি, *prep.* and বহ্, *to furnish*), a marriage, a wedding. This word constructed with দা, *to give* means to give in marriage, with কৃ, *to do*, it means to marry.

বিবাহকাল, *s* (from বিবাহ, *marriage*, and কাল, *time*), the time of marriage.

বিবাহঘটক, *s.* (from বিবাহ, *a marriage*, and ঘটক, *a person who concludes marriages*), a person who makes a match between two parties

বিবাহজন্য, *a* (from বিবাহ, *marriage*, and জন্য, *producible*), producible by or arising from a marriage.

বিবাহজন্যে, *ad.* (*loc. case of* বিবাহজন্য), for the purpose of a marriage.

বিবাহনিমিত্তক, *a.* (from বিবাহ, *marriage*, and নিমিত্ত, *a cause*). caused by or arising from a marriage ; *ad.* from or because of a marriage.

বিবাহনিমিত্ত, *ad.* (from বিবাহ, *marriage*, and নিমিত্ত, *a cause*), for the purpose of marriage.

বিবাহনিষ্পত্তি, *s.* (from বিবাহ, *a marriage*, and নিষ্পত্তি, *an accomplishing*), the accomplishment or compleating of a marriage.

বিবাহনিষ্পাদক, *a.* (from বিবাহ, *a marriage*, and নিষ্পাদক, *accomplishing*), accomplishing or occasioning a marriage.

বিবাহপ্রতিবন্ধক, *a* (from বিবাহ, *marriage*, and প্রতিবন্ধক, *obstructing*), obstructing or preventing marriage.

বিবাহপ্রযুক্ত, *a* (from বিবাহ, *marriage*, and প্রযুক্ত, *caused by*), caused by or arising from marriage ; *ad* from or because of marriage.

বিবাহপ্রাপ্ত, *a.* (from বিবাহ, *a marriage*, and প্রাপ্ত, *obtained*), obtained or acquired by a marriage.

বিবাহবিনা, *ad.* (from বিবাহ, *marriage*, and বিনা, *without*), without or beside marriage

বিবাহব্যতিরিক্ত, *a.* (from বিবাহ, *marriage*, and ব্যতিরিক্ত, *excepted*), marriage excepted.

বিবাহব্যতিরেক, *s* (from বিবাহ, *marriage*, and ব্যতিরেক, *an exception*), the exception of marriage

বিবাহব্যতিরেকে, *ad loc case of* বিবাহব্যতিরেক), with the exception of marriage, without or beside marriage.

বিবাহব্যাঘাত, *s* (from বিবাহ, *marriage*, and ব্যাঘাত, *an obstruction*), an obstacle to marriage

বিবাহব্যাঘাতক, *a* (from বিবাহ, *marriage*, and ব্যাঘাতক, *obstructing*), hindering marriage, operating as an obstacle to marriage

বিবাহভিন্ন, *a* (from বিবাহ, *a marriage*, and ভিন্ন, *separated*), a marriage excepted ; *ad.* beside or more than a marriage.

বিবাহযোগ্য, *a* (from বিবাহ, *marriage*, and যোগ্য, *worthy*), marriageable

বিবাহলব্ধ, *a.* (from বিবাহ, *a marriage*, and লব্ধ *obtained*), obtained or acquired by a marriage

বিবাহসময়, *s.* (from বিবাহ, *marriage*, and সময়, *time*), the time of marriage

বিবাহসিদ্ধ, *a.* (from বিবাহ, *a marriage*, and সিদ্ধ, *accomplished*), accomplished or compleated by a marriage

বিবাহসিদ্ধি, *s* (from বিবাহ, *a marriage*, and সিদ্ধি, *accomplishment*), the accomplishment or effecting of a marriage

বিবাহহেতুক, *a* (from বিবাহ, *marriage*, and হেতু, *a cause*), caused by or arising from marriage ; *ad.* from or because of marriage.

বিবাহাকাঙ্ক্ষা, *s.* (from বিবাহ, *marriage*, and আকাঙ্ক্ষা, *desire*), a desire for marriage.

বিবাহাকাঙ্ক্ষী, *s* (from বিবাহ, *marriage*, and আকাঙ্ক্ষিন্, *desirous*), desirous of marriage.

বিবাহানর্হ, *a.* (from বিবাহ, *marriage*, and অনর্হ, *unfit*), unfit for marriage.

বিবাহানুসন্ধান, *s* (from বিবাহ, *a marriage*, and অনুসন্ধান, *scrutiny*), a scrutiny or search into a marriage.

বিবাহানুসন্ধায়ী, *a* (from বিবাহ, *a marriage*, and অনুসন্ধায়িন্, *scrutinizing*), searching or scrutinizing into a marriage.

বিবাহানুসন্ধাতা, *a.* (from বিবাহ, *a marriage*, and অনুসন্ধাতৃ, *scrutinizing*), searching or scrutinizing into a marriage.

বিবাহাপেক্ষক, *a.* (from বিবাহ, *a marriage*, and অপেক্ষক, *expecting*), expecting a marriage.

বিবাহাপেক্ষা, *s.* (from বিবাহ, *a marriage*, and অপেক্ষা, *expectation*), the expectation of a marriage.

বিবাহাপেক্ষী, *a.* (from বিবাহ, *a marriage*, and অপেক্ষিন্, *expecting*), expecting a marriage.

বিবাহাভিলাষ, *s* (from বিবাহ, *marriage*, and অভিলাষ, *desire*), a desire for marriage.

বিবাহাভিলাষী, *a.* (from বিবাহ, *marriage*, and অভিলাষিন্, *desirous*), desirous of marriage.

বিবাহাযোগ্য, *a.* (from বিবাহ, *marriage*, and অযোগ্য, *unfit*), unfit for marriage.

বিবাহার্থী, *a.* (from বিবাহ, *marriage*, and অর্থিন্, *desirous*), desirous of marriage.

বিবাহার্থে, *ad* (*loc. case of* বিবাহার্থ), for the purpose of marriage.

বিবাহার্হ, *a* (from বিবাহ, *a marriage*, and অর্হ, *fit*), fit for marriage, marriageable

বিবাহিত, *a.* (from বি, *prep* and বহ্, *to procure*), married

বিবাহেচ্ছা, *s.* (from বিবাহ, *marriage*, and ইচ্ছা, *desire*), a desire for marriage.

বিবাহেচ্ছু, *a* (from বিবাহ, *marriage*, and ইচ্ছু, *desirous*), desirous of marriage.

বিবাহেচ্ছুক, *a* (from বিবাহ, *marriage*, and ইচ্ছু *desirous*), desirous of marriage

বিবাহোদ্যোগ, *s* (from বিবাহ, *a marriage*, and উদ্যোগ, *exertion*), exertion to accomplish a marriage

বিবাহোদ্যোগী, *a* (from বিবাহ, *a marriage*, and উদ্যোগিন্, *using exertions*), using exertions to accomplish a marriage.

বিবাহোপক্রম, *s.* (from বিবাহ, *a marriage*, and উপক্রম, *a beginning*), the commencement of a marriage.

বিবাহোপযুক্ত, *a* (from বিবাহ, *marriage*, and উপযুক্ত, *fit*), fit for marriage, marriageable.

বিবাহ্য, *a.* (from বি, *prep.* and বহ্, *to furnish*), marriageable, fit to be married.

বিবি, *s* (from بیبی, *a lady*), a lady

বিবিআনা, *a* (from بیبی, *a lady*), belonging to a lady, fit for a lady

বিবিক্ত, *a.* (from বি, *prep.* and বিচ, *to separate*), lonely, separated, disjoined, deserted, discriminated, judged, pure.

বিবিধ, *a.* (from বি, *prep.* and বিধ্ *to legislate*), various, diverse.

বিবীত, *a.* (from বি, *prep.* and বীত, *gone*), enclosed ; *s.* an enclosed spot or ground.

বিবীতভর্ত্তা, *s* (from বিবীত, *enclosed*, and ভর্ত্তৃ, *a master*), the owner of a field or other enclosed spot of ground.

বিবুধ, *s* (from বি, *prep* and বুধ্, *to know*), a learned man, a philosopher, a god.

বিবৃত, *a.* (from বি, *prep* and বৃ, *to skreen*), particularised, narrated, expanded, extended, amplified, displayed, made manifest.

বিবৃতি, *s* (from বি, *prep* and বৃ, *to skreen*), an explanation, a commentary, a gloss, an exposition, an interpretation.

বিবৃত্ত, *s* (from বি, *prep* and বৃৎ, *to be*), turning round, rolling, whirling, turned in a distorted manner.

বিবেক, *s.* (from বি, *prep.* and বিচ্ *to separate*), discrimination, a judging between one thing and another, the distinguishing between good and evil, conscience

বিবেককারক, *a.* (from বিবেক, *discrimination*, and কারক, *doing*), exercising discrimination, discriminating

বিবেককারী, *a* (from বিবেক, *discrimination*, and কারিন্, *doing*), exercising discrimination

বিবেকজনক, *a.* (from বিবেক, *discrimination*, and জনক, *producing*), producing discrimination.

বিবেকজনিত, *a.* (from বিবেক *discrimination*, and জনিত, *produced*), produced by or arising from discrimination.

বিবেকজন্য, *a* (from বিবেক *discrimination* and জন্য, *producible*), producible by or arising from discrimination

বিবেকজন্যে, *ad* (*loc case of* বিবেকজন্য), for discrimination.

বিবেকজাত, *a* (from বিবেক, *discrimination*, and জাত, *produced*), produced by or arising from discrimination.

বিবেকজ্ঞান, *s* (from বিবেক, *discrimination*, and জ্ঞান, *knowledge*), the distinguishing between good and evil, discrimination, consciousness.

বিবেকনাশ, *s.* (from বিবেক, *discrimination*, and নাশ *destruction*), the destruction or loss of discrimination.

বিবেকনাশক, *a* (from বিবেক, *discrimination*, and নাশক, *destructive*), destructive to discrimination

বিবেকনিবর্ত্তক, *a.* (from বিবেক, *discrimination*, and নিবর্ত্তক, *causing to cease*), causing discrimination to cease, putting a stop to discrimination

বিবেকনিবারক, *a* (from বিবেক, *discrimination*, and নিবারক, *preventing*), preventing discrimination.

বিবেকনিবারণ, *s.* (from বিবেক, *discrimination*, and নিবারণ, *a preventing*), the preventing of discrimination

বিবেকনিবৃত্তি, *s.* (from বিবেক, *discrimination*, and নিবৃত্তি, *cessation*), the cessation of discrimination.

বিবেকনিমিত্তক, *a.* (from বিবেক, *discrimination*, and নিমিত্ত, *a cause*), caused by or arising from discrimination ; *ad.* from or because of discrimination

বিবেকনিমিত্তে, *ad.* (from বিবেক, *discrimination*, and নিমিত্ত, *a cause*), for discrimination.

বিবেকপ্রযুক্ত, *a.* (from বিবেক, *discrimination*, and প্রযুক্ত, *caused by*), caused by or arising from discrimination, *ad* from or because of discrimination.

বিবেকবিনা, *ad.* (from বিবেক, *discrimination*, and বিনা, *without*), without or beside discrimination.

বিবেকবিশিষ্ট, *a.* (from বিবেক, *discrimination*, and বিশিষ্ট, *possessed of*), possessed of discrimination, discriminating, judging.

বিবেকবিহীন, *a.* (from বিবেক, *discrimination*, and বিহীন, *destitute*), destitute of discrimination, destitute of conscience.

বিবেকব্যতিরিক্ত, *a* (from বিবেক, *discrimination*, and ব্যতিরিক্ত, *excepted*), discrimination excepted.

বিবেকব্যতিরেক, *s.* (from বিবেক, *discrimination*, and ব্যতিরেক, *an exception*), discrimination excepted.

বিবেকব্যতিরেকে, *ad* (*loc. case of* বিবেকব্যতিরেক), with the exception of discrimination, without or beside discrimination

বিবেকযুক্ত, *a* (from বিবেক, *discrimination*, and যুক্ত, *joined to*), connected with discrimination, discriminating, distinguishing

বিবেকরহিত, *a* (from বিবেক, *discrimination*, and রহিত, *destitute*) destitute of discrimination, destitute of conscience.

বিবেকশক্তি, *s* (from বিবেক, *discrimination*, and শক্তি, *power*), the power of distinguishing between things, the faculty of conscience

বিবেকশাস্ত্র, *s* (from বিবেক, *discrimination*, and শাস্ত্র, *a science*), that part of logic which treats of properly discriminating things, that science which teaches to form distinct and clear ideas of things, a book on discrimination

বিবেকশাস্ত্রজ্ঞ, *a* (from বিবেকশাস্ত্র, *books teaching discrimination* and জ্ঞা, *to know*), knowing the books which teach discrimination.

বিবেকশাস্ত্রজ্ঞান, *s.* (from বিবেকশাস্ত্র, *a book teaching discrimination*, and জ্ঞান *knowledge*), the knowledge of books which teach discrimination.

বিবেকশূন্য, *a.* (from বিবেক, *discrimination*, and শূন্য, *empty*), destitute of discrimination, destitute of conscience.

বিবেকসম্ভূত *a.* (from বিবেক, *discrimination*, and সম্ভূত, *produced*) produced by or arising from discrimination

বিবেকহীন, *a.* (from বিবেক, *discrimination*, and হীন, *destitute*), destitute of discrimination, destitute of conscience.

বিবেকহেতুক, *a* (from বিবেক, *discrimination*, and হেতু, *a cause*), caused by or arising from discrimination ; *ad.* from or because of discrimination.

বিবেকাভ্যাস, *s* (from বিবেক, *discrimination*, and অভ্যাস, *acquisition by study*), the acquiring of a habit of distinguishing or discriminating things

বিবেকী, *a.* (from বি, *prep.* and বিচ্, *to separate*), discriminating, distinguishing between one thing and another.

বিবেকোৎপাদক, *a* (from বিবেক, *discrimination*, and উৎপাদক, *producing*), producing discrimination.

বিবেচ্, *v. a* (from বি *prep.* and বিচ্, *to separate*), to discriminate, to distinguish, to judge. The adverbial participle of this verb constructed with বল্, or কহ্, *to speak*, means to speak after deliberation

বিবেচক, *a* (from বি, *prep* and বিচ্, *to separate*), discriminating, examining into things, distinguishing between good and evil, reasoning.

বিবেচনা, *s* (from বি, *prep* and বিচ্, *to separate*), discrimination, examination, investigation, the distinguishing between one thing and another, a trial

বিবেচনাকরণক, *a* (from বিবেচনা, *discrimination*, and করণ, *an instrument*), done by means of discriminating or distinguishing things aright

বিবেচনাকর্ত্তা, *s.* (from বিবেচনা, *discrimination*, and কর্ত্তৃ, *a doer*), a person who distinguishes or discriminates, a person who examines or judges.

বিবেচনাকারক, *a.* (from বিবেচনা, *discrimination*, and কারক, *doing*), making a distinction between things, discriminating, examining ; *s* a person who discriminates or distinguishes, a person who examines things

বিবেচনাকারী, *a* (from বিবেচনা, *discrimination*, and কারিন, *doing*), exercising judgment or discrimination, examining, distinguishing

বিবেচনাজনক, *a.* (from বিবেচনা, *discrimination*, and জনক, *producing*), causing judgment or discrimination, causing examination

বিবেচনাজনিত, *a* (from বিবেচনা, *discrimination*, and জনিত, *produced*), produced by or arising from discrimination or judgment, caused by or arising from examination

বিবেচনাজন্য, *a.* (from বিবেচনা, *discrimination*, and জন্য, *producible*), producible by or arising from discrimination or judgment, producible by or arising from examination.

বিবেচনাজন্যে, *ad* (*loc. case of* বিবেচনাজন্য), for the purpose of discrimination or judgment, for the purpose of examination or distinguishing.

বিবেচনাজাত, *a.* (from বিবেচনা, *discrimination*, and জাত, *pro-*

duced), produced by or arising from judgment or discrimination, produced by or arising from examination

বিবেচনাদাতা, *s.* (from বিবেচনা, *discrimination*, and দাতৃ, *a giver*), a person who gives or excites investigation or discrimination, a person who gives his deliberate judgment upon an affair

বিবেচনাদায়ক, *a* (from বিবেচনা, *discrimination*, and দায়ক, *giving*), giving a deliberate judgment, applying the mind to judge or discriminate

বিবেচনাদায়ী, *a.* (from বিবেচনা, *discrimination*, and দায়িন্ *giving*), giving a deliberate judgment, applying the mind to judge or discriminate

বিবেচনাদ্বারা, *ad* (from বিবেচনা, *discrimination*, and দ্বার, *a door*), through or by judgment or discrimination, through or by examination

বিবেচনানিবর্ত্তক, *a.* (from বিবেচনা, *discrimination*, and নিবর্ত্তক, *causing to cease*), putting a stop to judgment or investigation

বিবেচনানিবারক, *a* (from বিবেচনা, *discrimination*, and নিবারক, *preventing*), preventing or hindering judgment or investigation

বিবেচনানিবারণ, *s* (from বিবেচনা, *discrimination*, and নিবারণ, *a preventing*), the preventing or hindering of judgment or investigation

বিবেচনানিবৃত্তি, *s* (from বিবেচনা, *discrimination*, and নিবৃত্তি, *cessation*), the cessation of judgment or investigation.

বিবেচনানিমিত্তক, *a* (from বিবেচনা, *discrimination*, and নিমিত্ত, *a cause*), caused by or arising from judgment or discrimination, caused by or arising from examination or distinguishing, *ad* from or because of judgment or discrimination, from or because of examination or distinguishing.

বিবেচনানিমিত্ত, *ad* (from বিবেচনা, *discrimination*, and নিমিত্ত, *a cause*), for the purpose of judgment or discrimination, for the purpose of examining or distinguishing

বিবেচনাপূর্ব্বক, *a* (from বিবেচনা *discrimination*, and পূর্ব্ব, *before*), preceded by or arising from judgment or discrimination, preceded by or arising from examination or distinguishing, *ad* by or through discrimination or examination, by or through judging or distinguishing.

বিবেচনাপেক্ষক, *a* (from বিবেচনা, *discrimination*, and অপেক্ষক, *expecting*), waiting for or expecting investigation or discrimination

বিবেচনাপেক্ষা, *s.* (from বিবেচনা, *discrimination*, and অপেক্ষা, *expectation*), a waiting for or expectation of investigation or discrimination.

বিবেচনাপেক্ষী, *a.* (from বিবেচনা, *discrimination*, and অপেক্ষিন্, *expecting*), waiting for or expecting investigation or discrimination.

বিবেচনাপ্রতিবন্ধক, *a* (from বিবেচনা, *discrimination*, and প্রতিবন্ধক, *obstructing*), obstructing or operating as an obstacle to investigation or discrimination.

বিবেচনাপ্রযুক্ত, *a.* (from বিবেচনা *discrimination*, and প্রযুক্ত, *caused by*), caused by or arising from discrimination or examination, caused by or arising from judging or distinguishing, *ad.* from or because of discrimination or examination, from or because of judging or distinguishing.

বিবেচনাবর্দ্ধক, *a.* (from বিবেচনা, *discrimination*, and বর্দ্ধক, *increasing*), increasing investigation or discrimination

বিবেচনাবর্দ্ধন, *s* (from বিবেচনা, *discrimination*, and বর্দ্ধন, *an increasing*), the increasing of investigation or discrimination

বিবেচনাবৃদ্ধি, *s* (from বিবেচনা, *discrimination*, and বৃদ্ধি, *increase*), the increase of investigation or discrimination.

বিবেচনাবিনা, *ad* (from বিবেচনা, *discrimination*, and বিনা, *without*), without or beside discrimination or examination, without or beside judging or distinguishing.

বিবেচনাবিশিষ্ট, *a.* (from বিবেচনা, *discrimination*, and বিশিষ্ট, *possessed of*), possessed of judgment or discrimination, examining, distinguishing.

বিবেচনাবিহীন, *ad* (from বিবেচনা, *discrimination*, and বিহীন, *destitute*), destitute of judgment or discrimination, destitute of examination or distinction

বিবেচনাব্যতিরিক্ত, *a* (from বিবেচনা, *discrimination*, and ব্যতিরিক্ত, *excepted*), discrimination or judgment excepted, examination excepted

বিবেচনাব্যতিরেক, *s* (from বিবেচনা, *discrimination*, and ব্যতিরেক, *an exception*), the exception of discrimination or judgment the exception of examination or distinction

বিবেচনাব্যতিরেকে, *ad* (*loc case of* বিবেচনাব্যতিরেক), with the exception of discrimination or judgment, with the exception of examination or making distinction, without or beside judgment or discrimination, without or beside examination or making distinction

বিবেচনামূলক, *a* (from বিবেচনা, *discrimination*, and মূল, *a root*), originating from judgment or discrimination, originating from examination or the making of distinctions.

বিবেচনাযুক্ত, *a* (from বিবেচনা, *discrimination*, and যুক্ত, *connected with*), connected with discrimination or judgment, connected with examination or the making of distinctions, discriminating, distinguishing, examining, judging.

বিবেচনারহিত, *a* (from বিবেচনা, *discrimination* and রহিত, *destitute*), destitute of judgment or discrimination, destitute of distinguishing.

বিবেচনাশূন্য, *a.* (from বিবেচনা, *investigation*, and শূন্য, *empty*), destitute of discrimination

বিবেচনাহীন, *a.* (from বিবেচনা, *discrimination*, and হীন, *destitute*), destitute of judgment or discrimination, destitute of examining or distinguishing.

বিবেচনাহেতুক, *a.* (from বিবেচনা, *discrimination*, and হেতু, *a cause*), caused by or arising from judgment or discrimination, caused by or arising from examining or distinguishing ; *ad.* from or because of judgment or discrimination, from or because of examining or distinguishing.

বিবেচনীয়, *a.* (from বি, *prep.* and বিচ্, *to separate*), discriminable, distinguishable, capable of being examined.

বিবেক্তব্য, *a* (from বি, *prep* and বিচ্, *to separate*), discriminable, distinguishable, capable of being examined

বিবেচিত, *a.* (from বি, *prep* and বিচ্, *to separate*), discriminated, examined, deliberated

বিবেচ্য, *a* (from বি, *prep.* and বিচ্, *to separate*) discriminable, distinguishable, capable of being examined

বিব্বোক, *s* (from বি, *prep* and বা, *to go*) an affectation of indifference employed as a mode of amorous dalliance

বিবৃত, *a* (from বি, *prep* and বৃ, *to screen*), exposed to calamity or distress, distressed, troubled

বিব্রুবন্, *a* (from বি, *prep* and ব্রূ *to speak*), speaking wrong, speaking improperly

বিভক্ত, *a.* (from বি, *prep* and ভজ্ *to break*), divided into shares, laid out in regular divisions, divided shared out. In botany the term is applied to such leaves as are deeply divided, or divided nearly to the base, (folium partitum)

বিভক্তজ, *a* (from বিভক্ত, *divided*, and জন *to be produced*), born after a division of his father's property has been made

বিভক্তি, *s* (from বি, *prep* and ভজ্, *to share out*), the terminations used in declining nouns and conjugating verbs, a division.

বিভজন, *s* (from বি, *prep.* and ভজ্ *to share out*), the dividing of property into shares or lots

বিভজনীয়, *a* (from বি *prep.* and ভজ্, *to share out*), divisible into shares or lots.

বিভব, *s* (from বি, *prep* and ভূ, *to be*), substance, a thing, matter, wealth, property, grandeur, magnanimity, greatness of mind, an elevated sentiment, emancipation from matter, supreme power, super-human power

বিভবকর, *a.* (from বিভব, *wealth*, and কৃ, *to do*), producing wealth or grandeur

বিভবকারক, *a* (from বিভব, *wealth*, and কারক, *doing*), producing or causing wealth or grandeur.

বিভবকারী, *a* (from বিভব, *wealth*, and কারিন, *doing*), producing or causing wealth or grandeur.

বিভবজনক, *a* (from বিভব, *wealth*, and জনক, *producing*), producing wealth or grandeur.

বিভবজন্য, *a* (from বিভব, *wealth*, and জন্য, *producible*), producible by or arising from wealth or grandeur.

বিভবার্থে, *ad* (*loc case of* বিভবার্থ), for the purpose of wealth or grandeur.

বিভবদাতা, *s.* (from বিভব, *wealth*, and দাতৃ, *a giver*), a person who confers wealth or grandeur

বিভবদায়ক, *a* (from বিভব, *wealth*, and দায়ক, *giving*), giving or conferring wealth or grandeur.

বিভবদায়ী, *a.* (from বিভব, *wealth*, and দায়িন্, *giving*), giving or conferring wealth or grandeur.

বিভবদ্বারা, *ad* (from বিভব, *wealth*, and দ্বার, *a door*), by or through wealth or grandeur

বিভবধ্বংস, *a* (from বিভব, *wealth*, and ধ্বংস, *destruction*), the loss or destruction of wealth or grandeur

বিভবধ্বংসক, *a.* (from বিভব, *wealth*, and ধ্বংসক, *destructive*), destructive or ruinous to wealth or grandeur.

বিভবধ্বংসী, *a* (from বিভব, *wealth*, and ধ্বংসিন্, *destructive*), destructive or ruinous to wealth or grandeur

বিভবনাশ, *s* (from বিভব, *wealth*, and নাশ, *destruction*), the loss or destruction of wealth or grandeur.

বিভবনাশক, *a* (from বিভব, *wealth*, and নাশক, *destructive*), destructive or ruinous to wealth or grandeur

বিভবনিবর্ত্তক, *a* (from বিভব, *wealth*, and নিবর্ত্তক, *causing to cease*), putting a stop to wealth or grandeur.

বিভবনিবারক, *a* (from বিভব, *wealth*, and নিবারক, *preventing*), preventing wealth or grandeur.

বিভবনিবারণ, *s* (from বিভব, *wealth*, and নিবারণ, *a preventing*), the preventing of wealth or grandeur

বিভবনিবৃত্তি, *s* (from বিভব, *wealth*, and নিবৃত্তি, *cessation*), the cessation of wealth or grandeur

বিভবনিমিত্তক, *a.* (from বিভব, *wealth*, and নিমিত্ত, *a cause*), caused by or arising from wealth or grandeur ; *ad* from or because of wealth or grandeur.

বিভবনিমিত্তে, *ad* (from বিভব, *wealth* and নিমিত্ত, *a cause*), for the purpose of wealth or grandeur

বিভবপ্রতিবন্ধক, *a* (from বিভব, *wealth*, and প্রতিবন্ধক, *obstructing*), obstructing or operating as an obstacle to wealth or grandeur.

বিভবপ্রযুক্ত, *a.* (from বিভব, *wealth*, and প্রযুক্ত, *caused by*), caused by or arising from wealth or grandeur.

বিভববর্দ্ধক, *a.* (from বিভব, *wealth*, and বর্দ্ধক, *increasing*), increasing wealth or grandeur

বিভববর্দ্ধন, *s.* (from বিভব, *wealth*, and বর্দ্ধন, *an increasing*), the increasing of wealth or grandeur.

বিত্তবিনা, *ad.* (from বিত্ত, *wealth*, and বিনা, *without*), without or beside wealth or grandeur

বিত্তবিশিষ্ট, *a* (from বিত্ত, *property*, and বিশিষ্ট, *possessed*), wealthy, grand, magnanimous.

বিত্তবিহীন, *a.* (from বিত্ত, *property*, and বিহীন, *destitute*), destitute of wealth or grandeur, destitute of magnanimity

বিত্তবৃদ্ধি, *s* (from বিত্ত, *wealth*, and বৃদ্ধি, *increase*), the increase of wealth or grandeur.

বিত্তব্যতিরিক্ত, *a* (from বিত্ত, *wealth*, and ব্যতিরিক্ত, *excepted*), wealth or grandeur excepted.

বিত্তব্যতিরেক, *s* (from বিত্ত, *wealth*, and ব্যতিরেক, *an exception*), the exception of wealth or grandeur.

বিত্তব্যতিরেকে, *ad* (*loc case of* বিত্তব্যতিরেক), with the exception of wealth or grandeur, without or beside wealth or grandeur.

বিত্তব্যাঘাত, *s* (from বিত্ত, *wealth*, and ব্যাঘাত, *an obstacle*), an obstacle to wealth or grandeur.

বিত্তব্যাঘাতক, *a.* (from বিত্ত, *wealth*, and ব্যাঘাতক, *obstructing*), obstructing or operating as an obstacle to wealth or grandeur.

বিত্তমূলক, *a.* (from বিত্ত, *wealth*, and মূল, *a root*), originating from wealth or grandeur

বিত্তযুক্ত, *a* (from বিত্ত, *property*, and যুক্ত, *joined to*), connected with wealth or grandeur, wealthy, grand, magnanimous

বিত্তরহিত, *a.* (from বিত্ত, *property*, and রহিত, *destitute*), destitute of wealth or grandeur, destitute of magnanimity.

বিত্তশালী, *a.* (from বিত্ত, *wealth*), wealthy affluent, rich, grand

বিত্তশূন্য, *a* (from বিত্ত, *property*, and শূন্য, *empty*), destitute of wealth or grandeur, destitute of magnanimity

বিত্তহানি, *s.* (from বিত্ত, *wealth*, and হানি, *loss*), a detriment to wealth or grandeur.

বিত্তহীন, *a* (from বিত্ত, *property*, and হীন, *destitute*), destitute of wealth or grandeur, destitute of magnanimity

বিত্তহেতুক, *a* (from বিত্ত, *wealth*, and হেতু, *a cause*), caused by or arising from wealth or grandeur, *ad* from or because of wealth or grandeur

বিত্তাকাঙ্ক্ষা, *s* (from বিত্ত, *wealth*, and আকাঙ্ক্ষা, *desire*), a desire for wealth or grandeur.

বিত্তাকাঙ্ক্ষী, *a* (from বিত্ত, *wealth*, and আকাঙ্ক্ষিন্, *desirous*), desirous of wealth or grandeur

বিত্তানুযায়ী, *a.* (from বিত্ত, *wealth*, and অনুযায়িন্, *following*), corresponding with or following upon wealth or grandeur

বিত্তানুসন্ধান, *s.* (from বিত্ত, *wealth*, and অনুসন্ধান, *scrutiny*), a scrutiny into or search after means of acquiring wealth or grandeur.

বিত্তানুসন্ধায়ী, *a.* (from বিত্ত, *wealth*, and অনুসন্ধায়িন্, *scrutinizing*), scrutinizing into or searching after means of acquiring wealth or grandeur.

বিত্তানুসন্ধায়ী, *a.* (from বিত্ত, *wealth*, and অনুসন্ধায়িন্, *scrutinizing*), scrutinizing into or searching after means of acquiring wealth or grandeur

বিত্তানুসারী, *a.* (from বিত্ত, *wealth*, and অনুসারিন্, *following*), according with or following upon wealth or grandeur.

বিত্তানুসারে, *ad* (from বিত্ত, *wealth*, and অনুসার, *a following*), according to or in consequence of wealth or grandeur.

বিত্তাভিলাষ, *s* (from বিত্ত, *wealth*, and অভিলাষ, *desire*), a desire for wealth or grandeur

বিত্তাভিলাষী, *a* (from বিত্ত, *wealth*, and অভিলাষিন্, *desirous*), desirous of wealth or grandeur.

বিত্তার্থী, *a.* (from বিত্ত, *wealth*, and অর্থিন্, *desirous*), desirous of wealth or grandeur.

বিত্তার্থে, *ad* (from বিত্ত, *wealth*, and অর্থ, *an object*), for the purpose of wealth or grandeur

বিত্তেচ্ছা, *s* (from বিত্ত, *wealth*, and ইচ্ছা, *desire*), a desire for wealth or grandeur

বিত্তেচ্ছু, *a* (from বিত্ত, *wealth*, and ইচ্ছু, *desirous*), desirous of wealth or grandeur

বিত্তেচ্ছুক, *a* (from বিত্ত, *wealth*, and ইচ্ছু, *desirous*), desirous of wealth or grandeur

বিত্তোপযুক্ত, *a.* (from বিত্ত, *wealth*, and উপযুক্ত, *proper*), suited to wealth or grandeur

বিত্ত, *s* (from বিবাহ, *a marriage*), a marriage

বিভাগ, *s.* (from বি, *prep* and ভজ্ *to divide*), a share, a division, a portion, a lot, a fraction, the numerator of a fraction.

বিভাগকারক, *a.* (from বিভাগ, *a division*, and কারক, *making*), dividing into shares or lots; *s.* a person, who divides into shares or lots

বিভাগকারী, *a.* (from বিভাগ, *a division*, and কারিন্, *making*), dividing into shares or lots.

বিভাগজন্য, *a.* (from বিভাগ, *a division*, and জন্য, *producible*), producible by or arising from dividing property into shares or lots.

বিভাগজন্যে, *ad* (*loc. case* of বিভাগজন্য), for the purpose of a division into shares or lots.

বিভাগনিমিত্তক, *a.* (from বিভাগ, *a division*, and নিমিত্ত, *a cause*), caused by or arising from a division into shares or lots; *ad.* from or because of a division into shares or lots.

বিভাগনিমিত্তে, *ad* (from বিভাগ, *a division*, and নিমিত্ত, *a cause*), for the purpose of a division into shares or lots.

বিভাগপ্রতিবন্ধক, *a.* (from বিভাগ, *a division*, and প্রতিবন্ধক, *obstruc'ing*), obstructing or hindering a division into shares or lots.

বিভাগপ্রযুক্ত, *a* (from বিভাগ, *a division*, and প্রযুক্ত, *caused by*), caused by or arising from a division into shares or lots, *ad.* from or because of a division into shares or lots

বিভাগবিনা, *ad.* (from বিভাগ, *a division*, and বিনা, *without*), without or beside a division into shares or lots.

বিভাগব্যতিরিক্ত, *a* (from বিভাগ, *a division*, and ব্যতিরিক্ত, *excepted*), a division into shares or lots excepted.

বিভাগব্যতিরেক, *s.* (from বিভাগ, *a division*, and ব্যতিরেক, *an exception*), the exception of a division into shares or lots

বিভাগব্যতিরেকে, *ad.* (*loc case of* বিভাগব্যতিরেক), with the exception of a division into shares or lots, without or beside a division into shares or lots.

বিভাগযোগ্য, *a.* (from বিভাগ, *a division* and যোগ্য, *capable*), capable of being divided into shares or lots, proper to be divided into shares or lots

বিভাগহেতুক, *a.* (from বিভাগ, *a division*, and হেতু, *a cause*), caused by or arising from a division into shares or lots, *ad* from or because of a division into shares or lots

বিভাগাকাঙ্ক্ষা, *s* (from বিভাগ, *a division*, and আকাঙ্ক্ষা, *desire*), a desire for a division into shares or lots

বিভাগাকাঙ্ক্ষী, *a.* (from বিভাগ, *a division*, and আকাঙ্ক্ষিন্, *desirous*), desirous of a division into shares or lots

বিভাগানর্হ, *a* (from বিভাগ, *a division*, and অনর্হ, *unfit*), unfit to be divided into shares or lots

বিভাগাভিলাষ, *s* (from বিভাগ, *a division*, and অভিলাষ, *desire*), a desire for a division into shares or lots

বিভাগাভিলাষী, *a* (from বিভাগ, *a division*, and অভিলাষিন্, *desirous*), desirous of a division into shares or lots

বিভাগাযোগ্য, *a* (from বিভাগ, *a division*, and অযোগ্য, *incapable*), incapable of being divided into shares or lots, unfit to be divided into shares or lots.

বিভাগার্থী, *a* (from বিভাগ, *a division*, and অর্থিন্, *requesting*), requesting or desiring a division into shares or lots

বিভাগার্থ, *ad* (from বিভাগ, *a division*, and অর্থ, *an object*), for the purpose of a division into shares or lots.

বিভাগার্হ, *a* (from বিভাগ, *a division*, and অর্হ, *capable*), fit or proper to be divided into shares or lots

বিভাগী, *a* (from বি, *prep* and ভজ্, *to divide*), dividing into shares or lots sharing out, allotting

বিভাগেচ্ছা, *s* (from বিভাগ, *a division*, and ইচ্ছা, *desire*), a desire for a division into shares or lots

বিভাগেচ্ছু, *a* (from বিভাগ, *a division*, and ইচ্ছু, *desirous*), desirous of a division into shares or lots.

বিভাগেচ্ছুক, *a.* (from বিভাগ, *a division*, and ইচ্ছু, *desirous*), desirous of a division into shares or lots.

বিভাগোপযুক্ত, *a.* (from বিভাগ, *a division*, and উপযুক্ত, *proper*), proper or fit to be divided into shares or lots.

বিভাজক, *a.* (from বি, *prep* and ভজ্, *to divide*), dividing into shares or lots; *s.* a person who divides property into shares or lots

বিভাজ্য, *a.* (from বি, *prep.* and ভজ্, *to divide*), divisible into shares or lots, requiring to be divided into shares or lots.

বিভাজ্যতা, *s* (from বিভাজ্য, *divisible*), divisibility into shares or lots

বিভাজ্যত্ব, *s* (from বিভাজ্য, *divisible*), divisibility into shares or lots

বিভাত, *a* (from বিভা, *a marriage*), married

বিভাবনা, *s* (from বি, *prep.* and ভূ, *to think*), discrimination, examination, discussion, the distinguishing between things, a perception of facts, a seeing or discovering.

বিভাবনীয়, *a* (from বি, *prep.* and ভূ, *to think*), discriminable, distinguishable, discoverable, liable to conviction

বিভাবয়িতব্য, *a* (from বি, *prep.* and ভূ, *to think*), discriminable, distinguishable, discoverable, liable to conviction.

বিভাবরী, *s.* (from বি, *prep.* and ভা, *to shine*), night, turmeric, a bawd, a harlot, the shreds of a garment torn in a scufle

বিভাবিত, *a* (from বি, *prep* and ভূ, *to think*), proved on evidence, convicted, judged, discriminated, discovered, perceived, marked.

বিভাব্য, *a.* (from বি, *prep* and ভূ, *to be*), liable to be convicted, convincible.

বিভাষা, *s* (from বি *prep* and ভাষ্, *to speak*), an alternative, a different proposal.

বিভাস, *s.* (from বি, *prep* and ভাস্, *to shine*), In Hindoo music the repeating of a note as a bird repeats its song.

বিভিন্ন, *a* (from বি, *prep* and ভিদ্, *to divide*), separated, different, contrary, scattered, dispersed, divided, discordant, contradictory

বিভিন্নতা, *s* (from বিভিন্ন, *separated*), distinctness, separation, contrariety.

বিভিন্নত্ব, *s* (from বিভিন্ন, *separated*), distinctness, separation contrariety.

বিভিন্নভাব, *s.* (from বিভিন্ন, *separated*, and ভাব, *a condition*), distinctness, separation, the circumstance of being separated or contrary

বিভীতক, *s* (from বি, *prep* and ভীত, *afraid*), the name of a large tree, (Terminalia Bellerica.)

বিভীষণ, *a.* (from বি, *prep* and ভী, *to fear*), exciting fear, alarming, terrific; *s.* in Hindoo romance one of the brother's of Ravuna and the friend of Rama

বিভু, *s* (from বি, *prep.* and ভূ *to be*), a lord, a sovereign,

a supreme governor, God ; *a* omnipresent, all-pervading, eternal, firm, solid, hard.

বিভূতি, *s* (from **বি**, *prep.* and **ভূ**, *to be*), supernatural power, glory.

বিভূতিবিশিষ্ট, *a* (from **বিভূতি**, *grandeur*, and **বিশিষ্ট**, *possessed of*), rich, affluent, wealthy, grand, pompous, glorious

বিভূতিবিহীন, *a.* (from **বিভূতি**, *grandeur*, and **বিহীন**, *destitute*), destitute of pomp or grandeur, destitute of glory.

বিভূতিমান্, *a* (from **বিভূতি**, *glory*), glorious, splendid.

বিভূতিযুক্ত, *a.* (from **বিভূতি**, *grandeur*, and **যুক্ত**, *joined*), connected with pomp or grandeur, grand, pompous, glorious

বিভূতিরহিত, *a* (from **বিভূতি**, *grandeur*, and **রহিত**, *destitute*), destitute of pomp or grandeur, destitute of glory

বিভূতিশূন্য, *a* (from **বিভূতি**, *grandeur*, and **শূন্য**, *empty*), destitute of pomp or grandeur, destitute of glory

বিভূতিহীন, *a* (from **বিভূতি**, *grandeur*, and **হীন**, *destitute*), destitute of pomp or grandeur, destitute of glory.

বিভূষ্, *v a.* (from **বি**, *prep* and **ভূষ্**, *to adorn*), to adorn, to put on ornaments, to dress.

বিভূষণ, *s* (from **বি**, *prep* and **ভূষ্**, *to adorn*), an adorning, an ornament, a trinket, jewels, an ornamenting or decorating.

বিভূষণীয়, *a.* (from **বি**, *prep* and **ভূষ্** *to adorn*), capable of being adorned or decorated

বিভূষিত, *a* (from **বি**, *prep* and **ভূষ্**, *to adorn*), ornamented, adorned, decorated.

বিভৃত, *a.* (from **বি**, *prep* and **ভৃ**, *to nourish*), held, retained, upheld, supported, sustained, maintained

বিভেদ, *s* (from **বি**, *prep* and **ভিদ্**, *to divide*), separation, a division, a distinction, dispersion, a contradiction

বিভেদক, *a.* (from **বি**, *prep.* and **ভিদ্**, *to divide*), separating, dividing, distinguishing, causing a division or difference, causing contradiction.

বিভেদনীয়, *a* (from **বি**, *prep* and **ভিদ্** *to divide*), separable, divisible, capable of being dispersed.

বিভেদ্য, *a* (from **বি**, *prep* and **ভিদ্**, *to divide*), separable, divisible, capable of being dispersed

বিভ্রম, *s* (from **বি**, *prep* and **ভ্রম্** *to mistake*), an act of dalliance, wantonness, caprice, whim, error, a mistake, a blunder, a doubt, an apprehension, beauty, love or rather the fascinating power of love, a whirling round.

বিভ্রাট্, *s.* (from **বি**, *prep* and **ভ্রাজ** *to shine*), an emergency, *a* elegant, splendid, decorated, richly dressed.

বিভ্রামক, *a.* (from **বি**, *prep.* and **ভ্রম্**, *to err*), erring, mistaking, blundering, occasioning error or mistake.

বিভ্রান্ত, *a* (from **বি**, *prep.* and **ভ্রম্**, *to err*), hurried, erring through precipitation, alarmed, flurried.

বিভ্রান্তি, *s.* (from **বি** *prep* and **ভ্রম্**, *to err*), confusion, error, precipitation, hurry, a flurry

বিমত, *a* (from **বি**, *prep* and **মন**, *to mind*), averse, otherwise-minded, opposed to, contrary, hostile.

বিমতি, *s.* (from **বি**, *prep* and **মতি**, *the mind*) a different opinion, disinclination, disapprobation dislike

বিমনস্ক, *a.* (from **বি**, *prep* and **মনস্** *the mind*), attentive to some other thing than that which is spoken, inattentive to a proposed subject, absent in thought, averse, bewildered, perplexed, broken-hearted.

বিমনাঃ, *a* (from **বি**, *prep.* and **মনস্**, *the mind*), attentive to some other thing than that which is proposed, inattentive to a proposed object, absent in thought, averse, sad, perplexed, broken-hearted, disordered in intellect, bewildered

বিমর্দন, *s* (from **বি**, *prep* and **মৃদ্**, *to grind*), trituration, the trituration of perfumes, a compressing, a rubbing or grinding, the pounding of substances, friction, a killing, destruction

বিমর্ষ *s* (from **বি**, *prep.* and **মৃষ্**, *to forbear*), regret, repentance, displeasure, dislike, dissatisfaction ; *a* penitent, displeased, dissatisfied.

বিমর্ষকারক, *a* (from **বিমর্ষ**, *dissatisfaction*, and **কারক**, *doing*), exercising displeasure, shewing dissatisfaction, causing displeasure

বিমর্ষকারী, *a.* from **বিমর্ষ**, *dissatisfaction*, and **কারিন্**, *doing*), exercising displeasure, shewing dissatisfaction, causing displeasure

বিমর্ষজনক, *a* (from **বিমর্ষ**, *displeasure*, and **জনক** *producing*), causing displeasure exciting dissatisfaction

বিমর্ষজন্য, *a* (from **বিমর্ষ** *displeasure* and **জন্য**, *producible*), producible by displeasure or dissatisfaction.

বিমর্ষজন্যে, *ad* (*loc case of* **বিমর্ষজন্য**), for the purpose of displeasure or dissatisfaction.

বিমর্ষনিমিত্তক, *a* (from **বিমর্ষ**, *displeasure*, and **নিমিত্ত**, *a cause*), caused by or arising from displeasure or dissatisfaction ; *ad* from or because of displeasure or dissatisfaction.

বিমর্ষনিমিত্তে, *ad.* (from **বিমর্ষ** *displeasure*, and **নিমিত্ত** *a cause*), for the purpose of displeasure or dissatisfaction

বিমর্ষপ্রযুক্ত, *a.* (from **বিমর্ষ**, *displeasure*, and **প্রযুক্ত**, *caused by*), caused by or arising from displeasure or dissatisfaction, *ad* from or because of displeasure or dissatisfaction.

বিমর্ষবিনা, *ad* (from **বিমর্ষ**, *displeasure*, and **বিনা**, *without*), without or beside displeasure or dissatisfaction

বিমর্ষব্যতিরিক্ত, *a* (from **বিমর্ষ**, *displeasure*, and **ব্যতিরিক্ত**, *excepted*), displeasure or dissatisfaction excepted.

বিমর্ষব্যতিরেক, *s* (from বিমর্ষ, *displeasure*, and ব্যতিরেক, *an exception*), the exception of displeasure or dissatisfaction

বিমর্ষব্যতিরেকে, *ad* (*loc case of* বিমর্ষব্যতিরেক), with the exception of displeasure or dissatisfaction without or beside displeasure or dissatisfaction.

বিমর্ষহেতুক, *a* (from বিমর্ষ, *displeasure*, and হেতু, *a cause*), caused by or arising from displeasure or dissatisfaction, *ad* from or because of displeasure or dissatisfaction

বিমর্ষী *a* (from বিমর্ষ, *regret*), regretting, penitent, dissatisfied, displeased

বিমল, *a* (from বি, *prep* and মল *filth*), clear, transparent, immaculate pure beautiful, clean, white

বিমা, *s* (from বি, *prep* and মা, *to measure*), insurance

বিমাতা, *s* (from বি, *prep* and মাতৃ *a mother*), a stepmother

বিমাতৃজ *a* (from বিমাতৃ, *a stepmother*, and জন, *to be produced*), born of a stepmother, *s* a stepmother's son

বিমান, *s* (from বি *prep* and মন্ *to know*) a car a chariot of the gods which sometimes goes by its own power self directed through the skies and at other times serves them for a throne

বিমার, *a* (from بیمار, *sick*), sick ill

বিমারী, *s* (from بیمار, *sick*) disease illness,

বিমার্গ, *s* (from বি, *prep* and মার্গ *a road*), a wrong road, a bye road a brush or broom

বিমার্গগামী, *a* (from বিমার্গ *a wrong road*, and গামিন্ *going*) going in a wrong way, living in a wrong course of life, perverse.

বিমুক্ত, *a* (from বি, *prep*, and মুচ *to liberate*), liberated, freed, pardoned, released, redeemed

বিমুক্তি, *s* (from বি *prep* and মুচ, *to liberate*), liberation, release, redemption, liberty

বিমুখ, *a* (from বি, *prep* and মুখ, *a face*), having the face turned from an object, unfavourable to an object, averse

বিমোচন, *s* (from বি *prep* and মুচ *to liberate*), a releasing the liberating of a person, the clearing of a thing from that with which it is encumbered or entangled, the redeeming of a person, pardon

বিবমী, *s*. from বম, *to vomit*), a spouting forth.

বিম্ব, *s* (from বী *to go*), the disc of the sun or moon, an image a picture a shadow, a reflected image a bubble, the prismatic spectrum, the name of a red fruit and of the plant which produces it Momordica monodelpha)

বিম্বাকার, *a* (from বিম্ব *a bubble* and আকার, *a form*), convex, discoid

বিম্বিকা *s* (from বিম্ব *the name of a plant*), the name of a plant of the cucurbitaceous order, (Momordica monodelpha)

বিম্বিত, *a*. (from বিম্ব, *a reflected image*), reflected, shadowed out

বিম্বোষ্ঠ, *a*. (from বিম্ব, *the fruit of Momordica*, and ওষ্ঠ, *a lip*), red-lipped, having lips resembling the fruit of Momordica monodelpha

বিয়ৎ, *a* (from বি, *prep* and যম্, *to cease*), the sky, the atmosphere, the visible heavens

বিয়ন, *s* (from বি, *prep* and ই, *to go*), the bringing forth of young

বিয়নি, *s* (from বি, *prep* and ই, *to go*), an animal's calving or bringing forth young, a litter of young ones

বিয়াল্লিশ, *a* (from দ্বিচত্বারিংশৎ, *forty-two*), forty-two.

বিয়াল্লিশগুণ, *a* (from বিয়াল্লিশ, *forty-two*, and গুণ, *a quality*), forty-two-fold

বিয়াল্লিশবার, *a* (from বিয়াল্লিশ *forty-two*, and বার, *a time*), forty-two-times repeated

বিযুক্ত, *a* (from বি, *prep* and যুজ, *to join*), separated

বিয়ে, *s* (from বিবাহ, *a marriage*) a marriage

বিয়োগ, *s* (from বি, *prep* and যুজ, *to join*), a separation, disunion, absence, a separate entry of articles in an account, a particular account

বিয়োগকারক, *a* (from বিয়োগ, *separation*, and কারক, *doing*), causing a separation, separating

বিয়োগকারী, *a*. (from বিয়োগ, *separation*, and কারিন্, *doing*), causing a separation, separating

বিয়োগজনক, *a* (from বিয়োগ, *separation*, and জনক, *producing*), causing a separation

বিয়োগজন্য, *a* (from বিয়োগ *separation*, and জন্য, *producible*), producible by or arising from separation

বিয়োগজন্যে, *ad* (*loc. case of* বিয়োগজন্য), for the purpose of separation

বিয়োগনিমিত্তক, *a* (from বিয়োগ, *separation*, and নিমিত্ত, *a cause*) caused by or arising from separation, *ad*. from or because of separation

বিয়োগনিমিত্তে *ad* (from বিয়োগ, *separation*, and নিমিত্ত, *a cause*), for the purpose of separation

বিয়োগপ্রযুক্ত, *a* (from বিয়োগ *separation*, and প্রযুক্ত, *caused by*), caused by or arising from separation, *ad* from or because of separation

বিয়োগবরাড়ী, *a* (from বিয়োগ, *separation*, and বরাড়ী, *a musical sound*), the singing of two particular notes in an octave with a soft voice

বিয়োগবিনা, *ad* (from বিয়োগ, *separation*, and বিনা, *without*), without or beside separation.

বিয়োগব্যতিরিক্ত, *a* (from বিয়োগ, *separation*, and ব্যতিরিক্ত, *excepted*), separation excepted

বিয়োগব্যতিরেক, *s* (from বিয়োগ *separation*, and ব্যতিরেক, *an exception*), the exception of separation.

বিয়োগব্যতিরেকে, *ad* (*loc case of* বিয়োগব্যতিরেক), with the exception of separation, without or beside separation

বিয়োগহেতুক, *a* (from বিয়োগ, *separation*, and হেতু, *a cause*), caused by or arising from separation, *ad* from or because of separation

বিযোড়, *a.* (from বি, *prep* and যোড়, *a pair*), ill-matched, odd, unsuitable, disagreeable, odd or uneven when applied to numbers.

বিরক্ত *a* (from বি, *prep*, and রঞ্জ, *to redden*), displeased, disgusted, dissatisfied

বিরক্তি, *s* (from বি, *prep* and রঞ্জ, *to redden*), displeasure, dislike, disgust, dissatisfaction

বিরচ্, *v. a.* (from বি, *prep* and রচ, *to make*), to compose, to compile, to construct, to make, to fabricate

বিরচক, *a* (from বি, *prep* and রচ, *to make*), composing, compiling, constructing, making, fabricating

বিরচন, *s* (from বি, *prep* and রচ, *to make*), a composing, a compiling, a constructing, a making, a fabricating

বিরচনীয়, *a* (from বি, *prep.* and রচ, *to make*), worthy of being composed or compiled, requiring to be composed or constructed, requiring to be made or fabricated

বিরচিত, *a* (from বি, *prep.* and রচ, *to make*), composed, compiled, constructed, made, fabricated.

বিরত, *a* (from বি, *prep* and রম, *to rest*), ceased, desisted, relinquished, stopped.

বিরতি, *s* (from বি, *prep* and রম, *to rest*), cessation, a stopping, a desisting

বিরতিকর, *a.* (from বিরতি, *cessation*, and কৃ, *to do*) making a stop or cessation, stopping, making a pause

বিরতিকারক, *a.* (from বিরতি, *cessation*, and কারক, *doing*), making a stop or cessation, making a pause, stopping.

বিরতিকারী, *a.* (from বিরতি, *cessation*, and কারিন্, *doing*), making a stop or cessation, making a pause, stopping.

বিরতিজন্য, *a* (from বিরতি, *cessation*, and জন্য, *producible*), producible by or arising from a pause or cessation

বিরতিজন্যে, *ad* (*loc case of* বিরতিজন্য), for a pause or cessation, for a stop

বিরতিনিমিত্তক, *a* (from বিরতি, *cessation*, and নিমিত্ত, *a cause*), caused by or arising from a pause or cessation, *ad* from or because of a pause or cessation

বিরতিনিমিত্তে, *ad* (from বিরতি, *cessation*, and নিমিত্ত, *a cause*), for the purpose of a pause or cessation

বিরতিপূর্ব্বক, *a*, (from বিরতি, *cessation*, and পূর্ব্ব, *before*), preceded by or arising from a pause or cessation, *ad.* by or through a pause or cessation

বিরতিপ্রযুক্ত, *a.* (from বিরতি, *cessation* and প্রযুক্ত, *caused by*), caused by or arising from a pause or cessation; *ad.* from or because of a pause or cessation.

বিরতিহেতুক, *a.* (from বিরতি, *cessation*, and হেতু, *a cause*), caused by or arising from a pause or cessation; *ad.* from or because of a pause or cessation.

বিরল, *a* (from বি, *prep* and রা, *to go*), fine, delicate, thin, alone, private, loose, relaxed, pervious, apart, separated by intervals, securing at repeated and distant intervals of time.

বিরস, *a.* (from বি, *prep.* and রস, *taste*), insipid, ill-flavoured, nauseous

বিরহ, *s* (from বি, *prep* and রহ, *to be destitute*), absence especially of lovers, distance, separation, a parting, cessation, relinquishment, forbearance, destitution, bereavement, loneliness, a song bemoaning the absence of a lover.

বিরহজন্য, *a* (from বিরহ, *absence*, and জন্য, *producible*), producible by or arising from absence or destitution

বিরহজন্যে, *ad.* (*loc case of* বিরহজন্য), for the purpose of absence or destitution

বিরহনিমিত্তক, *a.* (from বিরহ, *absence*, and নিমিত্ত, *a cause*), caused by or arising from absence or destitution, *ad.* from or because of absence

বিরহনিমিত্তে, *ad* (from বিরহ, *absence*, and নিমিত্ত, *a cause*), for the purpose of absence or bereavement

বিরহপ্রযুক্ত, *a* (from বিরহ, *absence*, and প্রযুক্ত, *caused by*), caused by or arising from absence or destitution, *ad.* from or because of absence or destitution

বিরহবিশিষ্ট, *a* (from বিরহ, *absence*, and বিশিষ্ট, *possessed of*), absent, destitute, separate, bereft

বিরহযন্ত্রণা, *s* (from বিরহ, *absence*, and যন্ত্রণা, *torment*), the torment of separation or absence, the pain of bereavement or loneliness

বিরহযাতনা, *s* (from বিরহ, *absence*, and যাতনা, *torment*), the torment of separation or absence, the pain of bereavement or loneliness.

বিরহযুক্ত, *a* (from বিরহ, *absence*, and যুক্ত, *joined to*), connected with absence or bereavement, absent, bereaved, destitute, lonely.

বিরহহেতুক, *a* (from বিরহ, *absence*, and হেতু, *a cause*), caused by or arising from absence or bereavement; *ad* from or because of absence or bereavement

বিরহানল, *s* (from বিরহ, *absence*, and অনল, *fire*), the fire or torment of absence or bereavement.

বিরহিণী, *fem a* (from বি, *prep* and রহিত, *deserted*), deserted, forsaken Th word is principally used to designate a woman whose husband or lover is absent or gone to a distant place

বিরহিত, *a* (from বি, *prep* and রহ, *to be destitute*), absent, separated, bereft, distant, destitute, lonely.

বিরহী, *a* (from **বি**, *prep* and **রহ্**, *to be destitute*), absent, separate, lonely, bereft.

বিরাগ, *s* (from **বি**, *prep* and **রঞ্জ্**, *to be red*), disgust, dislike disrelish, disapprobation, disregard, the absence of desire or passion, a disregard for enjoyment, indifference

বিরাগকারী, *a* (from **বিরাগ**, *disgust*, and **কারিন্**, *doing*), causing disgust, occasioning disrelish.

বিরাগান্বিত, *a*. (from **বিরাগ** *disgust*, and **অন্বিত**, *possessed of*), filled with disgust, nauseating.

বিরাগী, *a* (from **বি**, *prep*. and **রঞ্জ্**, *to be red*), entertaining disgust, disrelishing.

বিরাজ, *v n* (from **বি**, *prep*. and **রাজ্**, *to shine*), to appear, to be conspicuous.

বিরাজ, *s* (from **বি**, *prep*. and **রাজ্**, *to appear*), an appearing, splendor, beauty, a being exposed to view as an object to be admired, a man of the military tribe, the first progeny produced from the female part of the androgynous *Bruhma*, *Bruhma* the androgynous parent of all

বিরাজনীয়, *a* (from **বি**, *prep* and **রাজ্**, *to shine*), visible in a splendid or beautiful form

বিরাজমান, *a*. (from **বি**, *prep* and **রাজ্**, *to appear*), appearing, shining, exciting admiration or being seen

বিরাজিত, *a* (from **বি**, *prep* and **রাজ্**, *to shine*), manifested, displayed, exhibited to view

বিরাজিতরূপা, *a* (from **বি**, *prep* and **রাজ্**, *to shine*), visible in a splendid or beautiful form

বিরাট *s* (from **বি** *prep* and **রট**, *to sound*), one of the countries of central India, a king

বিরানই, *a* (from **বি**, *two*, and **নবতি**, *ninety*), ninety-two

বিরানইগুণ, *a* (from **বিরানই**, *ninety-two*, and **গুণ**, *a quality*), ninety-two-fold

বিরানইবার, *a* (from **বিরানই**, *ninety-two*, and **বার**, *a time*), ninety-two-times repeated

বিরানব্বই *a* (from **বি** *two*, and **নবতি**, *ninety*), ninety-two

বিরাম, *s* (from **বি**, *prep* and **রম্**, *to enjoy*), cessation, a desisting from, a vacation, a recess, a proroguing

বিরামকারক, *a* (from **বিরাম** *cessation*, and **কারক**, *doing*), ceasing, proroguing, desisting, causing to cease or desist

বিরামকারী, *a* (from **বিরাম**, *cessation*, and **কারিন্** *doing*), ceasing, proroguing, desisting, causing to cease or desist.

বিরামকাল, *s* (from **বিরাম**, *a cessation*, and **কাল**, *time*), a vacation, a recess

বিরামজন্য, *a*. (from **বিরাম**, *cessation*, and **জন্য**, *producible*), producible by or arising from ceasing or proroguing

বিরামজন্যে, *ad*. (*loc case of* **বিরামজন্য**), for the purpose of cessation or recess.

বিরামনিমিত্তক, *a* (from **বিরাম**, *cessation*, and **নিমিত্ত**, *a cause*), caused by or arising from cessation or vacation, *ad*. from or because of cessation or vacation

বিরামনিমিত্ত *ad* (from **বিরাম**, *cessation* and **নিমিত্ত**, *a cause*), for the purpose of cessation or vacation

বিরামপ্রযুক্ত, *a* (from **বিরাম**, *cessation*, and **প্রযুক্ত**, *caused by*), caused by or arising from cessation or vacation, *ad* from or because of cessation or vacation.

বিরামবিনা, *ad*. (from **বিরাম**, *cessation*, and **বিনা**, *without*), without cessation or vacation

বিরামব্যতিরিক্ত, *a* (from **বিরাম**, *cessation*, and **ব্যতিরিক্ত**, *excepted*), cessation or vacation excepted

বিরামব্যতিরেক, *s* (from **বিরাম**, *cessation*, and **ব্যতিরেক**, *an exception*), the exception of cessation or vacation.

বিরামব্যতিরেকে, *ad* (*loc case of* **বিরামব্যতিরেক**), with the exception of cessation or vacation, without or beside cessation or recess.

বিরামহেতুক, *a* (from **বিরাম**, *cessation*, and **হেতু**, *a cause*), caused by or arising from cessation or recess, *ad* from or because of cessation or recess.

বিরাল, *s* (from **বিড়াল**, *a cat*), a cat

বিরাশী, *a* (from **বি**, *two*, and **অশীতি**, *eighty*), eighty-two.

বিরাশীগুণ, *a* (from **বিরাশী**, *eighty-two*, and **গুণ**, *a quality*), eighty-two-fold

বিরাশীবার, *a* (from **বিরাশী**, *eighty-two*, and **বার**, *a time*), eighty-two-times repeated.

বিরিঞ্চি, *s* (from **বি**, *prep* and **রচ**, *to fabricate*), *Bruhma*. The name is also sometimes given to *Vishnoo* and *Shiva*.

বিরুদ্ধ, *a* (from **বি**, *prep* and **রুধ্** *to shut*), opposed to, hostile to

বিরুদ্ধতা, *s* (from **বিরুদ্ধ**, *opposed to*), opposition, contrariety, enmity

বিরুদ্ধত্ব, *s* (from **বিরুদ্ধ**, *opposed to*), opposition, contrariety, enmity.

বিরুদ্ধভাব, *s* (from **বিরুদ্ধ** *opposed to*, and **ভাব**, *a state*), opposition, a state of contrariety or enmity

বিরুদ্ধলক্ষণ, *s* (from **বিরুদ্ধ**, *opposed to*, and **লক্ষণ**, *a sign or mark*) an inauspicious mark or token

বিরুদ্ধাচরণ, *s* (from **বিরুদ্ধ** *contrary*, and **আচরণ**, *conduct*), contrary conduct, conduct opposed to a thing

বিরুদ্ধাচার, *s* (from **বিরুদ্ধ**, *opposed*, and **আচার**, *conduct*), hostile conduct, contrary conduct

বিরুদ্ধাচারী, *a* (from **বিরুদ্ধ**, *opposed*, and **আচারিন্** *acting customarily*), acting a contrary or hostile part

বিরুদ্ধাভাস, *s*. (from **বিরুদ্ধ**, *opposed to*, and **আভাস**, *a semblance*), the appearance of a quarrel or opposition

বিরূপ, *a* (from **বি**, *prep* and **রূপ**, *a form*), ill-shaped, deformed, uncomely, *s* opposition, dislike.

বিরূপাক্ষ, *a* (from বিরূপ, *distorted*, and অক্ষি, *an eye*), having distorted eyes.

বিরেক, *s* (from বি, *prep* and রিচ, *to flow*), a diarrhœa, a purging or evacuation by stool.

বিরেচক, *a* (from বি, *prep* and রিচ, *to flow*), cathartic, purging.

বিরেচন, *s.* (from বি, *prep* and রিচ, *to flow*), an operating by stool, the discharging of the fæces.

বিরোচন, *s* (from বি, *prep* and রুচ *to shine*), the sun, fire, the moon. In Hindoo Mythology the son of king Prahlada.

বিরোধ, *v n* (from বি, *prep* and রুধ, *to obstruct*), to quarrel, to contradict, to oppose.

বিরোধ, *s* (from বি, *prep.* and রুধ *to obstruct*), a quarrel, a dispute, discord, opposition, litigation.

বিরোধক, *a* (from বি, *prep* and রুধ, *to obstruct*), opposing, quarrelling, quarrelsome, litigious, disputing.

বিরোধিকর্ত্তা, *s* (from বিরোধি, *a quarrel*, and কর্ত্তৃ, *a doer*), a person who quarrels or disputes, an opponent.

বিরোধিকারক, *a* (from বিরোধি, *a quarrel*, and কারক, *doing*), quarrelsome, opposing; *s* a quarrelsome or litigious person, an opponent.

বিরোধিকারী, *a* (from বিরোধি, *a quarrel*, and কারিন্, *doing*) quarrelsome, litigious opposing.

বিরোধিজনক, *a* (from বিরোধি, *opposition*, and জনক *producing*), producing quarrels or opposition, causing disputes.

বিরোধিজনিত, *a* (from বিরোধি, *opposition*, and জনিত, *caused by*), caused by or arising from opposition or quarrels.

বিরোধিজন্য, *a.* (from বিরোধি, *opposition*, and জন্য, *producible*), producible by or arising from opposition or quarrels.

বিরোধিজন্যে, *ad.* (*loc case of* বিরোধিজন্য), for the purpose of opposition or dispute.

বিরোধিত্যাগ, *s* (from বিরোধি, *opposition*, and ত্যাগ, *relinquishment*), the relinquishment of dispute or opposition.

বিরোধিত্যাগী, *a* (from বিরোধি, *opposition*, and ত্যাগিন্, *relinquishing*), relinquishing dispute or opposition.

বিরোধিনাশ, *s* (from বিরোধি, *opposition*, and নাশ *destruction*), the putting of an end to opposition or quarrels, the settling of a quarrel or dispute.

বিরোধিনাশক, *a* (from বিরোধি, *opposition*, and নাশক, *destructive*), putting an end to or settling a dispute or quarrel, destroying opposition.

বিরোধিনিবর্ত্তক, *a* (from বিরোধি, *opposition*, and নিবর্ত্তক, *causing to cease*), putting a stop to quarrels or disputes, putting a stop to opposition.

বিরোধিনিবারক, *a* (from বিরোধি, *opposition*, and নিবারক, *preventing*), preventing quarrels or disputes, preventing opposition.

বিরোধিনিবারণ, *s.* (from বিরোধি, *opposition*, and নিবারণ, *a preventing*), the preventing of quarrels or disputes, the preventing of opposition.

বিরোধিনিবৃত্তি, *s* (from বিরোধি, *opposition*, and নিবৃত্তি, *cessation*), the cessation of quarrels or disputes, the cessation of opposition.

বিরোধিনিমিত্তক, *a* (from বিরোধি, *opposition*, and নিমিত্ত, *a cause*), caused by or arising from quarrels or opposition; *ad* from or because of quarrels or opposition.

বিরোধিনিমিত্ত, *ad* (from বিরোধি, *opposition*, and নিমিত্ত, *a cause*), for the purpose of opposition or quarrels.

বিরোধিপরিত্যাগ, *s.* (from বিরোধি, *opposition*, and পরিত্যাগ, *relinquishment*), the relinquishment of dispute or opposition.

বিরোধিপরিত্যাগী, *a* (from বিরোধি, *opposition*, and পরিত্যাগিন্, *relinquishing*), relinquishing disputes or opposition.

বিরোধিপরিহার, *s* (from বিরোধি, *opposition*, and পরিহার, *a taking away*), the obviating of quarrels or opposition.

বিরোধিপরিহারক, *a* (from বিরোধি, *opposition*, and পরিহারক, *taking away*), obviating or removing quarrels or opposition.

বিরোধিপরিহারী, *a* (from বিরোধি, *opposition*, and পরিহারিন্, *confuting*), confuting opposition, putting an end to dispute or quarrels.

বিরোধিপূর্ব্বক, *a* (from বিরোধি *opposition* and পূর্ব্ব, *before*), preceded by or arising from disputes or opposition; *ad* by or through disputes or opposition.

বিরোধিপ্রতিবন্ধক, *a* (from বিরোধি, *opposition* and প্রতিবন্ধক, *opposing*), obstructing or obviating quarrels or opposition.

বিরোধিপ্রযুক্ত, *a* (from বিরোধি, *opposition*, and প্রযুক্ত, *caused by*), caused by or arising from quarrels or opposition; *ad* from or because of quarrels or opposition.

বিরোধিবর্দ্ধক, *a.* (from বিরোধি, *opposition*, and বর্দ্ধক, *increasing*), increasing disputes or opposition.

বিরোধিবর্দ্ধন, *s* (from বিরোধি, *opposition*, and বর্দ্ধন, *an increasing*), the increasing of disputes or opposition.

বিরোধিবিনা, *ad* (from বিরোধি, *opposition*, and বিনা, *without*), without or beside quarrels or opposition.

বিরোধিবিশিষ্ট, *a* (from বিরোধি *opposition*, and বিশিষ্ট *possessed of*), captious, full of objections, opposed to.

বিরোধিবিহীন, *a* (from বিরোধি, *opposition*, and বিহীন, *destitute*), free from opposition, free from objections or disputes.

বিরোধিবৃদ্ধি, *s* (from বিরোধি, *opposition*, and বৃদ্ধি, *increase*), the increase of disputes or opposition.

বিরোধিব্যতিরিক্ত, *a.* (from বিরোধি, *opposition*, and ব্যতিরিক্ত, *excepted*), quarrels or opposition excepted.

বিরোধব্যতিরেক, *s.* (from বিরোধ, *opposition*, and ব্যতিরেক, *an exception*), the exception of opposition, the exception of quarrels or disputes.

বিরোধব্যতিরেকে, *ad.* (*lo. case of* বিরোধব্যতিরেক), with the exception of quarrels or disputes, with the exception of opposition, without or beside opposition or quarrels.

বিরোধব্যাঘাত, *s.* (from বিরোধ, *opposition*, and ব্যাঘাত, *an obstacle*), an obstacle to opposition or quarrels.

বিরোধব্যাঘাতক, *a.* (from বিরোধ, *opposition*, and ব্যাঘাতক, *obstructing*), obstructing or hindering quarrels or opposition.

বিরোধভঙ্গ, *s.* (from বিরোধ, *opposition*, and ভঙ্গ, *a breaking*), the breaking up or settling of a quarrel or dispute.

বিরোধভঞ্জক, *a.* (from বিরোধ, *opposition*, and ভঞ্জক, *breaking*), breaking up or settling quarrels or disputes.

বিরোধভঞ্জন, *s.* (from বিরোধ, *a dispute*, and ভঞ্জন, *the breaking of any thing*), the settling of a point in dispute, the putting of an end to strife.

বিরোধভিন্ন, *a.* (from বিরোধ, *opposition*, and ভিন্ন, *separate*), distinct from objection or opposition, objections or disputes excepted.

বিরোধমূলক, *a.* (from বিরোধ, *opposition*, and মূল, *a root*), originating from a quarrel or dispute, springing from opposition.

বিরোধযুক্ত, *a.* (from বিরোধ, *opposition*, and যুক্ত, *joined*), connected with objections or opposition, captious, disputatious.

বিরোধযোগ্য, *a.* (from বিরোধ, *opposition*, and যোগ্য, *worthy*), worthy of or deserving to be the subject of dispute or opposition.

বিরোধরহিত, *a.* (from বিরোধ, *opposition*, and রহিত, *destitute*), free from dispute or opposition.

বিরোধরূপ, *a.* (from বিরোধ, *opposition*, and রূপ, *a form*), consisting of or identified with opposition or quarrels.

বিরোধরূপে, *ad.* (*lo. case of* বিরোধরূপ), in the manner of a quarrel or opposition.

বিরোধশীল, *a.* (from বিরোধ, *opposition*, and শীল, *an inclination*), disposed or inclined to dispute or opposition, contentious, captious, disputatious.

বিরোধশূন্য, *a.* (from বিরোধ, *opposition*, and শূন্য, *empty*), free from dispute or opposition.

বিরোধসূচক, *a.* (from বিরোধ, *opposition*, and সূচক, *indicating*), indicating disputes or opposition.

বিরোধহীন, *a.* (from বিরোধ, *opposition*, and হীন, *destitute*), free from disputes or opposition.

বিরোধহেতুক, *a.* (from বিরোধ, *opposition*, and হেতু, *a cause*), caused by or arising from opposition or quarrel; *ad.* from or because of opposition or quarrels.

বিরোধাকাঙ্ক্ষা, *s.* (from বিরোধ, *opposition*, and আকাঙ্ক্ষা, *desire*), a desire for opposition or quarrels.

বিরোধাকাঙ্ক্ষী, *a.* (from বিরোধ, *opposition*, and আকাঙ্ক্ষিন্, *desirous*), desirous of opposition or quarrels.

বিরোধানর্হ, *a.* (from বিরোধ, *opposition*, and অনর্হ, *unfit*), unworthy of being made a matter of dispute or opposition.

বিরোধানুযায়ী, *a.* (from বিরোধ, *opposition*, and অনুযায়িন্, *following*), corresponding with or following upon disputes or opposition.

বিরোধানুসন্ধান, *s.* (from বিরোধ, *opposition*, and অনুসন্ধান, *scrutiny*), a search after or scrutiny into disputes or opposition.

বিরোধানুসন্ধানী, *a.* (from বিরোধ, *opposition*, and অনুসন্ধানিন্, *scrutinizing*), searching after or scrutinizing into disputes or opposition.

বিরোধানুসন্ধায়ী, *a.* (from বিরোধ, *opposition*, and অনুসন্ধায়িন্, *scrutinizing*), searching after or scrutinizing into disputes or opposition.

বিরোধানুসারী, *a.* (from বিরোধ, *opposition*, and অনুসারিন্, *following*), according with or following upon disputes or opposition.

বিরোধানুসারে, *ad.* (from বিরোধ, *opposition*, and অনুসার, *a following*), according to or in consequence of disputes or opposition.

বিরোধান্বেষক, *a.* (from বিরোধ, *opposition*, and অন্বেষক, *searching*), searching after disputes or oppositions.

বিরোধান্বেষণ, *s.* (from বিরোধ, *opposition*, and অন্বেষণ, *a seeking*), a seeking after disputes or opposition.

বিরোধান্বেষী, *a.* (from বিরোধ, *opposition*, and অন্বেষিন্, *seeking*), seeking after disputes or opposition.

বিরোধাপত্তি, *s.* (from বিরোধ, *opposition*, and আপত্তি, *a procuring*), the procuring or obtaining of disputes or opposition, the evil of disputes or opposition.

বিরোধাপেক্ষক, *a.* (from বিরোধ, *opposition*, and অপেক্ষক, *expecting*), expecting or waiting for disputes or opposition.

বিরোধাপেক্ষা, *s.* (from বিরোধ, *opposition*, and অপেক্ষা, *expectation*), an expectation or waiting for disputes or opposition.

বিরোধাপেক্ষী, *a.* (from বিরোধ, *opposition*, and অপেক্ষিন্, *expecting*), expecting or waiting for disputes or opposition.

বিরোধাভাব, *s.* (from বিরোধ, *opposition*, and অভাব, *non-existence*), the non-existence of opposition or dispute.

বিরোধাভিলাষ, *s.* (from বিরোধ, *opposition*, and অভিলাষ, *desire*), a desire for or love of opposition or quarrels.

বিরোধাভিলাষী, *a* (from বিরোধ, *opposition*, and অভিলাষিন্, *desirous*), desirous of opposition or quarrels, quarrelsome

বিরোধানর্হ, *a*. (from বিরোধ, *opposition*, and অযোগ্য, *unworthy*), not worthy of being made a subject of dispute or opposition.

বিরোধার্থী, *a* (from বিরোধ, *opposition*, and অর্থিন্, *desirous*), desirous of disputes or opposition, disputatious

বিরোধার্থ *ad.* (from বিরোধ *opposition*, and অর্থ, *an object*), for disputes or opposition.

বিরোধার্হ, *a* (from বিরোধ, *opposition*, and অর্হ, *worthy*), worthy of being made a subject of dispute or opposition

বিরোধাশঙ্কা, *s* (from বিরোধ, *opposition*, and আশঙ্ক, *suspicion*), a suspicion or fear of opposition or quarrel.

বিরোধিতা, *s*. (from বিরোধিন্, *opposing*), opposition, a quarrelling, litigation.

বিরোধিত্ব, *s* (from বিরোধিন্, *opposing*), opposition, a quarrelling, litigation.

বিরোধী, *a* (from বি, *prep* and রুধ্, *to block up*), quarrelsome, disputatious, opposing.

বিরোধেচ্ছা, *s* (from বিরোধ, *opposition*, and ইচ্ছা, *desire*, a desire for opposition or quarrels

বিরোধেচ্ছু, *a* (from বিরোধ, *opposition*, and ইচ্ছু, *desirous*), fond or desirous of opposition or quarrels, quarrelsome.

বিরোধেচ্ছুক, *a* (from বিরোধ, *opposition*, and ইচ্ছু, *desirous*), desirous of or inclined to opposition or quarrels, quarrelsome

বিরোধোক্তি, *s* (from বিরোধ *opposition*, and উক্তি, *a speech*), a contradiction, a speech in opposition.

বিরোধোৎপত্তি, *s* (from বিরোধ, *opposition*, and উৎপত্তি *production*), the production or raising of disputes or opposition

বিরোধোৎপাদক, *a* (from বিরোধ *opposition* and উৎপাদক *producing*), producing quarrels or disputes, causing opposition

বিরোধোদ্যত, *a* (from বিরোধ, *opposition*, and উদ্যত, *engaged*), ready for or engaged in opposition or dispute

বিরোধোপক্রম, *s* (from বিরোধ, *opposition*, and উপক্রম, *a beginning*), the commencement of disputes or opposition.

বিরোধোপযুক্ত, *a* (from বিরোধ, *opposition* and উপযুক্ত, *fit*), fit or proper to be the ground of a quarrel or dispute

বিরোধোপস্থিত, *a*. (from বিরোধ, *opposition*, and উপস্থিত, *present*), opposition or dispute produced or introduced

বিরোধোপস্থিতি, *s* (from বিরোধ, *opposition*, and উপস্থিতি, *presence*), the presence or introduction of dispute or opposition.

বিল, *v. a* (from বিল্, *to divide*), to allot, to arrange, to dispose, to separate

বিল, *s*. (from বিল্, *to divide or penetrate*), the hole of an animal, a hole, a rent or fissure in the earth, a lake or large collection of water, a valley.

বিলকচু, *s* (from বিল, *a lake*, and কচু, *arum*), a species of plant, (Arum flagelliforme)

বিলক্ষণ, *a*. (from বি, *prep* and লক্ষ, *to mark*), excellent, unequalled, differing in character, *s*. a state or condition for which no cause can be assigned, a distinction.

বিলগ্ন, *a* (from বি, *prep*. and লগ্, *to be in contact*), not in contact, not fitting with another thing

বিলগ্ন *a* (from বি *prep* and লগ্, *to be in contact*), unconnected, not made to fit or suit things, joined to, connected with.

বিলঙ্ঘক, *a* (from বি, *prep*. and লঙ্ঘ, *to transgress*), transgressing, overstepping

বিলঙ্ঘন, *s* (from বি, *prep* and লঙ্ঘ্ *to transgress*), a transgressing, an overstepping

বিলঙ্ঘনশীল *a* (from বিলঙ্ঘন, *opposition*, and শীল, *a disposition*), disposed or inclined to transgress.

বিলঙ্ঘনীয় *a* (from বি, *prep* and লঙ্ঘ, *to transgress*), transgressable, liable to be transgressed

বিলঙ্ঘিত, *a* (from বি *prep* and লঙ্ঘ্ *to transgress*), transgressed, overstepped

বিলজ্জ *a* (from বি *prep* and লজ্জা, *shame*), shameless, immodest

বিলঝুনঝুন *s* (from বিল, *a valley*, and ঝুনঝুন, *a rattle*), the name of a species of plant, Crotolaria retusa)

বিলন, *s* (from বিল্ *to divide*, an allotting the assigning of shares, the arranging or disposing of things.

বিলনালিতা, *s* (from বিল *a valley*, and নালিতা *a species of plant*), the name of a species of plant, (Corchorus fascicularis)

বিলনিয়া *a* (from বিল, *to assort*), assorting allotting, dealing out, *s* a person who allots or deals out

বিলপাট, *s* (from বিল *a valley*, and পাট, *species of plant*), the name of a species of plant, Melochia corchorifolia)

বিলপিত, *a* (from বি, *prep* and লপ্, *to speak*), lamented, bewailed

বিলমরিচ, *s* (from বিল *a valley*, and মরিচ *pepper*), the name of a species of plant, (Sphenoclea zeylanica)

বিলমাছ, *s* (from বিল, *a lake*, and মাছ, *a fish*), fishes which in the rainy season leave the rivers and resort to the overflowed valleys and other land floods.

বিলম্ব *s* (from বি, *prep* and লম্ব্ *to be long*), delay, procrastination. This word constructed with কৃ, *to do*, means to delay, when with করা, *to cause*, it means to retard.

বিলম্বন, *s* (from বি, *prep* and লম্ব্, *to be long*), the act of delaying

বিলম্বনীয়, *a* (from বি, *prep* and লম্ব্, *to be long*), proper to be retarded or delayed

বিলম্বিত, *a* (from বি, *prep* and লম্ব্, *to be long*), delayed, drawn out to a great length.

বিলয়, *s* (from বি, *prep* and লী, *to liquify*), the dissolution of the world, dissolution.

বিলরাই, *s* (from বিল, *a valley*, and রাই, *a species of mustard*), the name of a species of wild mustard, (Sinapis patens.)

বিললতা, *s.* (from বিল, *a valley*, and লতা, *a climbing plant*), the name of a species of plant, (Mentha secunda.)

বিলসিত, *a.* (from বি, *prep* and লস্, *to play*), enjoyed, sported.

বিলা, *v a* (from বিল্, *to divide*), to allot, to arrange, to dispose

বিলাইয়া, *s* (from বিলা, *to allot*), an alloting, the arranging or orderly disposing of articles.

বিলাচমাছ *s* (from বিল, *a valley*, and মাছ, *a fish*), the name of those fishes which in the rainy season leave the rivers and repair to the flooded vallies.

বিলাত, *s* (from ولايت, *a country*), a country, this word is usually restricted to Europe and often among the common people to England.

বিলাতী, *a* (from ولايت, *a county*), belonging to a country, European, English

বিলাতিআনারস, *s.* (from ولايتي, *European*, and আনারস, *a pine apple*), the name of a plant, (Agave Cantala)

বিলাতীআলু, *s* (from ولايتي, *European*, and আলু, *a tuberous root*), the common potatoe, (Solanum tuberosum)

বিলাতীমেন্দি, *s* (from ولايتي, *European*, and মেন্দি, *a species of plant*), the common Myrtle, (Myrtus communis)

বিলান, *s* (from বিলা, *to allot*), the allotting of things, the arranging or properly disposing of business.

বিলানি, *s.* (from বিলা, *to allot*), the alloting of things, the arranging or properly disposing of affairs.

বিলানিয়া, *a.* (from বিলা, *to allot*), alloting, arranging, disposing; *s.* a person who allots, a person who arranges or disposes in an orderly manner

বিলাপ্, *v n* (from বি, *prep* and লপ্, *to speak*), to lament, to bewail

বিলাপ, *s* (from বি, *prep* and লপ্, *to speak*), lamentation, a loud mourning, a complaint, the language or expression of distress or complaint.

বিলাপক, *a.* (from বি, *prep* and লপ্, *to speak*), lamenting, complaining, bewailing

বিলাপকর্ত্তা, *s.* (from বিলাপ, *lamentation*, and কর্ত্তৃ, *a doer*), a person who bewails or laments.

বিলাপকারক, *a* (from বিলাপ, *lamentation*, and কারক, *doing*), making lamentation; *s* a person who laments

বিলাপকারী, *a* (from বিলাপ, *lamentation*, and কারিন, *doing*), making lamentation, bewailing

বিলাপজনক, *a* (from বিলাপ, *lamentation*, and জনক, *producing*), occasioning lamentation or loud mourning.

বিলাপজন্য, *a* (from বিলাপ, *lamentation*, and জন্য, *producible*), producible by or arising from lamentation

বিলাপজন্যে, *ad* (*loc case of* বিলাপজন্য), for the purpose of lamentation

বিলাপনিবর্ত্তক, *a* (from বিলাপ, *lamentation*, and নিবর্ত্তক, *causing to cease*), putting a stop to lamentation or wailing.

বিলাপনিবারক, *a* (from বিলাপ, *lamentation*, and নিবারক, *preventing*), preventing lamentation or wailing.

বিলাপনিবারণ *s* (from বিলাপ, *lamentation*, and নিবারণ, *a preventing*), the preventing of lamentation or wailing.

বিলাপনিবৃত্তি, *s* (from বিলাপ, *lamentation*, and নিবৃত্তি, *cessation*), the cessation of lamentation or wailing

বিলাপনিমিত্তক, *a.* (from বিলাপ, *lamentation*, and নিমিত্ত, *a cause*), caused by or arising from lamentation, *ad.* from or because of lamentation

বিলাপনিমিত্তে, *ad* (from বিলাপ, *lamentation*, and নিমিত্ত, *a cause*), for the purpose of lamentation

বিলাপপূর্ব্বক, *a* (from বিলাপ, *lamentation*, and পূর্ব্ব, *before*), preceded by or arising from lamentation or complaint; *ad* through or by lamentation or complaint

বিলাপপ্রযুক্ত, *a* (from বিলাপ, *lamentation*, and প্রযুক্ত, *caused by*), caused by or arising from lamentation; *ad.* from or because of lamentation

বিলাপবর্দ্ধক, *a* (from বিলাপ, *lamentation*, and বর্দ্ধক, *increasing*), increasing lamentation or wailing.

বিলাপবর্দ্ধন, *s* (from বিলাপ, *lamentation*, and বর্দ্ধন, *an increasing*), the increasing of lamentation.

বিলাপবিনা, *ad* (from বিলাপ, *lamentation*, and বিনা, *without*), without or beside lamentation

বিলাপবৃদ্ধি, *s* (from বিলাপ, *lamentation*, and বৃদ্ধি, *increase*), the increase of lamentation.

বিলাপব্যতিরিক্ত, *a* (from বিলাপ, *lamentation*, and ব্যতিরিক্ত, *excepted*), lamentation excepted.

বিলাপব্যতিরেক, *s* (from বিলাপ, *lamentation*, and ব্যতিরেক, *an exception*), the exception of lamentation

বিলাপব্যতিরেকে *ad* (*loc case of* বিলাপব্যতিরেক), with the exception of lamentation.

বিলাপভিন্ন, *a* (from বিলাপ, *lamentation*, and ভিন্ন, *separate*), separate or distinct from lamentation, lamentation excepted.

বিলাপহেতুক, *a* (from বিলাপ, *lamentation*, and হেতু, *a cause*), caused by or arising from lamentation, *ad.* from or because of lamentation.

বিলাপী, *a.* (from বি, *prep.* and লপ্, *to speak*), lamenting, bewailing, mourning.

বিলাপোৎপাদক, *a.* (from বিলাপ, *lamentation* and উৎপাদক *producing*), causing or producing lamentation or complaint.

বিলাস, *s.* (from বি *prep.* and লস্, *to play*), enjoyment, felicity, sport, pastime, amorous dalliance, wantonness.

বিলাসক, *a.* (from বি, *prep.* and লস্, *to play*), sporting, dallying.

বিলাসকারক, *a.* (from বিলাস, *pastime*, and কারক, *doing*), sporting, playing, dallying, acting wantonly.

বিলাসকারী, *a.* (from বিলাস, *pastime*, and কারিন্ *doing*), sporting, playing, dallying, acting wantonly.

বিলাসজনক, *a.* (from বিলাস, *pastime*, and জনক, *producing*), producing sport or pastime, causing dalliance or wantonness.

বিলাসজন্য, *a.* (from বিলাস, *pastime*, and জন্য, *producible*), producible by or arising from sport or pastime, producible by or arising from dalliance or wantonness.

বিলাসজন্যে, *ad.* (*loc. case of* বিলাসজন্য), for the purpose of sport or pastime, for dalliance or wantonness.

বিলাসনিমিত্তক, *a.* (from বিলাস, *pastime*, and নিমিত্ত *a cause*) caused by or arising from sport or pastime, caused by or arising from dalliance or wantonness; *ad.* from or because of sport or pastime, from or because of dalliance or wantonness.

বিলাসনিমিত্ত *ad.* (from বিলাস, *pastime*, and নিমিত্ত, *a cause*), for the purpose of sport or pastime, for dalliance or wantonness.

বিলাসপূর্ব্বক, *a.* (from বিলাস, *pastime*, and পূর্ব্ব, *before*), proceeded by or arising from sport or pastime, *ad.* by or through sport or pastime, by or through dalliance or wantonness.

বিলাসপ্রযুক্ত, *a.* (from বিলাস, *pastime*, and প্রযুক্ত *caused by*), caused by or arising from sport or pastime, *ad.* from or because of sport or pastime.

বিলাসবিনা, *ad.* (from বিলাস *pastime*, and বিনা, *without*), without or beside sport or pastime.

বিলাসব্যতিরিক্ত, *a.* (from বিলাস, *pastime*, and ব্যতিরিক্ত, *excepted*), sport or pastime excepted, dalliance or wantonness excepted.

বিলাসব্যতিরেক, *s.* (from বিলাস, *pastime*, and ব্যতিরেক, *an exception*), the exception of sport or pastime, the exception of wantonness or dalliance.

বিলাসব্যতিরেকে, *ad.* (*loc. case of* বিলাসব্যতিরেক), with the exception of sport or pastime, with the exception of dalliance or wantonness, without or beside sport or pastime, without or beside dalliance or wantonness.

বিলাসহেতুক, *a.* (from বিলাস *pastime*, and হেতু, *a cause*), caused by or arising from sport or pastime, caused by or arising from dalliance or wantonness, *ad.* from or because of sport or pastime, from or because of dalliance or wantonness.

বিলাসী, *a.* (from বিলাসিন্, *enjoying*), enjoying, dallying, sensual, happy.

বিলি, *s.* (from বিল্, *to divide*), a division, an allotting, an arrangement.

বিলিবন্দি, *s.* (from বিলি, *an allotting* and বন্দি, *a binding*), an arrangement, an arrangement of lots.

বিলিমাফিক, *a.* (from বিলি, *an allotting* and موافق, *a manner*), agreeing with an arrangement.

বিলিমিলি, *s.* (from বিলি, *an allotting*. *The last member of this word is merely a rhyme with the first*), the settling and allotting of all the parts of any work to proper persons.

বিলী, *s.* (from বিল্, *to divide*), an arranging or allotting the different parts of a thing to proper persons.

বিলীকরা, *s.* (from বিলী, *an allotment*, and করা, *a doing*), the arranging of the different parts of any business, the allotting of the different parts of a work to proper persons.

বিলীন, *a.* (from বি *prep.* and লী, *to dissolve*), dissolved, melted.

বিলোক, *a.* (from বি, *prep.* and লোক্ *to see*), private, uninhabited.

বিলোকন, *s.* (from বি, *prep.* and লোক, *to see*), a viewing, a seeing.

বিলোকনীয়, *a.* (from বি, *prep.* and লোক, *to see*), visible, perceptible.

বিলোকিত, *a.* (from বি, *prep.* and লোক্ *to see*), seen, viewed, surveyed, perceived.

বিলোম, *a.* (from বি, *prep.* and লোমন, *hair*), against the hair or grain, reversed, contrary, opposite, backward, *s.* the reverse, an opposite course or order, a water wheel or machine for raising water.

বিলোমক্রিয়া, *s.* (from বিলোম *contrary*, and ক্রিয়া, *an action*), an inverse operation, inversion.

বিলোমজ, *a.* (from বিলোম, *an opposite course*, and জন্, *to be born*) born of a father of an inferior class by a mother of a superior one.

বিলোমজাত, *a.* (from বিলোম, *contrary*, and জাত *produced*), born of a mother of a superior class by a father of an inferior one.

বিলোমত্রৈরাশিক, *s.* (from বিলোম, *contrary*, and ত্রৈরাশিক, *the rule of three*), the rule of three inverse, an inverse operation, inversion.

বিলোমপ্রসূত, *a* (from বিলোমন, *against the grain*, and প্রসূত, *born*), born from a mother of a superior class by a father of an inferior one

বিলোমবিধি, *s* (from বিলোমন্ *contrary*, and বিধি, *a law*), an inverse rule, inversion.

বিলোমোৎপন্ন, *a* (from বিলোমন *contrary*, and উৎপন্ন, *produced*), born from a mother of a superior class by a father of an inferior one.

বিলোল, *v a* (from বি, *prep* and লোড়, *to be mad*), to swing, to wag, to move like a wave, to undulate

বিল্ব, *s.* (from বিল্, *to divide*), the name of a common fruit called by Europeans the wood apple, and also of the tree which produces it, (Ægle Marmelos)

বিলবিল, *s* an imitative sound used to express the noise of a swarm of bees or flies, or the motion of a shoal of fishes

বিংশ, *a* (from বিংশতি, *twenty*), twenty.

বিংশগুণ, *a.* (from বিংশ, *twenty*, and গুণ, *a quality*), twenty-fold.

বিশঙ্ক, *a* (from বি, *prep* and শঙ্কা, *fear*), fearless, bold, safe, secure

বিংশবার, *a* (from বিংশ, *twenty*, and বার, *a time*), twenty-times repeated

বিশল্য, *a* (from বি, *prep* and শল্য, *a spear*), free from pain or regret, having the darts or pains extracted

বিশল্যকরণী, *s.* (from বিশল্য, *free from pain*, and করণ, *a making*), the name of a plant celebrated in the fabulous writings of the Hindoos for extracting arrows and removing inward pains, (Menispermum cordifolium)

বিশল্যকৃৎ, *a* (from বিশল্য, *free from pain*, and কৃ, *to do*), freeing from pain or distress, *s* the name of a species of climbing plant, (Fehites dichotoma)

বিংশ, *a.* (from বিংশ, *twenty*), the twentieth.

বিশাখা, *s* (from বি *prep* and শাখা, *a branch*), the name of the sixteenth mansion of the Hindoo zodiac

বিশাখানক্ষত্র, *s* (from বিশাখা, *the name of a stellar mansion*, and নক্ষত্র, *a star*), the name of the sixteenth mansion of the Hindoo Zodiac

বিশারদ, *a* (from বিশাল, *large*, and দা, *to give*), wise, learned, eminent, large prevalent, increasing, confident, bold, famous, celebrated

বিশাল, *a* (from বি, *prep* and শল্, *to spread out*), large, wide, extended, enlarged.

বিশালতা, *s* (from বিশাল, *wide*), width

বিশালত্ব, *s* (from বিশাল, *wide*), width

বিশালাক্ষ, *a.* (from বিশাল, *large*, and অক্ষি, *an eye*), having large or elongated eyes.

বিশিখ, *a.* (from বি, *prep.* and শিখা, *a crest*), not crested, *s.* an arrow, a minute needle, a pin or needle.

বিশিষ্ট, *a.* (from বি, *prep* and শিষ্ *to desire*), excellent, elegant, desirable, select, noble, possessed of, having

বিশিষ্টজ্ঞানী, *a* (from বিশিষ্ট, *select*, and জ্ঞানিন্, *wise*), rational, possessed of superior knowledge

বিশিষ্টতা, *s* (from বিশিষ্ট, *excellent*), excellence, superiority, goodness

বিশিষ্টতাপ্রকাশ *s* (from বিশিষ্টতা, *superiority*, and প্রকাশ, *display*), a display of excellence or superiority, a parade of greatness.

বিশিষ্টতাপ্রকাশক, *a* (from বিশিষ্টতা, *a superiority*, and প্রকাশক, *displaying*), making a display of excellence or superiority, making a parade of greatness

বিশিষ্টত্ব, *s* (from বিশিষ্ট, *excellent*), excellence, superiority, goodness

বিশিষ্টবুদ্ধি, *s.* (from বিশিষ্ট, *select*, and বুদ্ধি, *the understanding*), conscience, a good understanding, a correct idea; *a.* possessing good understanding

বিশিষ্টমন্ত্রণা, *s* (from বিশিষ্ট, *select*, and মন্ত্রণা, *consultation*), thought, a particular or special consultation.

বিশিষ্টহেতু, *s* (from বিশিষ্ট, *select*, and হেতু, *a reason*), a cogent or justifiable cause or reason

বিশিষ্টাচরণ, *s* (from বিশিষ্ট, *distinguished*, and আচরণ, *conduct*), distinguished or excellent conduct

বিশিষ্টাচার, *s.* (from বিশিষ্ট, *distinguished*, and আচার, *conduct*), a distinguished or excellent line of conduct.

বিশিষ্টাচারহীন, *a* (from বিশিষ্টাচার, *distinguished conduct*, and হীন, *destitute*), destitute of a distinguished line of conduct

বিশিষ্টাচারী *a* (from বিশিষ্ট, *distinguished*, and আচারিন, *customarily acting*), customarily acting in a distinguished manner.

বিশিষ্টাধার, *s* (from বিশিষ্ট, *select*, and আধার, *a receptacle*), a cabinet.

বিশিষ্য, *a* (from বি, *prep* and শিষ *to particularise*), requiring to be discriminated, *s* a grammatical term meaning a substantive or other word which is to be discriminated by its adjective.

বিশই, *a* (from বিশ *twenty*), the twentieth

বিশুদ্ধ *a* (from বি *prep* and শুধ্ *to purify*), purified, corrected as a writing, pure, clean, virtuous, sanctified, humble, modest compliant

বিশুদ্ধি, *s* (from বি *prep.* and শুধ্, *to purify*), sanctification, purity, holiness, the correction of a writing, the correction of a sentiment or mistake. In algebra, a substractive quantity

বিশোধক, *a.* (from বি, *prep.* and শুধ *to purify*), cathartic.

বিশৃঙ্খল, *a* (from বি, *prep.* and শৃঙ্খলা, *a chain*), unconnected, irregularly connected, ungrammatical, disorderly.

বিশেষ্, *v a* (from বি, *prep* and শিষ্, *to particularize*), to distinguish, to particularize.

বিশেষ, *s* (from বি, *prep* and শিষ্, *to particularize*), a particular, a difference, a peculiarity, a dissimilarity, a variety, an alteration for the better in a disease, amendment. This word constructed with বুধ্, *to understand*, means to discriminate.

বিশেষক, *a* (from বি, *prep* and শিষ, *to particularize*), particularizing, pointing out differences, distinguishing

বিশেষকারক, *a* (from বিশেষ, *a distinction*, and কারক, *doing*) particularizing, specifying, distinguishing.

বিশেষকারী, *a* (from বিশেষ, *a distinction*, and কারিন্, *doing*), particularizing, specifying, distinguishing

বিশেষগুণ, *a* (from বিশেষ, *a particular*, and গুণ, *a quality*), possessing a peculiar quality, specific

বিশেষজনক, *a* (from বিশেষ, *a distinction*, and জনক, *producing*), causing a distinction, producing a distinct or different character.

বিশেষজন্য, *a.* (from বিশেষ, *a distinction*, and জন্য, *producible*), producible by or arising from a distinction or peculiar character.

বিশেষজন্যে, *ad* (*loc. case of* বিশেষজন্য), for a distinction, for a distinctive or peculiar character

বিশেষজ্ঞ, *a.* (from বিশেষ, *a peculiarity*, and জ্ঞা, *to know*), acquainted with particulars, acquainted with differences or points of distinction

বিশেষজ্ঞাতা, *s* (from বিশেষ, *a distinction*, and জ্ঞাতৃ, *one who knows*), a person who knows the distinction of things, a person who discriminates, a person who knows the specific or peculiar characters of things

বিশেষজ্ঞান, *s* (from বিশেষ, *a distinction*, and জ্ঞান, *knowledge*), a knowledge or discriminations of pecific qualities, a knowledge of distinctions, a particular or discriminating knowledge, discrimination

বিশেষজ্ঞানবিনা, *ad.* (from বিশেষজ্ঞান, *discrimination*, and বিনা, *without*), without or beside discrimination or a particular knowledge

বিশেষজ্ঞানব্যতিরিক্ত, *a* (from বিশেষজ্ঞান, *discrimination*, and ব্যতিরিক্ত, *excepted*), discrimination or a particular knowledge excepted.

বিশেষজ্ঞানব্যতিরেক, *s* (from বিশেষজ্ঞান, *discrimination*, and ব্যতিরেক, *an exception*), the exception of discrimination or particular knowledge.

বিশেষজ্ঞানব্যতিরেকে, *ad* (*loc. case of* বিশেষজ্ঞানব্যতিরেক), with the exception of discrimination or particular knowledge, without or beside discrimination or particular knowledge.

বিশেষজ্ঞানভিন্ন, *ad.* (from বিশেষজ্ঞান, *discrimination*, and ভিন্ন, *separate*), seperate or distinct from discrimination or a particular knowledge, *ad.* beside discrimination or particular knowledge

বিশেষজ্ঞানরহিত, *a* (from বিশেষজ্ঞান, *discrimination*, and রহিত, *destitute*), destitute of discrimination or a distinct knowledge of things

বিশেষজ্ঞানশূন্য, *a* (from বিশেষজ্ঞান, *discrimination*, and শূন্য, *empty*), destitute of discrimination or a distinct knowledge of things.

বিশেষজ্ঞানহীন, *a.* (from বিশেষজ্ঞান, *discrimination*, and হীন, *destitute*), destitute of discrimination or a distinct knowledge of things.

বিশেষজ্ঞাপক, *a* (from বিশেষ, *distinction*, and জ্ঞাপক, *making known*), making known or indicating specific distinctions, publishing particulars.

বিশেষজ্ঞাপন, *s* (from বিশেষ, *a distinction*, and জ্ঞাপন, *a making known*), the making known or indicating of specific distinctions, a publishing of particulars.

বিশেষণ, *s* (from বি, *prep* and শিষ্, *to particularize*), in grammar an adjective, an adverb, or a sentence which points out the peculiarities of another word, a distinctive quality, an attribute, a characteristic mark, a discriminating quality.

বিশেষণীভূত, *a* (from বিশেষণ, *an attribute*, and ভূত, *become*), become possessed of attributes or distinctive qualities

বিশেষণীয়, *a* (from বি, *prep* and শিষ্ *to particularize*) discriminable, distinguishable by attributes or characteristic marks, requiring to be distinguished

বিশেষতঃ *ad* (from বিশেষ, *a peculiarity*), particularly peculiarly, especially

বিশেষতাপ, *s* (from বিশেষ, *particular*, and তাপ, *heat*), specific caloric

বিশেষধর্ম্ম *s* (from বিশেষ, *a distinction*, and ধর্ম্ম, *a duty*), a particular duty, a particular use or office

বিশেষনিমিত্তক, *a* (from বিশেষ, *a distinction*, and নিমিত্ত, *a cause*), caused by or arising from a specific or particular distinction, *ad* from or because of a specific or particular distinction

বিশেষনিমিত্ত, *ad* (from বিশেষ *a distinction*, and নিমিত্ত, *a cause*), for a specific or particular distinction.

বিশেষপূর্ব্বক, *a.* (from বিশেষ *a distinction*, and পূর্ব্ব, *before*), preceded by or arising from a distinction, preceded by or arising from a specific or discriminating circumstance, *ad* by or through a distinction or discriminating circumstance.

বিশেষপ্রযুক্ত, *a* (from বিশেষ, *a distinction*, and প্রযুক্ত, *caused by*), caused by or arising from a distinction or discri-

minating circumstance; *ad* from or because of a distinction or discriminating circumstance

বিশেষফল, *s* (from বিশেষ *a distinction*, and ফল, *a fruit*), a particular advantage

বিশেষবিদ্যা, *s.* (from বিশেষ, *distinction*, and বিদ্যা, *science*), the science of discriminating or forming distinct and clear ideas, a particular science.

বিশেষবিধি, *s* (from বিশেষ, *a distinction*, and বিধি, *a law*), a particular or distinct law or statute

বিশেষভাবনা, *s.* (from বিশেষ, *a distinction* and ভাবনা, *thought*), a particular thought or reflection, in algebra, composition by the difference of the products

বিশেষভার, *s* (from বিশেষ, *particular*, and ভার, *weight*), specific gravity

বিশেষভাষা, *s.* (from বিশেষ, *a distinction*, and ভাষা, *a language*), a particular language or dialect

বিশেষলক্ষণ *s.* (from বিশেষ, *a distinction*, and লক্ষণ, *a sign*), a distinctive or specific mark or sign

বিশেষসম্বন্ধতা, *s* (from বিশেষ, *a distinction*, and সম্বন্ধতা, *relationship*), a particular relationship

বিশেষহেতুক, *a* (from বিশেষ, *discrimination*, and হেতু, *a cause*), caused by or arising from a distinction or from peculiar circumstances, *ad.* from or because of a distinction or of peculiar circumstances

বিশেষানভিজ্ঞ *a* (from বিশেষ, *a distinction* and অনভিজ্ঞ *unacquainted with*), not acquainted with particular distinctions, not discriminating

বিশেষানুসন্ধান, *s* (from বিশেষ *a distinction* and অনুসন্ধান, *scrutiny*), a particular search or scrutiny a search after or scrutinizing into specific distinctions or peculiar circumstances

বিশেষানুসন্ধানী, *a* (from বিশেষ, *a distinction*, and অনুসন্ধানিন *scrutinizing*), searching after or scrutinizing into specific distinctions or peculiar circumstances

বিশেষানুসন্ধায়ী, *a* (from বিশেষ, *a distinction*, and অনুসন্ধায়িন *scrutinizing*), searching after or scrutinizing into specific distinctions or peculiar circumstances

বিশেষাভিজ্ঞ, *a.* (from বিশেষ, *a distinction*, and অভিজ্ঞ, *acquainted with*), acquainted with distinctions or particulars

বিশেষিত, *a* (from বি *prep* and শিষ, *to distinguish*), distinguished, made to distinguish

বিশেষোপাদান, *s* (from বিশেষ, *a distinction*, and উপাদান, *admission*), the admission of a distinction or particular acceptation, the mention of particulars or distinctions

বিশেষ্য, *a* (from বি, *prep* and শিষ, *to particularize*), distinguishable, requiring to be particularized or discriminated; *s.* in grammar a substantive

বিশেষ্যতা, *s* (from বিশেষ্য, *discriminable*), discriminableness, a requiring to be particularized or distinguished, the circumstance of being a substantive

বিশেষ্যত্ব, *s* (from বিশেষ্য, *discriminable*), discriminableness, a requiring to be particularized or distinguished, the circumstance of being a substantive

বিশেষ্যভাব, *s* (from বিশেষ্য, *discriminable*, and ভাব, *a condition*), the circumstance of being a substantive, discriminableness.

বিশোধনীয়, *a* (from বি, *prep* and শুধ, *to purify*), purifiable, corrigible, capable of sanctification or holiness, sanctifiable.

বিশোধিত, *a* (from বি, *prep* and শুধ, *to purify*), purified, sanctified, cleansed, corrected as a writing

বিশোধ্য, *a* (from বি, *prep* and শুধ, *to purify*), sanctifiable, purifiable, corrigible, capable of sanctification or holiness

বিশ্রব্ধ, *a* (from বি, *prep* and শ্রম্ভ *to trust*), trusted, confided in, tranquil, patient, firm, steady, humble, lowly-minded, rested, reposed, excessive exceeding, much.

বিশ্রম্ভ, *s* (from বি, *prep* and শ্রম্ভ *to trust*), trust, confidence, affectionate enquiry, affection, hilarity, festive noise or mirth

বিশ্রান্ত, *a.* (from বি, *prep* and শ্রম *to be weary*), rested, reposed, refreshed after fatigue

বিশ্রান্তি, *s* (from বি, *prep* and শ্রম, *to be weary*), rest, repose, refreshment a cessation from toil or labour.

বিশ্রাম, *s* (from বি, *prep* and শ্রম, *to be weary*), refreshment, ease, relaxation, repose, rest after fatigue.

বিশ্রামকারক, *a* (from বিশ্রাম, *rest*, and কারক, *doing*), taking rest taking repose after fatigue

বিশ্রামকারী, *a* (from বিশ্রাম, *rest* and কারিন, *doing*), taking rest or repose after fatigue

বিশ্রামকাল, *s* (from বিশ্রাম, *rest*, and কাল, *time*), a time of rest or refreshment a recess

বিশ্রামজন্য, *a* (from বিশ্রাম, *rest*, and জন্য *producible*), producible by or arising from rest or refreshment

বিশ্রামজন্যে, *ad* (loc case of বিশ্রামজন্য), for the purpose of rest or repose, for the purpose of refreshment.

বিশ্রামনিবর্ত্তক, *a.* (from বিশ্রাম *rest*, and নিবর্ত্তক, *causing to cease*), causing rest or refreshment to cease

বিশ্রামনিবারক, *a* (from বিশ্রাম, *rest*, and নিবারক, *preventing*), preventing rest or repose, preventing refreshment

বিশ্রামনিবারণ, *s* (from বিশ্রাম, *rest*, and নিবারণ, *a preventing*), the preventing of rest or repose, the preventing of refreshment

বিশ্রামনিবৃত্তি, *s.* (from বিশ্রাম, *rest*, and নিবৃত্তি, *cessation*), the cessation of rest or repose.

বিশ্রামনিমিত্তক, *a.* (from বিশ্রাম, *rest*, and নিমিত্ত, *a cause*), caused by or arising from rest or repose, *ad* from or because of rest or repose

বিশ্রামনিমিত্তে, *ad* (from বিশ্রাম, *rest*, and নিমিত্ত, *a cause*), for the purpose of rest or repose, for refreshment.

বিশ্রামপূর্ব্বক, *a.* (from বিশ্রাম, *rest*, and পূর্ব্ব, *before*), preceded by or arising from rest or repose, *ad* by or through rest or repose

বিশ্রামপ্রতিবন্ধক, *a* (from বিশ্রাম *repose*, and প্রতিবন্ধক, *obstructing*), obstructing or hindering rest or repose

বিশ্রামপ্রযুক্ত, *a* (from বিশ্রাম, *rest*, and প্রযুক্ত, *caused by*), caused by or arising from rest or repose, *ad.* from or because of rest or repose.

বিশ্রামবিনা, *ad.* (from বিশ্রাম, *repose*, and বিনা, *without*), without or beside rest or repose

বিশ্রামব্যতিরিক্ত, *a.* (from বিশ্রাম, *repose*, and ব্যতিরিক্ত, *excepted*), rest or repose excepted.

বিশ্রামব্যতিরেক, *s* (from বিশ্রাম, *repose*, and ব্যতিরেক, *an exception*), the exception of rest or repose.

বিশ্রামব্যতিরেকে, *ad.* (*loc case of* বিশ্রামব্যতিরেক), with the exception of rest or repose, without or beside rest or repose.

বিশ্রামভিন্ন, *a* (from বিশ্রাম, *repose*, and ভিন্ন, *separate*), separate or distinct from rest or repose, *ad* beside rest or repose.

বিশ্রামসময়, *s.* (from বিশ্রাম, *rest*, and সময়, *time*), a time of rest, a recess.

বিশ্রামস্থান, *s.* (from বিশ্রাম, *repose*, and স্থান, *a place*), a resting place, a place of rest or repose

বিশ্রামহেতুক, *a.* (from বিশ্রাম, *rest*, and হেতু, *a cause*), caused by or arising from rest or repose, *ad* from or because of rest or repose

বিশ্রী, *a.* (from বি, *prep* and শ্রী, *glory*), bereft of splendor or glory.

বিশ্লেষ, *s* (from বি, *prep* and শ্লিষ, *to embrace*), the separation of lovers, a distance between husband and wife, separation, disunion, disjunction

বিশ্লেষজাতি, *s* (from বিশ্লেষ, *separation*, and জাতি, *assimilation*), the assimilation of difference, the reduction of fractional difference

বিশ্লেষসূত্র, *s.* (from বিশ্লেষ, *separation*, and সূত্র, *an axiom*), a rule producing fractions to a common denominator

বিশ্ব, *a.* (from বিশ, *to enter*), all, universal

বিশ্বদ্রু, *s* (from বিশ্ব, *all*, and দ্রু, *to run*), a hound, a dog trained to the chase, sound, noise, *a.* wicked, vile

বিশ্বকর্ম্মা, *s* (from বিশ্ব, *all*, and কর্ম্মন্, *work*), the sun. The architect and artist of the gods fabled to be the son of Bruhma.

বিশ্বখণ্ডক, *a* (from বিশ্ব, *all*, and খণ্ডক, *removing*), dissatisfied with whatever is done, difficult to please

বিশ্বনাথ, *s* (from বিশ্ব, *all*, and নাথ, *a lord*), one of the names of Shiva.

বিশ্ববঞ্চক, *a* (from বিশ্ব, *all*, and বঞ্চক, *deceiving*), all-deceptive

বিশ্বব্যাপক, *a.* (from বিশ্ব, *all*, and ব্যাপক, *overspreading*), all-pervading, filling all things, occupying a place in all things

বিশ্বব্যাপী, *a.* (from বিশ্ব, *all*, and ব্যাপিন্ *overspreading*), all-pervading, filling all things, occupying a place in all things

বিশ্বম্ভর, *s* (from বিশ্ব, *all*, and ভৃ, *to nourish*), supporting all things, one of the names of Vishnoo

বিশ্বম্ভরা, *s* (from বিশ্ব, *all*, and ভৃ, *to nourish*), the earth Vishnoo.

বিশ্বরূপ, *a* (from বিশ্ব, *all*, and রূপ, *a form*), pantomorphous, polymorphous

বিশ্বসনীয়, *a* (from বি, *prep.* and শ্বস্, *to breathe*), worthy of trust or confidence, trust-worthy, credible

বিশ্বসিত, *a* (from বি, *prep* and শ্বস্, *to breathe*), trusted, confided in

বিশ্বসৃক্ *a.* (from বিশ্ব, *all*, and সৃজ *to create*), all-creating, all-producing, *s* God, the creator of all

বিশ্বস্ত, *a* (from বি, *prep* and শ্বস্, *to breathe*), trusty honest, confided in

বিশ্বস্তা, *s* (from বি, *prep.* and শ্বস্, *to breathe*), a widow

বিশ্বস্রষ্টা, *s.* (from বিশ্ব, *all*, and স্রষ্টৃ, *a creator*), the creator of all, God

বিশ্বামিত্র *s* (from বিশ্ব *all*, and মিত্র, *a friend*), in Hindoo fable the name of a sage who being originally a king by long penance obtained the dignity of a brahmun.

বিশ্বাস্, *v a* (from বি, *prep* and শ্বস্, *to breathe*), to trust, to believe, to confide

বিশ্বাস, *s.* (from বি, *prep* and শ্বস্, *to breathe*), trust, confidence, faith, credence Connected with জন্মা, *to produce*, this word means to excite or create confidence

বিশ্বাসক, *a* (from বি, *prep* and শ্বস্, *to breathe*), trusting, confiding, believing, faithful

বিশ্বাসকরণক, *a* (from বিশ্বাস *trust*, and করণ, *an instrument*), effected by means of trust or faith ; *ad.* by means of trust or faith

বিশ্বাসকর্ত্তা, *s.* (from বিশ্বাস, *trust*, and কর্ত্তৃ, *a doer*), a believer a person who trusts or confides

বিশ্বাসকারক, *a* (from বিশ্বাস, *trust*, and কারক, *doing*), exercising trust or confidence, believing, exercising faith ; *s* a believer

বিশ্বাসকারণ, *s* (from বিশ্বাস, *trust*, and কারণ, *a cause*), a cause or reason of trust or confidence.

বিশ্বাসকারী, *a.* (from বিশ্বাস, *trust*, and কারিন্, *doing*), exercising trust or confidence, exercising faith, believing.

বিশ্বাসকৃৎ, *a* (from বিশ্বাস *trust* and কৃ, *to do*), acting faith, believing, trusting, confiding

বিশ্বাসঘাত, *s.* (from বিশ্বাস, *confidence*, and ঘাত, *a stroke*), treachery

বিশ্বাসঘাতক, *a* (from বিশ্বাস, *confidence*, and ঘাতক, *a smiter*), treacherous; *s* a traitor

বিশ্বাসঘাতকতা, *s* (from বিশ্বাসঘাতক, *treacherous*), treachery

বিশ্বাসঘাতকত্ব, *s.* (from বিশ্বাসঘাতক *treacherous*), treachery.

বিশ্বাসঘাতী, *a* (from বিশ্বাস, *confidence*, and ঘাতিন্, *smiting*), treacherous.

বিশ্বাসজনক, *a* (from বিশ্বাস, *trust*, and জনক, *producing*), producing trust or confidence, producing faith

বিশ্বাসজনিত, *a* (from বিশ্বাস, *trust*, and জনিত, *produced*), produced by or arising from trust or confidence, produced by or arising from faith.

বিশ্বাসজন্য, *a.* (from বিশ্বাস, *trust*, and জন্য, *producible*), producible by or arising from trust or confidence, producible by or arising from faith

বিশ্বাসজন্যে, *ad.* (*loc. case of* বিশ্বাসজন্য), for faith or trust, for confidence

বিশ্বাসজাত, *a* (from বিশ্বাস, *trust*, and জাত, *produced*), produced by or arising from trust or confidence, produced by or arising from faith.

বিশ্বাসদ্বারা, *ad* (from বিশ্বাস, *trust*, and দ্বার, *a door*), by or through trust or faith.

বিশ্বাসনাশ, *s* (from বিশ্বাস, *trust*, and নাশ, *destruction*), the loss of trust or confidence

বিশ্বাসনাশক, *a* (from বিশ্বাস *trust*, and নাশক, *destructive*), destructive to trust or confidence.

বিশ্বাসনিবর্তক, *a* (from বিশ্বাস, *trust*, and নিবর্তক, *causing to cease*), putting a stop to trust or confidence, causing faith to cease

বিশ্বাসনিবারক, *a.* (from বিশ্বাস, *trust*, and নিবারক, *preventing*), preventing trust or confidence, preventing faith

বিশ্বাসনিবারণ, *s.* (from বিশ্বাস, *trust*, and নিবারণ, *a preventing*), the preventing of trust or confidence, the hindering or preventing of faith.

বিশ্বাসনিবৃত্তি, *s* (from বিশ্বাস, *trust*, and নিবৃত্তি, *cessation*), the cessation of trust or confidence, the cessation of faith

বিশ্বাসনিমিত্তক, *a.* (from বিশ্বাস, *trust*, and নিমিত্ত, *a cause*), caused by or arising from trust or confidence, caused by or arising from faith; *ad.* from or because of trust or confidence, from or because of faith.

বিশ্বাসনিমিত্তে, *ad.* (from বিশ্বাস, *trust*, and নিমিত্ত, *a cause*), for the purpose of trust or confidence, for the purpose of faith.

বিশ্বাসপাত্র, *s* (from বিশ্বাস *confidence*, and পাত্র, *a vessel*) a confidant, a trust-worthy person

বিশ্বাসপূর্বক, *a.* (from বিশ্বাস, *trust*, and পূর্ব, *before*), preceded by or arising from trust or confidence, preceded by or arising from faith; *ad* by or through trust or confidence by or through faith

বিশ্বাসপ্রতিবন্ধক, *a* (from বিশ্বাস *trust*, and প্রতিবন্ধক, *opposed to*), opposed to or hindering trust or confidence, opposed to or hindering faith

বিশ্বাসপ্রযুক্ত, *a* (from বিশ্বাস, *trust*, and প্রযুক্ত, *caused by*), caused by or arising from trust or confidence, caused by or arising from faith; *ad* from or because of trust or confidence, from or because of faith.

বিশ্বাসবর্দ্ধক, *a* (from বিশ্বাস, *trust*, and বর্দ্ধক, *increasing*), increasing trust or confidence

বিশ্বাসবর্দ্ধন, *s* (from বিশ্বাস, *trust*, and বর্দ্ধন, *an increasing*), the increasing of trust or confidence.

বিশ্বাসবিনা, *ad* (from বিশ্বাস, *trust*, and বিনা, *without*), without or beside trust or confidence, without or beside faith

বিশ্বাসবৃদ্ধি, *s* (from বিশ্বাস *trust*, and বৃদ্ধি, *increase*), the increase of trust or confidence

বিশ্বাসব্যতিরিক্ত, *a* (from বিশ্বাস, *trust*, and ব্যতিরিক্ত, *excepted*), trust or confidence excepted, faith excepted.

বিশ্বাসব্যতিরেক, *s.* (from বিশ্বাস, *confidence*, and ব্যতিরেক, *an exception*), the exception of trust or confidence, the exception of faith

বিশ্বাসব্যতিরেকে, *ad* (*loc case of* বিশ্বাসব্যতিরেক), with the exception of trust or confidence, with the exception of faith, without or beside trust or confidence, without or beside faith.

বিশ্বাসভঙ্গ, *s* (from বিশ্বাস, *trust*, and ভঙ্গ, *a breaking*), a rupture of trust or confidence, the disappointment of trust or confidence.

বিশ্বাসভঞ্জক, *a* (from বিশ্বাস, *trust*, and ভঞ্জক, *breaking*), disappointing trust or confidence.

বিশ্বাসভঞ্জন, *s* (from বিশ্বাস, *trust*, and ভঞ্জন, *a breaking*), the disappointing of trust or confidence

বিশ্বাসভিন্ন, *a.* (from বিশ্বাস, *trust*, and ভিন্ন, *separate*), separate or distinct from trust or confidence; *ad.* beside or more than trust or confidence.

বিশ্বাসভূমি, *s* (from বিশ্বাস, *confidence*, and ভূমি, *land*), a ground of trust or confidence, a proper object of faith or trust.

বিশ্বাসমূলক, *a.* (from বিশ্বাস, *confidence*, and মূল, *a root*), springing from trust or confidence, springing from faith.

বিশ্বাসযোগ্য, *a* (from বিশ্বাস, *trust*, and যোগ্য, *worthy*), trust-worthy, deserving of confidence or faith

বিশ্বাসস্থান, *s.* (from বিশ্বাস, *trust*, and স্থান, *a place*), a ground of trust or confidence, a proper object of trust or faith.

বিশ্বাসহেতুক, *a.* (from বিশ্বাস, *trust*, and হেতু, *a cause*), caused by or arising from trust or confidence, caused by or arising from faith; *ad* from or because of trust or confidence, from or because of faith

বিশ্বাসানর্হ, *a* (from বিশ্বাস, *trust*, and অনর্হ, *unfit*), not trust-worthy, not fit to be believed.

বিশ্বাসাযোগ্য, *a* (from বিশ্বাস, *trust*, and অযোগ্য, *not worthy*), not worthy of trust or confidence

বিশ্বাসার্থ, *s* (from বিশ্বাস, *trust*, and অর্থ, *an object*), the object of faith or trust, *a.* having faith or trust for its object

বিশ্বাসার্থে, *ad* (*loc case of* বিশ্বাসার্থ), for the purpose of trust or confidence, for faith

বিশ্বাসার্হ, *a* (from বিশ্বাস, *trust*, and অর্হ, *fit*), trust-worthy, deserving of faith or confidence

বিশ্বাসী, *a* (from বি, *prep.* and শ্বস্, *to breathe*), trusting believing, trusty, honest

বিশ্বাসোৎপাদক, *a* (from বিশ্বাস, *trust*, and উৎপাদক, *producing*), producing trust or confidence, producing faith

বিশ্বাসোপযুক্ত, *a* (from বিশ্বাস, *trust*, and উপযুক্ত *fit*), worthy of trust or confidence proper to be believed.

বিশ্বাস্য, *a* (from বি, *prep* and শ্বস্ *to breathe*), fit to be depended on, worthy of confidence, honest, trust-worthy

বিশ্বদেব্ *s* (from বিশ্ব, *all*, and দেব, *playing*), the clitoris

বিশ্বেশ্বর, *s* (from বিশ্ব, *all*, and ঈশ্বর, *a Lord*), the Lord of all, one of the names of Shiva.

বিষ, *s.* (from বিষ, *to pervade*), poison, virus, venom, water, the fibres of the stalk of the lotus, myrrh, the name of a plant indigenous in the northern mountains, (Aconitum ferox,) the bark of a particular tree used in dying a red colour

বিষকচু, *s* (from বিষ, *poison*, and কচু, *arum*), the name of a species of plant (Calla virosa.)

বিষঘটিত, *a* (from বিষ, *poison*, and ঘটিত, *occurred*), poisonous, mixed with poison

বিষঘ্ন, *a* (from বিষ, *poison*, and হন্, *to smite*), destroying the effects of poison, acting as an antidote.

বিষধি, *s.* (from বিষ, *venom*, poison

বিষণ্ণ, *a* (from বি, *prep* and সদ্, *to go*), dejected, sad, cast down

বিষণ্ণতা, *s.* (from বিষণ্ণ *dejected*), dejection, sadness.

বিষণ্ণত্ব, *s.* (from বিষণ্ণ, *dejected*), dejection, sadness.

বিষণ্ণবদন, *a* (from বিষণ্ণ, *dejected*, and বদন, *the face*), having a sad countenance, dejected in appearance

বিষণ্ণমুখ, *a* (from বিষণ্ণ, *dejected*, and মুখ, *the face*), having a dejected countenance

বিষণ্ণানন, *a* (from বিষণ্ণ, *dejected*, and আনন, *the face*), having a dejected countenance, dejected

বিষতুল্য, *a.* (from বিষ, *poison*, and তুল্য, *equal*), mortal, deadly.

বিষদ, *a* (from বিষ, *poison*, and দা, *to give*), administering poison

বিষদন্ত, *s* (from বিষ, *poison*, and দন্ত, *a tooth*), the fang of a serpent.

বিষদাতা, *s* (from বিষ, *poison*, and দাতৃ, *one who gives*), a poisoner

বিষদান, *s* (from বিষ *poison*, and দান, *a giving*), the administration of poison the giving of poison.

বিষনাশ, *s* (from বিষ, *poison* and নাশ, *destruction*), the destruction of the virus of poison

বিষনাশক, *a* (from বিষ *poison*, and নাশক, *destroying*), preventing the effects of poison, acting as an antidote

বিষপান, *s* (from বিষ, *poison*, and পান, *a drinking*), the drinking of poison.

বিষপানান, *s* (from বিষ, *poison*, and পানান, *to repair*), the repairing of a poisoned weapon, a welding of poison into a weapon

বিষপায়ী, *a* (from বিষ, *poison*, and পায়িন্, *drinking*), drinking poison

বিষপ্রয়োগ, *s* (from বিষ, *poison*, and প্রয়োগ *an order*), the ordering or administering of poison as a medicine.

বিষবৎ, *ad* (from বিষ, *poison*) deadly, mortally

বিষবংশ, *s* (from বিষ, *poison*, and বংশ, *a bamboo*), a particular species of bamboo, (Bambusa baccifera)

বিষবিদ্যা, *s* (from বিষ, *poison*, and বিদ্যা, *science*), the science of poison

বিষবিনাশ, *s* (from বিষ, *poison*, and বিনাশ, *destruction*), the destruction of the virus of poison

বিষবিনাশক, *a* (from বিষ, *poison*, and বিনাশক, *destroying*), preventing the effects of poison, acting as an antidote.

বিষবিশিষ্ট, *a* (from বিষ, *poison*, and বিশিষ্ট, *possessed of*), poisonous, venomous.

বিষবৈদ্য, *s* (from বিষ, *poison*, and বৈদ্য, *a physician*), a physician who administers antidotes to poisons or cures the bite of serpents or other venomous creatures

বিষভক্ষক, *a* (from বিষ, *poison*, and ভক্ষক, *eating*), eating poison.

বিষভক্ষণ, *s* (from বিষ, *poison*, and ভক্ষণ, *an eating*), the eating of poison

বিষম, *a* (from বি, *prep* and সম, *equal*), unparalelled, irregular, unmanageable, evil, unequal, alternate. In Botany

the term is applied to such leaves as grow alternately on the stalk, (folia alterna.)

বিষমকর্ম্ম, *s* (from বিষম, *unequal*, and কর্ম্মন্, *an action*), an unparalelled action In arithmetic, a dissimilarity of operation, the finding of quantities when the difference of their squares and either the sum or the difference of the quantities are given, a species of concurrence.

বিষমখাত, *s* (from বিষম, *unequal*, and খাত, *an excavation*), an excavation with unequal sides.

বিষমচতুরস্র, *a* (from বিষম, *unequal*, and চতুরস্র, *four-cornered*), having all the four angles or sides unequal, *s.* a trapezium.

বিষমচতুর্ভুজ, *s.* (from বিষম, *unequal*, and চতুর্ভুজ, *the four sides of a figure*), a trapezium

বিষমচতুর্ভুজযুক্ত, *s* (from বিষমচতুর্ভুজ, *a trapezium*, and যুক্ত, *joined to*), in anatomy the name of a particular muscle, (trapezius or cucullaris)

বিষমজ্বর, *s* (from বিষম, *unparalelled*, and জ্বর, *a fever*), a violent fever.

বিষমত্রিভুজ, *s.* (from বিষম, *unequal*, and ত্রিভুজ, *a triangle*), a scalene triangle

বিষমধাতু, *s* (from বিষম, *unequal*, and ধাতু, *a radical principle*), the absence of health, *a* unhealthy

বিষমবিভাগ, *s* (from বিষম, *unequal*, and বিভাগ, *a division*), an unequal division of property

বিষমভারী, *a* (from বিষম, *unparalelled*, and ভারিন্, *heavy*), very heavy, ponderous

বিষমসময়, *s* (from বিষম, *unparalelled*, and সময়, *time*), inclement weather, a time of great distress

বিষমসাহস, *s* (from বিষম, *unparalelled*, and সাহস, *boldness*), temerity.

বিষমসাহসী, *a* (from বিষম, *unparalelled*, and সাহসিন্, *rash*), excessively bold or rash

বিষমস্থ, *a* (from বিষম, *unparalelled*, and স্থা, *to stand*), involved in distressing circumstances or difficulties

বিষমান, *s.* (from বিষ, *poison*, and মান, *a large species of Arum*), the name of a plant, (Arum cucullatum)

বিষমিশ্রিত, *a* (from বিষ, *poison*, and মিশ্রিত, *mixed*), mixed with poison.

বিষয়, *s* (from বি, *prep* and ষি, *to bind*), a thing perceivable by the senses, an object of the senses or of the organs an object, an object of pursuit, business, trade, any worldly undertaking, a law suit, a country, a refuge, an asylum, a department, a sphere of action, the element in which a person or thing moves, a province, a house, that which is known or frequented, a lover, a husband, a topic. Constructed with বুঝ, *to understand*, this word means to wait a proper occasion.

বিষয়কর্ম্ম, *s* (from বিষয়, *an object*, and কর্ম্মন্, *work*), worldly business, action relating to or connected with the senses or organs

বিষয়কর্ম্মকর্ত্তা, *s* (from বিষয়কর্ম্মন্, *worldly business*, and কর্ত্তৃ, *a doer*), a person who does worldly business of any kind, a secular person.

বিষয়কর্ম্মকারক, *a* (from বিষয়কর্ম্মন্, *worldly business*, and কারক, *doing*), performing worldly business, secular, *s* a person who does worldly business

বিষয়কর্ম্মকারী, *a* (from বিষয়কর্ম্মন্, *worldly business*, and কারিন্, *doing*), performing worldly business, secular

বিষয়কর্ম্মকুশল, *a.* (from বিষয়কর্ম্মন্ *worldly business*, and কুশল, *eminent*), eminent in managing worldly business.

বিষয়কর্ম্মচিন্তক, *a* (from বিষয়কর্ম্মন্, *worldly business*, and চিন্তক, *thinking*), thinking or anxious about worldly business.

বিষয়কর্ম্মচিন্তা, *s* (from বিষয়কর্ম্মন্, *worldly business*, and চিন্তা, *thought*), thought or anxiety about worldly business.

বিষয়কর্ম্মচেষ্টক, *a* (from বিষয়কর্ম্মন, *worldly business*, and চেষ্টক, *seeking*), seeking employment, seeking for business

বিষয়কর্ম্মচেষ্টা, *s* (from বিষয়কর্ম্মন্, *worldly business*, and চেষ্টা, *exertion*), an exertion in or seeking after business.

বিষয়কর্ম্মচ্যুত, *a* (from বিষয়কর্ম্মন্, *worldly business*, and চ্যুত, *fallen*), fallen or degraded from an employment.

বিষয়কর্ম্মজন্য, *a.* (from বিষয়কর্ম্মন্, *worldly business*, and জন্য, *producible*), producible by or arising from worldly business

বিষয়কর্ম্মজন্যে, *ad* (*loc case of* বিষয়কর্ম্মজন্য), for the purpose of worldly business

বিষয়কর্ম্মজাত, *a.* (from বিষয়কর্ম্মন্ *worldly business*, and জাত, *produced*), produced by or arising from worldly business

বিষয়কর্ম্মত্যাগ *s* (from বিষয়কর্ম্মন, *worldly business*, and ত্যাগ, *relinquishment*), the relinquishment of worldly business.

বিষয়কর্ম্মত্যাগী, *a* (from বিষয়কর্ম্মন্, *worldly business*, and ত্যাগিন, *relinquishing*), relinquishing worldly business

বিষয়কর্ম্মদ্বারা, *ad* (from বিষয়কর্ম্মন্, *worldly business*, and দ্বার, *a door*), through or by means of worldly business.

বিষয়কর্ম্মনিপুণ, *a* (from বিষয়কর্ম্মন্, *worldly business*, and নিপুণ, *eminent*), eminent in worldly business

বিষয়কর্ম্মনিবর্ত্তক, *a* (from বিষয়কর্ম্মন্ *worldly business*, and নিবর্ত্তক, *causing to cease*), putting a stop to worldly business

বিষয়কর্ম্মনিবারক, *a* (from বিষয়কর্ম্মন্, *worldly business*, and নিবারক, *preventing*), preventing or hindering worldly business.

বিষয়কর্মনিবারণ, *s* (from বিষয়কর্মন্ *worldly business*, and নিবারণ, *a preventing*), the preventing of worldly business

বিষয়কর্মনিবৃত্তি, *s* (from বিষয়কর্মন্, *worldly business*, and নিবৃত্তি, *cessation*), the cessation of worldly business.

বিষয়কর্মনিমিত্তক, *a* (from বিষয়কর্মন্, *worldly business*, and নিমিত্ত, *a cause*), caused by or arising from worldly business; *ad.* from or because of worldly business.

বিষয়কর্মনিমিত্তে, *ad* (from বিষয়কর্মন্, *worldly business*, and নিমিত্ত, *a cause*), for the purpose of worldly business

বিষয়কর্মপরিত্যাগ, *s.* (from বিষয়কর্মন্, *worldly business*, and পরিত্যাগ, *a relinquishment*), the relinquishment of worldly business.

বিষয়কর্মপরিত্যাগী, *a* (from বিষয়কর্মন্, *worldly business*, and পরিত্যাগিন্, *relinquishing*), relinquishing worldly business.

বিষয়কর্মপ্রতিবন্ধক, *a* (from বিষয়কর্মন্, *worldly business*, and প্রতিবন্ধক, *obstructing*), obstructing or opposing worldly business

বিষয়কর্মপ্রযুক্ত, *a* (from বিষয়কর্মন্ *worldly business*, and প্রযুক্ত, *caused by*), caused by or arising from worldly business, *ad* from or because of worldly business

বিষয়কর্মবিনা, *ad.* (from বিষয়কর্মন্, *worldly business*, and বিনা, *without*), without or beside worldly business

বিষয়কর্মবিশিষ্ট, *a* (from বিষয়কর্মন্, *worldly business*, and বিশিষ্ট, *possessed of*), interested or engaged in worldly business, provided with an employment

বিষয়কর্মবিহীন, *a* (from বিষয়কর্মন্ *worldly business*, and বিহীন, *destitute*), destitute of business or employment.

বিষয়কর্মব্যতিরিক্ত, *a* (from বিষয়কর্মন্ *worldly business*, and ব্যতিরিক্ত, *excepted*), worldly business excepted

বিষয়কর্মব্যতিরেক, *s* (from বিষয়কর্মন্ *worldly business*, and ব্যতিরেক, *an exception*), the exception of worldly business

বিষয়কর্মব্যতিরেকে, *ad.* (*loc. case of* বিষয়কর্মব্যতিরেক), with the exception of worldly business, without or beside worldly business

বিষয়কর্মব্যগ্র *a* (from বিষয়কর্মন্ *worldly business*, and ব্যগ্র *eager*), eager for worldly business.

বিষয়কর্মব্যস্ত, *a* (from বিষয়কর্মন্ *worldly business* and ব্যস্ত *divided*), distracted or hurried with worldly business

বিষয়কর্মব্যাকুল, *a* (from বিষয়কর্মন্, *worldly business*, and ব্যাকুল, *confused*), distracted or confused with worldly business.

বিষয়কর্মব্যাঘাত, *s.* (from বিষয়কর্মন্, *worldly business*, and ব্যাঘাত, *an obstacle*), an obstacle to worldly business

বিষয়কর্মব্যাঘাতক, *a* (from বিষয়কর্মন্ *worldly business*, and ব্যাঘাতক, *obstructing*), obstructing or hindering worldly business.

বিষয়কর্মযুক্ত, *a* (from বিষয়কর্মন্, *worldly business*, and যুক্ত, *joined*) connected with worldly business

বিষয়কর্মরহিত, *a* (from বিষয়কর্মন্, *worldly business*, and রহিত, *destitute*), destitute of worldly business or employment.

বিষয়কর্মশূন্য, *a* (from বিষয়কর্মন্, *worldly business*, and শূন্য, *empty*), destitute of worldly business or employment

বিষয়কর্মহীন, *a* (from বিষয়কর্মন্, *worldly business* and হীন, *destitute*), destitute of worldly business or employment.

বিষয়কর্মহেতুক, *a* (from বিষয়কর্মন্ *worldly business*, and হেতু, *a cause*), caused by or arising from worldly business or employment, *ad* from or because of worldly business or employment.

বিষয়কর্মাকাঙ্ক্ষা, *s* (from বিষয়কর্মন্, *worldly business*, and আকাঙ্ক্ষা, *desire*), a desire for worldly business or employment.

বিষয়কর্মাকাঙ্ক্ষী, *a* (from বিষয়কর্মন্, *worldly business*, and আকাঙ্ক্ষিন্ *desirous*), desirous of worldly business or employment

বিষয়কর্মানুযায়ী, *a* (from বিষয়কর্মন্, *worldly business*, and অনুযায়িন্ *following*), following upon or according with worldly business

বিষয়কর্মানুসন্ধান, *s* (from বিষয়কর্মন্, *worldly business*, and অনুসন্ধান, *search*), a search into worldly business, a search for worldly business

বিষয়কর্মানুসন্ধানী, *a* (from বিষয়কর্মন্, *worldly business*, and অনুসন্ধানিন্, *searching*), searching into worldly business, searching for worldly business

বিষয়কর্মানুসন্ধায়ী *a* (from বিষয়কর্মন্ *worldly business*, and অনুসন্ধায়িন্ *searching*), searching into worldly business, searching for worldly business

বিষয়কর্মানুসারে *ad* (from বিষয়কর্মন্, *worldly business*, and অনুসার *a following*), according to or in correspondence with worldly business

বিষয়কর্মান্বেষক *a* (from বিষয়কর্মন্, *worldly business*, and অন্বেষক, *seeking*), seeking for business or employment.

বিষয়কর্মান্বেষণ, *s* (from বিষয়কর্মন্ *worldly business*, and অন্বেষণ, *a seeking*), the seeking for business or employment

বিষয়কর্মান্বেষী, *a.* (from বিষয়কর্মন্ *worldly business*, and অন্বেষিন্, *seeking*), seeking for business or employment

বিষয়কর্মাভিলাষ, *s* (from বিষয়কর্মন্ *worldly business*, and অভিলাষ, *desire*), a desire for business or employment

বিষয়কর্মাভিলাষী, *a* (from বিষয়কর্মন্, *worldly business*, and অভিলাষিন্, *desirous*), desirous of worldly business or employment

বিষয়কর্মেচ্ছা, *s* (from বিষয়কর্মন্, *worldly business* and ইচ্ছা, *desire*), a desire for worldly business or employment

বিষয়কার্য্যেচ্ছু, *s* (from বিষয়কর্ম্মন্, *worldly business*, and ইচ্ছু, *desirous*), desirous of worldly business or employment

বিষয়কার্য্যেচ্ছুক, *a* (from বিষয়কর্ম্মন্ *worldly business*, and ইচ্ছু, *desirous*), desirous of worldly business or employment

বিষয়কার্য্যোদ্যত, *a* (from বিষয়কর্ম্মন্ *worldly business*, and উদ্যত, *engaged in*), engaged in worldly business.

বিষয়কার্য্যোদ্যুক্ত, *a* (from বিষয়কর্ম্মন্, *worldly business*, and উদ্যুক্ত, *engaged*) zealously engaged in worldly business

বিষয়কার্য্যোদ্যোগ, *s.* (from বিষয়কর্ম্মন্ *worldly business*, and উদ্যোগ *zeal*), a zealous engaging in worldly business

বিষয়কার্য্যোদ্যোগী, *a* (from বিষয়কর্ম্মন্, *worldly business*, and উদ্যোগিন্ *zealous*), zealously engaging in worldly business

বিষয়কার্য্যোপদেশ, *s.* (from বিষয়কর্ম্মন্ *worldly business*, and উপদেশ, *instruction*), a recommendation of worldly business, instruction or advice about business

বিষয়কার্য্যোপদেশক, *a* (from বিষয়কর্ম্মন্, *worldly business*, and উপদেশক, *instructing*), recommending worldly business, giving instruction or advice about business

বিষয়কার্য্যোপযুক্ত, *a* (from বিষয়কর্ম্মন্ *worldly business*, and উপযুক্ত, *suited to*), suited to or proper for worldly business

বিষয়কার্য্যোপরত, *a* (from বিষয়কর্ম্মন্ *worldly business* and উপরত *ceased*), desisted from worldly affairs, retired from the world

বিষয়কার্য্যোপরতি, *s* (from বিষয়কর্ম্মন্ *worldly business*, and উপরতি, *cessation*), a cessation of or retirement from worldly business

বিষয়কাম, *s* (from বিষয়, *an object* and কাম, *desire*), a desire for worldly objects

বিষয়কামনা *s* (from বিষয়, *an object*, and কামনা, *desire*), a desire for worldly objects

বিষয়কামী, *a* (from বিষয়, *an object*, and কামিন, *desirous*), desirous of worldly objects

বিষয়গর্ব্ব, *a* (from বিষয়, *an object* and গর্ব্ব, *proud*), proud of worldly things, purse-proud

বিষয়চ্যুত, *a.* (from বিষয়, *an object* and চ্যুত *fallen*), fallen from a situation in life, retired from business, fallen from respectability.

বিষয়জন্য *a* (from বিষয়, *an object*, and জন্য, *producible*), producible by or arising from an object of worldly pursuit.

বিষয়জন্যে, *ad* (*loc case of* বিষয়জন্য), for the purpose of worldly objects.

বিষয়জ্ঞ *a* (from বিষয়, *an object*, and জ্ঞা, *to know*), acquainted with worldly affairs.

বিষয়জ্ঞাতা, *s* (from বিষয়, *an object*, and জ্ঞাতৃ, *one who knows*), a person acquainted with worldly affairs.

বিষয়জ্ঞান, *s* (from বিষয়, *an object*, and জ্ঞান, *knowledge*), a knowledge of worldly affairs.

বিষয়জ্ঞানবিশিষ্ট, *a* (from বিষয়জ্ঞান, *a knowledge of worldly objects*, and বিশিষ্ট, *possessed of*), possessed of the knowledge of worldly objects

বিষয়জ্ঞানবিহীন, *a* (from বিষয়জ্ঞান, *a knowledge of worldly objects*, and বিহীন, *destitute*), destitute of the knowledge of worldly objects

বিষয়জ্ঞানযুক্ত, *a* (from বিষয়জ্ঞান, *a knowledge of worldly objects*, and যুক্ত, *joined*), connected with a knowledge of worldly objects, possessed of a knowledge of worldly objects.

বিষয়জ্ঞানরহিত, *a* (from বিষয়জ্ঞান, *a knowledge of worldly objects*, and রহিত, *destitute*), destitute of the knowledge of worldly objects

বিষয়জ্ঞানশূন্য, *a* (from বিষয়জ্ঞান, *a knowledge of worldly objects*, and শূন্য, *empty*), destitute of the knowledge of worldly objects

বিষয়জ্ঞানহীন, *a* (from বিষয়জ্ঞান, *a knowledge of worldly objects*, and হীন, *destitute*), destitute of the knowledge of worldly objects

বিষয়জ্ঞাপক, *a* (from বিষয়, *an object*, and জ্ঞাপক, *making known*), making known worldly objects

বিষয়জ্ঞাপন, *s.* (from বিষয়, *an object*, and জ্ঞাপন, *a making known*), the making known of worldly objects.

বিষয়ত্যাগ, *s* (from বিষয়, *an object*, and ত্যাগ, *relinquishment*), the relinquishment of worldly things

বিষয়ত্যাগী, *a* (from বিষয়, *an object*, and ত্যাগিন্ *relinquishing*), relinquishing worldly things

বিষয়নিমিত্তক, *a* (from বিষয়, *an object*, and নিমিত্ত, *a cause*), caused by or arising from worldly objects, *ad* from or because of worldly objects

বিষয়নিমিত্ত, *ad* (from বিষয়, *an object*, and নিমিত্ত, *a cause*), for the sake of worldly objects

বিষয়পর, *a* (from বিষয়, *an object*, and পর, *eminent*), eminent in or devoted to worldly objects

বিষয়পরিত্যাগ, *s* (from বিষয়, *an object* and পরিত্যাগ, *a relinquishing*), the relinquishing of worldly objects

বিষয়পরিত্যাগী *a* (from বিষয়, *an object*, and পরিত্যাগিন্ *relinquishing*), relinquishing worldly objects

বিষয়প্রযুক্ত, *a* (from বিষয়, *an object*, and প্রযুক্ত, *caused by*), caused by or arising from worldly objects, *ad* from or because of worldly objects

বিষয়প্রার্থক, *a* (from বিষয়, *an object*, and প্রার্থক, *requesting*), desirous of worldly objects

বিষয়প্রার্থনা, *s* (from বিষয়, *an object*, and প্রার্থনা, *prayer*), a desire for worldly objects.

বিষয়প্রতারী, *s.* (from বিষয়, *an object*, and প্রতারী, *deceit*), an

imposture as it respects one's circumstances, a misstatement of a person's circumstances in life

বিষয়বাঞ্ছক, *a* (from বিষয়, *an object*, and বাঞ্ছক, *desirous*), desirous of worldly objects

বিষয়বাঞ্ছা, *s* (from বিষয়, *an object*, and বাঞ্ছা *desire*), the desire of worldly objects

বিষয়বাসনা, *s* (from বিষয়, *an object*, and বাসনা, *desire*) a desire or wish for worldly objects.

বিষয়বিদ্, *a* (from বিষয়, *an object*, and বিদ্, *to know*), acquainted with worldly objects.

বিষয়বিনা, *ad* (from বিষয়, *an object*, and বিনা, *without*), without or beside worldly objects

বিষয়বিবরণ, *s* (from বিষয়, *an object*, and বিবরণ, *a detail*), a detail of circumstances, a statement

বিষয়বিবাদ, *s* (from বিষয়, *an object*, and বিবাদ, *a dispute*), a law suit, a dispute about worldly things.

বিষয়বিরত, *a* (from বিষয়, *an object*, and বিরত, *ceased*), retired from worldly affairs

বিষয়বিরতি, *s* (from বিষয়, *an object*, and বিরতি *cessation*), the cessation of worldly pursuits, a desisting from worldly pursuits

বিষয়বিশিষ্ট, *a* (from বিষয়, *an object*, and বিশিষ্ট, *possessed of*), possessed of worldly things, worldly

বিষয়বুদ্ধি, *s* (from বিষয়, *an object*, and বুদ্ধি, *understanding*), a knowledge of worldly affairs

বিষয়বুদ্ধিবিশিষ্ট *a* (from বিষয়বুদ্ধি, *a knowledge of worldly objects* and বিশিষ্ট, *possessed of*), possessed of a knowledge of worldly objects

বিষয়বুদ্ধিবিহীন, *a* (from বিষয়বুদ্ধি, *a knowledge of worldly objects*, and বিহীন, *destitute*), destitute of a knowledge of worldly objects

বিষয়বুদ্ধিযুক্ত, *a* (from বিষয়বুদ্ধি, *a knowledge of worldly objects*, and যুক্ত, *joined*), connected with worldly objects, acquainted with worldly objects

বিষয়বুদ্ধিরহিত, *a* from বিষয়বুদ্ধি, *a knowledge of worldly objects*, and রহিত, *destitute*), destitute of a knowledge of worldly objects

বিষয়বুদ্ধিশূন্য, *a* (from বিষয়বুদ্ধি, *a knowledge of worldly objects*, and শূন্য *empty*), destitute of the knowledge of worldly objects

বিষয়বুদ্ধিহীন, *a* (from বিষয়বুদ্ধি, *a knowledge of worldly objects*, and হীন, *destitute*), destitute of the knowledge of worldly objects

বিষয়বেত্তা, *s* (from বিষয়, *an object*, and বেত্তৃ *one who knows*), a person who is acquainted with worldly affairs

বিষয়বোদ্ধা, *s.* (from বিষয়, *an object*, and বোদ্ধৃ, *one who knows*), a person who is acquainted with worldly affairs.

বিষয়বোধ, *s* (from বিষয়, *an object*, and বোধ, ***knowledge***), a knowledge of worldly affairs

বিষয়বোধক, *a* (from বিষয়, *an object*, and বোধক, *knowing*), acquainted with or giving information about worldly affairs.

বিষয়বোধজনক, *a* (from বিষয়বোধ, *a knowledge of worldly objects*, and জনক, *producing*), producing a perception or knowledge of worldly objects.

বিষয়বোধজন্য, *a* (from বিষয়বোধ, *a knowledge of worldly objects*, and জন্য, *producible*), producible by or arising from a perception or knowledge of worldly objects.

বিষয়বোধজন্যে, *ad.* (*loc case of* বিষয়বোধজন্য), for the perception or knowledge of worldly objects

বিষয়বোধনিবর্ত্তক, *a* (from বিষয়বোধ, *a knowledge of worldly objects*, and নিবর্ত্তক, *causing to cease*), putting a stop to the perception or knowledge of worldly objects

বিষয়বোধনিবারক, *a* (from বিষয়বোধ, *a knowledge of worldly objects*, and নিবারক, *preventing*), preventing or hindering the perception or knowledge of worldly objects

বিষয়বোধনিবারণ, *s* (from বিষয়বোধ, *a knowledge of worldly objects*, and নিবারণ, *a preventing*), a preventing the knowledge or perception of worldly objects

বিষয়বোধনিবৃত্তি, *s* (from বিষয়বোধ, *a knowledge of worldly objects* and নিবৃত্তি, *cessation*, the cessation or prevention of the perception or knowledge of worldly objects.

বিষয়বোধনিমিত্তক, *a* (from বিষয়বোধ *a knowledge of worldly objects*, and নিমিত্ত, *a cause*), caused by or arising from the perception or knowledge of worldly objects, *ad* from or because of the perception or knowledge of worldly objects

বিষয়বোধনিমিত্ত, *ad* (from বিষয়বোধ, *the knowledge of worldly objects* and নিমিত্ত, *a cause*, for the perception or knowledge of worldly objects

বিষয়বোধপ্রযুক্ত, *a* (from বিষয়বোধ, *the knowledge of worldly objects*, and প্রযুক্ত, *caused by*), caused by or arising from the perception or knowledge of worldly objects, *ad.* from or because of the perception or knowledge of worldly objects

বিষয়বোধবিনা, *ad* (from বিষয়বোধ, *the knowledge of worldly objects*, and বিনা, *without*), without or beside the knowledge or perception of worldly objects

বিষয়বোধবিশিষ্ট, *a* (from বিষয়বোধ, *the knowledge of worldly objects* and বিশিষ্ট, *possessed of*), possessed of the knowledge of worldly objects, acquainted with the world.

বিষয়বোধবিহীন, *a* (from বিষয়বোধ, *the knowledge of worldly objects*, and বিহীন, *destitute*), destitute of the perception or knowledge of worldly objects.

বিষয়বোধব্যতিরিক্ত, *a.* (from বিষয়বোধ, *the knowledge of worldly objects*, and ব্যতিরিক্ত, *excepted*), the perception or knowledge of worldly objects excepted.

বিষয়বোধব্যতিরেক, *s* (from বিষয়বোধ, *the knowledge of worldly objects*, and ব্যতিরেক, *an exception*), the exception of a perception or knowledge of worldly objects

বিষয়বোধব্যতিরেকে, *ad.* (*loc. case of* বিষয়বোধব্যতিরেক), with the exception of a knowledge or perception of worldly objects, without or beside a perception or knowledge of worldly objects.

বিষয়বোধযুক্ত, *a* (from বিষয়বোধ, *a knowledge of worldly objects*, and যুক্ত, *joined*, connected with a perception or knowledge of worldly objects, acquainted with the world

বিষয়বোধরহিত, *a.* (from বিষয়বোধ, *a knowledge of worldly objects*, and রহিত, *destitute*,, destitute of the perception or knowledge of worldly objects.

বিষয়বোধশূন্য, *a* (from বিষয়বোধ, *a knowledge of worldly objects*, and শূন্য, *empty*, destitute of the perception or knowledge of worldly objects.

বিষয়বোধহীন *a* (from বিষয়বোধ, *a knowledge of worldly objects*, and হীন, *destitute*), destitute of the perception or knowledge of worldly objects

বিষয়বোধহেতুক, *a.* (from বিষয়বোধ, *a knowledge of worldly objects*, and হেতু, *a cause*), caused by or arising from the perception or knowledge of worldly objects, *ad.* from or because of the perception or knowledge of worldly objects

বিষয়ব্যগ্র *a* (from বিষয়, *an object*, and ব্যগ্র *eager*), eager for worldly objects

বিষয়ব্যতিরিক্ত, *a* (from বিষয়, *an object*, and ব্যতিরিক্ত, *excepted*), worldly objects excepted

বিষয়ব্যতিরেক, *s* (from বিষয়, *an object*, and ব্যতিরেক, *an exception*), the exception of worldly objects

বিষয়ব্যতিরেকে, *ad* (*loc case of* বিষয়ব্যতিরেক), with the exception of worldly objects, without or beside worldly objects

বিষয়ব্যবস্থা, *s* (from বিষয়, *an object*, and ব্যবস্থা, *a law*), the law of nature, the law by which particular things are regulated, a law applied to a particular thing

বিষয়ব্যস্ত, *a.* (from বিষয়, *an object*, and ব্যস্ত, *divided*, distracted about worldly objects

বিষয়ব্যাকুল, *a.* (from বিষয়, *an object*, and ব্যাকুল, *perplexed*), perplexed about worldly things

বিষয়ভাজ্, *a* (from বিষয়, *an object*, and ভজ্, *to divide*), partaking of a particular object or thing

বিষয়ভাগী, *a.* (from বিষয়, *an object*, and ভাগিন্, *partaking*), partaking in worldly affairs.

বিষয়ভিন্ন, *a* (from বিষয়, *an object*, and ভিন্ন *separate*), separate or distinct from an object; *ad* beside an object.

বিষয়ভেদ, *s.* (from বিষয়, *an object*, and ভেদ, *a difference*), a difference or distinction of objects

বিষয়ভোক্তা, *s* (from বিষয়, *an object*, and ভোক্তৃ, *one who enjoys*), a person who enjoys worldly objects

বিষয়ভোগ, *s.* (from বিষয়, *an object*, and ভোগ, *enjoyment*), the enjoyment of worldly things

বিষয়ভোগী, *a.* (from বিষয়, *an object*, and ভোগিন্, *enjoying*), enjoying worldly things

বিষয়মগ্ন, *a* (from বিষয়, *an object*, and মগ্ন, *immersed*, immersed in worldly things.

বিষয়মত্ত, *a* (from বিষয়, *an object* and মত্ত, *intoxicated*), intoxicated with worldly things

বিষয়মদ, *s* (from বিষয়, *an object*, and মদ, *wine*, the wine of worldly things, the intoxicating nature of worldly things

বিষয়যুক্ত, *a* (from বিষয়, *an object*, and যুক্ত, *joined to*,, connected with worldly objects, worldly

বিষয়রত, *a* (from বিষয়, *an object*, and রত, *delighted*), devoted to or delighted with worldly objects

বিষয়রহিত, *a.* (from বিষয়, *an object*, and রহিত, *destitute*, destitute of worldly things, poor, indigent.

বিষয়লিপ্সু, *a* (from বিষয়, *an object*, and লিপ্সু, *desirous*,, desirous to obtain worldly objects

বিষয়লুব্ধ, *a.* (from বিষয়, *an object*, and লুব্ধ, *coveted*,, covetous or desirous of worldly objects

বিষয়লোভ, *s* (from বিষয়, *an object*, and লোভ, *desire*,, a coveting or desire for worldly objects

বিষয়লোভী, *a* (from বিষয়, *an object*, and লোভিন্, *desirous*), desirous or covetous of worldly objects.

বিষয়শূন্য, *a* (from বিষয়, *an object*, and শূন্য, *empty*), destitute of worldly things, emptied of earth.

বিষয়স্পৃহা, *s* (from বিষয়, *an object*, and স্পৃহ, *desire*), a desire for worldly objects.

বিষয়হীন, *a* (from বিষয়, *an object* and হীন, *destitute*), destitute of worldly objects, poor, indigent

বিষয়হেতুক *a* (from বিষয়, *an object*, and হেতু, *a cause*), caused by or arising from worldly objects, *ad.* from or because of worldly objects

বিষয়াকাঙ্ক্ষা, *s* (from বিষয়, *an object*, and আকাঙ্ক্ষা, *desire*), a desire for worldly objects

বিষয়াকাঙ্ক্ষী, *a* (from বিষয়, *an object*, and আকাঙ্ক্ষিন্, *desirous*, desirous of worldly objects

বিষয়াকুল, *a* (from বিষয়, *an object*, and আকুল, *agitated*), agitated or perplexed about worldly things

বিষয়ানুযায়ী, *a* (from বিষয়, *an object*, and অনুযায়িন্, *following*,, following upon or in accordance with worldly objects.

বিষয়ানুরক্ত, *a.* (from বিষয়, *an object*, and অনুরক্ত, *attached to*), attached to or fond of worldly things

বিষয়ানুরক্তি, *s* (from বিষয়, *an object*, and অনুরক্তি, *attachment*), a fondness of or attachment to worldly things

বিষয়ানুরাগ, *s* (from বিষয়, *an object*, and অনুরাগ, *fondness*), a fondness of or attachment to worldly objects.

বিষয়ানুরাগী, *a.* (from বিষয়, *an object*, and অনুরাগিন্, *fond*), fond of worldly things.

বিষয়ানুসন্ধান, *s* (from বিষয়, *an object*, and অনুসন্ধান, *search*), a search after or scrutiny into worldly things.

বিষয়ানুসন্ধানী, *a* (from বিষয়, *an object*, and অনুসন্ধানিন্, *searching*), scrutinizing into or searching for worldly objects.

বিষয়ানুসন্ধায়ী, *a.* (from বিষয়, *an object* and অনুসন্ধায়িন্, *searching*), scrutinizing into or searching for worldly objects

বিষয়ানুসারী, *a.* (from বিষয়, *an object*, and অনুসারিন্, *following*), following or imitating worldly things

বিষয়ানুসারে, *ad* (*loc case of* বিষয়ানুসার), according to or in correspondence with worldly things

বিষয়ান্তর, *s* (from বিষয়, *an object*, and অন্তর, *without*), another object.

বিষয়াশ্রিত, *a* (from বিষয়, *an object*, and আশ্রিত, *possessed of*), busy, engaged in an affair, engaged in business

বিষয়ান্বেষক, *a* (from বিষয়, *an object*, and অন্বেষক, *seeking*), seeking after worldly objects

বিষয়ান্বেষণ, *s* (from বিষয়, *an object*, and অন্বেষণ, *a seeking*), a seeking after worldly objects.

বিষয়ান্বেষী, *a* (from বিষয়, *an object*, and অন্বেষিন্, *seeking*), seeking after worldly objects

বিষয়াভিলাষ, *s* (from বিষয়, *an object*, and অভিলাষ, *desire*), a desire for worldly objects

বিষয়াভিলাষী, *a* (from বিষয়, *an object*, and অভিলাষিন্, *desirous*), desirous of worldly objects.

বিষয়ার্থী, *a* (from বিষয়, *an object*, and অর্থিন্, *desirous*), desirous of worldly things.

বিষয়ার্থে, *ad* (from বিষয়, *an object*, and অর্থ, *an object*), for the purpose of worldly or other objects

বিষয়াসক্ত, *a* (from বিষয়, *an object*, and আসক্ত, *attached to*), attached to or fond of worldly things

বিষয়াসক্তি, *s* (from বিষয়, *an object*, and আসক্তি, *attachment*), an attachment to worldly objects.

বিষয়াসক্তচেতাঃ, *a* (from বিষয়, *an object*, and আসক্তচেতস্, *attached in heart*), having the heart set upon worldly things

বিষয়ী, *a* (from বিষয়, *an object*), engaged in business, having worldly possessions or pursuits

বিষয়ীভূত, *a.* (from বিষয়, *an object*, and ভূত, *become*), become an object.

বিষযুক্ত, *a* (from বিষ, *poison*, and যুক্ত, *joined to*), connected with poison, poisonous

বিষয়ে, *ad* (*loc case of* বিষয়), about, respecting, with regard to, concerning

বিষয়েচ্ছা, *s* (from বিষয়, *an object*, and ইচ্ছা, *desire*), a desire for worldly objects

বিষয়েচ্ছু, *a* (from বিষয়, *an object*, and ইচ্ছু, *desirous*), desirous of worldly objects

বিষয়েচ্ছুক, *a* (from বিষয়, *an object*, and ইচ্ছু, *desirous*), desirous of worldly objects

বিষয়ৈষী, *a* (from বিষয়, *an object*, and এষিন্, *desirous*), desirous of worldly objects.

বিষয়োন্মত্ত, *a* (from বিষয়, *an object*, and উন্মত্ত, *mad*), mad upon worldly objects

বিষয়োপভোক্তা, *a* (from বিষয়, *an object*, and উপভোক্তৃ, *an enjoying*), a person who enjoys worldly objects.

বিষয়োপভোগ, *s.* (from বিষয়, *an object*, and উপভোগ, *enjoyment*), the enjoyment of worldly things

বিষয়োপভোগী, *a* (from বিষয়, *an object*, and উপভোগিন্, *enjoying*), enjoying worldly objects

বিষয়োপযুক্ত, *a* (from বিষয়, *an object*, and উপযুক্ত, *suited*), suited to worldly objects

বিষয়োপরত, *a.* (from বিষয়, *an object*, and উপরত, *desisted*), desisted from worldly pursuits

বিষয়োপরতি, *s* (from বিষয়, *an object* and উপরতি, *cessation*), the cessation of worldly objects

বিষহর, *a* (from বিষ, *poison*, and হৃ, *to take*), removing the virus of poison acting as an antidote

বিষহরী, *s* (from বিষ, *poison*, and হৃ, *to take away*), the serpent goddess Manasa

বিষাক্ত, *a* (from বিষ, *poison*, and অক্ত, *smeared*), poisoned, mixed or smeared with poison.

বিষাণ, *s* (from বি, *prep.* and ষণ, *to serve*), an elephant's tusk, a tusk, a tooth, a horn

বিষাদ, *s* (from বি, *prep* and ষদ্, *to go*), dejection, lowness of spirits, lassitude, regret, anxiety, want of energy

বিষাদক, *a* (from বি *prep* and ষদ্, *to go*), low-spirited, grieving, exercising dejection, causing dejection or lowness of spirits

বিষাদকারক, *a* (from বিষাদ, *dejection*, and কারক, *doing*), grieving, lamenting, humbling one's self, regretting.

বিষাদকারী, *a* (from বিষাদ *dejection*, and কারিন্, *doing*), grieving, regretting, humbling one's self, lamenting

বিষাদজনক, *a* (from বিষাদ, *dejection*, and জনক, *producing*), producing dejection or lowness of spirits

বিষাদজন্য, *a* (from বিষাদ, *dejection* and জন্য, *producible*), producible by or arising from dejection or regret.

বিষাদজন্যে, *ad* (*loc. case of* বিষাদজন্য), for the purpose of dejection or regret

বিষাদনিবর্ত্তক, *a.* (from বিষাদ, *dejection*, and নিবর্ত্তক, *causing to cease*), putting a stop to dejection or sadness

বিষাদনিবারক, *a* (from বিষাদ, *dejection*, and নিবারক, *preventing*), preventing or resisting dejection

বিষাদনিবারণ, *s* (from বিষাদ, *dejection*, and নিবারণ, *a preventing*), the preventing or resisting of dejection.

বিষাদনিবৃত্তি, *s* (from বিষাদ *dejection*, and নিবৃত্তি, *cessation*), the prevention or cessation of dejection

বিষাদনিমিত্তক, *a.* (from বিষাদ, *dejection*, and নিমিত্ত, *a cause*), caused by or arising from dejection or regret; *ad.* from or because of dejection or regret

বিষাদনিমিত্তে, *ad* (from বিষাদ, *dejection*, and নিমিত্ত, *a cause*), for the purpose of dejection or regret.

বিষাদপূর্ব্বক, *a* (from বিষাদ, *dejection*, and পূর্ব্ব, *before*), preceded by or arising from dejection or lowness of spirits, *ad* by or through dejection or lowness of spirits

বিষাদপ্রযুক্ত, *a* (from বিষাদ, *dejection*, and প্রযুক্ত, *caused by*), caused by or arising from dejection or regret, *ad* from or because of dejection or regret

বিষাদপ্রাপ্ত, *a* (from বিষাদ, *dejection*, and প্রাপ্ত, *obtained*), sunk into dejection or regret

বিষাদবর্দ্ধক, *a* (from বিষাদ, *dejection*, and বর্দ্ধক, *increasing*), increasing dejection or lowness of spirits

বিষাদবর্দ্ধন, *s* (from বিষাদ, *dejection* and বর্দ্ধন, *an increasing*), the increasing of dejection or lowness of spirits

বিষাদবিনা, *ad* (from বিষাদ, *dejection*, and বিনা, *without*), without or beside dejection or lowness of spirits

বিষাদবিশিষ্ট, *a* (from বিষাদ, *dejection*, and বিশিষ্ট, *possessed of*), dejected, downcast

বিষাদবিহীন *a* (from বিষাদ, *dejection*, and বিহীন, *destitute*), free from dejection or lowness of spirits

বিষাদবৃদ্ধি, *s* (from বিষাদ, *dejection*, and বৃদ্ধি, *increase*), the increase of dejection or lowness of spirits

বিষাদব্যতিরিক্ত, *a* (from বিষাদ, *dejection*, and ব্যতিরিক্ত, *excepted*) dejection or lowness of spirits excepted

বিষাদব্যতিরেক, *s* (from বিষাদ, *dejection*, and ব্যতিরেক, *an exception*), the exception of dejection or lowness of spirits.

বিষাদব্যতিরেকে, *ad* (*loc case of* বিষাদব্যতিরেক), with the exception of dejection or lowness of spirits, without or beside dejection or lowness of spirits

বিষাদভিন্ন, *a* (from বিষাদ *dejection*, and ভিন্ন, *separate*) separate or distinct from dejection or lowness of spirits, *ad* beside dejection or lowness of spirits

বিষাদমূলক, *a* (from বিষাদ, *dejection*, and মূল, *a root*), springing from dejection or lowness of spirits.

বিষাদযুক্ত, *a* (from বিষাদ, *dejection*, and যুক্ত *joined*), connected with dejection or lowness of spirits, dejected, low-spirited.

বিষাদরহিত, *a* (from বিষাদ, *dejection*, and রহিত, *destitute*), free from dejection or lowness of spirits

বিষাদশূন্য, *a* (from বিষাদ, *dejection*, and শূন্য, *empty*), free from dejection or lowness of spirits

বিষাদহীন, *a* (from বিষাদ, *dejection*, and হীন, *destitute*), free from dejection or lowness of spirits

বিষাদহেতুক, *a* (from বিষাদ, *dejection*, and হেতু, *a cause*), caused by or arising from dejection or regret; *ad.* from or because of dejection or regret

বিষাদিত, *a* (from বি, *prep* and ষদ্, *to move*), dejected, made low in mind.

বিষাদী, *a.* (from বি, *prep* and ষদ্, *to move*), dejected, low-spirited

বিষাদোৎপাদক, *a* (from বিষাদ, *dejection*, and উৎপাদক, *producing*), producing dejection or lowness of spirits

বিষার্পণ, *s* (from বিষ, *poison*, and অর্পণ, *the applying of a thing*), the application of poison or venom to any purpose, the poisoning of a thing.

বিষালু, *a* (from বিষ, *poison*), poisonous, venomous.

বিষী, *a* (from বিষ, *poison*), poisonous, venomous.

বিষুব, *s* (from বিষু, *equally*), the equinox

বিষুবরেখা *s* (from বিষুব, *the equinox*, and রেখা, *a line*), the equinoctial line

বিষুবসংক্রান্তি, *s* (from বিষুব, *the equinox*, and সংক্রান্তি, *the passage of the sun to another sign*), the passage of the sun to the next sign at the spring and autumnal equinoxes

বিষুরা *v n* (from বিষ, *poison*), to be enflamed, to spread as if affected with venom.

বিষ্কম্ভ, *s* (from বি, *prep* and স্কন্ভ্, *to stop*), the diameter of a circle an obstacle, an hindrance, extension, the first of the astronomical periods called yogas

বিষ্টম্ভ, *s* from বি, *prep* and স্তম্ভ *to stand as a post*), the setting of cement, a thing's hardening or becoming stiff or firm

বিষ্টর *s* from বি, *prep* and স্তৃ *to spread out*), a tree, a handful of the sacred Kousha, (Poa cynosuroides), a seat, a stool a chair, a couch, the seat of a brahmun at a sacrifice whether there personally or in effigy a seat of twenty-five stalks of Kousha grass tied in a sheaf

বিষ্টি, *s* (from বিশ্, *to enter*), the seventh of the variable Kurunas or astrological periods each answering to a lunar day

বিষ্ঠা, *s* (from বি, *prep* and স্থা, *to stand*), excrement, ordure.

বিষ্ণু, *s.* (from বিষ্, *to occupy space*), the name of the second

person in the trinity of the Hindoos, whose office it is to preserve the world

বিষ্ণুপদী, *s.* (from বিষ্ণু, *Vishnoo*, and পদ, *a foot*), the sun's entering into a new sign just after the equinox

বিষ্ণুপদীসংক্রান্তি, *s.* (from বিষ্ণুপদ, *the place where Vishnoo sits his foot*, and সংক্রান্তি, *the passage of the sun from one sign to another*), the name of the passage of the sun to the next sign, viz from Libra to Scorpio, from Sagittarius to Aquarius, from Aries to Taurus, and from Cancer to Leo.

বিসংযোগ, *s* (from বি, *prep* সং, *prep* and যুজ্, *to be in contact*), not in close contact, not fitting or suiting well for the intended purpose

বিসম্বাদ, *s.* (from বি, *prep.* সং, *prep* and বদ্, *to speak*), a dispute, a murmuring, a contention, a contradiction, the falsifying of a promise, the deceiving a person by a false affirmation or breach of promise, a disappointing, a deceiving

বিসম্বাদকারক, *a.* (from বিসম্বাদ *contradiction*, and কারক, *doing*), disputing, contending, contradicting, falsifying one's word, disappointing, murmuring.

বিসম্বাদকারী, *a* (from বিসম্বাদ, *contradiction*, and কারিন্, *doing*), disputing, murmuring, contending, contradicting, falsifying one's word, disappointing

বিসম্বাদজন্য, *a.* (from বিসম্বাদ, *contradiction*, and জন্য, *producible*), producible by or arising from disputing or murmuring, produced by or arising from contention or contradiction

বিসম্বাদজন্যে, *ad* (*loc case of* বিসম্বাদজন্য), for the purpose of dispute or murmuring, for the purpose of contention or contradiction.

বিসম্বাদনিমিত্তক, *a* (from বিসম্বাদ, *contradiction*, and নিমিত্ত, *a cause*), caused by or arising from disputing or murmuring, caused by or arising from contention or contradiction, *ad* from or because of disputing or murmuring, from or because of contention or contradiction

বিসম্বাদনিমিত্তে, *ad* (from বিসম্বাদ, *contradiction*, and নিমিত্ত, *a cause*), for the purpose of dispute or murmuring, for the purpose of contention or contradiction

বিসম্বাদপ্রযুক্ত, *a* (from বিসম্বাদ, *contradiction*, and প্রযুক্ত *caused by*), caused by or arising from dispute or murmuring, caused by or arising from contention or contradiction, *ad* from or because of dispute or murmuring, from or because of contention or contradiction.

বিসম্বাদবিনা *ad* (from বিসম্বাদ, *a murmuring*, and বিনা, *without*), without or beside murmuring or contention

বিসম্বাদব্যতিরিক্ত, *a* (from বিসম্বাদ, *a murmuring*, and ব্যতিরিক্ত, *excepted*), murmuring or contention excepted.

বিসম্বাদব্যতিরেক *s* (from বিসম্বাদ, *a murmuring*, and ব্যতিরেক, *an exception*), the exception of murmuring or contention

বিসম্বাদব্যতিরেকে, *ad.* (*loc. case of* বিসম্বাদব্যতিরেক), with the exception of murmuring or contention, without or beside murmuring or contention.

বিসম্বাদভিন্ন, *a.* (from বিসম্বাদ, *a murmuring*, and ভিন্ন, *separate*), separate or distinct from murmuring or contention, *ad* beside murmuring or contention.

বিসম্বাদমূলক, *a* (from বিসম্বাদ, *a murmuring*, and মূল, *a root*), originating or springing from murmuring or contention

বিসম্বাদহেতুক, *a.* (from বিসম্বাদ, *contradiction*, and হেতু, *a cause*), caused by or arising from dispute or murmuring, caused by or arising from contention or contradiction, *ad* from or because of dispute or murmuring, from or because of contention or contradiction.

বিসম্বাদী, *a* (from বি, *prep.* সং, *prep* and বদ্, *to speak*), disputatious, murmuring, contentious.

বিসর্গ *s* (from বি, *prep* and সৃজ্, *to create*), relinquishment, the abandoning of a thing, a gift, a donation, evacuation by stool, the mark (ঃ) in writing

বিসৃষ্ট, *a* (from বি, *prep* and সৃজ্, *to create*), relinquishing, rejecting

বিসর্জন, *s* (from বি, *prep* and সৃজ্, *to create*), the relinquishing of a thing the making of an oblation, viz. the parting with the thing offered

বিসর্জনকারক, *a* (from বিসর্জন, *a relinquishing*, and কারক, *doing*), relinquishing, making an oblation, *s* a person who relinquishes a thing, a person who makes an offering, viz who relinquishes the thing offered

বিসর্জনকারী, *a* (from বিসর্জন, *a relinquishing*, and কারিন্, *doing*), relinquishing, making an oblation.

বিসর্জনজন্য, *a* (from বিসর্জন, *a relinquishing*, and জন্য, *producible*), producible by or arising from relinquishing a thing or making an oblation.

বিসর্জনজন্যে, *ad* (*loc case of* বিসর্জনজন্য, for the purpose of relinquishing, for the purpose of making an oblation

বিসর্জননিমিত্তক, *a* (from বিসর্জন, *a relinquishing*, and নিমিত্ত, *a cause*), caused by or arising from relinquishing a thing or making an oblation, *ad* from or because of relinquishing a thing or making an oblation

বিসর্জননিমিত্তে, *ad* (from বিসর্জন, *a relinquishing*, and নিমিত্ত, *a cause*), for the purpose of relinquishing a thing or of making an oblation

বিসর্জনপূর্ব্বক, *a.* (from বিসর্জন, *a relinquishing*, and পূর্ব্ব, *before*), preceded by or arising from making an oblation or re-

linquishing a thing; *ad* by or through making an oblation or relinquishing a thing

বিসর্জ্জনপ্রতিবন্ধক, *a* (from বিসর্জ্জন, *a relinquishing*, and প্রতিবন্ধক, *obstructing*), obstructing the making of an oblation or relinquishing of a thing.

বিসর্জ্জনপ্রযুক্ত, *a* (from বিসর্জ্জন, *a relinquishing*, and প্রযুক্ত, *caused by*), caused by or arising from the relinquishing of a person or thing, *ad* from or because of the relinquishing of a person or thing

বিসর্জ্জনবিনা, *ad* (from বিসর্জ্জন, *a relinquishing*, and বিনা *without*), without or beside making an oblation or relinquishing a thing

বিসর্জ্জনব্যতিরিক্ত, *a* (from বিসর্জ্জন, *a relinquishing* and ব্যতিরিক্ত, *excepted*), the making of an oblation or the relinquishing of a thing excepted

বিসর্জ্জনব্যতিরেক, *s* (from বিসর্জ্জন, *a relinquishing*, and ব্যতিরেক, *an exception*), the exception of making an oblation or relinquishing a thing.

বিসর্জ্জনব্যতিরেকে, *ad* (*loc case of* বিসর্জ্জনব্যতিরেক), with the exception of making an oblation or relinquishing a thing, without or beside making an oblation or relinquishing a thing

বিসর্জ্জনভিন্ন, *a* (from বিসর্জ্জন, *a relinquishing*, and ভিন্ন, *separate*, separate or distinct from making an oblation or relinquishing a thing.

বিসর্জ্জনহেতুক, *a* (from বিসর্জ্জন, *a relinquishing*, and হেতু, *a cause*, caused by or arising from the relinquishing of a person or thing, *ad* from or because of relinquishing a person or thing

বিসর্জ্জনার্থে, *ad* (from বিসর্জ্জন, *a relinquishing*, and অর্থ, *an object*), for the purpose of making an oblation or relinquishing a thing

বিসর্জ্জনীয়, *a* (from বি, *prep.* and সৃজ, *to create*), relinquishable, fit to be made an oblation

বিসর্পণ, *s.* (from বি, *prep.* and সর্পণ, *a moving*, a moving or extending

বিসূচিকা, *s* (from বি, *prep* and সূচ *to indicate*), the symptom of a disease

বিসৃষ্ট, *a* (from বি, *prep.* and সৃজ *to create*, relinquished, offered.

বিসৃষ্টি, *s.* (from বি, *prep.* and সৃজ, *to create*), relinquishment, the abandoning of a thing, the making of an oblation, a gift, a donation

বিস্তর, *s* (from বি, *prep* and স্তৃ, *to spread out*), extension, prolixity, enlargement abundance plenty, a sufficiency, amplitude, *a* extended prolix, large, much, many, abundant, plentiful, sufficient, copious, ample, numerous,

বিস্তরণ, *s* (from বি, *prep.* and স্তৃ, *to spread out*), a spreading out, an expanding.

বিস্তরবসত, *a* (from বিস্তর, *many*, and বসত, *a habitation*), populous, well inhabited

বিস্তরব্যয়, *a* (from বিস্তর, *much*, and ব্যয়, *expence*), expensive, chargeable

বিস্তার, *s* (from বি, *prep* and স্তৃ *to extend*), prolixity, a particular account, a description at length, extention, a spreading, diffusion, an amplification, the diameter of a circle, a divergence

বিস্তারক, *a* (from বি, *prep* and স্তৃ *to spread out*), expanding, enlarging amplifying, describing at length, extending, diverging, *s* in anatomy the musculus extensor, also, (from বৃদ্ধারক, *a particular plant*), the name of a climbing plant, (Lettsomia nervosa)

বিস্তারকারক, *a* (from বিস্তার, *amplification*, and কারক, *doing*), amplifying, enlarging describing at length, *s* a person who amplifies or enlarges, a person who describes at length

বিস্তারকারী, *a.* (from বিস্তার, *amplification*, and কারিন্, *doing*), amplifying, enlarging, describing at length

বিস্তারজন্য, *a* (from বিস্তার, *amplification*, and জন্য, *producible*, producible by or arising from amplifying or enlarging, producible by or arising from a description at length

বিস্তারজন্যে, *ad* (*loc case of* বিস্তারজন্য), for the purpose of amplification or enlargement, for the purpose of a description at length

বিস্তারণ, *s* (from বি, *prep.* and স্তৃ *to spread out*), the drawing of a thing out in detail

বিস্তারনিমিত্তক, *a* (from বিস্তার, *amplification*, and নিমিত্ত, *a cause*,), caused by or arising from amplification or enlargement, caused by or arising from a description at length, *ad* from or because of amplification or enlargement, from or because of a description at length.

বিস্তারনিমিত্ত, *ad* (from বিস্তার, *amplification*, and নিমিত্ত, *a cause*), for the purpose of amplification or enlargement, for the purpose of a description at length.

বিস্তারপূর্ব্বক, *a* (from বিস্তার, *amplification*, and পূর্ব্ব, *before*), preceded by or arising from amplification or enlargement, *ad* by or through amplification or enlargement

বিস্তারপ্রতিবন্ধক, *a* (from বিস্তার, *amplification* and প্রতিবন্ধক, *opposing*), operating as an obstacle to amplification or enlargement

বিস্তারপ্রযুক্ত, *a* (from বিস্তার, *amplification*, and প্রযুক্ত, *caused by*), caused by or arising from amplification or enlargement, caused by or arising from a description at length,

ad from or because of an amplification or enlargement, from or because of a description at length

বিস্তারবিনা, *ad* (from বিস্তার, *amplification*, and বিনা, *without*) without or beside amplification or enlargement, without or beside a description at length

বিস্তারব্যতিরিক্ত, *a* (from বিস্তার, *amplification*, and ব্যতিরিক্ত, *excepted*), amplification or enlargement excepted, a description at length excepted

বিস্তারব্যতিরেক, *s* (from বিস্তার, *amplification*, and ব্যতিরেক, *an exception*), the exception of amplification or enlargement, the exception of a description at length

বিস্তারব্যতিরেকে, *ad* (*loc. case of* বিস্তারব্যতিরেক), with the exception of amplification or enlargement, with the exception of a description at length, without or beside amplification or enlargement, without or beside a description at length

বিস্তারব্যাঘাত, *s.* (from বিস্তার, *amplification*, and ব্যাঘাত, *an obstacle*), an obstacle to amplification or enlargement

বিস্তারব্যাঘাতক, *a* (from বিস্তার, *amplification*, and ব্যাঘাতক, *obstructing*), operating as an obstruction to amplification or enlargement

বিস্তারভয়ে, *ad* (from বিস্তার, *amplification*, and ভয়, *fear*), through fear of amplification or enlargement, through fear of a description at length.

বিস্তারভাব, *s.* (from বিস্তার, *amplification*, and ভাব, *a condition*), a state or condition of amplification or enlargement, the describing of a thing at length, in anatomy *the systole of the heart.*

বিস্তারভিন্ন, *a* (from বিস্তার, *amplification*, and ভিন্ন, *separate*), separate or distinct from amplification or enlargement; *ad* beside amplification or enlargement

বিস্তারহেতুক, *a* (from বিস্তার, *amplification*, and হেতু, *a cause*), caused by or arising from amplification or enlargement, caused by or arising from a description at length; *ad* from or because of amplification or enlargement, from or because of a description at length

বিস্তারাকাঙ্ক্ষা, *s* (from বিস্তার, *amplification*, and আকাঙ্ক্ষা, *desire*), a desire for amplification or enlargement

বিস্তারাকাঙ্ক্ষী, *a* (from বিস্তার, *amplification*, and আকাঙ্ক্ষিন্, *desirous*), desirous of amplification or enlargement

বিস্তারাভিলাষ, *s* (from বিস্তার, *amplification*, and অভিলাষ, *desire*), a desire for amplification or enlargement

বিস্তারাভিলাষী, *a.* (from বিস্তার, *amplification*, and অভিলাষিন্, *desirous*) desirous of amplification or enlargement

বিস্তারার্থী, *a* (from বিস্তার, *amplification*, and অর্থিন্, *desirous*), desirous of amplification or enlargement

বিস্তারার্থ, *ad* (from বিস্তার, *amplification* and অর্থ, *an object*), for the purpose of amplification or enlargement.

বিস্তারিত, *a* (from বি, *prep* and স্তৃ, *to spread out*), extended, expanded, enlarged, drawn out in detail.

বিস্তারী, *a* (from বি *prep* and স্তৃ, *to spread out*), amplifying, enlarging, spreading out, loosely spreading, lax. In Botany the term is applied to express the caulis laxus.

বিস্তারেচ্ছা, *s* (from বিস্তার, *amplification*, and ইচ্ছা, *desire*), a desire for amplification or enlargement.

বিস্তারেচ্ছু, *a* (from বিস্তার, *amplification*, and ইচ্ছু, *desirous*), desirous of amplification or enlargement.

বিস্তারেচ্ছুক, *a* (from বিস্তার, *amplification*, and ইচ্ছু, *desirous*), desirous of amplification or enlargement

বিস্তারোপযুক্ত, *a* (from বিস্তার, *amplification*, and উপযুক্ত, *fit*), fit or worthy of amplification or enlargement.

বিস্তার্য, *a* (from বি, *prep.* and স্তৃ *to spread out*), extensible, dilatable, capable of being mentioned in detail

বিস্তীর্ণ, *a.* (from বি, *prep* and স্তৃ, *to spread out*), extended, spread out, enlarged, wide, ample, expanded, large.

বিস্তীর্ণতা, *s* (from বিস্তীর্ণ, *extended*), extention, largeness, wideness, amplitude

বিস্তৃত, *a* (from বি, *prep.* and স্তৃ, *to spread out*), extended, spread out, enlarged, wide, ample, patent; *s.* the diameter of a circle. In Botany folia patentia are called by this name

বিস্তৃতমুখ, *a* (from বিস্তৃত, *extended*, and মুখ, *the mouth*), having the mouth open, gaping, ringent

বিস্পষ্ট, *a* (from বি, *prep* and স্পষ্ট, *clear*), evident, apparent, clear, open, manifest

বিস্ফোট, *s* (from বি, *prep* and স্ফুট *to burst*), a boil, a pustule

বিস্ফোটক, *s* (from বিস্ফোট, *a boil*), a boil, a pustule

বিস্মথ, *s* (from *Bismuth*), Bismuth

বিস্ময়, *s* (from বি, *prep* and স্মি, *to smile*), surprize, astonishment, discouragement, disconcertedness

বিস্ময়জনক, *a* (from বিস্ময়, *surprize*, and জনক, *producing*), producing surprize or astonishment

বিস্ময়জন্য, *a* (from বিস্ময়, *surprize*, and জন্য, *producible*), producible by or arising from surprize or discouragement

বিস্ময়জন্যে, *ad* (*loc. case of* বিস্ময়জন্য), for surprize or discouragement

বিস্ময়জ্ঞান, *s* (from বিস্ময়, *surprize*, and জ্ঞান, *an idea*), an idea or sensation of surprize or discouragement

বিস্ময়নিমিত্তক, *a* (from বিস্ময়, *surprize*, and নিমিত্ত, *a cause*), caused by or arising from surprize or discouragement; *ad.* from or because of surprize or discouragement.

বিস্ময়নিমিত্তে, *ad* (from বিস্ময়, *surprize*, and নিমিত্ত, *a cause*), for surprize or discouragement.

বিস্ময়প্রযুক্ত, *a.* (from বিস্ময়, *surprize*, and প্রযুক্ত, *caused by*),

caused by or arising from surprize or discouragement; *ad* from or because of surprize or discouragement.

বিস্ময়বিশিষ্ট, *a* (from বিস্ময়, *surprize*, and বিশিষ্ট, *possessed of*), surprized, astonished, discouraged

বিস্ময়বোধ, *s* (from বিস্ময়, *surprize*, and বোধ, *an idea*), an idea of surprize or astonishment, surprize, astonishment

বিস্ময়বোধক *a* (from বিস্ময়, *surprize*, and বোধক, *knowing*), feeling a sensation of surprize or discouragement, indicating surprize or discouragement

বিস্ময়যুক্ত, *a* (from বিস্ময়, *surprize*, and যুক্ত, *joined*), connected with surprize or astonishment, surprized, astonished.

বিস্ময়হেতুক, *a* (from বিস্ময়, *surprize*, and হেতু, *a cause*), caused by or arising from surprize or discouragement, *ad* from or because of surprize or discouragement

বিস্ময়ান্বিত, *a* (from বিস্ময়, *surprize*, and অন্বিত, *connected with*), connected with surprize or astonishment, surprized, astonished

বিস্ময়াপন্ন, *a* (from বিস্ময়, *surprize* and আপন্ন, *possessed of*), filled with surprize or astonishment

বিস্ময়াপন্নচিত্ত, *a* (from বিস্ময়াপন্ন, *struct with surprize*, and চিত্ত, *the heart*), surprized in heart

বিস্ময়াপন্নমানস, *a* (from বিস্ময়াপন্ন, *struct with surprize*, and মানস, *the mind*), having the mind struct with surprize.

বিস্মরণ *s* (from বি *prep* and স্মৃ *to remember*), the forgetting of a thing

বিস্মরণযোগ্য, *a* (from বিস্মরণ, *a forgetting*, and যোগ্য, *worthy*), worthy of being forgotten

বিস্মরণার্হ *a* (from বিস্মরণ, *a forgetting*, and অর্হ, *fit*), worthy of being forgotten

বিস্মরণীয়, *a* (from বি, *prep* and স্মৃ, *to remember*), worthy of being forgotten

বিস্মার্য্য, *a.* (from বি, *prep* and স্মৃ, *to remember*), worthy of being forgotten

বিস্মিত, *a* (from বি, *prep* and স্মি, *to smile*), surprized, astonished, confounded

বিস্মৃত, *a* (from বি, *prep* and স্মৃ, *to remember*), forgotten.

বিস্মৃতি, *s* (from বি, *prep* and স্মৃ, *to remember*), oblivion, forgetfulness

বিস্মৃতিকারক, *a.* (from বিস্মৃতি, *oblivion*, and কারক, *doing*), forgetting; *s* a forgetful man.

বিস্মৃতিকারী, *a.* (from বিস্মৃতি, *oblivion*, and কারিন্, *doing*), forgetting.

বিস্মৃতিজনক, *a* (from বিস্মৃতি, *oblivion*, and জনক, *producing*), producing forgetfulness or oblivion.

বিস্মৃতিজন্য, *a.* (from বিস্মৃতি, *oblivion*, and জন্য, *producible*), producible by or arising from oblivion or forgetfulness

বিস্মৃতিজন্যে, *ad.* (*loc case of* বিস্মৃতিজন্য), for the purpose of forgetting.

বিস্মৃতিনিমিত্তক, *a.* (from বিস্মৃতি, *oblivion*, and নিমিত্ত, *a cause*), caused by or arising from oblivion; *ad.* from or because of oblivion

বিস্মৃতিনিমিত্তে, *ad.* (from বিস্মৃতি, *oblivion*, and নিমিত্ত, *a cause*), for the purpose of oblivion

বিস্মৃতিপূর্ব্বক, *a.* (from বিস্মৃতি, *oblivion*, and পূর্ব্ব, *before*), preceded by or arising from oblivion, *ad* by or through oblivion

বিস্মৃতিপ্রযুক্ত, *a* (from বিস্মৃতি, *oblivion*, and প্রযুক্ত, *caused by*), caused by or arising from oblivion, *ad.* from or because of oblivion

বিস্মৃতিবিনা, *ad* (from বিস্মৃতি, *oblivion*, and বিনা, *without*), without or beside forgetfulness or oblivion

বিস্মৃতিব্যতিরিক্ত, *a* (from বিস্মৃতি, *oblivion*, and ব্যতিরিক্ত, *excepted*), forgetfulness or oblivion excepted

বিস্মৃতিব্যতিরেক, *s* (from বিস্মৃতি, *oblivion*, and ব্যতিরেক, *an exception*), the exception of forgetfulness or oblivion

বিস্মৃতিব্যতিরেকে, *ad* (*loc case of* বিস্মৃতিব্যতিরেক), with the exception of forgetfulness or oblivion

বিস্মৃতিভিন্ন *a* (from বিস্মৃতি, *oblivion*, and ভিন্ন, *separate*), separate or distinct from forgetfulness or oblivion; *ad* beside forgetfulness or oblivion

বিস্মৃতিমূলক, *a* (from বিস্মৃতি, *oblivion*, and মূল, *a root*), originating in forgetfulness, springing from oblivion.

বিস্মৃতিহেতুক, *a* (from বিস্মৃতি, *oblivion*, and হেতু, *a cause*), caused by or arising from oblivion; *ad.* from or because of oblivion

বিস্বাদ, *s* (from বি, *prep* and স্বদ্, *to taste*), insipidity.

বিস্বাদু *a* (from বি, *prep.* and স্বদ্, *to taste*), insipid, tasteless

বিহগ, *s* (from বিহায়স্, *in the sky*, and গম্, *to go*), a bird, a fowl.

বিহঙ্গম, *s* (from বিহায়স, *in the air*, and গম্, *to go*), a bird, a fowl, any thing which traverses the air

বিহরণ, *s* (from বি, *prep* and হৃ *to take*), the taking of a walk or airing, a wandering or going about.

বিহরণীয়, *a* (from বি, *prep* and হৃ, *to take*), suitable for walking or riding about for the purpose of amusement or exercise

বিহসন, *s* (from বি, *prep* and হস্, *to laugh*), a smiling, a laughing gently

বিহসনীয়, *a* (from বি, *prep* and হস্ *to laugh*), laughable, fitted to excite a smile

বিহসিত, *a* (from বি, *prep* and হস্, *to laugh*), laughed at, smiled at

বিহা, *s.* (from বিবাহ, *a marriage*), a marriage, a wedding.

বিহস্ত, *a.* (from বি, *prep.* and হস্ত, *a hand*), confounded, confused, perplexed, bewildered.

বিহান, *s* (from বি, *prep.* and হা, *to relinquish*), the morning.

বিহানে, *ad.* (*loc case of* বিহান), in the morning.

বিহাপিত, *a* (from বি, *prep.* and হা, *to relinquish*), made to relinquish, given, extorted; *s.* a gift, an oblation.

বিহায়স্, *s* (from বি, *prep* and হা, *to relinquish*), the sky, the atmosphere

বিহর, *v a.* (from বি, *prep* and হৃ, *to take*), to walk or ride for an airing or for pleasure.

বিহার, *s* (from বি, *prep* and হৃ, *to take*), motion, exercise, a tour, a walking for exercise or amusement, play, pastime

বিহারক, *a* (from বি, *prep.* and হৃ, *to take*), walking or riding for pleasure or exercise, moving freely, playing, taking pastime

বিহারকারক, *a.* (from বিহার, *a walking*, and কারক, *doing*), moving about, walking or moving for exercise or pleasure

বিহারকারী, *a.* (from বিহার, *free motion*, and কারিন্, *doing*), moving about, walking or moving for exercise or pleasure.

বিহারজন্য, *a.* (from বিহার, *free motion*, and জন্য, *producible*), producible by or arising from moving or walking for exercise or pleasure.

বিহারজন্যে, *ad* (*loc. case of* বিহারজন্য), for the purpose of a walk or ride

বিহারনিমিত্তক, *a.* (from বিহার, *free motion*, and নিমিত্ত, *a cause*), caused by or arising from a walk or ride for exercise or pleasure, *ad.* from or because of a walk or ride for exercise or pleasure.

বিহারনিমিত্তে, *ad.* (from বিহার, *free motion*, and নিমিত্ত, *a cause*), for the purpose of a walk or ride.

বিহারপ্রতিবন্ধক, *a* (from বিহার, *free motion*, and প্রতিবন্ধক, *obstructing*), obstructing or hindering a walk or ride

বিহারপ্রযুক্ত, *a.* (from বিহার, *free motion*, and প্রযুক্ত, *caused by*), caused by or arising from a walk or ride; *ad.* from or because of a walk or ride

বিহারবিনা, *ad* (from বিহার, *a walk*, and বিনা, *without*), without or beside an airing, without or beside a walk or ride for pleasure

বিহারব্যতিরিক্ত, *a.* (from বিহার *a walk*, and ব্যতিরিক্ত, *excepted*), a walk or ride for pleasure excepted

বিহারব্যতিরেক, *s* (from বিহার, *a walk*, and ব্যতিরেক, *an exception*), the exception of a walk or ride for health or pleasure.

বিহারব্যতিরেকে, *ad.* (*loc case of* বিহারব্যতিরেক), with the exception of a walk or ride for health or pleasure, without or beside a walk or ride for health or pleasure.

বিহারব্যাঘাত, *s.* (from বিহার, *free motion*, and ব্যাঘাত, *an obstacle*), an obstacle to a walk or ride.

বিহারব্যাঘাতক, *a* (from বিহার, *free motion*, and ব্যাঘাতক, *opposing*), interposing obstacles to a walk or ride

বিহারভিন্ন, *a* (from বিহার, *a walk*, and ভিন্ন, *separate*), separate or distinct from a walk or ride for health or pleasure, *ad* beside a walk for health or pleasure

বিহারযোগ্য, *a* (from বিহার, *free motion*, and যোগ্য, *worthy*), proper for taking exercise, proper for a walk or ride

বিহারস্থল, *s.* (from বিহার, *a walk*, and স্থল, *a place*), a play ground, a place for taking exercise, a place proper for taking walks of pleasure, a plase for promenade.

বিহারস্থান, *s.* (from বিহার, *a walk*, and স্থান, *a place*), a play ground, a place for taking exercise, a place for taking walks of pleasure, a place for promenade.

বিহারহেতুক, *a.* (from বিহার, *free motion*, and হেতু, *a cause*), caused by or arising from a walk or ride, *ad* from or because of a walk or ride.

বিহারাকাঙ্ক্ষা, *s.* (from বিহার, *free motion*, and আকাঙ্ক্ষা, *desire*), a desire to take an airing

বিহারাকাঙ্ক্ষী, *a* (from বিহার, *free motion*, and আকাঙ্ক্ষিন্, *desirous*), desirous of taking an airing

বিহারাভিলাষ, *s.* (from বিহার, *free motion*, and অভিলাষ, *desire*), a desire to take an airing

বিহারাভিলাষী, *a.* (from বিহার, *free motion*, and অভিলাষিন্, *desirous*), desirous of taking an airing

বিহারার্থী, *a.* (from বিহার, *a walk*, and অর্থিন্, *desirous*), desirous of walking or riding for pleasure

বিহারার্থে, *ad* (from বিহার *a walk*, and অর্থ, *an object*), for an airing, for a walk or ride.

বিহারার্হ, *a.* (from বিহার, *free motion*, and অর্হ, *fit*), fit or proper for taking exercise or walking in for pleasure.

বিহারী, *a* (from বি, *prep.* and হৃ, *to take*), walking or riding for pleasure or exercise, moving freely, playing, taking pastime

বিহারেচ্ছা, *s* (from বিহার, *free motion*, and ইচ্ছা, *desire*), a desire to take an airing.

বিহারেচ্ছু, *a* (from বিহার, *free motion*, and ইচ্ছু, *desirous*), desirous of taking an airing.

বিহারেচ্ছুক, *a.* (from বিহার *free motion*, and ইচ্ছুক, *desirous*), desirous of taking an airing.

বিহারোপযুক্ত, *a* (from বিহার, *free motion*, and উপযুক্ত, *fit*), fit or proper for taking exercise or walking for pleasure.

বিহাস, *s.* (from বি, *prep.* and হস্, *to laugh*), a gentle laugh, a smile.

বিহাস্য, *a* (from বি, *prep* and হস্, *to laugh*), laughable, fitted to excite laughter

বিহিত, *a* (from বি, *prep.* and ধা, *to hold*), fit, proper, right, orderly, requisite

বিহীন, *a* (from বি, *prep* and হা, *to abandon*), bereft, destitute of

বিহ্বল, *a.* (from বি, *prep.* and হ্বল্, *to be moved*), troubled, agitated, overcome by fear or dread, overcome by any violent passion.

বিহ্বলতা, *s* (from বিহ্বল, *troubled*), agitation.

বিহ্বলত্ব, *s* (from বিহ্বল, *troubled*), agitation.

বীক্ষক, *a* (from বি, *prep.* and ঈক্ষ্, *to see*), seeing, beholding, viewing, surveying, perceiving.

বীক্ষণ, *s.* (from বি, *prep* and ঈক্ষ্, *to see*), a seeing, a beholding, a viewing, a surveying, a perceiving.

বীক্ষণীয়, *a* (from বি, *prep.* and ঈক্ষ্, *to see*), visible, perceptible.

বীক্ষিত, *a.* (from বি, *prep* and ঈক্ষ্, *to see*), seen, beheld, viewed, surveyed, perceived.

বীক্ষিতব্য, *a* (from বি, *prep* and ঈক্ষ্, *to see*), visible, perceptible

বীক্ষ্য, *a.* (from বি, *prep.* and ঈক্ষ্, *to see*), visible, perceptible.

বীচ, *s* (from বীজ, *seed*), seed, a source, an origin.

বীচতলা, *s* (from বীচ, *seed*, and তল, *a bottom*), a seed plot.

বীচধান, *s* (from বীচ, *seed*, and ধান, *rice*), rice which is properly cleansed and reserved for seed.

বীচপাতন, *s* (from বীচ, *seed*, and পাতন, *a making to fall*), the sowing of seed in a seed plot.

বীচভাঙ্গন, *s* (from বীচ, *seed*, and ভাঙ্গন, *a breaking*), the pulling up of plants, especially young plants of rice from the seed plot to plant them in the field.

বীচাড়ি, *s.* (from বীচ, *seed*, and আড়ি, *a row*), a seed plot

বীচালি, *s* (from বীচ, *seed*, and আলি, *a row*), straw.

বীচি, *s* (from বি, *prep* and চি, *to collect*), a wave.

বীচী, *s* (from বীজ, *seed*), seed, the origin of a thing

বীজ, *s* (from বীজ, *seed*), a seed, the stone of a fruit, the source or spring of a thing, a principle, an origin, semen virile, in algebra, analysis

বীজক, *a* (from বীজ, *seed*), the name of a fruit and also of the tree which produces it, (Citrus Medica)

বীজকোষ, *s* (from বীজ, *seed*, and কোষ, *a receptacle*), the seed vessel of a plant, the pericarpium.

বীজক্রিয়া, *s* (from বীজ, *origin*, and ক্রিয়া, *an action*), an operation of analysis, an elemental or algebraical resolution

বীজগণিত, *s* (from বীজ, *an origin*, and গণিত, *calculated*), the science of arithmetic including mensuration and algebra, the name of a treatise upon arithmetic, a causal calculus.

বীজচতুষ্টয়, *s.* (from বীজ, *an origin*, and চতুষ্টয়, *substituted for* চতুর্, *four*), in algebra four methods of analysis

বীজডাঙ্গা, *s.* (from বীজ, *seed*, and ডাঙ্গা, *dry land*), a seed bed, a seed plot

বীজদাতা, *s.* (from বীজ, *seed*, and দাতৃ, *a giver*), a giver of seed

বীজদায়ক, *a.* (from বীজ, *seed*, and দায়ক, *giving*), giving or producing seed.

বীজদায়ী, *a* (from বীজ, *seed*, and দায়িন্, *giving*), giving or producing seed

বীজপুরুষ, *s* (from বীজ, *seed*, and পুরুষ, *a male*), the progenitor of a tribe or family.

বীজপূর, *s* (from বীজ, *seed*, and পূর্, *to be full*), a citron, (Citrus medica)

বীজবন, *s.* (from বীজ, *seed*, and বন, *a forest*), the name of a seed sold as an article of materia medica but not yet ascertained.

বীজবপন, *s.* (from বীজ, *seed*, and বপন, *a sowing*), the sowing of seed.

বীজবাপী, *a* (from বীজ, *seed*, and বাপিন্, *sowing*), sowing seed.

বীজমতি, *s* (from বীজ, *seed*, and মতি, *inclination*), causal sagacity.

বীজাঙ্কুর, *s.* (from বীজ, *seed*, and অঙ্কুর, *a sprout*), a sprout from a seed, a cotyledon or seed lobe.

বীজাধার, *s.* (from বীজ, *seed*, and আধার, *a receptacle*), in botany the receptacle or point of connection of the plant with the seed, (receptaculum)

বীজিত, *a* (from বীজ্, *to fan*), fanned.

বীজী, *a* (from বীজ, *an origin*), a progenitor

বীজ্য, *a.* (from বীজ, *seed*), produced from seed, produced in a family

বীজ্যমান, *a.* (from বীজ্, *to fan*), under the operation of fanning

বীণা, *s* (from বি, *prep* and ঈ, *to move*), a lute

বীণাকার, *a* (from বীণা, *a lute*, and আকার, *a form*), lyrate; in botany the term is applied to leaves which are cut into several transverse sections and gradually enlarging to the extremity which is rounded so as to resemble a lute, (folium lyratum)

বীণাকৃতি, *a* (from বীণা, *a lute*, and আকৃতি, *a form*), having the form of a lute, in botany the term is applied to a particular kind of leaf, (lyratum)

বীণাদণ্ড, *s.* (from বীণা, *a lute*, and দণ্ড, *a staff*), the neck of a lute.

বীণাবাদক *a* (from বীণা, *a lute*, and বাদক, *playing*), playing on a lute, a lutanist.

বীত, *a.* (from **বি**, *prep* and **ই**, *to go*), gone, past, quiet, tranquil, *s* an elephant or horse untrained, the goading of an elephant.

বীতন, *s.* (from **বীত**, *gone*), the sides or cartilages of the Larynx.

বীতরাগ, *s.* (from **বীত**, *gone*, and **রাগ**, *passion*), having the passions calmed, free from passion

বীথি, *s* (from **বিথ্**, *to beg*), a road, a row, a line, a terrace in front of a house, a stall in a market, a shop.

বীপ্সা, *s* (from **বি**, *prep* and **আপ্**, *to obtain*), successive order, a being double, several in succession.

বীভৎস, *a* (from **বধ্**, *to kill*), cruel, disgusting; *s* in poetry the sentiment of disgust

বীর, *s* (from **বীর**, *to be strong*), a champion, a hero, a valiant man, the sentiment of heroism; in poetry a man eminent for any moral excellency, an actor, a mimic, the sacred domestic fire of a brahmun.

বীরখণ্ডি, *s* (from **খণ্ডসার**, *a sort of sweetmeat*), a sort of confectionary.

বীরণ, *s* (from **বি**, *prep* and **ঈর**, *to go*), the name of a large rank species of grass, (Andropogon muricatus)

বীরতা, *s.* (from **বীর** *a hero*), heroism, valour.

বীরত্ব, *s.* (from **বীর**, *a hero*), heroism, valour.

বীরত্বপ্রকাশ, *s.* (from **বীরত্ব**, *heroism*, and **প্রকাশ**, *a display*), a display of heroism or valour.

বীরত্বপ্রকাশক, *a* (from **বীরত্ব**, *heroism*, and **প্রকাশক**, *displaying*), displaying valour or heroism

বীরপট্ট, *s* (from **বীর**, *a hero*, and **পট্ট**, *cloth*), a girth.

বীরপত্নী, *s.* (from **বীর**, *a hero*, and **পত্নী**, *a wife*), the wife of a hero.

বীরবক্ষা, *s* (from **বীর** *a hero*, and **বচ্**, *to speak*), the name of a plant, (Arum curvatum)

বীরবাহু *s* (from **বীর**, *a hero*, and **বাহু**, *an arm*), chief among heroes

বীরবেশ, *s* (from **বীর**, *a hero*, and **বেশ**, *a dress*), the dress or habit of a hero.

বীরবেশধারণ, *s* (from **বীরবেশ**, *the dress of a hero*, and **ধারণ**, *a holding*), an assuming the dress or habit of a hero

বীরবেশধারক, *a.* (from **বীরবেশ**, *the dress of a hero*, and **ধারক**, *holding*), assuming the dress or habit of a hero, *s.* a person who assumes the dress or habit of a hero

বীরবেশধারী, *a* (from **বীরবেশ**, *the dress of a hero*, and **ধারিন্**, *holding*), assuming or wearing the dress of a hero.

বীরবৌলি, *s* (from **বীর**, *a hero*, and **বহ্**, *to carry*), an earring of a particular make with two pearls and a stone between them.

বীরভদ্র, *s* (from **বীর**, *a hero*, and **ভদ্র**, *good*), a distinguished hero, a sacrificial horse.

বীরভার্যা, *s.* (from **বীর**, *a hero*, and **ভার্যা**, *a wife*), the wife of a hero.

বীরমাতা, *s* (from **বীর**, *a hero*, and **মাতৃ**, *a mother*), the mother of a hero

বীরসূ, *s.* (from **বীর**, *a hero*, and **সূ**, *a mother*), the mother of a hero.

বীরহা, *s* (from **বীর**, *sacrificial fire*, and **হন্**, *to kill*), a brahmun who through carelessness, absence, or impiety has suffered his sacred domestic fire to be extinguished.

বীরা, *s.* (from **বীর**, *a hero*), a matron, a wife and mother, the name of a climbing plant, (Asclepias rosea)

বীরাসন, *s* (from **বীর**, *a hero*, and **আসন**, *a seat*), a kneeling posture.

বীর্য, *s.* (from **বীর**, *a hero*), heroism, semen virile, energy, spirit, power, courage, activity

বীর্যকর, *a* (from **বীর্য**, *courage*, and **কৃ**, *to make*), making courageous, stimulating.

বীর্যক্ষয়, *s.* (from **বীর্য**, *courage*, and **ক্ষয়**, *decay*), the decay or loss of courage.

বীর্যজনক, *a.* (from **বীর্য**, *courage*, and **জনক**, *producing*), producing courage, stimulating, aphrodisiac

বীর্যজন্য, *a.* (from **বীর্য**, *courage*, and **জন্য**, *producible*), producible by or arising from courage.

বীর্যজন্যে, *ad* (*loc case of* **বীর্যজন্য**), for courage.

বীর্যনিবর্তক, *a* (from **বীর্য**, *courage*, and **নিবর্তক**, *causing to cease*), putting a stop to courage, cooling courage

বীর্যনিবারক, *a* (from **বীর্য**, *courage*, and **নিবারক**, *preventing*), resisting or preventing courage

বীর্যনিবারণ, *s* (from **বীর্য**, *courage*, and **নিবারণ**, *a preventing*), the resisting or preventing of courage

বীর্যনিবৃত্তি, *s* (from **বীর্য** *courage*, and **নিবৃত্তি**, *cessation*), the cessation or prevention of courage

বীর্যনিমিত্তক, *a* (from **বীর্য**, *courage*, and **নিমিত্ত**, *a cause*), caused by or arising from courage, *ad.* from or because of courage.

বীর্যনিমিত্তে, *ad* (from **বীর্য**, *courage*, and **নিমিত্ত**, *a cause*), for courage

বীর্যপ্রযুক্ত, *a* (from **বীর্য**, *courage*, and **প্রযুক্ত**, *caused by*), caused by or arising from courage, *ad* from or because of courage

বীর্যবর্ধক, *a.* (from **বীর্য**, *courage*, and **বর্ধক**, *increasing*), increasing courage, increasing the virile powers.

বীর্যবর্ধন, *s* (from **বীর্য**, *courage*, and **বর্ধন**, *an increasing*), the increasing of courage, the increasing of the virile powers.

বীর্যবান্, *a* (from **বীর্য**, *heroism*), heroic, energetic, courageous, possessed of spirit or power, active.

বীর্য্যবিনা, *ad.* (from বীর্য্য, *courage,* and বিনা, *without*), without or beside courage.

বীর্য্যবিশিষ্ট, *a* (from বীর্য্য, *heroism,* and বিশিষ্ট, *possessed of*), heroic, energetic, courageous, possessed of spirit or power, active.

বীর্য্যবিহীন, *a.* (from বীর্য্য, *heroism,* and বিহীন, *destitute*), destitute of courage or spirit, destitute of heroism, cowardly, inactive.

বীর্য্যবৃদ্ধি, *s* (from বীর্য্য, *courage,* and বৃদ্ধি, *increase*), the increase of courage, the increase of virile powers

বীর্য্যব্যতিরিক্ত, *a.* (from বীর্য্য, *courage,* and ব্যতিরিক্ত, *excepted*), courage excepted, the virile powers excepted.

বীর্য্যব্যতিরেক, *s.* (from বীর্য্য, *courage,* and ব্যতিরেক, *an exception*), the exception of courage

বীর্য্যব্যতিরেকে, *ad* (*loc. case of* বীর্য্যব্যতিরেক), with the exception of courage, without or beside courage

বীর্য্যভিন্ন, *a.* (from বীর্য্য, *courage,* and ভিন্ন, *separate*), separate or distinct from courage; *ad.* beside courage.

বীর্য্যযুক্ত, *a* (from বীর্য্য, *heroism,* and যুক্ত, *joined*), connected with spirit or courage, courageous, heroic, energetic, active.

বীর্য্যরহিত, *a.* (from বীর্য্য, *heroism,* and রহিত, *destitute*), destitute of courage or spirit, destitute of heroism, cowardly, inactive.

বীর্য্যশালী, *a* (from বীর্য্য, *courage*), courageous, heroic.

বীর্য্যশূন্য, *a* (from বীর্য্য, *heroism,* and শূন্য, *empty*), destitute of bravery or heroism, destitute of power or energy, cowardly.

বীর্য্যহানি, *s* (from বীর্য্য, *courage,* and হানি, *detriment*), the lessening of courage, the lessening or injuring of the virile powers

বীর্য্যহানিকর, *a* (from বীর্য্যহানি, *the lessening of courage,* and কৃ, *to do*), lessening courage, injuring the virile powers

বীর্য্যহীন, *a* (from বীর্য্য, *heroism,* and হীন, *destitute*), destitute of bravery or heroism, destitute of power or energy, cowardly

বীর্য্যহেতুক, *a* (from বীর্য্য, *courage,* and হেতু *a cause*), caused by or arising from courage; *ad.* from or because of courage

বীর্য্যোৎপাদক, *a* (from বীর্য্য, *courage,* and উৎপাদক, *producing*), producing courage or bravery, aphrodisiac.

বুঁইচ, *s.* (from বিকঙ্কত, *a particular tree*), the name of a small tree or shrub which produces an eatable fruit, (Flacourtia sapida.)

বুঁদিয়া, *s* (from বদ্, *to praise*), the name of a kind of sweetmeat.

বুক, *s* (from বক্ষস্, *the breast*), the breast, the stomach, a convexity or gibbosity, courage. Constructed with কুটে, or কুট্, *to pound,* it means to exert one's strength upon a thing. constructed with দোল্ *to swing,* or ফেল্, *to throw,* it means to protrude or throw out the breast in a strutting manner.

বুকজামা, *s* (from বুক, *the breast,* and জামা, *a gown*), a jacket, a gown.

বুকজ্বালা, *s* (from বুক, *the breast,* and জ্বালা, *an inflamation*), a sharp pain in the breast.

বুকড়, *s* (from বুক, *the breast*), courageous:

বুকড়া, *s* (from বুক, *the breast*), the breast,

বুকনী, *s* (from বুক, *the breast*), powder

বুকফুলন, *s.* (from বুক, *the breast,* and ফুলন, *a swelling*), a strutting, a thrusting out of the breast as a mark of self-importance.

বুকবাঁধাড়, *s* (from বুক, *the breast,* and বাঁধাড়, *a covering*), the wrapping of the upper garment over the breast to keep off the cold.

বুকবাড়ান, *s.* (from বুক, *the breast,* and বাড়ান, *a making large*), the protruding or thrusting forward the breast as a token of self-importance.

বুকশূল, *s* (from বুক, *the breast,* and শূল, *a spear*), a sharp pain of the breast, the cholic.

বুকাইত, *a* (from বুক, *the breast*), courageous.

বুকাড়, *a* (from বুক, *the breast*), courageous.

বুকাবুকি, *ad.* (from বুক, *the breast*), breast to breast.

বুকাল, *a* (from বুক, *the breast*), courageous.

বুক্, *v n* (from বুক্, *to bark*), to bark.

বুক্, *s* (from বুক্ *to bark*), the heart, the breast.

বুক্কন *s* (from বুক্, *to bark*), the barking of a dog.

বুক্ফলক, *s* (from বুক, *the breast,* and ফলক, *a flat bone*), the breast bone or sternum.

বুক্ফলকযুক্ত, *s* (from বুক্ফলক, *the sternum,* and যুক্ত, *joined*), in anatomy the name of a muscle which is connected with the sternum, (Sterno-Thyroideus.)

বুক্ষাপ্সিলনযুক্ত, *s* (from বুক্, *the breast,* উপ্সিলন, *the Greek letter υ,* and যুক্ত, *joined*), in anatomy the name of a particular muscle, (Sterno-Hyoideus)

বুকবুক, *s* an imitative sound used to express the guggling noise which is made in filling a bottle by immersing it in water.

বুগবুগ, *s* an imitative sound used to express the guggling sound which is made in filling a bottle by immersing it in water.

বুচর, *s.* (from *Butcher*), a butcher.

বুচরখানা, *s* (from *Butcher,* and خانه, *a house*), a butcher's shop.

বুজ্, *v. n.* (from বুজ্, *to skreen*), to close (as the eyes), to be filled up, to be extinguished.

বুজবুড়ি, *s* (from বুদ্বুদ, *a bubble*), a bubble.

বুজন, *s* (from বুজ, *to close*), the shutting of the eyes, the being filled up with any substance, the going out of a candle or lamp.

বুজরগ, *a.* (from بزرگ, *great*), great, honourable, noble

বুজরগী, *s.* (from بزرگ, *great*), greatness, honourableness

বুজা, *v. a.* (from বুজ, *to shut*), to fill up a pit or well with rubbish, to extinguish a candle or lamp.

বুজাইবা, *s.* (from বুজা, *to shut*), the filling up of a pit or well with rubbish, the extinguishing of a lamp or candle.

বুজান, *s.* (from বুজা, *to fill up*), the filling up of a pit or well with rubbish, the extinguishing of a lamp or candle

বুজানিয়া, *a.* (from বুজা, *to cause to shut*), filling up a pit or well, causing a lamp or candle to be extinguished.

বুজিবা, *s* (from বুজ, *to shut*), a shutting of the eyes, the closing or covering up of a pit or well, the extinguishing of a lamp or candle.

বুজবুজ, *s* (from বুদ্বুদ, *a bubble*), a bubble.

বুঝ, *v. a* (from বুধ, *to understand*), to understand, to perceive, to know, to imagine, to suppose, to think

বুঝ, *s.* (from বুধ, *to understand*), an idea, an apprehension, a thought, the understanding.

বুঝন, *s.* (from বুধ, *to understand*), the understanding or perceiving of a thing, the supposing of a thing

বুঝনকথা, *s.* (from বুঝন, *an understanding*, and কথা, *a word*), words or sentences calculated to convey understanding.

বুঝা, *v. a.* (from বুধ, *to understand*), to demonstrate, to make plain, to describe, to cause any one to understand, to convince, to persuade; *a* understood, supposed, thought.

বুঝাই, *s.* (from বুঝা, *to demonstrate*), the demonstrating of a thing or the making of it plain, the causing of a person to understand.

বুঝান, *s* (from বুঝা, *to demonstrate*), the demonstrating of a thing, the making of a thing plain, the causing of a person to understand.

বুঝানি, *s* (from বুঝা, *to understand*), persuasion.

বুঝানিয়া, *a* (from বুঝা, *to demonstrate*), demonstrating, making plain, describing, elucidating, causing to understand, *s* a person who demonstrates or causes to understand.

বুঝাপড়া, *s* (from বুঝা, *understood*, and পড়া, *a fall*), redress.

বুঝাব, *s* (from বুঝ, *to understand*, the understanding, sense.

বুট, *s.* (from বর্তুল, *a ball*), a kind of pulse, (Cicer arietinum)

বুটা, *s.* (from বর্তুল, *a small ball*), small spots or marks wrought in a cloth.

বুটাদার, *a.* (from বুটা, *a round spot*, and دار, *a holding*), needlework

বুটী, *s* (from বর্তুল, *a small ball*), small spots wrought on cloth

বুটীদার, *a.* (from বুটী, *a small ball*, and دار, *holding*), needlework.

বুড়, *v n.* (from বুড, *to sink*), to dip, to sink, to drown; *s.* immersion, a sinking so as to rise again

বুড়ন, *s.* (from বুড, *to sink*), a dipping or sinking in water.

বুড়নিয়া, *a.* (from বুড, *to sink*), sinking, immersing; *s* a person who dips or immerses.

বুড়া, *v. a* (from বুড়, *to dip*), to immerse, to baptize, to dip, to squander, *s.* immersion, a swamp; *a* dipped, immersed; also (from বৃদ্ধ, *old*) old

বুড়াআঙ্গুলী, *s* (from বৃদ্ধ, *great*, and অঙ্গুলী, *a finger*), the thumb, the great toe.

বুড়াইবা, *s* (from বুড়, *to sink*), an immersing, a baptizing, a dipping.

বুড়াথপথপিয়া, *a* (from বুড়া, *old*, and থপথপিয়া, *jumping*), superannuated, hobbling, walking with difficulty through age

বুড়ান, *s* (from বুড়া, *to dip*), the immersing or dipping of a thing in water or any other liquid.

বুড়ানিয়া, *s* (from বুড়া, *to dip*), a baptist, a person who immerses.

বুড়ানি, *s.* (from বুড়া, *to dip*), an immersion, a dipping

বুড়াপনা, *s* (from বুড়া, *old*), old age

বুড়ামী, *s* (from বুড়া, *old age*), old age

বুড়ি, *s.* (from বুড, *to sink*), an inundation, the drowing of land, five gundas or twenty cowries

বুড়ী, *a fem* (from বৃদ্ধ, *old*), old, overflowing, *s* an old woman, old age, the name of a species of tree, (Simplocos spicata,) an old woman

বুড়ীরগোপন, *s* (from বুড়ী, *an old woman*, and গোপন, *a hiding*), the name of a small plant, (Ruellia ringens)

বুদ্ধ, *a* (from বুধ, *to know*), known, understood, perceived, felt.

বুদ্ধি, *s.* (from বুধ, *to know*), the understanding, perception, an idea, the judgment, understanding, judgment, sense

বুদ্ধিকর, *a.* (from বুদ্ধি, *knowledge*, and কৃ, *to do*), knowing, understanding, causing to know.

বুদ্ধিকরণক, *a* (from বুদ্ধি, *understanding*, and করণ, *an instrument*), effected by means of the understanding or knowledge.

বুদ্ধিকারক, *a.* (from বুদ্ধি, *knowledge*, and কারক, *doing*), knowing, understanding, causing to know.

বুদ্ধিকারী, *a.* (from বুদ্ধি *knowledge*, and কারিন্, *doing*), form-

ing ideas, conceiving in the mind, knowing, understanding.

বুদ্ধিগম্য, *a.* (from বুদ্ধি, *the understanding*, and গম্য, *obtainable*), within the compass of the understanding, attainable by the understanding.

বুদ্ধিজনক, *a* (from বুদ্ধি, *knowledge*, and জনক, *producing*), producing ideas or conceptions in the mind, causing knowledge or understanding.

বুদ্ধিজনিত, *a* (from বুদ্ধি, *knowledge*, and জনিত *produced*), produced by or arising from knowledge or understanding.

বুদ্ধিজন্য, *a* (from বুদ্ধি, *knowledge*, and জন্য, *producible*), producible by or arising from knowledge or understanding.

বুদ্ধিজন্যে, *ad* (*loc case of* বুদ্ধিজন্য), for the purpose of knowledge or understanding.

বুদ্ধিজাত, *a* (from বুদ্ধি, *knowledge*, and জাত, *produced*), produced by or arising from knowledge or understanding.

বুদ্ধিদাতা, *s.* (from বুদ্ধি, *knowledge*, and দাতৃ, *a giver*), a person who confers knowledge or understanding.

বুদ্ধিদায়ক, *a.* (from বুদ্ধি, *knowledge*, and দায়ক, *giving*), conferring knowledge or understanding.

বুদ্ধিদ্বারা, *ad.* (from বুদ্ধি, *knowledge*, and দ্বার, *a door*), through or by knowledge or understanding.

বুদ্ধিদায়ী, *a* (from বুদ্ধি, *knowledge*, and দায়িন্, *giving*), giving knowledge or understanding.

বুদ্ধিধ্বংস, *s* (from বুদ্ধি, *knowledge*, and ধ্বংস, *destruction*), the destruction or loss of knowledge or understanding.

বুদ্ধিধ্বংসক, *a.* (from বুদ্ধি, *knowledge*, and ধ্বংসক, *destructive*), destructive to knowledge or understanding, destructive to the intellects.

বুদ্ধিধ্বংসী, *a* (from বুদ্ধি, *knowledge*, and ধ্বংসিন, *destructive*), destructive to knowledge or understanding, destructive to the intellects.

বুদ্ধিনাশ, *s.* (from বুদ্ধি, *knowledge*, and নাশ, *destruction*), the destruction or loss of knowledge or understanding.

বুদ্ধিনাশক, *a.* (from বুদ্ধি, *knowledge*, and নাশক, *destructive*), destructive to knowledge or understanding, destructive to the intellects.

বুদ্ধিনিমিত্তক, *a.* (from বুদ্ধি, *knowledge*, and নিমিত্ত, *a cause*), caused by or arising from knowledge or understanding, *ad.* from or because of knowledge or understanding.

বুদ্ধিনিমিত্তে, *ad* (from বুদ্ধি, *knowledge*, and নিমিত্ত, *a cause*), for the purpose of knowledge or understanding.

বুদ্ধিপূর্ব্বক, *a.* (from বুদ্ধি, *knowledge*, and পূর্ব্ব, *before*), preceded by or arising from knowledge or understanding, *ad.* by or through knowledge or understanding.

বুদ্ধিপ্রকাশ, *s.* (from বুদ্ধি, *knowledge*, and প্রকাশ, *a display*), a display of wisdom or knowledge, a display of sagacity or intelligence.

বুদ্ধিপ্রভাব, *s* (from বুদ্ধি, *knowledge*, and প্রভাব, *power*), the power of knowledge or understanding, the power of intellect or sagacity.

বুদ্ধিপ্রযুক্ত *a.* (from বুদ্ধি, *knowledge*, and প্রযুক্ত, *caused by*), caused by or arising from knowledge or understanding, *ad.* from or because of knowledge or understanding.

বুদ্ধিবর্দ্ধক, *a.* (from বুদ্ধি, *knowledge*, and বর্দ্ধক, *increasing*), increasing knowledge or understanding, increasing intelligence or sagacity.

বুদ্ধিবর্দ্ধন, *s* (from বুদ্ধি, *knowledge*, and বর্দ্ধন, *an increasing*), the increasing of knowledge or understanding, the increasing of intelligence or sagacity.

বুদ্ধিবল, *s* (from বুদ্ধি, *knowledge*, and বল, *strength*), the strength of knowledge or understanding, the strength of intellect or sagacity.

বুদ্ধিবিনা, *ad* (from বুদ্ধি, *knowledge*, and বিনা, *without*), without knowledge or understanding.

বুদ্ধিবিনাশ, *s* (from বুদ্ধি, *the understanding*, and বিনাশ, *destruction*), the loss of understanding, the loss of ideas.

বুদ্ধিবিনাশক, *a* (from বুদ্ধি, *the understanding*, and বিনাশক, *destructive*), destructive to the understanding.

বুদ্ধিবিশিষ্ট, *a* (from বুদ্ধি, *knowledge*, and বিশিষ্ট, *possessed of*), intelligent, wise, sagacious.

বুদ্ধিবিহীন, *a* (from বুদ্ধি, *knowledge*, and বিহীন, *destitute*), destitute of knowledge or understanding, unwise.

বুদ্ধিবৃদ্ধি, *s* (from বুদ্ধি, *knowledge*, and বৃদ্ধি *increase*), the increase of knowledge or understanding, the increase of sagacity, the improvement of intellect.

বুদ্ধিব্যতিরিক্ত, *a* (from বুদ্ধি, *knowledge*, and ব্যতিরিক্ত, *excepted*), knowledge or understanding excepted, intellect or sagacity excepted.

বুদ্ধিব্যতিরেক, *s* (from বুদ্ধি, *knowledge*, and ব্যতিরেক, *an exception*), the exception of knowledge or understanding, the exception of intellect or sagacity.

বুদ্ধিব্যতিরেকে, *ad* (*loc case of* বুদ্ধিব্যতিরেক), with the exception of knowledge or understanding, with the exception of intellect or sagacity, without or beside knowledge or understanding, without or beside intellect or sagacity.

বুদ্ধিভিন্ন, *a* (from বুদ্ধি, *understanding*, and ভিন্ন, *separate*), separate or distinct from the understanding or perception; *ad* beside knowledge or understanding.

বুদ্ধিভ্রংশ, *s.* (from বুদ্ধি, *knowledge*, and ভ্রংশ, *a falling from*), the loss of knowledge or understanding, the loss of intellect or sagacity.

বুদ্ধিমত্তা, *s* (from বুদ্ধিমৎ, *wise*), wisdom, knowledge, sagacity, intelligence

বুদ্ধিমত্তাপ্রকাশ, *s* (from বুদ্ধিমত্তা, *wisdom*, and প্রকাশ, *display*), a display of wisdom or knowledge, a display of sagacity or intelligence.

বুদ্ধিমত্তাপ্রকাশক, *a* (from বুদ্ধিমত্তা, *wisdom*, and প্রকাশক, *displaying*), displaying wisdom or knowledge, displaying intelligence or sagacity.

বুদ্ধিমত্ত্ব, *s* (from বুদ্ধিমৎ, *wise*), wisdom, knowledge, sagacity, intelligence

বুদ্ধিমান্, *a.* (from বুদ্ধি, *knowledge*), intelligent, wise, sagacious, sage.

বুদ্ধিমূলক, *a.* (from বুদ্ধি, *knowledge*, and মূল, *a root*), originating or springing from knowledge or understanding, originating in or springing from intellect or sagacity

বুদ্ধিযুক্ত, *a.* (from বুদ্ধি, *knowledge*, and যুক্ত, *joined*), connected with knowledge or understanding, connected with intellect or sagacity, wise, intelligent, sagacious

বুদ্ধিরহিত, *a* (from বুদ্ধি, *knowledge*, and রহিত, *destitute*), destitute of knowledge or understanding, destitute of intellect or sagacity.

বুদ্ধিলোপ, *s* (from বুদ্ধি, *knowledge*, and লোপ *obliteration*), the obliteration of knowledge or understanding, the obliteration of intellect or sagacity.

বুদ্ধিশুদ্ধি, *s* (from বুদ্ধি, *knowledge*, and শুদ্ধি, *purity*), the clearness or purity of knowledge or understanding, the clearness of intellect, the correction of ideas *The last member is sometimes considered as a rhyme to the first*, and the word then means knowledge and understanding

বুদ্ধিশূন্য, *a* (from বুদ্ধি, *knowledge*, and শূন্য *empty*) destitute of knowledge or understanding, destitute of intellect or sagacity

বুদ্ধিসাধ্য, *a.* (from বুদ্ধি, *knowledge*, and সাধ্য, *accomplishable*), accomplishable by intellect or knowledge, accomplishable by understanding or sagacity

বুদ্ধিহীন, *a* (from বুদ্ধি, *knowledge*, and হীন, *destitute*), destitute of knowledge or understanding, destitute of intellect or sagacity

বুদ্ধিহীনতা, *s* (from বুদ্ধিহীন, *destitute of understanding*), a want of understanding

বুদ্ধিহেতুক, *a.* (from বুদ্ধি, *knowledge*, and হেতু, *a cause*), caused by or arising from knowledge or understanding, caused by or arising from intellect or sagacity, *ad.* from or because of knowledge or understanding, from or because of intellect or sagacity

বুদ্ধিহ্রাস, *s.* (from বুদ্ধি, *knowledge*, and হ্রাস, *diminution*), the diminution of wisdom or understanding, the diminution of intellect or sagacity.

বুদ্ধিহ্রাসক, *a* (from বুদ্ধি, *knowledge* and হ্রাসক, *diminishing*), diminishing wisdom or understanding, diminishing intellect or sagacity.

বুদ্ধ্যনুযায়ী, *a* (from বুদ্ধি, *knowledge*, and অনুযায়িন্, *following*), corresponding with or following upon knowledge or understanding, corresponding with or following upon intellect or sagacity.

বুদ্ধ্যনুসারী, *a* (from বুদ্ধি, *knowledge*, and অনুসারিন্, *following*), corresponding with or following upon knowledge or understanding, corresponding with or following upon intellect or sagacity

বুদ্ধ্যনুসারে, *ad.* (from বুদ্ধি, *knowledge*, and অনুসার, *a following*), according to knowledge or understanding, according to intellect or sagacity.

বুদ্বুদ, *s* (from বুদ্, *an imitative sound*, and বিদ্, *to know*), a vesicle, a bubble.

বুধ, *s* (from বুধ্, *to know*), the planet mercury. (In mythology) the preceptor of the gods

বুধবার, *s.* (from বুধ, *the planet mercury*, and বার, *a day*), Wednesday.

বুন, *v. a.* (from বপ্, *to sow*), to sow seed, to weave, to knit.

বুনট, *s.* (from বুন্, *to weave*), the texture of stuffs

বুনন, *s* (from বুন্, *to weave*), the weaving of cloth, the quality of the weaving of cloth, the sowing of seed

বুননযন্ত্র, *s* (from বুনন, *weaving*, and যন্ত্র, *a machine*), a weaver's loom, a shuttle

বুননি, *s* (from বুন্, *to weave*), the texture of cloth or stuff.

বুননিয়া, *a.* (from বুন্, *to weave*), weaving, sowing, *s* a weaver, a seedsman

বুনা, *v. a* (from বুন্, *to sow*), to cause to sow, to cause to weave.

বুনাট, *s* (from বুন্, *to weave*), the texture of cloth or stuff

বুনান, *s* (from বুনা, *to cause to sow*), the causing of a person to sow seed, the causing of a person to weave; *a.* sowed, woven.

বুনানিয়া, *a* (from বুনা, *to cause to sow*), causing to sow, causing to weave.

বুনানি, *s* (from বুনা, *to weave*), a web

বুনিয়াদ *s* (from بنیاد, *a foundation*), a foundation.

বুনিয়াদী, *a* (from بنیاد, *a foundation*), fundamental.

বুনো, *a.* (from বন, *a forest*), wild, sylvan.

বুভুক্ষা, *s* (from ভুজ্, *to eat*), an appetite for food, hunger.

বুভুক্ষাবিশিষ্ট, *a.* (from বুভুক্ষা, *hunger*, and বিশিষ্ট, *possessed of*), possessed of appetite, hungry.

বুভুক্ষাবিহীন, *a.* (from বুভুক্ষা, *hunger*, and বিহীন, *destitute*), destitute of appetite, free from hunger

বুভুক্ষাযুক্ত, *a* (from বুভুক্ষা, *hunger*, and যুক্ত, *joined with*), connected with appetite or hunger, hungry.

বুভুক্ষারহিত, *a*, (from বুভুক্ষা *appetite*, and রহিত, *destitute of*), destitute of an appetite

বুভুক্ষাশূন্য *a* (from বুভুক্ষা, *hunger*, and শূন্য, *empty*), destitute of appetite, free from hunger

বুভুক্ষাহীন, *a* (from বুভুক্ষা, *hunger*, and হীন, *destitute*), destitute of appetite, free from hunger.

বুভুক্ষিত, *a* (from ভুজ, *to eat*), hungry, eager for food

বুভুক্ষু, *a* (from ভুজ, *to eat*), hungry, desirous of eating.

বুভুৎসা, *s.* (from বুধ, *to know*), a desire to know or comprehend

বুভুৎসিত, *a* (from বুধ, *to know*), desired or required to be known or comprehended.

বুভুৎসু, *a* (from বুধ, *to know*), desirous of knowing or comprehending.

বুরুজ, *s* (from برج *a bastion*), a bastion, a cable.

বুরুল, *s.* (from বুড়াআঙ্গুলী, *the thumb*), an inch.

বুর্মা, *s* (from বুর, *to dive*), a gimlet.

বুল, *v a.* (from বুড়, *to conceal*), to stroke.

বুলন, *s.* (from বুল *to stroke*, the stroking of an animal

বুলনিয়া, *a.* (from বুল, *to stroke*), stroking, *s.* a person who strokes.

বুলা, *v. n* (from বুল, *to stroke*), to cause to rub or stroke

বুলাইবা, *s.* (from বুলা, *to cause to stroke*, the causing or ordering of a person to rub or stroke.

বুলান, *s.* (from বুলা, *to rub*), the causing of a person to stroke an animal

বুলানিয়া, *a* (from বুলা, *to cause to stroke*), stroking, fretting chafing, rubbing

বুলবুল, *s.* (from بلبل, *a species of bird*), the name of a species of bird by some erroneously called the Nightingale, (Lanius Emeria, Linn. Turdus Emeria, Carey) The same name is also given to Lanius (Turdus) jocosus, also to Muscicapa Paradisea, and to Cuculus melanoleucos

বুলবুলী, *s.* (from بلبلی, *a particular bird*), the name of a particular bird, (Turdus jocosus)

বুস, *s* (from বুস, *to abandon*), chaff. In botany the husk or glume of gramineous plants

বুরাঁস, *s* (from বুরাঁস Nep *the name of a tree*) the name of a beautiful tree indigenous in Nepala, (Rhododendrum puniceum)

বৃক, *s* (from বৃক *to take*), a wolf, a hyena the name of an ornamental tree, (Sesban grandiflora,) Turpentine.

বৃকক, *s.* (from বৃক, *to take*), in anatomy the pancreas.

বৃক্ষ, *s.* (from বৃক্ষ, *to cover*), a tree, a plant.

বৃক্ষচ্ছায়া, *s.* (from বৃক্ষ, *a tree*, and ছায়া, *a shadow*), the shadow of a tree.

বৃক্ষতল, *s.* (from বৃক্ষ, *a tree*, and তল, *a bottom*), the foot of a tree, the ground at the foot of a tree.

বৃক্ষতলস্থ, *a* (from বৃক্ষতল *the foot of a tree*, and স্থা, *to stand*), standing or being at the bottom of a tree

বৃক্ষতলস্থায়ী, *a.* (from বৃক্ষতল, *the foot of a tree*, and স্থায়িন্‌, *staying*), staying or continuing under a tree.

বৃক্ষতলস্থিত, *a.* (from বৃক্ষতল, *the foot of a tree*, and স্থিত, *situated*), situated under a tree,

বৃক্ষনিবাস, *s.* (from বৃক্ষ, *a tree*, and নিবাস, *a dwelling*, a dwelling in a tree.

বৃক্ষনিবাসী, *a.* (from বৃক্ষ, *a tree*, and নিবাসিন্‌, *dwelling*), residing in or inhabiting a tree.

বৃক্ষবাটিকা, *s.* (from বৃক্ষ *a tree*, and বাটিকা, *an enclosure*), a grove, a park, a grove belonging to a minister of state.

বৃক্ষবাস, *s* (from বৃক্ষ, *a tree*, and বাস, *a dwelling*), a habitation in a tree

বৃক্ষবাসী, *a* (from বৃক্ষ, *a tree*, and বাসিন্‌, *dwelling*), dwelling in or inhabiting a tree

বৃক্ষবিশিষ্ট, *a.* (from বৃক্ষ, *a tree*, and বিশিষ্ট, *possessed of*), furnished with trees

বৃক্ষবিহীন, *a* (from বৃক্ষ, *a tree*, and বিহীন, *destitute*), destitute of trees

বৃক্ষময়, *a* (from বৃক্ষ, *a tree*), woody, abounding with trees, well wooded.

বৃক্ষরহিত, *a* (from বৃক্ষ, *a tree*, and রহিত, *destitute*), destitute of trees.

বৃক্ষরুহ, *s* (from বৃক্ষ, *a tree*, and রুহ্‌ *to grow*), the name of a parasitical plant, Cymbidum tessalloides,) a parasitical plant in general.

বৃক্ষরুহা, *s* (from বৃক্ষ, *a tree*, and রুহ, *to grow*), a parasitical plant in general The name of a particular plant, (Cymbidium tessalloides)

বৃক্ষশূন্য, *a* (from বৃক্ষ, *a tree*, and শূন্য *empty*), destitute of trees.

বৃক্ষস্থ, *a* (from বৃক্ষ, *a tree*, and স্থা, *to stand*), situated on a tree.

বৃক্ষস্থায়ী, *a* (from বৃক্ষ, *a tree*, and স্থায়িন, *staying*), continuing on a tree

বৃক্ষস্থিত, *a* (from বৃক্ষ, *a tree*, and স্থিত, *situated*), situated on a tree

বৃক্ষহীন, *a.* (from বৃক্ষ, *a tree*, and হীন, *destitute*), destitute of trees.

বৃত, *a.* (from বৃ, *to skreen*), chosen, selected, approved, served, covered, defended, skreened, enclosed, surrounded.

বৃতি *s.* (from বৃ *to skreen*), a selection, choice, approbation, an appointment, a request, solicitation, a surrounding, a hedge or fence, an enclosure

বৃতীভূত, *a* (from বৃত, *chosen*, and ভূ, *to be*), become a chosen or approved person, defended, surrounded,

বৃত, *a* (from বৃৎ, *to be*), been, existed, dead, deceased, round ; *s.* a disposition, nature, metre, verse, common practice or custom, a circle.

বৃত্তখণ্ড, *s.* (from বৃত্ত, *a circle*, and খণ্ড, *excessive*), the sector of a circle

বৃত্তান্ত, *s.* (from বৃত্ত, *been*, and অন্ত, *an end*), a circumstance, a detail of particulars, a report, tidings, intelligence, a topic, a subject, a tale, a story, a difference, a sort or kind.

বৃত্তান্তজন্য, *a.* (from বৃত্তান্ত, *a detail*, and জন্য, *producible*), producible by or arising from a detail of particulars.

বৃত্তান্তজন্যে, *ad* (*loc case of* বৃত্তান্তজন্য), for a detail of particulars,

বৃত্তান্তজ্ঞ, *a.* (from বৃত্তান্ত, *a detail*, and জ্ঞা, *to know*), acquainted with circumstances or particulars.

বৃত্তান্তজ্ঞাতা, *s* (from বৃত্তান্ত, *a detail*, and জ্ঞাতৃ, *one who knows*), a person who is acquainted with a detail of particulars

বৃত্তান্তজ্ঞান, *s* (from বৃত্তান্ত, *a detail*, and জ্ঞান, *knowledge*), a knowledge of the detail of particulars.

বৃত্তান্তনিমিত্তক, *a.* (from বৃত্তান্ত, *a detail*, and নিমিত্ত, *a cause*), caused by or arising from a detail of particulars ; *ad.* from or because of a detail of particulars,

বৃত্তান্তনিমিত্তে, *ad.* (from বৃত্তান্ত, *a detail*, and নিমিত্ত, *a cause*), for a detail of particulars

বৃত্তান্তমূলক, *a* (from বৃত্তান্ত, *a detail*, and মূলক, *caused by*), caused by or arising from a detail of particulars, *ad* from or because of a detail of particulars

বৃত্তান্তবিনা, *ad* (from বৃত্তান্ত, *a detail*, and বিনা, *without*), without a detail of particulars

বৃত্তান্তব্যতিরিক্ত, *a* (from বৃত্তান্ত, *a detail*, and ব্যতিরিক্ত, *excepted*), a detail of particulars excepted,

বৃত্তান্তব্যতিরেক, *s* (from বৃত্তান্ত, *a detail*, and ব্যতিরেক, *an exception*), the exception of a detail of particulars,

বৃত্তান্তব্যতিরেকে, *ad*, (*loc case of* বৃত্তান্তব্যতিরেক), with the exception of a detail of particulars, without or beside a detail of particulars

বৃত্তান্তলিখন, *s*, (from বৃত্তান্ত, *a detail*, and লিখন, *a writing*), a written detail, a report,

বৃত্তান্তশ্রবণ, *s* (from বৃত্তান্ত, *a detail*, and শ্রবণ, *a hearing*), the hearing of a detail of particulars

বৃত্তান্তশ্রোতা, *s* (from বৃত্তান্ত, *a detail*, and শ্রোতৃ, *a hearer*), a person who hears a detail of particulars.

বৃত্তান্তহেতুক, *a*, (from বৃত্তান্ত, *a detail*, and হেতু, *a cause*), caused by or arising from a detail of particulars ; *ad.* from or because of a detail of particulars,

বৃত্তি, *s*, (from বৃৎ, *to be*), a maintenance, wealth, an estate, a pension, a grant, goods, a livelihood, a means of maintenance, a profession, a gloss or comment, an explanation, an exposition, a being, a staying, existence.

বৃত্তিকারণক, *a.* (from বৃত্তি, *a maintenance*, and কারণ, *an instrument*), accomplished by means of maintenance or a livelihood ; *ad.* by means of a maintenance or livelihood.

বৃত্তিচ্ছেদ, *s* (from বৃত্ত, *property*, and ছেদ, *a cutting*), the confiscation of property, a cutting off the means of support.

বৃত্তিচ্ছেদক, *a.* (from বৃত্তি, *property*, and ছেদক, *cutting*), cutting of the means of support ; *s* a person who confiscates the property or takes away the maintenance of another,

বৃত্তিচ্ছেদন, *s* (from বৃত্তি, *a maintenance*, and ছেদন, *a cutting*), the confiscation of any one's goods, the cutting off of supplies, the withholding of pecuniary support, the resuming of a grant.

বৃত্তিচ্ছেদী, *a*, (from বৃত্তি, *property*, and ছেদিন, *cutting*), cutting off the means of support, confiscating property.

বৃত্তিজনক, *a*, (from বৃত্তি, *property*, and জনক *producing*), producing the means of support, producing a livelihood.

বৃত্তিজন্য, *a*, (from বৃত্তি, *property*, and জন্য, *producible*), producible by or arising from the means of subsistence.

বৃত্তিজন্যে, *ad*, (*loc. case of* বৃত্তিজন্য), for the sake of a livelihood,

বৃত্তিদাতা, *s* (from বৃত্তি, *property*, and দাতৃ, *a giver*) a person who furnishes another with the means of obtaining a livelihood

বৃত্তিদান, *s*, (from বৃত্তি, *property*, and দান, *a giving*), the giving of a maintenance or the means of support to a person,

বৃত্তিদায়ক *a*, (from বৃত্তি, *property*, and দায়ক, *giving*), giving the means of support, giving a livelihood.

বৃত্তিদায়ী, *a*, (from বৃত্তি, *property*, and দায়িন, *giving*), giving the means of support, giving a livelihood,

বৃত্তিদ্বারা, *ad* (from বৃত্তি, *property*, and দ্বার, *a door*), by or through a livelihood, by or through property,

বৃত্তিনাশ, *s*, (from বৃত্তি, *property*, and নাশ, *destruction*), the destruction or loss of property, a cutting off the means of support,

বৃত্তিনাশক, *a*, (from বৃত্তি, *property*, and নাশক, *destructive*), destructive to property, cutting off the means of support.

বৃত্তিনিমিত্তক, *a* (from বৃত্তি, *property*, and নিমিত্ত, *a cause*), caused by or arising from the means of support ; *ad*, from or because of a livelihood.

বৃত্তিনিমিত্তে, *ad*, (from বৃত্তি, *property*, and নিমিত্ত, *a cause* for the sake of a livelihood,

বৃত্তিমূলক, *a*, (from বৃত্তি, *property*, and মূলক, *caused by*), caus-

ed by or arising from a livelihood; *ad.* from or because of a livelihood.

বৃত্তিবর্দ্ধক, *a* (from বৃত্তি, *a livelihood*, and বর্দ্ধক, *increasing*), increasing the means of a livelihood.

বৃত্তিবর্দ্ধন, *s.* (from বৃত্তি, *a livelihood*, and বর্দ্ধন, *an increasing*), the increasing of the means of subsistence

বৃত্তিবিধান, *s* (from বৃত্তি, *property*, and বিধান, *the ordering of a thing*), the settling of a pension, the assigning of supplies to a person.

বৃত্তিবিনা, *ad.* (from বৃত্তি, *property*, and বিনা, *without*), without or beside a livelihood.

বৃত্তিবিনাশ, *s.* (from বৃত্তি, *property*, and বিনাশ, *destructive*), the destruction or loss of property

বৃত্তিবিনাশক, *a* (from বৃত্তি, *property*, and বিনাশক, *destructive*), destructive to property, cutting off the means of support.

বৃত্তিবিনাশী, *a.* (from বৃত্তি, *property*, and বিনাশিন্, *destructive*), destructive to property, cutting off the means of support.

বৃত্তিবিশিষ্ট, *a.* (from বৃত্তি, *property*, and বিশিষ্ট, *possessed of*), possessed of the means of support.

বৃত্তিবিহীন, *a* (from বৃত্তি, *property*, and বিহীন, *destitute*), destitute of the means of support.

বৃত্তিবৃদ্ধি, *s* (from বৃত্তি, *a livelihood*, and বৃদ্ধি, *increase*), the increase of the means of subsistence.

বৃত্তিব্যতিরিক্ত, *a.* (from বৃত্তি, *property*, and ব্যতিরিক্ত, *excepted*), the means of support excepted, property excepted.

বৃত্তিব্যতিরেক, *s* (from বৃত্তি, *property*, and ব্যতিরেক, *an exception*), the exception of property or the means of support.

বৃত্তিব্যতিরেকে, *ad* (*loc. case of* বৃত্তিব্যতিরেক), with the exception of property or the means of support, without or beside property or the means of support

বৃত্তিব্যাঘাত, *s.* (from বৃত্তি, *property*, and ব্যাঘাত, *an obstacle*), an obstacle to the means of support.

বৃত্তিব্যাঘাতক, *a.* (from বৃত্তি, *property*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to a person's maintenance.

বৃত্তিভিন্ন, *a* (from বৃত্তি, *a livelihood*, and ভিন্ন, *separate*), separate or distinct from a livelihood, *ad* beside a livelihood

বৃত্তিভোক্তা, *s* (from বৃত্তি, *property*, and ভোক্তৃ, *one who enjoys*), a person who enjoys property, one who lives on his means

বৃত্তিভোগ, *s* (from বৃত্তি *property*, and ভোগ, *enjoyment*), the enjoying of property, the living upon a stipend

বৃত্তিভোগী, *a.* (from বৃত্তি, *property*, and ভোগিন্, *enjoying*), living upon a stipend or pension, enjoying or living upon property.

বৃত্তিযুক্ত, *a.* (from বৃত্তি, *property*, and যুক্ত, *joined*), connected with a livelihood, possessed of the means of support.

বৃত্তিরহিত, *a.* (from বৃত্তি, *property*, and রহিত, *destitute*), destitute of a livelihood, destitute of the means of support.

বৃত্তিলোপ, *s.* (from বৃত্তি, *property*, and লোপ, *obliteration*), the depriving a person of the means of support, the stopping of a person's income.

বৃত্তিলোপী, *a* (from বৃত্তি, *property*, and লোপিন্, *obliterating*), depriving a person of the means of support, stopping a person's income.

বৃত্তিশূন্য, *a.* (from বৃত্তি, *property*, and শূন্য, *empty*), destitute of the means of support

বৃত্তিহীন, *a* (from বৃত্তি, *property*, and হীন, *destitute*), destitute of the means of support

বৃত্তিহেতুক, *a.* (from বৃত্তি, *property*, and হেতু, *a cause*), caused by or arising from a livelihood, *ad* from or because of property or the means of support

বৃত্তীচ্ছা, *s.* (from বৃত্তি, *property*, and ইচ্ছা, *desire*), the desire of a livelihood, a wish for property.

বৃত্তীচ্ছু, *a* (from বৃত্তি, *property*, and ইচ্ছু, *desirous*), desirous of a livelihood, desirous of property

বৃত্তীচ্ছুক, *a.* (from বৃত্তি, *property*, and ইচ্ছু, *desirous*), desirous of a livelihood, desirous of property

বৃত্ত্যনুযায়ী, *a.* (from বৃত্তি, *a livelihood*, and অনুযায়িন্, *following*), corresponding with or following upon the means of subsistence.

বৃত্ত্যনুসারী, *a* (from বৃত্তি, *a livelihood*, and অনুসারিন্, *following*), corresponding with or following upon the means of subsistence.

বৃত্ত্যনুসারে, *ad.* (from বৃত্তি, *a livelihood*, and অনুসার, *a following*), according to the means of subsistence

বৃত্ত্যন্বেষক, *a.* (from বৃত্তি, *a livelihood*, and অন্বেষক, *seeking*), seeking a subsistence, *s* a person who is seeking a livelihood.

বৃত্ত্যন্বেষণ, *s* (from বৃত্তি *a livelihood*, and অন্বেষণ, *a seeking*), the seeking of a subsistence.

বৃত্ত্যন্বেষী, *a* (from বৃত্তি, *a livelihood*, and অন্বেষিন্, *seeking*), seeking a subsistence.

বৃত্ত্যপেক্ষক, *a* (from বৃত্তি, *a livelihood*, and অপেক্ষক, *expecting*), expecting or waiting for a subsistence.

বৃত্ত্যপেক্ষা, *s* (from বৃত্তি, *a livelihood*, and অপেক্ষা, *expecting*), the expectation of a subsistence.

বৃত্ত্যপেক্ষী, *a.* (from বৃত্তি, *a livelihood*, and অপেক্ষিন্, *expecting*), expecting or waiting for a subsistence.

বৃত্ত্যভিলাষ, *s* (from বৃত্তি, *property*, and অভিলাষ, *desire*), a desire for property, the desire of a livelihood.

বৃত্ত্যভিলাষী, *a.* (from বৃত্তি, *property*, and অভিলাষিন্, *desirous*), desirous of property, desirous of a livelihood.

বৃত্ত্যর্থী, *a* (from বৃত্তি, *a livelihood*, and অর্থিন্, *desirous*), desirous of a subsistence

বৃত্ত্যর্থং, *ad* (from বৃত্তি *a livelihood*, and অর্থ, *an object*), for the purpose of a livelihood.

বৃত্ত্যাকাঙ্ক্ষা, *s.* (from বৃত্তি, *property*, and আকাঙ্ক্ষা, *desire*), a desire for property, the desire of a livelihood

বৃত্ত্যাকাঙ্ক্ষী, *a* (from বৃত্তি, *property*, and আকাঙ্ক্ষিন্, *desirous*), desirous of property, desirous of a livelihood.

বৃথা, *ad.* (from বি, *prep* and অর্থ, *an object*), in vain, to no purpose, uselessly.

বৃথাকথা *s* (from বৃথা, *in vain*, and কথা, *a word*), nonsense, useless talk.

বৃথাপর্য্যটন, *s* (from বৃথা, *in vain*, and পর্য্যটন, *a walking about*), a gadding about, a loitering about

বৃথাবাসনা, *s.* (from বৃথা, *in vain*, and বাসনা, *a wish*), a vain wish.

বৃথালাপ, *s* (from বৃথা, *in vain*, and আলাপ, *conversation*), vain or useless talk.

বৃদ্ধ, *a.* (from বৃধ, *to increase*), old, enlarged, grown, encreased.

বৃদ্ধকাল, *s.* (from বৃদ্ধ, *old*, and কাল, *time*), old age the time of old age.

বৃদ্ধতা, *s.* (from বৃদ্ধ, *old*), old age, increase, opulence, greatness

বৃদ্ধত্ব, *s* (from বৃদ্ধ, *old*), old age, increase, opulence, greatness.

বৃদ্ধদশা, *s* (from বৃদ্ধ, *increased*, and দশা, *a condition*), the condition of old age, old age.

বৃদ্ধদারক, *s* (from বৃদ্ধ *large*, and দারক, *tearing*), the name of a climbing plant, (Lettsomia nervosa)

বৃদ্ধনাভি, *a* (from বৃদ্ধ, *large*, and নাভি, *the navel*), having a prominent navel, pot-bellied.

বৃদ্ধপ্রপিতামহ, *s* (from বৃদ্ধ, *old* and প্রপিতামহ, *a paternal great grandfather*), a paternal great grandfather's father

বৃদ্ধপ্রপিতামহী, *s.* (from বৃদ্ধ, *old*, and প্রপিতামহী, *a paternal great grandmother*), a paternal great grandfather's mother

বৃদ্ধপ্রমাতামহ, *s* (from বৃদ্ধ *old* and প্রমাতামহ, *a maternal great grandfather*), a maternal great grandfather's father

বৃদ্ধপ্রমাতামহী *s* (from বৃদ্ধ, *old*, and প্রমাতামহী *a maternal great grandmother*), a maternal great grandfather's mother.

বৃদ্ধসূত্রক, *s* (from বৃদ্ধ, *extended*, and সূত্র, *a thread*), a seed which is furnished with a pappus or down, the down of seeds floating in the air, the threads of spiders floating in the air.

বৃদ্ধা, *s* (from বৃধ *to increase*), increase, old age.

বৃদ্ধাঙ্গুষ্ঠ, *s* (from বৃদ্ধ, *enlarged*, and অঙ্গুষ্ঠ, *a finger*), the thumb, the great toe.

বৃদ্ধাঙ্গুষ্ঠনমনকারিদীর্ঘ, *a* (from বৃদ্ধাঙ্গুষ্ঠনমনকারিন্, *flexor pollicis*, and দীর্ঘ, *long*), the name of a muscle which assists in bending the thumb, (flexor longus pollicis)

বৃদ্ধাঙ্গুষ্ঠনমনকারিহ্রস্ব, *a* (from বৃদ্ধাঙ্গুষ্ঠনমনকারিন্, *flexor pollicis*, and হ্রস্ব, *short*), the name of a muscle which assists in bending the thumb, flexor brevis pollicis.)

বৃদ্ধাঙ্গুষ্ঠনমনকারী *a* (from বৃদ্ধাঙ্গুষ্ঠ, *the thumb*, and নমনকারিন্, *bending*), bending the thumb; *s.* in anatomy the name of a muscle which is employed in bending the thumb, (flexor pollicis)

বৃদ্ধাঙ্গুষ্ঠবিস্তারকক্ষুদ্র, *a* (from বৃদ্ধাঙ্গুষ্ঠবিস্তারক, *extending the thumb*, and ক্ষুদ্র *small*), the name of a muscle which assists in moving the thumb, (extensor minor pollicis.)

বৃদ্ধাঙ্গুষ্ঠবিস্তারকবৃহৎ, *a* (from বৃদ্ধাঙ্গুষ্ঠবিস্তারক, *extending the thumb*, and বৃহৎ, *great*), the name of a muscle which assists in moving the thumb, (extensor major pollicis)

বৃদ্ধাঙ্গুষ্ঠাপকর্ষক, *a* (from বৃদ্ধাঙ্গুষ্ঠ, *the thumb*, and অপকর্ষক, *drawing back*), the name of the muscle which is employed in drawing back the thumb, (abductor pollicis.)

বৃদ্ধাঙ্গুষ্ঠাপকর্ষকদীর্ঘ, *a* (from বৃদ্ধাঙ্গুষ্ঠাপকর্ষক, *abductor pollicis*, and দীর্ঘ, *long*), the name of a muscle which is employed in moving the thumb, (abductor pollicis longus)

বৃদ্ধাঙ্গুষ্ঠাপকর্ষকহ্রস্ব *a* (from বৃদ্ধাঙ্গুষ্ঠাপকর্ষক, *abductor pollicis*, and হ্রস্ব, *short*), the name of a muscle which is employed in moving the thumb, (abductor pollicis brevis.)

বৃদ্ধাবস্থা, *s.* (from বৃদ্ধ, *old*, and অবস্থা, *a state*), a state of old age.

বৃদ্ধি, *s.* (from বৃধ *to increase*), increase, growth, preferment, prosperity, success, consequence, promotion, the increase of wealth, the extension of power, the increase of revenue, interest on money or goods, the enlargement of the scrotum from hydrocele or any other morbid affection, the increase of the digits of the sun or moon This word when constructed with চা, *to desire*, and চেষ্ট, *to endeavour*, means to aspire, when with কৃ, *to do*, it means to promote, to enlarge a thing, to promote any one's interests, with পা, *to obtain*, it means to flourish to succeed, to improve, to increase

বৃদ্ধিকর, *a* (from বৃদ্ধি, *increase*, and কৃ, *to do*), growing, promoting growth, yielding interest or increase

বৃদ্ধিকরণক, *a* (from বৃদ্ধি, *increase*, and করণ, *an instrument*), effected by prosperity or increase, effected by interest, *ad.* by means of prosperity or increase, by means of interest

বৃদ্ধিকারক, *a* (from বৃদ্ধি, *increase*, and কারক, *doing*), growing, promoting growth, yielding interest or increase.

বৃদ্ধিকারী, *a.* (from বৃদ্ধি, *increase*, and কারিন্, *doing*), growing, promoting growth

বৃদ্ধিজনক *a.* (from বৃদ্ধি, *increase*, and জনক, *producing*), producing prosperity or increase, producing interest.

বৃদ্ধিজন্য, *a.* (from বৃদ্ধি *increase*, and জন্য, *producible*), producible by or arising from prosperity or increase, producible by or arising from interest

বৃদ্ধিজন্যে, *ad.* (*loc case of* বৃদ্ধিজন্য), for the sake of prosperity or increase, for interest

বৃদ্ধিদ্বারা, *ad* (from বৃদ্ধি, *increase*, and দ্বার, *a door*), by or through prosperity or increase, by or through interest.

বৃদ্ধিনাশ, *s.* (from বৃদ্ধি *increase*, and নাশ, *destruction*), the destruction or loss of prosperity or increase, the loss of interest.

বৃদ্ধিনাশক, *a.* (from বৃদ্ধি, *increase*, and নাশক, *destructive*), destructive to prosperity or increase, causing the loss of interest.

বৃদ্ধিনিবর্তক, *a.* (from বৃদ্ধি, *increase*, and নিবর্তক, *causing to cease*), putting a stop to increase, causing interest to cease.

বৃদ্ধিনিবারক, *a* (from বৃদ্ধি, *increase*, and নিবারক, *preventing*), resisting or preventing increase or interest

বৃদ্ধিনিবারণ, *s.* (from বৃদ্ধি, *increase*, and নিবারণ, *a preventing*), the resisting or preventing of increase or interest

বৃদ্ধিনিবৃত্তি, *s* (from বৃদ্ধি, *increase*, and নিবৃত্তি, *cessation*), the cessation of interest or increase, the prevention of interest or increase

বৃদ্ধিনিমিত্তক, *a* (from বৃদ্ধি, *increase*, and নিমিত্ত, *a cause*), caused by or arising from prosperity or increase, *ad* from or because of prosperity or increase

বৃদ্ধিনিমিত্ত *ad* from বৃদ্ধি, *increase* and নিমিত্ত, *a cause*, for interest, to increase

বৃদ্ধিপূর্বক, *a.* (from বৃদ্ধি, *increase*, and পূর্ব *before*), preceded by or arising from interest or increase, *ad* by or through interest or increase

বৃদ্ধিপ্রতিবন্ধক, *a* (from বৃদ্ধি *increase*, and প্রতিবন্ধক, *hindering*), obstructing or hindering prosperity or increase

বৃদ্ধিপ্রমাণ, *s* (from বৃদ্ধি, *interest*, and প্রমাণ, *proofs*), the rate of interest

বৃদ্ধিপ্রযুক্ত, *a* (from বৃদ্ধি, *increase*, and প্রযুক্ত, *caused by*), caused by or arising from prosperity or increase; *ad.* from or because of prosperity or increase

বৃদ্ধিবর্দ্ধক, *a* (from বৃদ্ধি, *increase*, and বর্দ্ধক, *increasing*), increasing the interest, increasing the increase

বৃদ্ধিবর্দ্ধন, *s* from বৃদ্ধি *increase*, and বর্দ্ধন, *increase*), the increasing of interest or increase.

বৃদ্ধিবিনা, *ad* (from বৃদ্ধি *increase*, and বিনা, *without*), without or beside prosperity or increase, without interest.

বৃদ্ধিবিশিষ্ট, *a.* (from বৃদ্ধি, *increase*, and বিশিষ্ট, *possessed of*), prosperous, improved, grown, increased

বৃদ্ধিবিশেষ, *s.* (from বৃদ্ধি, *increase* and বিশেষ, *a particular kind*), a special interest, a particular increase, a particular rate of interest.

বৃদ্ধিবিহীন, *a.* (from বৃদ্ধি, *increase*, and বিহীন, *destitute*), free from interest, destitute of increase

বৃদ্ধিব্যতিরিক্ত, *a* (from বৃদ্ধি, *increase*, and ব্যতিরিক্ত, *excepted*), prosperity or increase excepted interest excepted.

বৃদ্ধিব্যতিরেক, *s* (from বৃদ্ধি *increase*, and ব্যতিরেক *an exception*), the exception of prosperity or increase, the exception of interest.

বৃদ্ধিব্যতিরেকে, *ad* *loc case of* বৃদ্ধিব্যতিরেক, with the exception of prosperity or increase with the exception of interest, without or beside prosperity or increase, without interest.

বৃদ্ধিব্যাঘাত, *s* (from বৃদ্ধি, *increase*, and ব্যাঘাত, *an obstacle*), an obstacle to prosperity or increase, an obstacle to improvement

বৃদ্ধিব্যাঘাতক, *a.* (from বৃদ্ধি *increase*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to prosperity or increase.

বৃদ্ধিভিন্ন, *a.* (from বৃদ্ধি, *increase*, and ভিন্ন, *separate*), separate or distinct from interest or increase, *ad* beside interest, beside increase

বৃদ্ধিমাত্র *s* (from বৃদ্ধি, *interest*, and মাত্র, *mere*), the mere interest of money or goods.

বৃদ্ধিমাত্রাপাকরণার্থ, *a* (from বৃদ্ধিমাত্র, *mere interest*, অপাকরণ, *a paying*, and অর্থ, *an object*), having the mere paying of the interest as its object

বৃদ্ধিমূলক, *a.* (from বৃদ্ধি *increase* and মূল *a root*), originating from prosperity or increase, originating in interest

বৃদ্ধিযুক্ত, *a* (from বৃদ্ধি *increase* and যুক্ত *joined*), connected with prosperity or increase connected with interest, bearing interest prosperous

বৃদ্ধিরহিত, *a* (from বৃদ্ধি, *increase*, and রহিত *destitute*), destitute of prosperity or increase, destitute of improvement, free from interest

বৃদ্ধিশূন্য, *a* (from বৃদ্ধি *increase*, and শূন্য, *empty*), destitute of prosperity or increase, destitute of improvement, free from interest

বৃদ্ধিশেষ, *s* (from বৃদ্ধি, *interest*, and শেষ *a remainder*), a remainder of interest, a balance of interest.

বৃদ্ধিশ্রাদ্ধ, *s* (from বৃদ্ধি, *increase*, and শ্রাদ্ধ, *an offering to departed ancestors*), an offering made to departed ancestors on the occasion of a religious ceremony which advances the person in life, such as his investiture with the sacred thread, his marriage, or the like.

বৃদ্ধিহেতুক *a* (from বৃদ্ধি, *increase*, and হেতু, *a cause*), caused by or arising from prosperity or increase; *ad.* from or because of prosperity or increase

বৃদ্ধীচ্ছা, *s* (from বৃদ্ধি, *increase*, and ইচ্ছা, *desire*), a desire for prosperity or increase, a desire for interest

বৃদ্ধীচ্ছু, *a* (from বৃদ্ধি, *increase*, and ইচ্ছু, *desirous*), desirous of prosperity or increase, desirous of interest.

বৃদ্ধীচ্ছুক, *a* (from বৃদ্ধি, *increase*, and ইচ্ছু, *desirous*), desirous of prosperity or increase, desirous of interest.

বৃদ্ধোপদেশ, *s* (from বৃদ্ধ, *old*, and উপদেশ, *instruction*), the advice or doctrine of the ancients, the counsel of old men.

বৃদ্ধ্যনুবর্ত্তী, *a* (from বৃদ্ধি, *increase*, and অনুবর্ত্তিন্, *following*), corresponding with or following upon interest or increase

বৃদ্ধ্যনুসারী, *a* (from বৃদ্ধি, *increase*, and অনুসারিন্, *following*), corresponding with or following upon interest or increase.

বৃদ্ধ্যনুসার, *ad* (from বৃদ্ধি, *increase*, and অনুসার, *a following*), according to the interest or increase

বৃদ্ধ্যপেক্ষক, *a.* (from বৃদ্ধি, *increase*, and অপেক্ষক, *expecting*), expecting interest, expecting increase or prosperity

বৃদ্ধ্যপেক্ষা, *s.* (from বৃদ্ধি, *increase*, and অপেক্ষা, *expectation*), an expectation of interest, an expectation of increase or prosperity.

বৃদ্ধ্যপেক্ষী, *a.* (from বৃদ্ধি, *increase*, and অপেক্ষিন্ *expecting*), expecting interest, expecting increase or prosperity.

বৃদ্ধ্যভিলাষ, *s* (from বৃদ্ধি, *increase*, and অভিলাষ, *desire*), a desire for prosperity or increase, a desire for interest

বৃদ্ধ্যভিলাষী, *a.* (from বৃদ্ধি, *increase*, and অভিলাষিন্, *desirous*), desirous of prosperity or increase, desirous of interest

বৃদ্ধ্যর্থ, *a.* (from বৃদ্ধি, *interest*, and অর্থ, *an object*), having the interest upon money or goods as its object.

বৃদ্ধ্যর্থী, *a* (from বৃদ্ধি, *increase*, and অর্থিন্, *desirous*), desiring interest, desiring increase or prosperity

বৃদ্ধ্যাকাঙ্ক্ষা, *s.* (from বৃদ্ধি, *increase*, and আকাঙ্ক্ষা, *desire*), a desire for prosperity or increase, a desire for interest

বৃদ্ধ্যাকাঙ্ক্ষী, *a* (from বৃদ্ধি, *increase*, and আকাঙ্ক্ষিন্, *desirous*), ambitious, aspiring

বৃদ্ধ্যাজীব, *s* (from বৃদ্ধি, *interest*, and আজীব, *a living upon*), an usurer.

বৃদ্ধ্যুপজীবী, *a* (from বৃদ্ধি, *increase*, and উপজীবিন্, *living on*), living on interest, living by usury.

বৃন্ত, *s.* (from বৃ *to skreen or cover*), a stalk, a footstalk or petiole, a peduncle, a nipple.

বৃন্তগ্রন্থিক, *a* (from বৃন্ত, *a footstalk*, and গ্রন্থি, *a knot*), jointedly, with apparent joints in the common footstalk (articulate.)

বৃন্তাগ্র, *s.* (from বৃন্ত, *a footstalk*, and অগ্র *a point*), a pedicel or partial footstalk to a flower.

বৃন্দ, *s.* (from বৃ, *to skreen*, a multitude, an assemblage, a congregation, a heap

বৃন্দারক, *s.* (from বৃন্দ, *a multitude*), a god, an immortal, a chief, the leader of a herd or multitude, *a.* handsome, agreeable, pleasing, reputable, respectable, eminent, best, excellent, chief.

বৃন্দ, *a* (from বৃন্, *to please*), a thousand millions.

বৃশ্চিক, *s* (from ব্রশ্চ্, *to cut*), a scorpion, the sign scorpio, a hairy caterpillar, a centiped

বৃষ, *s.* (from বৃষ, *to be great*), a bull, the sign Taurus, virtue, moral merit, a strong man; *a.* excellent, eminent, best; it has the force of an adjective only when employed as the last member of a compound.

বৃষভ, *s.* (from বৃষ, *to sprinkle*), a bull When this word is used as the last member of a compound word it means excellent, pre-eminent, best

বৃষল, *s.* (from বৃষ, *virtue*, and লা, *to take*), a shoodra

বৃষলী, *s.* (from বৃষল, *a shoodra*), a female shoodra, a girl twelve years old in whom menstruation has commenced and who is unmarried, the mother of a still born child, a barren woman.

বৃষলীপতি, *s* (from বৃষলী, *a female shoodra*, and পতি, *a lord*), the husband of a female shoodra.

বৃষোৎসর্গ, *s* (from বৃষ, *a bull*, and উৎসর্গ, *an offering*), the making an oblation of a bull on the day of offering the sacrifice to ancestors, these bulls are let loose and considered by the Hindoos as sacred.

বৃষ্টি, *s* (from বৃষ *to ooze*), rain, a shower. Constructed with হ, *to be*, or পড়, *to fall*, this word means to rain

বৃষ্টিকরণক, *a* (from বৃষ্টি, *rain*, and করণ, *an instrument*), done by the instrumentality of rain; *ad* by means of rain.

বৃষ্টিকাল, *s* (from বৃষ্টি, *rain*, and কাল, *time*), the rainy season.

বৃষ্টিজন্য, *a.* (from বৃষ্টি, *rain*, and জন্য, *producible*), producible by or arising from rain

বৃষ্টিজন্যে, *ad.* (*loc case of* বৃষ্টিজন্য), for the purpose of rain.

বৃষ্টিদ্বারা, *ad* (from বৃষ্টি, *rain*, and দ্বার, *a door*), by or through rain.

বৃষ্টিনিমিত্তক, *a* (from বৃষ্টি, *rain*, and নিমিত্ত, *a cause*), caused by or arising from rain, *ad* from or because of rain.

বৃষ্টিনিমিত্তে, *ad* (from বৃষ্টি, *rain*, and নিমিত্ত, *a cause*), for the purpose of rain

বৃষ্টিপ্রযুক্ত, *a* (from বৃষ্টি, *rain*, and প্রযুক্ত, *caused by*), caused by or arising from rain; *ad.* from or because of rain

বৃষ্টিবিনা, *ad* (from বৃষ্টি, *rain*, and বিনা, *without*), without rain, beside rain.

বৃষ্টিব্যতিরিক্ত, a (from বৃষ্টি, *rain*, and ব্যতিরিক্ত, *excepted*), rain excepted.

বৃষ্টিব্যতিরেক, s. (from বৃষ্টি, *rain*, and ব্যতিরেক, *an exception*), the exception of rain.

বৃষ্টিব্যতিরেকে, *ad.* (*loc. case of* বৃষ্টিব্যতিরেক), with the exception of rain, without rain, beside rain.

বৃষ্টিহেতুক, *a.* (from বৃষ্টি, *rain*, and হেতু, *a cause*), caused by or arising from rain; *ad* from or because of rain

বৃহচ্ছরীর, *a* (from বৃহৎ, *great*, and শরীর, *a body*), gigantic, large-bodied.

বৃহৎ, *a.* (from বৃহ, *to be great*), great, large, important, magnificent

বৃহতী, *s.* (from বৃহৎ, *great*), the name of a particular measure of verse, the name of a species of plant, (Solanum hirsutum)

বৃহৎকায়, *a.* (from বৃহৎ, *large*, and কায়, *a body*), gigantic.

বৃহৎকুক্ষি, *s.* (from বৃহৎ, *great*, and কুক্ষি, *the flanks*), corpulent, pot-bellied.

বৃহৎপত্রাগ্রক, *a* (from বৃহৎপত্র, *large leaf*, and অগ্র, *an end*), lyrate, having the terminal leaflet the longest, (lyratum,)

বৃহৎসীতা, *s.* (from বৃহৎ, *great*, and সীতা, *a furrow*), in anatomy the name of a particular part of the body, (Fossa magna)

বৃহদস্থি, *s* (from বৃহৎ, *great*, and অস্থি, *a bone*), in anatomy the name of one of the bones of the wrist magnum,)

বৃহদ্রক্তবাহকনাড়ী, *s.* (from বৃহৎ, *great*, and রক্তবাহকনাড়ী, *a vein*, in anatomy the name of a particular blood vessel, (Vena magna)

বৃহন্মস্তিষ্ক, *s.* (from বৃহৎ, *great*, and মস্তিষ্ক, *the brain*), in anatomy the Cerebrum.

বৃহন্মস্তিষ্কপশ্চাৎবন্ধনী, *s* (from বৃহন্মস্তিষ্ক, *the cerebrum*, and পশ্চাৎবন্ধনী, *a posterior ligament*), in anatomy the name of one of the ligaments of the brain, (Commissura posterior cerebri,)

বৃহন্মস্তিষ্কপূর্ব্ববন্ধনী, *s.* (from বৃহন্মস্তিষ্ক, *the cerebrum*, and পূর্ব্ববন্ধনী, *an anterior ligament*), in anatomy the name of one of the ligaments of the brain, (Commissura anterior cerebri,)

বৃহন্মস্তিষ্কশাখা, *s.* (from বৃহন্মস্তিষ্ক, *the cerebrum*, and শাখা *a branch*), in anatomy the name of a part of the brain, (Crura cerebri.)

বৃহস্পতি, *s.* (from বৃহৎ, *great*, and পতি, *a lord*), the planet Jupiter. In mythology the preceptor of the gods.

বৃহস্পতিবার, *s.* (from বৃহস্পতি, *jupiter*, and বার, *a day*), Thursday.

বেআইব, *a.* (from بي، *priv.* and عيب، *a blemish*), faultless, free from blemish.

বেআকল, *a.* (from بي، *priv.* and عقل، *understanding*), ignorant, inexpert, foolish.

বেআকুফ, *a.* (from بي، *priv.* and وقوف، *wisdom*), ignorant, inexpert, foolish.

বেআকুফী, *s* (from بيوقوف، *destitute of understanding*), a want or defect of knowledge or understanding.

বেআদাবৎ, *ad* (from بي، *priv* and عداوت، *enmity*), without enmity or hatred.

বেআদালৎ, *ad.* (from بي، *priv.* and عدالت، *a court*), without a court of justice, unjustly

বেআদালতী, *s.* (from بيعدالت، *unjust*), injustice, illegality.

বেআপসোস, *ad* (from بي، *priv* and افسوس، *regret*), without regret or sorrow.

বেআমারী, *ad.* (from بي، *priv* and عماری، *the chair on an elephant's back*), without the chair or howda.

বেআরজী, *s* (from بي، *priv.* and عرضي، *requested*), the absence of a request, a not being requested.

বেআলুফা, *a* (from بي، *priv.* and علوفه، *a salary*), destitute of a stipend or salary, destitute of daily pay or subsistence money

বেআইন, *a.* (from بي، *priv.* and آئين، *a law*), without law, unjust, lawless

বেআইনী, *s.* (from بي آئين، *unjust*), injustice, lawlessness, a disregard to the law

বেআওলাদ, *a* from بي *priv.* and اولاد، *posterity*), destitute of posterity.

বেআতর, *a.* (from بي، *priv* and عطر، *essence*), without essences or oils

বেআনজাম, *a* (from بي *priv* and انجام، *a termination*), interminable, endless, *ad* without end

বেআনজামী, *s* (from بي انجام *without end*), endlessness, interminableness

বেআদদ, *a.* (from بي، *priv* and عدد، *a number*), not calculated, not numbered

বেআদব, *a* (from بي، *priv* and ادب، *politeness*), rude, impudent, presumptuous

বেআদবী, *a.* (from بي ادب، *rude*), rudeness, impudence, presumption.

বেআদল, *a* (from بي، *priv* and عدل، *just*), lawless, unjust.

বেআদায়, *a* (from بي، *priv* and ادا، *payment*), unpaid, not discharged

বেআদায়ী, *s.* (from بي ادا، *unpaid*), a not being paid or discharged

বেআন্দাজ, *a* (from بي، *priv* and انداز، *a guess*), immoderate.

বেআন্দাজী, *s.* (from بي انداز، *immoderate*), a want of moderation.

বেআবরা, *a* (from بي، *priv.* and ابره، *the outside of a gar-*

ment), destitute of the out side, having only the lining left.

বেআবরু, *a.* (from بي, *priv* and آبرو, *honour*), dishonourable, mean, base

বেআবাদ, *a* (from بي, *priv* and آباد, *cultivation*), uncultivated, not inhabited, not settled with inhabitants.

বেআবাদী, *s* (from بي آباد, *uncultivated*), an uncultivated or wilderness state

বেআমদানী, *s* (from بي, *priv.* and آمدني, *importation*), not imported or arrived, not obtained or gained.

বেআমল, *a.* (from بي *priv.* and عمل, *an action*), without action or operation, without work or practice, impracticable

বেআমলী, *s* (from بي عمل, *impracticable*), impracticability

বেআমানত, *ad* (from بي, *priv* and امانت, *a deposit*), without a deposit or pledge

বেআমানতী, *s* (from بي امانت, *without a deposit*), the being without a deposit or pledge

বেআমীন, *a.* (from بي *priv.* and امين, *a commissioner*), destitute of a trustee or commissioner, destitute of an umpire or arbitrator.

বেআয়ামী, *s* (from بي ايام, *out of time*), a being out of time or season

বেআরজ, *a.* (from بي, *priv.* and عرض, *a request*), not petitioned for, not requested.

বেআরাম, *a.* (from بي, *priv* and ارام, *ease*), unhealthy, sick, ill, uneasy

বেআরামী, *s* (from بي ارام *sick*), sickness, a disease.

বেআশনা, *ad* (from بي, *priv* and اشنا, *friendship*, without friendship or acquaintance.

বেআসবাব, *a.* (from بي, *priv* and اسباب, *goods*), destitute of goods or chattels

বেআসল, *ad* (from بي, *priv* and اصل, *origin*), without origin or foundation

বেআসান, *a* (from بي, *priv.* and آسان, *convenient*), inconvenient, incommodious, not easy.

বেআসা, *ad* (from بي, *priv* and عصا, *a staff*), without a stick or staff

বেআহওয়াল, *a.* (from بي, *priv.* and احوال, *a state*), wretched, unprosperous.

বেইখতিয়ার, *a.* (from بي *priv.* and اختيار, *authority*), incautious, imprudent, unprovident

বেইখতিয়ারী, *s.* (from بي اختيار, *imprudent*), imprudence.

বেইজমাল, *ad* (from بي, *priv* and اجمال, *a compendium*), without a synopsis or abridgment; *a* not abridged, not abstracted, not put together, not united

বেইজমালী, *s* (from بي اجمال, *not abridged*), a not being abridged, a not being put together.

বেইজারা, *a.* (from بي, *priv* and اجاره, *a farm*), destitute of farms, not farmed, destitute of privilege, not sold or let, destitute of income

বেইত্তিফাক, *a* (from بي *priv* and اتفاق, *equality*), thoughtless, unfriendly, disunited

বেইত্তিফাকী, *s* (from بي اتفاق, *thoughtless*), thoughtlessness,

বেইত্তিহাম, *a* (from بي, *priv.* and اتهام, *suspicion*), not suspected, not accused.

বেইনফেসাল, *a.* (from بي, *priv.* and انفصال, *a decision*), undecided, not terminated, not divided or separated

বেইনসাফ, *a* (from بي, *priv* and انصاف, *justice*, unjust, not equitable

বেইনসাফী, *s* (from بي انصاف, *unjust*), injustice, iniquity

বেইমতিহান, *ad.* (from بي, *priv.* and امتحان, *an examination*), without an examination or trial.

বেইমতিহানী, *s* (from بي امتحان, *without examination*), the want of an examination or trial

বেইমান, *a.* (from بي, *priv* and ايمان, *faith*), irreligious, unconscionable

বেইমানী, *s* (from بي ايمان, *irreligious*), a want of religion.

বেইরশাল, *a.* (from بي, *priv* and ارسال, *a mission*, not sent, not dispatched

বেইশতেহার, *a* from بي, *priv* and اشتهار, *publication*), not made public, not advertized.

বেইশতেহারী *s* (from بي اشتهار, *not made public*), a not being published or advertized.

বেইশাদ *ad* (from بي, *priv* and شاهد, *a witness*), without a witness

বেইস্তিফা, *a* (from بي *priv* and استيفا, *renouncing*), not relinquishing or renouncing, not paying or receiving a debt, not satisfying.

বেউড়বাঁশ, *s.* (from বেড় *a fence*, and বাঁশ, *a bamboo*), the name of a wild thorny species of bamboo, (Bambusa spinosa.)

বেউসুল, *ad* (from بي, *priv.* and وصول, *acquisition*), without acquisition, without obtaining.

বেউসুলী *s* (from بي وصول, *not acquired*), the not having acquired or obtained a thing

বেএওজ, *a* (from بي, *priv* and عوض, *an exchange*), destitute of a recompence or reward, destitute of a substitute; *ad.* without a substitute,

বেএওজী, *a* (from بي عوض, *without a substitute*), the being without a substitute or exchange.

বেএকরার, *ad.* (from بي, *priv.* and اقرار, *a promise*), without a promise or agreement, not engaged by promise.

বেএকরারী, *s* (from بي اقرار, *not engaged*), a state of freedom from engagement by promise.

বেএকিদা, *a* (from بي, *priv.* and عقيده, *faith*), unbelieving.

বেএতবার, *a* (from بي, *priv* and اعتبار, *faith*) unbelieving

বেএতবারী *s* (from بي اعتبار, *unbelieving*), faithlessness, incredulity

বেএতমাম, *a.* (from بي, *priv.* and اتمام, *perfection*), imperfect, incompleat, not finished

বেএতলা, *a* (from بي, *priv.* and اطلاع, *knowledge*), unknown.

বেএমারত, *a* (from بي, *priv* and عمارت, *a building*), destitute of houses or public buildings.

বেএমারতী, *s.* (from بي عمارت, *destitute of houses*), a want of houses or public buildings

বেএরাদা, *a.* (from بي, *priv* and اراده, *desire*), indifferent, not eager

বেএলবাস, *a.* (from بي, *priv.* and لباس, *clothing*), destitute of clothing

বেএলাকা, *a.* (from بي, *priv.* and علاقه, *relation*), unconnected with, not relating to.

বেএলেম, *a.* (from بي, *priv* and علم, *science*), ignorant, destitute of science.

বেএস্তেমাল, *a.* (from بي, *priv* and استعمال, *a custom*), not accustomed to, not in the practice of, not acquired

বেওকর, *a* (from بي, *priv* and وقر, *dignity*), dishonourable, destitute of name or character

বেওকরী, *s* (from بي وقر, *want of character*), the want of reputation or character

বেওক্ত, *a* (from بي, *priv* and وقت, *time*), untimely, premature

বেওজন, *a.* (from بي, *priv* and وزن, *weight*), unweighed, unmeasurable

বেওজনী, *s* (from بي وزن, *unweighed*) the state of things which have not been weighed or measured.

বেওজর, *a* (from بي *priv* and عذر, *an excuse*), inexcusable

বেওতন, *a* (from بي, *priv* and وطن, *a country*), destitute of a country, foreign

বেওতনী, *s.* (from بي وطن, *destitute of a country*), the having no country, a foreigner

বেওরক, *a.* (from بي, *priv* and ورق, *a leaf of a book*), not in leaves or cards.

বেওরা, *s.* (from বিবরণ, *a detail*), a detail of particulars, a circumstance, a report, a recital, a narration

বেওরাপ, *a.* (from بي, *priv* and وريب, *a doubt*), undoubted, unsuspected.

বেওসওয়াস, *a* (from بي, *priv.* and وسواس, *doubt*), doubtless; *ad.* without doubt or hesitation, without scruple or perplexity

বেওস্তাদ, *a.* (from بي, *priv.* and استاد, *a teacher*), destitute of a teacher; *ad.* without a teacher.

বেওস্তাদী, *s* (from بي استاد, *without a teacher*), the being without a teacher.

বেঁচড়, *v n* (from বি, *prep* and অঞ্চ, *to go*), to be wrenched or sprained

বেঁচড়ন, *s* (from বেঁচড়, *to be wrenched*), a being wrenched or sprained

বেঁচড়া, *s* (from বেঁচড়, *to be wrenched*), a wrench or sprain; *v a* to wrench or sprain

বেঁওত, *v a.* (from বি *prep* and অন্ত, *an end*), to shape, to cut out cloth for the purpose of making garments.

বেঁওত, *s* (from বি, *prep* and অন্ত, *an end*), a shape, the cut of a garment a manner, a method, a kind, a sort.

বেঁওতী, *a* (from বেঁওত, *a manner*), large, extensive. This word is used as the adjective of the large kind of fishing net used in the Ganges

বেঁক, *v. n* (from বক্র, *to be crooked*), to bow, to warp, to become crooked, to be askew, to be awry.

বেঁকন, *s.* (from বেঁক, *to be crooked*), the becoming warped, a becoming crooked or awry.

বেঁকা, *v a* (from বক্র, *to be crooked*), to bend, to make curved or crooked , *a* crooked, awry, askew, warped.

বেঁকাইবা, *s* (from বেঁকা, *to bend*), the bending or making of a thing crooked

বেঁকাটেড়া, *a* (from বেঁকা, *crooked*, and টেড়া, *crooked*), crooked, bent, askew, warped.

বেঁকান, *s.* (from বেঁকা, *to bend*), the bending or making of a thing crooked

বেঁকানিয়া, *a* (from বেঁকা, *to bend*), bending, making things crooked.

বেঁকানো, *s* (from বেঁকা, *to bend*), the bending of a thing, a curvature

বেঁকাপা, *a* (from বেঁকা, *crooked*, and পা, *a foot*), bandy-legged.

বেঁকিয়া *s* (from বেঁক *to be crooked*), the being or becoming crooked or curved

বেঁজী *s* (from বীজ *seed*), a shoot, a sprout, a small pustule near a larger one, a diminutive person or thing, an ichneumon

বেঁটে, *a* (from বট *a dwarf*), dwarf, short.

বেঁড়া, *a* (from বণ্ড, *tailless*), tailless

বেকএদ, *a* (from بي, *priv.* and قيد, *confinement*), unconfined, unrestrained, irregular.

বেকএদী, *s* (from بي قيد, *unconfined*), freedom from restraint.

বেকএফ, *a.* (from بي *priv* and كيف, *intoxication*), sober.

বেকএফী, *s.* (from بي كيف, *sober*), sobriety.

বেকতার, *a* (from بي, *priv.* and قطار, *a row*), not in a right line, not in rows or ranks.

বেকবজ, *a* (from بي, *priv.* and قبض, *contraction*), free from confinement or restraint

বেকবজী, *s* (from بي قبض, *free from restraint*), freedom from confinement or restraint, liberty

বেকবুল, *a.* (from بي, *priv.* and قبول, *acknowledgment*), not acknowledged or consented

বেকবুলী, *s.* (from بي قبول, *not acknowledged*), a want of consent or acknowledgment.

বেকম, *a.* (from بي, *priv* and كم, *deficient*), accurate, entire, compleat.

বেকরার, *a* (from بي, *priv.* and قرار, *a promise*), restless, unsettled, inconstant, fickle, variable

বেকরারী, *s.* (from بي قرار, *restless*), restlessness, unsettledness, inconstancy, fickleness, instability, variableness.

বেকল, *ad* (from بي, *priv.* and কল, *a machine*), out of order; *a* restless.

বাকলা, *s.* (from বকল, *bark*), the rind of a fruit, an integument, peel.

বেকলাই, *a* (from بي, *priv.* and قلعي, *the tinning of a pot*), untinned

বেকসব, *a.* (from بي, *priv* and كسب, *trade*), destitute of a trade or profession

বেকসম, *a* (from بي, *priv* and قسم, *an oath*), free from oaths, *ad.* without an oath.

বেকশাকশি, *s.* (from بي, *priv.* and كشاكش, *a pulling*), free from pulling or attraction.

বেকসুর, *a.* (from بي, *priv* and قصور, *a falling short*), faultless, innocent, not failing, not falling short, *ad* without fail, compleatly, entirely.

বেকসুরী, *s.* (from بي قصور, *faultless*), faultlesssness, innocence, unfailingness

বেকহর, *a* (from بي, *priv.* and قهر, *indignation*), free from wrath or severity, free from vengeance

বেকাএম, *a.* (from بي, *priv* and قايم, *steadfast*), not steadfast, not fixed

বেকাএমী, *s* (from بي قايم, *not steadfast*), a want of steadfastness or settlement.

বেকানুন, *ad* (from بي, *priv.* and قانون, *a rule*), without rule or law; *a.* anomalous

বেকানুনী, *s.* (from بي قانون, *without rule*), a want of rule or law

বেকাবু, *a.* (from بي, *priv* and قابو, *controul*, secure against surprize or attack, *ad.* without restraint, out of one's power.

বেকাইদা, *a.* (from بي, *priv* and قاعده, *order*), unarranged, irregular, disorderly

বেকার, *a* (from بي *priv.* and كار, *work*), destitute of employment.

বেকারবার, *a.* (from بي, *priv* and كاربار, *business*), destitute of business or employment.

বেকারবারী, *s.* (from بي كاربار, *destitute of business*), a being destitute of business or employment

বেকারী, *s* (from بي كار, *destitute of employment*), a want of employment.

বেকিফাএৎ, *ad.* (from بي, *priv.* and كفايت, *plenty*), without gain, scarce

বেকিফাএতী, *s* (from بي كفايت, *without gain*), a want of gain or sufficiency.

বেকিমৎ, *a.* (from بي, *priv* and قيمت, *price*), worthless, of no value.

বেকিমতী, *s* (from بي قيمت, *worthless*), worthlessness

বেকিসমৎ, *a* (from بي, *priv.* and قسمت, *fate*), destitute of good fortune, unlucky.

বেকিস্তি, *a.* (from بي, *priv* and قسط, *an instalment*), not agreed to be paid by instalments.

বেকুৎ, *a.* (from بي, *priv.* and قوت, *power*), destitute of power or strength, weak

বেকুলুপ, *a.* (from بي, *priv.* and قفل, *a lock*), destitute of locks or bolts

বেকেজিয়া, *a* (from بي, *priv.* and قضيه, *a quarrel*), free from wrangling or quarrels.

বেকেরামৎ, *a* (from بي, *priv.* and كرامت, *magnificence*), destitute of magnificence or generosity, destitute of miracles

বেকেরামতী, *s.* (from بي كرامت, *destitute of magnificence*), a want of magnificence or generosity

বেকেরায়া, *ad.* (from بي, *priv* and كرايه, *hire*), without hire; *a* destitute of hire

বেকৈফিয়ৎ, *a* (from بي *priv.* and كيفيت, *a statement*), destitute of a statement or account

বেকৈফিয়তী, *s* (from بي كيفيت, *destitute of a statement*, the want of a statement or account, the want of a detail.

বেকোমক, *a.* (from بي, *priv* and كومك, *aid*), destitute of assistance

বেকৌল, *a* (from بي, *priv.* and قول, *a promise*), faithless, perfidious.

বেখৎ, *ad.* (from بي *priv* and خط, *a letter*), without a letter or writing, *a* beardless

বেখতরা, *a* (from بي, *priv* and خطره, *danger*), free from danger, secure

বেখতী, *s* (from بي خط, *without a writing*), the want of a writing or letter

বেখবর, *a.* (from بي, *priv* and خبر, *news*), incautious, imprudent, unintentional, inadvertent

বেখবরদার, *a.* (from بي *priv* and خبردار, *cautious*), incautious, imprudent, unintentional, inadvertent.

বেখবরদারী, *s* (from بي خبردار, *incautious*), a want of cauti-

on or prudence, heedlessness, imprudence, inattention, inadvertency.

বেখবরী, *s* (from بیخبر, *incautious*), a want of caution or prudence, heedlessness, imprudence, inattention, inadvertency.

বেখমীর, *a.* (from بی *priv* and خمیر, *leaven*), unleavened

বেখরচা, *a* (from بی, *priv* and خرچه, *expence*, free from expence, *ad* without expence.

বেখরিদ, *ad* (from بی, *priv* and خرید, *purchase*), without purchase.

বেখরিদী, *s* (from بیخرید, *without purchase*), a being free or without purchase

বেখলল; *ad* (from بی, *priv* and خلل, *damage*), without damage or injury, without detriment.

বেখললী, *s.* (from بیخلل, *free from detriment*), a freedom from detriment or injury.

বেখাজানা, *a.* (from بی, *priv.* and خزانه, *treasure*), poor, free from rent or taxes.

বেখাতির, *a* (from بی, *priv.* and خاطر, *the heart*), disinclined, having no heart for, destitute of propensity or choice.

বেখাতিরী, *s* (from بیخاطر, *disinclined*), a want of inclination or propensity.

বেখাতিরজমা, *a* (from بی *priv* and خاطرجمع, *collected in mind*), not tranquil or collected, not contented.

বেখাতিরদার, *a* (from بی *priv* and خاطردار, *satisfied*), dissatisfied, not encouraged

বেখাতিরদারী, *s* (from بیخاطردار, *dissatisfied*), dissatisfaction, a want of encouragement

বেখাবিন্দ, *a* (from بی, *priv* and, خاوند, *a lord*), destitute of a lord or master

বেখাবিন্দী, *s* (from بیخاوند, *destitute of a lord*), the being without a lord or master

বেখালাস, *a* (from بی, *priv* and خلاص, *freedom*), not free, enslaved.

বেখালাসী, *s* (from بیخلاصی, *not free*), the want of deliverance or freedom, the want of redemption.

বেখেয়ানত, *a* (from بی, *priv* and خیانت, *perfidy*), free from perfidiousness, not embezzling

বেখেয়ানতী, *s* (from بیخیانت, *free from perfidiousness*), a freedom from perfidiousness honesty

বেখেসারত, *ad* (from بی, *priv* and خسارت, *loss*), without loss or damage, without devastation.

বেখেসারতী, *s* (from بیخسارت *without damage*), the absence of loss or damage

বেখোদ, *ad* (from بی, *priv.* and خود, *self*), beside one's self, in an extacy.

বেখোদী, *s* (from بیخود, *beside one's self*), an extacy, a rapture

বেখোরাক, *a* (from بی, *priv* and خوراک, *food*), destitute of food

বেখোরাকী, *s* (from بیخوراک, *destitute of food*, a want of food.

বেখোশামুদী, *s* (from بیخوشامد, *without flattery*), a neglect of flattery or praise.

বেখোশামোদ, *ad* (from بی, *priv.* and خوشامد, *flattery*), without flattery

বেগ, *s.* (from গম্‌, *to go*), haste, celerity, velocity, swiftness, rapidity, force, speed, impetuosity, an impetus.

বেগোয়াহী, *s.* (from بیگواهی, *without a witness*), the being without a witness

বেগকর, *a.* (from বেগ, *velocity*, and কৃ, *to do*) acting hastily, swift, exercising swiftness causing swiftness

বেগজনক, *a* (from বেগ, *velocity*, and জনক, *producing*), producing speed or velocity

বেগজন্য, *a* (from বেগ, *velocity*, and জন্য, *producible*), producible by or arising from swiftness or velocity.

বেগজন্যে, *ad* (*loc case of* বেগজন্য), for swiftness or velocity.

বেগড়া, *a.* (from বিকার, *a change*), spoiled, faulty.

বেগাব, *s* (from বেগ, *haste*), haste, celerity, impetuosity.

বেগধারক, *a* (from বেগ, *swiftness*, and ধারক, *holding*), holding or restraining swiftness or velocity.

বেগধারণ, *s* (from বেগ, *swiftness*, and ধারণ, *a holding*), the holding or restraining of swiftness or velocity.

বেগধারী, *a* (from বেগ, *swiftness*, and ধারিন্‌, *holding*), holding or restraining swiftness or velocity

বেগনিবর্ত্তক, *a* (from বেগ, *velocity*, and নিবর্ত্তক, *causing to cease*, putting a stop to swiftness or velocity.

বেগনিবারক, *a* (from বেগ, *velocity*, and নিবারক, *preventing*), resisting or preventing swiftness or velocity.

বেগনিবারণ, *s* (from বেগ, *velocity*, and নিবারণ, *a preventing*), the resisting or preventing of swiftness or velocity.

বেগনিবৃত্তি, *s* (from বেগ, *velocity*, and নিবৃত্তি, *cessation*), the cessation or prevention of swiftness or velocity.

বেগনিমিত্তক, *a* (from বেগ, *velocity*, and নিমিত্ত, *a cause*), caused by or arising from swiftness or velocity; *ad* from or because of swiftness or velocity.

বেগনিমিত্ত, *ad* (from বেগ, *velocity*, and নিমিত্ত, *a cause*), for swiftness or velocity.

বেগপূর্ব্বক, *a* (from বেগ, *velocity*, and পূর্ব্ব, *before*), preceded by or arising from swiftness or velocity; *ad* by or through swiftness or velocity.

বেগপ্রযুক্ত, *a* (from বেগ, *velocity*, and প্রযুক্ত, *caused by*), caused by or arising from swiftness or velocity.

বেগবর্দ্ধক, *a.* (from বেগ, *velocity*, and বর্দ্ধক, *increasing*), accelerating, increasing swiftness or velocity.

বেগবর্দ্ধন, *a.* (from বেগ, *velocity*, and বর্দ্ধন, *an increasing*), acceleration, the increasing of swiftness or velocity.

বেগবান্, *a* (from বেগ, *swiftness*), swift, active, impetuous.

বেগবিনা, *ad* (from বেগ, *velocity*, and বিনা, *without*), without or beside swiftness or velocity.

বেগবিশিষ্ট, *a* (from বেগ, *celerity*, and বিশিষ্ট, *possessed of*), swift, speedy, violent, impetuous

বেগবিহীন, *a.* (from বেগ, *velocity*, and বিহীন, *destitute*), destitute of swiftness or velocity, sluggish, slow, inert

বেগবৃদ্ধি, *a.* (from বেগ, *velocity*, and বৃদ্ধি, *increase*), the increase of swiftness or velocity, acceleration

বেগব্যতিরিক্ত, *a* (from বেগ, *velocity*, and ব্যতিরিক্ত, *excepted*), swiftness or velocity excepted

বেগব্যতিরেক, *s.* (from বেগ, *velocity*, and ব্যতিরেক, *an exception*), the exception of swiftness or velocity

বেগব্যতিরেকে, *ad.* (*loc. case of* বেগব্যতিরেক, with the exception of swiftness of velocity, without or beside swiftness or velocity

বেগভিন্ন, *a.* (from বেগ, *velocity*, and ভিন্ন, *separate*), separate or distinct from swiftness or velocity, beside swiftness or velocity.

বেগম, *a.* (from بي, *priv.* and غم, *anxiety*), free from care, *s.* a princess

বেগযুক্ত, *a* (from বেগ, *celerity*, and যুক্ত, *joined to*), connected with speed or swiftness, swift, speedy, fleet, violent, impetuous

বেগর, *ad.* (from بغير, *without*), without, except

বেগরজ, *a.* (from بي, *priv* and غرض, *a design*), independent, disinterested, indifferent

বেগরজী, *s* (from بي غرض, *independent*), independence, disinterestedness, indifference.

বেগরহিত, *a* (from বেগ *celerity*, and রহিত, *destitute*), destitute of swiftness or speed, slow, dull, inactive

বেগরোধ, *s.* (from বেগ, *swiftness*, and রোধ, *obstruction*), the restraint of haste or impetuosity, the restraint of swiftness.

বেগরোধক, *a.* (from বেগ, *velocity*, and রোধক, *obstructing*), obstructing or hindering swiftness or velocity.

বেগরোধী, *a* (from বেগ, *celerity*, and রোধিন্, *obstructing*), restraining celerity.

বেগলাশ, *a* (from بي, *priv* and غل وغش, *trouble and anxiety*), free from trouble and anxiety.

বেগলৎ, *a.* (from بي, *priv.* and غلط, *wrong*), free from error, right.

বেগলতী, *s.* (from بي غلط, *free from error*), a freedom from error, a not being wrong.

বেগশূন্য, *a* (from বেগ, *celerity*, and শূন্য, *empty*), destitute of swiftness or speed, slow, dull, inactive.

বেগহীন, *a.* (from বেগ, *celerity*, and হীন, *destitute*), destitute of swiftness or speed, slow, dull, inactive.

বেগহেতুক, *a* (from বেগ, *velocity*, and হেতু, *a cause*), caused by or arising from swiftness or velocity, *ad.* from or because of swiftness or velocity.

বেগানা, *a.* (from بيگانه, *strange*), unknown, not related to, not domestic, foreign.

বেগাফিল, *a* (from بي, *priv* and غافل, *negligent*), not negligent.

বেগাফিলী, *s* (from بي غافل, *not negligent*, freedom from negligence, diligence

বেগার, *a* (from بیگار, *the impressing of a person*), impressed into service. Constructed with ধর্, *to seize*, this word means to impress

বেগারী, *s.* (from বেগার, *impressed*), the impressing or forcing a person to labour.

বেগী, *a* (from বেগ, *swiftness*), swift, impetuous

বেগুন, *s.* (from বঙ্গন, *an egg apple*), the egg plant, the fruit of the egg plant, (Solanum Melongena)

বেগুনা, *a* (from بي, *priv.* and گناه, *crime*), faultless, sinless.

বেগুনাগার, *a* (from بي, *priv* and گناهگار, *sinful*), faultless, sinless.

বেগুনাগারী, *s* (from بي گناهگار, *faultless*), a freedom from crime or punishment.

বেগুনিয়াবর্ণ, *s* (from বেগুনীয়া, *belonging to the egg apple*, and বর্ণ, *a colour*), a purple colour

বেগৌর, *a* (from بي, *priv* and غور, *meditation*), inconsiderate, inadvertent, *ad* without reflection

বেগ্রিপ্তার, *a* (from بي, *priv.* and گرفتار, *a captive*), free, not taken captive.

বেগ্রিপ্তারী, *s* (from بي گرفتار, *free*), freedom, liberty, freedom from captivity

বেঙ, *s* (from ভেক, *a frog*), a frog.

বেঙা *a* (from বাম, *the left side*, left-handed.

বেঙাচী, *s* (from বেঙ, *a frog*), a tadpole

বেঙাপিত্তল, *s* (from বেঙ, *imperfect*, and পিত্তল, *brass*), white brass or princes metal, bell metal.

বেচ্, *v a* (from, বি, *p ep* and ক্রী, *to buy*), to sell.

বেচন, *s.* (from বেচ্, *to sell*, the selling of a thing

বেচনি, *s* (from বেচ্, *to sell*), a selling

বেচনিয়া, *a* (from বেচ্, *to sell*), selling; *s.* a salesman.

বেচশ্মা, *a* (from بي, *priv* and چشمه, *a pair of spectacles*), without spectacles.

বেচা, *v a.* (from বেচ্, *to sell*), to cause to sell; *s* a sale; *a.* sold.

বেচাইবা, *s* (from বেচা, *to cause to sell*), the causing of things to be sold

বেচান, *s* (from বেচা, *to cause to sell*), the causing of things to be sold, *a* sold.

বেচানি, *s* (from বেচা, *to cause to sell*), the causing of things to be sold.

বেচানিয়া, *a* (from বেচা, *to cause to sell*), causing things to be sold, exposing to sale.

বেচারা, *ad* (from بی, *priv.* and چاره, *a remedy*), without remedy; *a* helpless

বেচাল, *a.* (from بی, *priv.* and চাল, *a habit*), uncommon, improper to be done

বেচালাক, *a* (from بی *priv* and چالاک, *laborious*), not active or laborious, not ingenious or clever.

বেচালাকী, *s.* (from بیچالاک, *not active*, a want of activity or industry, a want of ingenuity or cleverness.

বেচালী, *s* (from বেচাল, *improper*), a being improper to be done, a not being customary or common.

বেচিবা, *s* (from বেচ, *to sell*, the selling of things.

বেছ, *v a* (from বিছ্, *to separate*), to assort, to select, to pick out The indeclinable participle of this verb constructed with ল, *to take*, means to pick out, to select, with রাখ, *to place*, it means to set aside for use.

বেজখম, *a* (from بی *priv* and زخم, *an ulcer*), free from distress, *ad* without danger or obstruction

বেজখমী, *s* (from بیزخم, *without danger*), freedom from distress or danger.

বেজবর, *ad* (from بی *priv* and جبر, *strength*), without strength or power, without force or violence

বেজবরী, *s.* (from بیجبر, *without force*), the want of strength or power, the want of force or violence

বেজবান, *s* (from بی *priv* and زبان, *the tongue*), improper or scurrilous language.

বেজবাব, *a* (from بی, *priv* and جواب, *an answer*), nonplussed, destitute of any thing to reply, *ad* without reply

বেজবাবী *s* (from بیجواب, *without reply*), a being without [illegible] a being nonplussed

বেজব্ত, *ad* (from بی *priv* and ضبط, *discipline*), without discipline or control, without government or regulation

বেজমা, *a* (from بی, *priv* and جمع, *a collection*), uncollected, not brought together

বেজমাখরচ, *a* (from بی, *priv* and جمع خرچ, *income and expenditure*), destitute of income or expenditure

বেজমাবন্দি, *ad.* (from بی, *priv* and جمعبندی, *accounts of the revenue*), without any account or settlement of the revenue.

বেজরিব, *a* (from بی, *priv* and جریب, *the measuring of land*), not measured.

বেজরিবী, *s.* (from بیجریب, *not measured*), a being unmeasured.

বেজহর, *a.* (from بی, *priv* and زهر, *poison*), not poisonous, free from poison, harmless.

বেজহরী, *s.* (from بیزهر, *free from poison*), harmlessness, a not being poisonous

বেজান, *a.* (from بی, *priv.* and جان, *life*), lifeless, spiritless.

বেজানিব, *a.* (from بی, *priv* and جانب, *a side*), unacquainted, not of the same side or part

বেজানিবী, *s* (from بیجانب, *unacquainted*), a want of acquaintance or connection

বেজামিন, *a* (from بی *priv* and ضامن, *a security*), destitute of a surety; *ad* without security

বেজামিনী, *s* (from بیضامن, *destitute of a surety*), a being without a surety or security

বেজায়, *a* (from بی, *priv* and جا, *a place*), unjust, extortionate.

বেজায়া, *a.* (from بی, *priv* and ضایع, *perished*), not perished or lost, not faultless

বেজার, *a.* (from بیزار, *displeased*), displeased, out of humour, angry

বেজারি, *a* (from بی, *priv* and جاری, *a running*), not current, not running or passing freely.

বেজিলদ, *a* (from بی, *priv.* and جلد, *leather*), destitute of leather, not bound as a book.

বেজী, *s* (from বীজ্ *to go*), an ichneumon, (Viverra ichneumon)

বেজীন, *a.* (from بی *priv* and زین, *a saddle*), not saddled.

বেজুম, *a* (from بی, *priv* and زعم, *arrogance*), free from vanity or arrogance

বেজেদ, *a* (from بی, *priv* and ضد, *contrary*), not contrary, not opposed

বেজেলেব, *a.* (from بی, *priv* and جلو, *a retinue*), destitute of retinue or attendants, destitute of equipage.

বেজেলা, *a* (from بی, *priv* and ضلع, *splendor*), dull, opake.

বেজোর, *a.* from بی, *priv* and زور, *strength*), weak

বেজোরৎ, *a.* (from بی *priv* and جرأت, *courage*), destitute of courage or boldness, not bold or audacious.

বেজোরী, *s* (from بیزور, *weak*), weakness

বেজোলসী, *ad.* (from بی, *priv* and جلوس *accession to a throne*), without accession.

বেঠন, *s.* (from বেষ্ট্, *to wrap*), a wrapper

বেটা, *s* (from বিটু, *a son*), a son. This word is more generally used in this language to express contempt, viz. a fellow.

বেটী, *s* (from বিটু, *a son*), a daughter.

বেটুয়া, *s.* (from বাট, *a road*), a vagrant, a purse, a widower,

a person who wanders about without house or home, a poor horse

বেঠা, s (from বেষ্ট, *to wrap*), a particular kind of string, a rope.

বেঠিক, a (from بي, *priv.* and ঠিক, *exact*), inaccurate, not exact.

বেঠাহর, a. (from بي, *priv.* and ঠাহর, *firm*) unsteady, not determined, not sure, unresolved.

বেড়, v a. (from বেষ্ট, *to surround*), to encircle, to enclose a field, to surround, to invest a town, to re-examine, to weigh over again

বেড়, s (from বেষ্টনি, *a fence*), a fence wall, a hedge, the circumference of a circle, a circuit

বেড়ন, s. (from বেড়, *to encircle*), the enclosing of a field, the surrounding of a place with a fence, the surrounding of a place with guards or troops

বেড়নি, s. (from বেড়, *to surround*), a fencing or surrounding

বেড়নিয়া, a. (from বেড়, *to encircle*), fencing, hedging in; s a person who makes hedges or fences

বেড়া, v. n. (from বিহার, *a walking for pleasure*), to walk about, to traverse, to travel over any space or country, to make a journey, to ramble, to walk for exercise; s a fence, an enclosure

বেড়াইবা, s (from বেড়া, *to walk about*), a walking about, a walking for exercise or pleasure

বেদাঁড়া, a. (from بي, *priv* and দাঁড়া, *a custom*), not customary, uncommon, singular

বেড়াপোড়া, a. (from বেড়া, *a fence. The last member of this word is only a rhyme to the first*), surrounded, fenced, hedged in

বেড়াজাল, s (from বেড়া, *a fence*, and জাল, *a net*), a net surrounding any place

বেড়ান, s. (from বেড়া, *to walk about*), a walking about for air or exercise, a rambling about, the traversing of a country.

বেড়ানি, s. (from বেড়া, *to walk about*), a walking about, a walking for exercise or pleasure, a ramble.

বেড়ানিয়া, a. (from বেড়া, *to walk about*), rambling, roving, lounging; s a rambler.

বেড়িবা, s (from বেড়, *to fence*), the fencing of a place.

বেড়ী, s (from বেষ্ট, *to surround*), a fetter, a pair of tongs used to take a pot from the fire, the short hair which grows round the tuft which a Hindoo leaves on his crown

বেড়ুবাঁশ, s (from বেষ্টবংশ, *a hedge bamboo*), the name of a species of wild thorny bamboo, (Bambusa spinosa)

বেঢৌল a (from بي *priv* and ঢোল, *a form*), contrary to the fashion, ill-formed.

বেঢব, a. (from بي *priv* and ঢব, *a form*), deformed, ugly.

বেণাযোনি, s (from বেণ, *a species of grass*, and যোনি, *an origin*), the name of a species of grass, (Agrostis diandra)

বেণা, s (from বীরণ, *a species of grass*), the name of a species of grass, (Andropogon muricatus)

বেণী, s (from বেণ্ *to move*), a tail of hair, a branch of a river.

বেণু, s. (from বিণ, *to hear*), a pipe or flute, a bamboo.

বেণুবাদক, a (from বেণু *a flute*, and বাদক, *playing*), playing on the flute; s. a person who plays on the flute.

বেণ্যা, s (from বণিজ্, *a merchant*), a merchant, a dealer, a trader, a banker.

বেত, s (from বেত্র, *a cane*), a cane, a ratan, (Calamus rotang.)

বেতকরার, ad. (from بي, *priv* and تكرار, *altercation*), without altercation or replies, without contention or dispute.

বেতকরারী, s. (from بي تكرار, *without altercation*), a freedom from altercation or replies, a freedom from contention or disputes,

বেতকসীর, a. (from بي, *priv* and تقصير, *a fault*), free from fault or crime, innocent; *ad* without fault.

বেতখত, ad (from بي, *priv* and تخت, *a throne*), without a throne; a. destitute of a throne

বেতজবীজ, ad. (from بي *priv* and تجويز, *examination*), without examination or scrutiny.

বেতজবীজী, s (from بي تجويز, *without examination*), a neglect or want of examination or scrutiny

বেতদবীর, ad (from بي, *priv* and تدبير, *deliberation*), without exertion or deliberation

বেতদবীরী, s. (from بي تدبير *without exertion*), a want of exertion or deliberation

বেতদারক, a (from بي, *priv* and تدارك, *preparation*), neglecting, neglecting to pay attention to a work.

বেতদারকী, s from بي تدارك, *neglecting*, neglect, disregard, inattention.

বেতন, s (from বী, *to move*), wages, a compensation for labour, a reward, hire.

বেতনগ্রহণ, s (from বেতন, *wages*, and গ্রহণ, *a receiving*), the receiving of wages

বেতনগ্রাহক, a (from বেতন, *wages*, and গ্রাহক, *receiving*), receiving wages; s a person who receives wages, a hired servant or labourer

বেতনগ্রাহী, a (from বেতন, *hire*, and গ্রাহিন্, *receiving*), receiving hire; s a hired servant or labourer

বেতনচ্ছেদ, s (from বেতন, *wages*, and ছেদ, *a cutting*), the stopping a part of a person's wages, the mulcting of a person.

বেতনচ্ছেদক, a (from বেতন, *wages*, and ছেদক, *cutting*), stop-

ping wages; *s* a person who stops a part of a servant's wages.

বেতনচ্ছেদী, *a.* (from বেতন, *wages*, and ছেদিন্‌, *cutting*), stopping a servant's wages.

বেতনজন্য, *a.* (from বেতন, *wages*, and জন্য, *producible*), producible by or arising from wages.

বেতনজন্যে, *ad* (*loc case of* বেতনজন্য), for the sake of wages.

বেতনদাতা, *s.* (from বেতন, *wages*, and দাতৃ, *a giver*), a person who pays wages

বেতনদান, *s.* (from বেতন, *wages*, and দান, *a giving*), the paying of wages

বেতনদায়ক, *a.* (from বেতন, *wages*, and দায়ক, *giving*), paying wages, *s* a person who pays wages.

বেতনদায়ী, *a* (from বেতন, *wages*, and দায়িন্‌, *giving*), paying wages

বেতননিমিত্তক, *a.* (from বেতন, *wages*, and নিমিত্ত, *a cause*), caused by or arising from wages; *ad.* from or because of wages.

বেতননিমিত্ত, *ad.* (from বেতন, *wages*, and নিমিত্ত, *a cause*), for the sake of wages.

বেতনপ্রযুক্ত, *a.* (from বেতন, *wages*, and প্রযুক্ত, *caused by*), caused by or arising from wages, *ad* from or because of wages.

বেতনবর্দ্ধক, *a* (from বেতন, *wages*, and বর্দ্ধক, *increasing*), increasing wages

বেতনবর্দ্ধন, *s* (from বেতন, *wages*, and বর্দ্ধন, *an increasing*), the increasing of wages.

বেতনবিনা, *ad.* (from বেতন, *wages*, and বিনা, *without*), without wages.

বেতনবৃদ্ধি, *s* (from বেতন, *wages*, and বৃদ্ধি, *increase*), an increase of wages

বেতনব্যতিরিক্ত, *a* (from বেতন, *wages*, and ব্যতিরিক্ত, *excepted*), wages excepted

বেতনব্যতিরেক, *s.* (from বেতন, *wages*, and ব্যতিরেক, *an exception*), the exception of wages

বেতনব্যতিরেকে, *ad* (*loc case of* বেতনব্যতিরেক), with the exception of wages, without or beside wages

বেতনভিন্ন, *a* (from বেতন, *wages*, and ভিন্ন *separate*), separate or distinct from wages; *ad.* beside wages

বেতনহেতুক, *a* (from বেতন, *wages*, and হেতু, *a cause*), caused by or arising from wages, *ad* from or because of wages

বেতনাকাঙ্ক্ষা, *s* (from বেতন, *hire*, and আকাঙ্ক্ষা, *desire*), a desire for wages.

বেতনাকাঙ্ক্ষী, *a* (from বেতন, *hire*, and আকাঙ্ক্ষিন্‌, *desirous*), desirous of wages.

বেতনাদান, *s* (from বেতন, *hire*, and অদান, *a not giving*, or আদান, *a receiving*), the not paying of a servant's wages, the receiving of wages.

বেতনাধ্যক্ষ, *s.* (from বেতন, *wages*, and অধ্যক্ষ, *an overseer*), a paymaster.

বেতনাভিলাষ, *s.* (from বেতন, *wages*, and অভিলাষ, *desire*), the desire of wages.

বেতনাভিলাষী, *a.* (from বেতন, *wages*, and অভিলাষিন্‌, *desirous*), desirous of wages.

বেতনেচ্ছা, *s* (from বেতন, *wages*, and ইচ্ছা, *desire*), a desire for wages.

বেতনেচ্ছু, *a.* (from বেতন, *wages*, and ইচ্ছু *desirous*), desirous of wages.

বেতনেচ্ছুক, *a* (from বেতন, *wages*, and ইচ্ছু, *desirous*), desirous of wages.

বেতলাসী, *ad* (from بی, *priv.* and تلاشی, *investigation*), without investigation or search, without cleaning or polishing

বেতনখা, *ad* (from بی, *priv.* and تنخواه, *wages*), without wages.

বেতফরিক, *a.* (from بی, *priv.* and تفریق, *separation*), not separated, not divided.

বেতফাবৎ, *a* (from بی, *priv.* and تفاوت, *distance*), near, not distant, not absent.

বেতফসীল, *ad.* (from بی, *priv.* and تفصیل, *separation*), without distinction or detail, without separation or division.

বেতমসুক *ad.* (from بی, *priv.* and تمسک, *a bond*), without bond or obligation.

বেতমসুকী, *s* (from بی‌تمسک, *without a bond*), the being without a bond or written obligation.

বেতমীজ, *a* (from بی *priv* and تمیز, *discernment*), destitute of discernment or discretion

বেতমীজী, *s.* (from بی‌تمیز, *destitute of discernment*), a want of discernment or discretion

বেতম্বী, *ad* (from بی, *priv* and تنبیه, *admonition*), without admonition or correction.

বেতরহ, *ad* (from بی, *priv* and طرح, *a manner*), out of the common way, *a.* uncommon

বেতদ্বুদ্‌ *ad* (from بی, *priv* and تردد, *contrivance*), without contrivance or endeavour.

বেতরফ, *a.* (from بی, *priv* and طرف, *a side*), impartial.

বেতরফী, *s* (from بی‌طرف, *impartial*), impartiality

বেতরঙ্গ *s.* (from বেত, *a ratan*, and রঙ্গ, *a colour*, the name of a plant used in dying, (Justicia tinctoria)

বেতরাস, *a* (from بی, *priv.* and تراش, *a paring*), not pared or planed.

বেতর্বিয়ত, *a* (from بی *priv.* and تربیت, *education*), uneducated, uninstructed

বেতর্বিয়তী, *s* (from بی‌تربیت, *uneducated*), a want or neglect of education.

বেতলব, *ad* (from بي, *priv* and طلب, *wages*), without wages, without a summon.

বেতলবী, *s* (from بيطلب, *without wages*), the want of or not paying of wages, a not summoning.

বেতলাশ, *ad* (from بي, *priv* and تلاش, *search*), without search.

বেতলাশী, *s.* (from بيتلاش *without search*), the neglecting or abstaining from search.

বেতসরুফ, *a* (from بي, *priv* and تصرف, *possession*), not enjoyed or possessed, not expended.

বেতসরুফী, *s* (from بيتصرف, *not enjoyed*), a want of possession or enjoyment, non-expenditure.

বেতহকীক, *a.* (from بي, *priv.* and تحقيق, *just*), not just or true, not equitable.

বেতহবীল, *ad* (from بي, *priv.* and تحويل, *trust*), not in trust, not on account of, not in a person's charge.

বেতহমৎ, *ad.* (from بي, *priv* and تهمت, *an accusation*), without an accusation or complaint, *a* free from accusation, not accused.

বেতহমতী, *s.* (from بيتهمت, *without accusation*), freedom from accusation.

বেতহসীল, *a.* (from بي, *priv.* and تحصيل, *the collection of debt*), not collected; *ad* without collecting in debts.

বেতাইন, *a.* (from بي, *priv* and تعين, *appointing*), not appointing or deputing

বেতাগাদা, *ad* (from بي, *priv.* and تقاضا, *importunity*), without dunning or importunity

বেতাগাদী, *a* (from بي, *priv* and تقاضي, *without dunning*) the not dunning or importuning of a person.

বেতাকীদ, *a* (from بي, *priv* and تاكيد, *an injunction*), negligent, not enforcing injunctions.

বেতাকত, *a* (from بي, *priv* and طاقت, *strength*), weak, wanting attendance or care.

বেতার, *a* (from بي, *priv* and তার, *relish*), tasteless, insipid.

বেতালিম, *a* (from بي, *priv* and تعليم, *instruction*), uninstructed, untaught

বেতুফান, *a* (from بي, *priv.* and طوفان, *a storm*), not tempestuous.

বেতুয়া, *s* (from বাস্তুক, *Chenopodium*), the name of the edible species of Chenopodium.

বেতুয়াশাক, *s* (from বেতুয়া, *Chenopodium*, and শাক, *an edible plant*), the name of the several edible species of Chenopodium.

বেতেজারৎ, *ad.* (from بي, *priv.* and تجارت, *trade*), without trade or commerce.

বেতেজারতী, *s.* (from بيتجارت, *without trade*), the want of trade or commerce.

বেতৈনাত, *a.* (from بي, *priv* and تعينات, *an appointment*), not appointed, *ad* without an appointment or authority.

বেতৈনাতী *s* (from بيتعينات, *not appointed*), the want of appointment to office

বেতোয়াজ, *a* (from بي, *priv* and تواضع, *humility*), not humble, inattentive, unkind.

বেত্তা, *a* (from বিদ, *to know*), knowing, versed in a science.

বেত, *s* (from বী, *to go*), a ratan, a cane, (Calamus rotang)

বেত্রধর, *a* (from বেত্র, *a cane* and ধৃ *to hold*), having a cane, holding a cane; *s* a person who carries a cane.

বেত্রধারক, *a.* (from বেত্র, *a cane*, and ধারক, *holding*), holding or carrying a cane, *s* a person who carries a cane

বেত্রধারী, *a.* (from বেত্র, *a cane*, and ধারিন্‌, *holding*), carrying a cane, holding a cane.

বেত্রাঘাত, *s.* (from বেত্র, *a cane*, and আঘাত, *a blow*), a blow or stroke with a cane.

বেত্রাঘাতক, *a* (from বেত্র, *a cane*, and আঘাতক, *striking*), beating with a cane, *s* a person who canes another.

বেত্রাঘাতী, *a.* (from বেত্র, *a cane*, and আঘাতিন্‌, *striking*), beating with a cane.

বেদ, *s* (from বিদ্‌, *to know*), knowledge, philosophy, science The sacred books of the Hindoos, which are esteemed as the fountain of all real knowledge.

বেদকুশল, *a* (from বেদ, *the veda*, and কুশল, *eminent*), eminent in the knowledge of the veda

বেদখল, *a* (from بي, *priv* and دخل, *entrance*), not taken possession of, not subject to

বেদখলী, *s.* (from بيدخل, *not subject to*), the not holding possession of a thing, a not being subject to, *ad* without authority over

বেদজন্য, *a.* (from বেদ, *the veda*, and জন্য, *producible*), producible by or arising from the veda

বেদজন্যে, *ad* (*loc case of* বেদজন্য), for the veda.

বেদজ্ঞ, *a* (from বেদ, *the veda*, and জ্ঞা, *to know*), acquainted with the veda, versed in the veda

বেদজ্ঞতা, *s* (from বেদজ্ঞ, *acquainted with the veda*), a knowledge of the veda

বেদজ্ঞত্ব, *s* (from বেদজ্ঞ, *acquainted with the veda*), a knowledge of the veda

বেদজ্ঞাতা, *s* (from বেদ, *the veda*, and জ্ঞাতৃ, *one who knows*), a person skilled in the veda.

বেদজ্ঞান, *s.* (from বেদ, *the veda*, and জ্ঞান, *knowledge*), the knowledge of the veda.

বেদজ্ঞাপক, *a* (from বেদ, *the veda*, and জ্ঞাপক, *making known*), making known or teaching the doctrine of the veda.

বেদজ্ঞাপন, *s.* (from বেদ, *the veda*, and জ্ঞাপন, *a making known*), the publishing or making known of the veda.

বেদজ্ঞাপয়িতা, *s.* (from বেদ, *the veda,* and জ্ঞাপয়িতৃ, *a person who makes known*), a person who publishes or makes known the veda.

বেদনা, *s* (from বিদ্ *to know*), a sensation, pain, an agony, smart, torment

বেদনাকর, *a* (from বেদনা, *sensation*, and কৃ, *to do*), giving pain, exercising feeling or sensations.

বেদনাকারক, *a* (from বেদনা, *sensation*, and কারক, *doing*), giving pain, exercising feeling or sensations

বেদনাকারী, *a* (from বেদনা, *sensation*, and কারিন্, *doing*), giving pain exercising feeling or sensations.

বেদনাজনক, *a* (from বেদনা, *sensation*, and জনক, *producing*), causing pain, producing sensation or feeling.

বেদনাজন্য, *a.* from বেদনা, *sensation*, and জন্য, *producible*), producible by or arising from pain or sensation.

বেদনাজন্যে, *ad loc case of* বেদনাজন্য), for pain, for feeling, for sensation.

বেদনাদাতা *s* (from বেদনা, *sensation*, and দাতৃ *a giver*) a person who gives pain, a person who communicates feeling or sensation.

বেদনাদায়ক, *a* (from বেদনা, *sensation*, and দায়ক, *giving*), giving pain, communicating feelings or sensations.

বেদনাদায়ী, *a* (from বেদনা, *sensation*, and দায়িন্, *giving*), giving pain, communicating feelings or sensations

বেদনানাশ, *s* (from বেদনা *sensation*, and নাশ, *destruction*), the easing or removing of pain, the destroying of feeling or sensation.

বেদনানাশক, *a.* (from বেদনা, *sensation* and নাশক, *destructive*), anodyne, curing or removing pain, destroying sensation

বেদনানিবর্ত্তক, *a.* (from বেদনা, *sensation* and নিবর্ত্তক, *causing to cease*), anodyne, causing pain or sensation to cease

বেদনানিবারক, *a* (from বেদনা, *sensation*, and নিবারক, *preventing*), preventing or resisting pain, preventing or resisting feeling or sensation

বেদনানিবারণ, *s.* (from বেদনা, *sensation* and নিবারণ, *a preventing*), the preventing or resisting of pain or sensation

বেদনানিমিত্তক, *a* (from বেদনা, *sensation*, and নিমিত্ত, *a cause*), caused by or arising from pain or sensation, *ad* from or because of pain or sensation.

বেদনানিমিত্তে, *ad* (from বেদনা, *sensation*, and নিমিত্ত, *a cause*), for pain or sensation

বেদনাপূর্ব্বক, *a* (from বেদনা, *sensation*, and পূর্ব্ব, *before*), preceded by or arising from pain or sensation, *ad* by or through pain or sensation

বেদনাপ্রযুক্ত, *a* (from বেদনা, *sensation*, and প্রযুক্ত, *caused by*) caused by or arising from pain or sensation, from or because of pain or sensation.

বেদনাবর্দ্ধক, *a.* (from বেদনা, *sensation*, and বর্দ্ধক, *increasing*), increasing pain, increasing sensation

বেদনাবর্দ্ধন, *s.* (from বেদনা, *sensation*, and বর্দ্ধন, *an increasing*), the increasing of pain or sensation

বেদনাবিনা, *ad.* (from বেদনা, *sensation*, and বিনা, *without*), without or beside pain, without or beside sensation.

বেদনাবিশিষ্ট, *a.* (from বেদনা, *sensation*, and বিশিষ্ট, *possessed of*), painful, sensible, feeling.

বেদনাবিহীন, *a.* (from বেদনা, *sensation*, and বিহীন, *destitute*), free from pain, destitute of feeling or sensation, blunt, dull, insensible.

বেদনাবৃদ্ধি, *s* (from বেদনা, *sensation*, and বৃদ্ধি, *increase*), the increase of pain or feeling

বেদনাবোধক, *a* (from বেদনা, *sensation*, and বোধক, *indicating*), indicating pain or sensation.

বেদনাব্যতিরিক্ত, *a.* (from বেদনা, *sensation*, and ব্যতিরিক্ত, *excepted*), pain or sensation excepted.

বেদনাব্যতিরেক, *s* (from বেদনা, *sensation*, and ব্যতিরেক, *exception*), the exception of pain or sensation

বেদনাব্যতিরেকে, *ad.* (*loc case of* বেদনাব্যতিরেক), with the exception of pain or sensation, without or beside pain or sensation

বেদনাভিন্ন, *a.* (from বেদনা, *sensation*, and ভিন্ন, *separate*), separate or distinct from pain or sensation, *ad* besides pain or sensation.

বেদনামূলক, *a.* (from বেদনা, *sensation*, and মূল, *a root*), originating in pain or sensation

বেদনাযুক্ত, *a* (from বেদনা, *sensation*, and যুক্ত, *joined*), connected with pain or sensation, painful, feeling, sensible.

বেদনারহিত, *a* (from বেদনা, *sensation*, and রহিত, *destitute*), free from pain, destitute of feeling or sensation, insensible

বেদনাশূন্য, *a* (from বেদনা, *sensation*, and শূন্য, *empty*), free from pain, destitute of feeling or sensation, insensible.

বেদনাসূচক, *a* (from বেদনা *sensation*, and সূচক, *indicating*), indicating pain, indicating feeling or sensation.

বেদনাহীন, *a* (from বেদনা, *sensation*, and হীন, *destitute*), free from pain, destitute of feeling or sensation, insensible

বেদনাহেতুক, *a* (from বেদনা, *sensation*, and হেতু, *a cause*), caused by or arising from pain or sensation, *ad* from or because of feeling or sensation.

বেদনিন্দক, *a* (from বেদ, *the veda*, and নিন্দক, *reproaching*), reproaching or blaspheming the veda.

বেদনিন্দা, *s* (from বেদ, *the veda*, and নিন্দা, *reproach*), a reproach or censure of the veda

বেদনিন্দুক, *a.* (from বেদ, *the veda*, and নিন্দুক, *reproaching*), reproaching or censuring the veda.

বেদনিপুণ, *a.* (from বেদ, *the veda*, and নিপুণ, *eminent*), eminent in a knowledge of the *veda*.

বেদনিমিত্তক, *a.* (from বেদ, *the veda*, and নিমিত্ত, *a cause*), caused by or arising from the *veda*; *ad.* from or because of the *veda*

বেদনিমিত্ত, *ad* (from বেদ, *the veda*, and নিমিত্ত, *a cause*), for the *veda*

বেদনিহিত, *a* (from বেদ, *the veda*, and নিহিত, *contained*), contained in the *veda*

বেদনীয়, *a.* (from বিদ্, *to know*), knowable, perceptible, perceivable, capable of being felt, sensible to pain or pleasure.

বেদনোৎপাদক, *a.* (from বেদনা, *sensation*, and উৎপাদক, *producing*), producing pain or sensation

বেদপাঠ, *s.* (from বেদ, *the veda*, and পাঠ, *a reading*), the text of the *veda*, the reading or repeating of the *veda*.

বেদপাঠক, *a.* (from বেদ, *the veda*, and পাঠক, *reading*), reading or repeating the *veda*; *s* a person who reads the *veda*

বেদপাঠী, *a.* (from বেদ, *the veda*, and পাঠিন্, *reading*), reading the *veda*, repeating the *veda*

বেদপারগ, *a* (from বেদ, *the veda*, and পারগ, *going to the furthest side*), well versed in the *veda*, perfectly master of the *veda*.

বেদপ্রযুক্ত, *a.* (from বেদ, *the veda*, and প্রযুক্ত, *caused by*), caused by or arising from the *veda*, *ad* from or because of the *veda*.

বেদবাক্য, *s.* (from বেদ, *the veda*, and বাক্য, *a word*), the text of the *veda*

বেদবিৎ, *a* (from বেদ, *the veda*, and বিদ্, *to know*), acquainted with the *veda*.

বেদবিদ্য, *a* (from বেদ, *the veda*, and বিদ্যা, *science*), learned in the *veda*.

বেদবিনা, *ad* (from বেদ, *the veda*, and বিনা, *without*), without or beside the *veda*

বেদবিরুদ্ধ, *a* (from বেদ, *the veda*, and বিরুদ্ধ, *opposed*), opposed or contrary to the *veda*

বেদবিরোধ, *s* (from বেদ *the veda*, and বিরোধ, *opposition*), opposition or contrariety to the *veda*

বেদবিশারদ, *a* (from বেদ, *the veda*, and বিশারদ, *eminent*), eminently acquainted with the *veda*.

বেদবিহিত, *a* (from বেদ, *the veda*, and বিহিত, *suited to*), suited to or proper for the *veda*

বেদবেত্তা, *s* (from বেদ, *the veda*, and বেত্তৃ, *a person who knows*), a person acquainted with the *veda*

বেদবোদ্ধা, *s* (from বেদ, *the veda*, and বোদ্ধৃ, *one who knows*), a person acquainted with the *veda*.

বেদবোধ, *s.* (from বেদ, *the veda*, and বোধ, *knowledge*), the knowledge of the *veda*.

বেদবোধক, *a* (from বেদ, *the veda*, and বোধক, *knowing*), acquainted with the *veda*, *s.* a person acquainted with the *veda*.

বেদবদবা, *ad.* (from بی, *priv.* and بدبده, *dignity*), without dignity, without state or pomp.

বেদব্যতিরিক্ত, *a.* (from বেদ, *the veda*, and ব্যতিরিক্ত, *excepted*), the *veda* excepted

বেদব্যতিরেক, *a* (from বেদ, *the veda*, and ব্যতিরেক, *an exception*), the exception of the *veda*

বেদব্যতিরেকে, *ad* (*loc case of* বেদব্যতিরেক), with the exception of the *veda*, without or beside the *veda*.

বেদব্যাস, *s* (from বেদ, *the veda*, and ব্যাস, *study*), the name of a sage who is reported to have made the modern division of the *veda* into four.

বেদভিন্ন, *a* (from বেদ, *the veda*, and ভিন্ন, *separate*), separate or destinct from the *veda*

বেদম, *a.* (from بی, *priv* and دم, *breath*), breathless, *ad* out of breath.

বেদমত, *a* (from বেদ, *the veda*, and মত, *approved*), approved in the *veda*; *s* the doctrine of the *veda*

বেদমতাবলম্বন, *s.* (from বেদমত, *the doctrine of the veda*, and অবলম্বন, *a depending on*), the profession or embracing of the doctrine of the *veda*

বেদমতাবলম্বী *a* (from বেদমত *the doctrine of the veda*, and অবলম্বিন্, *depending on*), embracing or making profession of the doctrine of the *veda*

বেদমূলক, *a* (from বেদ, *the veda*, and মূল, *a root*), originating from the *veda*.

বেদরকার, *a.* (from بی, *priv* and درکار, *necessity*), unnecessary, useless

বেদরকারী, *s* (from بیدرکار, *unnecessary*), uselessness, unnecessariness

বেদরিয়াফৎ, *a* (from بی, *priv* and دریافت, *understanding*), incomprehensible, *ad.* beyond the understanding.

বেদরখাস্ত, *ad* (from بی, *priv* and درخواست, *a petition*), without a petition or request

বেদর্দ, *a* (from بی, *priv* and درد, *pain*), free from pain.

বেদর্দী, *s* (from بیدرد, *free from pain*), freedom from pain.

বেদলিল, *ad* (from بی, *priv.* and دلیل, *proof*), without proof or demonstration.

বেদলিলী, *s* (from بیدلیل, *without proof*), a want of proof or demonstration

বেদসম্মত, *a* (from বেদ, *the veda*, and সম্মত, *approved*), approved in the *veda*

বেদসিদ্ধ, *a* (from বেদ, *the veda*, and সিদ্ধ, *accomplished*), proved or maintained by the *veda*.

বেদস্ত, *ad* (from بی, *priv.* and دست, *the hand*), not under a person's hand or power.

বেদস্তখত, *ad.* (from بي, *priv* and دستخط, *a signature*), without a signature.

বেদস্তখতী, *s.* (from بيدستخط, *without a signature*), the want of a signature.

বেদস্তুর, *a* (from بي, *priv.* and دستور, *a custom*), not customary, unusual.

বেদস্তুরী, *s.* (from بيدستور, *unusual*), the being unusual or not customary.

বেদহশৎ, *a.* (from بي, *priv* and دهشت, *fear*), fearless, bold, secure.

বেদহেতুক, *a.* (from বেদ, *the veda*, and হেতু, *a cause*), caused by or arising from the veda, *ad* from or because of the veda.

বেদাঁড়া, *a.* (from بي *priv.* and দাঁড়া, *a course*), irregular, not customary, unfashionable.

বেদাখিল, *a.* (from بي, *priv* and داخل, *an introduction*), not introduced, not delivered in.

বেদাখিলী, *s* (from بيداخل, *not introduced*), the not being delivered in or introduced.

বেদাগ, *a* (from بي, *priv.* and داغ, *a stain*), immaculate, free from stain.

বেদাগা, *a* (from بي, *priv.* and دغا, *deceit*), sincere, honest, *ad* without deceit or treachery.

বেদাগী, *s* (from بيداغ, *free from stain*), immaculateness, freedom from marks or stains.

বেদাঙ্গ, *s* (from বেদ, *the veda*, and অঙ্গ, *a body*), a science appendant on the veda, of these six are reckoned, viz the formation and arrangement of ideas, logic, grammar, a knowledge of technical terms, astronomy, and prosody.

বেদাঙ্গবিৎ, *a.* (from বেদাঙ্গ, *an appendant science*, and বিদ, *to know*), acquainted with the sciences necessary to a knowledge of the veda.

বেদাঙ্গবেত্তা, *s* (from বেদাঙ্গ, *an appendant science*, and বেতৃ, *one who knows*), a person who is acquainted with the sciences necessary to the study of the veda.

বেদাঙ্গী, *a.* (from বেদাঙ্গ, *an appendant science*), studying or professing the knowledge of the sciences which are appendant on the veda.

বেদাজ্ঞা, *s* (from বেদ, *the veda*, and আজ্ঞা, *a command*), an injunction of the veda.

বেদাধ্যয়ন, *s.* (from বেদ, *the veda*, and অধ্যয়ন, *a reading*), the study or reading of the veda.

বেদাধ্যাপক, *a* (from বেদ, *the veda*, and অধ্যাপক, *teaching*), teaching the doctrine of the veda, *s* a person who teaches others the veda.

বেদাধ্যাপনা, *s* (from বেদ, *the veda*, and অধ্যাপনা, *teaching*), the teaching or giving instruction in the veda.

বেদাধ্যায়ী, *a.* (from বেদ, *the vedá*, and অধ্যায়িন্, *reading*), studying or reading the veda.

বেদানা, *a.* (from بي, *priv.* and دانه, *grain*), destitute of seeds or grains.

বেদানুযায়ী, *a.* (from বেদ, *the veda*, and অনুযায়িন্, *following on*), according with the doctrine of the veda.

বেদানুসন্ধান, *s* (from বেদ, *the veda*, and অনুসন্ধান, *search*), a search or scrutiny into the veda.

বেদানুসন্ধানী, *a* (from বেদ, *the veda*, and অনুসন্ধানিন্, *searching*), searching into or scrutinizing the veda.

বেদানুসন্ধায়ী, *a.* (from বেদ, *the veda*, and অনুসন্ধায়িন্, *searching*), searching into or scrutinizing the veda.

বেদানুসারী, *a.* (from বেদ, *the veda*, and অনুসারিন্, *following*), following upon or according with the veda.

বেদানুসারে, *ad* (from বেদ, *the veda*, and অনুসার, *a following*) according to the veda.

বেদান্ত, *s* (from বেদ, *the veda*, and অন্ত, *an end*), one of the six schools of philosophy usually called the durshunus.

বেদান্তকুশল, *a* (from বেদান্ত, *the vedanta philoshopky*, and কুশল, *eminent*), eminent in the vedanta philosophy.

বেদান্তগত, *a* (from বেদান্ত, *the vedanta*, and গম, *to go*), learned in the vedanta philosophy.

বেদান্তজ্ঞ, *a.* (from বেদান্ত, *the vedanta philosophy*, and জ্ঞা, *to know*), acquainted with the vedanta philosophy.

বেদান্তজ্ঞাতা, *s* (from বেদান্ত, *the vedanta philosophy*, and জ্ঞাতৃ, *one who knows*), a person skilled in the vedanta philosophy.

বেদান্তজ্ঞান, *s* (from বেদান্ত, *the vedanta philosophy*, and জ্ঞান, *knowledge*), a knowledge of the vedanta philosophy.

বেদান্তজ্ঞাপক, *a.* (from বেদান্ত, *the vedanta philosophy*, and জ্ঞাপক, *giving information*), giving information in the vedanta philosophy.

বেদান্তজ্ঞাপন, *s.* (from বেদান্ত, *the vedanta philosophy*, and জ্ঞাপন, *a making known*), a making known or publishing the vedanta philosophy.

বেদান্তনিপুণ, *a* (from বেদান্ত, *the vedanta philosophy*, and নিপুণ, *eminent*), eminent in the vedanta philosophy.

বেদান্তপাঠ, *s* (from বেদান্ত, *the vedanta philosophy*, and পাঠ, *a reading*), the text of the books on the vedanta philosophy, the reading or repeating of the books on the vedanta philosophy.

বেদান্তপাঠক, *a* (from বেদান্ত, *the vedanta philosophy*, and পাঠক, *reading*), reading the books on the vedanta philosophy.

বেদান্তপারগ, *a.* (from বেদান্ত, *the vedanta philosophy*, and পারগ, *going to the other side*), compleatly acquainted with the vedanta philosophy, going to the furthest limit of the vedanta philosophy.

বেদান্তবিৎ, *a.* (from বেদান্ত, *the vedanta philosophy*, and বিদ্, *to know*), acquainted with the vedanta philosophy.

বেদান্তবিরুদ্ধ, *a.* (from বেদান্ত *the vedanta philosophy*, and বিরুদ্ধ, *opposed to*), opposed to the vedanta philosophy.

বেদান্তবিরোধ, *s.* (from বেদান্ত, *the vedanta philosophy*, and বিরোধ, *opposition*), contrariety or opposition to the vedanta philosophy

বেদান্তবিহিত, *a* (from বেদান্ত, *the vedanta philosophy*, and বিহিত, *proper*), proper or suited to the vedanta philosophy

বেদান্তবেত্তা, *a* (from বেদান্ত, *the vedanta philosophy*, and বেতৃ, *one who knows*), a person who knows the vedanta philosophy

বেদান্তবোদ্ধা, *a* (from বেদান্ত, *the vedanta philosophy*, and বোদ্ধৃ *one who knows*), one who knows the vedanta philosophy.

বেদান্তবোধ, *s* (from বেদান্ত, *the vedanta philosophy*, and বোধ, *knowledge*), a knowledge of the vedanta philosophy

বেদান্তবোধক, *a* (from বেদান্ত, *the vedanta philosophy*, and বোধক, *knowing*), acquainted with the vedanta philosophy.

বেদান্তসম্মত, *a* (from বেদান্ত, *the vedanta philosophy*, and সম্মত, *approved*), approved by the writings of the vedanta philosophy.

বেদান্তসিদ্ধ, *a.* (from বেদান্ত, *the vedanta philosophy*, and সিদ্ধ, *accomplished*), proved or accomplished by the books which treat of the vedanta philosophy

বেদান্তাধ্যয়ন, *s.* (from বেদান্ত *the vedanta philosophy*, and অধ্যয়ন, *a reading*), the reading or study of the vedanta philosophy

বেদান্তাধ্যাপক, *a* (from বেদান্ত, *the vedanta philosophy*, and অধ্যাপক, *teaching*), teaching the vedanta philosophy, *s.* a person who teaches or gives lectures on the vedanta philosophy

বেদান্তাধ্যাপনা, *s.* (from বেদান্ত, *the vedanta philosophy*, and অধ্যাপনা, *a causing to read*), a giving lectures on the vedanta philosophy, a giving instruction in the vedanta philosophy.

বেদান্তাধ্যায়ী, *a* (from বেদান্ত, *the vedanta philosophy*, and অধ্যায়িন্, *reading*), reading or studying the vedanta philosophy

বেদান্তানুসারী, *a* (from বেদান্ত, *the vedanta philosophy*, and অনুসারিন্, *following*), corresponding with or following upon the vedanta philosophy.

বেদান্তানুসারে, *ad* (from বেদান্ত, *the vedanta philosophy*, and অনুসার, *a following*), according to the vedanta philosophy

বেদান্তী, *a.* (from বেদান্ত, *the vedanta philosophy*), professing the sentiments of the vedanta philosophy.

বেদান্বেষক, *a* (from বেদ, *the veda*, and অন্বেষক, *searching*), seeking for the veda.

বেদান্বেষণ, *s* (from বেদ, *the veda*, and অন্বেষণ, *a seeking*), a seeking for the veda.

বেদান্বেষী, *a* (from বেদ, *the veda*, and অন্বেষিন্ *seeking*), seeking the veda.

বেদাব, *a* (from بي, *priv* and দাব, *a suppressing*), not brought under controul, not under discipline, not humbled.

বেদাবা, *ad.* (from بي, *priv.* and دعوي, *a plaint*), without a plaint or suit

বেদাবী, *s* (from بي, *priv* and دعوي, *a plaint*), without suit or complaint.

বেদাভ্যাস, *s* (from বেদ, *the veda*, and অভ্যাস *a committing to memory*), the study or committing of the veda to memory

বেদাভ্যাসক, *a* (from বেদ, *the veda*, and অভ্যাসক, *committing to memory*), studying or committing the veda to memory

বেদাভ্যাসী, *a.* (from বেদ, *the veda*, and অভ্যাসিন্, *committing to memory*), studying or committing the veda to memory

বেদামী, *a* (from বেদাম, *worth nothing*), a costing nothing, invaluableness

বেদায়ী, *a* (from بي, *priv.* and مدعي, *a plaintiff*), without a plaintiff

বেদি, *s* (from বিদ *to know*), an altar, a pillar, a terrace or platform, the name of a species of fish (Perca sparoides.)

বেদিল, *a* (from بي, *priv* and دل, *the heart*), heartless, indifferent

বেদিলী, *s* (from بيدل, *heartless*), heartlessness, indifference

বেদী, *s.* (from বিদ্, *to know*), an altar, a pillar the terrace of a house, an elevated terrace or platform, a stool, a bench

বেদীন, *a.* (from بي, *priv* and دين, *religion*), ungodly, irreligious

বেদেমাগ, *a.* (from بي *priv.* and دماغ, *haughtiness*), humble, affable, *ad* without pride or haughtiness.

বেদেমাগী, *s* (from بيدماغ, *humble*), humility, affability, freedom from pride or haughtiness

বেদোয়া, *ad* (from بي, *priv* and دعا, *a petition*), without a petition or appeal.

বেদৌলত, *a.* (from بي, *priv* and دولت, *wealth*), poor, destitute of wealth

বেদ্য *a.* (from বিদ্, *to know*), knowable

বেদ্যা, *s* (from ব্যাধ, *a hunter*), a fowler, a hunter.

বেধ্, *v. a.* (from বিধ্, *to pierce*), to pierce, to perforate, to bore

বেধ, *s* (from বিধ, *to penetrate*), a perforation, a hole, an excavation, the depth of a pit or excavation.

বেধন, s. (from বিধ্, to pierce), the perforating or penetrating of a thing, the depth of a pit or excavation.

বেধনীয়, a. (from বিধ্, to penetrate), penetrable, vulnerab'e.

বেধস্ s (from বিধ্, to legislate), Bruhma

বেধা, s. (from বিধ্, to pierce), a hole, a scratch, the depth of a pit or excavation

বেনকল, a (from بي, priv. and نقل, a copy), destitute of a copy.

বেনকলী, s (from بي نقل, destitute of a copy), the want of a copy

বেনকশা, a (from بي, priv and نقش, a picture), destitute of map or draught.

বেনগদা; ad. (from بي, priv. and نقد, ready money), without ready money

বেনজর, a (from بي, priv and نظر, sight), destitute of sight

বেনজরবানা, ad (from بي, priv and نذرانه, a gift), without gift or presents

বেনতিজা, ad (from بي, priv. and نتيجه, a result), without a result or consequence.

বেনফা, a (from بي, priv and نفع, gain , destitute of gain

বেনমাজ, a (from بي, priv and نماز, prayer), neglecting the Muhomedan ceremony of prayer

বেনমুদ, a (from بي priv and نمود, an index), destitute of an index or guide, destitute of form or appearance

বেনমুনা, a (from بي, priv and نمونه, a pattern), unprecedented, not copied, not made after a pattern

বেনসীব, a (from بي priv and نصيب, fortune ,, unfortunate, unsuccessful.

বেনাম, a (from بي, priv and نام, a name' nameless, destitute of reputation ; s a false or assumed name

বেনামী s (from بي نام, nameless , the want of a name, the want of reputation

বেনাল, a (from بي priv and نعل, a horse shoe), unshod.

বেনালিস, ad (from بي, priv and نالش, a complaint), without a complaint or lamentation

বেনিমক্, a (from بي, priv and نمك, salt , fresh, free from salt, insipid

বেনিরিখ, ad (from بي, priv and نرخ, a price) without a regulated price.

বেনিশান, a. (from بي, priv. and نشان, a sign , destitute of a sign or mark.

বেনেশা, a (from بي, priv and نشا, intoxication), sober ; ad. without intoxicating drugs

বেনোকসান, a (from بي, priv and نقصان, loss), free from loss or detriment

বেনোকসানী, s (from بي نقصان, free from loss), a freedom from loss or detriment

বেপথু, s. (from বেপ্, to trouble), a trembling, a quaking.

বেপন, s (from বেপ্, to tremble), a trembling, a quaking.

বেপমান, a (from বেপ্, to tremble), trembling, quaking.

বেপর, a. (from بي priv and پر, a frather), bare of feathers.

বেপরওয়া, a (from بي, priv and پروا, danger , free from danger or apprehension

বেপরওয়াই, a (from بي پروا, free from danger), a freedom from danger or apprehension, security.

বেপরওয়ানা, ad (from بي, priv and پروانه, a warrant), without a warrant or order

বেপরহেজ, a (from بي priv and پرهيز, abstinence), destitute of abstinence or continence, destitute of a controul over the appetite

বেপরহেজী, s. (from بي پرهيز, destitute of abstinence), the want of abstinence or controul over the appetites

বেপর্দা, a (from بي priv and پرده a curtain), destitute of a curtain or skreen, open, exposed, shameless

বেপর্দাখত, a (from بي, priv. and پرداخت, a patronizing), destitute of patron.

বেপশম, a. (from بي, priv and پشم, wool), destitute of wool, thread-bare, destitute of knap

বেপশমী, s. (from بي پشم, destitute of wool), a want of knap, a being thread-bare.

বেপসন্দ, a (from بي, priv. and پسند, a choice), destitute of choice

বেপায়া, a (from بي, priv and پايه, a foot), destitute of feet, destitute of office

বেপার, s (from ব্যাপার, conduct), a trade, a calling, traffik, commerce

বেপারী, a. (from ব্যাপারিন্ trading), dealing, trading

বেপালান্, ad. (from بي, priv and پالان, a packsaddle,, without a packsaddle.

বেপাল্লা, a (from بي, priv and پله, a side of a pair of scales), unequally matched

বেপীর, a (from بي, priv and پير, a teacher), destitute of a teacher

বেপোশাক, a (from بي, priv and پوشاك, clothing), destitute of clothing.

বেপোশাকী, s (from بي پوشاك, destitute of clothing), a want of clothing

বেফজিহত, a (from بي priv and فضيحت, reproof), free from disputes or quarrels, free from censure or reproof.

বেফজিহতী, s (from بي فضيحت, free from reproof), a freedom from censure or reproof, a freedom from quarrels or reproof

বেফতে, ad (from بي, priv. and فتح, conquest), without conquest or victory.

বেফরাগত, a (from بي, priv. and فراغت, leisure), engaged, not at leisure, not at ease.

বেফরাগতী, *s* (from بی فراغت, *not at leisure*), a not being disengaged or at leisure, the not having a competency or living at ease

বেফর্জি, *a* (from بی, *priv* and فرزین, *the counsellor at chess*), without the counsellor at chess

বেফসল, *a* (from بی, *priv* and فصل, *a crop*), destitute of a harvest, destitute of produce

বেফাইদা, *a.* (from بی, *priv.* and فايده, *advantage*), useless, vain, disadvantageous

বেফাস, *a* (from بی, *priv* and فاش, *manifest*), unfit to be revealed, unfit to be spoken

বেফিকির, *a.* (from بی, *priv* and فكر, *thought*), thoughtless, unanxious, careless.

বেফুরসৎ, *a.* (from بی, *priv.* and فرصت, *leisure*), destitute of leisure.

বেফুরসতী, *s* (from بی فرصت, *destitute of leisure*), a want of leisure.

বেফেরেব, *a* (from بی, *priv.* and فريب, *deceit*), free from deceit or imposition

বেফেরেবী, *s.* (from بی فريب, *free from deceit*), freedom from deceit or imposition.

বেফেরেস্তা, *a* (from بی, *priv* and فرشته, *an angel*), without angels or apostles.

বেফেসাদ, *a* (from بی, *priv* and فساد, *depravity*), not wicked or depraved.

বেফেসাদী, *s* (from بی فساد, *not wicked*), the absence of wickedness or depravity

বেফৌজ, *ad* (from بی, *priv.* and فوج, *an army*), without troops

বেবক্ত, *a.* (from بی, *priv* and وقت, *time*), premature; *ad* out of proper time

বেবদ, *a* (from بی, *priv* and بد, *bad*), not bad, good.

বেবদল, *a* (from بی, *priv* and بدل, *a change*), free from change.

বেবদিয়ৎ, *a* (from بی, *priv* and بدعت, *violence*), free from violence or tyranny.

বেবনাও, *s* (from بی, *priv.* and বনাও, *friendship*), a want of kindness or friendship, enmity

বেবন্দ, *ad* (from بی, *priv* and بند, *a knot*), without knot or fastening.

বেবন্দস্ *a* (from بی *priv* and بندش, *preparing a false story*), true, simple, *ad* without falsehood.

বেবন্দোবস্ত, *ad.* (from بی, *priv* and بندوبست, *a settlement*), without a settlement or law

বেবরণা, *s* (from বি, *priv.* and বে, *to shreen*), the name of a beautiful shrub (Musænda frondosa)

বেবরকত, *ad.* (from بی, *priv.* and بركت, *a blessing*), without a blessing.

বেবরকতী, *a* (from بی بركت, *unblessed*), the want of blessedness.

বেবরাবর্দ, *a* (from بی, *priv* and برآورد, *calculating*), without calculating or estimating

বেবরাৎ, *ad.* (from بی, *priv* and برات, *an assignment*), without a warrant or assignment

বেবরাতী *s* (from بی برات, *without a warrant*), the want of a warrant or commission to do a thing

বেবরামদ, *ad* (from بی, *priv.* and برآمد, *an accusation*), without accusation or complaint

বেবরামদী, *s* (from بی برآمد, *without accusation*), a being without accusation or complaint.

বেবরদাস্ত *a* (from بی, *priv* and برداشت, *an enduring*), intolerable, insupportable, *ad* past bearing.

বেবরদাস্তী, *s* (from بی برداشت, *intolerable*), intolerableness, insupportableness

বেবল, *a.* (from بی, *priv.* and বল, *strength*), weak, helpless.

বেবশ, *ad* (from بی, *priv.* and বশ, *subjection*), not under controul

বেবস, *a* (from بی, *priv.* and بس, *enough*), not enough, insufficient.

বেবস্তা, *ad* (from بی, *priv* and بسته, *a bundle*), without a bundle

বেবাক, *ad* (from بی, *priv* and باقی, *a remainder*), wholly, without reserve, without remainder

বেবাকী *s* from بی باقی, *wholly*), compleatness

বেবাকিফ, *a* (from بی, *priv* and واقف, *intelligent*), ignorant, unintelligent, inexperienced

বেবাদা, *ad* (from بی, *priv* and وعده, *a promise*), without a promise, without a bargain or agreement.

বেবারিস্, *a* (from بی, *priv* and وارث, *an heir*), destitute of an owner, not claimable by an heir.

বেবাসীল, *a* (from بی, *priv.* and واصل, *joined*), unconnected, unobtained

বেবাস্তা, *ad* (from بی, *priv.* and واسطه, *a cause*), without cause, without reason

বেবিলি, *a* (from بی, *priv* and বিলি, *an arrangement*), without orderly arrangement.

বেবুনিয়াদ, *a* (from بی, *priv* and بنياد, *a foundation*), destitute of a foundation, unfounded, ungrounded, *ad.* without a foundation

বেবেসাৎ, *ad.* (from بی, *priv.* and বিসাৎ, *a stock in trade*), without means of livelihood, without an estate or stock.

বেমকদ্দমা, *a.* (from بی, *priv.* and مقدمه, *a law suit*), free from law suits, [illegible] as a suit.

বেমকরর, *a* (from بی, *priv.* and مقرر, *certain*), uncertain, not settled or established.

বেমকররী, *s.* (from بيمقرر, *uncertain*), uncertainty, unsettledness.

বেমকান *ad* (from بي, *priv* and مكان, *a station*), without a station or place

বেমওকা, *a* (from بي, *priv* and موقع, *proper*), improper, unfit

বেমকদুর, *a* (from بي, *priv.* and مقدور, *ability*), unable, impassible.

বেমগজ, *a.* (from بي, *priv* and مغز, *brains*), brainless, foolish.

বেমজবুৎ, *a.* (from بي, *priv* and مضبوط, *strong*), not strong, not firm.

বেমজবুতী, *s.* (from بيمضبوط, *not strong*), the want of strength or firmness

বেমজমুন, *a* (from بي, *priv* and مضمون, *a signification*), destitute of sense or meaning

বেমজলিস, *ad* (from بي, *priv.* and مجلس, *an assembly*), without an assembly

বেমজলিসী, *s* (from بيمجلس, *without an assembly*), the want or non-existence of an assembly

বেমজা, *a* (from بي *priv* and مزه *taste*), insipid, tasteless

বেমতালক *a* (from بي, *priv* and متعلق, *connected with*), not connected with, not belonging to

বেমতালকী, *s* (from بيمتعلق *not connected with*), the not being connected with or having any thing to do in an affair

বেমৎলব, *a* (from بي *priv* and مطلب, *an intention*), destitute of an object or request

বেমৎলবী, *s* (from بيمطلب, *destitute of an object*), the want of an object or request

বেমদৎ, *a.* (from بي, *priv* and مدد, *help*), destitute of assistance.

বেমদতী, *s* (from بيمدد, *destitute of assistance*), a want of assistance

বেমদার, *a* (from بي, *priv* and مدار, *a canton*), without a place of going or returning, without a station or seat

বেমঞ্জিল *ad* (from بي *priv* and منزل, *a baiting place*), without a baiting place

বেমনজুর *a* (from بي, *priv.* and منظور, *approved*), disapproved, not complied with

বেমনজুরী *s* (from بيمنظور, *disapproved*), disapprobation, non-compliance with.

বেমন্সুবা, *a* (from بي, *priv.* and منصوبه, *contrivance*), destitute of contrivance or sagacity

বেময়দান *a.* from بي, *priv* and ميدان, *a plain*), destitute of plains

বেমৌসুম, *a* (from بي, *priv.* and موسم, *a season*), untimely, unseasonable.

বেমরওৎ, *a.* (from بي, *priv* and مروت, *manliness*), unmanly, inhuman, cruel

বেমরজী, *a.* (from بي, *priv.* and مرضي, *agreeable*), not agreeable, not acceptable.

বেমসলহৎ, *a.* (from بي, *priv.* and مصلحت, *advice*), destitute of counsel or advice; *ad.* without counsel or advice

বেমসলহতী *s.* (from بيمصلحت, *without counsel*), the being without counsel or advice.

বেমশাল, *a* (from بي, *priv* and مشعل, *a torch*), destitute of a torch or flambeau

বেমশালচী, *a.* (from بي, *priv* and مشعلچي, *a link boy*), destitute of a link boy.

বেমহল, *a* (from بي *priv* and محل, *a place*), destitute of place or foundation, groundless

বেমহাসেবা *a* (from بي, *priv* and محاسبه, *a calculation*), not calculated

বেমাকুল *a* (from بي, *priv* and معقول, *reasonable*), unreasonable, improper, not pertinent.

বেমান, *a* (from بي, *priv* and মান, *to regard*), disregarding, not minding

বেমানা *a.* (from بي, *priv* and منع, *prohibition*) not prohibiting

বেমানী, *s* (from বেমান, *disregarding*), disregard inattention

বেমামুল, *a* (from بي *priv* and معمول, *established*), unestablished, not made

বেমার, *a.* (from بيمار, *sick*), sick

বেমারী, *s* (from بيمار, *sick*) sickness, illness

বেমাল, *ad* (from بي, *priv* and مال, *treasure*), without goods or treasures

বেমালিক, *a* (from بي *priv* and مالك, *an owner*), destitute of an owner or a master

বেমালিকী, *s* (from بيمالك, *destitute of an owner*), the being destitute of an owner

বেমালুম, *a* (from بي, *priv* and معلوم, *known*), unknown, unobserved, not evident

বেমালুমী *s* (from بيمعلوم, *unknown*), the circumstance of not being known or evident

বেমাসুল, *a* (from بي, *priv* and محصول, *tribute*), free from tribute or custom-house duties

বেমাসুলী, *s* (from بيمحصول, *free from duties*), freedom from tribute or custom house duties

বেমিন্নৎ, *ad* (from بي, *priv* and منت, *supplication*), without prayer or supplication

বেমিল, *a.* (from بي *priv* and মিল, *to unite*), disunion, a want of union

বেমিশিল, *a.* (from بي, *priv.* and ميل, or মিশ্, *to mix*), unfit to mix with, unfit for society.

[illegible] (from [illegible] [illegible] destitute of the [illegible] with [illegible]

[illegible] an [illegible]

without rea on

বেফুরস, *ad* (from [illegible] *time*), destitute of space of time for any work or occasion.

বেফুরসী, *s.* (from بي مدت *destitute of space of time*), the want of a sufficient space of time

বেমুনাফা, *a* (from بي *priv* and منافع, *profit*), unprofitable, disadvantageous

বেমনাসিব, *a* (from بي, *priv* and مناسب, *proper*), improper, [illegible]

[illegible] (from بي *priv.* and منتظر, *expecting*), not expecting, not waiting for

[illegible] (from بي, *priv.* and منصب [illegible]), destitute of honour or dignity.

[illegible] (from بي, *priv* [illegible]), without [illegible]

[illegible] (from بي, *priv* and مربي, *a* [illegible]*her*), destitute of a patron or protector.

[illegible], *a* (from بي, *priv.* and موجب, *a cause*), without cause or reason.

[illegible] (from بي, *priv* and ملك, *a land*), destitute of a country, expatriated.

বেমেকদার, *a* from بي *priv.* and مقدار, *measure*), immeasurable, innumerable

বেমেকদারী, *s.* (from بي مقدار, *innumerable*), immensity, innumerability

বেমেয়াদ, *a.* (from بي, *priv* and ميعاد, *stipulated time*), not confined to a stipulated time or place

বেমেয়াদী, *s* (from بي ميعاد, *not restricted to a time*), the not being restricted to a time or place.

বেমেরামত, *a.* (from بي, *priv* and مرمت, *mending*), not mending or repairing

বেমেরামতী, *s* (from بي مرمت, *not mending*), the not mending or repairing of a thing

বেমেহনত, *a* (from بي, *priv.* and محنت, *fatigue*), free from labour or fatigue, *ad* without labour or fatigue

বেমেহনতী, *s.* (from بي محنت, *free from labour*), a being without labour or fatigue

বেমেহেরবান, *a* (from بي, *priv* and مهربان, *gracious*), unkind, unfriendly, unmerciful

বেমোকাবেলা, *a.* (from بي, *priv* and مقابله, *presence*), not confronted or compared, not collected

বেমোকাম, *ad* (from بي, *priv.* and مقام, *a place of residence*), without a place or residence.

বেমোকামী, *s.* (from بي مقام *without a place*), the being without a lodging or abiding place.

বেমোখতার, *a* (from بي *priv* and مختار, *chosen*), not chosen, not appointed [illegible] an office, not independent

বেমোখতারী, *s.* from بي مختار, *not chosen*), a not being chosen or appointed to office

বেমোখালিফ *a.* (from بي, *priv* and مخالف, *adverse*), not adverse, not opposed

বেমোযাহেম, *a* (from بي, *priv* and مزاحم, *forbidding*), not forbidding, not obstructing, not preventing.

বেমোযাহেমী, *s.* (from بي مزاحم *not forbidding*), the not forbidding or obstructing of a work

বেমোয়াজেহা, *a* (from بي, *priv* and مواجهه, *presence*), absent, not present.

বেমোরাতিবা, *a.* (from بي, *priv.* and مرتبه, *a dignity*), destitute of dignity or greatness.

বেমোলাকাত, *ad.* (from بي, *priv* and ملاقات, *s. an interview*), without a meeting or interview

বেমোলাহেজা, *a* from بي, *priv* and ملاحظه, *looking at*, not looking at, not contemplating.

বেমোশাহেরা, *a* (from بي, *priv.* and مشاهره, *monthly wages*), destitute of monthly wages or pay

বেমোসাবেদা, *a* (from بي, *priv* and مسوده, *a rough draught*), destitute of a rough copy or draught of a writing

বেমোস্তাকিম, *a* (from بي *priv* and مستقيم, *straight*), not erect or straight, not sincere or honest, not faithful or resolute

বেমৌকুফ, *a* (from بي, *priv* and موقوف, *deferred*), not delayed, not relinquished, not deferred.

বেমৌজা, *a.* (from بي, *priv* and موج, *a wave*), free from waves

বেমৌজুদ *a* (from بي *priv* and موجود, *existing*), non-existent, not present

বেমৌতাদ *a* (from بي *priv* and معتاد, *an established custom*), destitute of a regular established custom.

বেয়াদ *ad* (from بي, *priv* and ياد, *recollection*), not in the recollection

বেয়ার, *a* (from بي, *priv.* and يار, *a friend*), friendless.

বেয়ারী, *s* (from بي يار, *friendless*), a friendless condition.

বেয়াম, *ad.* (from بي *priv* and ايام, *days*), out of season; *a.* premature, out of time

বেরঙ্গ, *a* (from بي, *priv* and رنگ, *a name*), nameless

বেরঙ্গ *a.* (from بي, *priv* and রঙ্গ, *a colour*), colourless.

বেরদ, *a.* (from بي, *priv* and رد, *rejection*), not rejected, not repelled or refuted

বেরফা *a* (from بي, *priv* and رفع *a settling*), unsettled, without a settlement or deciding.

বেরসদ, *a.* (from بي, *priv.* and رسد, *provision*), destitute of stores or provision.

বেরসীদ, *a.* (from بي, *priv.* and رسيد, *a receipt*), without an acknowledgment or receipt.

বেরসুম, *ad* (from بي, *priv* and رسوم *fees*), without fees or duties.

বেরসুমী, *s* (from بيرسوم, *without fees*), the absence of fees or duties.

বেরাজী, *a.* (from بي, *priv.* and راضي, *approbation*), dissatisfied, disapproving.

বেরাহ, *a.* (from بي, *priv* and راه, *a road*), immethodical, erring, *ad* out of the road.

বেরাহী, *s.* (from بيراه, *unmethodical*), irregularity, the want of a way or method.

বেরিয়ুজ, *a* (from بي, *priv.* and ريوز, *adorning*), unadorned, without adorning.

বেরুজু, *a* (from بي, *priv* and رجوع, *turning towards*), not agreeing with, not squaring with.

বেরুন, *s* (from بيرون, *without*), without.

বেরুবকার, *ad* (from بي, *priv* and روبكار, *the proceedings on a law suit*), without proceedings.

বেরেকাব, *a l.* (from بي *priv.* and ركاب, *a stirrup*), without a stirrup.

বেরেজা, *ad* (from بي, *priv* and رضا, *consent*), without consent or acquiescence.

বেরেজামন্দী, *ad* (from بي, *priv* and رضامندي, *consent*), without consent or acquiescence.

বেরেবাজ, *a* (from بي, *priv* and رواج, *a custom*), not customary, unusual.

বেরেশা, *a* (from بي, *priv* and ريشه, *a fibre*), destitute of fibres.

বেরোখসত, *ad* (from بي, *priv* and رخصت, *leave of absence*), without leave.

বেরোখ, *a* (from بي, *priv* and رخ, *the face*), not facing, not opposite.

বেরোজগার, *a* (from بي, *priv* and روزگار, *daily support*), destitute of daily support.

বেরোজগারী, *s* (from بيروزگار, *destitute of daily support*), a want of daily support.

বেরোবানা, *a* (from بي, *priv* and روانه, *a pass for goods*), destitute of a warrant or pass, *ad* without a warrant or pass.

বেল, *s* (from বিল *the name of a fruit*), the name of a fruit, (Ægle marmelos.)

বেলকার, *s* (from বিল *a hole*, and কৃ, *to do*), a lancet.

বেলঙ্গর, *ad* (from بي, *priv.* and لنگر, *an anchor*), without an anchor.

বেলন, *s* (from বিল, *to spread out*), a roller used in making pastry.

বেলফুল, *s.* (from বেল, *the Tuscan jasmine*, and ফুল, *a flower*), the large double jasmine improperly called the Tuscan Jasmine, (Jasminum Zambac, flor. plen.)

বেলশকর, *ad.* (from بي, *priv.* and لشكر, *a soldier*), without troops.

বেলা, *s* (from বেল, *to go*) the time of the day or night, time, the name of a tree indigenous on the North East border of Bengal, (Sapium bacciferum.)

বেলাগাম, *a.* (from بي, *priv.* and لگام, *a bridle*), unbridled; *ad.* without a bridle.

বেলাবল, *s* (from বেল, *to move*), the name of a note or sound in Hindoo music.

বেলাবলী, *s* (from বেলাবল, *a musical sound*), the name of a note or sound in Hindoo music said to be generated from three other sounds.

বেলিয়াকত, *a* (from بي, *priv* and لياقت, *workmanship*), unworthy, wanting skill.

বেলিয়াকতী, *s* (from بيلياقت, *unworthy*), unworthiness, want of skill.

বেলো, *a.* (from বালি, *sand*), sandy; *s.* the name of a fish.

বেশ, *a* (from بيش, *good*), good, superior.

বেশ, *s* (from বিশ, *to enter*), a dress, a habit, a guise. This word constructed with কৃ, *to do*, signifies to dress, to put on any particular habit, with করা, *to cause to do*, it means to dress or adorn another, with ফির, *to turn*, it means to alter or change one's dress or habit.

বেশক, *a* (from بي, *priv.* and شك, *fear*), fearless, dauntless.

বেশকারক, *a* (from বেশ, *dress*, and কারক, *doing*), practising dress, assuming a dress or habit.

বেশকারী, *a* (from বেশ, *dress*, and কারিন্, *doing*), practising dress, assuming a dress or habit.

বেশজন্য, *a.* (from বেশ, *dress*, and জন্য, *producible*), producible by or arising from dress.

বেশজন্যে, *ad* (loc case of বেশজন্য), for dress.

বেশধারক, *a* (from বেশ, *dress*, and ধারক, *assuming*), assuming a dress or disguise.

বেশধারণ, *s* (from বেশ, *dress*, and ধারণ, *an assuming*), the assuming or wearing of a dress.

বেশধারী, *a* (from বেশ, *dress*, and ধারিন্, *assuming*), assuming a dress or habit.

বেশনিমিত্তক, *a* (from বেশ, *dress*, and নিমিত্ত, *a cause*), caused by or arising from a dress or habit, *ad* from or because of a dress or habit.

বেশনিমিত্ত, *ad* (from বেশ, *dress*, and নিমিত্ত, *a cause*), for a dress or habit.

বেশপূর্ব্বক, *a* (from বেশ, *dress*, and পূর্ব্ব, *before*), preceded by or arising from a dress or habit, *ad.* by or through a dress or habit.

বেশপ্রযুক্ত, a. (from বেশ, dress, and প্রযুক্ত, caused by), caused by or arising from a dress or habit; ad. from or because of a dress or habit

বেশফের, a. (from বেশ, dress, and ফির, to turn), incognito.

বেশবিনা, ad. (from বেশ, dress, and বিনা, without), without or beside a dress or habit.

বেশব্যতিরিক্ত, a (from বেশ, dress, and ব্যতিরিক্ত, excepted), a dress or habit excepted.

বেশব্যতিরেক, s (from বেশ, dress, and ব্যতিরেক, an exception), the exception of a dress or habit.

বেশব্যতিরেকে, ad (loc. case of বেশব্যতিরেক), with the exception of a dress or habit, without or beside a dress or habit.

বেশভূষা, s. (from বেশ, dress, and ভূষা, an adorning), embellishment, dress.

বেশমালা, s. (from বেশ, dress, and মালা, a garland), a garland, a chaplet.

বেশমূল্য, a (from بیش, superior, and মূল্য, a price), high-priced.

বেশমূলী, a (from بیش superior, and মূল্য, a price), high-priced, costly

বেশমূল্য, a (from بیش, superior, and মূল্য, a price), high-priced, costly

বেশর, s (from বিশ্, to enter), a nostril, an ornament for the nose.

বেশরতী, s. (from بی شرط, without a condition), the want of a condition or agreement, the want of a stipulation, the want of a wager.

বেশরম, a (from بی, priv and شرم, shame) shameless, immodest, destitute of shame

বেশরমী, s. (from بی شرم, shameless), a want of shame or modesty

বেশরা, a (from بی, priv. and شرع, a road), unusual, improper, unjust

বেশরাকত, ad (from بی, priv and شراکت, partnership), without partnership.

বেশরাকতী, s (from بی شراکت, without partnership), the non-existence of partnership

বেশরারত, ad (from بی, priv. and شرارت, wickedness), without vice or wickedness.

বেশরারতী, s (from بی شرارت, without vice), the absence of vice or wickedness.

বেশর্ত, a. (from بی, priv and شرط, a stipulation) without covenant or stipulation, ad. without a stake at play

বেশহেতুক, a (from বেশ, dress, and হেতু, a cause), caused by or arising from a dress or habit, ad. from or because of a dress or habit.

বেশাহিদ, ad. (from بی, priv. and شاهد, a witness), without witness.

বেশাহিদী, s (from بی شاهد, without witness), a being without witness, the want of witnesses

বেশান, a. (from بی, priv. and شان, nature), unnatural.

বেআরাম, a. (from بی, priv. and আরাম, ease), incessant; ad. without cessation or tranquility

বেশামিয়ানা, ad (from بی, priv. and شامیانه, an awning), without an awning

বেশামিল, a (from بی, priv and شامل, united with), separate, disunited, not included.

বেশিকস্ত, a. (from بی, priv. and شکست, broken), unbroken, whole

বেশিকার, a. (from بی, priv and شکار, game), destitute of game, destitute of hunting

বেশিকারী, s. (from بی شکار, destitute of game), a want of game, a want or disregard of hunting

বেশী, s (from بیش, great), an augment, an increase.

বেশুমার, a. (from بی, priv and شمار, a number), innumerable

বেশুমারী, s (from بی شمار, innumerable), innumerability.

বেশোবাহ, a (from بی, priv and شبه, a doubt), doubtless, without doubt

বেশ্মন s. (from বিশ্, to enter), a house, a dwelling.

বেশ্যা, s. (from বেশ a habit), a courtezan, a prostitute.

বেশ্যালয়, s. (from বেশ্যা, a prostitute, and আলয়, a house), a bawdy house.

বেষ্ট, s. (from বেষ্ট্ to surround), bird lime, size, any glutinous substance

বেষ্টক, a (from বেষ্ট্ to surround), surrounding, enclosing, wrapping round, in botany the term is applied to a twining stalk (caulis volubilis)

বেষ্টন, s. (from বেষ্ট্, to surround), a girdle, any thing which surrounds or twines round a thing. The surrounding or twining round a thing

বেষ্টনকারী a (from বেষ্টন, a surrounding, and কারিন্, doing), surrounding, enclosing, wrapping round. In botany the term is applied to those flowers or leaves which grow in whirls (verticillata)

বেষ্টনীয়, a. (from বেষ্ট্, to surround), capable of or requiring to be enclosed or surrounded.

বেষ্টিত, a. (from বেষ্ট্, to surround), enclosed, surrounded, encompassed

বেষ্টিকা, s (from বেষ্ট্ to surround), a thing which surrounds or encloses somewhat. In botany the wrapper or covering of the fungus tribe (volva)

বেষ্ট্য, a. (from বেষ্ট্, to surround), capable of or requiring to be enclosed or surrounded.

বেসঞ্জাপ, *a* (from بي *priv.* and سنجاب, *ermine*), destitute of a border.

বেসদর, *a* (from بي, *priv.* and صدور, *to come forth*), within, not without, secret, not manifest

বেসনদ, *ad* (from بي, *priv* and سند, *a deed*), without a deed or order sealed by the magistrate.

বেসনদী, *s* (from بي سند, *without a deed*), the want of a deed or order from a magistrate.

বেসবব, *a.* (from بي, *priv* and سبب, *a cause*), causeless ; *ad* without cause

বেসবর, *a* (from بي, *priv.* and صبر, *patience*), impatient

বেসবাব, *ad.* (from بي, *priv.* and صواب, *rectitude*), without rectitude

বেসবাল, *a* (from بي, *priv.* and سوال, *a question*), unenquired, unasked.

বেসবালী, *s* (from بي سوال, *unasked*), a not asking or inquiring.

বেসরঞ্জাম, *a.* (from بي, *priv* and سرانجام, *articles*), without goods or articles

বেসরঞ্জামী, *s.* (from بي سرانجام, *without goods*), a want of goods or articles

বেসরদার, *a.* (from بي, *priv.* and سردار, *a leader*), without a captain or leader.

বেসরদারী, *s* (from بي سردار, *without a leader*), the want of a captain or leader.

বেসরপোষ, *ad* (from بي, *priv.* and سرپوش, *a cover*), without a cover.

বেসরফরাজ, *a.* (from بي, *priv* and سرفراز, *exalted*), not exalted, not distinguished.

বেসরফরাজী, *s.* (from بي سرفراز, *not exalted*), the want of exaltation or distinction

বেসরবরা, *ad.* (from بي, *priv* and سربراه, *a supply*), without a supply for expence

বেসলা, *ad.* (from بي, *priv* and صلاح, *counsel*), without counsel or advice

বেসহবৎ, *a* (from بي, *priv.* and صحبت, *society*), unsocial, unpolished

বেসহবতী, *s.* (from بي صحبت, *unsocial*), unfitness for society.

বেসাইৎ, *a.* (from بي, *priv* and ساعت, *an hour*), improperly timed ; *ad.* out of time.

বেসাজ, *a.* (from بي, *priv* and ساز, *accoutrement*), unaccoutred, not harnessed

বেসাজা, *a.* (from بي, *priv.* and سزا, *punishment*), unpunished ; *ad* without punishment.

বেসাত, *s.* (from بساط, *a stock*), a stock, a capital

বেসাবুৎ, *ad.* (from بي, *priv.* and ثبوت, *proof*), without proof or evidence.

বেসাবুতী, *s* (from بي ثبوت, *without proof*), a being without proof.

বেসালিস, *a.* (from بي, *priv* and ثالث, *a mediator*), without an arbitrator or mediator.

বেসালিসী, *s* (from بي ثالث, *without an arbitrator*), the want of an arbitrator or mediator.

বেসুপারিশ, *ad.* (from بي, *priv* and سپارش, *a recommendation*), without a recommendation

বেসুপারিশী, *s.* (from بي سپارش, *without a recommendation*), the want of a recommendation

বেসুপর্দ, *a* (from بي, *priv.* and سپرد, *a delivering over*), the delivering over of a thing.

বেসুলুক, *a* (from بي, *priv.* and سلوك, *a road*), uncommon, not customary, unusual.

বেসুদ, *ad* (from بي, *priv* and سود, *interest*), without interest.

বেসুদী, *s.* (from بي سود, *without interest*), a running without interest

বেসেরেস্তা, *ad.* (from بي, *priv.* and سررشته, *an office*), without office or employment.

বেসাড়া, *a.* (from বাসী, *stale*), stale, old, rancid.

বেহক, *a* (from بي, *priv.* and حق, *right*), wrong, not right, untrue.

বেহাঙ্গামা, *a* (from بي, *priv* and هنگامه, *a tumult*), free from tumult, free from riot or uproar.

বেহজম, *ad* (from بي, *priv.* and هضم, *digestion*), without digestion

বেহজমী, *s* (from بي هضم, *without digestion*), a want of digestion

বেহজিমৎ, *ad* (from بي, *priv.* and هزيمت, *flight*), without flight or defeat

বেহদ্দ, *a* (from بي, *priv* and حد, *a boundary*), boundless, unlimited.

বেহরকৎ, *ad.* (from بي, *priv* and حركت, *prevention*), without hinderance or prevention inactive, motionless.

বেহরকতী, *s* (from بي حركت, *without hindrance*), the absence of hindrance or restraint, inactivity, a want of motion.

বেহরফ, *a* (from بي, *priv.* and حرف, *a letter*), destitute of letters, not inverted, not awry.

বেহরফী, *s* (from بي حرف, *destitute of letters*), the want of the letters of the alphabet, inversion

বেহা, *s* (from বিবাহ, *a wedding*), a wedding, a marriage.

বেহাই, *s* (from বিবাহ, *a marriage*), the father of a son-in-law, the father of a daughter-in-law

বেহাকিম, *a* (from بي, *priv.* and حاكم, *a legislator*), destitute of a commander or legislator.

বেহাকিমী, *s* (from بی حاکم, *destitute of a commander*), the want of a person to command or issue orders.

বেহাগড়া, *s* (from বি, *prep* and হৃ, *to withdraw*), a musical tone said to be produced by the mixture of three others.

বেহাগড়ী, *s* (from বেহাগড়, *a musical tone*), the name of a musical tone

বেহাবা, *a* (from بی *priv.* and هوا, *the wind*), calm ; *s*, a calm

বেহায়া, *a* (from بی, *priv.* and حیا, *modesty*), shameless, impudent

বেহারা, *s* (from বি, *prep* and হৃ, *to take*), a palkee bearer

বেহাল, *a.* (from بی *priv* and حال, *a condition*), wretched, miserable ; *ad* in a bad condition ; *s.* a state of wretchedness or misfortune.

বেহাসিল, *a* (from بی, *priv.* and حاصل, *profit*), destitute of produce or profit, unproductive, destitute of revenue, free from duty.

বেহাসিলী, *s.* (from بی حاصل, *unproductive*), the want of produce or profit, freedom from duties

বেহিকমৎ, *a.* (from بی, *priv.* and حکمت, *understanding*), destitute of wisdom or skill, ignorant

বেহিম্মৎ, *a.* (from بی, *priv.* and همت, *bravery*), destitute of bravery or boldness, destitute of spirit or courage

বেহির্ফৎ, *s.* (from بی, *priv* and حرفت, *cunning*), not ignorant, not ingenuous, sincere, not crafty

বেহির্ফতী, *s.* (from بی حرفت, *destitute of cunning*), honesty sincerity.

বেহিস্সা, *a* (from بی, *priv.* and حص, *a share*), undivided, whole

বেহিসাব, *a* (from بی, *priv* and حساب, *computation*), destitute of computation, not calculated, not made up as an account

বেহিসাবী, *s.* (from بی حساب, *not calculated*), a want of calculation or computation, a want of accounts

বেহী, *s* (from بهی, *a quince*), a quince, the quince tree, (Pyrus Cydonia)

বেহন্না, *s* (from বি, *prep* and হৃ, *to give*), the name of a species of grass, (Cyperus difformis)

বেহুকুম, *a* (from بی *priv* and حکم, *a command*), contrary to or without orders

বেহুকুমী, *s* (from بی حکم, *contrary to orders*), disobedience, a disregard of orders, the want or absence of orders

বেহুজুর, *a* (from بی, *priv* and حضور, *presence*), absent

বেহুজুরী, *s* (from بی حضور, *absent*), absence

বেহুজ্জৎ, *ad* (from بی, *priv.* and حجت, *altercation*), without altercation or dispute.

বেহুজ্জতী, *s* (from بی حجت, *without altercation*), a freedom from altercation or dispute.

বেহুনর, *a.* (from بی, *priv.* and هنر, *ingenuity*), destitute of skill or ingenuity.

বেহুনরী, *s* (from بی هنر, *destitute of skill*), a want of skill or ingenuity.

বেহুরমৎ, *a.* (from بی, *priv* and حرمت, *dignity*), destitute of dignity or character, destitute of honour or respect

বেহুরমতী, *s* (from بی حرمت, *destitute of character*), a want of dignity or character, dishonour, disrespect, a want of respectability

বেহুশিয়ার, *a* (from بی, *priv* and هوشیار, *intelligent*), silly, destitute of intelligence, careless.

বেহুশিয়ারী, *s* (from بی هوشیار, *silly*), want of sense or intelligence

বেহেমায়ৎ, *a* (from بی, *priv* and حمایت, *patronage*), destitute of patronage or protection

বেহোশ, *a* (from بی, *priv* and هوش, *understanding*), destitute of understanding, insane

বেহোশী, *s* (from بی هوش, *insane*), want of intellect.

বৈ, *ad* (from বিনা, *except*), except, besides, unless ; *s.* a book

বৈঁচ, *s* (from বৈকঙ্কত, *the name of a shrub*), the name of a shrub which produces a good fruit, (Flacourtia sapida)

বৈকল্য, *s* (from বিকল, *confused*), confusion, amazement, agitation, defectiveness, imperfection, an impaired or withered state

বৈকাল, *s* (from বিকাল *evening*), the evening, the afternoon.

বৈকালিক, *a* (from বিকাল, *evening*), belonging to the evening, evening.

বৈকালীন, *a* (from বিকাল, *evening*), evening, belonging to the evening

বৈকুণ্ঠ, *s* (from বিকুণ্ঠা, *the wife of Shoobhra*), Vishnoo, the paradise of the Hindoos

বৈকৃত্য, *s* (from বিকৃত, *changed*), aversion, disgust, deformity

বৈক্লব্য, *s* (from বিক্লব, *agitated*), agitation, a being overcome by fear or surprize, confusion

বৈজয়ন্তী, *s* (from বি, *prep* and জি, *to conquer*), a flag, a banner, an ensign, a kind of garland. The name of a small tree, (Sesbena ægyptica)

বৈটা, *s* (from বহ্, *to carry*), a paddle for rowing a boat. Constructed with মার, *to strike*, this word means to paddle a boat

বৈঠক, *s* (from বস, *to sit*), a sitting, an assembly, a club.

বৈঠকখানা, *s.* (from বৈঠক, *a sitting*, and খানা, *a house*), a house of relaxation or ease where friends may sit and converse

বৈঠা, *s.* (from বহ্, *to carry*), a paddle for rowing a boat.

বৈণবিক, *s* (from বেণু, *a pipe*), a player on the flute.

বৈতরণী, *s* (from বি, *prep.* and তরণ, *a crossing over*), the river of hell, the mother of the Rakshuses or giants.

বৈতালিক, *s* (from বি, *prep* and তাল, *a tune*), a bard whose duty it is to awaken a prince with songs and music, a poet laureate, a singer out of tune, a person who has a demon for his familiar, a conjurer, a magician

বৈতালিকী, *s* (from বৈতালিক, *a magician*), magic.

বৈদগ্ধ্য, *s* (from বিদগ্ধ, *learning*), cunning, craft, subtilty, sharpness, skill dexterity, cleverness

বৈদিক, *a* (from বেদ, *the veda*), pertaining to the veda, skilled in the veda

বৈদিককর্ম্ম, *a* (from বৈদিক, *belonging to the veda*, and কর্ম্মন্ *an action*), an action or work propounded in the veda

বৈদূর্য্য, *s* (from বিদূর, *the name of a mountain*), the name of a gem supposed to be lapis lazuli

বৈদূর্য্যমণি, *s*, (from বৈদূর্য্য, *lapis lazuli*, and মণি, *a gem*), the name of a gem supposed to be the lapis lazuli.

বৈদেশিক, *a* (from বিদেশ, *foreign*), foreign

বৈদেশী, *s* (from বিদেশিন্ *foreign*) a foreigner.

বৈদ্য, *s* (from বেদ *the veda*), a physician

বৈদ্যক, *a*. (from বৈদ্য, *a physician*), medical, belonging to medicine

বৈদ্যকশাস্ত্র *s* (from বৈদ্যক, *medical* and শাস্ত্র *a science*), the science of medicine, a treatise on medicine

বৈদ্যকশাস্ত্রকুশল, *a* (from বৈদ্যকশাস্ত্র *the science of medicine*, and কুশল *eminent*), eminent in the science of medicine, well acquainted with medical writings

বৈদ্যকশাস্ত্রজ্ঞ *a* (from বৈদ্যকশাস্ত্র, *the science of medicine*, and জ্ঞা, *to know*), acquainted with the science of medicine acquainted with medical writings

বৈদ্যকশাস্ত্রজ্ঞাতা *a* (from বৈদ্যকশাস্ত্র *the science of medicine*, and জ্ঞাতৃ, *one who knows*), a person skilled in the science of medicine, a person acquainted with medical writings

বৈদ্যকশাস্ত্রজ্ঞান, *s* (from বৈদ্যকশাস্ত্র, *the science of medicine*, and জ্ঞান, *knowledge*), a knowledge of the science of medicine, an acquaintance with medical writings

বৈদ্যকশাস্ত্রজ্ঞাপক, *a* (from বৈদ্যকশাস্ত্র, *the science of medicine* and জ্ঞাপক, *making known*), making known or teaching the science of medicine, publishing books on medicine

বৈদ্যকশাস্ত্রজ্ঞাপন, *s* (from বৈদ্যকশাস্ত্র *the science of medicine* and জ্ঞাপন, *a making known*), a teaching or making known the science of medicine, the publishing of books on medicine.

বৈদ্যকশাস্ত্রজ্ঞাপয়িতা, *s* (from বৈদ্যকশাস্ত্র, *the science of medicine*, and জ্ঞাপয়িতৃ, *one who makes known*), a person who teaches or makes known the science of medicine, a person who publishes books on medicine.

বৈদ্যকশাস্ত্রনিপুণ, *a* (from বৈদ্যকশাস্ত্র *the science of medicine*, and নিপুণ, *eminent*), eminent in the science of medicine, well versed in medical writings

বৈদ্যকশাস্ত্রপারক, *a*. (from বৈদ্যকশাস্ত্র *the science of medicine*, and পারক, *able*), able or skilled in the science of medicine, well acquainted with medical writings

বৈদ্যকশাস্ত্রবিৎ, *a* (from বৈদ্যকশাস্ত্র *the science of medicine*, and বিদ্, *to know*), acquainted with the science of medicine, acquainted with medical writings

বৈদ্যকশাস্ত্রবিরুদ্ধ, *a* (from বৈদ্যকশাস্ত্র *the science of medicine*, and বিরুদ্ধ *opposed*), contrary to medical science, contrary to the medical writings

বৈদ্যকশাস্ত্রবিরোধ, *s* (from বৈদ্যকশাস্ত্র *the science of medicine*, and বিরোধ, *opposition*), opposition or contrariety to the science of medicine, opposition or contrariety to the medical writings

বৈদ্যকশাস্ত্রবিশারদ, *a* (from বৈদ্যকশাস্ত্র, *the science of medicine*, and বিশারদ, *eminent*), eminent in the science of medicine, skilled in medical writings.

বৈদ্যকশাস্ত্রবেত্তা *s* (from বৈদ্যকশাস্ত্র, *the science of medicine*, and বেতৃ *one who knows*), a person acquainted with the science of medicine, a person skilled in books of medicine

বৈদ্যকশাস্ত্রবোদ্ধা, *s* (from বৈদ্যকশাস্ত্র, *the science of medicine*, and বোদ্ধৃ *one who knows*), a person acquainted with the science of medicine, a person well read in medical writings.

বৈদ্যকশাস্ত্রবোধ, *s* (from বৈদ্যকশাস্ত্র, *the science of medicine*, and বোধ, *knowledge*), a knowledge of the science of medicine, an acquaintance with medical writings

বৈদ্যকশাস্ত্রবোধক, *a* (from বৈদ্যকশাস্ত্র *the science of medicine*, and বোধক, *knowing*), knowing or making known the science of medicine, knowing or publishing books of medicine

বৈদ্যকশাস্ত্রমত, *a* (from বৈদ্যকশাস্ত্র, *the science of medicine*, and মত *approved*), approved by the writings on medicine

বৈদ্যকশাস্ত্রমূলক, *a* (from বৈদ্যকশাস্ত্র, *the science of medicine*, and মূল, *a root*), grounded upon medical science, grounded on the writings on medicine

বৈদ্যকশাস্ত্রসম্মত, *a* (from বৈদ্যকশাস্ত্র *the science of medicine*, and সম্মত, *approved*), approved by or consistent with medical science, approved in medical writings

বৈদ্যকশাস্ত্রসিদ্ধ, *a*. (from বৈদ্যকশাস্ত্র, *the science of medicine*, and সিদ্ধ, *accomplished*), proved by the rules of medical science, proved or established by medical writings

বৈদ্যকশাস্ত্রাধ্যয়ন, *s*. (from বৈদ্যকশাস্ত্র *the science of medicine*,

and অধ্যয়ন, *study*), the study of medical science, the study of medical writings

বৈদ্যকশাস্ত্রাধ্যাপক, *a* (from বৈদ্যকশাস্ত্র, *the science of medicine*, and অধ্যাপক, *giving instruction*), giving instruction in medical science, causing to read medical books; *s.* a medical tutor, a professor of medicine

বৈদ্যকশাস্ত্রাধ্যাপনা, *s.* (from বৈদ্যকশাস্ত্র, *the science of medicine*, and অধ্যাপনা, *a giving instruction*, the giving of instruction or lectures on medical science.

বৈদ্যকশাস্ত্রাধ্যায়ী, *a.* (from বৈদ্যকশাস্ত্র, *the science of medicine*, and অধ্যায়িন্, *reading*), studying medical science, reading medical books.

বৈদ্যকশাস্ত্রাধ্যেতা, *s.* (from বৈদ্যকশাস্ত্র, *the science of medicine*, and অধ্যেতৃ, *one who reads*), a person who studies medicine, a person who reads medical books.

বৈদ্যকশাস্ত্রানুযায়ী, *a.* (from বৈদ্যকশাস্ত্র, *the science of medicine*, and অনুযায়িন্, *following on*), consequent upon or coinciding with the science or books of medicine.

বৈদ্যকশাস্ত্রানুশীলন, *s* (from বৈদ্যকশাস্ত্র *the science of medicine*, and অনুশীলন, *study*), the study of medical writings

বৈদ্যকশাস্ত্রানুসন্ধান, *s.* (from বৈদ্যকশাস্ত্র, *the science of medicine*, and অনুসন্ধান, *search*), search or scrutiny into medical science, search or scrutiny into medical books.

বৈদ্যকশাস্ত্রানুসন্ধানী, *a.* (from বৈদ্যকশাস্ত্র, *the science of medicine*, and অনুসন্ধানিন, *scrutinizing*), searching into or scrutinizing the science of medicine, searching into medical writings

বৈদ্যকশাস্ত্রানুসন্ধায়ী, *a* (from বৈদ্যকশাস্ত্র, *the science of medicine*, and অনুসন্ধায়িন্, *scrutinizing*), scrutinizing or searching into medical science, scrutinizing or searching medical writings.

বৈদ্যকশাস্ত্রানুসারী, *a.* (from বৈদ্যকশাস্ত্র, *the science of medicine*, and অনুসারিন্, *following upon*), following upon or according with the science of medicine or with medical writings

বৈদ্যকশাস্ত্রানুসারে, *ad* (from বৈদ্যকশাস্ত্র, *the science of medicine*, and অনুসার, *a following upon*), according to medical science, according to the books on medicine.

বৈদ্যকশাস্ত্রাসম্মত, *a* (from বৈদ্যকশাস্ত্র *the science of medicine*, and অসম্মত, *unapproved*), unapproved by the books or rules of medical science

বৈদ্যকশাস্ত্রাসিদ্ধ, *a* (from বৈদ্যকশাস্ত্র, *the science of medicine*, and অসিদ্ধ, *not proved*), not proved by the books or rules of medical science

বৈধ, *a* (from বিধি *a law*), lawful, rational, consistent with law

বৈধব্য, *s.* (from বিধবা, *a widow*), widowhood.

বৈধর্ম্য, *s* (from বিধর্ম, *apostacy*), apostacy, a false or heterodox system of religion.

বৈধেয়, *a.* (from বিধেয়, *the performance of religious ceremonies*, foolish, ignorant; *s* an idiot, a fool

বৈপরীত্য, *s.* (from বিপরীত, *opposed to*), opposition, contrariety.

বৈনতেয়, *s* (from বিনতা, *one of the wives of Kushyupa and mother of Gurooru*), one of the names of Guroora the regent of birds

বৈপিত্র, *s* (from বিপিতৃ, *a father-in-law*), a brother by a different father

বৈবাহিক, *a* (from বিবাহ, *a marriage*), belonging to a marriage, nuptial, *s* the father of a daughter's husband or son's wife.

বৈভব, *s* from বিভব, *wealth*, wealth, grandeur.

বৈমাত্র, *s* from বিমাতৃ, *a mother-in-law*), a brother or sister by a different mother.

বৈমাত্রেয়, *a* (from বিমাতৃ, *a mother-in-law*), a brother by a different mother

বৈমাত্রেয়া, *s* (from বিমাতৃ, *a mother-in-law*), a sister by a different mother

বৈয়র্থ্য *s* (from ব্যর্থ, *in vain*), inutility, vanity.

বৈয়র্থ্যাপত্তি, *s.* (from বৈয়র্থ্য, *inutility*, and আপত্তি, *acquisition*), a becoming useless, uselessness, inutility

বৈয়াকরণ, *a.* (from ব্যাকরণ, *grammar*), skilled in grammar; *s* a grammarian.

বৈয়াকরণী, *a.* (from ব্যাকরণ, *grammar*), a female grammarian.

বৈর, *s* (from বীর, *a hero*), enmity, revenge, hostility, courage, prowess.

বৈরক্ত, *s.* (from বিরক্ত, *disgusted*), disgust, displeasure.

বৈরক্তজনক, *a* (from বৈরক্ত, *disgust*, and জনক, *producing*), exciting disgust, causing dislike

বৈরঙ্গী, *a* (from বহিরঙ্গী, *not related*), not related to a person; *s* a person who is not a relative

বৈরনির্যাতন, *s* (from বৈর, *enmity*, and নির্যাতন, *a giving*), revenge, retaliation, the requiting of an injury.

বৈরভাব, *s* (from বৈর, *enmity*, and ভাব, *condition*), enmity, hostility

বৈরশুদ্ধি, *s.* (from বৈর, *enmity*, and শুদ্ধি, *purification*), revenge, retaliation, the paying off a debt of enmity.

বৈরাগী, *s* (from বিরাগ, *free from passion*), one who is free from attachments, one free from passion, a religious devotee who professes to have no worldly attachments.

বৈরাগ্য, *s* (from বিরাগ, *free from passion*, freedom from worldly attachments, freedom from passion.

বৈরিতা, *s* (from বৈরিন্ *inimical*), enmity, hatred.

বৈরিত্ব, *s.* (from বৈরিন্, *inimical*), enmity, hatred.

বৈরী, *s.* (from বৈরিন্, *an enemy*), an enemy, an adversary, a foe

বৈরোৎপত্তি, *s.* (from বৈর, *enmity*, and উৎপত্তি, *production*), the rise or production of enmity or hatred.

বৈলক্ষণ্য, *s* (from বিলক্ষণ, *difform*), disparity, a difference, contrariety.

বৈশ, *v. n* (from বিশ্, *to enter*), to run, to pierce, to enter, to penetrate, to sit

বৈশাখ, *s* (from বিশাখা, *the six teenth mansion in the Hindoo zodiac*), the first month in the Indian Kalender, it commences when the Sun enters Aries.

বৈশিষ্ট্য, *s.* (from বিশিষ্ট, *particular*), peculiarity, excellence, validity

বৈশেষিক, *s.* (from বিশেষ, *a distinction*), one of the six schools usually called the durshunas in which the doctrine of the vedas is explained

বৈশেষিকশাস্ত্র *s* (from বৈশেষিক, *the visheshika philosophy*, and শাস্ত্র, *a science*), the visheshika philosophy, the writings on the visheshika philosophy

বৈশেষিকশাস্ত্রজ্ঞ *a* (from বৈশেষিকশাস্ত্র, *the visheshika philosophy*, and জ্ঞা, *to know*), versed in the doctrines or skilled in the books of the visheshika philosophy.

বৈশেষিকশাস্ত্রবেত্তা, *s* (from বৈশেষিকশাস্ত্র, *the visheshika philosophy*, and বেত্তৃ, *one who knows*), a person acquainted with the visheshika philosophy, a person acquainted with the writings of the visheshikas

বৈশ্য, *s* (from বিশ্ *to enter*), the third of the tribes or castes of Hindoos who follow trade and agriculture

বৈশ্বানর, *s.* (from বিশ্বানর, *the name of a Hindoo sage*), fire or rather the god of fire fabled to be the son of Vishwanura

বৈশ্বামিত্রিক, *a.* (from বিশ্বামিত্র, *the name of a Hindoo sage*), copied imitated, inferior

বৈষম্য, *s* (from বিষম, *unequal*), inequality, severity, rigour

বৈস, *v n* (from বস্ *to dwell*), to sit to settle to the bottom, to sink as the earth does with rain or when rammed, to become lower

বৈস্য, *a* (from বস্, *to dwell*), fit to be sat upon, intended for sitting on

বোআল, *s* (from বোয়াল, *a sheat fish*), a sheat fish, (Silurus pelorius.)

বোঁচা, *a* (from বঞ্চ্, *to deceive*), deceiving, unprincipledly wicked

বোঁট, *s.* (from বোঁটা, *a stalk*), a foot stalk, a petiole, a nipple.

বোঁটা, *s.* (from বোঁট, *a stalk*), a foot stalk, a petiole, a nipple.

বোকা, *a.* (from বর্কর, *a goat*), stupid, simple; *s.* a he goat.

বোকাম, *s.* (from বোকা, *ignorant*), ignorance, stupidity.

বোকামী, *s.* (from বোকা, *stupid*), stupidity.

বোচকা, *s* (from [illegible], *a bundle*), a bundle.

বোচকাবোঁচকি, *s.* (from [illegible], *a bundle*), packages and bundles.

বোঁচকি, *s.* (from [illegible], *bundle*), a parcel, a bundle, a package.

বোঝা, *s.* (from বহ, *to carry*), a burden, a load, a bale.

বোঝা, *s* (from বুধ, *to know*), the understanding of a thing, a burden, a charge or trust, a load, a truss, a package.

বোঝাই, *s* (from বোঝা, *a load*), a cargo, a load, the loading of a ship.

বোঝারি, *s.* (from বোঝা, *a load*), a porter.

বোড়া, *s* (from বোড়, *a snake*), the name of a large species of snake, (Boa constrictor,) a species of fish not yet ascertained.

বোড়াসাপ, *s* (from বোড়া, *a species of snake*, and সাপ, *a snake*), a large species of snake, (Boa constrictor)

বোঢ়া, *s* (from বহ্, *to carry*), a person who bears or carries.

বোতাম, *s* (from *button*), a button.

বোদ, *s* (from বোদা, *moist*), a kind of half formed coal or black earth frequently dug up at a depth of ten or twelve feet from the surface in alluvious soils

বোদা, *a.* (from বোদ, *moist*), changed in taste, ill-tasted.

বোয়ালী, *s.* (from বোয়াল, *a sheat fish*), a sheat fish, (Silurus pelorius)

বোধ্য, *a* (from বুধ্ *to know*), comprehensible, knowable.

বোদ্ধা, *s* (from বোদ্ধৃ, *intelligent*), an intelligent person, a wise or shrewd man, a bondsman, bail, a caution.

বোধ, *s* (from বুধ্, *to understand*), intellect, the understanding, an idea, an opinion, a perception of the understanding.

বোধক, *a* (from বুধ্, *to know*), knowing, comprehending, making known, indicating

বোধকর, *a* (from বোধ, *knowledge*, and কৃ *to do*) giving ideas or knowledge

বোধগম্য, *a* (from বোধ, *the intellect*, and গম্য, *obtainable*), capable of being understood, comprehensible

বোধগোচর, *a* (from বোধ, *knowledge*, and গোচর, *an object*), clear to reason or intellect.

বোধজনক, *a* (from বোধ, *knowledge*, and জনক, *producing*), producing knowledge.

বোধজনকতা, *s.* (from বোধজনক, *producing knowledge*), the property of producing knowledge or mental perception.

বোধজনকত্ব, *s.* (from বোধজনক, *producing knowledge*), the

property of producing knowledge or mental perception.

বোধজনকরূপে, *ad.* (from বোধজনক, *producing knowledge*, and রূপ, *a form*), in the manner of producing knowledge or mental perception.

বোধজনিত, *a.* (from বোধ, *knowledge*, and জনিত, *produced*), produced by or arising from knowledge.

বোধজন্য, *a.* (from বোধ, *knowledge* and জন্য, *producible*), producible by or arising from knowledge.

বোধজন্যে, *ad.* (*loc. case of* বোধজন্য), for the purpose of knowledge.

বোধধ্বংস, *s.* (from বোধ, *knowledge*, and ধ্বংস, *destruction*), the destruction or loss of understanding or knowledge.

বোধধ্বংসক, *a.* (from বোধ, *knowledge*, and ধ্বংসক, *destructive*), destructive to the understanding or to knowledge.

বোধধ্বংসী, *a.* (from বোধ, *knowledge*, and ধ্বংসিন, *destructive*), destructive to the understanding or to knowledge.

বোধন, *s.* (from বুধ *to know*), a knowing, a perceiving by the mind, the evening of the sixth day of the moon's increase in the month of Ashwina.

বোধনাশ, *s.* (from বোধ, *knowledge*, and নাশ, *destruction*), the destruction or loss of understanding or knowledge.

বোধনাশক, *a.* (from বোধ, *knowledge*, and নাশক, *destructive*), destructive to understanding or knowledge.

বোধনিবর্তক, *a.* (from বোধ, *knowledge*, and নিবর্তক, *causing to cease*), causing knowledge or ideas to cease.

বোধনিবারক, *a.* (from বোধ, *knowledge*, and নিবারক, *preventing*), preventing knowledge or ideas.

বোধনিবারণ, *s.* (from বোধ, *knowledge*, and নিবারণ, *a preventing*), the preventing of knowledge or ideas.

বোধনিবৃত্তি, *s.* (from বোধ *knowledge*, and নিবৃত্তি, *cessation*), the cessation of knowledge or mental preception.

বোধনিমিত্তক, *a.* (from বোধ *knowledge*, and নিমিত্ত, *a cause*), caused by or arising from knowledge or mental perception, *ad.* from or because of knowledge or mental perception.

বোধনিমিত্তে, *ad.* (from বোধ, *knowledge*, and নিমিত্ত, *a cause*), for the purpose of knowledge or mental perception.

বোধনীয়, *a.* (from বুধ, *to understand*), comprehensible.

বোধপূর্বক, *a.* (from বোধ, *knowledge*, and পূর্ব, *before*), preceded by or arising from knowledge or mental perception, *ad.* by or through knowledge or mental perception.

বোধপ্রতিবন্ধক, *a.* (from বোধ *knowledge*, and প্রতিবন্ধক, *opposed to*), opposing or obstructing knowledge or mental perception.

বোধপ্রযুক্ত, *a.* (from বোধ, *knowledge*, and প্রযুক্ত, *caused by*), caused by or arising from knowledge or mental perception; *ad.* from or because of knowledge or mental perception.

বোধবর্ধক, *a.* (from বোধ, *knowledge*, and বর্ধক, *increasing*), increasing the intellectual powers, increasing knowledge.

বোধবর্ধন, *s.* (from বোধ, *knowledge*, and বর্ধন, *an increasing*), the increasing of the intellectual powers, the increasing of knowledge.

বোধবিনা, *ad.* (from বোধ, *knowledge*, and বিনা, *without*), without knowledge or ideas.

বোধবিশিষ্ট, *a.* (from বোধ, *knowledge*, and বিশিষ্ট, *possessed of*), possessed of knowledge or mental perceptions, wise, learned, intelligent.

বোধবিহীন, *a.* (from বোধ, *knowledge*, and বিহীন, *destitute*), destitute of knowledge or ideas, ignorant.

বোধবৃদ্ধি, *s.* (from বোধ, *knowledge*, and বৃদ্ধি, *increase*), the increase of the intellectual powers, the increase of knowledge.

বোধব্যতিরিক্ত, *a.* (from বোধ, *knowledge* and ব্যতিরিক্ত, *excepted*), knowledge or mental perception excepted, ideas excepted.

বোধব্যতিরেক, *s.* (from বোধ *knowledge*, and ব্যতিরেক, *an exception*), the exception of knowledge or mental perception.

বোধব্যতিরেকে, *ad.* (*loc. case of* বোধব্যতিরেক), with the exception of knowledge or mental perception, without or beside knowledge or mental perception.

বোধব্যাঘাত, *s.* (from বোধ, *knowledge*, and ব্যাঘাত, *an obstacle*), an obstacle to knowledge or mental perception.

বোধব্যাঘাতক, *a.* (from বোধ, *knowledge* and ব্যাঘাতক, *obstructing*), obstructing knowledge or mental perception.

বোধয়িতা, *s.* (from বুধ, *to know*), a person who publishes or makes known.

বোধযুক্ত, *a.* (from বোধ, *knowledge*, and যুক্ত, *joined to*), connected with knowledge or mental perception, wise, intelligent.

বোধরহিত, *a.* (from বোধ, *knowledge*, and রহিত, *destitute*), destitute of knowledge or mental perception, ignorant, stupid.

বোধশূন্য, *a.* (from বোধ, *knowledge*, and শূন্য, *empty*), destitute of knowledge or mental perception, ignorant, stupid.

বোধহীন, *a.* (from বোধ, *knowledge*, and হীন, *destitute*), destitute of knowledge or mental perception, ignorant, stupid.

বোধহেতুক, *a.* (from বোধ, *knowledge*, and হেতু, *a cause*), caused by or arising from knowledge or mental per-

ception; *ad.* from or because of knowledge or mental perception.

বোধিহ্রাস, *s.* (from বোধি, *knowledge*, and হ্রাস, *diminution*), the decay of the intellectual powers, the loss or decay of knowledge

বোধিহ্রাসক, *a* from বোধি, *knowledge*, and হ্রাসক, *diminishing*), diminishing the intellectual powers, diminishing knowledge

বোধ্যপ্রাপ্য *a* (from বোধি, *intellect*, and অপ্রাপ্য, *unobtainable*), incomprehensible.

বোধ্যতীত, *a* from বোধি, *intellect*, and অতীত, *gone*), gone from the understanding

বোধ্যধিকার, *s.* (from বোধি, *knowledge*, and অধিকার, *a right*), a right to know

বোধ্যনুবর্ত্তী, *a* (from বোধি, *knowledge*, and অনুবর্ত্তিন্, *following*), following upon or corresponding with knowledge or understanding

বোধ্যনুসারী, *a.* (from বোধি, *knowledge*, and অনুসারিন্, *following*), following upon or corresponding with knowledge or understanding.

বোধ্যনুসারে, *ad* (from বোধি, *knowledge* and অনুসার, *a following*), according to or in consequence of knowledge or understanding.

বোধিল *a.* (from বোধি, *intellect*), intelligent, wise

বোধিত, *a* (from বুধ, *to know*), made known, published

বোধ্য, *a* (from বুধ্, *to know*), knowable, perceivable, perceptible

বোনা, *s* (from বপ *to sow*), the sowing of seed.

বোনাই, *s* (from ভগিনী, *a sister*), a sister's husband.

বোনাল, *a.* (from বন, *a wood*), woody, forest.

বোবা, *v n* (from অব, *prep* and বদ্, *to speak*), to lisp, to make a noise like a dumb man, *a* dumb

বোর, *s* (from বৃ, *to skreen*), saw dust, an ornament for the waist.

বোরলা, *s* (from বরলা, *a wasp*), a wasp.

বোরা, *s* (from বৃ, *to skreen*), a sack, a bag

বোরাবন্দি, *s* (from বোরা, *a sack*, and বন্ধ, *a binding*), the putting up of corn or other articles into sacks

বোরো, *s* (from অব, *prep* and রুহ্, *to grow*), a bean, a variety of rice usually reaped in April.

বোল্ *v a* (from বল্, *to explain*), to speak, to say, to tell, to mention

বোল, *s* (from বোল, *to speak*), a speech, a saying, a sentence, a word, a kind of earth used to glaze earthen vessels, liquor prepared for dying, a ley made of goats dung and other ingredients.

বোলচাল, *s* (from বোল্, *to speak*, and চল্, *to go*), discourse.

বোলতা, *s.* (from বরলা, *a wasp*), a wasp.

বোলমল, *s.* (from বোল, *myrrh*), the name of a species of Walnut tree indigenous in the North East border of Bengal, (Juglans pterococca)

বোলা, *s* (from বোল্, *to speak*), a speech, a saying, an expression, a sentence, a recital, *v. a.* to call, to send for, to dye of any particular colour.

বোলী, *s.* (from বোল্, *to speak*), a language, a dialect.

বোল্লা *s* (from বরলা, *a wasp*), a wasp

বৌগুনা, *s.* (from বগুনা *a brass pot*), a brass or copper pot of a particular make.

বৌদ্ধ, *s* (from বুদ্ধ, *a deified teacher of the Boodha sect*), a Bouddhist

বৌদ্ধমত, *s.* (from বৌদ্ধ, *a bouddhist*, and মত, *a manner*), the sect of Bouddhists, the opinions of the Bouddhists, Bouddhism

বৌদ্ধমতাবলম্বন, *s* (from বৌদ্ধমত, *Bouddhism*, and অবলম্বন, *a depending*), the profession of Bouddhism

বৌদ্ধমতাবলম্বী *a.* (from বৌদ্ধমত, *Bouddhism*, and অবলম্বিন্, *depending*), making a profession of Bouddhism; *s* a Bouddhist

ব্যক্ত, *a.* (from বি, *prep* and অঞ্জ্ *to move*), distinct, apparent, clear, evident, manifest, expressed, individual, specific

ব্যক্তগণিত, *s* (from ব্যক্ত, *distinct* and গণিত, *arithmetic*), arithmetic

ব্যক্তরূপে, *ad.* (from ব্যক্ত, *distinct*, and রূপ *a form*), distinctly, clearly, evidently, manifestly apparently

ব্যক্তি *s* from বি, *prep.* and অঞ্জ্, *to move*), a specific appearance or being, a person, an individual, a man In Grammar the case of a noun.

ব্যক্তিতা *s* (from ব্যক্তি, *an individual*), individuality.

ব্যক্তিত্ব *s* (from ব্যক্তি, *an individual*), individuality.

ব্যক্তিবিশেষ, *s* from ব্যক্তি, *an individual*, and বিশেষ, *a distinction*) a particular individual

ব্যক্তিভেদ, *s* (from ব্যক্তি, *an individual*, and ভেদ, *a distinction*), a distinct individual a particular individual

ব্যক্তীকরণ, *s* (from ব্যক্ত, *distinct*, and করণ *a making*), the making of a thing clear or distinct

ব্যক্তীকৃত, *a* (from ব্যক্ত, *distinct*, and কৃত, *made*), made clear or distinct, made evident

ব্যক্তীভূত, *a.* (from ব্যক্ত, *distinct*, and ভূত, *become*), become distinct or clear, become evident.

ব্যগ্র, *a* (from বি, *prep* and অগ্র *before*), eager, zealous, ardent, agitated, bewildered, perplexed, alarmed, affrighted.

ব্যগ্রচিত্ত, *a* (from ব্যগ্র, *eager*, and চিত্ত, *the heart*), zealous, eager, ardent.

ব্যগ্রতা, *s* (from ব্যগ্র, *eager*), eagerness, zeal, ardency, agitation, alarm, perplexity

ব্যগ্রতাপূর্ব্বক, *a.* (from ব্যগ্রতা, *eagerness*, and পূর্ব্ব, *before*), preceded by or arising from eagerness or agitation.

ব্যগ্রতাপ্রকাশ, *s.* (from ব্যগ্রতা, *eagerness*, and প্রকাশ, *display*), a display or manifestation of zeal or eagerness.

ব্যগ্রতাপ্রকাশক, *a* (from ব্যগ্রতা, *eagerness*, and প্রকাশক, *displaying*), making a display of zeal or eagerness

ব্যগ্রত্ব *s.* (from ব্যগ্র, *eager*), eagerness, zeal, ardency, agitation, alarm, perplexity.

ব্যগ্রমনাঃ, *a* (from ব্যগ্র, *eager*, and মনস্ *the mind*), eager-minded, zealous, ardent

ব্যগ্রমানস, *a.* (from ব্যগ্র *eager*, and মানস, *the mind*), eager-minded, zealous, ardent.

ব্যঙ্গ, *a* (from বি, *prep* and অঙ্গ, *a body*), misplaced, distorted, sarcastic ; *s* a joke, a sarcasm, distortion, a frog, a cripple, a freckle or spot.

ব্যঙ্গকথা, *s* (from ব্যঙ্গ, *distortion*, and কথা, *a word*), distorted or unnaturally arranged speech.

ব্যঙ্গকর, *a* (from ব্যঙ্গ, *sarcasm*, and কৃ, *to do*), making jokes or sarcasms, distorting.

ব্যঙ্গকারক, *a.* (from ব্যঙ্গ, *a sarcasm* and কারক, *making*), making sarcasms or jokes, distorting, *s.* a person who deals in jokes or sarcasms

ব্যঙ্গকারী, *a* (from ব্যঙ্গ, *a sarcasm*, and কারিন্, *making*), making jokes or sarcasms, distorting

ব্যঙ্গক্রমে, *ad.* (from ব্যঙ্গ, *a sarcasm*, and ক্রম, *a step*), by or in the way of joke or sarcasm

ব্যঙ্গজন্য, *a* (from ব্যঙ্গ, *a sarcasm*, and জন্য, *producible*), producible by or arising from distortion or sarcasm.

ব্যঙ্গজন্যে, *ad* (*loc. case of* ব্যঙ্গজন্য), for the purpose of distortion or sarcasm

ব্যঙ্গনিমিত্তক, *a* (from ব্যঙ্গ, *a sarcasm*, and নিমিত্ত, *a cause*), caused by or arising from distortion or sarcasm; *ad.* from or because of distortion or sarcasm

ব্যঙ্গনিমিত্তে, *ad* (from ব্যঙ্গ, *a sarcasm*, and নিমিত্ত, *a cause*), for the purpose of sarcasm or distortion.

ব্যঙ্গপূর্ব্বক, *a* (from ব্যঙ্গ, *a sarcasm* and পূর্ব্ব, *before*), preceded by or arising from sarcasm or distortion ; *ad.* by or through sarcasm or distortion

ব্যঙ্গপ্রযুক্ত, *a* (from ব্যঙ্গ *a sarcasm*, and প্রযুক্ত, *caused by*), caused by or arising from sarcasm or distortion, *ad* from or because of sarcasm or distortion

ব্যঙ্গবাক্য, *s.* (from ব্যঙ্গ, *a sarcasm*, and বাক্য, *a word*), a distorted speech, a sarcasm, a joke

ব্যঙ্গবিনা, *ad* (from ব্যঙ্গ, *a sarcasm*, and বিনা, *without*), without or beside sarcasm or distortion.

ব্যঙ্গবিশিষ্ট, *a.* (from ব্যঙ্গ, *distortion*, and বিশিষ্ট, *possessed of*), distorted, garbled, ridiculous.

ব্যঙ্গবিহীন, *a.* (from ব্যঙ্গ, *distortion*, and বিহীন, *destitute*), free from distortion or unnatural circumstances.

ব্যঙ্গব্যতিরিক্ত *a* (from ব্যঙ্গ, *a sarcasm*, and ব্যতিরিক্ত, *excepted*), sarcasm or distortion excepted

ব্যঙ্গব্যতিরেক, *s* (from ব্যঙ্গ, *a sarcasm*, and ব্যতিরেক, *an exception*), the exception of sarcasm or distortion.

ব্যঙ্গব্যতিরেকে, *ad* (*loc. case of* ব্যঙ্গব্যতিরেক), with the exception of sarcasm or distortion, without or beside sarcasm or distortion

ব্যঙ্গভিন্ন, *a.* (from ব্যঙ্গ, *distortion*, and ভিন্ন, *separate*), separate or distinct from distortion or unnatural circumstances, *ad* beside distortion or unnatural circumstances.

ব্যঙ্গযুক্ত, *a.* (from ব্যঙ্গ, *distortion*, and যুক্ত, *joined*), distorted, garbled, ridiculous

ব্যঙ্গরহিত, *a* (from ব্যঙ্গ, *distortion*, and রহিত, *destitute*), free from distortion or unnatural circumstances.

ব্যঙ্গশূন্য, *a* (from ব্যঙ্গ, *distortion*, and শূন্য, *empty*), free from distortion or unnatural circumstances.

ব্যঙ্গহীন, *a.* (from ব্যঙ্গ, *distortion*, and হীন, *destitute*), free from distortion or unnatural circumstances.

ব্যঙ্গহেতুক, *a* (from ব্যঙ্গ, *a sarcasm*, and হেতু, *a cause*), caused by or arising from distortion or sarcasm, *ad* from or because of sarcasm or distortion.

ব্যঙ্গোক্তি, *s* (from ব্যঙ্গ, *misplacing*, and উক্তি, *a speech*), a play on words, a jeer, a pun, a sarcasm, a joke.

ব্যঙ্গোক্তিকরণক, *a.* (from ব্যঙ্গোক্তি, *a sarcasm*, and করণ, *an instrument*), done by means of jokes or sarcasms, *ad* by means of jokes or sarcasms

ব্যঙ্গোক্তিদ্বারা, *ad.* (from ব্যঙ্গোক্তি, *a sarcasm*, and দ্বার, *a door*), by or through jokes or sarcasms

ব্যঙ্গ্য, *s* (from বি, *prep* and অঞ্জ্, *to move*), a sarcasm, a covert but intelligible expression of suspicion or contempt.

ব্যজন, *s.* (from বি, *prep* and অজ, *to go*), a fan

ব্যঞ্জক, *a* (from বি, *prep* and অঞ্জ্, *to go*), expressing passion or feeling, distinguishing, making clear or plain

ব্যঞ্জকতা, *s* (from ব্যঞ্জক, *making clear or plain*), the expression of passion or feeling, the making of a thing plain.

ব্যঞ্জকত্ব, *s.* (from ব্যঞ্জক, *making clear*), the expression of passion or feeling, the making of a thing plain

ব্যঞ্জন, *s* (from বি, *prep* and অঞ্জ *to go*), a mark, a sign, a token, a spot, a consonant, sauce to meat, a condiment, the beard

ব্যঞ্জনা, *s* (from বি, *prep.* and অঞ্জ্, *to manifest*), a rhetorical figure, a sarcasm or irony.

ব্যঞ্জনাবৃত্তি, *s.* (from ব্যঞ্জনা, *a sarcasm*, and বৃত্তি, *a circumstance*), a rhetorical figure a sarcasm, an irony.

ব্যতিকর, *s* (from বি, *prep.* অতি, *prep* and কৃ, *to do*), a misfortune, a calamity, a reverse, a reciprocity, a reciprocal action or relation

ব্যতিক্রম, *s.* (from বি, *prep* অতি, *prep.* and ক্রম্, *to step*), inverted or retrograde order, inversion, opposition, contrariety, repugnance, a reverse.

ব্যতিক্রমকারক, *a.* (from ব্যতিক্রম, *inversion*, and কারক, *making*), making things inverted or retrograde, changing the order of things, reversing

ব্যতিক্রমকারী, *a* (from ব্যতিক্রম, *inversion*, and কারিন্, *making*), making things inverted or retrograde, changing the order of things, reversing.

ব্যতিক্রমজনক, *a* (from ব্যতিক্রম, *contrariety*, and জনক, *producing*), producing opposing or contrary circumstances

ব্যতিক্রমজনিত, *a.* (from ব্যতিক্রম, *contrariety*, and জনিত *produced*), produced by or arising from opposing or contradictory circumstances

ব্যতিক্রমজন্য, *a.* (from ব্যতিক্রম *inversion*, and জন্য, *producible*), producible by or arising from inversion or contrariety

ব্যতিক্রমজন্যে, *ad* (*loc. case of* ব্যতিক্রমজন্য), for the purpose of inversion or contrariety

ব্যতিক্রমজাত, *a* (from ব্যতিক্রম, *contrariety*, and জাত, *produced*), produced by or arising from opposing or contrary circumstances

ব্যতিক্রমনিমিত্তক, *a* (from ব্যতিক্রম, *inversion*, and নিমিত্ত, *a cause*), caused by or arising from inversion or contrariety; *ad* from or because of inversion or contrariety.

ব্যতিক্রমনিমিত্তে, *ad* (from ব্যতিক্রম, *inversion*, and নিমিত্ত, *a cause*), for the purpose of inversion or contrariety

ব্যতিক্রমপূর্ব্বক, *a* (from ব্যতিক্রম, *inversion*, and পূর্ব্ব, *before*), preceded by or arising from inversion or opposition; *ad* by or through inversion or contrariety,

ব্যতিক্রমবিনা, *ad.* (from ব্যতিক্রম, *contrariety*, and বিনা, *without*), without or beside opposing or contrary circumstances

ব্যতিক্রমবোধ, *s.* (from ব্যতিক্রম, *inversion*, and বোধ, *an idea*), a misconstruction, an idea of contrariety.

ব্যতিক্রমবোধক, *a.* (from ব্যতিক্রম, *inversion*, and বোধক, *knowing*), forming an idea of inversion, misconstruing

ব্যতিক্রমব্যতিরিক্ত, *a* (from ব্যতিক্রম, *contrariety*, and ব্যতিরিক্ত, *excepted*), contrariety or opposition excepted

ব্যতিক্রমব্যতিরেক, *s.* (from ব্যতিক্রম *contrariety*, and ব্যতিরেক, *an exception*), the exception of contrariety or opposition.

ব্যতিক্রমব্যতিরেকে, *ad* (*loc case of* ব্যতিক্রমব্যতিরেক), with the exception of contrariety or opposition, without or beside contrariety or opposition

ব্যতিক্রমভিন্ন, *a* (from ব্যতিক্রম, *contrariety*, and ভিন্ন, *separate*), separate or distinct from opposition or contrariety; *ad.* beside opposition or contrariety.

ব্যতিক্রমমূলক, *a* (from ব্যতিক্রম, *contrariety*, and মূল, *a root*), originating from contrariety or opposition

ব্যতিক্রমরূপে, *ad* (from ব্যতিক্রম, *inversion*, and রূপ, *a form*), in the way of inversion or contrariety, inversely, reversedly, contrarily.

ব্যতিক্রমসূচক, *a* (from ব্যতিক্রম, *contrariety*, and সূচক, *indicating*), indicating contrariety or opposition

ব্যতিক্রমহেতুক, *a* (from ব্যতিক্রম, *inversion*, and হেতু, *a cause*), caused by or arising from inversion or contrariety; *ad.* from or because of inversion or contrariety.

ব্যতিক্রমী, *a* (from বি, *prep.* অতি, *prep* and ক্রম্, *to step*), inverting, reversing, opposing, transgressing

ব্যতিক্রান্ত, *a.* (from বি, *prep* অতি, *prep.* and ক্রম্ *to step*), inverted, reversed, opposed.

ব্যতিপ্রস্থ, *a* (from বি, *prep.* অতি *prep* প্র *prep.* and স্থা, *to stand*), disgusted, agitated, alarmed.

ব্যতিব্যস্ত, *a* (from বি, *prep.* অতি, *prep.* বি, *prep* and অস্, *to throw*), agitated, distressed, alarmed

ব্যতিরিক্ত, *a.* (from বি, *prep.* অতি, *prep* and রিচ্, *to flow*), excepted, withdrawn, withheld, distinct, different.

ব্যতিরেক, *s* (from বি, *prep* অতি, *prep.* and রিচ্, *to flow*), an exception, a withholding, separatedness, a difference, an inverse argument, an inferring from the want or absence of things.

ব্যতিরেকব্যাপ্তি, *s.* (from ব্যতিরেক, *an inverse argument*, and ব্যাপ্তি, *an overspreading*), an argument embracing all that is to be concluded from the want or absence of a thing

ব্যতিরেকী, *a* (from বি, *prep* অতি *prep* and রিচ্, *to flow*), excepting, separating, distinguishing

ব্যতিরেকে, *ad* (*loc case of* ব্যতিরেক), without, except, with the exception of.

ব্যতীত, *a* (from বি, *prep* অতি, *prep* and ই, *to go*), past, gone, excepted, withdrawn, withheld.

ব্যতীতে, *ad* (*loc. case of* ব্যতীত), except, besides

ব্যতীপাত, *s* (from বি, *prep* অতি, *prep.* and পত্, *to fall*), a great and portentous calamity, a portent indicating some great calamity, disrespect, contempt, the seventeenth of the astrological yogas.

ব্যতীহার, *s* (from বি, *prep.* অতি, *prep.* and হৃ, *to take*), barter, exchange, an exchange of blows or abusive language.

ব্যত্যয়, *s* (from বি, *prep.* অতি, *prep.* and অয়্, *to go*), contrariety, opposition, a reverse, an inverted or retrograde order.

ব্যত্যয়কারক, *a* (from ব্যত্যয়, *contrariety*, and কারক, *doing*), acting perversely, acting contrary or in opposition.

ব্যত্যয়কারী, *a* (from ব্যত্যয়, *contrariety*, and কারিন্, *doing*), acting perversely, acting contrary or in opposition.

ব্যত্যয়জন্য, *a* (from ব্যত্যয়, *contrariety*, and জন্য, *producible*), producible by or arising from contrariety or opposition.

ব্যত্যয়জন্যে, *ad loc. case of* ব্যত্যয়জন্য, for opposition, for contrariety.

ব্যত্যয়নিমিত্তক, *a* (from ব্যত্যয়, *contrariety*, and নিমিত্ত, *a cause*), caused by or arising from opposition or contrariety; *ad.* from or because of opposition or contrariety.

ব্যত্যয়নিমিত্ত, *ad.* (from ব্যত্যয়, *contrariety*, and নিমিত্ত, *a cause*), for opposition, for contrariety.

ব্যত্যয়প্রযুক্ত, *a* (from ব্যত্যয়, *contrariety*, and প্রযুক্ত, *caused by*), caused by or arising from opposition or contrariety; *ad* from or because of opposition or contrariety.

ব্যত্যয়হেতুক, *a.* (from ব্যত্যয়, *contrariety*, and হেতু, *a cause*), caused by or arising from opposition or contrariety; *ad* from or because of opposition or contrariety.

ব্যত্যাস, *s* (from বি, *prep.* অতি, *prep.* and অস্, *to throw*), contrariety, opposition, a reverse, an inverted or retrograde order.

ব্যথনীয়, *a* (from ব্যথ্ *to pain*), sensible, capable of feeling pain.

ব্যথা, *s.* (from ব্যথ্, *to pain*), pain, smart, an ache, an agony.

ব্যথাকর, *a* (from ব্যথা, *pain*, and কৃ, *to do*), smarting, paining, giving pain, sore, painful.

ব্যথাকারক, *a* (from ব্যথা, *pain*, and কারক, *doing*), smarting, aching, giving pain, sore, painful.

ব্যথাকারী, *a.* (from ব্যথা, *pain*, and কারিন্, *doing*), smarting, aching, giving pain, sore, painful.

ব্যথাজনক, *a.* (from ব্যথা, *pain*, and জনক, *producing*), causing pain, giving pain.

ব্যথাজন্য, *a* (from ব্যথা, *pain*, and জন্য, *producible*), producible by or arising from pain.

ব্যথাজন্যে, *ad.* (*loc. case of* ব্যথাজন্য), for the purpose of pain or distress.

ব্যথাদাতা, *s* (from ব্যথা *pain*, and দাতৃ, *a giver*), a person or thing which gives pain.

ব্যথাদান, *s.* (from ব্যথা, *pain*, and দান, *a giving*), the giving of pain.

ব্যথাদায়ক, *a* (from ব্যথা, *pain*, and দায়ক, *giving*), occasioning pain, sore, painful.

ব্যথাদায়ী, *a* (from ব্যথা, *pain*, and দায়িন্, *giving*), giving pain, sore, painful.

ব্যথাহিংসন, *s.* (from ব্যথা, *pain*, and হিংসন, *destruction*), the removal of pain.

ব্যথাহিংসক, *a* (from ব্যথা, *pain*, and হিংসক, *destructive*), removing or curing pain.

ব্যথাহিংসী, *a* (from ব্যথা, *pain*, and হিংসিন্, *destructive*), removing or curing pain.

ব্যথানাশ, *s* (from ব্যথা, *pain*, and নাশ, *destruction*), the removal or cure of pain.

ব্যথানাশক, *a* (from ব্যথা, *pain*, and নাশক, *destructive*), destructive to or curing pain.

ব্যথানিবর্তক, *a* (from ব্যথা, *pain*, and নিবর্তক, *causing to cease*), removing or curing pain, anodyne.

ব্যথানিবারক, *a* (from ব্যথা, *pain*, and নিবারক, *preventing*), preventing or resisting pain.

ব্যথানিবারণ, *s.* (from ব্যথা, *pain* and নিবারণ, *a preventing*), the preventing or resisting of pain.

ব্যথানিবৃত্তি, *s* (from ব্যথা, *pain*, and নিবৃত্তি, *cessation*), the cessation or prevention of pain.

ব্যথানিমিত্তক, *a.* (from ব্যথা, *pain*, and নিমিত্ত *a cause*), caused by or arising from pain; *ad* from or because of pain.

ব্যথানিমিত্তে, *ad* (from ব্যথা, *pain*, and নিমিত্ত, *a cause*), for the purpose of pain.

ব্যথাপ্রযুক্ত, *a.* (from ব্যথা, *pain*, and প্রযুক্ত *caused by*), caused by or arising from pain; *ad* from or because of pain.

ব্যথাবর্দ্ধক *a* (from ব্যথা, *pain*, and বর্দ্ধক, *increasing*), increasing pain, aggravating pain.

ব্যথাবর্দ্ধন, *s* (from ব্যথা, *pain*, and বর্দ্ধন, *an increasing*), the increasing or aggravating of pain.

ব্যথাবিনা, *ad* (from ব্যথা, *pain*, and বিনা, *without*), without or beside pain.

ব্যথাবিশিষ্ট, *a* (from ব্যথা, *pain*, and বিশিষ্ট, *possessed of*), pained, sore, painful.

ব্যথাবিহীন, *a.* (from ব্যথা, *pain*, and বিহীন, *destitute*), free from pain.

ব্যথাবৃদ্ধি *s.* (from ব্যথা, *pain*, and বৃদ্ধি, *increase*), the increase of pain or anguish.

ব্যথাব্যতিরিক্ত, *a* (from ব্যথা, *pain*, and ব্যতিরিক্ত, *excepted*), pain excepted.

ব্যথাব্যতিরেক, *s* (from ব্যথা, *pain*, and ব্যতিরেক, *an exception*), the exception of pain.

ব্যথাব্যতিরেকে, *ad* (*loc. case of* ব্যথাব্যতিরেক), with the exception of pain, without or beside pain.

ব্যথাভিন্ন, *a* (from ব্যথা, *pain*, and ভিন্ন, *separate*), separate or distinct from pain or anguish; *ad.* beside pain or anguish.

ব্যথামূলক, *a.* (from ব্যথা, *pain*, and মূল, *a root*), originating or springing from pain or anguish

ব্যথাযুক্ত, *a.* (from ব্যথা, *pain*, and যুক্ত, *joined*), connected with pain, sore, painful.

ব্যথারহিত, *a* (from ব্যথা, *pain*, and রহিত, *destitute*), free from pain

ব্যথাশূন্য *a* (from ব্যথা, *pain*, and শূন্য *empty*), free from pain

ব্যথাহানি, *s* (from ব্যথা, *pain* and হানি, *detriment*), the lessening of pain or anguish

ব্যথাহীন, *a* (from ব্যথা, *pain*, and হীন, *destitute*), free from pain.

ব্যথাহেতুক, *a* (from ব্যথা *pain*, and হেতু, *a cause*), caused by or arising from pain, *ad* from or because of pain.

ব্যথিত, *a.* (from ব্যথ্, *to pain*), pained sore

ব্যথিতব্য, *a.* (from ব্যথ্, *to pain*), sensible, capable of feeling pain.

ব্যপদিষ্ট, *a.* (from বি, *prep* অপ *prep* and দিশ্, *to instruct*), denominated, named, imposed on, deceived

ব্যপদেশ, *s.* (from বি, *prep* অপ *prep* and দিশ *to shew*) a pretence, craft, fraud, dishonesty, a name, an appellation

ব্যপদেশক, *a* from বি, *prep.* অপ *prep* and দিশ, *to shew*, making pretence, acting craftily or fraudulently

ব্যপদেশী, *s* (from বি, *prep* অপ, *prep* and দিশ্, *to instruct*), one who denominates, a thing which denominates, a deceiver, an impostor

ব্যপেত, *a* (from বি, *prep.* অপ, *prep.* and ই, *to go*), opposed, contrary

ব্যবকলন, *s* from বি, *prep.* অব, *prep* and কল, *to enumerate*), subtraction

ব্যবকলিত, *a* (from বি, *prep.* অব *prep* and কল, *to enumerate*), subtracted, *s* subtraction

ব্যবচ্ছিন্ন, *a* (from বি, *prep* অব, *prep* and ছিদ্, *to cut*), divided, separated, cut into separate pieces

ব্যবচ্ছেদ, *s* from বি *prep* অব, *prep* and ছিদ্, *to cut*, anatomy, the cutting of a thing into parts

ব্যবচ্ছেদক, (from বি, *prep* অব *prep.* and ছিদ্, *to cut*), cutting to pieces dividing, *s* an anatomist

ব্যবচ্ছেদবিদ্যা, *s* from ব্যবচ্ছেদ, *anatomy*, and বিদ্যা, *a science*), the science of anatomy.

ব্যবধা, *s.* (from বি, *prep* অব, *prep* and ধা, *to hold*), intervention, interposition, a lying between.

ব্যবধায়ক, *s* (from বি *prep* অব, *prep* and ধা, *to hold*, a person or thing which separates from other things, the septum of the nose, a septum.

ব্যবধান, *s* (from বি, *prep* অব, *prep* and ধা, *to hold*, a partition, any thing intervening or coming between two objects, a fence, a skreen, a covering, a disappearance

ব্যবধানকারক, *a* (from ব্যবধান, *an intervening*, and কারক, *doing*, making a division or partition, intervening.

ব্যবধানকারী, *a*, (from ব্যবধান, *an intervening*, and কারিন্, *doing*), making a division or partition, intervening

ব্যবধানজন্য, *a* (from ব্যবধান, *an intervening*, and জন্য, *producible*), producible by or arising from an intervention or partition

ব্যবধানজন্যে *ad* (loc case of ব্যবধানজন্য, for an intervention, for a partition

ব্যবধাননিমিত্তক, *a* from ব্যবধান, *an intervening*, and নিমিত্ত, *a cause*), caused by or arising from an intervening thing; *ad* from or because of something intervening

ব্যবধাননিমিত্তে, *ad.* from ব্যবধান, *an intervening*, and নিমিত্ত, *a cause*), for an intervening thing

ব্যবধানপূর্ব্বক *a* from ব্যবধান, *an intervening*, and পূর্ব্ব, *before*, preceded by or arising from an intervening partition or skreen, *ad* by or through an intervening skreen or partition

ব্যবধানপ্রযুক্ত, *a* (from ব্যবধান, *an intervening*, and প্রযুক্ত, *caused by*), caused by or arising from an intervening skreen or partition, *ad* from or because of an intervening skreen or partition

ব্যবধানবিনা, *ad* (from ব্যবধান, *an intervening*, and বিনা, *without*), without or beside an intervening skreen or partition

ব্যবধানবিশিষ্ট, *a* (from ব্যবধান, *an intervening*, and বিশিষ্ট, *possessed of*, possessed of or having an intervening skreen or partition

ব্যবধানবিহীন, *a* (from ব্যবধান, *an intervening*, and বিহীন, *destitute*), destitute of or free from an intervening skreen or partition

ব্যবধানব্যতিরিক্ত, *a* from ব্যবধান, *an intervening*, and ব্যতিরিক্ত *excepted*, an intervening skreen or partition excepted

ব্যবধানব্যতিরেক, *s* (from ব্যবধান *an intervening*, and ব্যতিরেক, *an exception*, the exception of an intervening skreen or partition

ব্যবধানব্যতিরেকে, *ad* loc case of ব্যবধানব্যতিরেক, with the exception of an intervening skreen or partition, without or beside an intervening skreen or partition.

ব্যবধানভিন্ন, *a* (from ব্যবধান, *an intervening*, and ভিন্ন, *separate*), separate or distinct from an intervening skreen or partition, *ad.* beside an intervening skreen or partition.

ব্যবধানযুক্ত, *a* (from ব্যবধান, *an intervening*, and যুক্ত *joined to*), connected with or having an intervening skreen or partition.

ব্যবধানযোগ্য, *a* (from ব্যবধান, *an interposing*, and যোগ্য, *worthy*), capable of or suited to intervene or lie between.

ব্যবধানরহিত, *a* (from ব্যবধান, *an intervening*, and রহিত, *destitute*), destitute of or free from an intervening skreen or partition

ব্যবধানশূন্য, *a* (from ব্যবধান, *an intervening*, and শূন্য, *empty*), destitute of or free from an intervening skreen or partition

ব্যবধানহীন, *a* (from ব্যবধান, *an intervening*, and হীন, *destitute*), destitute of or free from an intervening skreen or partition

ব্যবধানহেতুক, *a* (from ব্যবধান, *an intervening*, and হেতু, *a cause*), caused by or arising from an intervening skreen or partition *ad* from or because of an intervening skreen or partition

ব্যবধানার্হ *a* (from ব্যবধান, *an interposing*, and অর্হ, *fit*), fit or suited to intervene or lie between

ব্যবধানীয়, *a* (from বি, *prep* অব, *prep.* and ধা, *to hold*), fit or suited to intervene or lie between

ব্যবধায়ক, *a.* (from বি, *prep* অব, *prep* and ধা, *to hold*), interposing, intervening, concealing, skreening

ব্যবধায়ী, *a.* (from বি, *prep* অব, *prep.* and ধা, *to hold*), intervening, interposing, situated between.

ব্যবধেয়, *a.* (from বি, *prep.* অব, *prep* and ধা, *to hold*), fit or suited to intervene or lie between

ব্যবসা, *s* (from ব্যবসায়, *a profession*), the following of a profession or occupation, trade, a profession, an occupation, an employment

ব্যবসাদার *a.* (from ব্যবসা, *the following of an occupation*, and دار, *holding*), following a trade or occupation; *s* a tradesman.

ব্যবসায়, *s.* (from বি, *prep* অব, *prep.* and সো, *to kill*), the following of a trade or occupation, a trade, a calling, a profession, an occupation, an effort or exertion, persevering or industrious effort, a plan, a device

ব্যবসায়করণক, *a* (from ব্যবসায়, *a profession*, and করণ, *a means*), effected by means of a trade or profession, *ad* by means of a trade or profession.

ব্যবসায়কর্তা, *s* (from ব্যবসায়, *a trade*, and কর্তৃ, *a doer*), a man who carries on a trade or profession

ব্যবসায়কারক, *a* (from ব্যবসায়, *a profession*, and কারক, *doing*), following a trade or occupation, trading, working at an occupation.

ব্যবসায়কারী, *a* (from ব্যবসায়, *a profession*, and কারিন্, *doing*), following a trade or profession, trading, working at an occupation.

ব্যবসায়জনক, *a* (from ব্যবসায়, *a profession*, and জনক, *producing*), producing a trade or profession.

ব্যবসায়জনিত, *a* (from ব্যবসায়, *a profession*, and জনিত, *produced*), produced by or arising from a trade or profession

ব্যবসায়জন্য, *a* (from ব্যবসায়, *a profession*, and জন্য, *producible*), producible by or arising from a trade or profession.

ব্যবসায়জন্যে, *ad* (*loc case of* ব্যবসায়জন্য), for a trade or profession.

ব্যবসায়জাত, *a.* (from ব্যবসায়, *a profession*, and জাত, *produced*), produced by or arising from a trade or profession

ব্যবসায়ত্যাগ, *s* (from ব্যবসায়, *a profession*, and ত্যাগ, *abandonment*), the relinquishment of a trade or profession.

ব্যবসায়ত্যাগী *a.* (from ব্যবসায়, *a profession*, and ত্যাগিন্, *relinquishing*) relinquishing a trade or profession

ব্যবসায়দ্রব্য, *s* (from ব্যবসায়, *a trade*, and দ্রব্য, *a thing*), merchandize.

ব্যবসায় দ্বারা, *ad* (from ব্যবসায়, *a profession*, and দ্বার, *a door*), by or through a trade or profession

ব্যবসায়নিবর্তক, *a.* (from ব্যবসায়, *a profession*, and নিবর্তক, *causing to cease*), putting a stop to an occupation or practice, putting a stop to a line of trade.

ব্যবসায়নিবারক, *a* (from ব্যবসায়, *a profession*, and নিবারক, *preventing*), preventing or resisting the following of a trade or occupation

ব্যবসায়নিবারণ, *s* (from ব্যবসায়, *a profession*, and নিবারণ, *a preventing*), the preventing or resisting of a person's following a trade or occupation.

ব্যবসায়নিবৃত্তি, *s.* (from ব্যবসায়, *a profession*, and নিবৃত্তি, *cessation*), the cessation of a trade or occupation

ব্যবসায়নিমিত্তক, *a.* (from ব্যবসায়, *a profession*, and নিমিত্ত, *a cause*), caused by or arising from a trade or occupation; *ad* from or because of a trade or occupation

ব্যবসায়নিমিত্ত, *ad* (from ব্যবসায়, *a profession*, and নিমিত্ত, *a cause*), for a trade or occupation.

ব্যবসায়পরিত্যাগ, *s* (from ব্যবসায়, *a profession*, and পরিত্যাগ, *a relinquishment*), the relinquishment of a trade or profession

ব্যবসায়পরিত্যাগী, *a.* (from ব্যবসায়, *a profession*, and পরিত্যাগিন্, *relinquishment*), relinquishing a trade or profession.

ব্যবসায়পূর্বক, *a* (from ব্যবসায়, *a profession*, and পূর্ব, *before*), preceded by or arising from a trade or occupation; *ad.* by or through a trade or profession.

ব্যবসায়প্রতিবন্ধক, *a.* (from ব্যবসায়, *a profession*, and প্রতিবন্ধক,

opposing), opposing or obstructing a trade or occupation.

ব্যবসায়প্রযুক্ত, *a* (from ব্যবসায়, *a profession,* and প্রযুক্ত, *caused by*), caused by or arising from a trade or occupation; *ad* from or because of a trade or occupation

ব্যবসায়বর্দ্ধক, *a* (from ব্যবসায়, *a profession,* and বর্দ্ধক, *increasing*), increasing a trade or profession.

ব্যবসায়বর্দ্ধন, *s* (from ব্যবসায়, *a profession,* and বর্দ্ধন, *an increasing*), the increasing or promoting of trade or commerce.

ব্যবসায়বিনা, *ad.* (from ব্যবসায়, *a profession,* and বিনা, *without*), without or beside a trade or occupation.

ব্যবসায়বিশিষ্ট, *a* (from ব্যবসায়, *a profession,* and বিশিষ্ট, *possessed of*), possessed of a trade or profession

ব্যবসায়বিহীন, *a* (from ব্যবসায়, *a profession,* and বিহীন, *destitute*), destitute of a trade or profession

ব্যবসায়বৃদ্ধি *s* (from ব্যবসায়, *a profession,* and বৃদ্ধি, *increase*), the increase of trade or commerce.

ব্যবসায়ব্যতিরিক্ত, *a* (from ব্যবসায়, *a profession,* and ব্যতিরিক্ত, *excepted*), a trade or occupation excepted.

ব্যবসায়ব্যতিরেক, *a* (from ব্যবসায়, *a trade* and ব্যতিরেক, *an exception*), the exception of a trade or occupation.

ব্যবসায়ব্যতিরেকে, *ad* (*loc case of* ব্যবসায়ব্যতিরেক), with the exception of a trade or occupation, without or beside a trade or occupation

ব্যবসায়ব্যাঘাত, *s.* (from ব্যবসায়, *a trade,* and ব্যাঘাত, *an obstacle*), an obstacle to the pursuit of a trade or occupation

ব্যবসায়ব্যাঘাতক, *a.* (from ব্যবসায়, *a trade,* and ব্যাঘাতক, *obstructing*), obstructing the pursuit of a trade or occupation

ব্যবসায়ভিন্ন *a* (from ব্যবসায়, *a profession,* and ভিন্ন, *separate*), separate or distinct from a trade or profession; *ad* beside a trade or profession

ব্যবসায়মূলক, *a* (from ব্যবসায়, *a trade,* and মূল, *a root*), originating from the following of a trade or occupation

ব্যবসায়যুক্ত, *a* (from ব্যবসায়, *a profession,* and যুক্ত, *joined to*), connected with a trade or profession

ব্যবসায়যোগ্য, *a.* (from ব্যবসায়, *a profession,* and যোগ্য, *worthy*), worthy or capable of a trade or profession

ব্যবসায়রহিত, *a* (from ব্যবসায়, *a profession,* and রহিত, *destitute*), destitute of a trade or profession.

ব্যবসায়শূন্য, *a.* (from ব্যবসায়, *a profession,* and শূন্য, *empty*), destitute of a trade or profession.

ব্যবসায়স্থান, *s.* (from ব্যবসায়, *a trade,* and স্থান, *a place*), a factory.

ব্যবসায়হীন, *a.* (from ব্যবসায়, *a profession,* and হীন, *destitute*), destitute of a trade or profession

ব্যবসায়হেতুক, *a.* (from ব্যবসায়, *a trade,* and হেতু, *a cause*), caused by or arising from the pursuit of a trade or occupation; *ad* from or because of a trade or occupation.

ব্যবসায়াকাঙ্ক্ষা, *s.* (from ব্যবসায়, *a profession,* and আকাঙ্ক্ষা, *desire*), a desire for a trade or profession

ব্যবসায়াকাঙ্ক্ষী, *a* (from ব্যবসায়, *a profession,* and আকাঙ্ক্ষিন্, *desirous*), desirous of a trade or profession

ব্যবসায়ানুযায়ী, *a* (from ব্যবসায়, *a profession,* and অনুযায়িন্, *following*), corresponding with or following upon a trade or profession.

ব্যবসায়ানুসন্ধান, *s* (from ব্যবসায়, *a profession,* and অনুসন্ধান, *search*), a search after or scrutiny into a trade or profession

ব্যবসায়ানুসন্ধানী, *a.* (from ব্যবসায়, *a profession,* and অনুসন্ধানিন্, *investigating*), searching after or investigating a trade or profession

ব্যবসায়ানুসন্ধায়ী, *a.* (from ব্যবসায়, *a profession,* and অনুসন্ধায়িন্ *investigating*), searching after or investigating a trade or profession.

ব্যবসায়ানুসারী, *a* (from ব্যবসায়, *a profession,* and অনুসারিন্, *following*), corresponding with or following upon a trade or profession

ব্যবসায়ানুসারে, *ad* (from ব্যবসায়, *a profession,* and অনুসার, *a following*), according to or in consequence of a trade or profession.

ব্যবসায়াভিলাষ, *s* (from ব্যবসায়, *a profession,* and অভিলাষ, *desire*), the desire of a trade or profession

ব্যবসায়াভিলাষী, *a* (from ব্যবসায়, *a profession,* and অভিলাষিন্, *desirous*), desirous of a trade or profession

ব্যবসায়ার্থী, *a* (from ব্যবসায়, *a trade,* and অর্থিন্, *desirous*), desirous of engaging in a trade or occupation

ব্যবসায়ার্থ, *ad* (from ব্যবসায়, *a trade* and অর্থ, *an object*), for the pursuit of a trade or occupation

ব্যবসায়ী, *a.* (from ব্যবসায়, *a trade*), professing a trade or calling, practising or following a trade or occupation.

ব্যবসায়েচ্ছা, *s* (from ব্যবসায়, *a profession,* and ইচ্ছা, *desire*), the desire of a trade or profession

ব্যবসায়েচ্ছু, *a* (from ব্যবসায়, *a profession,* and ইচ্ছু, *desirous*), desirous of a trade or profession

ব্যবসায়েচ্ছুক, *a.* (from ব্যবসায়, *a profession,* and ইচ্ছু, *desirous*), desirous of a trade or profession

ব্যবসায়োপযুক্ত, *a* (from ব্যবসায়, *a profession* and উপযুক্ত, *fit*), suited to or fit for a trade or profession.

ব্যবস্থা, *s* (from বি, *prep* অব, *prep* and স্থা, *to stand*), a statute, a law, an established custom, a written or express-

ed declaration of the law; this is applied in practice to the written extracts from the codes of laws stated as the opinion of the Hindoo law officers attached to the courts, a separation, a placing apart, a placing in order.

ব্যবস্থাকরণক, *a* (from ব্যবস্থা, *a law*, and করণ, *an instrument*), effected by means of a law or statute, *ad.* by means of a law or statute, by means of the decision of a law officer upon a point of law.

ব্যবস্থাকর্ত্তা, *s* (from ব্যবস্থা *a law*, and কর্ত্তৃ, *a doer*), a legislator, a law officer who delivers his opinion of the law in specific cases

ব্যবস্থাকারক *a* (from ব্যবস্থা, *a law*, and কারক *doing*), making statutes or laws, giving an opinion upon or stating the law as applicable to specific cases, *s* a law officer who delivers his opinion of the law as applied to specific cases.

ব্যবস্থাকারী *a* (from ব্যবস্থা *a law*, and কারিন্, *doing*), making statutes or laws, giving an opinion upon, or stating the law as applicable to specific cases.

ব্যবস্থাজন্য, *a* (from ব্যবস্থা, *a law*, and জন্য *producible*), producible by or arising from a law or statute, producible by or arising from the delivered opinion of a law officer upon a specific case

ব্যবস্থাজন্যে, *ad* (*loc. case of* ব্যবস্থাজন্য), for a law or statute for the purpose of a law officer's opinion upon a specific case.

ব্যবস্থাতিক্রম, *s* (from ব্যবস্থা, *a law*, and অতিক্রম, *a transgression*), a transgression of the law

ব্যবস্থাতিক্রমী, *a* (from ব্যবস্থা, *a law*, and অতিক্রমিন্, *transgressing*) transgressing the law

ব্যবস্থাতিবর্ত্তী, *a.* (from ব্যবস্থা, *a law*, and অতিবর্ত্তন, *a transgression*), transgressing a law or statute, transgressing a statute as stated by an officer of the court

ব্যবস্থাদাতা, *s.* (from ব্যবস্থা, *a law*, and দাতৃ, *a giver*), a law-giver, a native officer of the court who states the Hindoo law upon particular cases

ব্যবস্থাদায়ক, *a* (from ব্যবস্থা, *a law*, and দায়ক, *giving*), giving law, stating the law as it respects specific cases, *s* a law-giver, a law officer who states the law as it relates to specific cases

ব্যবস্থাদায়ী, *a.* (from ব্যবস্থা *a law*, and দায়িন্ *giving*), giving law, stating the law as applicable to particular cases.

ব্যবস্থাদ্বারা, *ad.* (from ব্যবস্থা, *a law* and দ্বার, *a door*), by or through a law or statute, by or through the decision of a law officer upon a point of law.

ব্যবস্থান, *s.* (from বি, *prep.* অব, *prep.* and স্থা, *to stand*), a court of law, the place of judgment.

ব্যবস্থানিবর্ত্তক, *a* (from ব্যবস্থা, *a law*, and নিবর্ত্তক, *causing to cease*), abscinding a law or statute, nullifying the opinion of a law officer upon a specific case.

ব্যবস্থানিবারক, *a.* (from ব্যবস্থা, *a law*, and নিবারক, *preventing*), preventing or resisting the operation of a law or statute preventing or resisting the operation of the law as stated by a law officer.

ব্যবস্থানিবারণ, *s* (from ব্যবস্থা, *a law*, and নিবারণ, *a preventing*), the preventing or resisting of the operation of a law or statute, the preventing or resisting of the operation of a law or statute as stated by an officer of the court

ব্যবস্থানিবৃত্তি, *s.* (from ব্যবস্থা *a law*, and নিবৃত্তি, *cessation*), the cessation of a law or statute the nullity of a statute as stated by an officer of the court

ব্যবস্থানিমিত্তক, *a* (from ব্যবস্থা, *a law*, and নিমিত্ত *a cause*), caused by or arising from a law or statute caused by or arising from a statute as stated by a law officer; *ad.* from or because of a law or statute, from or because of a statute as stated by an officer of the court.

ব্যবস্থানিমিত্ত, *ad* (from ব্যবস্থা, *a law* and নিমিত্ত, *a cause*), for a law or statute, for the opinion of a law officer upon a particular case.

ব্যবস্থানীয়, *a* (from বি, *prep.* অব, *prep* and স্থা, *to stand*), proper or fit to be an object of legislation.

ব্যবস্থানুযায়ী *a.* (from ব্যবস্থা, *a law*, and অনুযায়িন্, *following*) according with or following upon a law or statute according with or following upon the decision of a law officer upon a point of law

ব্যবস্থানুসন্ধান, *s* (from ব্যবস্থা, *a law*, and অনুসন্ধান, *search*), a search after or investigation of a law or statute, a search after or investigation of the opinion of a law officer upon a point of law,

ব্যবস্থানুসন্ধায়ী, *a* (from ব্যবস্থা, *a law*, and অনুসন্ধায়িন্, *searching*), searching after or investigating a law or statute, searching after or investigating the opinion of a law officer upon a point of law

ব্যবস্থানুসন্ধারী, *a* (from ব্যবস্থা, *a law*, and অনুসন্ধারিন্, *searching*), searching after or investigating a law or statute, searching after or investigating the opinion of a law officer upon a point of law

ব্যবস্থানুসারী, *a* (from ব্যবস্থা, *a law*, and অনুসারিন্, *following*), corresponding with or following upon a law or statute, corresponding with or following upon the opinion of a law officer upon a point of law.

ব্যবস্থানুসারে, *ad* (from ব্যবস্থা, *a law*, and অনুসার, *a following*), according to or in consequence of a law or sta-

tute, according to or in consequence of the opinion of a law officer upon a point of law.

ব্যবস্থাপক, *a.* (from বি, *prep.* অব, *prep* and স্থা *to stand*), legislating, *s* a legislator

ব্যবস্থাপত্র, *s* (from ব্যবস্থা, *a law*, and পত্র, *a writing*), a written law, a written document stating the opinion of a law officer upon a particular point of law

ব্যবস্থাপন, *s* (from বি, *prep* অব, *prep* and স্থা, *to stand*), legislating, the act of legislating.

ব্যবস্থাপনী, *a* (from বি *prep* অব, *prep* and স্থা, *to stand*, capable of being legislated on, requiring to be legislated on

ব্যবস্থাপয়িতব্য, *a* (from বি, *prep* অব, *prep* and স্থা, *to stand*), capable of being legislated on, requiring to be legislated on

ব্যবস্থাপয়িতা, *s* from বি, *prep* অব, *prep* and স্থা, *to stand*), a law-giver a legislator

ব্যবস্থাপিত *a* (from বি, *prep* অব, *prep* and স্থা, *to stand*), legislated, enacted

ব্যবস্থাপূর্ব্বক, *a* (from ব্যবস্থা, *a law*, and পূর্ব্ব, *before*), preceded by or arising from a law or statute, preceded by or arising from the statement of the law by an officer of the court as applicable to a particular case, *ad* by or through a law or statute, by or through the law as stated by an officer of the court

ব্যবস্থাপ্য, *a* (from বি, *prep* অব, *prep.* and স্থা, *to stand*), capable of being legislated on, requiring legislation.

ব্যবস্থাপ্রতিবন্ধক, *a* (from ব্যবস্থা, *a law*, and প্রতিবন্ধক, *opposing*), opposing or obstructing the operation of a law or statute, opposing or obstructing the operation of the law as stated by an officer of the court

ব্যবস্থাপ্রযুক্ত *a* (from ব্যবস্থা, *a law*, and প্রযুক্ত, *caused by*), caused by or arising from a law or statute, caused by or arising from a law or statute as stated by an officer of the court, *ad* from or because of a law or statute, from or because of a law as stated by an officer of the court

ব্যবস্থাবিনা, *ad* (from ব্যবস্থা *a law*, and বিনা, *without*), without or beside a law or statute without or beside a law as stated by an officer of the court.

ব্যবস্থাব্যতিরিক্ত, *a* (from ব্যবস্থা, *a law*, and ব্যতিরিক্ত, *excepted*, a law or statute excepted, the statement of a law or statute by a law officer excepted

ব্যবস্থাব্যতিরেক, *s* (from ব্যবস্থা, *a law*, and ব্যতিরেক, *an exception*), the exception of a law or statute, the exception of a law as stated by a law officer

ব্যবস্থাব্যতিরেকে, *ad* (*loc case of* ব্যবস্থাব্যতিরেক), with the exception of a law or statute, with the exception of a law as stated by an officer of the court, without or beside a law or statute, without or beside a law as stated by an officer of the court.

ব্যবস্থাব্যাঘাত, *s.* (from ব্যবস্থা *a law*, and ব্যাঘাত, *an obstacle*), an obstacle to the operation of a law or statute, an obstacle to the operation of the law as stated by an officer of the court.

ব্যবস্থাব্যাঘাতক, *a* (from ব্যবস্থা, *a law*, and ব্যাঘাতক *obstructing*), obstructing the operation of a law or statute, obstructing the operation of the law as stated by an officer of the court

ব্যবস্থাভিন্ন, *a* (from ব্যবস্থা, *a law*, and ভিন্ন *separate*), separate or distinct from a law or statute, separate or distinct from the written opinion of a law officer on a statute, *ad* beside a law or statute, beside the recorded opinion of a law officer on a statute.

ব্যবস্থামূলক *a* (from ব্যবস্থা, *a law*, and মূল, *a root*), originating from a law or statute, originating in a law as stated by an officer of the court

ব্যবস্থাযোগ্য, *a* (from ব্যবস্থা, *a law*, and যোগ্য, *worthy*, or অযোগ্য, *unworthy*), fit or worthy of being the object of a law or statute, fit or worthy of being decided upon by a law officer, unfit or unworthy of being the object of a law or statute, unfit or unworthy of being decided upon by a law officer

ব্যবস্থার্থী, *a.* (from ব্যবস্থা, *a law*, and অর্থিন্, *desirous*), desirous of laws or statutes, desirous of the opinion of a law officer upon a particular case

ব্যবস্থার্থ, *ad.* (from ব্যবস্থা, *a law*, and অর্থ, *an object*, for a law or statute, for the opinion of a law officer upon a particular case.

ব্যবস্থালঙ্ঘক, *a.* (from ব্যবস্থা, *a law*, and লঙ্ঘক, *transgressing*), transgressing the law.

ব্যবস্থালঙ্ঘন, *s* (from ব্যবস্থা, *a law*, and লঙ্ঘন, *a transgression*), a transgression of the law

ব্যবস্থাসিদ্ধ, *a* (from ব্যবস্থা, *a law*, and সিদ্ধ, *proved*, or অসিদ্ধ, *not proved*, proved or established by the law, not proved or established by the law

ব্যবস্থাহেতুক, *a* (from ব্যবস্থা, *a law*, and হেতু, *a cause*), caused by or arising from a law or statute, caused by or arising from a law as stated by an officer of the court, *ad* from or because of a law or statute, from or because of a law as stated by an officer of the court

ব্যবস্থিত, *a* (from বি, *prep* অব, *prep* and স্থা, *to stand*, ordered, arranged, settled, decreed, regulated

ব্যবস্থিতবিকল্প *s* (from ব্যবস্থিত, *regulated*, and বিকল্প *an option*, an option regulated by a law or rule

ব্যবস্থেয়, *a* (from বি, *prep* অব, *prep.* and স্থা, *to stand*), fit or proper to be an object of legislation.

ব্যবস্থোল্লঙ্ঘক, *a.* (from ব্যবস্থা, *a law*, and উল্লঙ্ঘক, *transgressing*), transgressing the law or statute

ব্যবস্থোল্লঙ্ঘন, *s.* (from ব্যবস্থা, *a law*, and উল্লঙ্ঘন, *a transgressing*), a transgressing of the law or statute.

ব্যবহরণীয়, *a* (from বি, *prep.* অব, *prep.* and হৃ, *to take*), customary, agreeable to common usage, litigable.

ব্যবহর্ত্তব্য, *a.* (from বি, *prep* অব, *prep* and হৃ, *to take*), proper to become a custom or common usage, litigable.

ব্যবহর্ত্তা, *s* (from বি, *prep* অব, *prep* and হৃ, *to take*), a person who acts in a customary manner, a person who introduces a custom or usage.

ব্যবহার, *s* (from বি, *prep.* অব, *prep* and হৃ *to take away*), a custom, a common usage, the behaviour or conduct of a person, a ceremony, an idiom, a law suit, the ascertainment of parts or dimensions

ব্যবহারক, *a.* (from বি, *prep* অব, *prep.* and হৃ, *to take*), acting customarily, bringing into use or common practice

ব্যবহারকর্ত্তা, *s* (from ব্যবহার, *a custom* and কর্ত্তৃ, *a doer*), a person who does a thing as a common practice, a person who commences a law suit.

ব্যবহারকারক, *a.* (from ব্যবহার *a custom*, and কারক, *a doing*) commonly practising, acting in a customary manner, introducing a law suit.

ব্যবহারকারী, *a* (from ব্যবহার, *a custom*, and কারিন্, *doing*), commonly practising, acting in a customary way, introducing a law suit

ব্যবহারজন্য, *a.* (from ব্যবহার, *a custom*, and জন্য *producible*) producible by or arising from a custom or common practice, producible by or arising from a law suit.

ব্যবহারজন্য, *ad* loc. *case of* ব্যবহারজন্য, for a custom or common practice, for a law suit

ব্যবহারজ্ঞ, *a* (from ব্যবহার, *a custom*, and জ্ঞা, *to know*), acquainted with customs or common practice, acquainted with law suits.

ব্যবহারজ্ঞাতা, *s* (from ব্যবহার, *a custom*, and জ্ঞাতৃ, *one who knows*), a person acquainted with customs or common usages, a person acquainted with law suits

ব্যবহারজ্ঞান, *s* (from ব্যবহার, *a custom*, and জ্ঞান, *knowledge*) a knowledge of customs or common usages, a knowledge of law suits.

ব্যবহারজ্ঞাপক, *a.* (from ব্যবহার, *a custom*, and জ্ঞাপক, *making known*), making known customs or common usages, giving information of or about law suits.

ব্যবহারজ্ঞাপন, *s* (from ব্যবহার, *a custom*, and জ্ঞাপন, *a making known*), the making known of customs or common usages, the giving information about law suits.

ব্যবহারতঃ, *ad* (from ব্যবহার, *a custom*), customarily, by common usage.

ব্যবহারত্যাগ, *s.* (from ব্যবহার, *a custom*, and ত্যাগ, *relinquishment*), the relinquishment of customary observances.

ব্যবহারত্যাগী, *a* (from ব্যবহার, *a custom*, and ত্যাগিন্, *relinquishing*), relinquishing customary observances.

ব্যবহারদর্শক, *a.* from ব্যবহার, *a custom*, and দর্শক, *seeing*), seeing or exhibiting customs or common usages, inspecting law suits

ব্যবহারদর্শন, *s.* (from ব্যবহার, *a custom*, and দর্শন, *a seeing*), the seeing of customs or common usages, the inspecting of law suits

ব্যবহারদর্শী, *a* (from ব্যবহার, *a custom*, and দর্শিন্, *seeing*), seeing customs or common usages, inspecting law suits.

ব্যবহারনিমিত্তক, *a.* (from ব্যবহার, *a custom*, and নিমিত্ত, *a cause*), caused by or arising from customs or common usages, caused by or arising from a law suit; *ad* from or because of customs or common usage, from or because of a law suit.

ব্যবহারনিমিত্ত, *ad* (from ব্যবহার, *a custom*, and নিমিত্ত, *a cause*), for customs or common usages, for a law suit

ব্যবহারপরিত্যাগ, *s* (from ব্যবহার, *a custom*, and পরিত্যাগ, *relinquishment*), the relinquishment of customary observances

ব্যবহারপরিত্যাগী, *a.* (from ব্যবহার, *a custom*, and পরিত্যাগিন্, *relinquishing*), relinquishing customary observances

ব্যবহারপূর্ব্বক, *a* (from ব্যবহার, *a custom*, and পূর্ব্ব, *before*), preceded by or arising from customs or common usages; preceded by or arising from a law suit, *ad.* by or through customs or common usages, by or through a law suit

ব্যবহারপ্রতিবন্ধক, *a* (from ব্যবহার, *a custom*, and প্রতিবন্ধক *obstructing*), operating as an obstacle to customs or common usage, operating as an obstacle to a law suit

ব্যবহারপ্রযুক্ত, *a* (from ব্যবহার, *a custom*, and প্রযুক্ত *caused by*), caused by or arising from customs or common usage, caused by or arising from a law suit, *ad.* from or because of customs or common usage, from or because of a law suit.

ব্যবহারবিনা, *ad* from ব্যবহার, *a custom*, and বিনা, *without*), without or beside customs or common usage, without or beside a law suit.

ব্যবহারবিরুদ্ধ, *a.* from ব্যবহার, *a custom*, and বিরুদ্ধ, *contrary*), contrary or opposed to customary observances.

ব্যবহারবিরোধ, *s* (from ব্যবহার, *a custom*, and বিরোধ, *opposition*), opposition or contrariety to customary observances.

ব্যবহারবেত্তা, *s* (from ব্যবহার, *a custom*, and বেত্তৃ, *one who knows*), a person who knows customs or common usage, a person acquainted with law suits

ব্যবহারবোধ, *s.* (from ব্যবহার, *a custom*, and বোধ, *knowledge*),

a knowledge of customs or common usages, a knowledge of law suits.

ব্যবহারবেদিক, *a* (from ব্যবহার, *a custom*, and বেদিক, *knowing*), acquainted with customs or common usages, acquainted with law suits.

ব্যবহারব্যতিরিক্ত, *a* (from ব্যবহার, *a custom*, and ব্যতিরিক্ত, *excepted*), custom or common usage excepted, a law suit excepted

ব্যবহারব্যতিরেক, *s*. (from ব্যবহার, *a custom*, and ব্যতিরেক, *an exception*), the exception of custom or common usage, the exception of a law suit

ব্যবহারব্যতিরেকে, *ad*. (*loc case of* ব্যবহারব্যতিরেক), with the exception of custom or common usage, with the exception of a law suit, without or beside custom or common usage, without or beside a law suit.

ব্যবহারব্যাঘাত, *s*. (from ব্যবহার, *a custom*, and ব্যাঘাত, *an obstacle*), an obstacle to customs or common usages, an obstacle to a law suit.

ব্যবহারব্যাঘাতক, *a*. (from ব্যবহার, *a custom*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to custom or common usage, obstructing the progress of a law suit.

ব্যবহারভিন্ন, *a*. (from ব্যবহার, *a custom*, and ভিন্ন, *separate*), separate or distinct from custom or common observance; *ad* beside custom or common observance

ব্যবহারমাতৃকা, *s* (from ব্যবহার, *a law suit*, and মাতৃ, *a mother*), certain fundamental laws for the formation of courts of justice and other steps preliminary to the trying of causes

ব্যবহারমূলক, *a* (from ব্যবহার, *a custom*, and মূল, *a root*), originating in custom or common usage, originating in a law suit.

ব্যবহারযোগ্য, *a* (from ব্যবহার, *a custom*, and যোগ্য, *worthy*), fit or proper for custom or common usage, proper to be litigated

ব্যবহাররূপ, *a*. (from ব্যবহার, *a custom*, and রূপ, *a form*), identified with or like a custom or common usage, identified with or like a law suit.

ব্যবহাররূপে, *ad loc case of* ব্যবহাররূপ, in the way of custom or common usage, in the manner of a law suit

ব্যবহারসিদ্ধ, *a* (from ব্যবহার, *a custom*, and সিদ্ধ, *proved*), proved or established by custom

ব্যবহারহেতুক, *a* (from ব্যবহার, *a custom*, and হেতু, *a cause*), caused by or arising from custom or common usage, caused by or arising from a law suit, *ad* from or because of custom or common usage, caused by or arising from a law suit.

ব্যবহারানর্হ, *a*. (from ব্যবহার, *a custom*, and অনর্হ, *unfit*), unfit to be made a custom or common usage, unfit to be made the ground of a law suit.

ব্যবহারানুপযুক্ত, *a*. (from ব্যবহার, *a custom*, and অনুপযুক্ত, *unfit*), unfit for custom or common usage, unfit to be made the ground of a law suit

ব্যবহারানুযায়ী, *a*. (from ব্যবহার, *a custom*, and অনুযায়িন্, *following*), according with or following upon a custom.

ব্যবহারানুসারী, *a* (from ব্যবহার, *a custom*, and অনুসারিন্, *following*), according with or following upon a custom

ব্যবহারানুসারে, *ad* (from ব্যবহার, *a custom*, and অনুসার, *a following*), according to custom or common observance.

ব্যবহারার্থী, *a* (from ব্যবহার, *a custom*, and অর্থিন্, *desirous*), desirous of resorting to custom or common usage, desirous of resorting to a law suit

ব্যবহারার্থে, *ad* (from ব্যবহার, *a custom*, and অর্থ, *an object*), for custom or common usage, for a law suit

ব্যবহারার্হ *a* (from ব্যবহার, *a custom*, and অর্হ, *fit*), fit to be a custom or common usage, proper to be made the ground of a law suit

ব্যবহারিক, *a* (from ব্যবহার, *a custom*), designed or calculated for practical use

ব্যবহারিত, *a* (from বি, *prep* অব *prep* and হৃ, *to take away*), brought into practice, established as a custom, brought into use, commonly employed

ব্যবহারী *a* (from বি, *prep* অব, *prep* and হৃ *to take*), acting customarily, bringing into use or common practice

ব্যবহারোপযুক্ত, *a* (from ব্যবহার *a custom*, and উপযুক্ত, *proper*), proper for custom or common usage, proper to be made the ground of a law suit

ব্যবহারোপযোগী, *a*. (from ব্যবহার, *a custom*, and উপযোগিন্, *useful*), useful for customs or common usages, useful in the trying of law suits

ব্যবহার্য্য, *a* (from বি, *prep* অব, *prep* and হৃ, *to take away*), customary, useable, fit for practice, practicable, defensible by law

ব্যবহিত, *a* (from বি *prep* অব, *prep* and ধা, *to hold*), interposed

ব্যবহৃত, *a*. (from বি, *prep* অব, *prep*. and হৃ, *to take*), done customarily, used

ব্যবহ্রিয়মাণ, *a*. (from বি *prep* অব, *prep*. and হৃ, *to take*), in use, under customary use.

ব্যভিচরিত, *a*. (from বি, *prep* অভি, *prep*. and চর, *to move*), changed from one use or application to another, corrupted

ব্যভিচার, *s* (from বি, *prep* অভি *prep*. and চর্, *to move*), a change of state or situation, a change of masters or owners, fornication, adultery

ব্যভিচারজনক, *a*. (from ব্যভিচার, *fornication*, and জনক, *pro-*

ducing), causing a removal from one thing or state to another, producing fornication or adultery.

ব্যভিচারজন্য, *a* (from ব্যভিচার, *fornication*, and জন্য, *producible*), producible by or arising from removing from one thing or state to another, producible by or arising from fornication or adultery.

ব্যভিচারজন্যে, *ad*. (*loc. case of* ব্যভিচারজন্য), for a removal from one state or thing to another, for adultery or fornication.

ব্যভিচারদোষ, *s* (from ব্যভিচার, *fornication*, and দোষ, *a fault*), the crime of fornication or adultery, in logic the using the same term in different senses, the departing from a subject of dispute and introducing another.

ব্যভিচারনিমিত্তক, *a* (from ব্যভিচার, *fornication*, and নিমিত্ত, *a cause*), caused by or arising from a removal from one state or place to another, caused by or arising from fornication or adultery, *ad* from or because of fornication or adultery

ব্যভিচারনিমিত্ত, *ad* (from ব্যভিচার, *fornication*, and নিমিত্ত, *a cause*), for a removal from one state or place to another, for fornication or adultery.

ব্যভিচারপূর্ব্বক, *a*. (from ব্যভিচার, *fornication*, and পূর্ব্ব, *before*), preceded by or arising from a removal from one state or place to another, preceded by or arising from fornication or adultery; *ad* by or through a removal from one state or place to another, by or through fornication or adultery.

ব্যভিচারপ্রযুক্ত, *a* (from ব্যভিচার, *fornication*, and প্রযুক্ত, *caused by*), caused by or arising from a removal from one place or state to another, caused by or arising from fornication or adultery; *ad* from or because of a removal from one state or place to another, from or because of fornication or adultery

ব্যভিচারবিনা, *ad* (from ব্যভিচার, *fornication*, and বিনা, *without*), without or beside a change of state or place, without or beside fornication or adultery

ব্যভিচারব্যতিরিক্ত, *a* (from ব্যভিচার, *fornication*, and ব্যতিরিক্ত, *excepted*), a change of owner or condition excepted, fornication or adultery excepted

ব্যভিচারব্যতিরেক, *s* (from ব্যভিচার, *fornication*, and ব্যতিরেক, *an exception*), the exception of a change of owner or condition, the exception of fornication or adultery

ব্যভিচারব্যতিরেকে, *ad*. (*loc case of* ব্যভিচারব্যতিরেক), with the exception of a change of owner or condition, with the exception of fornication or adultery, without or beside a change of owner or condition, without or beside fornication or adultery.

ব্যভিচারভিন্ন, *a*. (from ব্যভিচার, *a change of owners*, and ভিন্ন, *separate*), separate or distinct from a change of owners, separate or distinct from adultery or fornication; *ad*. beside a change of owners, beside adultery or fornication.

ব্যভিচারযোগ্য, *a*. (from ব্যভিচার *fornication*, and যোগ্য, *worthy*), capable of changing masters or conditions, capable of fornication or adultery

ব্যভিচাররূপে, *ad* (from ব্যভিচার, *fornication* and রূপ, *a form*), in an inconstant or changeable manner, whorishly, adulterously.

ব্যভিচারানর্হ, *a* (from ব্যভিচার, *fornication* and অনর্হ, *unfit*), unfit to change owners or condition, improper for fornication or adultery

ব্যভিচারার্হ, *a*. (from ব্যভিচার, *fornication*, and অর্হ, *fit*), fit to change owners or condition, fit for or capable of fornication of adultery.

ব্যভিচারাশঙ্কা, *s* (from ব্যভিচার, *adultery*, and আশঙ্কা, *suspicion*), jealousy, a fear or suspicion of incontinence, a fear of changing masters or use

ব্যভিচারী *a* (from বি *prep* অভি, *prep*. and চারিন, *moving*), adulterous, whorish

ব্যভিচারোপযুক্ত, *a* (from ব্যভিচার, *adultery*, and উপযুক্ত, *proper*), proper to be used or applied in a different manner, fit for fornication or adultery.

ব্যয়, *s* (from বি, *prep* and ই ন, *to go*), expenditure, a person's outgoings or expences consumption

ব্যয়করণক, *a*. (from ব্যয়, *expenditure*, and করণ, *a means*), done by means of expenditure, *ad* by means of expenditure or consumption

ব্যয়কর্ত্তা, *s* (from ব্যয়, *expenditure*, and কর্ত্তৃ, *a doer*), a person who expends money, a spendthrift

ব্যয়কাতর, *a* (from ব্যয়, *expenditure*, and কাতর, *distressed*), distressed at expences, penurious, stingy

ব্যয়কারক, *a* (from ব্যয়, *expenditure*, and কারক *doing*), expending, running to expences; *s* a person who expends

ব্যয়কারী, *a* (from ব্যয়, *expenditure*, and কারিন, *doing*), expending, running into expense

ব্যয়কুণ্ঠ *a* (from ব্যয়, *expenditure*, and কুণ্ঠ, *depraved*), penurious, stingy

ব্যয়কুণ্ঠতা, *s* (from ব্যয়কুণ্ঠ, *penurious*, penuriousness, stinginess

ব্যয়কুণ্ঠত্ব, *s* (from ব্যয়কুণ্ঠ, *penurious*), penuriousness, stinginess

ব্যয়জনক, *a* (from ব্যয়, *expenditure*, and জনক, *producing*), causing expenditure or consumption, causing expence.

ব্যয়জন্য, *a*. (from ব্যয়, *expenditure* and জন্য, *producible*), producible by or arising from expenditure or consumption

ব্যয়জন্যে, *ad* (*loc case of* ব্যয়জন্য), for the purpose of expenditure or consumption.

ব্যয়জাত, *a.* (from ব্যয়, *expenditure*, and জাত, ***produced***), produced by or arising from expenditure or consumption.

ব্যয়দ্রব্য, *s.* (from ব্যয়, *expenditure*, and দ্রব্য, *a thing*), articles of consumption or expenditure.

ব্যয়নিবর্ত্তক, *a.* (from ব্যয়, *expenditure*, and নিবর্ত্তক, *causing to cease*), putting a stop to expenditure or consumption.

ব্যয়নিবারক, *a* (from ব্যয়, *expenditure*, and নিবারক, *preventing*), preventing or resisting the expenditure or consumption of property

ব্যয়নিবারণ, *s* (from ব্যয়, *expenditure*, and নিবারণ, *a preventing*), the preventing or resisting of expenditure or consumption

ব্যয়নিবৃত্তি, *s* (from ব্যয়. *expenditure*, and নিবৃত্তি, *cessation*), the cessation of expenditure or consumption

ব্যয়নিমিত্তক, *a* (from ব্যয়, *expenditure*, and নিমিত্ত, *a cause*), caused by or arising from expenditure or consumption, *ad* from or because of expenditure or consumption

ব্যয়নিমিত্তে, *ad* (from ব্যয়, *expenditure*, and নিমিত্ত, *a cause*), for the purpose of expenditure or consumption

ব্যয়পূর্ব্বক, *a.* (from ব্যয়, *expenditure* and পূর্ব্ব, *before*), preceded by or arising from expenditure or consumption, *ad* by or through expenditure or consumption

ব্যয়প্রতিবন্ধক, *a.* (from ব্যয়, *expenditure*, and প্রতিবন্ধক, *opposing*), opposing expenditure or consumption, acting as an obstacle to expenditure or consumption.

ব্যয়প্রযুক্ত, *a.* (from ব্যয়, *expenditure*, and প্রযুক্ত, *caused by*), caused by or arising from expenditure or consumption, *ad.* from or because of expenditure or consumption

ব্যয়বর্দ্ধক, *a.* (from ব্যয়, *expenditure*, and বর্দ্ধক, *increasing*), increasing expences or consumption

ব্যয়বর্দ্ধন, *s* (from ব্যয়, *expenditure*, and বর্দ্ধন, *an increasing*), the increasing of expences or consumption

ব্যয়বাহুল্য, *s* (from ব্যয়, *expenditure*, and বাহুল্য, *abundance*), extraordinary expence or consumption

ব্যয়বিনা, *ad* (from ব্যয়, *expenditure*, and বিনা, *without*), without or beside expenditure or consumption

ব্যয়বৃদ্ধি, *s.* (from ব্যয়, *expenditure*, and বৃদ্ধি, *increase*), the increase of expences or consumption.

ব্যয়ব্যতিরিক্ত, *a* (from ব্যয়, *expenditure*, and ব্যতিরিক্ত, *excepted*), expenditure or consumption excepted.

ব্যয়ব্যতিরেক, *s.* (from ব্যয়, *expenditure*, and ব্যতিরেক, *an exception*), the exception of expenditure or consumption

ব্যয়ব্যতিরেকে, *ad* (*loc case of* ব্যয়ব্যতিরেক), with the exception of expenditure or consumption, without or beside expenditure or consumption.

ব্যয়ব্যসন, *s* (from ব্যয়, *expenditure*, and ব্যসন, *a vice*), an expensive habit

ব্যয়ব্যাঘাত, *s.* (from ব্যয়, *expenditure*, and ব্যাঘাত, *an obstacle*), an obstacle to expenditure or consumption.

ব্যয়ব্যাঘাতক, *a.* (from ব্যয়, *expenditure*, and ব্যাঘাতক, *obstructing*), acting as an obstacle to expenditure or consumption.

ব্যয়ভিন্ন, *a* (form ব্যয়, *expenditure*, and ভিন্ন, *separate*), separate or distinct from expenditure or consumption; *ad.* beside expenditure or consumption.

ব্যয়মূলক, *a* (from ব্যয়, *expenditure* and মূল, *a root*), originating in expenditure or consumption

ব্যয়যোগ্য *a* (from ব্যয়, *expenditure*, and যোগ্য, *capable*), capable of expenditure, fit or proper to be expended or consumed.

ব্যয়শীল, *a.* (from ব্যয়, *expenditure*, and শীল, *an inclination*), extravagant, expensive

ব্যয়সাধ্য, *a* (from ব্যয়, *expenditure*, and সাধ্য, *accomplishable*), accomplishable by expenditure

ব্যয়হেতুক, *a* (from ব্যয়, *expenditure*, and হেতু *a cause*), caused by or arising from expenditure or consumption, *ad.* from or because of expenditure or consumption

ব্যয়াকাঙ্ক্ষা, *s.* (from ব্যয়, *expenditure*, and আকাঙ্ক্ষা, *desire*), a desire to expend, prodigality

ব্যয়াকাঙ্ক্ষী, *a* (from ব্যয়, *expenditure*, and আকাঙ্ক্ষিন্, *desirous*), desirous of expending, prodigal

ব্যয়ানর্হ, *a* (from ব্যয়, *expenditure*, and অনর্হ, *improper*), unfit for expenditure or consumption, improper to be expended or consumed

ব্যয়াভিলাষ, *s.* (from ব্যয়, *expenditure*, and অভিলাষ, *desire*), a desire to expend, prodigality

ব্যয়াভিলাষক, *a* (from ব্যয়, *expenditure*, and অভিলাষক, *desirous*), desirous of expending, prodigal.

ব্যয়াভিলাষী, *a* (from ব্যয়, *expenditure*, and অভিলাষিন্, *desirous*), desirous of expending, prodigal

ব্যয়ার্থী, *a* (from ব্যয়, *expenditure*, and অর্থিন্, *desirous*), desirous of expending, prodigal

ব্যয়ার্থে, *ad* (from ব্যয় *expenditure*, and অর্থ, *an object*), for the purpose of expenditure or consumption

ব্যয়ার্হ, *a* (from ব্যয়, *expenditure*, and অর্হ, *proper*, fit or proper to be expended, fit for consumption

ব্যয়িত, *a* (from বি, *prep.* and অয়, *to go*), expended, spent, consumed

ব্যয়ী, *a* (from ব্যয়িন্, *expensive*), expensive, extravagant, lavish.

ব্যয়ীকৃত, *a* (from ব্যয়, *expenditure*, and কৃত, *made*), made an article of expenditure or consumption.

ব্যয়ীভূত, *a* (from ব্যয়, *expenditure*, and ভূত, *become*), become an article of expenditure or consumption

ব্যয়েচ্ছা, *s* (from ব্যয়, *expenditure*, and ইচ্ছা, *desire*), a desire to expend, prodigality.

ব্যয়েচ্ছু, *a* (from ব্যয়, *expenditure*, and ইচ্ছু, *desirous*), desirous of expending, prodigal

ব্যয়েচ্ছুক, *a.* (from ব্যয়, *expenditure*, and ইচ্ছু, *desirous*), desirous of expending, prodigal.

ব্যয়োদ্যুক্ত, *a.* (from ব্যয়, *expenditure*, and উদ্যুক্ত, *engaged in*), engaged in expenditure or consumption

ব্যয়োপযুক্ত, *a* (from ব্যয়, *expenditure*, and উপযুক্ত, *proper*), proper or fit to be expended, proper to be an article of consumption.

ব্যর্থ, *a* (from বি, *prep.* and অর্থ, *an object*), useless, ineffectual

ব্যর্থতা, *s* (from ব্যর্থ, *in vain*) uselessness, vanity

ব্যর্থত্ব, *s* (from ব্যর্থ, *in vain*), uselessness, vanity

ব্যলীক, *a* (from বি *prep.* and অলীক, *in vain*), displeasing unfit to be done, strange, addicted to an unnatural crime, *s* pain.

ব্যলীকতা, *s* (from ব্যলীক, *displeasing*), displeasure, dissatisfaction, impropriety

ব্যলীকত্ব, *s* (from ব্যলীক, *displeasing*), displeasure, dissatisfaction, impropriety

ব্যলীকম্, *s* (from ব্যলীক, *displeasing*), displeasure, dissatisfaction, impropriety

ব্যসন, *s* (from বি, *prep* and অস্, *to throw*) a vice, an affliction, a misfortune

ব্যসনকর, *a* (from ব্যসন, *vice*, and কৃ, *to do*), practising vice, producing affliction or misfortune

ব্যসনকরণক, *a* (from ব্যসন, *vice*, and করণ, *an instrument*), effected by means of vice or misfortune, *ad* by means of vice or misfortune

ব্যসনজনক, *a* (from ব্যসন, *vice*, and জনক, *producing*), producing vice, producing affliction or misfortune

ব্যসনজন্য, *a* (from ব্যসন, *vice*, and জন্য, *producible*), producible by or arising from vice or misfortune

ব্যসনজন্যে, *ad* (*loc case of* ব্যসনজন্য), for vice, for affliction or misfortune

ব্যসনদ্বারা, *ad* (from ব্যসন, *vice*, and দ্বার, *a door*), by or through vice or misfortune

ব্যসননাশ, *s* (from ব্যসন, *vice*, and নাশ, *destruction*), the destruction of vice or misfortune

ব্যসননাশক *a* (from ব্যসন, *vice*, and নাশক, *destructive*), destructive to vice or misfortune

ব্যসননিবর্ত্তক *a* (from ব্যসন, *vice*, and নিবর্ত্তক, *causing to cease*), putting a stop to vice, putting a stop to affliction or misfortune.

ব্যসননিবারক, *a* (from ব্যসন, *vice*, and নিবারক, *preventing*), preventing or resisting vice or misfortune

ব্যসননিবারণ, *s* (from ব্যসন, *vice*, and নিবারণ, *a preventing*), the preventing or resisting of vice or misfortune.

ব্যসননিবৃত্তি, *a* (from ব্যসন, *vice* and নিবৃত্তি, *cessation*), the prevention or cessation of vice or misfortune.

ব্যসননিমিত্তক, *a* (from ব্যসন, *vice*, and নিমিত্ত, *a cause*), caused by or arising from vice or misfortune, *ad.* from or because of vice or misfortune

ব্যসননিমিত্ত, *ad* (from ব্যসন, *vice*, and নিমিত্ত, *a cause*), for vice, for affliction or misfortune.

ব্যসনপ্রযুক্ত, *a* (from ব্যসন, *vice*, and প্রযুক্ত, *caused by*), caused by or arising from vice or misfortune, *ad.* from or because of vice or misfortune

ব্যসনবর্দ্ধক, *a.* (from ব্যসন, *vice*, and বর্দ্ধক, *increasing*), increasing vice or misfortune

ব্যসনবর্দ্ধন, *s.* (from ব্যসন, *vice*, and বর্দ্ধন, *an increasing*), the increasing of vice or misfortune

ব্যসনবিনা, *ad* (from ব্যসন, *vice*, and বিনা, *without*), without or beside vice or misfortune

ব্যসনবিশিষ্ট *a* (from ব্যসন, *vice*, and বিশিষ্ট, *possessed of*), possessed of vice or misfortune, vicious, afflicted, unfortunate

ব্যসনবিহীন, *a* (from ব্যসন *vice*, and বিহীন, *destitute*), free from vice or misfortune

ব্যসনবৃদ্ধি, *s* (from ব্যসন, *vice*, and বৃদ্ধি, *increase*), the increase of vice or misfortune

ব্যসনব্যতিরিক্ত, *a* (from ব্যসন, *vice*, and ব্যতিরিক্ত, *excepted*), vice or misfortune excepted.

ব্যসনব্যতিরেক, *s* (from ব্যসন, *vice*, and ব্যতিরেক, *an exception*), the exception of vice or misfortune.

ব্যসনব্যতিরেকে, *ad.* (*loc case of* ব্যসনব্যতিরেক), with the exception of vice or misfortune, without or beside vice or misfortune

ব্যসনভিন্ন, *a* (from ব্যসন, *vice*, and ভিন্ন, *separate*), separate or distinct from vice or misfortune, *ad* beside vice or misfortune

ব্যসনমূলক *a* (from ব্যসন, *vice*, and মূল, *a root*), springing or originating from vice or misfortune

ব্যসনযুক্ত, *a* (from ব্যসন, *vice*, and যুক্ত, *joined*), connected with vice or misfortune, vicious, unfortunate, afflicted.

ব্যসনরহিত, *a* (from ব্যসন, *vice*, and রহিত, *destitute*), free from vice or misfortune.

ব্যসনশূন্য, *a* (from ব্যসন, *vice*, and শূন্য, *empty*), free from vice or misfortune.

ব্যসনহীন, *a.* (from ব্যসন, *vice*, and হীন, *destitute*), free from vice or misfortune

ব্যসনহেতুক, *a*, (from ব্যসন, *vice*, and হেতু, *a cause*), caused by

or arising from vice or misfortune ; *ad.* from or because of vice or misfortune.

ব্যসনার্ত, *a.* (from ব্যসন *vice*, and ঋত, *affected by*), affected by vice or misfortune.

ব্যসনী, *a* (from ব্যসন, *vice*), vicious, unfortunate, distressed

ব্যস্ত, *a* (from বি, *prep* and অস্, *to throw*), distressed, agitated, annoyed, perplexed, separated, decomposed, inverse.

ব্যস্ততা, *s.* (from ব্যস্ত, *agitated*), agitation, perplexity, separatedness

ব্যস্তত্রৈরাশিক, *s.* (from ব্যস্ত, *inverse*, and ত্রৈরাশিক, *the rule of three*), the rule of three inverse

ব্যস্তত্ব, *s.* (from ব্যস্ত, *agitated*), agitation, perplexity, separatedness.

ব্যস্তপদ, *s* (from ব্যস্ত, *separated*, and পদ, *a word*), a simple or uncompounded word.

ব্যস্তবিধি, *s* from ব্যস্ত, *inverted*, and বিধি, *a law*), a rule for inversion, inversion

বাঁক, *s* from বক্র, *a crook*, a crook or curvature.

বাঁকা, *a* (from বক্র, *crooked*), crooked, curved ; *v a.* to bend, to make crooked

বাঁকান, *s* from বাঁকা, *to bend*), the bending or making of a thing crooked, *a* made crooked

বাঁকানিয়া, *a* (from বাঁকা, *to bend*), bending things, making things crooked, *s.* a person who bends or makes crooked

ব্যাকরণ, *s* (from বি, *prep* আ, *prep* and কৃ *to do*), grammar.

ব্যাকরণকুশল, *a* (from ব্যাকরণ, *grammar*, and কুশল, *eminent*), eminent in the knowledge of grammar

ব্যাকরণজ্ঞ, *a.* (from ব্যাকরণ, *grammar*, and জ্ঞা, *to know*), acquainted with grammar

ব্যাকরণজ্ঞাতা, *s* (from ব্যাকরণ, *grammar*, and জ্ঞাতৃ *one who knows*), a person who understands grammar, a grammarian.

ব্যাকরণজ্ঞান, *s* (from ব্যাকরণ, *grammar*, and জ্ঞান, *knowledge*), a knowledge of grammar

ব্যাকরণজ্ঞাপক, *a* (from ব্যাকরণ *grammar*, and জ্ঞাপক, *making known*), giving information upon grammar, teaching grammar

ব্যাকরণজ্ঞাপন, *s* (from ব্যাকরণ, *grammar*, and জ্ঞাপন, *a making known*), the giving information upon grammar, a teaching grammar

ব্যাকরণনিপুণ, *a.* (from ব্যাকরণ, *grammar*, and নিপুণ, *eminent*), eminent in grammar

ব্যাকরণপাঠ, *s.* (from ব্যাকরণ, *grammar*, and পাঠ, *a reading*), the reading or study of grammar.

ব্যাকরণপাঠক, *a* from ব্যাকরণ, *grammar*, and পাঠক, *reading*), reading or studying grammar,

ব্যাকরণবিদ্, *a* (from ব্যাকরণ, *grammar*, and বিদ্, *to know*), acquainted with grammar

ব্যাকরণবিরুদ্ধ, *a.* (from ব্যাকরণ, *grammar*, and বিরুদ্ধ *opposed to*) contrary to the rules of grammar, ungrammatical.

ব্যাকরণবিরোধ, *s* (from ব্যাকরণ, *grammar*, and বিরোধ, *contrariety*), contrariety to grammar

ব্যাকরণবেত্তা, *s.* (from ব্যাকরণ, *grammar*, and বেত্তৃ, *a person who knows*) a person acquainted with grammar.

ব্যাকরণবোদ্ধা, *s.* from ব্যাকরণ, *grammar*, and বোদ্ধৃ, *a person who knows*), a person acquainted with grammar.

ব্যাকরণবোধ, *s.* (from ব্যাকরণ, *grammar*, and বোধ, *knowledge*), a knowledge of grammar

ব্যাকরণবোধক, *a* (from ব্যাকরণ, *grammar*, and বোধক, *knowing*), acquainted with grammar, giving information on grammatical subjects

ব্যাকরণব্যবসায়, *s.* (from ব্যাকরণ, *grammar*, and ব্যবসায় *a profession*), the profession or following of the study of grammar.

ব্যাকরণব্যবসায়ী, *a* (from ব্যাকরণ, *grammar*, and ব্যবসায়িন্, *practising*), professing the study of or acquaintance with grammar

ব্যাকরণব্যুৎপত্তি, *s* (from ব্যাকরণ, *grammar*, and ব্যুৎপত্তি, *proficiency*), a proficiency in grammar.

ব্যাকরণব্যুৎপন্ন, *a.* (from ব্যাকরণ, *grammar*, and ব্যুৎপন্ন, *proficient*), proficient in grammar.

ব্যাকরণমত, *a* (from ব্যাকরণ, *grammar*, and মত, *approved*), approved by or in accordance with the rule of grammar.

ব্যাকরণশাস্ত্র, *s* (from ব্যাকরণ, *grammar*, and শাস্ত্র, *a science*), the science of grammar, an approved treatise on grammar

ব্যাকরণসম্মত, *a.* (from ব্যাকরণ, *grammar*, and সম্মত, *approved*), approved by or agreeable to the rules of grammar.

ব্যাকরণসিদ্ধ *a.* (from ব্যাকরণ, *grammar*, and সিদ্ধ, *accomplished*), formed by the rules of grammar, grammatical.

ব্যাকরণাধ্যয়ন *s* (from ব্যাকরণ, *grammar*, and অধ্যয়ন, *a reading*), the reading or study of grammar.

ব্যাকরণাধ্যাপক, *a* from ব্যাকরণ, *grammar*, and অধ্যাপক, *giving instruction*), giving instruction in grammar ; *s.* a person who teaches grammar.

ব্যাকরণাধ্যাপনা, *s* (from ব্যাকরণ, *grammar*, and অধ্যাপনা, *a giving instruction*), the giving instruction in grammar, a lecture on grammar.

ব্যাকরণানভিজ্ঞ, *a* (from ব্যাকরণ, *grammar*, and অনভিজ্ঞ, *unacquainted*), unacquainted with grammar.

ব্যাকরণানুযায়ী, *a* (from ব্যাকরণ, *grammar*, and অনুযায়িন্ *following*), according with the rules of grammar.

ব্যাকরণানুশীলন, *s.* (from ব্যাকরণ, *grammar*, and অনুশীলন, *study*), the study of grammar.

ব্যাকরণানুসন্ধান, *s* (from ব্যাকরণ, *grammar*, and অনুসন্ধান, *search*), a search or enquiry into the rules of grammar

ব্যাকরণানুসন্ধায়ী, *a* (from ব্যাকরণ, *grammar*, and অনুসন্ধায়িন্ *searching*), searching or enquiring into the rules of grammar.

ব্যাকরণানুসন্ধায়ী *a* (from ব্যাকরণ, *grammar*, and অনুসন্ধায়িন্ *searching*), searching or enquiring into the rules of grammar

ব্যাকরণানুসারী, *a.* (from ব্যাকরণ, *grammar*, and অনুসারিন্, *following*), according with the rules of grammar

ব্যাকরণানুসারে, *ad.* (from ব্যাকরণ, *grammar*, and অনুসারে, *a following*), in accordance with the rules of grammar

ব্যাকরণাভিজ্ঞ, *a.* (from ব্যাকরণ, *grammar*, and অভিজ্ঞ, *skilled*), skilled in grammar

ব্যাকরণাভ্যাস, *s.* (from ব্যাকরণ, *grammar*, and অভ্যাস, *study*), the study of grammar, a committing the rules of grammar to memory.

ব্যাকরণাভ্যাসী, *a.* (from ব্যাকরণ, *grammar*, and অভ্যাসিন্, *studying*), studying grammar, committing the rules of grammar to memory.

ব্যাকরণোপদেশ, *s* (from ব্যাকরণ, *grammar*, and উপদেশ, *instruction*), instruction in grammar.

ব্যাকরণোপদেশক *a* (from ব্যাকরণ, *grammar*, and উপদেশক, *giving instruction*), giving instruction in grammar.

ব্যাকরণোপদেষ্টা, *s* (from ব্যাকরণ, *grammar*, and উপদেষ্টৃ, *an instructor*), an instructor in grammar.

ব্যাকার, *s* (from বি, *prep* আ, *prep* and কৃ, *to do*), a change of form, mimickry, deformity.

ব্যাকুড়, *s.* (from বি, *prep.* আ, *prep* and কুড়, *to burn*), the name of plant, (Solanum indicum)

ব্যাকুল, *a* (from বি, *prep* আ, *prep* and কুল, *to collect*), perturbed, troubled, disjoined, disturbed, distracted; *s.* the name of a plant, (Solanum indicum)

ব্যাকুলচিত্ত *a* (from ব্যাকুল, *agitated*, and চিত্ত, *the heart*), disturbed in mind, agitated in mind

ব্যাকুলতা, *s* (from ব্যাকুল, *agitated*, agitation, perturbation

ব্যাকুলত্ব, *s* (from ব্যাকুল, *agitated*), agitation, perturbation

ব্যাকুলমনাঃ, *a* from ব্যাকুল, *distressed*, and মনস্, *the mind*), distressed or confused in mind.

ব্যাকুলমানস, *a* (from ব্যাকুল, *distressed*, and মানস, *the mind*, distressed or confused in mind.

ব্যাকুলিত, *a.* (from বি, *prep.* আ, *prep.* and কুল, *to collect*), distressed, confused, dispersed.

ব্যাকোষ, *a* (from বি, *prep.* আ, *prep.* and কুষ *to identify*), expanded, displayed.

ব্যাকৃত *a* (from বি *prep.* আ, *prep* and কৃ, *to do*), distorted, disfigured, deformed.

ব্যাকৃতি *s* (from বি *prep.* আ, *prep.* and কৃ, *to do*), distortion, disfigurement, mimickry, deformity.

ব্যাখ্যা, *s* (from বি, *prep* আ, *prep* and খ্যা, *to declare*) a statement, a commendation, a representation or exposition a gloss, a comment, an expatiation.

ব্যাখ্যাকর্ত্তা, *s* (from ব্যাখ্যা, *a comment*, and কর্ত্তৃ, *a doer*), a commentator, a person who states or explains a subject.

ব্যাখ্যাকারক, *a* (from ব্যাখ্যা, *a comment*, and কারক, *doing*), making comments, stating or explaining; *s.* a person who states or explains.

ব্যাখ্যাকারী, *a.* (from ব্যাখ্যা, *a comment*, and কারিন্, *doing*), making comments, stating or explaining.

ব্যাখ্যাকৃৎ, *a* (from ব্যাখ্যা, *a comment*, and কৃ, *to do*), making comments, stating, explaining, expatiating.

ব্যাখ্যাগম্য, *a* (from ব্যাখ্যা, *a comment*, and গম্য, *obtainable*), obtainable by a comment or explanation, obtainable by a statement

ব্যাখ্যাজন্য, *a* (from ব্যাখ্যা, *a comment*, and জন্য, *producible*), producible by or arising from a comment or explanation, producible by or arising from a statement

ব্যাখ্যাজন্যে, *ad* (*loc case of* ব্যাখ্যাজন্য), for a comment or explanation, for a statement.

ব্যাখ্যাত, *a* (from বি, *prep* আ, *prep.* and খ্যা, *to declare*), declared, stated, represented, commended, expatiated.

ব্যাখ্যাতব্য, *a* (from বি, *prep* আ, *prep.* and খ্যা, *to declare*), capable of being stated or explained, capable of being represented, commendable.

ব্যাখ্যাতা, *s* (from বি, *prep* আ, *prep* and খ্যা, *to declare*) a person who states or explains, a person who represents, or expatiates

ব্যাখ্যান, *s* (from বি, *prep* আ, *prep* and খ্যা, *to declare*), a commending, a representing or expounding, a commenting or expatiating

ব্যাখ্যানর্হ, *a* (from ব্যাখ্যা, *a comment*, and অনর্হ, *unfit*), improper to be stated or explained

ব্যাখ্যানিমিত্তক, *a* (from ব্যাখ্যা, *a comment*, and নিমিত্ত, *a cause*), caused by or arising from a statement or explanation, *ad.* from or because of a statement or explanation

ব্যাখ্যানিমিত্ত, *ad* (from ব্যাখ্যা, *a comment*, and নিমিত্ত, *a cause*), for a statement or explanation.

ব্যাখ্যানীয়, *a* (from বি, *prep* আ, *prep* and খ্যা, *to declare*), capable of being stated or explained, capable of being represented, commendable.

ব্যাখ্যাপূর্ব্বক, *a* (from ব্যাখ্যা, *a comment*, and পূর্ব্ব, *before*), preceded by or arising from a statement or explanation; *ad* by or through a statement or explanation.

ব্যাখ্যাপ্রযুক্ত, *a* (from ব্যাখ্যা, *a comment*, and প্রযুক্ত, *caused by*), caused by or arising from a statement or explana-

tion ; *ad.* from or because of a statement or explanation

ব্যাখ্যাবিনা, *ad* (from ব্যাখ্যা, *a commendation*, and বিনা, *without*), without or beside a commendation or declaration.

ব্যাখ্যাব্যতিরিক্ত, *a.* (from ব্যাখ্যা, *a commendation*, and ব্যতিরিক্ত, *excepted*), a commendation or declaration excepted

ব্যাখ্যাব্যতিরেক, *s* (from ব্যাখ্যা, *a commendation*, and ব্যতিরেক, *an exception*), the exception of a commendation or declaration.

ব্যাখ্যাব্যতিরেকে, *ad.* (*loc case of* ব্যাখ্যাব্যতিরেক), with the exception of a commendation or declaration, without or beside a commendation or declaration.

ব্যাখ্যাভিন্ন *a.* (from ব্যাখ্যা, *a commendation*, and ভিন্ন, *separate*), separate or distinct from a commendation or declaration ; *ad.* beside a commendation or declaration.

ব্যাখ্যাযোগ্য, *a.* (from ব্যাখ্যা, *a comment*, and যোগ্য, *capable*), capable of being stated or explained, capable of being represented

ব্যাখ্যারূপে, *ad.* (from ব্যাখ্যা, *a comment*, and রূপ, *a form*), in the way of statement or explanation

ব্যাখ্যার্হ, *a* (from ব্যাখ্যা, *a comment*, and অর্হ, *fit*), proper to be stated or explained, fit to be represented.

ব্যাখ্যাহেতুক, *a.* (from ব্যাখ্যা, *a comment*, and হেতু, *a cause*), caused by or arising from a statement or explanation, *ad* from or because of a statement or explanation

ব্যাখ্যেয়, *a* (from বি, *prep* আ, *prep* and খ্যা, *to declare*), capable of being stated or explained, capable of being represented, commendable

ব্যাঘাত, *s* (from বি, *prep* আ, *prep* and হন, *to smile*), an impediment, an obstacle.

ব্যাঘাতক *a* (from বি, *prep.* আ, *prep* and হন্, *to smite*), impeding, obstructing

ব্যাঘাতকতা, *s* (from ব্যাঘাতক, *impeding*), an impediment, an obstruction.

ব্যাঘাতকত্ব, *s* (from ব্যাঘাতক, *impeding*), an impediment, an obstruction.

ব্যাঘাতজনক, *a* (from ব্যাঘাত, *an obstacle*, and জনক, *producing*), producing obstacles or obstructions

ব্যাঘাতজন্য, *a* (from ব্যাঘাত, *an obstacle*, and জন্য, *producible*), producible by or arising from obstacles.

ব্যাঘাতজন্যে, *ad.* (*loc case of* ব্যাঘাতজন্য), for obstacles or hinderances

ব্যাঘাতনিমিত্তক, *a* (from ব্যাঘাত, *an obstacle*, and নিমিত্ত, *a cause*), caused by or arising from obstacles ; *ad.* from or because of obstacles.

ব্যাঘাতনিমিত্তে, *ad* (from ব্যাঘাত, *an obstacle*, and নিমিত্ত, *a cause*), for obstacles, for hinderances.

ব্যাঘাতপ্রযুক্ত, *a* (from ব্যাঘাত, *an obstacle*, and প্রযুক্ত, *caused by*), caused by or arising from obstacles ; *ad.* from or because of obstacles

ব্যাঘাতভিন্ন, *a.* (from ব্যাঘাত, *an obstacle*, and ভিন্ন, *separate*), separate or distinct from obstacles ; *ad.* beside obstacles.

ব্যাঘাতহেতুক, *a.* (from ব্যাঘাত, *an obstacle*, and হেতু, *a cause*), caused by or arising from obstacles, *ad.* from or because of obstacles

ব্যাঘাতী, *a* (from বি, *prep.* আ, *prep* and হন, *to smite*), obstructing, opposing, hindering.

ব্যাঘ্র, *s* (from বি, *prep* আ, *prep* and ঘ্রা, *to smell*), a tiger.

ব্যাঘ্রদন্তক, *a* (from ব্যাঘ্র, *a tiger*, and দন্ত, *a tooth*), runcinate.

ব্যাজ, *s* (from বি, *prep* and অজ্, *to move*), an allowance for weight, a discount, a deduction, an overplus, a delay, a stay, interest on money This word constructed with কৃ, *to do*, means to procrastinate, to loiter; with করা, *to cause to do*, it means to retard, and with পা, *to obtain*, it means to gain

ব্যাজখোর, *s* (from ব্যাজ, *interest*, and খোর, *eating*), an usurer.

ব্যাজে, *ad* (*loc case of* ব্যাজ, *a delay*), with delay, tardily.

ব্যাধ, *s.* (from ব্যধ্ *to kill*, a hunter, a fowler.

ব্যাধি, *s.* (from ব্যধ্, *to kill*), a disease, sickness

ব্যাধিকর, *a.* (from ব্যাধি, *sickness*, and কৃ, *to make*), injurious to health, producing sickness or disease.

ব্যাধিকারক, *a* (from ব্যাধি, *sickness*, and কারক, *making*), causing sickness

ব্যাধিকারী, *a* (from ব্যাধি, *sickness*, and কারিন্, *making*), causing sickness or disease.

ব্যাধিগ্রস্ত, *a.* (from ব্যাধি, *sickness*, and গ্রস্ত, *swallowed*), seized by disease

ব্যাধিজনক, *a* (from ব্যাধি, *sickness*, and জনক, *producing*), producing sickness or disease

ব্যাধিজনিত, *a* (from ব্যাধি, *sickness*, and জনিত, *produced*), produced by or arising from sickness or disease

ব্যাধিজন্য, *a* (from ব্যাধি, *sickness*, and জন্য, *producible*), producible by or arising from sickness or disease.

ব্যাধিজন্যে, *ad.* (*loc case of* ব্যাধিজন্য), for the purpose of sickness or disease.

ব্যাধিজাত, *a* (from ব্যাধি, *sickness*, and জাত, *produced*), produced by or arising from sickness or disease

ব্যাধিত, *a* (from ব্যাধি, *disease*), ill, diseased

ব্যাধিধ্বংসন *s* from ব্যাধি, *sickness*, and ধ্বংসন, *destruction*), the destruction or cure of sickness or disease.

ব্যাধিধ্বংসক, *a* (from ব্যাধি, *sickness*, and ধ্বংসক, *destructive*),

destructive to disease, good for the cure of sickness or disease.

ব্যাধিহিংসী, *a.* (from ব্যাধি, *sickness*, and হিংসিন্, *destructive*), destructive to disease good for the cure of diseases.

ব্যাধিনাশ, *s.* (from ব্যাধি, *sickness*, and নাশ, *destruction*), the destruction or cure of sickness or disease.

ব্যাধিনাশক *a* (from ব্যাধি, *sickness*, and নাশক, *destructive*), destructive to disease, good for the cure of diseases

ব্যাধিনিবর্ত্তক, *a.* (from ব্যাধি, *sickness*, and নিবর্ত্তক, *causing to cease*), curing or putting a stop to disease

ব্যাধিনিবারক, *a* (from ব্যাধি, *sickness*, and নিবারক, *preventing*), preventing or resisting sickness or disease.

ব্যাধিনিবারণ, *s* (from ব্যাধি, *sickness*, and নিবারণ, *a preventing*), the preventing of sickness or disease.

ব্যাধিনিবৃত্তি, *s* (from ব্যাধি, *sickness*, and নিবৃত্তি, *cessation*), the cessation or cure of sickness or disease.

ব্যাধিনিমিত্তক, *a.* (from ব্যাধি, *sickness*, and নিমিত্ত, *a cause*), caused by or arising from sickness or disease , *ad* from or because of sickness or disease.

ব্যাধিনিমিত্ত, *a* (from ব্যাধি, *sickness*, and নিমিত্ত, *a cause*), for sickness or disease.

ব্যাধিপ্রযুক্ত, *a.* (from ব্যাধি, *sickness*, and প্রযুক্ত, *caused by*), caused by or arising from sickness or disease , *ad* from or because of sickness or disease.

ব্যাধিবর্দ্ধক, *a.* (from ব্যাধি, *sickness*, and বর্দ্ধক, *increasing*), aggravating a disease, increasing a disease.

ব্যাধিবর্দ্ধন, *s* (from ব্যাধি, *sickness*, and বর্দ্ধন, *an increasing*), the increasing of sickness or disease.

ব্যাধিবিনা, *ad.* (from ব্যাধি, *disease*, and বিনা, *without*), without or beside disease.

ব্যাধিবিনাশ, *s* (from ব্যাধি, *disease*, and বিনাশ, *destruction*), the destruction or cure of sickness or disease

ব্যাধিবিনাশক, *a* (from ব্যাধি, *sickness*, and বিনাশক, *destructive*), destructive to disease, good for the cure of disease.

ব্যাধিবিশিষ্ট, *a.* (from ব্যাধি, *sickness*, and বিশিষ্ট, *possessed of*), diseased, sick

ব্যাধিবিহীন, *a.* (from ব্যাধি, *sickness*, and বিহীন, *destitute*), free from disease, healthy

ব্যাধিবৃদ্ধি, *s* (from ব্যাধি, *disease*, and বৃদ্ধি, *increase*), the increase of disease

ব্যাধিব্যতিরিক্ত, *a* (from ব্যাধি *disease*, and ব্যতিরিক্ত, *excepted*), sickness or disease excepted.

ব্যাধিব্যতিরেক, *s.* (from ব্যাধি, *sickness*, and ব্যতিরেক, *an exception*), the exception of sickness or disease.

ব্যাধিব্যতিরেকে, *ad* (*loc case of* ব্যাধিব্যতিরেক), with the exception of sickness or disease, without or beside sickness or disease

ব্যাধিভিন্ন, *a.* (from ব্যাধি, *disease*, and ভিন্ন, *separate*), separate or distinct from disease.

ব্যাধিযুক্ত, *a.* (from ব্যাধি, *sickness*, and যুক্ত, *joined to*), connected with disease, diseased, sick.

ব্যাধিরহিত, *a* (from ব্যাধি, *sickness*, and রহিত, *destitute*), free from sickness or disease.

ব্যাধিশূন্য, *a* (from ব্যাধি, *sickness*, and শূন্য, *empty*), free from sickness or disease

ব্যাধিহীন, *a.* (from ব্যাধি, *sickness*, and হীন, *destitute*), free from sickness or disease

ব্যাধিহেতুক, *a.* (from ব্যাধি, *sickness*, and হেতু, *a cause*), caused by or arising from sickness or disease; *ad* from or because of sickness or disease

ব্যাধ্যুপশম, *s* (from ব্যাধি, *disease*, and উপশম, *alleviation*), the alleviation of sickness or disease

ব্যাধ্যুপশমক, *a* (from ব্যাধি, *disease*, and উপশমক, *alleviating*), alleviating sickness or disease

ব্যান, *s* (from বি, *prep* and অন্, *to breathe*), one of the five vital airs or that which is diffused through the body

ব্যাপ, *v n* (from বি, *prep* and আপ্, *to obtain*), to diffuse, to overspread, to pervade, to occupy space

ব্যাপক *a* (from বি, *prep.* and আপ্, *to obtain*), spreading, diffusing, pervading, covering or embracing the whole of an argument or objection ; *s* that which adheres to a thing or which depends on it as an accident on the subject, an accident.

ব্যাপকত্ব, *s.* (from ব্যাপক, *diffusing*), influence, prevalence, diffusion

ব্যাপকতা *s* (from ব্যাপক, *diffusing*), influence, prevalence, diffusion.

ব্যাপন, *s* (from বি *prep* and আপ্, *to obtain*), the occupying of space, the being diffused abroad, the pervading of a thing.

ব্যাপনীয়, *a* (from বি, *prep* and আপ্, *to obtain*), pervadible, capable of being covered or overspread, capable of being met or answered.

ব্যাপন্ন, *a* (from বি, *prep* আ, *prep.* and পদ্, *to move*), dead, injured

ব্যাপ্তি, *s* (from বি, *prep* and আপ্, *to obtain*), the occupying of space, a being diffused abroad, the pervading of a thing

ব্যাপাদক, *a* (from বি, *prep.* আ, *prep* and পদ্, *to move*), murderous, deadly, malicious.

ব্যাপাদন, *s.* (from বি, *prep.* আ, *prep.* and পদ্, *to move*), murder, the killing of an animal, malice, a wish to injure others.

ব্যাপাদিত, *a.* (from বি, *prep.* আ, *prep.* and পদ্, *to move*), killed, murdered, injured.

ব্যাপার, *s* (from বি, *prep* আ, *prep* and পৃ, *to be gratified*), a transaction, an action, a profession, business, an occupation, an affair, an office, the operations of either the mind or body.

ব্যাপারকরণক, *a* (from ব্যাপার, *trade*, and করণ, *a means*), effected by means of trade or intercourse; *ad* by means of trade or intercourse.

ব্যাপারকর্ত্তা, *s* (from ব্যাপার, *business*, and কর্তৃ, *a doer*), a person engaged in trade or business, a person who does a thing.

ব্যাপারকারক, *a.* (from ব্যাপার, *business*, and কারক, *doing*), doing business, engaged in traffic, doing actions.

ব্যাপারকারী *a.* (from ব্যাপার, *business*, and কারিন্, *doing*), doing business, engaged in traffic, doing actions.

ব্যাপারজন্য, *a* (from ব্যাপার, *business*, and জন্য, *producible*), producible by or arising from business or action.

ব্যাপারজন্যে, *ad* (*loc case of* ব্যাপারজন্য), for trade or business, for action.

ব্যাপারদ্বারা, *ad* (from ব্যাপার, *trade*, and দ্বার, *a door*), by or through trade or intercourse.

ব্যাপারনিমিত্তক, *a* (from ব্যাপার *business* and নিমিত্ত, *a cause*), caused by or arising from trade or business, caused by or arising from action; *ad* from or because of trade or business, from or because of action.

ব্যাপারনিমিত্ত, *ad.* (from ব্যাপার, *business* and নিমিত্ত, *a cause*), for the purpose of trade or business, for action.

ব্যাপারপূর্ব্বক *a* (from ব্যাপার, *business*, and পূর্ব্ব, *before*), preceded by or arising from trade or business, preceded by or arising from action; *ad* by or through trade or business, by or through action.

ব্যাপারপ্রতিবন্ধক, *a* (from ব্যাপার, *trade*, and প্রতিবন্ধক, *obstructing*), obstructing or operating as an obstacle to trade or intercourse.

ব্যাপারপ্রযুক্ত, *a* (from ব্যাপার, *business*, and প্রযুক্ত, *caused by*) caused by or arising from trade or business, caused by or arising from actions; *ad* from or because of trade or business, from or because of action.

ব্যাপারবিনা, *ad.* (from ব্যাপার, *business*, and বিনা, *without*), without or beside trade or business, without or beside action.

ব্যাপারব্যতিরিক্ত, *a* (from ব্যাপার, *business*, and ব্যতিরিক্ত, *excepted*), trade or business excepted, action excepted.

ব্যাপারব্যতিরেক, *s* (from ব্যাপার, *business*, and ব্যতিরেক, *an exception*), the exception of trade or business, the exception of action.

ব্যাপারব্যতিরেকে *ad* (*loc case of* ব্যাপারব্যতিরেক), with the exception of trade or business, with the exception of action, without or beside trade or business, without or beside action.

ব্যাপারব্যাঘাত, *s* (from ব্যাপার, *trade*, and ব্যাঘাত, *an obstacle*) an obstacle to trade or intercourse.

ব্যাপারব্যাঘাতক *a.* (from ব্যাপার, *trade*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to trade or intercourse.

ব্যাপারভিন্ন, *a.* (from ব্যাপার, *trade*, and ভিন্ন, *separate*), separate or distinct from trade or intercourse; *ad* beside trade or intercourse.

ব্যাপারহেতুক, *a* (from ব্যাপার, *business*, and হেতু, *a cause*), caused by or arising from trade or business, caused by or arising from action; *ad* from or because of trade or business, from or because of action.

ব্যাপারাকাঙ্ক্ষা, *s* (from ব্যাপার, *business*, and আকাঙ্ক্ষা, *desire*), a desire for business, a desire to act.

ব্যাপারাকাঙ্ক্ষী, *a* (from ব্যাপার *business*, and আকাঙ্ক্ষিন্, *desirous*), desirous of business, desirous of acting.

ব্যাপারানুযায়ী, *a* (from ব্যাপার, *business*, and অনুযায়িন্, *following*), according with or following upon business or action.

ব্যাপারানুসারী, *a.* (from ব্যাপার, *business*, and অনুসারিন্, *following*), according with or following upon business or action.

ব্যাপারানুসার, *ad* (from ব্যাপার, *business*, and অনুসার, *a following*) according to business or action.

ব্যাপারাভিলাষ, *s* (from ব্যাপার, *business*, and অভিলাষ, *desire*), a desire for business, a desire to act.

ব্যাপারাভিলাষী, *a* (from ব্যাপার, *business*, and অভিলাষিন্, *desirous*), desirous of acting, desirous of business.

ব্যাপারার্থী, *a* (from ব্যাপার, *business*, and অর্থিন্, *desirous*), desirous of business, desirous of acting.

ব্যাপারার্থে *ad* (from ব্যাপার, *business* and অর্থ, *an object*), for the purpose of business, for action.

ব্যাপারী, *a* (from বি, *prep* আ, *prep* and পৃ, *to be gratified*), acting, transacting.

ব্যাপারেচ্ছা, *s.* (from ব্যাপার, *business*, and ইচ্ছা, *desire*), a desire for business, a desire to act.

ব্যাপারেচ্ছু *a* (from ব্যাপার, *business*, and ইচ্ছু, *desirous*), desirous of business, desirous of acting.

ব্যাপারেচ্ছুক, *a* (from ব্যাপার, *business*, and ইচ্ছু, *desirous*), desirous of business, desirous of acting.

ব্যাপারোপযুক্ত, *a* (from ব্যাপার, *business*, and উপযুক্ত, *fit*), fit or proper for business, fit for action.

ব্যাপিকা, *a.* (from বি, *prep* and আপ্, *to obtain*), overspreading, prevailing; *s* a termagant, an officiously busy woman.

ব্যাপ্ত, *a.* (from বি, *prep* and আপ্, *to obtain*), overspread,

pervaded, penetrated by, encircled, surrounded, encompassed, filled, full, celebrated, formed, placed, fixed, obtained.

ব্যাপ্তি, *s.* (from বি, *prep* and আপ্‌, *to obtain*), an overspreading, a pervasion, penetration, a surrounding, a fullness, an adjunct or attribute, the want or absence of the operation of a cause in that which is void of or contrary to the thing to be accomplished or proved.

ব্যাপ্তিজ্ঞান, *s.* (from ব্যাপ্তি, *an attribute*, and জ্ঞান, *knowledge*), an idea of the existence of a substance or thing from a sight of its qualities or adjuncts.

ব্যাপ্তিবিশিষ্ট, *a.* (from ব্যাপ্তি, *an attribute*, and বিশিষ্ট, *possessed of*), possessed of adjuncts or attributes.

ব্যাপ্তিলক্ষণ, *s.* (from ব্যাপ্তি, *an adjunct*, and লক্ষণ, *a characteristic*), the characteristic of an attribute or adjunct, the characteristic of a negation or want of an attribute necessary for some action.

ব্যাপ্য, *a.* (from বি, *prep* and আপ্‌, *to obtain*), capable of being pervaded; *s.* that which is pervaded by any thing or in which any thing inheres as an accident in the subject, a subject

ব্যাপ্যতা, *s* (from ব্যাপ্য, *pervadible*) a capacity of being pervaded by or overspread with a thing.

ব্যাপ্যত্ব, *s.* (from ব্যাপ্য, *pervadible*), a capacity of being pervaded by or overspread with a thing.

ব্যাপ্যত্বাসিদ্ধি, *s* (from ব্যাপ্যত্ব, *pervadibleness*,, and অসিদ্ধি, *a non-conclusion*), in logic the want of a conclusion capable of covering or answering to all the circumstance mentioned in the thesis

ব্যাপ্যবৃত্তি, *s.* (from ব্যাপ্য, *pervadible* and বৃত্তি, *a being*), the being pervadible, the being wholly occupied by or covered with a quality or attribute.

ব্যাবর্ত্ত, *s* (from বি, *prep* আ, *prep.* and বৃৎ, *to be*), a surrounding, an encompassing, a going round, a going about, a choosing, an appointing

ব্যাবর্ত্তক, *a* (from বি, *prep.* আ, *prep.* and বৃৎ, *to be*), surrounding, encompassing, rolling up backwards, going round, appointing, choosing.

ব্যাবর্ত্তকতা, *s* (from ব্যাবর্ত্তক, *surrounding*), a surrounding or encompassing, a rolling up in a backward direction, an encircling, a choosing or appointing

ব্যাবর্ত্তকত্ব, *s.* (from ব্যাবর্ত্তক, *surrounding*), a surrounding or encompassing, a rolling up backwards, an encircling, a choosing or appointing.

ব্যাবর্ত্তনা *s* (from বি, *prep* আ, *prep.* and বৃৎ, *to be*), an appointing.

ব্যাবর্ত্তনীয়, *a.* (from বি, *prep* আ, *prep* and বৃৎ, *to be*), capable of being surrounded or encompassed, capable of being rolled backwards, fit to be chosen or appointed.

ব্যাবহারিক, *a.* (from ব্যবহার, *a custom*), calculated for common practice, designed for practical use.

ব্যাবৃত, *a* (from বি, *prep* আ, *prep* and বৃ, *to skreen*), well-skreened, well-fenced, well-covered, excluded, uncovered, removed, excepted.

ব্যাবৃত্ত, *a.* (from বি, *prep.* আ, *prep.* and বৃৎ, *to be*), appointed, chosen, encompassed, surrounded, revolute, rolled back, removed, uncovered, excluded, excepted, praised, hymned, in botany the term is used to distinguish such leaves as are revolute or rolled backwards (folium revolutum)

ব্যাবৃত্তি, *s.* (from বি, *prep.* আ, *prep.* and বৃৎ, *to be*), an appointment, choice, a selection, a rolling back, an encompassing or surrounding, exclusion, exemption, rejection, praise, an eulogium.

ব্যাম, *s.* (from বি, *prep.* আ, *prep* and মা, *to measure*), a fathom.

ব্যামুগ্ধ, *a.* (from বি, *prep* আ, *prep.* and মুহ্‌, *to lose sensation*), afflicted distressed, pained, molested.

ব্যামোহ, *s.* (from বি, *prep* আ, *prep.* and মুহ্‌, *to lose sensation*), distress, affliction, molestation, trouble, embarrassment, suffering.

ব্যামোহক, *a.* (from বি, *prep* আ, *prep.* and মুহ্‌, *to lose sensation*), affliotive, occasioning distress or trouble.

ব্যামোহকর, *a.* (from ব্যামোহ, *affliction*, and কৃ, *to do*), afflictive, occasioning distress, causing pain or suffering

ব্যামোহকারক, *a.* (from ব্যামোহ, *affliction*, and কারক, *causing*), causing affliction or distress, occasioning suffering, afflictive, troublesome, vexatious.

ব্যামোহকারী, *a.* (from ব্যামোহ, *affliction*, and কারিন্‌, *causing*), afflictive, distressing, causing pain or suffering, troublesome, vexatious.

ব্যামোহজনক, *a* (from ব্যামোহ, *affliction*, and জনক, *producing*), causing affliction, distress, or pain, afflictive, troublesome, vexatious.

ব্যামোহজনিত, *a* (from ব্যামোহ, *affliction*, and জনিত, *produced*), produced by or arising from affliction or distress.

ব্যামোহজন্য, *a* (from ব্যামোহ, *affliction*, and জন্য, *producible*), producible by or arising from affliction or distress.

ব্যামোহজন্যে, *ad.* (*loc case of* ব্যামোহজন্য), for affliction or distress.

ব্যামোহজাত, *a* (from ব্যামোহ, *affliction*, and জাত, *produced*), produced by or arising from affliction or distress.

ব্যামোহদাতা, *s* (from ব্যামোহ, *affliction*, and দাতৃ, *a giver*), a person who gives affliction or distress

ব্যামোহদায়ক, *a.* (from ব্যামোহ, *affliction*, and দায়ক, *giving*),

giving pain, giving trouble, occasioning distress or affliction, afflictive, vexatious, troublesome.

ব্যামোহদায়ী, *a.* from ব্যামোহ, *affliction*, and দায়িন্, *giving*), giving pain, giving trouble, occasioning distress or affliction, afflictive, troublesome.

ব্যামোহহিংসন, *s* (from ব্যামোহ, *affliction*, and হিংসন, *destruction*), the destruction or removal of affliction or distress.

ব্যামোহহিংসক, *a* (from ব্যামোহ, *affliction* and হিংসক, *destructive*), destructive to or removing affliction or distress.

ব্যামোহহিংসী, *a* (from ব্যামোহ, *affliction*, and হিংসিন, *destructive*), destructive to or removing affliction or distress.

ব্যামোহনাশ, *s* (from ব্যামোহ, *affliction* and নাশ, *destruction*), the destruction or removal of affliction or distress.

ব্যামোহনাশক, *a.* (from ব্যামোহ, *affliction*, and নাশক, *destructive*), destructive to or removing affliction or distress

ব্যামোহনিবর্ত্তক, *a* (from ব্যামোহ, *affliction*, and নিবর্ত্তক, *causing to cease*), causing affliction or distress to cease

ব্যামোহনিবারক, *a.* (from ব্যামোহ, *affliction*, and নিবারক, *preventing*), preventing or resisting affliction or distress

ব্যামোহনিবারণ *s.* (from ব্যামোহ, *affliction*, and নিবারণ, *a preventing*), the preventing or resisting of affliction or distress.

ব্যামোহনিবৃত্তি, *s* (from ব্যামোহ, *affliction*, and নিবৃত্তি, *cessation*), the prevention or cessation of affliction or distress

ব্যামোহনিমিত্তক, *a* (from ব্যামোহ, *affliction*, and নিমিত্ত, *a cause*, caused by or arising from affliction or distress; *ad.* from or because of affliction or distress

ব্যামোহনিমিত্ত, *ad* (from ব্যামোহ, *affliction*, and নিমিত্ত, *a cause*), for affliction or distress.

ব্যামোহপূর্ব্বক, *a* (from ব্যামোহ, *affliction*, and পূর্ব্ব, *before*), preceded by or arising from affliction or distress, *ad.* through or by affliction or distress

ব্যামোহপ্রযুক্ত, *a.* (from ব্যামোহ *affliction*, and প্রযুক্ত *caused by*), caused by or arising from affliction or distress, *ad* from or because of affliction or distress

ব্যামোহবর্দ্ধক, *a.* (from ব্যামোহ, *affliction* and বর্দ্ধক, *increasing*, increasing or aggravating affliction or distress

ব্যামোহবর্দ্ধন, *s.* (from ব্যামোহ, *affliction*, and বর্দ্ধন, *an increasing*), the increasing or aggravating of affliction or distress.

ব্যামোহবিনা, *a.* (from ব্যামোহ, *affliction*, and বিনা, *without*), without or beside affliction or distress

ব্যামোহবিশিষ্ট, *a.* (from ব্যামোহ, *affliction*, and বিশিষ্ট, *possessed of*), afflicted, distressed, suffering, troubled.

ব্যামোহবিহীন, *a* (from ব্যামোহ, *affliction*, and বিহীন, *destitute*), free from affliction or distress, free from suffering.

ব্যামোহবৃদ্ধি, *s.* (from ব্যামোহ, *affliction*, and বৃদ্ধি, *increase*), the increase of affliction or distress, the increase of pain or suffering.

ব্যামোহব্যতিরিক্ত, *a.* (from ব্যামোহ, *affliction*, and ব্যতিরিক্ত, *excepted*), affliction or distress excepted, pain or suffering excepted

ব্যামোহব্যতিরেক, *s* (from ব্যামোহ, *affliction*, and ব্যতিরেক, *an exception*), the exception of pain or suffering, the exception of affliction or distress

ব্যামোহব্যতিরেকে, *ad* (loc case of ব্যামোহব্যতিরেক), with the exception of affliction or distress, with the exception of pain or suffering, without or beside affliction or distress.

ব্যামোহভিন্ন, *a.* (from ব্যামোহ, *affliction*, and ভিন্ন, *separate*), separate or distinct from affliction or distress, *ad* beside affliction or distress.

ব্যামোহমূলক, *a* (from ব্যামোহ, *affliction*, and মূল, *a root*), originating in affliction or distress.

ব্যামোহযুক্ত, *a.* (from ব্যামোহ, *affliction*, and যুক্ত, *joined to*), connected with affliction or distress, afflicted, distressed, pained, suffering

ব্যামোহরহিত, *a* (from ব্যামোহ, *affliction*, and রহিত, *destitute*), free from affliction or distress

ব্যামোহশান্তি, *s* (from ব্যামোহ, *affliction*, and শান্তি, *tranquillity*, the alleviation or tranquillizing of affliction or distress.

ব্যামোহশূন্য, *a* (from ব্যামোহ, *affliction*, and শূন্য, *empty*), free from affliction or distress, free from pain or suffering

ব্যামোহসূচক, *a.* (from ব্যামোহ, *affliction*, and সূচক, *indicating*), indicating affliction or distress.

ব্যামোহহানি, *s* (from ব্যামোহ, *affliction*, and হানি, *loss*, the lessening of affliction or distress

ব্যামোহহীন, *a.* (from ব্যামোহ, *affliction* and হীন, *destitute*), free from affliction or distress, free from pain or suffering.

ব্যামোহহেতুক, *a* (from ব্যামোহ, *affliction*, and হেতু, *a cause*), caused by or arising from pain or suffering; *ad.* from or because of pain or suffering.

ব্যামোহোৎপাদক, *a* (from ব্যামোহ, *affliction*, and উৎপাদক, *producing*), producing affliction or distress, producing pain or suffering

ব্যামোহোপশম, *a* (from ব্যামোহ, *affliction*, and উপশম, *alleviation*), the alleviation of affliction or distress, the alleviation of pain or suffering.

ব্যামোহোপশমক, *a* (from ব্যামোহ, *affliction*, and উপশমক, *alleviating*), alleviating affliction or distress, alleviating pain or suffering.

ব্যায়াম s (from বি, *prep.* আ, *prep* and যম, *to refrain*, fatigue, labour, a fathom measured by the extended arms, athletic exercise such as playing with heavy clubs, alternate rising and falling at full length on the ground, or the like, manhood, manliness, business or occupation, a difficulty a difficult or impassable defile.

ব্যাল, s (from বি, *prep* আ *prep* and অল, *to adorn*), a snake, a beast of prey, a rogue, a cheat, a king, a vicious elephant, *a* wicked, villainous, bad

ব্যালগ্রাহী, *a* (from ব্যাল, *a snake*, and গ্রাহিন্, *taking*), a snake-catcher.

ব্যালা, s (from *violin*, a violin, a lute.

ব্যালাকার, *a* (from ব্যালা, *a violin*, and আকার, *a form*), fiddle-shaped, panduriform

ব্যালাকৃতি, *a.* (from ব্যালা, *a violin*, and আকৃতি, *a form*), fiddle-shaped, panduriform

ব্যাস, *s.* (from বি, *prep* আ, *prep* and অস, *to throw*), a celebrated author supposed by the Hindoos to be the inspired person who distributed or arranged the *veda* in its present form and wrote the *Pooranas* He is also supposed to be the founder of the vedant*a* philosophy, extention, diffusion, distribution of parts.

ব্যাসক্ত, *a* (from বি, *prep* আ, *prep* and সন্জ, *to be with*), bewildered, confused.

ব্যাসঙ্গ, *s* (from বি, *prep* আ, *prep.* and সন্জ, *to be in society*, loneliness, confusion, a bewildered condition, separation from companions.

ব্যাসদেব, s. (from ব্যাস, *a proper name*, and দেব, *a name*, an appellation of Vyasa the reputed author of the Vedant*a* philosophy and publisher of the Ved*a* in four parts.

ব্যাসপীঠ *s.* (from ব্যাস *Vyasa*, and পীঠ, *a seat*), a stool or seat on which the person sits who reads the *Pooranas*.

ব্যাসাসন *s* (from ব্যাস, *Vyasa*, and আসন, *a seat*), the elevated seat on which a person sits who reads and discourses publickly upon the *Pooranas*

ব্যাহত *a* (from বি *prep* আ *prep* and হন *to smite*), smitten, repelled, confused, alarmed

ব্যাহার, *s* (from বি, *prep* আ, *prep* and হৃ, *to take*), voice, speech, an articulate sound.

ব্যাহৃত, *a.* (from বি, *prep* আ, *prep* and হৃ, *to take*), spoken, uttered, announced.

ব্যুৎক্রম *s* (from বি, *prep* উৎ, *prep* and ক্রম, *a step*), confusion, an irregular arrangement, an inverted order.

ব্যুত্থান, *s* (from বি, *prep* উৎ, *prep* and স্থা, *to stand*, opposition, resistance, contradiction, a following one's own inclinations, independence, a doing what is prohibited, obstruction, prohibition.

ব্যুত্থানকারী, *a.* (from ব্যুত্থান, *resistance*, and কারিন্, *doing*), opposing, making resistance, contradicting, doing prohibited actions, following one's own inclinations, obstructing, prohibiting. In anatomy the name of a muscle of the hand, (opponens pollicis)

ব্যুত্থানকারিমাংসপেশী, *s* (from ব্যুত্থান, *opposition*, and মাংসপেশী, *a muscle*), an opponent muscle, (opponens musculus).

ব্যুৎপত্তি, *s.* (from বি, *prep* উৎ, *prep* and পদ, *to move*), critical knowledge of science, the etymology of a word, derivation, the formation of words, science, learning.

ব্যুৎপত্তিজনক, *a* (from ব্যুৎপত্তি, *etymology*, and জনক, *producing*), producing science, producing critical knowledge, producing an etymology

ব্যুৎপত্তিজন্য, *a* (from ব্যুৎপত্তি, *etymology*, and জন্য, *producible*), producible by or arising from critical knowledge or from the formation of words

ব্যুৎপত্তিজন্যে, *ad* (*loc case of* ব্যুৎপত্তিজন্য, for the purpose of critical knowledge, for the etymology or formation of words

ব্যুৎপত্তিনিবর্তক, *a* (from ব্যুৎপত্তি, *etymology*, and নিবর্তক, *causing to cease*), putting a stop to etymology or critical science

ব্যুৎপত্তিনিমিত্তক, *a* (from ব্যুৎপত্তি, *etymology*, and নিমিত্ত, *a cause* caused by or arising from the formation of words or from critical knowledge *ad* from or because of critical knowledge or the formation of words.

ব্যুৎপত্তিনিমিত্ত, *ad* (from ব্যুৎপত্তি, *etymology*, and নিমিত্ত, *a cause*), for the purpose of critical knowledge, for the formation of words

ব্যুৎপত্তিপ্রতিবন্ধক *a* (from ব্যুৎপত্তি *etymology*, and প্রতিবন্ধক, *obstructing*), operating as an obstacle to etymology or critical science.

ব্যুৎপত্তিপ্রযুক্ত, *a* from ব্যুৎপত্তি, *etymology*, and প্রযুক্ত, *caused by*), caused by or arising from critical knowledge, caused by or arising from etymology; *ad* from or because of critical knowledge or the formation of words.

ব্যুৎপত্তিবর্ধক *a.* (from ব্যুৎপত্তি, *etymology*, and বর্ধক, *increasing*, increasing critical knowledge, increasing or improving etymology or the formation of words.

ব্যুৎপত্তিবর্ধন, *s* (from ব্যুৎপত্তি *etymology*, and বর্ধন, *an increasing*, the increasing of critical knowledge, the improving of etymology

ব্যুৎপত্তিবল, *s* (from ব্যুৎপত্তি, *etymology*, and বল, *strength*), the strength or power of critical knowledge, the strength or power of etymology.

ব্যুৎপত্তিবলতঃ, *ad.* (from ব্যুৎপত্তিবল, *the strength of etymology*), by the power of etymology or the formation of words, by the power of critical knowledge

ব্যুৎপত্তিবাদ, *s.* (from ব্যুৎপত্তি, *etymology*, and বাদ, *a word*), etymology, a discourse upon the formation of words, a discourse upon critical knowledge

ব্যুৎপত্তিবিনা, *ad.* (from ব্যুৎপত্তি, *etymology*, and বিনা, *without*), without or beside critical knowledge or etymology

ব্যুৎপত্তিবিশিষ্ট, *a* (from ব্যুৎপত্তি, *etymology*, and বিশিষ্ট, *possessed of*), etymological, critical, significant.

ব্যুৎপত্তিবিহীন, *a* (from ব্যুৎপত্তি, *etymology*, and বিহীন, *bereft of*), destitute of critical knowledge, destitute of etymology or derivation

ব্যুৎপত্তিবৃদ্ধি *s* (from ব্যুৎপত্তি, *etymology*, and বৃদ্ধি *increase*), the increase of critical knowledge, the improvement of etymology

ব্যুৎপত্তিব্যতিরিক্ত, *a* (from ব্যুৎপত্তি, *etymology*, and ব্যতিরিক্ত, *excepted*), critical knowledge excepted, etymology or the formation of words excepted

ব্যুৎপত্তিব্যতিরেক, *s* (from ব্যুৎপত্তি *etymology*, and ব্যতিরেক, *an exception*), the exception of etymology, the exception of critical knowledge

ব্যুৎপত্তিব্যতিরেকে, *ad.* (*loc case of* ব্যুৎপত্তিব্যতিরেক), with the exception of etymology, with the exception of critical knowledge, without or beside critical knowledge or etymology.

ব্যুৎপত্তিব্যাঘাত, *s* (from ব্যুৎপত্তি, *etymology*, and ব্যাঘাত, *an obstacle*), an obstacle to etymology or critical science

ব্যুৎপত্তিব্যাঘাতক, *a* (from ব্যুৎপত্তি, *etymology*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to etymology or critical science.

ব্যুৎপত্তিমূলক, *a* (from ব্যুৎপত্তি, *etymology*, and মূল *a root*), originating in the derivation or formation of words

ব্যুৎপত্তিযুক্ত, *a* (from ব্যুৎপত্তি, *etymology*, and যুক্ত, *joined to*), connected with critical knowledge, connected with the derivation or formation of words, etymological.

ব্যুৎপত্তিরহিত, *a* (from ব্যুৎপত্তি, *etymology*, and রহিত *destitute*), destitute of critical knowledge, destitute of etymology or derivation.

ব্যুৎপত্তিশূন্য, *a.* (from ব্যুৎপত্তি, *etymology*, and শূন্য, *empty*), destitute of critical knowledge, destitute of etymology

ব্যুৎপত্তিহীন, *a* (from ব্যুৎপত্তি, *etymology*, and হীন, *destitute*), destitute of critical knowledge, destitute of etymology.

ব্যুৎপত্তিহেতুক, *a.* (from ব্যুৎপত্তি, *etymology*, and হেতু, *a cause*), caused by or arising from critical knowledge, caused by or arising from the derivation or formation of words; *ad* from or because of critical knowledge, from or because of the derivation or formation of words.

ব্যুৎপন্ন, *a* (from বি, *prep.* উৎ, *prep* and পদ্, *to move*), versed in any science, well-acquainted with a subject, learned, studied, derived, formed as a derivative word, generated, begotten

ব্যুৎপন্নকেশরী, *s* (from ব্যুৎপন্ন, *learned*, and কেশরিন্, *a lion*), a man eminently learned.

ব্যুৎপাদক, *a.* (from বি, *prep* উৎ, *prep* and পদ্, *to move*), perfecting in knowledge, forming words.

ব্যুৎপাদকতা, *s* (from ব্যুৎপাদক, *perfecting in knowledge*), a perfect acquisition of knowledge.

ব্যুৎপাদকত্ব, *s* (from ব্যুৎপাদক, *perfecting in knowledge*), a perfect acquisition of knowledge

ব্যুৎপাদ্য, *a.* (from বি, *prep* উৎ, *prep* and পদ্, *to move*), improvable in science, derivable, capable of being formed.

ব্যূহ, *s* (from বি, *prep* and ঊহ্ *to reason*), military array, the arrangement of troops in various positions, a phalanx, a flock, a multitude, logic, reasoning, the making of things, manufacture, the body

ব্যূহকর্তা, *s.* (from ব্যূহ, *a military array*, and কর্তৃ, *a doer*), a person who forms military bodies in phalanx or other modes of array.

ব্যূহকারক, *a* (from ব্যূহ, *military array*, and কারক, *doing*), forming troops into military array.

ব্যূহকারী, *a.* (from ব্যূহ *military array*, and কারিন্ *doing*), forming troops into military array

ব্যূহজন্য, *a.* (from ব্যূহ, *military array*, and জন্য, *producible*), produced by or arising from military array

ব্যূহজন্যে, *ad.* (*loc. case of* ব্যূহজন্য), for military array

ব্যূহনিমিত্তক, *a.* (from ব্যূহ, *military array*, and নিমিত্ত, *a cause*), caused by or arising from military array, *ad* from or because of military array

ব্যূহনিমিত্ত, *ad* (from ব্যূহ, *military array*, and নিমিত্ত, *a cause*), for military array.

ব্যূহপ্রবেশ, *s.* (from ব্যূহ, *a phalanx*, and প্রবেশ, *entry*), the entering or penetrating into an army.

ব্যূহপ্রবেশক *a* (from ব্যূহ, *military array*, and প্রবেশক, *entering*), entering or penetrating military lines

ব্যূহপ্রযুক্ত, *a* (from ব্যূহ, *military array*, and প্রযুক্ত, *caused by*), caused by or arising from military array, *ad.* from or because of military array.

ব্যূহবিনা, *ad.* (from ব্যূহ, *military array*, and বিনা, *without*), without or beside military array

ব্যূহব্যতিরিক্ত, *a* (from ব্যূহ, *military array*, and ব্যতিরিক্ত, *excepted*), military array excepted.

ব্যূহব্যতিরেক, *s.* (from ব্যূহ, *military array*, and ব্যতিরেক, *an exception*), the exception of military array.

ব্যূহব্যতিরেকে, *ad* (*loc. case of* ব্যূহব্যতিরেক), with the exception of military array, without or beside military array.

ব্যূহভঙ্গ, *s* (from ব্যূহ, *military array*, and ভঙ্গ, *a breaking*), the breaking of military lines or other forms of array.

ব্যূহভঞ্জক, *a* (from ব্যূহ, *military array*, and ভঞ্জক, *breaking*), breaking military lines or any other forms of array

ব্যূহভঞ্জন, *s* (from ব্যূহ, *military array*, and ভঞ্জন, *a breaking*), the breaking of military lines or any other forms of array

ব্যূহভিন্ন, *a* (from ব্যূহ, *military array*, and ভিন্ন, *separate*), separate or distinct from military array , *ad* beside military array

ব্যূহভেদ, *s* (from ব্যূহ, *a phalanx*, and ভেদ, *separation*), the penetration of an army, the penetrating of an enemy's lines

ব্যূহভেদক, *a* (from ব্যূহ, *military array*, and ভেদক *separating*), penetrating military lines, sowing discord in an encampment

ব্যূহহেতুক, *a.* (from ব্যূহ, *military array*, and হেতু, *a cause*), caused by or arising from military array , *ad.* from or because of military array.

ব্যোম, *s.* (from ব্যে, *to cover*), the sky, the atmosphere, heaven, water, a temple sacred to the sun

ব্রজন, *s.* (from ব্রজ, *to go*), a going, a moving.

ব্রণ, *s* (from ব্রণ, *to wound*), a boil, a tumour, a carbuncle, a bubo

ব্রণঘ্ন, *a* (from ব্রণ, *a boil*, and হন্, *to kill*), curing or removing boils or tumors

ব্রণনাশ, *s.* (from ব্রণ, *a boil*, and নাশ, *destruction*), the removal or cure of boils or tumors.

ব্রণনাশক, *a* (from ব্রণ, *a boil*, and নাশক, *destructive*), good for the cure of boils or tumors

ব্রত, *s* (from ব্রজ *to go*), a vow or voluntary religious observance, an act of devotion, a voluntary imposition of penance or austerity.

ব্রতকথা, *s.* (from ব্রত, *a vow*, and কথা, *a word*), a declaration or promise binding to a religious observance.

ব্রতঘ্ন, *a* (from ব্রত, *a vow*, and হন্, *to smite*), destroying or annulling a vow or religious observance

ব্রতজন্য, *a.* (from ব্রত, *a vow*, and জন্য *producible by*), produced by a vow or religious observance.

ব্রতজন্যে, *ad.* (*loc. case of* ব্রতজন্য), for a vow or religious observance.

ব্রতনিমিত্তক, *a.* (from ব্রত, *a vow*, and নিমিত্ত, *a cause*), caused by or arising from a vow or religious observance ; *ad.* from or because of a vow or religious observance.

ব্রতনিমিত্তে, *ad* (from ব্রত, *a vow*, and নিমিত্ত, *a cause*), for a vow or religious observance.

ব্রতপ্রতিবন্ধক, *a.* (from ব্রত, *a vow*, and প্রতিবন্ধক, *obstructing*), obstructing the performance of a vow or religious observance

ব্রতপ্রতিষ্ঠা, *s* (from ব্রত, *a vow*, and প্রতিষ্ঠা, *consecration*), the finishing of a voluntary religious ceremony.

ব্রতপ্রযুক্ত, *a* (from ব্রত, *a vow*, and প্রযুক্ত, *caused by*), caused by or arising from a vow or religious observance , *ad* from or because of a vow or religious observance

ব্রতবিনা, *ad.* (from ব্রত, *a vow*, and বিনা, *without*), without or beside a vow or religious observance

ব্রতবিশিষ্ট, *a.* (from ব্রত, *a vow*, and বিশিষ্ট, *possessed of*), attended by a vow or religious observance

ব্রতবিহীন, *a* (from ব্রত, *a vow*, and বিহীন, *destitute of*), free from a vow or religious observance.

ব্রতব্যতিরিক্ত *a* (from ব্রত, *a vow*, and ব্যতিরিক্ত, *excepted*), a vow or religious observance excepted.

ব্রতব্যতিরেক, *s* (from ব্রত, *a vow*, and ব্যতিরেক, *an exception*), the exception of a vow or religious observance.

ব্রতব্যতিরেকে, *ad* (*loc case of* ব্রতব্যতিরেক), with the exception of a vow or religious observance, without or beside a vow or religious observance.

ব্রতব্যাঘাত, *s* (from ব্রত, *a vow*, and ব্যাঘাত, *an obstacle*), an obstacle to the preformance of a vow or religious observance

ব্রতব্যাঘাতক, *a.* (from ব্রত, *a vow*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to the performance of a vow or religious observance.

ব্রতভঙ্গ, *s* (from ব্রত, *a vow*, and ভঙ্গ, *a breaking*), an interruption or breaking up of a vow or voluntary religious observance.

ব্রতভঞ্জক, *a* (from ব্রত, *a vow*, and ভঞ্জক, *breaking*), breaking a vow or religious observance.

ব্রতভঞ্জন, *s.* (from ব্রত, *a vow*, and ভঞ্জন, *a breaking*), the breaking or non-performance of a vow or religious observance.

ব্রতভিন্ন, *a* (from ব্রত, *a vow*, and ভিন্ন, *separate*), separate or distinct from a vow or religious observance , *ad.* beside a vow or religious observance

ব্রতযুক্ত, *a.* (from ব্রত, *a vow*, and যুক্ত, *joined*), connected with or attended by a vow or religious observance.

ব্রতরক্ষক, *a.* (from ব্রত, *a vow*, and রক্ষক, *keeping*), keeping a vow or religious observance

ব্রতরক্ষা, *s.* (from ব্রত, *a vow*, and রক্ষা, *a keeping*), the keeping of a religious vow

ব্রতরহিত, *a.* (from ব্রত, *a vow*, and রহিত, *destitute*), free from vows or religious observances.

ব্রতশূন্য, *a.* (from ব্রত, *a vow*, and শূন্য, *empty*), free from vows or religious observances.

ব্রতহীন, *a.* (from ব্রত, *a vow*, and হীন, *destitute*), free from vows or religious observances.

ব্রতহেতুক, *a* (from ব্রত, *a vow*, and হেতু, *a cause*), caused by or arising from a vow or religious observance, *ad* from or because of a vow or religious observance.

ব্রতারম্ভ *s* (from ব্রত, *a vow*, and আরম্ভ, *a beginning*), the commencement of a vow or religious observance

ব্রতী, *a.* (from ব্রত, *a vow*), making or performing vows, performing religious observances.

ব্রতোদ্যাপন, *s* (from ব্রত, *a vow*, and উদ্যাপন, *consecration*), the conclusion of a voluntary religious ceremony.

বৃশ্চিকপত্রী, *s.* (from বৃশ্চিক, *a centiped*, and পত্র, *a leaf*), the name of a plant whose leaves sting like nettles, (Tragia involucrata)

ব্রহ্ম, or **ব্রহ্মন্**, *s.* (from বৃহ, *to increase*), God, the all-pervading, the divine cause and essence of the world from which all things are supposed to proceed and to which they return, Bruhma the first of the Hindoo triad and operative creator of the world, a brahmun, an officiating priest, the veda, the practice of austere devotion, sacred knowledge, one of the astronomical yogas

ব্রহ্মঘাতক, *a.* (from ব্রহ্মন্, *a brahmun*, and ঘাতক, *killing*), brahmun-killing

ব্রহ্মঘাতী, *a* (from ব্রহ্মন্, *a brahmun*, and ঘাতিন্, *killing*), brahmun-killing.

ব্রহ্মঘ্ন, *a.* (from ব্রহ্মন্, *a brahmun*, and হন্, *to kill*, brahmun-killing.

ব্রহ্মচর্য্য, *s.* (from ব্রহ্মন্, *the veda* and চর্য্য, *observance*), the state of a religious student, a life of devotedness to austerities or privations.

ব্রহ্মচারী, *s.* (from ব্রহ্মন্, *the veda*, and চারিন্, *moving*), a religious student, a brahmun from the time of his investiture with the sacerdotal thread till he become a householder, a person who continues with his spiritual teacher studying the veda, a pundit learned in the veda, an ascetic

ব্রহ্মজ্ঞান, *s* (from ব্রহ্মন্, *God*, and জ্ঞান *knowledge*), the true knowledge of God a firm persuasion of the identity of the human soul with God.

ব্রহ্মজ্ঞানী, *a* (from ব্রহ্মন্, *God*, and জ্ঞানিন্, *knowing*), possessing the knowledge of God This among the Hindoos is a firm persuasion of the identity of the soul with God

ব্রহ্মণ্য, *a* (from ব্রহ্মন্, *God*), relating to or connected with God

ব্রহ্মতত্ত্ব, *s* (from ব্রহ্মন্ *God*, and তত্ত্ব, *reality*), the true doctrine concerning God, a firm persuasion of the identity of the human soul with God.

ব্রহ্মতা, *s.* (from ব্রহ্মন্, *God*), the Godhead, deity.

ব্রহ্মতালু, *s.* (from ব্রহ্মন্ *Bruhma*, and তালু, *an extremity of the body*), the crown of the head

ব্রহ্মত্ব, *s* (from ব্রহ্মন্ *God*), the Godhead, deity.

ব্রহ্মদর্ভা, *s* (from ব্রহ্মন্, *a brahmun*, and দর্ভ, *Koosha grass*), the name of an aromatic plant (Ligusticum Ajouan.)

ব্রহ্মদৈত্য, *s.* (from ব্রহ্মন্, *Bruhma*, and দৈত্য, *a titan*), the ghost of a brahmun who dies unmarried

ব্রহ্মনিরূপক, *a.* (from ব্রহ্মন্, *God*, and নিরূপক, *ascertaining*), ascertaining the identity of the soul with God, ascertaining the true nature of God.

ব্রহ্মনিরূপণ, *s* (from ব্রহ্মন্ *God*, and নিরূপণ, *an ascertaining*), the ascertaining of the true nature of God, the ascertaining of the identity of the soul with God.

ব্রহ্মবধ, *s* (from ব্রহ্মন্, *a brahmun*, and বধ, *murder*), the murder of a brahmun.

ব্রহ্মবধী *a* (from ব্রহ্মন্, *a brahmun*, and বধিন্, *killing*), brahmun-killing.

ব্রহ্মবাচক, *a.* (from ব্রহ্মন্ *the veda*, and বাচক, *expressing*), speaking of the veda, speaking of God, expressing the name of God.

ব্রহ্মবাদী *a* (from ব্রহ্মন্, *the veda*, and বাদিন্, *speaking*), speaking of the veda, speaking of God

ব্রহ্মবিন্দু, *s* (from ব্রহ্মন্ *Bruhma*, and বিন্দু *a drop*), saliva sputtered in repeating the veda

ব্রহ্মরন্ধ্র, *s.* (from ব্রহ্মন্, *Bruhma*, and রন্ধ্র, *a hole*), the suture on the top of the crown

ব্রহ্মর্ষি, *s.* (from ব্রহ্মন্, *a brahmun*, and ঋষি, *a sage*) a sacred sage.

ব্রহ্মলোক, *s* (from ব্রহ্মন্, *Bruhma*, and লোক, *a world*), the heaven or world of Bruhma

ব্রহ্মস্বরূপ, *a* (from ব্রহ্মন্, *God*, and স্বরূপ, *identified*), identified with God

ব্রহ্মহত্যা, *s* (from ব্রহ্মন্, *a brahmun*, and হত্যা, *slaughter*), the murder of a brahmun

ব্রহ্মহা, *a* (from ব্রহ্মন্, *a brahmun*, and হন্, *to kill*), brahmun-killing.

ব্রহ্মাণী, *s.* (from ব্রহ্মন্, *Bruhma*), the wife of Bruhma

ব্রহ্মাণ্ড, *s.* (from ব্রহ্মন্, *Bruhma*, and অণ্ড, *an egg*), the mundane egg, the universe

ব্রহ্মাভিমান, *s* (from ব্রহ্মন্ *Bruhma*, and অভিমান, *pride*), a vain-glorious calling of one's self Bruhma or God

ব্রহ্মাভিমানী, *a.* (from ব্রহ্মন্, *Bruhma*, and অভিমানিন্, *proud*), vain-gloriously assuming deity or identity with Bruhma.

ব্রহ্মাস্ত্র, *s* (from ব্রহ্মন্ *Bruhma*, and অস্ত্র, *a weapon*), a fabled weapon which consecrated by a formula addressed to *Bruhma* deals infallible destruction to those against whom it is discharged.

ব্রহ্মাস্ত্রবৎ, *a* (from ব্রহ্মাস্ত্র *the infallible weapon*), infallibly.

ব্রহ্মোপদেশ, *s* (from ব্রহ্মন্ *the veda* and উপদেশ, *instruction*), the doctrine of the veda, instruction in the veda, the doctrine of Bruhma or God

ব্রহ্মোপদেশক, *a* (from ব্রহ্মন্, *the veda*, and উপদেশক *instructing*), giving instruction in the doctrine of the veda, giving instruction about Bruhma or God.

ব্রহ্মোপদেষ্টা, *s* (from ব্রহ্মন্ *the veda*, and উপদেষ্টৃ *a teacher*), a person who teaches the doctrine of the veda, a person who gives instruction about the nature of God

ব্রহ্মোপাসক, *a* (from ব্রহ্মন্, *God*, and উপাসক, *serving*), diligently serving God

ব্রহ্মোপাসনা, *s* (from ব্রহ্মন্, *God*, and উপাসনা, *service*), the deligent service of God

ব্রাহ্মণ *s* (from ব্রহ্মন্ *God*), a brahmun.

ব্রাহ্মণজাতি, *s* (from ব্রাহ্মণ, *a brahmun*, and জাতি, *a genus*), the genus or class of brahmuns

ব্রাহ্মণবর্ণ, *s* (from ব্রাহ্মণ, *a brahmun*, and বর্ণ, *a class*), the class or genus of brahmuns.

ব্রাহ্মণযষ্টিকা, *s* (from ব্রাহ্মণ, *a brahmun*, and যষ্টি, *a staff*), the name of an ornamental plant indigenous in Bengal (Siphonanthus indicus)

ব্রাহ্মণসমূহ, *s* (from ব্রাহ্মণ, *a brahmun*, and সমূহ, *a multitude*), a multitude of brahmuns

ব্রাহ্মণী, *s* (from ব্রাহ্মণ, *a brahmun*), a brahmuness.

ব্রাহ্মণ্য, *s* (from ব্রাহ্মণ, *a brahmun* , a multitude or assembly of brahmuns, the condition or duties of a brahmun.

ব্রাহ্মণ্যানুষ্ঠান, *s* (from ব্রাহ্মণ্য, *pertaining to a brahmun*, and অনুষ্ঠান, *practice*), the practice of what pertains to a brahmun.

ব্রাত্য, *s* (from ব্রত, *a religious observance* , a brahmun in whose youth the customary observances were neglected and who has not been invested with the sacred thread.

ব্রাহ্মমুহূর্ত *s* from ব্রহ্ম *Bruhma*, and মুহূর্ত, *the fifteenth part of the day or night* the hour preceding the sunrise

ব্রীড়া, *s*. (from ব্রীড় *to be ashamed*), modesty, shame

ব্রীড়াকর, *a* (from ব্রীড়া, *modesty*, and কৃ, *to do*), exercising shame or modesty

ব্রীড়াজনক, *a* (from ব্রীড়া *modesty*, and জনক, *producing*), producing shame or modesty

ব্রীড়াজন্য, *a* (from ব্রীড়া, *modesty*, and জন্য , *producible*), producible by or arising from shame or modesty.

ব্রীড়াজন্যে, *ad*. (*loc. case of* ব্রীড়াজন্য , for shame or modesty.

ব্রীড়ানিমিত্তক, *a*. (from ব্রীড়া, *modesty*, and নিমিত্ত, *a cause*), caused by or arising from shame or modesty , *ad*. from or because of shame or modesty

ব্রীড়ানিমিত্তে, *ad* (from ব্রীড়া, *modesty*, and নিমিত্ত, *a cause*), for the purpose of shame or modesty.

ব্রীড়াপ্রযুক্ত, *a* (from ব্রীড়া, *modesty*, and প্রযুক্ত, *caused by*), caused by or arising from shame or modesty ; *ad*. from or because of shame or modesty.

ব্রীড়াবর্দ্ধক *a* (from ব্রীড়া, *modesty*, and বর্দ্ধক, *increasing*), increasing shame or modesty.

ব্রীড়াবর্দ্ধন, *s* (from ব্রীড়া, *modesty*, and বর্দ্ধন, *an increasing*), the increasing of shame or modesty

ব্রীড়াবিনা, *ad* (from ব্রীড়া, *modesty*, and বিনা, *without*), without or beside shame or modesty

ব্রীড়াবিশিষ্ট, *a* (from ব্রীড়া, *modesty*, and বিশিষ্ট, *possessed of*), possessed of shame or modesty

ব্রীড়াবিহীন, *a*. (from ব্রীড়া, *modesty*, and বিহীন, *destitute*), destitute of shame or modesty.

ব্রীড়াবৃদ্ধি *s*. (from ব্রীড়া, *modesty*, and বৃদ্ধি, *increase*), the increase of shame or modesty

ব্রীড়াব্যতিরিক্ত, *a* (from ব্রীড়া, *modesty*, and ব্যতিরিক্ত, *excepted*), shame or modesty excepted.

ব্রীড়াব্যতিরেক, *s* (from ব্রীড়া, *modesty*, and ব্যতিরেক, *an exception*), the exception of shame or modesty

ব্রীড়াব্যতিরেকে, *ad* (*loc case of* ব্রীড়াব্যতিরেক), with the exception of shame or modesty, without or beside shame or modesty.

ব্রীড়াভিন্ন, *a* (from ব্রীড়া, *shame*, and ভিন্ন, *separate*), separate or distinct from shame or modesty, *ad* beside shame or modesty

ব্রীড়াযুক্ত, *a*. (from ব্রীড়া, *shame*, and যুক্ত *joined*), connected with or possessed of shame or modesty

ব্রীড়ারহিত *a*. (from ব্রীড়া, *shame*, and রহিত, *destitute*), destitute of shame or modesty

ব্রীড়াশূন্য, *a* (from ব্রীড়া, *shame*, and শূন্য, *empty* , destitute of shame or modesty

ব্রীড়াহীন, *a* (from ব্রীড়া *shame*, and হীন, *destitute*), destitute of shame or modesty.

ব্রীড়াহেতুক, *a* (from ব্রীড়া, *shame*, and হেতু, *a cause*), caused by or arising from shame or modesty , *ad* from or because of shame or modesty

ব্রীড়িত, *a* (from ব্রীড়, *to be ashamed*), modest, ashamed

ব্রীহি, *s* (from ব্রী, *to choose*), rice, a particular variety of rice ripening in the rainy season.

ব্রীহিবিশেষ, *s* (from ব্রীহি, *rice*, and বিশেষ, *a particular*), a particular variety or sort of rice.

ব্রীহিভেদ *s* (from ব্রীহি, *rice*, and ভেদ, *a distinction*), a distinct sort of rice.

ব্রৈহেয়, *a.* (from ব্রীহি, *rice*), fit to be sown with rice

ভ.

ভ, the twenty-fourth letter of the Hindoo alphabet, and fourth of the fifth class or that of labials; it is sounded like bh

ভঁইষ, *s* (from মহিষ, *a buffalo*), a buffalo

ভইক্, *s* (from অভি, *prep* and অট, *to go*), a foot.

ভইল, *s.* (from ভা, *to appear*), a mark, a form

ভক্, an imitative sound used to express that of stones or the like splashing in water

ভকাৎ, an imitative sound used to express the striking of stones or other things on mud or water.

ভকার, *s* (from *the letter* ভ, and কৃ, *to make*), the letter ভ, or that which expresses the sound of bh

ভকারাদি, *a* (from ভকার, *the letter* ভ, and আদি, *a beginning*), beginning with the letter ভ, having an initial ভ

ভকারান্ত, *a* (from ভকার, *the letter* ভ, and অন্ত, *an end*), ending with the letter ভ, having a final ভ

ভক্ত, *a* (from ভজ, *to honor*), devoted to, engaged for; *s* (from ভঞ্জ্, *to divide*), boiled rice, *a.* divided, laid out in orderly portions.

ভক্তদাস, *s* (from ভক্ত, *boiled rice*, and দাস, *a servant*), a servant or slave who serves for his food.

ভক্তবৎসল, *a* (from ভক্ত, *devoted to*, and বৎসল, *affectionate*), affectionate to those who are devoted to his service

ভক্তবিটল, *a.* (from ভক্ত, *devoted*, and বিটল, *unprincipled*), hypocritical.

ভক্তি, *s.* (from ভজ, *to serve*), devotedness to God, attachment, engagedness of heart, persuasion, faith, homage, a part, a portion, a fracture, a division, a metonymy.

ভক্তিকর, *a* (from ভক্তি, *devotedness*, and কৃ, *to do*), devoted, acting faith.

ভক্তিকর্ত্তা, *s* (from ভক্তি, *devotedness*, and কর্ত্তৃ, *a doer*), a person devoted to another, a devotee, a believer

ভক্তিকারক, *a.* (from ভক্তি, *devotedness*, and কারক, *doing*), practising devotedness, acting faith; *s.* a devotee, a believer.

ভক্তিকারী, *a* (from ভক্তি, *devotedness*, and কারিন্, *doing*), practising devotedness, acting faith.

ভক্তিজনক, *a* (from ভক্তি, *devotedness*, and জনক, *producing*), producing devotedness, producing faith

ভক্তিজন্য, *a.* (from ভক্তি, *devotedness*, and জন্য, *producible*), producible by or arising from faith or devotedness

ভক্তিজন্যে, *ad.* (*loc case of* ভক্তিজন্য) for devotedness, for faith.

ভক্তিধ্বংস, *s* (from ভক্তি, *faith*, and ধ্বংস, *destruction*), the destruction of faith or devotedness.

ভক্তিধ্বংসক, *a* (from ভক্তি, *faith*, and ধ্বংসক, *destructive*), destructive to faith or devotedness

ভক্তিধ্বংসী, *a* (from ভক্তি, *faith*, and ধ্বংসিন্, *destructive*), destructive to faith or devotedness

ভক্তিনাশ, *s* (from ভক্তি, *devotedness*, and নাশ, *destruction*), the destruction or loss of faith or devotedness

ভক্তিনাশক, *a* (from ভক্তি *devotedness*, and নাশক, *destructive*), destructive to devotedness or faith

ভক্তিনিবর্ত্তক, *a* (from ভক্তি, *devotedness*, and নিবর্ত্তক, *causing to cease*), causing devotedness or faith to cease.

ভক্তিনিবারক, *a* (from ভক্তি, *devotedness*, and নিবারক, *preventing*), preventing or resisting devotedness, preventing or resisting faith

ভক্তিনিবারণ, *s* (from ভক্তি, *devotedness*, and নিবারণ, *a preventing*), the preventing or resisting of devotedness or faith

ভক্তিনিবৃত্তি, *s* (from ভক্তি, *devotedness*, and নিবৃত্তি, *cessation*), the cessation or prevention of faith or devotedness

ভক্তিনিমিত্তক, *a.* (from ভক্তি, *devotedness*, and নিমিত্ত, *a cause*), caused by or arising from devotedness or faith, *ad.* from or because of devotedness or faith

ভক্তিনিমিত্ত, *ad* (from ভক্তি, *devotedness*, and নিমিত্ত, *a cause*), for the purpose of faith or devotedness

ভক্তিপূর্ব্বক, *a* (from ভক্তি, *devotedness*, and পূর্ব্ব, *before*), preceded by or arising from devotedness or faith, *ad* by or through devotedness or faith

ভক্তিপ্রতিবন্ধক, *a.* (from ভক্তি, *devotedness*, and প্রতিবন্ধক, *obstructing*), obstructing devotedness or faith.

ভক্তিপ্রযুক্ত, *a* (from ভক্তি, *devotedness*, and প্রযুক্ত *caused by*), caused by or arising from devotedness or faith; *ad.* from or because of devotedness or faith

ভক্তিবর্দ্ধক, *a* (from ভক্তি, *faith*, and বর্দ্ধক, *increasing*), increasing faith or devotedness.

ভক্তিবর্দ্ধন, *s* (from ভক্তি, *faith*, and বর্দ্ধন, *an increasing*), the increasing of faith or devotedness

ভক্তিবিনা, *ad* (from ভক্তি, *devotedness* and বিনা *without*), without or beside devotedness or faith

ভক্তিবিশিষ্ট, *a* (from ভক্তি, *devotedness*, and বিশিষ্ট *possessed of*), devoted, possessed of faith

ভক্তিবিহীন, *a* (from ভক্তি, *faith* and বিহীন, *destitute*), destitute of faith or devotedness.

ভক্তিবৃদ্ধি, *s* (from ভক্তি, *faith* and বৃদ্ধি, *increase*), the increase of faith or devotedness

ভক্তিব্যতিরিক্ত, *a* (from ভক্তি, *devotedness*, and ব্যতিরিক্ত, *excepted*), devotedness or faith excepted.

ভক্তিব্যতিরেক, *s* (from ভক্তি, *devotedness*, and ব্যতিরেক, *an exception*), the exception of faith or devotedness

ভক্তিব্যতিরেকে, *ad.* (*loc case of* ভক্তিব্যতিরেক), with the excep-

tion of devotedness or faith, without or beside devotedness or faith.

ভক্তিব্যাঘাত, s. (from ভক্তি, *devotedness*, and ব্যাঘাত, *an obstacle*), an obstacle to devotedness or faith

ভক্তিব্যাঘাতক, a (from ভক্তি, *devotedness*, and ব্যাঘাতক, *obstructing*), obstructing devotedness or faith

ভক্তিভাবে, *ad* (from ভক্তি, *devotedness*, and ভাব, *existence*), under the appearence of devotedness or faith, under the idea of devotedness or faith.

ভক্তিভিন্ন, *a* (from ভক্তি, *faith*, and ভিন্ন, *separated*), separate or distinct from faith or devotedness; *ad* beside faith or devotedness

ভক্তিমান্, *a* (from ভক্তি, *devotedness*), devoted to, heartily engaged in a thing, zealous

ভক্তিযুক্ত, *a* (from ভক্তি, *devotedness*, and যুক্ত, *connected with*), devoted to or heartily engaged in a thing, zealous

ভক্তিরহিত, *a*. (from ভক্তি, *devo'edness*, and রহিত, *destitute*), destitute of devotedness or faith

ভক্তিরূপে, *ad*. (from ভক্তি, *devotedness*, and রূপ, *a form*), like or in the manner of devotedness or faith.

ভক্তিশালী, *a* (from ভক্তি, *faith*), prone to or connected with faith or devotedness

ভক্তিশূন্য, *a* (from ভক্তি, *devotedness*, and শূন্য, *empty*), destitute of devotedness or faith

ভক্তিহীন, *a* (from ভক্তি, *devo'edness*, and হীন, *destitute*), destitute of devotedness or faith.

ভক্তিহেতুক, *a* (from ভক্তি, *devotedness*, and হেতু, *a cause*), caused by or arising from devotedness or faith, *ad* from or because of devotedness or faith

ভক্তা, *s* (from ভজ্ *to worship*), a dancing boy

ভক্ষ্, *v a* (from ভক্ষ্, *to eat*), to eat, to feed

ভক্ষক, *a* (from ভক্ষ্, *to eat*), voracious, eating, *s*. an eater

ভক্ষণ *s* (from ভক্ষ্, *to eat*), the act of eating, a meal This word constructed with কৃ, *to do*, means to eat.

ভক্ষণজন্য, *a* (from ভক্ষণ, *an eating*, and জন্য, *producible*), producible by or arising from eating.

ভক্ষণজন্যে, *ad* (*loc. case of* ভক্ষণজন্য), for eating, for a meal

ভক্ষণনিমিত্তক, *a* (from ভক্ষণ, *an eating*, and নিমিত্ত, *a cause*), caused by or arising from eating, *ad*. from or because of eating

ভক্ষণনিমিত্তে, *ad* (from ভক্ষণ, *an eating*, and নিমিত্ত, *a cause*), for eating, for a meal

ভক্ষণপূর্ব্বক, *a* (from ভক্ষণ, *an eating*, and পূর্ব্ব, *before*), preceded by or arising from eating, *ad* by or through eating.

ভক্ষণপ্রতিবন্ধক, *a* (from ভক্ষণ, *an eating*, and প্রতিবন্ধক, *obstructing*), operating as an obstacle to eating.

ভক্ষণপ্রযুক্ত, *a* (from ভক্ষণ, *an eating*, and প্রযুক্ত, *caused by*), caused by or arising from eating; *ad*. from or because of eating.

ভক্ষণবিনা, *ad* (from ভক্ষণ, *an eating*, and বিনা, *without*), without or beside eating.

ভক্ষণব্যতিরিক্ত, *a* (from ভক্ষণ, *an eating*, and ব্যতিরিক্ত, *excepted*), eating excepted.

ভক্ষণব্যতিরেক, *s* (from ভক্ষণ, *an eating*, and ব্যতিরেক, *an exception*), the exception of eating

ভক্ষণব্যতিরেকে, *ad* (*loc case of* ভক্ষণব্যতিরেক), with the exception of eating, without or beside eating

ভক্ষণব্যাঘাত, *s*. (from ভক্ষণ *an eating*, and ব্যাঘাত, *an obstacle*), an obstacle to eating

ভক্ষণব্যাঘাতক, *a* (from ভক্ষণ, *an eating*, and ব্যাঘাতক, *an obstructing*), operating as an obstacle to eating.

ভক্ষণভিন্ন, *a* (from ভক্ষণ, *an eating*, and ভিন্ন, *separate*), separate or distinct from eating, *ad* beside eating.

ভক্ষণযোগ্য, *a*. (from ভক্ষণ, *eating*, and যোগ্য, *fit*), fit for food,

ভক্ষণশীল, *a* (from ভক্ষণ, *eating*, and শীল, *a tendency*), having an inclination or tendency to eat.

ভক্ষণহেতুক, *a* (from ভক্ষণ, *an eating*, and হেতু, *a cause*), caused by or arising from eating; *ad*. from or because of eating.

ভক্ষণার্হ, *a*. (from ভক্ষণ, *an eating*, and অর্হ, *fit*), fit for food, eatable.

ভক্ষণীয়, *a* (from ভক্ষ্, *to eat*), eatable, fit for food, edible.

ভক্ষিত, *a*. (from ভক্ষ্, *to eat*), eaten

ভক্ষিতব্য, *a* (from ভক্ষ্, *to eat*), eatable, edible, fit for food.

ভক্ষ্য, *a*. (from ভক্ষ্, *to eat*), eatable, fit for food, edible.

ভগ, *s* (from ভজ্ *to worship*), glory, fame, excellence, vigour, knowledge, prosperity, fortune, strength, greatness, beauty, splendor, virtue, love, desire, a wish, an effort, exertion, pudendum muliebre, one of the twelve suns, the moon, the absence of passion, religious tranquility, omnipotence, divine power.

ভগগুহ্যমধ্যবর্ত্ত্যংশ, *s* (from ভগ, *the privities*, গুহ্য, *the anus*, মধ্যবর্ত্তিন, *between*, and অংশ, *a part*), in anatomy the perinæum

ভগন্দর, *s* (from ভগ, *pudendum*, and দৃ, *to tear*), a fistula in ano

ভগবৎ, *a*. (from ভগ, *glory*), divine, glorious, omnipotent, illustrious, splendid, beautiful, vigorous.

ভগবদ্গীতা, *s* (from ভগবৎ, *divine*, and গীতা, *a song*), the name of a writing in great repute among the Hind*oos*.

ভগবান্, *a* (from ভগ, *glory*), omnipotent, glorious, illustrious, splendid, beautiful, vigorous; *s* God.

ভগল, *s* (from গর্দ্দভ, *an ass*, and গল, *the neck*), in books of Hindoo music this name is given to a man who has a

loud disagreeable voice resembling the braying of an ass

ভগাকর্ষক, *a*. (from ভগ, *the privities* and আকর্ষক, *drawing*), in anatomy the name of a muscle, (tensor vaginæ femoris)

ভগাঙ্কুর, *s*. (from ভগ, *pudendum* and অঙ্কুর, *a sprout*), in anatomy (Clitoris)

ভগিনী, *s* (from ভগ, *prosperity*), a sister

ভগিনীপতি, *s* (from ভগিনী, *a sister*, and পতি, *a lord*), a sister's husband

ভগীরথ, *s* (from ভগ *glory*, and রথ, *a car*), in Hindoo fabulous history the name of a king who is reported to have conducted the Ganges from Himaluya to the sea

ভগ্ন, *a* (from ভঞ্জ্, *to break*), broken torn, fractured, defeated, overcome, disregarded, despised.

ভগ্নচেষ্ট, *a* (from ভগ্ন, *broken*, and চেষ্টা, *endeavour*), disappointed, discouraged, cooled in his exertions.

ভগ্নপাদ, *a* (from ভগ্ন, *broken*, and পাদ, *the foot*), broken-legged

ভগ্নপাক্ষিয়া, *a* (from ভগ্ন, *broken*, and পক্ষ, *a wing*), broken-winged, unfit for any work or undertaking, incapacitated.

ভগ্নপ্রতিজ্ঞ, *a*. (from ভগ্ন, *broken*, and প্রতিজ্ঞা, *a promise*), disappointed, incapacitated to fulfil a promise or declaration

ভগ্নপ্রত্যাশ, *a*. (from ভগ্ন, *broken*, and প্রত্যাশা, *hope*), disappointed, discouraged.

ভগ্নব্রত, *a*. (from ভগ্ন, *broken*, and ব্রত, *a religious observance*), made to desist from a religious observance.

ভগ্নহস্ত, *a*. (from ভগ্ন, *broken*, and হস্ত, *a hand*), broken-handed, broken-armed

ভগ্নাশ, *a* (from ভগ্ন, *broken*, and আশা, *hope*), disappointed, discouraged.

ভগ্নী, *s*. (from ভজ, *to share*), a sister.

ভগ্নোদ্যোগ, *a*. (from ভগ্ন, *broken*, and উদ্যোগ, *exertion*), disappointed, discouraged, cooled in his exertions

ভঙ্গ, *s* (from ভঞ্জ্, *to break*), a breaking, a splitting, a chasm, a fissure, a division, defeat, discomfiture, interruption, disappointment, a breach, the rout of an army, the breaking of the ranks of an army in battle, dishonesty, fraud, circumvention, a cheating, a swindling, a disease, the palsy (hemiplegia), hemp, (Cannabis sativa.) Constructed with দা, *to give*, this word means to give way in an attack, to fall into disorder

ভঙ্গকর, *a*. (from ভঙ্গ, *a breach*, and কৃ, *to make*), making a breach, disappointing, interrupting, breaking, defeating.

ভঙ্গকারক, *a* (from ভঙ্গ, *a breach*, and কারক, *doing*), making a breach, disappointing, interrupting, breaking, defeating.

ভঙ্গকারী, *a* (from ভঙ্গ, *a breach*, and কারিন্ *doing*), making a breach, disappointing, interrupting, defeating.

ভঙ্গজন্য, *a*. (from ভঙ্গ, *a breach*, and জন্য, *producible*), producible by or arising from a breach or fracture, producible by or arising from discomfiture or defeat

ভঙ্গজন্যে, *ad*. (*loc case of* ভঙ্গজন্য), for a breach or fracture, for a discomfiture or defeat

ভঙ্গদাতা *s* (from ভঙ্গ, *a breach* and দাতৃ, *a giver*), a person who breaks or tears, a person who discomfits or defeats.

ভঙ্গদায়ক, *a* (from ভঙ্গ, *a breach*, and দায়ক, *giving*), breaking, dividing, communicating defeat or discomfiture.

ভঙ্গদায়ী, *a* (from ভঙ্গ, *a breach*, and দায়িন্, *giving*), breaking, dividing, communicating defeat or discomfiture

ভঙ্গন, *s* (from ভঞ্জ্, *to break*), a breaking, a ruining, a defeating, a fracture

ভঙ্গনিমিত্তক, *a*. (from ভঙ্গ, *a breach*, and নিমিত্ত, *a cause*), caused by or arising from breaking or dividing, caused by or arising from defeat or discomfiture, *ad* from or because of a breach or fracture, from or because of defeat or discomfiture

ভঙ্গনিমিত্তে, *ad* (from ভঙ্গ, *a breach*, and নিমিত্ত, *a cause*), for a breach or fracture, for defeat or discomfiture

ভঙ্গপূর্ব্বক, *a*. (from ভঙ্গ, *a breach*, and পূর্ব্ব, *before*), preceded by or arising from a breach or fracture, preceded by or arising from defeat or discomfiture, *ad* by or through a breach or fracture, by or through defeat or discomfiture

ভঙ্গপ্রযুক্ত, *a* (from ভঙ্গ, *a breach*, and প্রযুক্ত, *caused by*), caused by or arising from a breach or fracture, caused by or arising from discomfiture or defeat; *ad* from or because of a breach or fracture, from or because of discomfiture or defeat.

ভঙ্গবিনা, *ad* (from ভঙ্গ, *a breach*, and বিনা, *without*), without or beside a breach or fracture, without or beside discomfiture or defeat.

ভঙ্গব্যতিরিক্ত, *a*. (from ভঙ্গ, *a breach*, and ব্যতিরিক্ত, *excepted*), a breach or fracture excepted, discomfiture or defeat excepted.

ভঙ্গব্যতিরেক, *s* (from ভঙ্গ, *a breach*, and ব্যতিরেক, *an exception*), the exception of a breach or fracture, the exception of discomfiture or defeat.

ভঙ্গব্যতিরেকে, *ad* (*loc. case of* ভঙ্গব্যতিরেক), with the exception of breaches or fractures, with the exception of discomfiture or defeat, without or beside a breach or fracture, without or beside discomfiture or defeat

ভঙ্গভাব, *s*. (from ভঙ্গ, *a breach*, and ভাব, *being*), the circumstance of being a breach or fracture, the circumstance of being a defeat or disappointment.

ভঙ্গরঙ্গ, *s* (from ভঙ্গ, *mockery*, and রঙ্গ, *a colour*), sports and dalliance

ভঙ্গরূপে, *ad* (from ভঙ্গ, *a breach*, and রূপ, *a form*), in the manner of a breach or fracture, in the manner of a defeat or disappointment

ভঙ্গহেতুক, *a* (from ভঙ্গ, *a breach*, and হেতু, *a cause*), caused by or arising from a breach or fracture, caused by or arising from a defeat or disappointment

ভঙ্গিমা, *s.* (from ভঙ্গ, *a breach*), a breach, a fracture, a division, a separation, a trick, wit, a repartee, a deception, disguise, irony

ভঙ্গিরঙ্গী, *s* (from ভঙ্গি, *a trick*, and রঙ্গী, *play*), tricks and play, dalliance, wanton gestures

ভঙ্গী, *s* (from ভঞ্জ্‌, *to break*), a fracture, a division, separation, tricking, dalliance, wit, a repartee, deception, a trick, disguise, irony, a wave

ভঙ্গুর *a* (from ভঞ্জ্‌, *to break*), crooked, bent, distorted, fraudulent, dishonest, swindling, crafty ; *s.* the elbow or bend of a river.

ভচাক, an imitative sound used to express the sinking of the foot or any other thing in mud or other soft substances, a plashing

ভজ্‌ *v. a* (from ভজ্‌, *to serve*), to serve, to worship, to attend upon a person, to shew respect, to pay homage

ভজন *s* (from ভজ্‌, *to serve*), the act of serving or worshipping, the paying proper attention to a person.

ভজনকারক, *s* (from ভজন, *worship*, and কারক, *doing*), serving, paying worship, paying homage or attention, shewing respect

ভজনকারী, *a* (from ভজন, *worship*, and কারিন্‌, *doing*), serving, paying worship, paying attention or homage, shewing respect

ভজনজন্য, *a* (from ভজন *worship* and জন্য, *producible*), producible by or arising from worship or service, producible by or arising from respect or homage.

ভজনজন্যে *ad* (*loc case of* ভজনজন্য), for worship or service, for respect or homage

ভজননাশ, *s* (from ভজন, *worship*, and নাশ, *destruction*), the breaking up or interruption of worship or service, the destruction of respect or homage.

ভজননাশক, *a* (from ভজন, *worship*, and নাশক, *destructive*), destructive to worship or service, destructive to respect or homage

ভজননিবর্তক, *a* (from ভজন, *worship*, and নিবর্তক, *causing to cease*), putting a stop to worship or service, putting a stop to respect or homage.

ভজননিবারক, *a* (from ভজন, *worship*, and নিবারক, *preventing*), preventing or resisting worship or service, preventing or resisting respect or homage.

ভজননিবারণ, *s* (from ভজন, *worship*, and নিবারণ, *a preventing*), the preventing or resisting of worship or service, the preventing or resisting of respect or homage.

ভজননিবৃত্তি, *s* (from ভজন, *worship*, and নিবৃত্তি, *cessation*), the prevention or cessation of worship or service, the prevention or cessation of respect or homage.

ভজননিমিত্তক, *a.* (from ভজন, *worship*, and নিমিত্ত, *a cause*), caused by or arising from worship or service, caused by or arising from respect or homage; *ad* from or because of worship or service, for or because of respect or homage.

ভজননিমিত্তে, *ad* (from ভজন, *worship*, and নিমিত্ত, *a cause*), for worship or service, for respect or homage.

ভজনপূর্বক *a.* (from ভজন, *worship*, and পূর্ব, *before*), preceded by or arising from worship or service, preceded by or arising from respect or homage; *ad* by or through worship or service by or through respect or homage.

ভজনপ্রতিবন্ধক, *a* (from ভজন, *worship*, and প্রতিবন্ধক, *obstructing*), obstructing or hindering worship or service, obstructing respect or homage

ভজনপ্রযুক্ত, *a* (from ভজন, *worship*, and প্রযুক্ত, *caused by*), caused by or arising from worship or service, caused by or arising from respect ; *ad.* from or because of worship or service, from or because of respect or homage.

ভজনবর্ধক, *a* (from ভজন, *worship*, and বর্ধক, *increasing*), increasing worship or devotion.

ভজনবর্ধন, *s.* (from ভজন, *worship*, and বর্ধন, *an increasing*), the increasing of worship or devotion.

ভজনবিনা, *ad.* (from ভজন, *worship*, and বিনা, *without*), without or beside worship or service, without or beside homage or honour

ভজনবিশিষ্ট, *a.* (from ভজন, *worship*, and বিশিষ্ট, *possessed of*), worshipped, served, attended on, honoured.

ভজনবিহীন, *a* (from ভজন, *worship*, and বিহীন, *destitute*), destitute of worship or service, destitute of homage or honour.

ভজনবৃদ্ধি, *s* (from ভজন, *worship*, and বৃদ্ধি, *increase*), the increase of worship or devotion

ভজনব্যতিরিক্ত, *a* (from ভজন *worship*, and ব্যতিরিক্ত, *excepted*), worship or service excepted, respect or homage excepted.

ভজনব্যতিরেক, *s* (from ভজন, *worship*, and ব্যতিরেক, *an exception*), the exception of worship or service, the exception of respect or homage

ভজনব্যতিরেকে, *ad* (*loc case of* ভজনব্যতিরেক), with the exception of worship or service, with the exception of res-

pect or homage, without or beside worship or service, without or beside respect or homage.

ভজনব্যাঘাত, *s.* (from ভজন, *worship,* and ব্যাঘাত, *an obstacle*), an obstacle to worship or service, an obatacle to respect or homage.

ভজনব্যাঘাতক, *a.* (from ভজন, *worship,* and ব্যাঘাতক *obstructing*), operating as an obstacle to worship or service, operating as an obstacle to respect or homage.

ভজনমূলক, *a* (from ভজন, *worship,* and মূল, *a root*), originating in worship or devotion

ভজনযুক্ত, *a.* (from ভজন *worship,* and যুক্ত *joined to*), connected with worship or service, connected with respect or homage, worshipped, served, honoured, treated with respect.

ভজনযোগ্য, *a.* (from ভজন, *worship,* and যোগ্য, *worthy*), worthy of worship or honour honourable.

ভজনরহিত, *a* (from ভজন, *worship,* and রহিত, *destitute*), destitute of worship or service, destitute of respect or homage.

ভজনশূন্য, *a.* (from ভজন, *worship,* and শূন্য, *empty*) destitute of worship or service, destitute of respect or homage.

ভজনহীন, *a* (from ভজন, *worship,* and হীন, *destitute*), destitute of worship or service, destitute of respect or homage

ভজনহেতুক, *a* (from ভজন, *worship,* and হেতু, *a cause*), caused by or arising from worship or service, caused by or arising from respect or homage, *ad* from or because of worship or service, from or because of respect or homage.

ভজনা, *s* (from ভজ্, *to serve*), worship, attendance on a person, attention to another, service

ভজনাকাঙ্ক্ষা, *s.* (from ভজন, *worship,* and আকাঙ্ক্ষা, *desire*), a desire for worship, a desire for honour or service

ভজনাকাঙ্ক্ষী, *a* (from ভজন, *worship,* and আকাঙ্ক্ষিন্, *desirous*), desirous of worship, desirous of honour or service

ভজনানন্দ, *s* (from ভজন, *worship,* and আনন্দ, *joy*), the joy arising from worship

ভজনাভিলাষ, *s* (from ভজন, *worship,* and অভিলাষ, *desire*), a desire for worship, a desire for honour or service

ভজনাভিলাষী, *a* (from ভজন, *worship,* and অভিলাষিন, *desirous*), desirous of worship, desrous of honour or service.

ভজনার্হ, *a.* (from ভজন, *worship,* and অর্হ, *worthy*), worthy of worship or service, worthy of honour or respect

ভজনীয়, *a.* (from ভজ্, *to serve*), proper to be served or worshipped, worthy of homage or respect, honourable, respectable, venerable

ভজনেচ্ছা *s.* (from ভজন, *worship,* and ইচ্ছা, *desire*), a desire for worship, a desire for honour or service.

ভজনেচ্ছু *a* (from ভজন, *worship,* and ইচ্ছু *desirous*) desirous of worship, desirous of service or respect

ভজনেচ্ছুক, *a* (from ভজন, *worship,* and ইচ্ছু, *desirous*), desirous of worship, desirous of service or respect

ভজমান *a* (from ভজ, *to worship*), right, fit, proper, honourable

ভজা, *v. a.* (from ভজ *to worship*), to cause to serve or worship, to cause to pay respect or homage

ভজাইবা, *s* (from ভজা *to cause to serve*), the causing of a person to serve or worship, the causing or commanding of respect or homage

ভজান, *s* (from ভজা, *to cause to serve*), the causing of a person to serve or worship, the causing or commanding of respect or homage, *a* constrained, made to serve or honour.

ভজানি, *s* (from ভজা, *to cause to serve*), the causing of a person to serve or worship, a causing or commanding of respect or homage

ভজানিয়া, *a* (from ভজা, *to cause to serve*), causing of a person to serve or worship, causing or commanding respect or homage.

ভজিবা, *s.* (from ভজ্, *to serve*), a serving or worshipping, a shewing respect, a paying homage

ভজ্যমান, *a* (from ভজ্, *to serve*), receiving worship or service, receiving homage or respect

ভঞ্জ, *v. n.* (from ভঞ্জ্, *to break*), to break, to fracture

ভঞ্জক, *a.* (from ভঞ্জ্, *to break*), breaking, changing money for smaller coin.

ভঞ্জন, *s* (from ভঞ্জ্, *to break*), the breaking of a thing, the changing of money for smaller coin, the demolishing of a thing

ভঞ্জনজন্য, *a* (from ভঞ্জন, *a breaking,* and জন্য, *producible*), producible from a fracture or breaking.

ভঞ্জনজন্যে, *ad.* (*loc. case of* ভঞ্জনজন্য), for a fracture, for breaking

ভঞ্জননিমিত্তক, *a* (from ভঞ্জন, *a breaking,* and নিমিত্ত *a cause*), caused by or arising from a fracture or breaking, *ad* from or because of a fracture or breaking.

ভঞ্জননিমিত্তে, *ad.* (from ভঞ্জন, *a breaking,* and নিমিত্ত, *a cause*), for a fracture, for breaking.

ভঞ্জনপূর্ব্বক, *a.* (from ভঞ্জন, *a breach,* and পূর্ব্ব, *before*), preceded by a fracture or rupture, *ad.* by or through a breach or rupture.

ভঞ্জনপ্রযুক্ত, *a* (from ভঞ্জন, *a breaking,* and প্রযুক্ত, *caused by*), caused by or arising from a fracture or breaking, *ad* from or because of a breach or fracture.

ভঞ্জনবিনা, *ad* (from ভঞ্জন, *a breaking,* and বিনা, *without*), without or beside a fracture or breaking.

ভঙ্গব্যতিরিক্ত, *a.* (from ভঙ্গ, *a breaking*, and ব্যতিরিক্ত, *excepted*), a fracture or breaking excepted

ভঙ্গব্যতিরেক, *s* (from ভঙ্গ, *a breaking*, and ব্যতিরেক, *an exception*), the exception of a fracture or breaking.

ভঙ্গব্যতিরেকে, *ad* (*loc. case of* ভঙ্গব্যতিরেক), with the exception of a fracture or breaking, without or beside a fracture or breaking

ভঙ্গভিন্ন, *a* (from ভঙ্গ, *a breaking*, and ভিন্ন, *separate*), separate or distinct from a fracture or breaking, *ad* beside a breach or fracture.

ভঙ্গশীল, *a* (from ভঙ্গ, *a breaking*, and শীল, *a tendency*), brittle, frangible

ভঙ্গহেতুক, *a* (from ভঙ্গ, *a breaking*, and হেতু, *a cause*), caused by or arising from a fracture or breaking, *ad.* from or because of a fracture or breaking

ভঙ্গি, *a* (from ভঞ্জ *to break*, arising from changing money This word is usually applied to a surplus gained by changing Rupees for Cowries

ভঙ্গী, *a* (from ভঞ্জ, *to break*), breaking, changing money for smaller coin

ভট, *s* (from ভট্‌, *to maintain*), a warrior, a soldier, a combatant, an outcast of a particular tribe, a ghost or goblin.

ভট্ট, *s* (from ভট্‌, *to maintain*), a learned man, a philosopher, an enemy ; *a.* best, excellent.

ভট্টাচার্য, *s* (from ভট্ট, *a philosopher*, and আচার্য, *a teacher*), a philosopher, a learned man, a teacher of philosophy.

ভট্‌ভট্‌, *s* (from ভট্‌, *to speak*), gibble gabble, nonsense, an echoing, a sounding through emptiness, frequently applied to a house in which necessary articles are wanting.

ভড *s.* (from ভড্‌ *to act auspiciously*), a large kind of boat much used to transport heavy lumber.

ভড়ক, *s* (from ভড়্‌, *to deride*), deception, an imposition, an ostentatious display for the purpose of swindling

ভড়কা, *v a* (from ভড়্‌ *to deride*), to relinquish an undertaking through fear or alarm

ভড়কাল, *a* (from ভড়, *to deride*), ostentatious, imposing, vainglorious

ভড়ঙ্গী *s* (from ভড়, *to deride*), deception, an imposition, an ostentatious display for the purpose of swindling

ভদ্‌ভড়ঙ্গ, *s.* (from ভট্‌, *to speak*), babbling, nonsensical or useless talk

ভসাৎ an imitative sound used to express a quick discharge of the faeces

ভড়ভড়্‌ an imitative sound used to express a rapid or hasty discharge of the faeces, also to express a snuffling sound in the nose occasioned by a cold, and to signify the speedy rising of water when holes are made in the mud of a pond, a gabbling

ভড়্‌ভড়া, *v. n.* (from ভট্‌, *to speak*), to babble, to talk much to little or no purpose

ভণিত, *a.* (from ভণ্‌, *to speak*), spoken, uttered.

ভণিতা, *s* (from ভণ্‌ *to speak*), an author, a composer.

ভণ্ড, *s* (from ভণ্ড্‌, *to deceive*), deceit, imposition, swindling, a wile, a jester, a buffoon, an acter

ভণ্ডকথা, *s* (from ভণ্ড, *deceit*, and কথা, *a word*), a deceitful speech, a crafty discourse, a wile

ভণ্ডতপস্বী, *s* (from ভণ্ড, *deceit*, and তপস্বিন্‌, *practising austerities*), a deceitful or hypocritical ascetic.

ভণ্ডতা, *s.* (from ভণ্ড, *deceit*), deceitfulness, wiliness, buffoonery.

ভণ্ডন, *s* (from ভণ্ড্‌, *to deceive*), the deceiving or imposing upon a person

ভণ্ডপচাল, *s* (from ভণ্ড, *deceit*, and পচাল, *scurrility*), deceitful or hypocritical scurrility or obscenity.

ভণ্ডামী *s* (from ভণ্ড *deceit*), deceitfulness, imposition

ভণ্ডুর, *s* (from ভণ্ড্‌ *to deceive*), interruption, deceit, imposition.

ভণ্ডুল, *s* (from ভণ্ড্‌, *to deceive*), deceit, interruption, imposition.

ভণ্ডুলীয়া, *a* (from ভণ্ডুল, *imposition*), deceitful, imposing.

ভন্‌ভন, *s* (from ভন্‌, *to sound*), the hum of a swarm of bees or flies

ভন্‌ভনা, *v. a.* (from ভন, *to sound*), to buzz, to hum

ভনভনান, *s* (from ভন্‌ভনা, *to buzz*), a buzzing or humming.

ভন্‌ভনানি, *s* (from ভন্‌ভনা, *to buzz*), a buzzing or humming.

ভন্‌ভনানিয়া, *a.* (from ভন্‌ভনা, *to buzz*), buzzing or humming.

ভন্‌ভনিয়া, *a.* (from ভন্‌, *to sound*), buzzing, humming

ভন্‌ভনিয়ামাছি, *s* (from ভনভনিয়া, *buzzing*, and মাছি, *a fly*), a large blue fly (musca vomitoria)

ভদ্র, *s.* (from ভদ্‌, *to be happy*), welfare, prosperity, happiness, fortune, one of the astrological periods called Kuranas, *a* good, excellent, happy, prosperous, lucky, propitious, pure, pious, virtuous.

ভদ্রকর, *a* (from ভদ্র *good*, and কৃ, *to do*), beneficient, doing good

ভদ্রগণিত, *s* (from ভদ্র, *fortune*, and গণিত, *arithmetic*), the construction of magical squares

ভদ্রজনক, *a.* (from ভদ্র, *good*, and জনক, *producing*), producing or causing good.

ভদ্রজন্য, *a.* (from ভদ্র, *good*, and জন্য, *producible*), producible by or arising from good.

ভদ্রজন্যে, *ad* (*loc case of* ভদ্রজন্য), for good, for benefit.

ভদ্রতা, *s* (from ভদ্র, *good*), goodness, excellency.

ভদ্রতাপ্রকাশ, *s.* (from ভদ্রতা *goodness*, and প্রকাশ, *a display*), a display of goodness

ভদ্রতাপ্রকাশক, *a.* (from ভদ্রতা *goodness*, and প্রকাশক, *displaying*), displaying goodness

ভদ্রত্ব, *s.* (from ভদ্র, *good*), goodness, excellency.

ভদ্রদ্বেষী, *a.* (from ভদ্র, *good*, and দ্বেষিন্, *inimical*), inimical to good

ভদ্রদ্বেষ্টা, *s.* (from ভদ্র, *good*, and দ্বেষ্টৃ, *an enemy*), an enemy to good.

ভদ্রনিমিত্তক, *a* (from ভদ্র, *good*, and নিমিত্ত, *a cause*), caused by or arising from good, *ad.* from or because of good

ভদ্রনিমিত্তে, *ad* (from ভদ্র *good*, and নিমিত্ত, *a cause*), for good, for benefit.

ভদ্রপ্রযুক্ত, *a.* (from ভদ্র *good*, and প্রযুক্ত, *caused by*), caused by or arising from good, *ad.* from or because of good.

ভদ্রসমাচার, *s.* (from ভদ্র *good*, and সমাচার, *news*), a good report, good or auspicious news

ভদ্রহেতুক, *a* (from ভদ্র, *good*, and হেতু, *a cause*), caused by or arising from good, *ad* from or because of good

ভদ্রা, *s* (from ভদ্র, *welfare*), the name of the second seventh, and twelfth days of the lunar fortnight, *a.* good, happy, lucky.

ভদ্রাভদ্র, *s* (from ভদ্র *welfare*, and অভদ্র, *evil*), good and evil

ভদ্রাভদ্রজ্ঞ, *a.* (from ভদ্রাভদ্র, *good and evil*, and জ্ঞা, *to know*), knowing good and evil, knowing all the moral circumstances of an affair.

ভদ্রাভদ্রজ্ঞান, *s* (from ভদ্রাভদ্র, *good and evil*, and জ্ঞান, *knowledge*), a knowledge of good and evil, a knowledge of advantages or disadvantages.

ভদ্রাভদ্রদর্শী, *a.* (from ভদ্রাভদ্র, *good and evil*, and দর্শিন্, *seeing*), seeing good and evil, seeing advantages and disadvantages.

ভদ্রাভদ্রদ্রষ্টা, *s* (from ভদ্রাভদ্র, *good and evil*, and দ্রষ্টৃ, *one who sees*), a person who sees the good and evil of an affair, a person who sees the advantages or disadvantages of an affair.

ভদ্রাসন, *s.* (from ভদ্র, *good*, and আসন, *a seat*), a throne, a house and its homestead.

ভন্দর, *s.* (from ভদ্, *to rejoice*), the name of an animal of the weasel kind, (Viverra Bundur, Buchanan's Mss)

ভব, *s* (from ভূ, *to be*), a being, an existing, birth, the world, one of the names of *Shiva*, the place or means of being, a state of being, the being possessed of things, goods, possessions, welfare, prosperity

ভবদীয়, *a* (from ভবৎ, *thou*), thine

ভবন, *s.* (from ভূ, *to be*), a house, an edifice

ভবনীয়, *a* (from ভূ, *to be*), likely to take place, certain of taking place.

ভবসমুদ্র, *s* (from ভব, *the world*, and সমুদ্র, *a sea*), the ocean of the world.

ভবসাগর, *s* (from ভব, *the world*, and সাগর, *a sea*), the ocean of the world.

ভবান্, *s* (from ভা, *to shine*), thou, your honour.

ভবানী, *s* (from ভব, *Shiva*), the goddess Parvutee or Doorga in her pacific form.

ভবার্ণব, *s* (from ভব, *the world*, and অর্ণব, *a sea*), the ocean of the world.

ভবিতব্য, *a* (from ভূ, *to be*), certain of taking place, probable.

ভবিক, *s.* (from ভব, *welfare*), prosperity, welfare, *a* prosperous, happy, well, in algebra an equation involving the products of unknown quantities.

ভবিষ্যজ্জ্ঞ, *a* (from ভবিষ্যৎ, *future*, and জ্ঞা, *to know*), acquainted with future things, foreknowing

ভবিষ্যজ্জ্ঞাতা, *s.* (from ভবিষ্যৎ, *future*, and জ্ঞাতৃ *one who knows*), a person who knows future things, a person who foreknows

ভবিষ্যজ্জ্ঞান, *s.* (from ভবিষ্যৎ, *future*, and জ্ঞান, *knowledge*), the knowledge of future things, foreknowledge.

ভবিষ্যৎ, *a.* (from ভূ *to be*), future, about to be.

ভবিষ্যৎকথা, *s.* (from ভবিষ্যৎ, *future*, and কথা, *a word*), a prophecy, a prediction

ভবিষ্যদ্দর্শক, *a* (from ভবিষ্যৎ, *future*, and দর্শক, *seeing*), looking into futurity, viewing future things, foreseeing

ভবিষ্যদ্দর্শী, *a* (from ভবিষ্যৎ, *future*, and দর্শিন্, *seeing*), foreseeing, looking into futurity, viewing future things.

ভবিষ্যদ্বক্তা, *s* (from ভবিষ্যৎ, *future*, and বক্তৃ, *speaking*), a prophet, one who predicts.

ভবিষ্যদ্বাদী, *a* (from ভবিষ্যৎ, *future*, and বাদিন্, *speaking*), predicting, speaking of future things.

ভব্য, *a.* (from ভূ, *to be*, likely to be, certain of taking place, polite, well-behaved, fit, proper, right, true, auspicious, prosperous, happy ; *s* a result, being, existence ; *ad* well.

ভব্যতা, *s* (from ভব্য, *polite*), politeness, urbanity, condescension

ভব্যতাজন্য, *a* (from ভব্যতা, *politeness*, and জন্য, *producible*), producible by or arising from politeness or urbanity.

ভব্যতাজন্যে, *ad* (*loc case of* ভব্যতাজন্য), for politeness, for urbanity

ভব্যতানিমিত্তক, *a.* (from ভব্যতা, *politeness*, and নিমিত্ত, *a cause*), caused by or arising from politeness or urbanity, *ad.* from or because of politeness or urbanity

ভব্যতানিমিত্তে, *ad* (from ভব্যতা, *politeness*, and নিমিত্ত, *a cause*), for politeness, for urbanity.

ভব্যতাপূর্ব্বক, *a* (from ভব্যতা, *politeness*, and পূর্ব্ব, *before*), preceded by or arising from politeness or urbanity.

ভব্যতাপ্রকাশ, *s* (from ভব্যতা, *politeness*, and প্রকাশ, *display*), the display of politeness or urbanity.

ভব্যতাপ্রকাশক, *a.* (from ভব্যতা, *politeness*, and প্রকাশক, *displaying*), displaying politeness or urbanity.

ভদ্রতাপ্রযুক্ত, *a.* (from ভদ্রতা, *politeness*, and প্রযুক্ত, *caused by*), caused by or arising from politeness or urbanity; *ad.* from or because of politeness or urbanity.

ভদ্রতাবিনা, *ad.* (from ভদ্রতা, *politeness*, and বিনা, *without*), without or beside politeness or urbanity

ভদ্রতাব্যতিরিক্ত, *a.* (from ভদ্রতা, *politeness*, and ব্যতিরিক্ত, *excepted*), politeness or urbanity excepted

ভদ্রতাব্যতিরেক, *s* (from ভদ্রতা, *politeness*, and ব্যতিরেক, *an exception*), the exception of politeness or urbanity

ভদ্রতাব্যতিরেকে, *ad* (*loc case of* ভদ্রতাব্যতিরেক), with the exception of politeness or urbanity, without or beside politeness or urbanity.

ভদ্রতাভিন্ন, *a* (from ভদ্রতা, *politeness*, and ভিন্ন, *separate*), separate or distinct from politeness or urbanity; *ad.* beside politeness or urbanity

ভদ্রতাহেতুক, *a* (from ভদ্রতা, *politeness*, and হেতু, *a cause*), caused by or arising from politeness or urbanity, *ad* from or because of politeness or urbanity

ভদ্রত্ব, *s.* (from ভদ্র, *polite*), politeness, urbanity, condescension.

ভদ্রশালী, *a.* (from ভদ্রশালি, *a variety of rice*), the name of a particular variety of rice.

ভমরী, *a.* (from ভমর, *a bee*), a gimblet.

ভয়, *s* (from ভী, *to fear*), danger, fear, peril, alarm, dread, awe, terror This word constructed with কৃ, *to do*, means to fear; with দা, *to give*, it means to give alarm, and with দেখা, *to shew*, it means to terrify, to frighten.

ভয়করণক, *a* (from ভয়, *fear*, and করণ, *an instrument*), effected through or by means of fear; *ad* by means of fear

ভয়কর্ত্তা, *s* (from ভয়, *fear*, and কর্ত্তৃ, *a doer*), a person who fears or dreads, a timid or fearful person

ভয়কারক, *a* (from ভয়, *fear*, and কারক, *doing*), fearing, causing fear

ভয়কারী, *a.* (from ভয়, *fear* and কারিন্, *doing*), fearing, causing fear.

ভয়খেকুয়া, *s* (from ভয়, *fear*, and খেকুয়া, *an eater*), a person who having been once hurt or intimidated is always in fear of that object

ভয়ঙ্কর, *a.* (from ভয়, *fear*, and কৃ, *to do*), terrific, alarming.

ভয়জনক, *a.* (from ভয়, *fear*, and জনক, *producing*), alarming, causing fear or dread.

ভয়জনিত, *a* (from ভয়, *fear*, and জনিত, *produced*), produced by or arising from fear or danger.

ভয়জন্য, *a* (from ভয়, *fear*, and জন্য, *producible*), producible by or arising from fear or danger.

ভয়জন্যে, *ad* (*loc. case of* ভয়জন্য), for fear or danger, for dread or terror.

ভয়তরাসা, *a.* (from ভয়, *fear*, and ত্রাস, *fear*), timid.

ভয়ত্যাগ, *s.* (from ভয়, *fear*, and ত্যাগ, *relinquishment*), the relinquishment of fear or terror.

ভয়ত্যাগী, *a* (from ভয়, *fear*, and ত্যাগিন্, *relinquishing*), relinquishing fear or terror

ভয়দ, *a.* (from ভয়, *fear*, and দা, *to give*), communicating fear or terror.

ভয়দর্শক, *a* (from ভয়, *fear*, and দর্শক, *a shewing*), discovering danger, alarming, inspiring fear or terror, affrighting, shewing danger, warning.

ভয়দর্শন, *s* (from ভয়, *fear*, and দর্শন, *a shewing*), the discovering of danger, the shewing of danger, the affrighting of a person, an inspiring with fear or alarm.

ভয়দর্শী, *a* (from ভয়, *fear*, and দর্শিন্, *seeing*), discovering danger or alarm, alarming, frightful

ভয়দাতা, *s.* (from ভয়, *fear*, and দাতৃ *one who gives*), a person who communicates fear or terror.

ভয়দায়ক, *a* (from ভয়, *fear*, and দায়ক, *giving*), frightening, terrific, alarming.

ভয়দায়ী, *a* (from ভয়, *fear*, and দায়িন্, *giving*), causing fear, terrific, alarming.

ভয়দেখান, *s.* (from ভয়, *fear*, and দেখান, *the shewing of a thing*), the act of terrifying a person.

ভয়দেখানিয়া, *a* (from ভয়, *fear*, and দেখানিয়া, *seeing*), viewing or perceiving danger or alarm, alarming, terrific.

ভয়দ্বারা, *ad* (from ভয়, *fear*, and দ্বার, *a door*), by or through fear or terror.

ভয়নাশ, *s* (from ভয়, *fear*, and নাশ, *destruction*), the destruction of fear or terror, the destruction or removal of danger.

ভয়নাশক, *a* (from ভয়, *fear*, and নাশক, *destructive*), destructive to fear or terror, removing danger or alarm.

ভয়নিবর্ত্তক, *a* (from ভয়, *fear*, and নিবর্ত্তক, *causing to cease*), appeasing fear, calming fear, causing danger or alarm to cease.

ভয়নিবারক, *a* (from ভয়, *fear*, and নিবারক, *preventing*), preventing or resisting fear or alarm, preventing danger

ভয়নিবারণ, *s* (from ভয়, *fear*, and নিবারণ, *a preventing*), the preventing or resisting of fear or alarm, the preventing of danger.

ভয়নিবৃত্তি, *s* (from ভয়, *fear*, and নিবৃত্তি, *cessation*), the cessation or prevention of fear or alarm, the cessation or prevention of danger.

ভয়নিমিত্তক, *a* (from ভয়, *fear*, and নিমিত্ত, *a cause*), caused by or arising from fear or alarm, caused by or arising from danger, *ad* from or because of fear or alarm from or because of danger.

ভয়নিমিত্ত, *ad* (from ভয়, *fear*, and নিমিত্ত, *a cause*), for fear or alarm, for danger.

ভয়পরিত্যাগ, *s* (from ভয়, *fear*, and পরিত্যাগ, *relinquishment*), the relinquishment of fear or terror

ভয়পরিত্যাগী, *a* (from ভয়, *fear*, and পরিত্যাগিন্, *relinquishing*), relinquishing fear or terror.

ভয়পূর্ব্বক, *a.* (from ভয়, *fear*, and পূর্ব্ব, *before*), preceded by or arising from fear or alarm, preceded by or arising from danger, *ad.* by or through fear or alarm, by or through danger

ভয়প্রদ, *a* (from ভয়, *fear* and প্রদ, *giving*), communicating fear or terror, inspiring fear or alarm

ভয়প্রদর্শক, *a.* (from ভয়, *fear*, and প্রদর্শক, *shewing*), discovering danger, alarming, terrifying, affrighting, inspiring fear or terror, shewing danger, warning

ভয়প্রদর্শন, *s* (from ভয়, *fear*, and প্রদর্শন, *a shewing*), the discovering of danger, the shewing of danger, the affrighting of a person, an inspiring with dread or alarm.

ভয়প্রদর্শনদ্বারা, *ad* (from ভয়প্রদর্শন, *an affrighting*, and দ্বার, *a door*), by or through affrighting or alarming, by or through discovering or shewing danger

ভয়প্রযুক্ত, *a* (from ভয়, *fear*, and প্রযুক্ত, *caused by*), caused by or arising from fear or danger, *ad* from or because of fear or danger

ভয়প্রাপ্ত, *a.* (from ভয়, *fear*, and প্রাপ্ত, *obtained*), timid, fearful, alarmed

ভয়বর্জ্জিত, *a.* (from ভয়, *fear*, and বর্জ্জিত, *destitute*), free from fear or terror

ভয়বর্দ্ধক, *a* (from ভয়, *fear*, and বর্দ্ধক, *increasing*), increasing fear or terror

ভয়বর্দ্ধন, *s* (from ভয়, *fear*, and বর্দ্ধন, *an increasing*), the increasing of fear or terror.

ভয়বিনা, *ad* (from ভয়, *fear*, and বিনা, *without*), without or beside fear or dread, without or beside danger

ভয়বিশিষ্ট, *a* (from ভয়, *fear*, and বিশিষ্ট, *possessed of*), timid, fearful, alarmed, dangerous

ভয়বিহীন, *a.* (from ভয়, *fear*, and বিহীন, *destitute*), destitute of fear or dread, free from danger or alarm

ভয়বৃদ্ধি, *s.* (from ভয়, *fear*, and বৃদ্ধি, *increase*), the increase of fear or terror.

ভয়ব্যতিরিক্ত, *a* (from ভয়, *fear*, and ব্যতিরিক্ত, *excepted*), fear or dread excepted, danger or alarm excepted.

ভয়ব্যতিরেক, *s.* (from ভয় *fear*, and ব্যতিরেক, *an exception*), the exception of fear or dread, the exception of danger or alarm

ভয়ব্যতিরেকে, *ad* (*loc case of* ভয়ব্যতিরেক), with the exception of fear or dread, with the exception of danger or alarm, without or beside fear or dread, without or beside danger or alarm

ভয়ব্যস্ত, *a* (from ভয়, *fear*, and ব্যস্ত *agitated*), distracted with fear or terror, alarmed

ভয়ব্যাকুল, *a* (from ভয়, *fear*, and ব্যাকুল, *agitated*), agitated with fear or alarm, agitated with danger or terror

ভয়ভঞ্জক, *a.* (from ভয়, *fear*, and ভঞ্জক, *breaking*), dissipating fear or alarm

ভয়ভঞ্জন, *s.* (from ভয়, *fear*, and ভঞ্জন, *a breaking*), the dissipating of fear or alarm

ভয়ভঞ্জী *a* (from ভয়, *fear*, and ভঞ্জিন্, *breaking*), dissipating fear or terror.

ভয়ভগ্ন, *s.* (from ভয়, *fear*, and ভগ্ন, *broken*), free from or having overcome fear or terror

ভয়ভিন্ন *a* (from ভয়, *fear*, and ভিন্ন, *separate*), separate or distinct from fear or terror, *ad* beside fear or terror.

ভয়মূলক, *a* (from ভয়, *fear*, and মূল, *a root*), originating in fear or terror, originating in danger or alarm

ভয়যুক্ত, *a* (from ভয়, *fear*, and যুক্ত, *joined to*), connected with fear or dread, connected with danger or alarm, fearful, timorous, alarmed, dangerous

ভয়রহিত, *a* (from ভয়, *fear*, and রহিত, *destitute*), destitute of fear or terror, free from danger or alarm.

ভয়শীল, *a* (from ভয়, *fear*, and শীল, *an inclination*), timid, fearful, cowardly.

ভয়শূন্য, *a.* (from ভয়, *fear*, and শূন্য, *empty*), free from fear or terror, free from danger or alarm.

ভয়সূচক, *a* (from ভয়, *fear*, and সূচক, *indicating*), indicating danger or alarm, indicating fear.

ভয়হীন, *a.* (from ভয়, *fear*, and হীন, *destitute*), free from fear or terror, free from danger or alarm

ভয়হেতুক, *a.* (from ভয়, *fear*, and হেতু, *a cause*), caused by or arising from fear or terror, caused by or arising from danger or alarm, *ad* from or because of fear or terror, caused by or arising from danger or alarm.

ভয়াকুল, *a* (from ভয়, *fear*, and আকুল *distressed*), distressed or agitated by fear or terror, distressed or agitated by danger or alarm

ভয়াতুর, *a* (from ভয়, *fear*, and আতুর, *distressed*), distressed by fear or terror, distressed by danger or alarm

ভয়ানক, *a* (from ভী, *to fear*), alarming, terrific, terrible, aweful, dangerous, frightful

ভয়ানকতা, *s* (from ভয়ানক, *alarming*), dangerousness, frightfulness, awefulness

ভয়ানকত্ব, *s.* (from ভয়ানক, *alarming*), dangerousness, frightfulness, awefulness.

ভয়ান্বিত, *a.* (from ভয়, *fear*, and অন্বিত, *connected with*), timid, fearful, alarmed, terrified.

ভয়াপহ, a (from ভয়, *fear*, and অপহ, *removing*), dispelling fear or dread, removing danger.

ভয়াবহ, a. (from ভয়, *fear*, and আবহ, *bringing*), bringing fear or terror, bringing danger or alarm

ভয়ার্ত, a. (from ভয়, *fear*, and ঋত, *affected with*), fearful, timid.

ভর, v. a (from ভৃ, *to fill*), to fill, to fill up, to load a gun, to make up a deficiency, a much, excessive.

ভর, s. (from ভৃ, *to nourish*), a filling, a fulfilling; a. full, compleat.

ভরণ, s (from ভৃ, *to fill*), the filling of a vessel, the making up of a deficiency, the loading of a gun, the maintaining of a person, board, a cherishing or nourishing, a supporting, wages, hire.

ভরণকর্ত্তা, s (from ভরণ, *a maintenance*, and কর্ত্তৃ, *a doer*), a person who maintains or supports another

ভরণকারক, a (from ভরণ, *maintenance*, and কারক, *doing*), maintaining or supporting another

ভরণকারী, a. (from ভরণ, *maintenance*, and কারিন, *doing*), maintaining or supporting others

ভরণজন্য, a. (from ভরণ, *maintenance*, and জন্য, *producible*), producible by or arising from maintaining or supporting others.

ভরণজন্যে, ad. (*loc. case of* ভরণজন্য), to maintenance or support.

ভরণনিমিত্তক, a (from ভরণ, *maintenance*, and নিমিত্ত, *a cause*), caused by or arising from maintenance or support, *ad.* from or because of maintenance or support

ভরণনিমিত্ত, ad. (from ভরণ, *maintenance*, and নিমিত্ত, *a cause*), for maintenance or support

ভরণপূর্ব্বক, a (from ভরণ, *maintenance*, and পূর্ব্ব, *before*), preceded by or arising from maintenance or support, *ad* by or through maintenance or support

ভরণপোষণ, s (from ভরণ, *a maintaining*, and পোষণ, *a maintaining*), the maintaining of a person, the supplying of a person with food and clothing

ভরণপোষণকর্ত্তা, s (from ভরণপোষণ, *maintenance*, and কর্ত্তৃ, *a doer*), a person who maintains or supports another

ভরণপোষণকারক, a (from ভরণপোষণ *maintenance*, and কারক, *doing*), maintaining or supporting others.

ভরণপোষণকারী. a (from ভরণপোষণ, *a maintaining*, and কারিন্, *doing*), maintaining or supporting others

ভরণপ্রযুক্ত, a. (from ভরণ, *maintenance*, and প্রযুক্ত, *caused by*), caused by or arising from maintenance or support; *ad* from or because of maintenance or support.

ভরণবিনা, ad. (from ভরণ, *a nourishing*, and বিনা, *without*, without nourishing or maintaining.

ভরণব্যতিরিক্ত, a. (from ভরণ, *a nourishing*, and ব্যতিরিক্ত, *excepted*), nourishing or maintaining excepted

ভরণব্যতিরেক, s (from ভরণ, *a nourishing*, and ব্যতিরেক, *an exception*), the exception of nourishing or maintaining.

ভরণব্যতিরেকে, ad (*loc case of* ভরণব্যতিরেক), with the exception of nourishing or maintaining, without or beside nourishing or maintaining

ভরণব্যাঘাত, a (from ভরণ, *a nourishing*, and ব্যাঘাত, *an obstacle*), an obstacle to nourishing or maintaining

ভরণব্যাঘাতক, a (from ভরণ, *a nourishing*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to nourishing or maintaining.

ভরণভিন্ন, a (from ভরণ, *a nourishing*, and ভিন্ন, *separate*), separate or distinct from nourishing or maintaining; *ad.* beside nourishing or maintaining

ভরণহেতুক, a (from ভরণ, *maintenance*, and হেতু, *a cause*), caused by or arising from maintenance or support, *ad.* from or because of maintenance or support

ভরণী s. (from ভৃ, *to fill*), the name of the second zodiacal mansion. It contains three stars (Musca)

ভরণীনক্ষত্র, s. (from ভরণী, *the second mansion*, and নক্ষত্র, *a stellar mansion*), the second mansion in the Hindoo zodiac containing the constellation Musca

ভরণীয়, a (from ভৃ, *to fill*), proper or fit to be filled, requiring to be filled up, requiring to be maintained

ভরণা, a (from ভৃ *to fill*). wages, hire, maintenance, support.

ভরণাভুক, a (from ভরণা, *wages*, and ভুজ, *feeding*), living on wages.

ভরত, s (from ভৃ, *to fill*), the brother of Rama and son of Dusharutha by his wife Kekiyee, the son of Dooshmunta by Sukoontula, a lark, (Alauda arvensis)

ভরদ্বাজ, s (from ভরৎ, *upholding*, and বাজ, *a wing*), the name of a celebrated sage, the sky lark, (Alauda arvensis)

ভরপূর, a (from ভৃ, *to fill*, and পূ *to fill*), full, brimful

ভরসা, s. (from ভৃ, *to maintain*, and অস্ *to receive*), hope, expectation, encouragement This word constructed with কৃ, *to do*, means to hope, with দা, *to give*, it means to encourage, with রাখ, *to place*, it means to confide; and with বাঁধ, *to bind*, it means to presume, to dare.

ভরসাবী, a (from ভরসা, *hope*, full of expectation.

ভরসান্বিত, a. (from ভরসা, *hope*, and অন্বিত, *possessed of*), full of hope, full of expectation.

ভরা, v. a (from ভৃ, *to fill*), to cause to maintain or fill, to cause to make up a deficiency; s. a cargo, the charge of a gun, a load, fulness, the filling of a thing; a. full

ভরাইবা, s (from ভরা, *to cause to fill*), the causing to fill or maintain.

ভরাই, *s.* (from ভৃ, *to fill*), the filling up of a hole.

ভরাণ, *s.* (from ভৃ, *to fill*), the causing or obliging a person to make up a deficiency or to fill a thing, the causing to maintain or support

ভরাণি, *s* (from ভরা, *to cause to fill*), wages, the causing a person to be maintained

ভরাণিয়া, *a* (from ভরা *to cause to fill*), giving wages, securing a person's maintenance.

ভরাডুবি, *s.* from ভরা, *full*, and ডুবি, *a sinking*), a load sufficient to sink a boat or ship

ভরাতুর, *a* (from ভর, *full*, and আতুর, *brimful*), compleatly full, thronged

ভরিবা, *s.* (from ভৃ, *to fill*, a filling, a maintaining or supporting.

ভর্জন, *s.* (from ভ্রস্জ্ *to parch*), the parching of corn, the baking of bread or other food, the scorching of a thing, the frying of a thing

ভর্জনকপাল, *s* (from ভর্জন, *the frying of a thing*, and কপাল, *a scull*), a frying pan

ভর্তব্য, *a.* (from ভৃ, *to nourish*), proper to be nourished or supported

ভর্তা, *s* (from ভর্তৃ, *one who nourishes*), a husband, the master of a house

ভর্তি, *s* (from ভৃ *to fill*), fullness, a load

ভর্ৎসক, *a* (from ভর্ৎস্, *to reproach*), scolding, vilifying, using opprobrious language, *s* one who reproaches another.

ভর্ৎসন, *s.* (from ভর্ৎস্, *to reproach*), the reproaching of a person

ভর্ৎসনা, *s* (from ভর্ৎস্, *to reproach*), reproach, abusive language, scolding, reprehension

ভর্ৎসনাযোগ্য, *a* (from ভর্ৎসনা, *reproach*, and যোগ্য, *worthy*), worthy of reproach, deserving reproach

ভর্ৎসনার্হ, *a.* (from ভর্ৎসনা, *a reproach*, and অর্হ, *worthy*), deserving reproach, reprehensible.

ভর্ৎসিত, *a* (from ভর্ৎস্, *to reproach*), reproached, reprehended

ভরমকদুর, *s* (from ভর, *full*, and مقدور, *strength*), the extent of a person's strength or power, full power

ভল্ল, *s.* (from ভল্ল *to hurt*), an arrow, a lance, an arrow with a crescent-shaped head, the marking nut, the tree which produces the marking nut, (Semecarpus Anacardium.)

ভল্লুক, *s.* (from ভল্ল, *to injure*) a bear.

ভষণ, *s.* (from ভষ্, *to bark*, the barking of a dog.

ভস্; an imitative sound used to express the sudden sinking of the foot into soft earth, a splashing,

ভসা, *a.* (from ভস্, *to blame*), insipid, vapid, diluted,

ভসান, *a.* (from ভস, *insipid*), insipid, vapid, diluted.

ভস্ত্রা, *s* (from ভস, *to shine*), a pair of smith's bellows

ভস্‌ভস্ an imitative sound used to express the repeated sudden sinking of the foot into soft earth.

ভস্‌ভসিয়া, *a* (from ভস্‌ভস্, *a splashing*), boggy, splashy

ভস্ম, *s* (from ভস্, *to shine*), ashes

ভা, *s* (from ভা, *to shine*), light, splendor, beauty, the sun, a shadow

ভাই *s* (from ভ্রাতৃ, *a brother*), a brother This word is much used as a familiar term of address among acquaintances and is usually indicative of esteem or affection.

ভাইঝী, *s* (from ভাই, *a brother*, and ঝী, *a daughter*), a brother's daughter.

ভাইদ্বিতীয়া, *s* (from ভাই, *a brother*, and দ্বিতীয়, *the second*), the second day of the increase of the moon in the month of Kartika, on which day it is the custom of Hindoos to entertain their brethren or near relations

ভাইপো, *s.* (from ভাই, *a brother*, and পুত্র, *a son*, a brother's son

ভাইফোঁটা, *s* (from ভাই, *a brother*, and ফোঁটা, *a spot*), the ceremony of marking the foreheads of brethren or near relations with powder of sandal wood on the second day of the increase of the moon in the month of Kartika.

ভাইবৌ, *s* (from ভাই, *a brother*, and বৌ, *a wife*), a brother's wife.

ভাদ্দই, *s* (from ভ্রাতৃবধূ, *a brother's wife*), a younger brother's wife.

ভাউজ, *s.* (from ভাই, *a brother*, and জায়া, *a wife*), an elder brother's wife

ভাও, *s* (from ভাব, *a circumstance*), the price of goods, the value of an article. This word constructed with কৃ, *to do*, ধৃ, *to hold*, or ঠাহর, *to consider*, means to value an article, to fix a price.

ভাওচুকানিয়া, *a* (from ভাও *the value of a thing*, and চুকানিয়া, *settling*), appraising, *s.* an appraiser, one who values goods

ভাওনির্ণয়, *s* (from ভাও, *the value of a thing*, and নির্ণয়, *the fixing of a thing*), ascertaining of the price of a thing, the settling the price of an article.

ভাঁইড়, *s* (from ভ্রান্তি, *a mistake*), a jest, a jibe.

ভাঁটর, *a* (from ভঙ্গুর, *lame*), awry, crooked

ভাঁওরা, *s.* (from ভ্রম, *to wander*), a whirlpool

ভাঁজ, *v. a.* (from ভঞ্জ্, *to break*), to fold, to vary the notes in singing.

ভাঁজ, *s.* (from ভজ্, *to divide*), alloy, a sophistication, something surreptitious, something mixed with a thing to

adulterate it or reduce its value, a fold or plait. This word constructed with দা, *to give*, means to adulterate, to alloy, to sophisticate, to foist in something surreptitious, with ভাঙ্, *to break*, it means to unfold.

ভাঁজা, *s* (from ভাঁজ্ *to fold*), a roll.

ভাঁজাল, *a* (from ভাঁজ, *adulteration*), adulterated, alloyed, sophisticated, mixed, not pure.

ভাঁটা, *s* (from ভাট, *the bed of a river*), a ball, a weir.

ভাঁটি, *s* (from ভাণ্ডীর, *the name of a plant*), the name of an ornamental plant, (Volkameria infortunata.)

ভাঁটুই, *s.* (from ভট, *to nourish*), the name of a species of grass, (Andropogon aciculatus.)

ভাঁড়, *s* (from ভাণ্ড, *a pitcher*), a pitcher, also (from ভণ্ড্, *to deceive*), a deceiver, an impostor, a juggler.

ভাঁড়া, *v. a* (from ভণ্ড্, *to deceive*), to deceive, to impose on a person, to mimic.

ভাঁড়ান, *s* (from ভণ্ড্, *to deceive*), the deceiving or imposing upon a person.

ভাঁড়ামি, *s* (from ভণ্ড্, *to deceive*), a deceiving or swindling.

ভাঁড়ামিয়া, *a* from ভণ্ড্, *to deceive*, deceiving, swindling, *s* a deceiver, an impostor, a swindler.

ভাঁড় ভাঁড়ী, *s* (from ভাঁড়া, *imposition*), mutual imposition, reciprocal swindling.

ভাঁড়াম, *s.* (from ভাঁড়, *imposition*), imposition, swindling, deceitfulness.

ভাঁড়ামী, *s* (from ভাঁড়, *imposition*), swindling, deceitfulness.

ভাঁড়ার, *s* (from ভাণ্ডাগার, *a treasury*), a storeroom, a house in which utensils are kept, a treasury.

ভাঁড়ি, *s.* (from ভাণ্ড, *a vessel*), a razor case, a case.

ভাঁতি, *s.* (from ভ্রান্তি, *deception*), the making sport at a person, the jeering of a person, derision.

ভাকুয়া, *a* (from ভাক্ত, *one fed by others*), foolish, stupid, maintained but of no use.

ভাকুট, *s.* (from ভা, *light*, and কূট, *a peak*), the name of a peak in the Himalaya mountains. The name of a species of fish, (Perca nilotica.)

ভাকুটমৎস্য, *s* (from ভাকুট, *a sort of fish*, and মৎস্য, *a fish*), the name of a species of fish, (Perca nilotica.)

ভাক্ত, *s.* (from ভক্ত, *food*), a person to whom food is constantly given, a dependent.

ভাক্ততত্ত্বজ্ঞানী, *s* (from ভাক্ত, *a dependent*, and তত্ত্বজ্ঞানিন্, *knowing truth*), a pretender to the knowledge of truth, a man who for interested motives pretends to have the true knowledge of God.

ভাক্তদিন, *s.* (from ভাক্ত, *dependent*, and দিন, *a day*), the end the evening twilight and the commencement of the morning twilight, or an hour and half before sun rise and after sun set.

ভাষাঙ্গী, *s.* (from ভাষা, *a word*, and অঙ্গ, *a member*), a singing clearly and pronouncing the words distinctly so that the hearers may immediately know the subject.

ভাগ, *s* (from ভজ্, *to divide*), a share, a lot, a portion, a running away, a fraction of the numerator, a half rupee, fortune, luck, part of a thing given as interest, the thirtieth part of a sign of the zodiac, a degree of a circle. Constructed with যা, *to go*, this word means to run away, to escape.

ভাগকরণ, *s* (from ভাগ, *a share*, and করণ, *a making*), the making of a partition of property, a partition.

ভাগকর্ত্তা, *s* (from ভাগ, *a share*, and কর্তৃ, *a doer*), a person who shares out or divides.

ভাগকারক, *a* (from ভাগ, *a share*, and কারক, *doing*), sharing out, dividing.

ভাগকারী, *a* (from ভাগ, *a share*, and কারিন্, *doing*), sharing out, dividing.

ভাগজন্য, *a.* (from ভাগ, *a share*, and জন্য, *producible*), producible by or arising from a share or part.

ভাগজন্যে, *ad* (*loc case of* ভাগজন্য), for a share or part.

ভাগজাতি, *s* (from ভাগ, *a share*, and জাতি, *reduction*), the reduction of fractions to a common denominator or to a state of uniformity.

ভাগজাতিচতুষ্টয়, *s.* (from ভাগজাতি, *reduction to a common denominator*, and চতুর্, *four*), four modes of reducing fractions to a common denominator.

ভাগটানা, *s* (from ভাগ, *a part* and টানা, *a pulling*), the bamboos which are placed immediately under the roof of a house.

ভাগনিবর্ত্তক, *a* (from ভাগ, *a share*, and নিবর্ত্তক, *causing to cease*), putting a stop to shares or parts.

ভাগনিবারক, *a.* (from ভাগ, *a share*, and নিবারক, *preventing*), resisting or preventing shares or parts.

ভাগনিবারণ, *s.* (from ভাগ, *a share*, and নিবারণ, *a preventing*), the resisting or preventing of shares or parts.

ভাগনিবৃত্তি, *s* (from ভাগ, *a share*, and নিবৃত্তি, *cessation*), the prevention or cessation of shares or parts.

ভাগনিমিত্তক, *a.* (from ভাগ, *a share*, and নিমিত্ত, *a cause*), caused by or arising from shares or parts; *ad* from or because of shares or parts.

ভাগনিমিত্তে, *ad.* (from ভাগ, *a share*, and নিমিত্ত, *a cause*), for shares or parts.

ভাগপূর্ব্বক, *a* (from ভাগ, *a share* and পূর্ব্ব, *before*), preceded by or arising from a share or part; *ad.* by or through shares or parts.

ভাগপ্রতিবন্ধক, *a.* (from ভাগ, *a share*, and প্রতিবন্ধক *obstructing*), obstructing the division of property, obstructing a share or part.

ভাগপ্রযুক্ত, *a.* (from ভাগ, *a share*, and প্রযুক্ত, *caused by*), caused by or arising from shares or parts ; *ad.* from or because of shares or parts.

ভাগবত, *a.* (from ভগবৎ, *divine*), pious, holy.

ভাগবিনা, *ad.* (from ভাগ, *a share*, and বিনা, *without*), without or beside a share or part

ভাগবিশিষ্ট, *a* (from ভাগ, *a part*, and বিশিষ্ট, *possessed of*), possessed of a share or part

ভাগবিহীন, *a.* (from ভাগ, *a part*, and বিহীন, *destitute*), destitute of a share or part

ভাগব্যতিরিক্ত, *a* (from ভাগ, *a share*, and ব্যতিরিক্ত, *excepted*), parts or shares excepted.

ভাগব্যতিরেক, *s* (from ভাগ, *a share*, and ব্যতিরেক, *an exception*), the exception of parts or shares.

ভাগব্যতিরেকে, *ad* (*loc case of* ভাগব্যতিরেক), with the exception of parts or shares, without or beside parts or shares

ভাগমাতৃ, *s.* from ভাগ, *a share*, and মাতৃ, *a mother*), a particular rule of reduction

ভাগমাতৃজাতি, *s* (from ভাগমাতৃ *a particular rule in arithmetic*, and জাতি, *reduction*), a particular mode or rule of reduction.

ভাগযুক্ত, *a* (from ভাগ, *a part*, and যুক্ত, *joined to*), connected with a share or part.

ভাগযোগ্য, *a* (from ভাগ, *a share*, and যোগ্য, *capable*), worthy of a share or part, capable of succeeding to a share or part.

ভাগরহিত, *a.* (from ভাগ, *a part*, and রহিত, *destitute*), destitute of a share or part.

ভাগশূন্য, *a.* (from ভাগ, *a part*, and শূন্য, *empty*), destitute of a share or part

ভাগহার *s* (from ভাগ, *a part*, and হৃ, *to take*), the rule of division.

ভাগহীন, *a* (from ভাগ, *a part*, and হীন, *destitute*), destitute of a share or part,

ভাগহেতুক, *a.* (from ভাগ, *a share*, and হেতু, *a cause*), caused by or arising from shares or parts ; *ad* from or because of shares or parts.

ভাগাকাঙ্ক্ষা, *s* (from ভাগ *a share* and আকাঙ্ক্ষা, *desire*), a desire for a share or part

ভাগাকাঙ্ক্ষী, *a* (from ভাগ, *a share*, and আকাঙ্ক্ষিন্, *desirous*), desirous of a share or part

ভাগাড়, *s.* (from ভজ, *to worship*), a place where dead cows are thrown.

ভাগানর্হ, *a* (from ভাগ, *a share*, and অনর্হ, *unfit*), unworthy of a share or part, unfit to receive a share or part.

ভাগানুবন্ধজাতি, *s* (from ভাগানুবন্ধ, *fractional increase*, and জাতি *reduction*), the assimilation of fractional increase, the reduction to uniformity of increase by a fraction or the addition of a part

ভাগাপবাহজাতি *s* (from ভাগাপবাহ, *fractional decrease*, and জাতি, *reduction*), the assimilation of fractional decrease, the reduction to uniformity of decrease by a fraction or the substraction of a part.

ভাগাভাগি, *s* (from ভাগ, *a share*), a mutual sharing out, a partition , *a* having equal shares, being in partnership.

ভাগাভিলাষ, *s* (from ভাগ, *a share*, and অভিলাষ, *a desire*), a desire for a part or share.

ভাগাভিলাষী, *a.* (from ভাগ, *a share*, and অভিলাষিন্, *desirous*), desirous of a part or share.

ভাগাযোগ্য, *a* (from ভাগ, *a share*, and অযোগ্য, *incapable*), unworthy of a part or share, incapable of obtaining a share or part.

ভাগার্হ, *a* (from ভাগ, *a share*, and অর্হ, *fit*), worthy of a share or part, fit to receive a share or part.

ভাগিনী, *s.* (from ভগিনী, *a sister*), a sister's daughter

ভাগিনেয়, *s* (from ভগিনী, *a sister*), a sister's son

ভাগিনেয়ী, *s* (from ভগিনী, *a sister*), a sister's daughter.

ভাগিনা, *s* (from ভগিনী, *a sister*), a sister's son

ভাগী, *a.* (from ভাগিন্, *sharing*), partaking with , *s.* a partner, an accomplice.

ভাগীরথী, *s* (from ভগীরথ, *the name of a king*), one of the names of Gunga or the Ganges which is fabled to have been brought into the plains of Hindoosthan by king Bhugeeruth

ভাগেচ্ছা, *s* (from ভাগ, *a share*, and ইচ্ছা, *desire*), a desire for a share or part.

ভাগেচ্ছু, *a.* (from ভাগ, *a share*, and ইচ্ছু, *desirous*), desirous of a share or part.

ভাগেচ্ছু, *a* from ভাগ, *a share*, and ইচ্ছু, *desirous*), desirous of a share or part

ভাগোড়া, *s.* (from ভাগ *flight*), a fugitive, a deserter

ভাগোপযুক্ত, *a* (from ভাগ, *a share*, and উপযুক্ত, *proper*), fit to receive a share or part, worthy of a share or part.

ভাগ্য, *s* (from ভজ্, *to divide*), prosperity, luck, chance fortune, destiny.

ভাগ্যক্রমে, *ad.* (from ভাগ্য, *fortune*, and ক্রম, *a step*), by or through good fortune.

ভাগ্যজন্য, *a.* (from ভাগ্য, *fortune*, and জন্য, *producible*), producible by or arising from good fortune.

ভাগ্যজন্যে, *ad.* (*loc. case of* ভাগ্যজন্য), for good fortune.

ভাগ্যনিমিত্তক, *a* (from ভাগ্য, *fortune*, and নিমিত্ত, *a cause*), caused by or arising from good fortune; *ad* from or because of good fortune

ভাগ্যনিমিত্তে, *ad.* (from ভাগ্য, *fortune*, and নিমিত্ত, *a cause*), for good fortune.

ভাগ্যপ্রযুক্ত, *a* (from ভাগ্য, *fortune*, and প্রযুক্ত, *caused by*), caused by or arising from good fortune, *ad* from or because of good fortune.

ভাগ্যবন্ত, *a.* (from ভাগ্য, *fortune*), fortunate, lucky, prosperous

ভাগ্যবান্ *a.* (from ভাগ্য, *fortune*), fortunate, lucky, prosperous.

ভাগ্যবিনা, *ad* (from ভাগ্য, *fortune*, and বিনা, *without*), without or beside good fortune.

ভাগ্যবিশিষ্ট, *a* (from ভাগ্য, *fortune*, and বিশিষ্ট, *possessed of*), fortunate, lucky, prosperous.

ভাগ্যবিহীন, *a.* (from ভাগ্য, *fortune*, and বিহীন, *destitute*), unfortunate, unlucky

ভাগ্যব্যতিরিক্ত, *a* (from ভাগ্য, *fortune*, and ব্যতিরিক্ত, *excepted*), good fortune excepted.

ভাগ্যব্যতিরেক, *s* (from ভাগ্য, *fortune*, and ব্যতিরেক, *an exception*), the exception of good fortune

ভাগ্যব্যতিরেকে, *ad.* (*loc. case of* ভাগ্যব্যতিরেক), with the exception of good fortune, without or beside good fortune

ভাগ্যযুক্ত, *a* (from ভাগ্য, *fortune*, and যুক্ত, *joined to*), connected with good fortune, fortunate, lucky, prosperous.

ভাগ্যরহিত, *a.* (from ভাগ্য, *fortune*, and রহিত, *destitute*), unfortunate, unlucky.

ভাগ্যশূন্য, *a.* (from ভাগ্য, *fortune*, and শূন্য, *empty*), unfortunate, unlucky.

ভাগ্যহীন, *a.* (from ভাগ্য, *fortune*, and হীন, *bereft*), unfortunate, unprosperous

ভাগ্যহেতুক, *a* (from ভাগ্য, *fortune*, and হেতু, *a cause*), caused by or arising from good fortune; *ad* from or because of good fortune.

ভাগ্যানুযায়ী, *a* (from ভাগ্য, *fortune*, and অনুযায়িন্, *following*), following upon or according with fortune

ভাগ্যানুসারে, *ad.* (from ভাগ্য, *fortune*, and অনুসার, *a following*), according to fortune

ভাগ্যোদয়, *s.* (from ভাগ্য, *fortune*, and উদয়, *the rising of a luminary*), the commencement of good fortune.

ভাঙ্, *v n.* (from ভঞ্জ, *to break*), to burst or break, *v. a.* to break, to demolish, to change money for smaller coin, to walk through water, mud, long grass, or the like. In arithmetic to reduce.

ভাঙ্গ, *s.* (from ভঙ্গ, *hemp*), hemp, the leaves of hemp which are smoked by the asiatics for their narcotic qualities.

ভাঙচি, *s.* (from ভাঙ্, *to break*), the breaking up of friendship or acquaintance, the breaking off an old habit or custom

ভাঙ্গড়, *a.* (from ভাঙ্গ, *hemp*), using hemp as an intoxicating drug; *s* a person who smokes hemp to excess.

ভাঙ্গন, *s.* (from ভঙ্গন, *a species of fish*), the name of a fish, (Mugil Cephalotis, also Cyprinus Mullus, Buchanan's Mss) a breaking, a dissolving.

ভাঙ্গনবাটা, *s* (from ভাঙ্গন, *a sort of fish*, and বাটা, *a species of fish*), the name of a species of fish, (Cyprinus Ariza, Buchanan's Mysore)

ভাঙ্গনমৎস্য, *s* (from ভাঙ্গন, *a species of fish*, and মৎস্য, *a fish*), the name of several fish, Mugil cephalotis, Cyprinus Mullus, Buchanan's Mss)

ভাঙ্গনি, *s* (from ভাঙ্ *to break*), a break, a breaking, a bursting.

ভাঙ্গনিয়া, *a* (from ভাঙ্, *to break*), breaking, bursting.

ভাঙ্গা, *s* (from ভাঙ্, *to break*), a rupture, a breach, a fracture, *a* broken, fractured.

ভাঙ্গাইবা, *s* (from ভাঙ্গা, *to break*), a breaking, a causing to break

ভাঙ্গান, *s.* (from ভাঙ্গা, *to break*), the causing of a thing to break, the breaking of a thing, *a* broken.

ভাঙ্গানি, *s* (from ভাঙ্, *to change money*), change, small coin.

ভাঙ্গানিয়া, *a.* (from ভাঙ্গা, *to break*), breaking things, causing to break

ভাঙ্গাভাঙ্গি, *s.* (from ভাঙ্, *to break*), a mutual breaking or bursting

ভাঙ্গিখুরী, *s.* (from ভাঙ্গিন্, *using the narcotic leaves of hemp*), one stupified with the excessive use of the leaves of hemp

ভাঙ্গিবা, *s* (from ভাঙ্, *to break*), a breaking, a cracking or bursting

ভাঙ্গী, *s* (from ভাঙ্গ, *the narcotic leaves of hemp*), one addicted to smoking the leaves of hemp.

ভাজ, *v. a* (from ভৃজ্জ, *to fry*), to fry, to bake, to parch, to scorch

ভাজক, *s* (from ভজ, *to divide*), in arithmetic a division.

ভাজন, *s* (from ভজ, *to divide*), a vessel, a person in whom confidence is reposed, one invested with an office, division.

ভাজনতা, *s.* (from ভাজন, *a vessel*), the circumstance of being one in whom confidence is placed, or who is invested with an office.

ভাজনত্ব, *s.* (from ভাজন, *a vessel*), the circumstance of being one in whom confidence is placed, or who is invested with an office.

ভাজনাখোলা, *s.* (from ভাজনা, *a frying*, and খোলা, *a broken pot*), a frying pan.

ভাজা, *v. a.* (from ভাজ্ *to fry*), to cause to fry, to cause to bake, to cause to parch, *a.* fried, parched, *s.* a thing fried, a thing baked or parched.

ভাজান, *s* (from ভাজা, *to cause to fry*), the causing of a thing to be baked or fried, the causing of a thing to be parched or scorched; *a* baked, fried, parched, scorched.

ভাজানিয়া, *a.* (from ভাজা, *to cause to fry*), causing to bake or fry, causing to parch or scorch.

ভাজ, *s* (from ভ্রাতৃজায়া, *a brother's wife*), an elder brother's wife

ভাজ্য, *a.* (from ভজ্, *to divide*), divisible, shareable, in arithmetic the dividend

ভাট, *s.* (from ভট্ট, *a philosopher*), a panegyrist, a king's messenger.

ভাটশালিক, *s* (from বিটশালিকা, *a particular bird*), the name of a particular bird, (Turdus Salica, Buch. Mss. Paradisea tristis, and Gracula tristis, Linn.)

ভাটা, *s.* (from ভঞ্জ্, *to break*), the ebb tide This word when constructed with পড়, *to fall*, means to ebb as the tide, to run downward

ভাটিয়াধান, *s.* (from ভাটিয়া, *belonging to the ebb tide*, and ধান, *rice*), a variety of rice cultivated in places overflown to a considerable depth

ভাটিয়ারা, *s* (from ভট্, *to supply*), a sutler.

ভাটী, *s* (from ভ্রস্জ্, *to parch*), a lime kiln, a brick kiln, a distillers furnace, a still, the way the tide ebbs

ভাটীবেলা, *s* (from ভাটী, *the way the tide ebbs*, and বেলা, *the hour of the day*), the afternoon.

ভাড়ুয়াঘোড়া, *s.* (from ভাড়ুয়া, *messenger*, and ঘোড়া, *a horse*), a hack horse, the name of a particular breed of horses.

ভাড়া, *s.* (from ভাটক, *rent*), the rent of a house, the hire or rent of any thing inanimate. Constructed with দা, *to give*, this word means to let to hire, with লা, *to take*, it means to hire, to rent

ভাড়াটিয়া, *s* (from ভাড়া, *rent*), a tenant, a renter.

ভাণ্ড, *s* (from ভণ্ড্ *to be auspicious*), a vessel, a pitcher, a pot, a cup, a plate, a razor case, a case, capital, stock, the bed of a river, mimickry, buffoonery, a professional jester

ভাণ্ডপ্রতিভাণ্ড, *s* (from ভাণ্ড, *a vessel*, and প্রতিভাণ্ড, *a vessel in return*), barter, the rule of barter.

ভাণ্ডাগার, *s* (from ভাণ্ড, *a vessel*, and আগার, *a house*), a store-room, a house where utensils are kept, a treasury.

ভাণ্ডার, *s.* (from ভাণ্ডাগার, *a storehouse*), a storehouse, a room where utensils are kept

ভাণ্ডারী, *s* (from ভাণ্ডার, *a storehouse*), a steward of the kitchen, a caterer, a store-house keeper.

ভাত, *s.* (from ভক্ত, *boiled rice*), boiled rice.

ভাতার, *s* (from ভর্ত্তৃ, *a husband*), a husband, a provider.

ভাতারখাকী, *s* (from ভাতার, *a husband*, and খাকী, *eating*), an eater or devourer of her husband. This is a term of reproach frequently employed in female quarrels

ভাতি, *s* (from ভা, *to shine*), splendor, brightness.

ভাতী, *a* (from ভাত, *rice*), exchanged for boiled rice, pertaining to boiled rice or food

ভাতুয়া, *s.* (from ভাত, *boiled rice*), a servant who serves for his food.

ভাতুড়িয়া, *s* (from ভাত, *boiled rice*), a servant or slave who serves for his food

ভাদ্রকা, *s* (from ভদ্র, *good*), the name of one of the Raginees or female personifications of musical tones.

ভাদালিয়ামুথা, *s.* (from ভদ্রমুস্তক, *a sort of grass*), the name of a species of grass, (Cyperus pertenuis)

ভাদ্র, *s* (from ভাদ্র, *the name of a star*), the name of an Indian month containing part of August and part of September, it begins when the Sun enters Leo.

ভাদ্রবধূ, *s.* (from ভ্রাতৃবধূ, *a brother's wife*), a younger brother's wife

ভাদ্রবৌ, *s* (from ভাদ্রবধূ, *a brother's wife*), a younger brother's wife.

ভাদ্রমাস, *s* (from ভাদ্র, *the name of a month*, and মাস, *a month*), the name of one of the Hindoo months, it contains part of August and part of September.

ভাদ্রমাসীয়, *a.* (from ভাদ্রমাস, *the month of Bhadra*), belonging to the month Bhadra.

ভান, *s* (from ভণ্, *to speak*), the trumping up of a story.

ভানিয়া, *s.* (from ভন্, *to sound*), one who husks grain, or who pounds any thing in a mortar.

ভানা, *v a.* (from ভন্, *to sound*), to cause to cleanse rice from its husk, to pound.

ভানাইবা, *s.* (from ভানা, *to pound*), the causing of a person to cleanse rice from its husks.

ভানান, *s.* (from ভানা, *to pound*), the causing of a person to cleanse rice from its husks, *a* pounded, husked.

ভানানি, *s* (from ভানা, *to pound*), the causing of a person to cleanse rice from its husks.

ভানু, *s* (from ভা, *to shine*), the sun.

ভানূদয়, *s.* (from ভানু, *the sun*, and উদয়, *a rising into view*), the sun-rise.

ভাপ, *v n.* (from বাষ্প, *steam*), to reek, to throw up steam.

ভাপ, *s* (from বাষ্প, *steam*), steam, vapour. Constructed with উঠ, *to arise*, this word means to reek.

ভাপসাগন্ধ, *a.* (from ভাপ, *steam*, and গন্ধ, *scent*), mouldy, fusty, musty

ভাপাপুলি, *s.* (from ভাপ, *steam*, and পুলি, *a small cake*), a small cake or dumpling cooked in steam.

ভাবৃ, v. a. (from ভূ, *to be*), to be thoughtful, to be anxious, to ponder, to reflect on, to meditate, to contemplate, to think.

ভাব, s. (from ভূ, *to be*), a state or condition of being, a circumstance, a predicament, entity, a natural state of being, an innate property, a disposition, nature, a meaning, a purpose, an intention, a scope, a reality, a probability, familiarity, female infidelity, the state or affection of the mind, emotion, passion, amatory sentiment, an act, an action, birth, a movement, a gesture, wanton sport or pastime, a corporeal expression of amorous sentiments, a thing, a substance, a being, a living thing, superhuman power, the abstract idea conveyed by a word, the simple idea of a verbal root, i. e. motion, instruction, the world.

ভাবক, s. (from ভাব, *emotion*), the external expression of amatory sentiments, a singer who sweetly modulates his voice so as to impress his hearers with the sentiments of his song.

ভাবকরণক, a. (from ভাব, *a circumstance*, and করণ, *an instrument*), accomplished by means of a state or circumstance; *ad.* by means of a state or circumstance.

ভাবগ্রহণ, s. (from ভাব, *a circumstance*, and গ্রহণ, *a receiving*), the taking or receiving a circumstance or scope, the comprehending or laying hold of a circumstance or property.

ভাবগ্রাহক, a. (from ভাব, *a circumstance*, and গ্রাহক, *holding*), laying hold of or receiving a circumstance or property.

ভাবগ্রাহী, a. (from ভাব, *a circumstance*, and গ্রাহিন্, *holding*), laying hold of or receiving a circumstance or property.

ভাবচোর, s. (from ভাব, *a circumstance*, and চোর, *a thief*), a plagiary.

ভাবজন্য, a. (from ভাব, *a circumstance*, and জন্য, *producible*), producible by or arising from a circumstance or property.

ভাবজন্যে, ad. (*loc. case of* ভাবজন্য), for a circumstance or property, for a scope or state.

ভাবজ্ঞ, a. (from ভাব, *a circumstance*, and জ্ঞা, *to know*), acquainted with circumstances, knowing a state or condition, acquainted with emotions or passions.

ভাবজ্ঞাতা, s. (from ভাব, *a circumstance*, and জ্ঞাতৃ, *one who knows*), a person who is acquainted with circumstances, one acquainted with emotions or passions.

ভাবজ্ঞাপক, a. (from ভাব, *a circumstance*, and জ্ঞাপক, *making known*), making known circumstances or conditions, making known emotions or passions.

ভাবজ্ঞাপন, s. (from ভাব, *a circumstance*, and জ্ঞাপন, *a making known*), the making known of circumstances or conditions, the making known of emotions or passions.

ভাবজ্ঞাপয়িতা, s. (from ভাব, *a circumstance*, and জ্ঞাপয়িতৃ, *a person who makes known*), a person who makes known circumstances or conditions, a person who makes known emotions or passions.

ভাবদ্বারা, ad. (from ভাব, *a state*, and দ্বার, *a door*), through or by a state or condition.

ভাবনা, s. (from ভূ, *to be*), thought, anxiety, a cogitation, a contemplation, concern, apprehension, uneasiness, in algebra, composition or making right by combination. Constructed with কৃ, *to do*, this word means to think, to reflect, to be anxious.

ভাবনাকৃৎ, a. (from ভাবনা, *thought*, and কৃ, *to do*), thinking, anxious, thoughtful, concerned.

ভাবনাকারক, a. (from ভাবনা, *thought*, and কারক, *doing*), exercising thought, anxious.

ভাবনাকারী, a. (from ভাবনা, *thought*, and কারিন্, *doing*), exercising thought, anxious.

ভাবনাজনক, a. (from ভাবনা, *thought*, and জনক, *producing*), producing anxiety or thought.

ভাবনাজন্য, a. (from ভাবনা, *thought*, and জন্য, *producible*), producible by or arising from thought or anxiety.

ভাবনাজন্যে, ad. (*loc. case of* ভাবনাজন্য), for thought or anxiety.

ভাবনাধ্বংস, s. (from ভাবনা, *thought*, and ধ্বংস, *destruction*), the destruction of anxiety or care.

ভাবনাধ্বংসক, a. (from ভাবনা, *thought*, and ধ্বংসক, *destructive*), destructive to care or anxiety.

ভাবনানাশ, s. (from ভাবনা, *thought*, and নাশ, *destruction*), the destruction of care or anxiety.

ভাবনানাশক, a. (from ভাবনা, *thought*, and নাশক, *destructive*), destructive to care or anxiety.

ভাবনানিবর্ত্তক, a. (from ভাবনা, *thought*, and নিবর্ত্তক, *causing to cease*), putting a stop to care or anxiety.

ভাবনানিবারক, a. (from ভাবনা, *thought*, and নিবারক, *preventing*), preventing or resisting care or anxiety.

ভাবনানিবারণ, s. (from ভাবনা, *thought*, and নিবারণ, *a preventing*), the preventing or resisting of care or anxiety.

ভাবনানিবৃত্তি, s. (from ভাবনা, *thought*, and নিবৃত্তি, *cessation*), the cessation or prevention of thought or anxiety.

ভাবনানিমিত্তক, a. (from ভাবনা, *thought*, and নিমিত্ত, *a cause*), caused by or arising from thought or anxiety; *ad.* from or because of thought or anxiety.

ভাবনানিমিত্ত, ad. (from ভাবনা, *thought*, and নিমিত্ত, *a cause*), for thought or anxiety.

ভাবনান্বিত, a. (from ভাবনা, *thought*, and অন্বিত, *following*), thoughtful, anxious.

ভাবনাপূর্ব্বক, *a* (from ভাবনা, *thought*, and পূর্ব্ব, *before*), preceded by or arising from thought or anxiety, *ad* by or through thought or anxiety

ভাবনাপ্রযুক্ত, *a.* (from ভাবনা, *thought*, and প্রযুক্ত, *caused by*), caused by or arising from thought or anxiety, *ad.* from or because of thought or anxiety

ভাবনাবর্জ্জিত, *a* (from ভাবনা, *thought*, and বর্জ্জিত, *destitute of*), free from anxiety, unconcerned.

ভাবনাবর্দ্ধক, *a* (from ভাবনা, *thought*, and বর্দ্ধক, *increasing*), increasing thought or anxiety.

ভাবনাবর্দ্ধন, *s.* (from ভাবনা, *thought*, and বর্দ্ধন, *an increasing*), the increasing of thought or anxiety

ভাবনাবিনা, *ad* (from ভাবনা, *thought*, and বিনা, *without*), without or beside thought or anxiety.

ভাবনাবিশিষ্ট, *a* (from ভাবনা, *thought*, and বিশিষ্ট, *possessed of*), thoughtful, anxious, careful, apprehensive

ভাবনাবিহীন, *a* (from ভাবনা, *thought*, and বিহীন, *destitute*), thoughtless, careless, unanxious, free from concern or anxiety

ভাবনাবৃদ্ধি, *s* (from ভাবনা, *thought*, and বৃদ্ধি, *increase*), the increase of thought or anxiety

ভাবনাব্যতিরিক্ত, *a* (from ভাবনা, *thought*, and ব্যতিরিক্ত, *excepted*), thought or anxiety excepted.

ভাবনাব্যতিরেক, *s* (from ভাবনা, *thought*, and ব্যতিরেক, *an exception*), the exception of thought or anxiety

ভাবনাব্যতিরেকে, *ad.* (*loc case of* ভাবনাব্যতিরেক), with the exception of thought or anxiety, without or beside thought or anxiety.

ভাবনাযুক্ত, *a.* (from ভাবনা, *thought*, and যুক্ত, *joined to*), connected with thought or anxiety, anxious, thoughtful, concerned

ভাবনারহিত, *a* (from ভাবনা, *thought*, and রহিত, *destitute*), free from thought or anxiety, careless, thoughtless, unanxious.

ভাবনারূপে, *ad* (from ভাবনা, *thought*, and রূপ, *a form*), in the way of thought or anxiety.

ভাবনাশূন্য, *a* (from ভাবনা, *thought*, and শূন্য, *empty*), thoughtless, careless, unanxious, unconcerned.

ভাবনাহীন, *a.* (from ভাবনা, *thought*, and হীন, *destitute*), destitute of thought or anxiety, careless, thoughtless, unanxious, unconcerned.

ভাবনাহেতুক, *a* (from ভাবনা, *thought*, and হেতু, *a cause*), caused by or arising from thought or anxiety; *ad.* from or because of thought or anxiety.

ভাবনিমিত্তক, *a.* (from ভাব, *a circumstance*, and নিমিত্ত, *a cause*), caused by or arising from a state or circumstance, *ad.* from or because of a state or circumstance.

ভাবনিমিত্তে, *ad* (from ভাব, *circumstance*, and নিমিত্ত, *a cause*), for the sake of a state or circumstance

ভাবনীয়, *a* (from ভূ, *to be*), proper to be thought on, deserving care or meditation.

ভাবপদার্থ, *s* (from ভাব, *a state of existence*, and পদার্থ, *a thing*), a thing which has a real or positive existence There are reckoned seven kinds of modes of positive existence, viz things, qualities, actions, genus, species, specific character, and non-existence

ভাবপ্রকাশ, *s* (from ভাব, *a circumstance*, and প্রকাশ, *manifestation*), a display of things or qualities The name of a book on materiæ medica

ভাবপ্রকাশক, *a.* (from ভাব, *a circumstance*, and প্রকাশক, *displaying*), displaying things or qualities, displaying the properties of things.

ভাবপ্রযুক্ত, *a.* (from ভাব, *a circumstance*, and প্রযুক্ত, *caused by*), caused by or arising from a state or circumstance; *ad.* from or because of a state or circumstance

ভাবপ্রাপ্ত, *a* (from ভাব, *a circumstance*, and প্রাপ্ত, *obtained*), coinciding with or getting into the bias or tendency of a thing.

ভাবপ্রাপ্তি, *s.* (from ভাব, *a circumstance*, and প্রাপ্তি, *gain*), an apprehending the scope or tendency of a thing

ভাববিজ্ঞাপক, *a* (from ভাব, *a condition*, and বিজ্ঞাপক, *making known*), making known a state or condition, making known emotions or feelings.

ভাববিজ্ঞাপন, *s* (from ভাব, *a scope*, and বিজ্ঞাপন, *a making known*), the making any circumstance known, the representing of an object.

ভাববিৎ, *a* (from ভাব, *a circumstance*, and বিদ্, *to know*), acquainted with the scope or circumstances of things.

ভাববিনা, *ad.* (from ভাব, *a circumstance*, and বিনা, *without*), without or beside a state or circumstance

ভাববিশিষ্ট, *a.* (from ভাব, *a circumstance*, and বিশিষ্ট, *possessed of*), possessed of or connected with a state or circumstance.

ভাববিহীন, *a* (from ভাব, *a scope*, and বিহীন, *destitute*), destitute of a tendency or object

ভাববেত্তা, *s.* (from ভাব, *a circumstance*, and বেত্তৃ, *one who knows*), a person who knows the scope or circumstances of things.

ভাববৈলক্ষণ্য, *s.* (from ভাব, *a circumstance*, and বৈলক্ষণ্য, *a difference*), a difference of states or circumstances.

ভাববোদ্ধা, *s.* (from ভাব, *a scope*, and বোদ্ধৃ, *one who knows*), a person who knows the tendency of things, a person who knows the state of things

ভাববোধ, *s.* (from ভাব, *a scope*, and বোধ, *knowledge*), the

knowledge of a tendency or bias, the knowledge of a state or condition.

ভাববোধক, *a.* (from ভাব, *a scope*, and বোধক, *knowing*), knowing or making known a tendency or bias, knowing or making known a state or condition.

ভাবব্যতিরিক্ত, *a.* (from ভাব, *a scope*, and ব্যতিরিক্ত, *excepted*), a tendency or bias excepted, a state or condition excepted

ভাবব্যতিরেক, *s.* (from ভাব, *a scope*, and ব্যতিরেক, *an exception*), the exception of a tendency or bias, the exception of a state or condition.

ভাবব্যতিরেকে, *ad.* (*loc case of* ভাবব্যতিরেক), with the exception of a tendency or bias, with the exception of a state or condition, without or beside a tendency or bias, without or beside a state or condition

ভাবব্যাখ্যা, *s.* (from ভাব, *a circumstance*, and ব্যাখ্যা, *a declaration*), the declaration of a state or circumstance, the declaration of a tendency or bias

ভাবব্যাখ্যাতা, *s* (from ভাব, *a circumstance*, and ব্যাখ্যাতৃ, *one who declares*, a person who declares or commends a particular state or circumstance, a person who declares or commends a bias or passion.

ভাবমাত্র, *s* (from ভাব, *a circumstance*, and মাত্র, *mere*), the mere state or circumstance of existing, mere passion or emotion.

ভাবমূলক, *a* (from ভাব, *a circumstance*, and মূল, *a root*), originating from a state or circumstance.

ভাবয়িতব্য, *a* (from ভূ, *to be*), capable of being convicted, capable of being proved against a person.

ভাবযুক্ত, *a* (from ভাব, *a scope*, and যুক্ত, *joined*), connected with a scope or design, connected with a state of being.

ভাবর্ *v. n.* (from ভী, *to fear*), to faulter with fear, to stagger, to be confused, to be amazed.

ভাবরণ, *s.* (from ভাবর্, *to faulter*), a faultering through fear, a being confused or amazed

ভাবরহিত, *a.* (from ভাব, *a scope*, and রহিত, *destitute*), destitute of a scope or object.

ভাবরা, *v. a.* (from ভাবর্, *to faulter*), to confuse, to discompose the mind; *s.* the sitting over or breathing in steam.

ভাবরানী, *s.* (from ভাবরা, *to confound*), amazement, confusion of thought, nonplus.

ভাবলাভ, *s.* (from ভাব, *a scope*, and লাভ, *gain*), the entering into the spirit or design of a thing, the obtaining of intimacy.

ভাবলাভী, *a.* (from ভাব, *intimacy*, and লাভিন্, *gaining*), gaining intimacy, getting the spirit or design of a thing.

ভাবশূন্য, *a.* (from ভাব, *a scope*, and শূন্য, *empty*), destitute of a scope or tendency.

ভাবসহ, *ad.* (from ভাব, *a scope*, and সহ, *with*), with a scope or tendency, with a state or condition.

ভাবসূচক, *a* (from ভাব, *a circumstance*, and সূচক, *indicating*), making known the properties of things, indicating emotion or passion

ভাবসূচনা, *s* (from ভাব, *a circumstance*, and সূচনা, *indication*), a making known the properties of things, the indication of emotion or passion.

ভাবহীন, *a* (from ভাব, *a scope*, and হীন, *destitute*), destitute of a scope or tendency.

ভাবহেতুক, *a.* (from ভাব, *a circumstance*, and হেতু, *a cause*), caused by or arising from a state or circumstance, *ad.* from or because of a state or circumstance.

ভাবা, *v. a.* (from ভূ, *to be*), to convict, to establish a charge, to prove a charge.

ভাবাইবা, *s.* (from ভাবা, *to convict*), the convicting of a person, the proving a charge against a person

ভাবান, *s.* (from ভাবা, *to convict*), the convicting of a person, the establishing or proving of a charge

ভাবানি, *s* (from ভাবা, *to convict*), the convicting of a person, the establishing or proving of a charge.

ভাবানিয়া, *a* (from ভাবা, *to convict*), convicting, proving or establishing a charge.

ভাবান্তর, *s* (from ভাব, *a condition*, and অন্তর, *another*), another condition or state

ভাবান্তরগত, *a* (from ভাবান্তর, *another state or condition*, and গত, *obtained*), obtained or got into another state or condition.

ভাবান্তরপ্রাপ্ত, *a.* (from ভাবান্তর, *another condition*, and প্রাপ্ত, *obtained*), obtained or got into another state or condition.

ভাবাবেশ, *a* (from ভাব, *a circumstance*, and আবেশ, *struct*), struct with a state or circumstance.

ভাবার্থ, *s* (from ভাব, *a scope*, and অর্থ, *an object*), a scope, an object.

ভাবার্থী, *a.* (from ভাব, *a circumstance*, and অর্থিন্, *desirous*), desirous of reality, desirous of a state or condition.

ভাবার্থে, *ad* (from ভাব, *a circumstance*, and অর্থ, *an object*), for a state or condition, for existence

ভাবিকল্প, *a.* (from ভাবিন্, *future*), almost future.

ভাবিত, *a.* (from ভূ, *to be*), thoughtful, anxious, solicitous, careful, convicted, established by evidence.

ভাবিদর্শক, *a.* (from ভাবিন্, *future*, and দর্শক, *seeing*), foreseeing future things; *s.* one who foresees future events.

ভাবিদর্শী, *a* (from ভাবিন্, *future*, and দর্শিন্, *seeing*), foreseeing; *s* one who foresees things

ভাবিবক্তা, *s.* (from ভাবিন্, *future*, and বক্তৃ, *a speaker*), a prognosticator, one who foretels future things.

ভাবিতা, *s* (from ভাব্, *to think*), a thinking, a being anxious or concerned.

ভাবিবাক্য, *s* (from ভাবিন্ *future*, and বাক্য, *a word*), a prognostication, a prophesy, a prediction

ভাবিবাক্যবাদী, *a* (from ভাবিবাক্য, *future things*, and বাদিন্, *speaking*), foretelling future things, prophetic, predicting

ভাবিবাদী, *a*. (from ভাবিন্, *future*, and বাদিন্, *speaking*), predicting, foretelling, prognosticating, prophesying.

ভাবী, *a* (from ভূ, *to be*), future, about to be.

ভাবুক, *a* (from ভূ, *to be*), happy, excellent, right, being, disposed to be, tending to existence. In composition as the last term of a compound, becoming what it was not before; *s*. happiness, excellence, advantage, welfare.

ভাবুকী, *s*. (from ভূ, *to be*), a comedian

ভাবোদয়, *s*. (from ভাব, *a condition*, and উদয়, *coming into view*), the appearing of a scope or circumstance

ভাবোন্মাদ, *s* (from ভাব, *a circumstance*, and উন্মাদ, *madness*), a particular kind of madness

ভাব্য, *a* (from ভূ, *to be*), probable, future, necessarily existing.

ভাম, *s* (from ভা, *to shine*), anger, passion, wrath, a sister's husband

ভামিনী, *a. fem* (from ভাম, *anger*), wrathful, passionate, indignant.

ভার, *s*. (from ভৃ, *to nourish*), a yoke for carrying burdens, a weight of gold equal to twenty tolas or two thousand pulas, a load, a burden, a weight, the burden or weight of a charge or trust, responsibility This word constructed with হৃ, *to remove*, means to free from a burden, to remove a load, to free from responsibility, with দা, *to give*, it means to load, to make a person responsible, to delegate to office, with পড়্, *to fall*, it means to be loaded or to have a weight of responsibility fall on a person, with ফেল্, *to throw* it means to throw off a weight or load.

ভারগ্রস্ত, *a* (from ভার, *a burden*, and গ্রস্ত, *involved in*), loaded, responsible.

ভারচ্যুত, *a*. (from ভার, *a burden*, and চ্যুত, *fallen from*), fallen from an office or trust.

ভারজন্য, *a* (from ভার, *a load*, and জন্য, *producible*), producible by or arising from a weight or load.

ভারজন্যে, *ad* (*loc case of* ভারজন্য), for a weight or load.

ভারণ, *s*. (from ভৃ, *to nourish*), the referring of an affair to another, the laying a burden upon another.

ভারত, *s*. (from ভরত, *the name of a sage*), the name of India proper, the great poem usually called the Muhabharut because when weighed against the four vedas it was found the heaviest; an actor.

ভারতবর্ষ, *s* (from ভারত, *India*, and বর্ষ, *a geographical division of the earth*), India proper or that part of the earth which was the patrimony of Bhuruta the son of Dooshmunta.

ভারতী *s*. (from ভরত, *a particular sage*), the goddess of eloquence, speech, a branch of the dramatic art, dramatic recitation or declamation, the delivery of a dialogue composed in elaborate Sungskrita stanzas, a quail, (Perdix chinensis)

ভারদ্বাজ, *s* (from ভরদ্বাজ, *a lark*), the name of a sage fabled to have been nursed by a lark, a sky lark.

ভারনিবর্ত্তক, *a*. (from ভার, *a load*, and নিবর্ত্তক, *causing to cease*), causing a weight or burden to cease.

ভারনিবারক, *a* (from ভার, *a load*, and নিবারক, *preventing*), preventing or resisting a load or burden

ভারনিবারণ, *s* (from ভার, *a load*, and নিবারণ, *a preventing*), the preventing or resisting of a load or burden

ভারনিবৃত্তি, *s* (from ভার, *a load*, and নিবৃত্তি, *cessation*), the cessation or prevention of a load or burden.

ভারনিমিত্তক, *a* (from ভার, *a load*, and নিমিত্ত, *a cause*), caused by or arising from a load or weight; *ad*. from or because of a load or weight.

ভারনিমিত্তে, *ad*. (from ভার, *a load*, and নিমিত্ত, *a cause*), for a load or weight.

ভারপ্রযুক্ত, *a*. (from ভার, *a load*, and প্রযুক্ত, *caused by*), caused by or arising from a load or weight; *ad*. from or because of weight or burden.

ভারপ্রাপ্ত, *a* (from ভার, *a load*, and প্রাপ্ত, *obtained*), loaded, burdened.

ভারপ্রাপ্তি, *s* (from ভার, *a load*, and প্রাপ্তি, *gain*), the gain or acquisition of a load or burden.

ভারবাহ, *s*. (from ভার, *a load*, and বাহ, *one who carries*), a person who carries burdens, a porter.

ভারবাহক, *a*. (from ভার, *a load*, and বাহক, *carrying*), carrying a load, carrying a burden or a yoke; *s*. a bearer of burdens, a porter.

ভারবাহী, *a*. (from ভার, *a load*, and বাহিন্, *carrying*), carrying a load, bearing a burden

ভারবিনা, *ad*. (from ভার, *a load*, and বিনা, *without*), without or beside a load or burden

ভারবিশিষ্ট, *a* (from ভার, *a load*, and বিশিষ্ট, *affected by*), burdened, loaded, responsible.

ভারবিহীন, *a* (from ভার, *a load*, and বিহীন, *destitute*), free from a load or burden.

ভারব্যতিরিক্ত, *a* (from ভার, *a load*, and ব্যতিরিক্ত, *excepted*), a load or weight excepted.

ভারব্যতিরেক, *s* (from ভার, *a load*, and ব্যতিরেক, *an exception*), the exception of a weight or burden.

ভারব্যতিরেকে, *ad* (*loc. case of* ভারব্যতিরেক), with the exception of a weight or burden, without or beside a weight or burden.

ভারমারণ, *s* (from ভার, *a load*, and মারণ, *a smiting*), the smiting of a person by evil influence, the looking on a person with a malignant eye supposed by the credulous Hindoos to be followed with personal or family evils

ভারযষ্টি, *s.* (from ভার, *a load*, and যষ্টি, *a staff*), a staff much used in India for carrying a load by two or more persons.

ভারযুক্ত, *a* (from ভার, *a load*, and যুক্ত, *joined to*), connected with a weight or burden, yoked to a load, loaded

ভাররহিত, *a* (from ভার, *a load*, and রহিত, *destitute*), free from a weight or burden.

ভারলাঘব, *s* (from ভার, *a burden*, and লাঘব, *lightness*), the lightening of a burden

ভারশূন্য, *a* (from ভার, *a load*, and শূন্য, *empty*), free from a weight or burden

ভারসহন, *s* (from ভার, *a load*, and সহন, *a bearing*), the bearing or enduring of a weight or burden.

ভারসহিষ্ণু, *a.* (from ভার, *a load*, and সহিষ্ণু, *bearing*), enduring a load or weight

ভারসহিষ্ণুতা, *s.* (from ভারসহিষ্ণু, *enduring a load*), the enduring of a load or burden

ভারহরণ, *s* (from ভার, *a load*, and হরণ, *a taking away*), the taking away of a load or burden.

ভারহারক, *a.* (from ভার, *a load*, and হারক, *taking away*), taking away a load or burden.

ভারহারী, *a* (from ভার, *a load*, and হারিন্, *taking away*), taking away a load or burden.

ভারহীন, *a.* (from ভার, *a load*, and হীন, *destitute*), free from loads or burdens.

ভারহেতুক, *a* (from ভার, *a load*, and হেতু, *a cause*), caused by or arising from a load or burden, *ad.* from or because of a load or burden.

ভারা, *s.* (from ভার, *a load*), a scaffold for building an edifice, the throwing of a load of responsibility or obligation on another.

ভারাকৃষ্ট, *a* (from ভার, *a load*, and আকৃষ্ট, *drawn*), loaded, laid under a weight of obligation, responsible.

ভারাপন্ন, *a* (from ভার, *a burthen*, and আপন্ন, *possessed of*), burdened, loaded

ভারাবতরণ, *s* (from ভার, *a load*, and অবতরণ, *a laying down*), the laying down of a burden or load.

ভারাবতার, *s.* (from ভার, *a load*, and অবতার, *descent*), the laying down of a burden or weight.

ভারাবাঁধন, *s.* (from ভারা, *a scaffold*, and বাঁধন, *a binding*), the erecting or fastening of a scaffold.

ভারার্পণ, *s* (from ভার, *a load*, and অর্পণ, *a delivering over*), the delivering over to a person the management and care of an office or trust, the placing of a load upon another.

ভারিক, *a* (from ভার, *a load*), bearing burdens ; *s.* a porter, a carrier of burdens.

ভারিবিক্রী, *s* (from ভারিন, *heavy*, and বিক্রয়, *sale*), wholesale, the selling at a great price

ভারী, *a* (from ভারিন্ *heavy*), heavy, weighty, important, big, momentous, sedate, sad, serious, *s* one who carries a burden, a bearer of water

ভারুই, *s* (from ভারুই, *a quail*), a quail, (Perdix chinensis)

ভারুইপক্ষী, *s* (from ভারুই, *a quail*, and পক্ষিন্, *a bird*), a quail, (Perdix chinensis)

ভার্য্যা, *s.* (from ভৃ, *to nourish*), a wife.

ভাল, *a.* (from ভদ্র *good*), good, excellent, respectful, honest, healthy, fair, when applied to the weather, *ad.* well. This word when constructed with হ, *to be*, means to amend in health, to be in good health, when with কৃ, *to do*, it means to repair, to rectify, with বাস্ *to desire*, it means to love, to approve, with জান্, *to know*, it means to esteem, to prefer, with কহ্ or বোল্, *to speak*, it means to commend, to extol, with লাগ্, *to come in contact*, it means to be agreeable, to taste well.

ভালই, *s.* (from ভাল, *good*), goodness, excellence, honesty.

ভালখেকুয়া, *a.* (from ভাল, *well*, and খেকুয়া, *feeding*), luxurious.

ভালাই, *s.* (from ভাল, *well*), welfare, advantage, goodness.

ভালাবুরা, *s.* (from ভাল, *good*, and বুরা, *bad*), good and evil

ভালুক, *s.* (from ভল্লুক, *a bear*), a bear, (Ursus labiosus.)

ভালুকবাঁশ, *s.* (from ভালুক, *a bear*, and বাঁশ, *a bamboo*), the name of a particular species of bamboo, (Bambusa Balcua.)

ভাশুর, *s.* (from ভাতৃশ্বশুর, *a husband's elder brother*), a husband's elder brother.

ভাষ, *s.* (from ভাষ, *to speak*), a word, a sentence.

ভাষক, *a* (from ভাষ, *to speak*), speaking, conversing

ভাষণ, *s.* (from ভাষ, *to speak*), the speaking or telling of a thing.

ভাষাপত্র, *s.* (from ভাষা, *the current language*, and পত্র, *a writing*), a writing in the current language, usually applied to the representation of the circumstances of a plaint in the vulgar language delivered to a pundit that he may state the law upon the subject

ভাষা, *s* (from ভাষ, *to speak*), a language, a word, a dialect, speech, language, the current language of a country, a plaint or declaration of wrongs.

ভাষাকথা, *s.* (from ভাষা, *language*, and কথা, *a word*), the vulgar or current language of a country.

ভাষাকর্ত্তা, *s* (from ভাষা, *speech*, and কর্ত্তৃ, *a doer*), a speaker.

ভাষাকারক, *a* (from ভাষা, *speech*, and কারক, *making*), speaking, making a speech

ভাষাকারী, *a* (from ভাষা, *speech*, and কারিন্, *doing*), speaking, making a speech

ভাষাজন্য, *a*. (from ভাষা, *speech*, and জন্য, *producible*), producible by or arising from speech or language

ভাষাজন্যে, *ad* (*loc. case of* ভাষাজন্য), for the sake of speech or language

ভাষাজ্ঞ, *a*. (from ভাষা, *language*, and জ্ঞা, *to know*), acquainted with language, acquainted with a language

ভাষাজ্ঞাতা, *s* (from ভাষা, *language*, and জ্ঞাতৃ, *one who knows*), a person who understands language, a person who understands a language

ভাষাজ্ঞান, *s* (from ভাষা, *language*, and জ্ঞান, *knowledge*), the knowledge of language, the knowledge of a language

ভাষাজ্ঞাপক, *a* (from ভাষা, *language*, and জ্ঞাপক, *making known*), explaining or teaching languages

ভাষাজ্ঞাপন, *s* (from ভাষা, *language* and জ্ঞাপন, *a making known*), the explaining or teaching of a language

ভাষানিমিত্তক, *a* (from ভাষা, *language*, and নিমিত্ত, *a cause*), caused by or arising from a language, *ad* from or because of a language

ভাষানিমিত্তে, *ad* (from ভাষা, *language*, and নিমিত্ত, *a cause*), for the purpose of language, for a language.

ভাষাপত্র, *s* (from ভাষা, *the current language*, and পত্র, *a writing*), a writing or letter in the current language, a written plaint.

ভাষাপাদ, *s*. (from ভাষা, *a plaint*, and পাদ, *a stage of a law suit*), the first stage of a law suit or the delivering in of the plaint

ভাষাপ্রযুক্ত, *a* (from ভাষা, *language*, and প্রযুক্ত, *caused by*), caused by or arising from a language, *ad* from or because of a language.

ভাষাবক্তা *s* (from ভাষা, *language*, and বক্তৃ, *a speaker*), a person who speaks a language

ভাষাবাদ, *s* (from ভাষা, *a word*, and বাদ, *a word*), a dispute, a suit at law

ভাষাবাদী *a* (from ভাষা, *a word*, and বাদিন্, *a speaker*), speaking, *s* a plaintiff a claimant.

ভাষাবিদ্, *a* (from ভাষা, *language*, and বিদ্ *to know*), acquainted with language, acquainted with a language

ভাষাবিনা, *ad* (from ভাষা, *language*, and বিনা, *without*), without or beside language.

ভাষাবেত্তা, *s*. (from ভাষা, *language*, and বেত্তৃ, *one who knows*), a person acquainted with language, a linguist.

ভাষাবোদ্ধা, *s*. (from ভাষা, *language*, and বোদ্ধৃ, *one who knows*), a person acquainted with language, a linguist.

ভাষাবোধ, *s*. (from ভাষা, *language*, and বোধ, *knowledge*), the knowledge of language, the knowledge of a language

ভাষাবোধক *a* (from ভাষা, *language*, and বোধক, *knowing*), knowing languages, teaching languages.

ভাষাব্যতিরিক্ত, *a* (from ভাষা, *a language*, and ব্যতিরিক্ত, *excepted*), a language excepted

ভাষাব্যতিরেক, *s* (from ভাষা, *a language*, and ব্যতিরেক, *an exception*), the exception of a language.

ভাষাব্যতিরেকে, *ad* (*loc case of* ভাষাব্যতিরেক), with the exception of a language, without or beside a language.

ভাষাভাষি, *s* (from ভাষা, *a word*), an argument, a disputation

ভাষাহেতুক, *a* (from ভাষা, *language*, and হেতু, *a cause*), caused by or arising from words or language, *ad* from or because of words or language

ভাষিত, *a* (from ভাষ্, *to speak*), spoken, uttered.

ভাষী, *a*. (from ভাষ্, *to speak*), speaking, conversing.

ভাষ্য, *s* (from ভাষ, *to speak*), a commentary, the explanation and application of a technical Sootra or axiom as those of the veda, or of grammarians or writers on abstruse philosophy.

ভাষ্যকার, *s* (from ভাষ্য, *a commentary*, and কৃ, *to do*), a commentator, one who explains and applies technical aphorisms

ভাস্, *v n*. (from ভাস্, *to appear*), to float, to swim, to overflow, *s* light, a ray, a wish, desire, lustre, splendor, a vulture.

ভাসন, *s*. (from ভাস্, *to float*), a floating, a swimming

ভাসনি, *s* (from ভাস্, *to float*), a floating, a swimming.

ভাসনিয়া, *a*. (from ভাস্ *to float*), floating, swimming.

ভাসমান, *a* (from ভাস্, *to appear*), appearing, shining, floating In botany this is the term for leaves which float in the water (natantia)

ভাসা, *v. a* (from ভাস্ *to float*), to cause a thing to float, to launch a ship, to put a boat afloat, to bear down as a torrent does, *a*. floating, swimming

ভাসান, *s*. (from ভাসা, *to cause to float*), the causing of a thing to float; *a* floated, made to float

ভাসানি, *s* (from ভাসা, *to cause to float*), the causing of a thing to float.

ভাসানিয়া, *a*. (from ভাসা, *to cause to float*), profuse, wasteful, causing to float, sweeping away as a flood does.

ভাস্কর, *s*. (from ভাস্ *light*, and কৃ, *to make*), the sun, a stone-cutter, a sculptor

ভাস্বর, *a*. (from ভাস্, *to shine*), shining, resplendent, luminous, illustrious.

ভাস্বান্, *s* (from ভাস্, *light*), illustrious, luminous, light, shining.

ভিক্ষ, *s* (from ভিক্ষা, *alms*), alms, begging.

ভিক্ষক, *a* (from ভিক্ষ, *to beg*), begging, *s.* a beggar, a petitioner, a mendicant.

ভিক্ষা, *s* (from ভিক্ষ, *to beg*), alms, a request, a petition for relief. This word constructed with মাগি, *to beg*, means to ask alms, to beg.

ভিক্ষাকরণক, *a* (from ভিক্ষা, *alms*, and করণ, *a means*), done by means of alms or begging; *ad* by means of alms or begging.

ভিক্ষাকর্ত্তা, *s.* (from ভিক্ষা, *an asking alms*, and কর্ত্তৃ, *a doer*), a beggar, a person who begs.

ভিক্ষাকারক, *a.* (from ভিক্ষা, *an asking alms*, and কারক, *doing*), begging, asking alms; *s* a beggar.

ভিক্ষাকারী, *a.* (from ভিক্ষা *an asking alms*, and কারিন্, *doing*), begging, asking alms.

ভিক্ষাচর, *a* (from ভিক্ষা, *alms*, and চর্, *to move*), living a mendicant life, a beggar.

ভিক্ষাজন্য, *a.* (from ভিক্ষা, *alms*, and জন্য, *producible*), producible by or arising from asking alms or from alms.

ভিক্ষাজন্যে, *ad* (*loc case of* ভিক্ষাজন্য), for the purpose of requesting or obtaining alms.

ভিক্ষাজীবী, *a.* (from ভিক্ষা, *alms*, and জীবিন্, *living*), living on alms.

ভিক্ষাটন, *s.* (from ভিক্ষা, *alms*, and অটন, *a moving*), a travelling about to beg, mendicity.

ভিক্ষাদাতা, *s.* (from ভিক্ষা, *alms*, and দাতৃ, *a giver*), a person who gives alms.

ভিক্ষাদান, *s* (from ভিক্ষা, *alms*, and দান, *a giving*), the giving of alms.

ভিক্ষাদায়ক, *s* (from ভিক্ষা, *alms*, and দায়ক, *giving*), charitable, giving alms.

ভিক্ষাদায়ী, *a* (from ভিক্ষা, *alms*, and দায়িন্, *giving*), giving alms.

ভিক্ষাদ্বারা, *ad.* (from ভিক্ষা, *alms*, and দ্বার, *a door*), by or through alms or begging.

ভিক্ষানিবর্ত্তক, *a* (from ভিক্ষা, *alms*, and নিবর্ত্তক, *causing to cease*), putting a stop to the asking or bestowing of alms.

ভিক্ষানিবারক, *a* (from ভিক্ষা, *alms*, and নিবারক, *preventing*), resisting or preventing the soliciting or bestowing of alms.

ভিক্ষানিবারণ, *s* (from ভিক্ষা, *alms*, and নিবারণ, *a preventing*), the resisting or preventing of the asking or giving of alms.

ভিক্ষানিবৃত্তি, *s.* (from ভিক্ষা, *alms*, and নিবৃত্তি, *cessation*), the cessation of alms.

ভিক্ষানিমিত্তক, *a.* (from ভিক্ষা, *alms*, and নিমিত্ত, *a cause*), caused by or arising from alms, caused by or arising from begging; *ad.* from or because of alms or begging.

ভিক্ষানিমিত্তে, *ad* (from ভিক্ষা, *alms*, and নিমিত্ত, *a cause*), for the sake of alms, for the purpose of begging.

ভিক্ষাপূর্ব্বক, *a* (from ভিক্ষা, *alms*, and পূর্ব্ব, *before*), preceded by or arising from alms or begging, *ad.* by or through alms or begging.

ভিক্ষাপ্রতিবন্ধক, *a.* (from ভিক্ষা, *alms*, and প্রতিবন্ধক, *obstructing*), obstructing the asking of alms, obstructing alms.

ভিক্ষাপ্রযুক্ত, *a* (from ভিক্ষা, *alms*, and প্রযুক্ত, *caused by*), caused by or arising from asking alms, caused by or arising from alms; *ad.* from or because of asking or bestowing alms.

ভিক্ষাপ্রাপ্ত, *a* (from ভিক্ষা, *alms*, and প্রাপ্ত, *obtained*), having obtained alms, possessed of alms, obtained by begging.

ভিক্ষাপ্রাপ্তি, . (from ভিক্ষা, *alms*, and প্রাপ্তি, *gain*), the obtaining of alms.

ভিক্ষাবিনা, *ad.* (from ভিক্ষা, *alms*, and বিনা, *without*), without alms, without asking alms.

ভিক্ষাব্যতিরিক্ত, *a.* (from ভিক্ষা, *alms*, and ব্যতিরিক্ত, *excepted*), begging or alms excepted.

ভিক্ষাব্যতিরেক, *s.* (from ভিক্ষা, *alms*, and ব্যতিরেক, *an exception*), the exception of alms or begging.

ভিক্ষাব্যতিরেকে, *ad* (*loc. case of* ভিক্ষাব্যতিরেক), with the exception of alms or begging, without or beside alms or begging.

ভিক্ষাব্যাঘাত, *s* (from ভিক্ষা, *alms*, and ব্যাঘাত, *an obstacle*), an obstacle to alms or begging.

ভিক্ষাব্যাঘাতক, *a* (from ভিক্ষা, *alms* and ব্যাঘাতক, *obstructing*), laying obstacles in the way of alms or begging.

ভিক্ষাভোক্তা, *s.* (from ভিক্ষা, *alms*, and ভোক্তৃ, *one who eats*), a person who feeds upon alms.

ভিক্ষাভোজী, *a* (from ভিক্ষা, *alms*, and ভোজিন্, *eating*), feeding on alms.

ভিক্ষার্থী, *a* (from ভিক্ষা, *alms*, and অর্থিন্, *desirous*), desirous of alms.

ভিক্ষার্থ, *ad* (from ভিক্ষা, *alms*, and অর্থ, *an object*), for alms, for begging.

ভিক্ষালব্ধ, *a.* (from ভিক্ষা, *alms*, and লব্ধ, *obtained*), obtained by begging, having obtained alms.

ভিক্ষালাভ, *s* (from ভিক্ষা, *alms*, and লাভ, *gain*), the obtaining of alms.

ভিক্ষাশন, *s.* (from ভিক্ষা, *alms*, and অশন, *an eating*), the eating of things obtained by begging.

ভিক্ষাশী, *a* (from ভিক্ষা, *alms*, and অশিন্, *eating*), eating alms.

ভিক্ষাহার, *s.* (from ভিক্ষা, *alms*, and আহার, *food*), alms as food, the feeding on alms.

ভিক্ষাহারী, *a.* (from ভিক্ষা, *alms*, and আহারিন্, *feeding*), living on alms.

ভিক্ষাহেতুক, a. (from ভিক্ষা, *alms*, and হেতু, *a cause*), caused by or arising from asking or giving alms; *ad.* from or because of giving or asking alms.

ভিক্ষুক, s (from ভিক্ষ্ *to beg*), a beggar, a mendicant, a petitioner

ভিক্ষোপজীবী, a. (from ভিক্ষা, *alms*, and উপজীবিন্, *living on*), living on alms

ভিক্ষার্থী, s (from ভিক্ষার্থিন্, *desirous of alms*), a beggar, a mendicant

ভিজ্ v n. (from অভি, *prep* and অঞ্জ্, *to plaster*), to be wet, to be moist to be soaked.

ভিজন, s (from ভিজ্ *to be wet*), a being wet, a being moist.

ভিজনি, s (from ভিজ্, *to be wet*), a being wet, a being moist.

ভিজনিয়া, a (from ভিজ্, *to be wet*), wet, moist, wetting, moistening.

ভিজা, v. a. (from ভিজ্, *to be wet*), to wet a thing, to soak a thing in water or any other liquid, to steep a thing; *a* wet, soaked, moist, damp, clammy

ভিজাইবা, s (from ভিজা, *to wet*), the wetting or soaking of a thing

ভিজাভিজা, a. (from ভিজা, *wet The last member of this word is intended as a rhyme to the first*), wet, damp

ভিজান, s. from ভিজা, *to wet*), the wetting or soaking of a thing; *a* wetted, soaked, moistened.

ভিজানি, s. (from ভিজা, *to wet*), the wetting or soaking of a thing.

ভিজানিয়া, a. (from ভিজা, *to wet*), wetting, making moist, soaking

ভিজিবা, s (from ভিজ্, *to be wet*), a being wet or moist.

ভিটা, s (from ভিত্তি, *a wall*), a house, a homestead.

ভিটামাটি, s (from ভিটা, *a house*, and মাটি, *earth*), the foundation or raised floor of a house, a house, a homestead.

ভিড়্, v n. (from অভি, *prep.* and ইর্, *to move*), to approach.

ভিড়, s (from ভিড়্, *to collect*) a crowd, an encircling, an enclosing, a surrounding, a fence.

ভিড়দেওন, s. (from ভিড়, *a fence*, and দেওন, *a giving*), the fencing or surrounding of a piece of water in order to enclose the fish in a net or trap.

ভিড়ন, s (from ভিড়্, *to approach*), an approaching.

ভিড়নি, s (from ভিড়্, *to approach*), an approaching.

ভিড়নিয়া, a. (from ভিড়্, *to approach*), approaching.

ভিড়ভাড়, s. (from ভিড়, *a crowd The last member of this word is only a rhyme to the first*), crowds and multitudes

ভিড়া, v. a. (from ভিড়্, *to approach*), to bring near, to direct a boat to the shore, to close with.

ভিড়াইবা, s. (from ভিড়া, *to bring near*), the causing to approach, the bringing of a boat near the shore.

ভিড়ান, s. (from ভিড়া, *to bring near*), the causing of a boat to approach the shore, a causing to approach, *a.* made to approach

ভিড়ানি, s. from ভিড়া, *to bring near*), the causing of a boat to approach the shore, a causing to approach

ভিড়ানিয়া, a. (from ভিড়া, *to bring near*), bringing near, bringing a boat towards the shore

ভিত, s. (from ভিত্ত, *a wall*), a wall, the thickness of a wall, a point of the compass, any particular way or quarter of the globe.

ভিতর, a (from অভ্যন্তর, *within*), the middle, the midst, an interval.

ভিতরী, a (from ভিতর, *the midst*), inner, inward, comprized.

ভিতরে, ad. (*loc. case of* ভিতর), within, between, betwixt; *prep* into

ভিতে, ad (*loc case of* ভিত, *a point of the compass*), towards.

ভিত্তি, s from ভিদ্, *to divide*), a wall, the breadth of a wall, a thing broken or divided, a breaking, a tearing, a dividing, a rent, a fissure, a fragment, a broken part, a bit, a flaw, a defect, a place, a part, an asylum, an opportunity, an occasion

ভিদ্, v n (from ভিদ্. *to pierce*), to enter, to penetrate; *v. a.* to pierce, to perforate, to penetrate, to separate.

ভিন, a (from ভিন্ন, *to pierce*), separated, distinct, separate.

ভিন্ন, a (from ভিদ্, *to separate*), separated, distinct, divided, distinguished, different, other, split, broken, torn, rent, blown, budded, opened, *s* a fraction Constructed with কৃ, *to do*, this word means to separate, to sever, to distinguish; when this word is the last member of a compound it frequently gives the word an adverbial power, beside.

ভিন্নগুণন, s (from ভিন্ন, *a fraction*), the multiplication of fractions.

ভিন্নঘন, s. (from ভিন্ন, *a fraction*, and ঘন, *a cube*), the cube of a fraction.

ভিন্নরূপ, a, (from ভিন্ন, *distinct*, and রূপ, *a form*), different, unlike.

ভিন্নতা, s (from ভিন্ন, *distinct*), a distinction, a difference.

ভিন্নত্ব, s. (from ভিন্ন, *distinct*), a distinction, a difference.

ভিন্নপরিকর্মাষ্টক, s (from ভিন্ন, *a fraction*, পরিকর্মন্, *an operation in arithmetic*, and অষ্টন্, *eight*), eight modes of working fractions, eight modes of process relating to fractions.

ভিন্নপ্রকারক, a. (from ভিন্ন, *distinct*, and প্রকার, *a sort*), belonging to different sorts.

ভিন্নবর্গ, s. (from ভিন্ন, *a fraction*, and বর্গ, *a square*), the square of a fraction.

ভিন্নব্যবকলিত s (from ভিন্ন, *a fraction*, and ব্যবকলিত, *subtraction*), subtraction of fractions.

ভিন্নভাগহার, s. (from ভিন্ন, *a fraction*, and ভাগহার, *division*), division of fractions

ভিন্নভিন্ন, ad (from ভিন্ন, *distinct*), distinctly, differently, separately

ভিন্নসঙ্কলিত, s. (from ভিন্ন, *a fraction*, and সঙ্কলিত, *addition*), addition of fractions.

ভিন্নসাধ্য, a. (from ভিন্ন *distinct*, and সাধ্য, *accomplishable*), distinct objects to be established in a law suit.

ভিন্নসাধ্যদ্বয়, s (from ভিন্নসাধ্য, *distinct objects*, and দ্বি, *two*), two distinct objects brought forward as the grounds of a law suit.

ভিন্নসাধ্যদ্বয়বিষয়, s. (from ভিন্নসাধ্যদ্বয়, *two distinct objects*, and বিষয়, *an object*), the subject matter of two distinct charges brought forward as the grounds of a law suit

ভিন্নাধিকার, s. (from ভিন্ন, *distinct*, and অধিকার, *a possession*), a distinct possession or inheritance, a foreign government

ভিন্নাভিন্ন, a (from ভিন্ন, *distinct*, and অভিন্ন, *not distinct*), distinct and not distinct, separate and not separate.

ভিষজ্ s. (from ভী, *to fear*), a physician

ভিস্তি, s (from بهشتی, *a water carrier*), a water carrier.

ভী, s. (from ভী, *to fear*, fear, dread, a panic, terror.

ভীত, a. (from ভী, *to fear*), afraid, terrified, alarmed.

ভীতি s (from ভী, *to fear*), fear, dread, terror, a trembling, alarm.

ভীতিকর, a. (from ভীতি, *fear*, and কৃ, *to do*), fearing, causing fear, alarming, terrifying, frightening

ভীতিকরণক, a (from ভীতি, *fear*, and করণ, *means*), effected by means of fear or dread; *ad* by means of fear or dread.

ভীতিকারক, a (from ভীতি, *fear*, and কারক, *doing*), fearing, causing fear, alarming, terrifying, frightening

ভীতিকারী, a. (from ভীতি, *fear*, and কারিন্, *doing*), fearing, causing fear, alarming, terrifying, frightening.

ভীতিজনক, a (from ভীতি, *fear*, and জনক, *producing*), producing fear or terror, terrifying, alarming, frightening.

ভীতিজন্য, a (from ভীতি, *fear*, and জন্য, *producible*), producible by or arising from fear or terror.

ভীতিজন্যে, ad. (*loc. case of* ভীতিজন্য), for fear, for terror or alarm.

ভীতিদ, a. (from ভীতি, *fear*, and দা, *to give*), communicating fear or alarm.

ভীতিদাতা, s (from ভীতি, *fear*, and দাতৃ, *a giver*), a person who communicates fear or alarm

ভীতিদায়ক, a. (from ভীতি, *fear*, and দায়ক, *giving*), giving fear or alarm, communicating dread or terror.

ভীতিদায়ী, a. (from ভীতি, *fear*, and দায়িন্ *giving*), giving fear or alarm, communicating dread or terror.

ভীতিদ্বারা, ad. (from ভীতি, *fear*, and দ্বার, *a door*), by or through fear or terror.

ভীতিনাশ, s (from ভীতি, *fear*, and নাশ, *destruction*), the dissipation of fear or alarm, the dissipation of dread or terror.

ভীতিনাশক, a. (from ভীতি, *fear*, and নাশক, *destructive*), dissipating fear or alarm, dissipating dread or terror.

ভীতিনিবর্ত্তক, a. (from ভীতি, *fear*, and নিবর্ত্তক, *causing to cease*), putting a stop to fear or alarm, causing dread or terror to cease.

ভীতিনিবারক, a. (from ভীতি, *fear*, and নিবারক, *preventing*), preventing fear or alarm, preventing dread or terror.

ভীতিনিবারণ, s (from ভীতি, *fear*, and নিবারণ, *a preventing*), the preventing of fear or alarm, the preventing of dread or terror.

ভীতিনিবৃত্তি, s. (from ভীতি, *fear*, and নিবৃত্তি, *cessation*), the prevention or cessation of fear or alarm, the cessation of dread or terror.

ভীতিনিমিত্তক, a. (from ভীতি, *fear*, and নিমিত্ত, *a cause*), caused by or arising from fear or alarm; *ad* from or because of fear or alarm.

ভীতিনিমিত্তে, ad (from ভীতি, *fear*, and নিমিত্ত, *a cause*), for the purpose of fear or alarm, for dread or terror.

ভীতিপ্রদর্শক, a. (from ভীতি, *fear*, and প্রদর্শক, *shewing*), shewing fear or danger, alarming, terrifying, frightening; s. an alarmist.

ভীতিপ্রদর্শন, s. (from ভীতি, *fear*, and প্রদর্শন, *a shewing*), the shewing of fear or danger, the alarming or terrifying of a person, a frightening.

ভীতিপ্রযুক্ত, a. (from ভীতি, *fear*, and প্রযুক্ত, *caused by*), caused by or arising from fear or alarm; *ad.* from or because of fear or alarm.

ভীতিবর্দ্ধক, a. (from ভীতি, *fear*, and বর্দ্ধক, *increasing*), increasing fear or terror.

ভীতিবর্দ্ধন, s. (from ভীতি, *fear*, and বর্দ্ধন, *an increasing*), the increasing of fear or terror.

ভীতিবিশিষ্ট, a. (from ভীতি, *fear*, and বিশিষ্ট, *possessed of*), afraid, fearful, timid, timorous, alarmed.

ভীতিবিহীন, a. (from ভীতি, *fear*, and বিহীন, *destitute*), free from fear or alarm, free from dread or terror, fearless, undaunted, bold.

ভীতিবৃদ্ধি, s. (from ভীতি, *fear*, and বৃদ্ধি, *increase*), the increase of fear or terror.

ভীতিযুক্ত, a (from ভীতি, *fear*, and যুক্ত, *joined*, connected with fear or alarm, terrified, timorous, fearful.

ভীতিরিক্ত, *a.* (from ভীতি, *fear*, and রিক্ত, *destitute*), free from fear or alarm, free from dread or terror, fearless, undaunted, bold.

ভীতিশূন্য, *a.* (from ভীতি, *fear*, and শূন্য, *empty*), free from fear or alarm, free from dread or terror, fearless, undaunted, bold

ভীতিহীন, *a* (from ভীতি, *fear*, and হীন, *destitute*), free from fear or alarm, free from dread or terror, fearless, undaunted, bold.

ভীতিহেতুক, *a.* (from ভীতি, *fear*, and হেতু, *a cause*), caused by or arising from dread or alarm ; *ad* from or because of fear or terror

ভীম, *a.* (from ভী, *to fear*), dreadful, fear-inspiring, awful, tremendous ; *s.* the name of one of the five Panduva princes born of Koontee by Vayoo, horror, fear terror

ভীমপলাশী, *s* (from ভীম, *dreadful*, and পলাশ, *the name of a tree*), in Hindoo music the name of a particular note or strain

ভীমরাজ, *s.* (from ভীম, *terrific*, and রাজৃ, *to appear*), the name of a plant, (Verbesina calendulacea)

ভীমরুল, *s.* (from ভীম, *dreadful*) a hornet.

ভীমসেন, *s* (from ভীম, *formidable*, and সেনা, *an enemy*), the third of the five Panduva princes.

ভীরু, *a* (from ভী, *to fear*), timid, fearful, cowardly, pusillanimous.

ভীলুক, *a* (from ভী, *fear*), fearful, timid.

ভীষণ, *s.* (from ভী, *to fear*), the inspiring of fear, the putting of a person in fear, the sentiment of fear or horror, the property which excites fear , *ad* exciting the sentiment of fear or horror, horrible, terrific.

ভীষণতা, *s* (from ভীষণ, *the affrighting of a person*), terribleness, frightfulness, horribleness.

ভীষণত্ব, *s.* (from ভীষণ, *the affrighting of any one*), terribleness, frightfulness, horribleness

ভীষণনয়ন, *a* (from ভীষণ, *terrific*, and নয়ন, *the eye*), having an eye which strikes the beholder with dread or horror

ভীষণবদন, *a.* (from ভীষণ *terrific*, and বদন, *the face*), having a countenance which strikes with dread or horror.

ভীষণমুখ, *a.* (from ভীষণ, *terrific*, and মুখ, *the face*), having a countenance which inspires dread or horror

ভীষণানন, *a* (from ভীষণ, *terrific*, and আনন, *the face*), having a countenance which inspires dread or terror.

ভীষ্ম, *s.* (from ভী, *to fear*), the property which excites fear or horror, terror, horror, one of the names of Shiva, a goblin, the grandfather of the Panduvas ; *a.* exciting the sentiment of dread or horror, horrible, dreadful.

ভুঁড়িলা, *a.* (from ভুড়্, *to nourish*), corpulent, abdominous, pot-bellied.

ভুঁড়ি, *s.* (from ভুড়্, *to nourish*), the belly, the intestines.

ভুঁড়িয়া, *a.* (from ভুঁড়ি, *the belly*), pot-bellied, abdominous, corpulent

ভুক্, *s.* (from ভুজ্ *to eat*), hunger ; *a.* eating.

ভুকা, *a.* (from ভুজ্, *to eat*), hungry.

ভুক্ত, *v. n.* (from ভুজ্ *to eat*) to be received into a stock, to be added to a stock, to be interpolated with, to be foisted in.

ভুক্ত, *a* (from ভুজ্ *to eat*), eaten, devoured, swallowed, included, comprized, comprehended.

ভুক্তত্যক্ত, *a.* (from ভুক্ত, *eaten*, and ত্যক্ত, *rejected*), left after eating, fallen from the mouth in eating ; *s* orts, leavings

ভুক্তন, *s.* (from ভুক্ত, *to be added to a stock*), the adding of new sums to a stock, the adding of new sums to what is paid off, the mixing extraneous matter with a thing, an interpolating, the foisting of new matter into a text.

ভুক্তাবশিষ্ট, *a.* (from ভুক্ত, *eaten*, and অবশিষ্ট, *left*), having eaten orts or leavings.

ভুক্তাবশেষ, *s* (from ভুক্ত, *eaten*, and অবশেষ, *a remainder*), what remains after a meal, leavings, orts.

ভুক্তভোগ, *a* (from ভুক্ত, *enjoyed*, and ভোগ, *enjoyment*), having enjoyed an enjoyment or endured a suffering ; *s* an enjoyment already enjoyed.

ভুক্তসমুজ্ঝিত, *a.* (from ভুক্ত, *eaten*, and সমুজ্ঝিত, *rejected*), left after eating, fallen from the mouth in eating ; *s.* orts, leavings

ভুক্তি, *s.* (from ভুজ্, *to eat*), food, a meal, an occupation, the enjoyment or possession of property, possession

ভুকভুক, an imitative sound employed to express that made by the filling of an empty bottle or other vessel with a narrow neck.

ভুখা, *a* (from ভুজ্, *to eat*), hungry.

ভুগা, *v a.* (from ভুজ্, *to eat*), to suffer, to enjoy, to deceive, to impose on.

ভুজকী, *s* (from ভুজ্ *to be crooked*), swindling, imposition, hypocrisy

ভুগ্ন, *a* (from ভুজ্, *to be crooked*), crooked or distorted with disease, bowed down, curved, stooping.

ভুজা, *v. a.* (from ভুজ্, *to eat*), to interpolate, to foist in, to extinguish a candle or lamp.

ভুজ, *s* (from ভুজ্, *to be crooked*), the arm ; in mathematics the side of a plane figure, a bending, a curve.

ভুজগ, *s.* (from ভুজ, *a curve*, and গম্, *to go*), a serpent.

ভুজগভোজী, *a.* (from ভুজগ, *a serpent*, and ভোজিন্, *eating*),

feeding on serpents; *s.* *Guroora* the regent of birds, a peacock, an ichneumon.

ভুজগাশন, *a.* (from ভুজগ, *a snake*, and অশন, *an eating*), feeding on serpents; *s.* *Guroora* the regent of birds, a peacock.

ভুজঙ্গ, *s.* (from ভুজ, *a curve*, and গম্‌, *to go*), a serpent, the name of a bird, (Corvus Balicassius.)

ভুজঙ্গম, *s.* (from ভুজ, *a curve*, and গম্‌, *to go*), a serpent

ভুজন, *s.* (from ভুজ, *to interpolate*), the interpolating or foisting in of any thing extraneous.

ভুজশিরস্‌, *s.* (from ভুজ, *the arm*, and শিরস্‌, *a head*) the shoulder blade, or more properly the head of the shoulder bone.

ভুজা, *s.* (from ভুজ, *to eat*), food, a meal, a refection.

ভুঞ্জ, *v. n.* (from ভুজ, *to eat*), to enjoy, to experience pleasure.

ভুঞ্জন, *s.* (from ভুজ, *to eat*), the enjoying of a thing

ভুঞ্জা, *v. a* (from ভুজ, *to eat*), to entertain another, to treat

ভুঞ্জান, *a* (from ভুজ, *to eat*) enjoying, possessing.

ভুট, *s* (from রুট, *to injure*), extirpation, excision, the reversing of a thing, the rescinding of an order.

ভুটকরিয়া, *a.* (from ভুট, *subversion*, and করিয়া, *doing*), subversive.

ভুটরভাটর, an imitative sound used to express a rumbling in the bowels.

ভুটভাট, an imitative sound used to express a slight rumbling in the bowels

ভুড়ুৎ, an imitative sound used to express a squirting discharge of the fæces, or the sudden falling of a thing into water.

ভুড়ুরভাড়ুর, an imitative sound used to express a rumbling in the bowels.

ভুড়ুরভুড়ুর, an imitative sound used to express a talking much in an indistinct or nearly inarticulate manner.

ভুড়ভুড়, an imitative sound used to express a whispering sound, a bubbling sound in water, a bubble.

ভুড়ভুড়া, *v. n.* (from ভুড়ভুড়, *a whisper*), to whisper, to bubble up.

ভুড়ভুড়ি, *s* (from ভুড়ভুড়, *a bubbling*), a bubbling up.

ভুনভুনিয়া, *a.* (from ভোঁৎভোঁৎ, *a grunting*), taciturn, grumbling and dissatisfied but saying nothing

ভুন, *v. a.* (from ভুঞ্জ, *to bake*), to broil, to bake or roast.

ভুনি, *s* (from ভুজ, *to eat*), a widow's garment, the longest of a pair of garments worn by brahmuns and others of superior cast

ভুবন, *s.* (from ভূ, *to be*), a world, a sphere, water, heaven, mankind.

ভুবনমোহন, *a.* (from ভুবন, *the world*, and মোহন, *a fascinating*), fascinating the world.

ভুবনেশ্বর, *s.* (from ভুবন, *the world*, and ঈশ্বর, *God*), the Lord of the world.

ভুবর্লোক, *s.* (from ভুবস্‌, *the atmosphere*, and লোক, *a world*), the space between the earth and the sun, the æthereal region fabled to be the residence of sages and other species of demi-gods

ভুবস্‌, *s.* (from ভূ, *to be*), the atmosphere, the sky, heaven, the ætherial region.

ভুষা, *s* (from ভু, *to give pain*), mildew, smut of corn; *a.* internal, hollow, destitute of substance

ভুষালাগা, *a.* (from ভুষা, *smut*, and লাগা, *touched*), smutty.

ভুর, *s.* (from ভূরি, *much*), a boasting, the making an appearance of grandeur.

ভুরভাড়, *a.* (from ভুর, *boasting* *The last member of this word is only a rhyme to the first*), trim, boasting, swaggering; *s.* boasts and swaggers

ভুরভাড়ী, *a.* (from ভুরভাড়, *boasts*), boasting, swaggering, ostentatious

ভুরা, *s* (from ভূ, *to be*), a particular sort of brown sugar.

ভুরভুর an imitative sound used to express the gratification arising from agreeable scents

ভুল, *v. a.* (from ভুল, *to wander*), to mistake, to err, to forget, to omit.

ভুল, *s.* (from ভুল, *to mistake*), an error, a mistake, a blunder, an oversight.

ভুলকা, *s.* (from ভুল, *to mistake*), a spring of water, an incantation.

ভুলন, *s.* (from ভুল, *to mistake*), the making of a mistake or error, the forgetting of a thing.

ভুলনি, *s* (from ভুল, *an error*), error, a mistake, a blunder, a forgetting

ভুলনিয়া, *a.* (from ভুল, *to mistake*), erring, making frequent mistakes, forgetting.

ভুলা, *v. a* (from ভুল, *to mistake*), to misguide, to deceive, to circumvent, to tempt, to fascinate, to dupe, to delude, to inveigle.

ভুলান, *s.* (from ভুলা, *to misguide*), the misguiding or deluding of a person, a deceiving or circumventing, the tempting or inveigling of a person

ভুলানি, *s.* (from ভুলা, *to mislead*), a deceiving, a misguiding, a deluding

ভুলানিয়া, *a* (from ভুলা, *to mislead*), insidious, seducing, deluding, inveigling; *s.* a deluder, a cheat, a sorcerer.

ভুস, an imitative sound used to express the sound made by a porpoise or other cetaceous animal when it rises

out of the water, also the sound made by a man or other animal which has dived on its coming to the surface.

ভুতুড়ি, s. (from ভুত, *the receptacle of the jak fruit*), the pillar or receptacle of the seeds of the jak fruit, (Artocarpus integrifolia), a pillar-like place of attachment for the seeds of a plant.

ভুসা, s. (from ভৃজ্জ, *to fry*), soot, lamp black, the lamp black which is made by burning oil and used in making ink

ভুসী, s. (from ভুস, *chaff*), chaff, bran. This word constructed with দা, *to give*, means to interpolate, with মেশা, *to bring into contact*, it means to give a bribe for the purpose of stopping any one's mouth.

ভুসভুস, an imitative sound employed to express the falling off of the hair occasioned by disease perhaps derived from ভুস, chaff.

ভূ, s. (from ভূ *to be*), the earth, land, ground, the base of a triangle or other plane figure, a place, a site, a place of abiding, the lowest of the seven hells of the Hindoos.

ভুঁই, s (from ভূমি, *land*), land ground; a ground.

ভুঁইআমলকী, s. (from ভুঁই, *ground*, and আমলকী, *the name of a tree*), the name of a species of plant, (Flacourtia cataphracta.)

ভুঁইঅকড়া, s. (from ভুঁই, *ground*, and অকড়া, *the name of a plant*), the name of a trailing plant, (Verbena nodiflora)

ভুঁইকম্প, s. (from ভুঁই, *the earth*, and কম্প, *a trembling*), an earthquake.

ভুঁইকাঁকড়ি, s. (from ভুঁই, *ground*, and কাঁকড়ি, *the name of a plant*), the name of a species of plant, (Convolvulus reniformis.)

ভুঁইকুমড়া, s (from ভুঁই, *ground*, and কুমড়া, *a sort of gourd*), the name of a species of plant, (Convolvulus paniculatus)

ভুঁইচাঁপা, s. (from ভুঁই, *ground*, and চাঁপা, *the name of a tree*), the name of a plant, (Kempferia rotunda)

ভুঁইছাতী, s. (from ভুঁই, *ground*, and ছাতী, *an umbrella*), a mushroom, a fungus.

ভুঁইজাম, s. from ভুঁই, *ground*, and জাম, *the name of a plant*), the name of a small plant, (Premna herbacea.)

ভুঁইডালিম, s (from ভুঁই, *ground*, and ডালিম, *a pomegranate*), the name of a flowering plant, (Careya herbacea.)

ভুঁইডুমুর, s. (from ভুঁই, *land*, and ডুমুর, *a fig*), the name of a species of creeping fig tree, (Ficus repens.)

ভুঁইশণ, s. (from ভুঁই, *ground*, and শণ, *a species of plant*), the name of a species of plant (Crotolaria prostrata.)

ভূকম্প, s. (from ভূ, *the earth*, and কম্প, *agitation*), an earthquake.

ভূগোল s. (from ভূ, *the earth*, and গোল, *a globe*), the globe of the earth.

ভূগোল বিদ্যা, s. (from ভূগোল, *the terrestrial globe*, and বিদ্যা, *science*), geography

ভূচর, a (from ভূ, *land*, and চর, *to move*), terrestrial, moving on land

ভূচল, s (from ভূ, *the earth*, and চল, *to move*), an earthquake.

ভূজলচর, s (from ভ, *the earth*, জল, *water*, and চর, *to move*), amphibious, living on land and water, the order of animals called amphibia.

ভূত, a (from ভূ, *to be*), been, gone, past; s. a goblin, a phantom, a ghost supposed to haunt cemeteries a demi-god of a particular class, an apparition, an existence, a creature, a being, an element of natural or material things of which Hindoo philosophers reckon five, viz earth, fire, water, air, and akasha (æther); in law the matter of fact, the real state of the case. This word constructed with ছাড়া, *to set free*, or ঝাড়া, *to shake off*, means to cast out devils.

ভূতকাল, s. (from ভূত, *past*, and কাল, *time*), the preter tense in grammar

ভূতগ্রস্ত, a (from ভূত, *an evil spirit*, and গ্রস্ত, *seized*), possessed by an evil spirit.

ভূতচতুর্দ্দশী, s (from ভূত, *a goblin*, and চতুর্দ্দশী, *the fourteenth lunar day*), the fourteenth lunar day of the wane of the moon in the month of Kartika.

ভূতহারি, a. (from ভূত, *a ghost*), expelling evil spirits from those who are possessed.

ভূতনাথ, s (from ভূত, *a species of demi-gods*, and নাথ, *a lord*), one of the names of Shiva

ভূতবৎ, ad (from ভূত, *a ghost*), resembling a ghost or an evil spirit, ugly.

ভূতভৈরবী, s. (from ভূত, *an evil spirit*, and ভৈরব, *terrific*), the name of a shrub, (Premna serratifolia)

ভূতাত্মা, s. (from ভূত, *a species of demi-gods*, and আত্মন্, *spirit*), one of the names of Shiva, the human body, the elementary or vital principle, the proximate cause of life and action.

ভূতানুসরণ, s. (from ভূত, *matter of fact*, and অনুসরণ, *a following*), an agreement or concord with matter of fact

ভূতানুসারী, a. (from ভূত, *the matter of fact*, and অনুসারিন্ *following*), following the matter of fact, according with matter of fact.

ভূতাবিষ্ট, a (from ভূত, *an evil spirit*, and আবিষ্ট, *entered*), possessed by an evil spirit.

ভূতাবেশ, s. (from ভূত, *an evil spirit*, and আবেশ, *entrance*), possession by an evil spirit.

ভূতাবিষ্ট, *a.* (from ভূত, *an evil spirit*, and আবিষ্ট, *possessed by*), possessed by an evil spirit.

ভূতি, *s* (from ভূ, *to be*), affluence, grandeur, super-human power, ashes, production, birth.

ভূতিবিশিষ্ট, *a.* (from ভূতি, *grandeur*, and বিশিষ্ট *possessed of*), possessed of wealth or grandeur, prosperous, wealthy, grand.

ভূতিবিহীন, *a.* (from ভূতি, *grandeur*, and বিহীন, *destitute*, destitute of wealth or grandeur, destitute of prosperity

ভূতিমান্, *a* (from ভূতি, *affluence*), affluent, grand

ভূতিযুক্ত, *a.* (from ভূতি, *grandeur*, and যুক্ত, *joined*), connected with or having wealth or grandeur, prosperous, wealthy, grand

ভূতিরহিত, *a.* (from ভূতি, *grandeur*, and রহিত, *destitute*), destitute of wealth or grandeur, destitute of prosperity.

ভূতিশূন্য, *a.* (from ভূতি, *grandeur*, and শূন্য, *empty*), destitute of wealth or grandeur, destitute of prosperity

ভূতিহীন, *a.* (from ভূতি, *grandeur*, and হীন, *destitute*, destitute of wealth or grandeur, destitute of prosperity.

ভূতুড়া, *s.* (from ভূত, *an evil spirit*), a person who is supposed to have the power of ejecting evil spirits

ভূতুড়ঝাড়া, *s.* (from ভূতুড়া, *one who casts out evil spirits*, and ঝাড়া, *one who ejects*), a person who casts out evil spirits.

ভূতেশ, *s.* (from ভূত, *a species of demi-gods*, and ঈশ, *a leader*) one of the names of Shiva.

ভূজলচর, *a.* (from ভূ *land*, জল, *water*, and চর, *to move*), amphibious, inhabiting land and water; *s* in natural history one of the orders of animals, (Amphibia.)

ভূজলবাসী, *a* (from ভূ *land*, জল, *water*, and বাসিন্ *residing*), inhabiting land and water, amphibious; *s.* in natural history one of the orders of animals, (Amphibia.)

ভূদেব, *s.* (from ভূ, *earth*, and দেব, *a god*), a brahmun, viz a terrestrial god.

ভূধর, *s.* (from ভূ *the earth*, and ধৃ *to hold*), a mountain, a kind of chemical or medicinal apparatus, a sand bath in which a covered crucible is placed and the fire kindled both above and beneath it.

ভূপ, *s* (from ভূ, *the earth*, and পা, *to save*), a king, a sovereign.

ভূপতি, *s* (from ভূ, *the earth*, and পতি, *a lord*, a king, a sovereign

ভূপাল, *s.* (from ভূ, *the earth*, and পালন, *a nourishing*), a king, a sovereign

ভূপালক, *a.* (from ভূ *the earth*, and পালক, *nourishing*), nourishing the world; *s.* a king.

ভূপালন, *s.* (from ভূ, *the earth*, and পালন, *a nourishing*), the protecting or nourishing of the world, the performance of the duties of royalty

ভূপালী, *a* (from ভূ *the earth*, and পালিন্, *nourishing*), nourishing the world; *s* a king.

ভূসুতা, *s.* (from ভূ *the ground*, and সুতা, *a daughter*), Seeta the wife of Rama who is fabled to have been turned out of the soil by the plough.

ভূমন্, *s.* (from বহু, *much*), much, many.

ভূময়, *a* (from ভূ *earth*), earthen, made of earth.

ভূমি, *s.* (from ভূ, *to be*), the earth, land, ground, a country, a district, a scite, earth, earthy matter, the ground or base of a triangle or other plane figure.

ভূমিকম্প, *s.* (from ভূমি, *the earth*, and কম্প, *a trembling*), an earthquake.

ভূমিকা *s* (from ভূমি, *the ground*), a preface, the ground of a discourse, the costume of a country as represented on the stage.

ভূমিক্রয়, *s* (from ভূমি, *land*, and ক্রয়, *purchase*), the purchase of land.

ভূমিক্রেতা, *s.* (from ভূমি, *land*, and ক্রেতৃ, *a purchaser*), a purchaser of land.

ভূমিচম্পক *s.* (from ভূমি, *the ground*, and চম্পক, *the name of a tree*), the name of a species of ornamental plant, (Kempferia rotunda,)

ভূমিজ, *a*, (from ভূমি, *the earth*, and জন্, *to be produced*), earth-born; *s.* a vegetable, the planet Mars

ভূমিজনিত, *a.* (from ভূমি, *land*, and জনিত, *produced*, produced by or arising from land.

ভূমিজন্য, *a.* (from ভূমি, *land*, and জন্য, *producible*), producible by or arising from land.

ভূমিজন্যে, *ad.* (*loc. case of* ভূমিজন্য), for land.

ভূমিজম্বু *s* (from ভূমি, *the ground*, and জম্বু, *the name of a tree*), the name of a small plant, (Premna herbacea.)

ভূমিজাত, *a* (from ভূমি, *land*, and জাত, *produced*,, produced by or arising from land.

ভূমিজীবী, *a* (from ভূমি, *the earth*, and জীবিন্, *living*), living by the soil, *s.* an agriculturist, a person of the agricultural tribe among the Hindoos.

ভূমিত্যাগ, *s.* (from ভূমি, *the ground*, and ত্যাগ, *a relinquishing*), the relinquishing of a former spot of land, the abandoning of a country.

ভূমিত্যাগী, *a.* (from ভূমি, *the ground*, and ত্যাগিন্, *relinquishing*, relinquishing a farm or spot of ground, abandoning a country

ভূমিদ *a.* (from ভূমি, *land*, and দা, *to give*), giving land, bestowing land.

ভূমিদাড়িম, *s.* (from ভূমি, *the earth*, and দাড়িম, *a pomegranate*), the name of a flowering plant, (Careya herbacea.)

ভূমিদাতা, *s.* (from ভূমি, *land*, and দাতৃ, *a giver*), a person who gives land.

ভূমিদান, *s* (from ভূমি, *land*, and দান, *a gift*), a gift of land

ভূমিদায়ক, *s* (from ভূমি, *land*, and দায়ক, *giving*), giving land, bestowing land; *s.* a person who bestows land.

ভূমিদায়ী, *a.* (from ভূমি, *land*, and দায়িন্, *giving*), giving land, bestowing land.

ভূমিদূষণ, *s* (from ভূমি, *land*, and দূষণ, *destruction*), the spoiling or destroying of land

ভূমিদূষক, *a* (from ভূমি *land*, and দূষক, *destroying*), spoiling or destroying land.

ভূমিনাশ, *s.* (from ভূমি, *land*, and নাশ, *destruction*), the destruction or spoiling of land

ভূমিনাশক, *a.* (from ভূমি, *land*, and নাশক, *destructive*), destructive or injurious to land.

ভূমিনিমিত্তক, *a.* (from ভূমি, *land*, and নিমিত্ত, *a cause*), caused by or arising from land; *ad* from or because of land

ভূমিনিমিত্তে, *ad.* (from ভূমি *land*, and নিমিত্ত, *a cause*), for land.

ভূমিপ, *s.* (from ভূমি, *the earth*, and পা, *to nourish*), a king, a sovereign.

ভূমিপাল, *s.* (from ভূমি, *the earth*, and পাল, *a nourishing*), a king, a sovereign.

ভূমিপ্রযুক্ত, *a.* (from ভূমি, *land*, and প্রযুক্ত, *caused by*), caused by or arising from land; *ad* from or because of land.

ভূমিবিক্রয়, *s* (from ভূমি, *land*, and বিক্রয়, *sale*), the sale of land

ভূমিবিক্রয়ী, *a.* (from ভূমি, *land*, and বিক্রয়িন্, *selling*), selling land.

ভূমিবিক্রেতা, *s.* (from ভূমি, *land*, and বিক্রেতৃ, *a seller*), a person who sells land.

ভূমিবিনা, *ad* (from ভূমি, *land*, and বিনা, *without*), without or beside land.

ভূমিবিনাশ, *s* (from ভূমি, *land*, and বিনাশ, *destruction*), the destruction or ruin of land.

ভূমিবিনাশক, *a.* (from ভূমি, *land*, and বিনাশক, *destroying*), destroying or injuring land.

ভূমিবিশিষ্ট, *a.* (from ভূমি, *land*, and বিশিষ্ট, *possessed of*), possessed of or having land.

ভূমিবিশেষ, *s* (from ভূমি, *earth*, and বিশেষ, *a distinction*), a particular sort of soil, a particular place or country.

ভূমিবিহীন, *a* (from ভূমি, *land*, and বিহীন, *destitute*), destitute of land.

ভূমিব্যতিরিক্ত, *a.* (from ভূমি, *land*, and ব্যতিরিক্ত, *excepted*), land excepted.

ভূমিব্যতিরেক, *s.* (from ভূমি, *land*, and ব্যতিরেক, *an exception*), the exception of land.

ভূমিব্যতিরেকে, *ad* (*loc. case of* ভূমিব্যতিরেক), with the exception of land, without or beside land.

ভূমিভিন্ন, *a.* (from ভূমি, *land*, and ভিন্ন, *separate*), separate or distinct from land; *ad* beside land.

ভূমিমূলক, *a.* (from ভূমি, *land*, and মূল, *a root*), originating from or produced by land or the earth.

ভূমিযুক্ত, *a.* (from ভূমি, *land*, and যুক্ত, *joined to*), connected with or having land

ভূমিরহিত, *a.* (from ভূমি, *land*, and রহিত, *destitute*), destitute of land.

ভূমিলাভ, *s.* (from ভূমি, *earth*, and লাভ, *an obtaining*), death.

ভূমিশির, *s.* (from ভূমি, *the earth*, and শিরস্ *the head*), a particular situation or spot.

ভূমিশূন্য, *a.* (from ভূমি, *land*, and শূন্য, *empty*), destitute of land.

ভূমিসেচন, *s.* (from ভূমি, *the earth*, and সেচন, *a watering*), the watering of land, a watering of the earth.

ভূমিস্পৃশ্ *a* (from ভূমি, *the earth*, and স্পৃশ, *to touch*), touching the earth; *s.* a man, mankind, a cultivator of the soil, a blind man, a thief who creeps along the ground for the purpose of committing a robberry, a cripple.

ভূমিহীন, *a* (from ভূমি, *land*, and হীন, *destitute*), destitute of land.

ভূমিহেতুক, *a.* (from ভূমি, *land*, and হেতু, *a cause*), caused by or arising from land; *ad* from or because of land.

ভূয়ঃ, *ad* (from বহু, *much*), much, many, repeatedly, frequently, exceedingly

ভূয়োভূয়ঃ, *ad.* (from ভূয়ঃ, *much*), repeatedly, again and again, frequently.

ভূর, *s.* (from ভূরি, *much*), a boast, a brag.

ভূরভার, *a.* (from ভূর, *a boast. The last member of this word is only a rhyme to the first*), boasts and brags.

ভূরি, *a.* (from ভূ, *to be*), much, many, excessive, exceeding, important.

ভূরিবিষয়, *s.* (from ভূরি, *important*, and বিষয়, *an object*), an important or weighty affair; *a* having an important affair in hand.

ভূরিবিষয়তা, *s* (from ভূরিবিষয়, *a weighty affair*), the circumstance of being an important or weighty affair

ভূরিবিষয়ত্ব, *s* (from ভূরিবিষয়, *a weighty affair*), the circumstance of being an important or weighty affair.

ভূর্জপত্র, *s.* (from ভূর্জ, *to be strong*, and পত্র, *a leaf*), the bark of a tree common on the Himalaya mountains which is often employed instead of paper for writing, and is wrapped round the long tube of the Hooka; also the tree which produces the bark, (Betula Bhoorja.)

ভূলোক, s (from ভূ, *the earth*, and লোক, *a world*), the earth, the habitation of men.

ভূৎসা, s (from ভূ *the earth*), a fountain.

ভূসক্ত, a (from ভূ *the earth*, and সক্ত, *in contact*), touching the ground In botany the term for those leaves which lie flat on the ground (depressa.)

ভূষকা, a (from ভূষ, *to adorn*), putting on ornaments, dressing, adorning, decorating.

ভূষণ, s. (from ভূষ *to adorn*), the putting on of jewels, a dressing, an ornament, a jewel, dress, ornament, embellishment, decoration.

ভূষণজন্য, a (from ভূষণ, *ornament*, and জন্য, *producible*), producible by or arising from ornaments or adorning.

ভূষণজন্যে, ad (*loc. case of* ভূষণজন্য), for ornament, for adorning

ভূষণনিমিত্তক, a (from ভূষণ, *ornament*, and নিমিত্ত, *a cause*), caused by or arising from ornaments or adorning, *ad* from or because of ornaments or adorning

ভূষণনিমিত্তে, ad (from ভূষণ, *an ornament*, and নিমিত্ত, *a cause*), for ornaments or adorning.

ভূষণপ্রযুক্ত, a. (from ভূষণ, *an ornament*, and প্রযুক্ত, *caused by*), caused by or arising from ornaments or adorning; *ad* from or because of ornaments or adorning.

ভূষণবিনা, ad (from ভূষণ, *an ornament*, and বিনা, *without*), without or beside ornaments or adorning

ভূষণবিশিষ্ট, a. (from ভূষণ, *an ornament*, and বিশিষ্ট, *possessed of*), adorned, embellished, decorated

ভূষণবিহীন, a. (from ভূষণ, *an ornament*, and বিহীন, *destitute*), destitute of ornaments or decoration.

ভূষণব্যতিরিক্ত, a (from ভূষণ, *an ornament*, and ব্যতিরিক্ত, *excepted*), ornaments or adorning excepted.

ভূষণব্যতিরেক, s. (from ভূষণ, *an ornament*, and ব্যতিরেক, *an exception*), the exception of ornaments or adorning.

ভূষণব্যতিরেকে, ad. (*loc. case of* ভূষণব্যতিরেক), with the exception of ornaments or adorning, without or beside ornaments or adorning.

ভূষণভিন্ন, a. (from ভূষণ, *an ornament*, and ভিন্ন, *separate*), separate or distinct from ornaments or adorning, *ad* beside ornaments or adorning.

ভূষণযুক্ত, a. (from ভূষণ, *an ornament*, and যুক্ত, *joined*), connected with ornaments, ornamented, embellished, decorated.

ভূষণরহিত, a. (from ভূষণ, *an ornament*, and রহিত, *destitute*), destitute of ornaments or decoration.

ভূষণশূন্য, a. (from ভূষণ, *an ornament*, and শূন্য, *empty*), destitute of ornaments or decoration.

ভূষণহীন, a. (from ভূষণ, *an ornament*, and হীন, *destitute*), destitute of ornaments or decoration.

ভূষণহেতুক, a (from ভূষণ, *an ornament*, and হেতু, *a cause*), caused by or arising from ornaments or adorning; *ad*. from or because of ornaments or adorning.

ভূষণীয়, a (from ভূষ, *to adorn*), capable of embellishment, requiring ornaments or embellishment.

ভূষা, s (from ভূষ, *to adorn*), an ornament, a trinket, a jewel, dress This word constructed with কৃ, *to do*, means to adorn, to dress.

ভূষান্বিত, a. (from ভূষা, *an ornament*, and অন্বিত, *possessed of*), adorned, decked.

ভূষাবিশিষ্ট, a. (from ভূষা, *an ornament*, and বিশিষ্ট, *possessed of*), ornamented, embellished, adorned, decorated

ভূষাবিহীন, a (from ভূষা *an ornament*, and বিহীন, *destitute*), destitute of ornaments or decoration.

ভূষাযুক্ত, a (from ভূষা, *an ornament*, and যুক্ত, *joined*), connected with ornaments, ornamented, embellished, adorned, decorated

ভূষারহিত, a. (from ভূষা, *an ornament*, and রহিত, *destitute*), destitute of ornaments or decoration.

ভূষাশূন্য, a. (from ভূষা, *an ornament*, and শূন্য, *empty*), destitute of ornaments or decoration.

ভূষাহীন, a (from ভূষা, *an ornament*, and হীন, *destitute*), destitute of ornaments or decoration.

ভূষিত, a (from ভূষ, *to adorn*), adorned, ornamented, decked.

ভূষী, s (from ভূষা, *chaff*), chaff bran, a husk, a tegument.

ভূস্পৃষ্টমুখ, a. (from ভূস্পৃশ্, *touching the ground*, and মুখ, *the face*), bowed with the face to the ground, prostrate.

ভূস্পৃশ্, a. (from ভূ, *the earth*, and স্পৃশ্, *to touch*), touching the ground, s a cultivator of the soil, a man, mankind

ভূস্বামী, s. (from ভূ, *land*, and স্বামিন্, *an owner*), a proprietor of land, a landlord, a king.

ভ্রূকুটি, s. (from ভ্রূ, *the brow*, and কুট, *to be crooked*), a frown, a contraction of the eyebrows.

ভৃগু, s. (from ভ্রস্জ, *to fry*), the name of one of the Prujaputis or sons of Bruhma, Shookra regent of the planet Venus, a precipice, table land.

ভৃঙ্গ, s. (from ভৃ, *to nourish*), a large black bee, a species of bird, (Lanius cærulescens, Lin. Corvus Balicassius); a lecher, a species of wasp, a golden vase, the name of a plant, (Verbesina calendulacea)

ভৃঙ্গরাজ, s (from ভৃঙ্গ, *a bee*, and রাজ *to shine*), the name of a species of plant, (Verbesina calendulacea)

ভৃঙ্গার, s (from ভৃঙ্গ, *a bee*, and অরি, *an enemy*), a golden vase used at royal ceremonials, a cricket, gold, cloves, the name of a plant, (Verbesina calendulacea.)

ভৃঙ্গারিকা, s. (from ভৃঙ্গ, *a bee*, and অরি, *an enemy*), a cricket.

ভৃঙ্গি, s (from ভৃঙ্গ, a bee), the name of one of Shiva's chamberlains

ভৃতি, s (from ভৃ, to nourish), nourishment, maintenance, wages, a capital, principal

ভৃতিজন্য, a (from ভৃতি, nourishment, and জন্য, producible), producible by or arising from nourishment or maintenance.

ভৃতিজন্যে, ad. (loc case of ভৃতিজন্য), for nourishment or maintenance.

ভৃতিনিমিত্তক, a. (from ভৃতি, nourishment, and নিমিত্ত, a cause), caused by or arising from nourishment or maintenance, ad from or because of nourishment or maintenance.

ভৃতিনিমিত্ত, ad (from ভৃতি, nourishment, and নিমিত্ত, a cause), for nourishment or maintenance

ভৃতিপ্রযুক্ত, a (from ভৃতি, nourishment, and প্রযুক্ত, caused by), caused by or arising from nourishment or maintenance, ad from or because of nourishment or maintenance

ভৃতিবিনা, ad (from ভৃতি, nourishment, and বিনা, without), without or beside nourishment or maintenance

ভৃতিব্যতিরিক্ত, a (from ভৃতি, nourishment, and ব্যতিরিক্ত, excepted), nourishment or maintenance excepted.

ভৃতিব্যতিরেক, s. (from ভৃতি, nourishment, and ব্যতিরেক, an exception), the exception of nourishment or maintenance.

ভৃতিব্যতিরেকে, ad (loc. case of ভৃতিব্যতিরেক), with the exception of nourishment or maintenance

ভৃতিভিন্ন, a (from ভৃতি, nourishment, and ভিন্ন, separate), separate or distinct from nourishment or maintenance, ad beside nourishment or maintenance.

ভৃতিভুক্, a (from ভৃতি, wages, and ভুজ, to eat), living on wages

ভৃতিহেতুক, a (from ভৃতি, nourishment, and হেতু, a cause), caused by or arising from nourishment or maintenance, ad. from or because of nourishment or maintenance.

ভৃত্য, s. (from ভৃ, to nourish), a servant, a dependant

ভৃমি, s. (from ভ্রম, to wander), a whirlwind, an eddy, a whirlpool, giddiness.

ভৃশ, ad (from ভ্রংশ, to fall), much, excessively, exceedingly, eminently

ভৃষ্ট, a. (from ভ্রস্জ to parch), baked, parched, fried.

ভেউভেউ, an imitative sound used to express the barking of a dog.

ভেঁওচা, v a. (from ভঞ্জ, to break), to make faces, to grin, to ridicule.

ভেঁওচানিয়া, a (from ভেঁওচা, to make faces), making faces, grinnine, ridiculing, mimicking; s. a mimick, one who makes faces.

ভেঁপু, s. (from ভেরী, a long trumpet, and পুত্র, a son), a small toy trumpet, usually made of leaves and blown by children at festivals.

ভেক, s (from ভী, to fear), a frog, a cloud, a disguise, a false appearance

ভেকটী s (from ভাকুট, the name of a fish), the name of a species of fish much esteemed for the table, (Coius Vacti, Hamilton's fishes)

ভেকটীমাছ, s. (from ভেকটী, a particular fish, and মাছ, a fish), the name of a species of fish, (Coius Vacti, Hamilton's fishes.)

ভেকবদল, s (from ভেক, a disguise, and বদল, a change), a change of habit or appearance.

ভেকী, s (from ভেক, disguise), a comedian, an actor

ভেকুয়া, a. (from ভেক, a frog), simple, foolish.

ভেঙ্গ, s (from ভঙ্গ, ridicule), a making mouths, a making faces, mimickry, ridicule.

ভেঙ্গচ্, v a (from ভঞ্জ, to break), to mouth, to ridicule, to mimick.

ভেঙ্গচন, s (from ভেঙ্গচ্ to ridicule), a ridiculing, a mimicking.

ভেঙ্গা, v a (from ভঙ্গ, ridicule), to make mouths, to ridicule, to mimic

ভেঙ্গান, s (from ভেঙ্গা, to ridicule), the making faces at a person, a ridiculing, a mimicking.

ভেঙ্গানি, s (from ভেঙ্গা, to ridicule), the making faces at a person, a ridiculing, a mimicking.

ভেঙ্গানিয়া, a (from ভেঙ্গা, to ridicule), making faces, ridiculing, mimicking, s a mimick.

ভেজ্, v a. (from অভি, prep and অজ্, to move), to send, to shut

ভেজ, s (from অভি, prep. and অজ, to move), a message, a sending. Constructed with দা, to give, this word signifies to send

ভেজা, v a. (from ভেজ্, to send), to send, to implicate, to shut.

ভেজান, s (from ভেজা, to send), the shutting of a door, a. shut.

ভেজানিয়া, s (from ভেজা, to send), shutting sending

ভেট্, v n (from অভি, prep and ইট্, to go), to meet, to visit.

ভেট, s. (from ভেট্, to meet), a meeting, a present at meeting.

ভেটকী, s (from ভাকুট, a particular kind of fish), the name of a fish much used for the table, (Coius Vacti, Hamilton's fishes)

ভেটকীমাছ, s (from ভেটকী, the name of a fish, and মাছ, a fish), the name of a fish, (Coius Vacti, Hamilton's fishes.)

ভেটন, s. (from ভেট্, to meet), a meeting

ভেটনিয়া, a (from ভেট্, to meet), meeting; s. one who meets another, a visitor.

ভেটা, s (from ভেট্, to meet), a meeting, a visit.

ভেটী, s. (from ভেট্, to meet), a present at a meeting.

ভেটিয়ারখানা, s (from ভেট, *a meeting*, and خانه, *a house*), an inn

ভেটিয়ারা, s. (from ভেট্, *to meet*), a sutler

ভেটিয়াল, a. (from ভাটা, *the ebb tide*), going down with the tide

ভেট্, v. n (from অভি *prep* and ইট্, *to move*), to cause to approach, to approach, to meet, v a to reweigh

ভেটানিয়া, a (from ভেট্ *to approach*), meeting, approaching; s a visitor.

ভেড়া, s (from ভেড়, *a sheep*), a sheep, a ram, a stupid fellow

ভেড়াটে, a (from ভেড়া, *a ram*), sheepish, stupid

ভেড়ামী, s (from ভেড়া, *a sheep*), sheepishness, stupidity.

ভেড়ী, s (from ভেড়, *a sheep*), an ewe, a mound, a dike, an embankment

ভেড়ীবন্দী, s (from ভেড়ী, *a mound*, and বন্দী, *a binding*), an embankment.

ভেড়ুয়া, s (from ভেড়, *a sheep*), a pander, a pimp

ভেড়ুয়াবৎ, a. (from ভেড়ুয়া, *a pander*), resembling a pander or pimp

ভেতো, a (from ভাত *boiled rice*), raw, flabby, starched, dressed with rice gruel (applied to cloth.)

ভেতোচেঙ্গা, s (from ভেতো *flabby*, and চেঙ্গুয়া, *a species of fish*), the name of a species of fish, (Gobius Changua, Hamilton's fishes)

ভেদ্য, a. (from ভিদ্ *to pierce*), capable of being divided or distinguished, penetrable separable distinguishable

ভেদা, s (from ভিদ, *to pierce*), a factious or contentious man one who sows sedition, a schismatic, a person who traitorously corresponds with the enemy, a person who causes dissension

ভেদ্, v a (from ভিদ্, *to pierce*), to pierce to perforate, to penetrate, to cause separation, to disunite, to distinguish

ভেদ, s (from ভিদ্, *to pierce*), a perforation, an incision, a separation of continuity, a separation, disunion, dissimilarity, a distinction a difference, disagreement, dissent, dissension, the sowing of dissension, the breaking of the unanimity of confederates, penetration, a kind, a sort, a species, a mystery, a purging by stool This word constructed with কৃ, *to do*, means to disunite, to separate, to pierce, to penetrate, to transfix, with কহ, *to speak*, it means to divulge a secret, with জন্মা, *to produce*, it means to disaffect, to sow dissension, with মার, *to smite*, it means to reconnoitre, and with ল, *to take*, it means to spy out.

ভেদক, a. (from ভিদ্, *to perforate*), piercing, sowing dissension, cathartic, s. one who sows dessension.

ভেদকর, a. (from ভেদ, *a difference*, and কৃ, *to do*), dividing, disuniting, separating, piercing, penetrating, distinguishing, making distinctions.

ভেদকরণক, a (from ভেদ *a distinction*, and করণ, *means*), effected by means of distinction or separation; *ad* by means of distinction or separation

ভেদকরা, s (from ভেদ, *difference*, and করা, *the making*), the sowing of discord or dissension, the making of differences or distinctions

ভেদকারক, a (from ভেদ, *a difference* and কারক, *doing*), dividing, disuniting, separating penetrating, distinguishing, making distinctions

ভেদকারী, a (from ভেদ *a difference* and কারিন্, *doing*), dividing disuniting, separating, penetrating, distinguishing, making distinctions

ভেদকৌষধ, s (from ভেদক, *cathartic*, and ঔষধ, *a medicine*), a cathartic

ভেদজনক, a. (from ভেদ, *a difference*, and জনক, *producing*), causing divisions or disunion, causing separation, causing dissension.

ভেদজন্য, a (from ভেদ *a difference*, and জন্য, *producible*), producible by or arising from division or disunion producible by or arising from separation or dissension

ভেদজননে, ad (*loc. case of* ভেদজনন), for the purpose of division or disunion, for the purpose of separation or dissension.

ভেদজ্ঞ, a (from ভেদ, *a difference*, and জ্ঞা, *to know*), acquainted with distinctions or differences, knowing how to sow dissension

ভেদজ্ঞাতা, s (from ভেদ, *a difference*, and জ্ঞাতৃ, *one who knows*), a person acquainted with distinctions or differences, one who knows how to sow dissension

ভেদজ্ঞান, s (from ভেদ *a difference*, and জ্ঞান, *knowledge*), the knowledge of differences or distinctions

ভেদজ্ঞাপক, a. (from ভেদ, *a difference*, and জ্ঞাপক, *making known*), making known or publishing differences or distinctions, publishing separation or dissension

ভেদজ্ঞাপন, s (from ভেদ, *a difference*, and জ্ঞাপন, *a making known*), the making of differences and distinctions known, the publishing of separation or dissension

ভেদদ্বারা, ad (from ভেদ, *a distinction*, and দ্বার, *a door*), by or through distinction or separation

ভেদন, s. (from ভিদ্, *to pierce*), the piercing or boring of a thing.

ভেদনদন্ত, s (from ভেদন, *a separation*, and দন্ত, *a tooth*), a cutting or fore tooth (dentes incisores.)

ভেদনিবর্ত্তক, a (from ভেদ, *a difference*, and নিবর্ত্তক, *causing to cease*), causing differences and distinctions to cease, causing dissensions to cease.

ভেদনিবারক, *a* (from ভেদ, *a difference*, and নিবারক, *preventing*), preventing or resisting differences or distinctions, preventing or resisting separation or dissension.

ভেদনিবারণ, *s* (from ভেদ, *a difference*, and নিবারণ, *a preventing*), the preventing or resisting of differences or distinctions, the preventing or resisting of separation or dissension.

ভেদনিবৃত্তি, *s* (from ভেদ, *a difference*, and নিবৃত্তি, *cessation*), the cessation or prevention of difference or distinction, the cessation or prevention of dissensions.

ভেদনিমিত্তক, *a* (from ভেদ, *a difference*, and নিমিত্ত, *a cause*), caused by or arising from differences or distinctions, caused by or arising from separation or dissension, *ad* from or because of differences or distinctions, from or because of separation or dissension.

ভেদনিমিত্ত, *ad* (from ভেদ, *a difference*, and নিমিত্ত, *a cause*), for the purpose of differences and distinctions, for separation or dissension.

ভেদনীয়, *a* (from ভিদ্, *to pierce*), penetrable, distinguishable, separable.

ভেদপূর্ব্বক, *a* (from ভেদ, *a difference*, and পূর্ব্ব, *before*), preceded by or arising from differences or distinctions, preceded by or arising from separation or dissension, *ad* by or through differences or distinctions, by or through separation or dissension.

ভেদপ্রতিবন্ধক, *a* (from ভেদ, *a difference*, and প্রতিবন্ধক, *obstructing*), obstructing or hindering differences or distinctions, obstructing or hindering separation or dissension.

ভেদপ্রযুক্ত, *a* (from ভেদ, *difference*, and প্রযুক্ত, *caused by*), caused by or arising from differences or distinctions, caused by or arising from separation or dissension, *ad* from or because of differences or distinctions, from or because of separation or dissensions.

ভেদবর্দ্ধক, *a* (from ভেদ, *a distinction*, and বর্দ্ধক, *increasing*) increasing a difference or separation, increasing dissension.

ভেদবর্দ্ধন, *s* (from ভেদ, *a distinction*, and বর্দ্ধন, *an increasing*), the increasing of a distinction or separation, the increasing of dissension.

ভেদবিনা, *ad* (from ভেদ, *a difference*, and বিনা, *without*), without or beside differences or distinctions, without or beside separation or dissension.

ভেদবিশিষ্ট, *a* (from ভেদ, *a difference*, and বিশিষ্ট, *possessed of*), abounding in differences or distinctions, full of separation or dissension.

ভেদবিহীন, *a.* (from ভেদ, *a difference*, and বিহীন, *destitute*), free from differences or distinctions, free from separation or dissension.

ভেদবৃদ্ধি, *s.* (from ভেদ, *a distinction*, and বৃদ্ধি, *increase*), the increase of difference or distinction, the increase of dissension.

ভেদব্যতিরিক্ত *a.* (from ভেদ, *a difference*, and ব্যতিরিক্ত, *excepted*), differences or distinctions excepted, separation or dissension excepted.

ভেদব্যতিরেক, *s* (from ভেদ, *a difference*, and ব্যতিরেক, *an exception*), the exception of differences or distinctions the exception of separation or dissension.

ভেদব্যতিরেকে, *ad* (*loc case of* ভেদব্যতিরেক), with the exception of differences or distinctions, with the exception of separation or dissension, without or beside differences or distinctions, without or beside separation or dissension.

ভেদভিন্ন, *a* (from ভেদ, *a distinction*, and ভিন্ন, *separate*), separate or distinct from difference or separation, *ad* beside difference or separation.

ভেদমূলক, *a* (from ভেদ, *a difference*, and মূল, *a root*), originating in differences or distinctions, originating in separation or dissension.

ভেদযুক্ত, *a* (from ভেদ, *a difference*, and যুক্ত *joined*), connected with differences or distinctions, connected with separation or dissension.

ভেদযোগ্য, *a* (from ভেদ, *a difference*, and যোগ্য, *capable*), capable of or requiring distinction or difference, worthy of being separated or dissented from.

ভেদরহিত, *a* (from ভেদ, *a difference*, and রহিত, *destitute*), free from differences or distinctions, free from separation or dissension.

ভেদশান্তি, *s.* (from ভেদ, *a difference*, and শান্তি, *tranquillity*), the healing of a breach or difference.

ভেদশূন্য, *a* (from ভেদ, *a difference*, and শূন্য, *empty*), free from differences or distinctions, free from separation or dissension.

ভেদসূচক, *a.* (from ভেদ *a difference*, and সূচক, *indicating*), indicating differences or distinctions, indicating separation or dissension.

ভেদসূচনা, *s* (from ভেদ, *a difference*, and সূচনা, *an indication*), an indication of difference or distinction, an indication of separation or dissension.

ভেদহীন, *a* (from ভেদ, *a difference*, and হীন, *destitute*), free from distinctions or differences, free from separation or dissension.

ভেদহেতুক, *a* (from ভেদ, *a difference*, and হেতু, *a cause*), caused by or arising from distinctions or differences, caused by or arising from separation or dissension, *ad.* from or because of distinctions or differences, from or because of separation or dissension.

ভেদা, s. (from ভাঙাট, *a particular fish*), the name of a species of fish, (Perca nebulosa, Buchanan's Mss. Holocentra, La Cepede)

ভেদাকাঙ্ক্ষা, s (from ভেদ, *a difference*, and আকাঙ্ক্ষা, *desire*), a desire for dissension or difference, a desire for separation.

ভেদাকাঙ্ক্ষী, *a* (from ভেদ, *a difference*, and আকাঙ্ক্ষিন্, *desirous*), desirous of dissension or difference, desirous of separation.

ভেদানর্হ, *a* (from ভেদ, *a difference*, and অনর্হ, *unfit*), incapable of distinction or difference, incapable of separation

ভেদাভিলাষ, s. (from ভেদ, *a difference*, and অভিলাষ, *desire*), a desire for dissension or difference, a desire for separation

ভেদাভিলাষী, *a*. (from ভেদ, *a difference*, and অভিলাষিন্ *desirous*), desirous of dissension or difference, desirous of separation.

ভেদাভেদ, s (from ভেদ, *a difference*, and অভেদ, *an agreement*), distinctions and agreements, separation and union.

ভেদামৎস, s (from ভেদা, *a species of fish*, and মৎস, *a fish*), the name of a species of fish, (Perca nebulosa, Buchanan's Mss Holocentra, La Cepede)

ভেদাযোগ্য, *a* (from ভেদ, *a difference*, and অযোগ্য, *incapable*), incapable of difference or distinctions, incapable of separation.

ভেদার্হ, *a* (from ভেদ, *a difference*, and অর্হ *fit*), fit or proper to be distinguished or separated.

ভেদিত, *a* (from ভিদ্, *to pierce*), divided, separated.

ভেদী, *a*. (from ভিদ, *to pierce*), penetrating, piercing, distinguishing, dissenting, separating.

ভেদোপযুক্ত, *a* (from ভেদ, *a difference*, and উপযুক্ত, *proper*), proper to be separated or distinguished.

ভেদোপশম, s (from ভেদ, *a difference*, and উপশম, *alleviation*), the healing of a difference or separation.

ভেদোপশমক, *a*. (from ভেদ, *a difference*, and উপশমক, *alleviating*), healing a breach or difference.

ভেদ্য, *a* (from ভিদ্ *to pierce*), penetrable, separable

ভেবড়্ v a (from ভী, *to fear*), to be alarmed, to be confounded The adverbial participle of this verb is usually constructed with যা, *to go*, but the meaning as above.

ভেবাচাকা, s (from ভী, *fear*, and অবাক, *dumb*), a being unable to speak through fear, confusion of mind, a shuddering

ভেমরুল, s. (from ভীমরোল, *a hornet*), a hornet.

ভেরী, s. (from ভী, *to fear*), a long trumpet.

ভেরেণ্ডা, s (from এরণ্ড, *the name of a plant*), the name of the plant which produces the seed from which Castor oil is expressed, (Ricinus communis)

ভেরেণ্ডাতৈল, s. (from ভেরেণ্ডা, *Ricinus*, and তৈল, *oil*), Castor oil, (Oleum ricini)

ভেলক, s (from ভিল্, *to divide*), a raft

ভেলা, s (from ভেলক, *a raft*), a dart, a lance, a float, a raft.

ভেলকী, s (from ভেল, *ignorant*), a conjurer, a magician, one who practises legerdemain.

ভেষজ, s (from ভিষজ্, *a physician*), a drug, a medicine, physic, medicament.

ভেষজবটিকা, s. (from ভেষজ, *a medicine*, and বটিকা, *a ball*), a pill

ভেষজাঙ্গ, s (from ভেষজ, *a medicine*, and অঙ্গ, *a limb*), the vehicle or medium in which medicine is administered.

ভেড়ু, *a* (from ভী, *to fear*), singing timidly.

ভৈক্ষ, s (from ভিক্ষা, *alms*), a collection of alms.

ভৈরব, *a* (from ভী, *to fear*), terrible, dreadful, tremendous, dangerous, fear-inspiring, s one of the names of *Shiva*, one of the personified musical modes of the *Hindoos*, horror, the property of inspiring horror

ভৈরবতা, s (from ভৈরব, *dreadful*), terribleness, dreadfulness, alarmingness.

ভৈরবত্ব, s. (from ভৈরব, *dreadful*), terribleness, dreadfulness, alarmingness.

ভৈরবী, s (from ভৈরব, *terrific*), one of the names of Doorga the consort of *Shiva*, one of the personified musical modes of the *Hindoos*

ভৈরবীচক্র, s (from ভৈরব, *dreadful*, and চক্র, *a wheel*), a society formed for profligate purposes.

ভৈষজ্য, s (from ভেষজ, *a drug*), a drug, a medicine

ভোঁ, an imitative sound used to express that made by the long trumpet

ভোঁস, an imitative sound used to express that which arises from a single discharge of wind backwards.

ভোঁসভোঁস, an imitative sound used to express that arising from repeatedly expelling wind backwards.

ভোটকচু, s. (from ভোট, *Bhotan*, and কচু, *Arum*), the name of a plant, (Arum Colocasia.)

ভোঁৎ, an imitative sound used to express the grunting of a hog, a grunt

ভোঁতা, *a*. (from ভা, *splendor*, and ক্ষীণ, *diminished*), dull, not sharp, the unedible parts of the jak fruit which divide the seed vessels from each other.

ভোঁৎভোঁৎ, an imitative sound used to express the repeated grunting of hogs.

ভোঁৎভোঁতিয়া, *a* (from ভোঁৎভোঁৎ, *a grunting*), grunting, grumbling in a dissatisfied manner.

ভোঁদড়, *s.* (from ভন্দড়, *a species of weasel*), the name of an animal of the viverra or weasel kind, (Viverra Bhundur, Buchanan's Mss.)

ভোঁভোঁ, an imitative sound used to express repeated notes of the large trumpet.

ভোঁগল, *a* (from ভু, *to nourish*), satisfied, full, hoven, an abyss

ভো, a vocative particle (from ভোস্, *O ho*), O ho, soho.

ভোক্ষার্ত্তি, *s.* (from ভুক্, *hunger*, and ইচ্ছা, *desire*), extreme faintness through fasting, a famished condition.

ভোক্তব্য, *a* (from ভুজ্ *to eat*), eatable, passible, sufferable.

ভোক্তা, *s* (from ভুজ্, *to eat*), an eater, a glutton, a person who enjoys or suffer

ভোগ, *s* (from ভুজ্ *to eat*), enjoyment or suffering, the passing through any circumstances or condition whatever whether of pleasure or pain. Constructed with কৃ, *to do*, this word means to enjoy, to sufier, to undergo, with শুনা, *to cause to hear*, it means to scold, to threaten, to lecture.

ভোগকরণক, *a.* (from ভোগ, *enjoyment*, and করণ, *means*), effected by means of enjoyment or suffering, *ad* by means of enjoyment or suffering.

ভোগকর্ত্তা, *s.* (from ভোগ, *enjoyment*, and কর্ত্তৃ, *a doer*), a person who enjoys or sufiers

ভোগকারক, *a.* (from ভোগ, *enjoyment*, and কারক, *doing*), enjoying, suffering; *s* a person who enjoys or suffers.

ভোগকারী, *a.* (from ভোগ, *enjoyment*, and কারিন্, *doing*), enjoying, suffering

ভোগগৃহ, *s* (from ভোগ, *enjoyment*, and গৃহ, *a home*), the inner apartment of a house, the haram.

ভোগজনক, *a* (from ভোগ, *enjoyment*, and জনক, *producing*), producing enjoyment or suffering

ভোগজনিত, *a.* (from ভোগ, *enjoyment*, and জনিত, *produced*), produced by or arising from enjoyment or suffering

ভোগজন্য, *a* (from ভোগ, *enjoyment*, and জন্য, *producible*), producible by or arising from enjoyment or suffering.

ভোগজন্যে, *ad* (*loc. case of* ভোগজন্য), for enjoyment or suffering.

ভোগজাত, *a* (from ভোগ, *enjoyment*, and জাত, *produced*), produced by or arising from enjoyment or suffering.

ভোগদাতা, *s* (from ভোগ, *enjoyment*, and দাতৃ, *a giver*), a person who confers enjoyment or inflicts suffering.

ভোগদান, *s.* (from ভোগ, *enjoyment*, and দান, *a giving*), the conferring of pleasure or enjoyment, the inflicting of punishment

ভোগদায়ক, *a* (from ভোগ, *enjoyment*, and দায়ক, *giving*), bestowing enjoyment, inflicting sufferings

ভোগদায়ী, *a.* (from ভোগ, *enjoyment*, and দায়িন্, *giving*), bestowing enjoyment, inflicting suffering.

ভোগদুঃখিত, *a* (from ভোগ, *enjoyment*, and দুঃখিত, *afflicted*), tired or distressed with enjoyment.

ভোগদ্বারা, *ad* (from ভোগ, *enjoyment*, and দ্বার, *a door*), by or through enjoyment or suffering

ভোগনিবর্ত্তক, *a.* (from ভোগ, *enjoyment*, and নিবর্ত্তক, *causing to cease*), putting an end to enjoyment or suffering

ভোগদেহ, *s.* (from ভোগ, *enjoyment*, and দেহ, *the body*), the body considered as the seat of enjoyment or suffering.

ভোগনাশ্য, *a.* (from ভোগ, *enjoyment*, and নাশ্য, *destructible*), destructible by enjoyment or suffering, expiable by suffering

ভোগনিবারক, *a* (from ভোগ, *enjoyment*, and নিবারক, *preventing*), resisting or preventing enjoyment or suffering.

ভোগনিবারণ, *s* (from ভোগ, *enjoyment*, and নিবারণ, *a preventing*), the resisting or preventing of enjoyment or suffering

ভোগনিবৃত্তি, *s* (from ভোগ, *enjoyment*, and নিবৃত্তি, *cessation*), the prevention or cessation of enjoyment or suffering.

ভোগনিমিত্তক, *a.* (from ভোগ, *enjoyment*, and নিমিত্ত, *a cause*), caused by or arising from enjoyment or suffering; *ad.* from or because of enjoyment or suffering

ভোগনিমিত্তে, *ad* (from ভোগ, *enjoyment*, and নিমিত্ত, *a cause*), for enjoyment, for suffering

ভোগপূর্ব্বক, *a.* (from ভোগ, *enjoyment*, and পূর্ব্ব, *before*), preceded by or arising from enjoyment or suffering, by or through enjoyment or suffering

ভোগপ্রতিবন্ধক, *a* (from ভোগ, *enjoyment*, and প্রতিবন্ধক, *obstructing*), obstructing enjoyment or suffering.

ভোগপ্রমাণ, *s* (from ভোগ, *enjoyment*, and প্রমাণ, *evidence*), enjoyment or possession considered as evidence of a right, the proof or evidence of possession or enjoyment.

ভোগপ্রযুক্ত, *a.* (from ভোগ, *enjoyment*, and প্রযুক্ত, *caused by*), caused by or arising from enjoyment or suffering, *ad* from or because of enjoyment or suffering

ভোগবৎ, *a.* (from ভোগ, *enjoyment*), pleasurable, yielding enjoyment.

ভোগবতী, *s* (from ভোগবৎ, *suffering*), the name of the infernal Ganges, or the river of hell.

ভোগবান্, *s* (from ভোগবৎ, *enjoying*), enjoying, suffering, dancing, acting, singing.

ভোগবিনা, *ad.* (from ভোগ, *enjoyment*, and বিনা, *without*), without or beside enjoyment or suffering.

ভোগবিশিষ্ট, *a* (from ভোগ, *enjoyment*, and বিশিষ্ট, *possessed of*), attended by enjoyment or suffering

ভোগবিহীন, *a* (from ভোগ, *enjoyment*, and বিহীন, *destitute*), destitute of enjoyment, free from suffering.

ভোগব্যতিরিক্ত, *a.* (from ভোগ, *enjoyment*, and ব্যতিরিক্ত, *excepted*), enjoyment or suffering excepted.

ভোগব্যতিরেক, *s.* (from ভোগ, *enjoyment*, and ব্যতিরেক, *an exception*), the exception of enjoyment or suffering.

ভোগব্যতিরেকে, *ad.* (*loc case of* ভোগব্যতিরেক), with the exception of enjoyment or suffering, without or beside enjoyment or suffering.

ভোগব্যাঘাত, *s* (from ভোগ *enjoyment*, and ব্যাঘাত, *an obstacle*), an obstacle to enjoyment or suffering.

ভোগব্যাঘাতক, *a* (from ভোগ, *enjoyment*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to enjoyment or suffering.

ভোগভিন্ন, *a.* (from ভোগ *enjoyment*, and ভিন্ন *separate*), separate or distinct from enjoyment or suffering, *ad* beside enjoyment or suffering.

ভোগযুক্ত, *a.* (from ভোগ, *enjoyment*, and যুক্ত *joined*), connected with enjoyment or suffering.

ভোগযোগ্য, *a* (from ভোগ, *enjoyment*, and যোগ্য, *worthy*), worthy of enjoyment or suffering.

ভোগরহিত, *a* (from ভোগ, *enjoyment*, and রহিত, *destitute*), destitute of enjoyment, free from suffering.

ভোগরাগ, *s* (from ভোগ, *enjoyment*. *The last member of this word is only a rhyme to the first*), possession.

ভোগলাভ *s* (from ভোগ, *enjoyment*, and লাভ, *acquisition*), the obtaining of enjoyment, the suffering of misery.

ভোগশূন্য, *a* (from ভোগ, *enjoyment* and শূন্য, *empty*), destitute of enjoyment, free from suffering.

ভোগস্থান, *s.* (from ভোগ, *enjoyment*, and স্থান, *a place*), the body considered as the seat of sensual enjoyment or suffering, the inner apartment of a house, a haram.

ভোগহীন, *a* (from ভোগ, *enjoyment*, and হীন, *destitute*), destitute of enjoyment, free from suffering.

ভোগহেতুক, *a.* (from ভোগ, *enjoyment*, and হেতু, *a cause*), caused by or arising from enjoyment or suffering, *ad* from or because of enjoyment or suffering.

ভোগা, *v a.* (from ভুজ, *to enjoy*), to cause to enjoy or suffer, also, *s* (from ভুজ, *to be crooked*), deceit, imposition, a cheat, deception, a snare Constructed with দে, *to give* this word means to delude, to impose upon a person, to cheat, to dupe, to misguide.

ভোগাকাঙ্ক্ষা, *s.* (from ভোগ, *enjoyment*, and আকাঙ্ক্ষা, *desire*), a desire for enjoyment.

ভোগাকাঙ্ক্ষী, *a* (from ভোগ, *enjoyment*, and আকাঙ্ক্ষিন্, *desirous*), desirous of enjoyment.

ভোগাদায়ক, *a* (from ভোগা, *deceit*, and দায়ক, *giving*), deceiving, delusive, imposing, circumventing.

ভোগাধীন, *a.* (from ভোগ, *enjoyment*, and অধীন, *under*), subject to enjoyment or suffering.

ভোগান, *s.* (from ভোগা, *to cause to enjoy*), the causing another to enjoy or suffer.

ভোগানর্হ, *a* (from ভোগ, *enjoyment*, and অনর্হ, *unfit*), unworthy of enjoyment or suffering.

ভোগানি, *s* (from ভোগা, *to cause to enjoy*), the causing of another to enjoy or suffer.

ভোগানিয়া, *a* (from ভোগা, *to cause to enjoy*), causing to enjoy or suffer, *s.* one who causes another to enjoy or suffer.

ভোগানুযায়ী, *a* (from ভোগ, *enjoyment*, and অনুযায়িন্, *following*), according with or following upon enjoyment or suffering.

ভোগানুরূপ, *a* (from ভোগ, *enjoyment*, and অনুরূপ, *corresponding with*), corresponding with enjoyment or suffering.

ভোগানুসারী, *a* (from ভোগ, *enjoyment*, and অনুসারিন্ *following*), according with or following upon enjoyment or suffering.

ভোগানুসারে, *ad* (from ভোগ, *enjoyment*, and অনুসার, *a following*), according to enjoyment or suffering.

ভোগান্ত, *s* (from ভোগ, *enjoyment*, and অন্ত, *an end*), the end of enjoyment or suffering.

ভোগাভাব, *s* (from ভোগ, *enjoyment*, and অভাব *non-existence*), the absence of enjoyment or suffering, impunity.

ভোগাভিলাষ *s* (from ভোগ, *enjoyment*, and অভিলাষ, *desire*), a desire for enjoyment.

ভোগাভিলাষী, *a* (from ভোগ, *enjoyment*, and অভিলাষিন্, *desirous*), desirous of enjoyment.

ভোগাভোগ, *s* (from ভোগ, *enjoyment*, and অভোগ, *non-enjoyment*), enjoyment or non-enjoyment, suffering or not suffering.

ভোগাযোগ্য, *a* (from ভোগ, *enjoyment*, and অযোগ্য, *unworthy*) unworthy of enjoyment or suffering.

ভোগার্থ, *s* (from ভোগ, *enjoyment*, and অর্থ, *an object*), enjoyment considered as an object, an object of enjoyment, *a* having enjoyment for the object.

ভোগার্থতা, *s* (from ভোগার্থ, *an object of enjoyment*), the circumstance of being the object of enjoyment.

ভোগার্থত্ব, *s* (from ভোগার্থ, *an object of enjoyment*), the circumstance of being the object of enjoyment.

ভোগার্থী, *a* (from ভোগ, *enjoyment*, and অর্থিন্, *desirous*), desirous of enjoyment.

ভোগার্থে, *ad* (from ভোগ, *enjoyment*, and অর্থ, *an object*), for enjoyment or suffering.

ভোগার্হ, *a* (from ভোগ, *enjoyment*, and অর্হ, *fit*), worthy of enjoyment or suffering.

ভোগিনী, *s.* (from ভুজ *to eat*), a king's concubine.

ভোগী, *a.* (from ভুজ, *to eat*), enjoying, possessing, suffering ; *s.* a snake.

ভোগেচ্ছা, *s.* (from ভোগ, *enjoyment*, and ইচ্ছা, *desire*), a desire for enjoyment

ভোগেচ্ছু, *a.* (from ভোগ, *enjoyment*, and ইচ্ছু, *desirous*), desirous of enjoyment.

ভোগেচ্ছুক, *a.* (from ভোগ, *enjoyment*, and ইচ্ছু, *desirous*), desirous of enjoyment.

ভোগোপযুক্ত, *a.* (from ভোগ, *enjoyment*, and উপযুক্ত, *proper*), proper to be enjoyed

ভোগ্য, *a.* (from ভুজ্, *to eat*), eatable, obliging to enjoyment or suffering, sufferable, capable of being enjoyed, pleasurable, enjoyable

ভোগ্যাধি, *s.* (from ভোগ্য, *enjoyable*, and আধি, *a loan*), a loan to the use of which the person who receives it is entitled.

ভোজ, *s.* (from ভুজ্, *to eat*), a feast, a meal, a banquet, the name of a country in the neighbourhood of Patna, the name of a king of Oojuyunee who was a great patron of learning and learned men, legerdemain

ভোজন, *s.* (from ভুজ্, *to eat*), the act of eating, a meal

ভোজনকরণক, *a.* (from ভোজন, *an eating*, and করণ, *means*), effected by means of eating; *ad.* by means of eating

ভোজনকারক, *a.* (from ভোজন, *an eating*, and কারক, *doing*), eating, feeding

ভোজনকারী, *a.* (from ভোজন, *an eating*, and কারিন্, *doing*), eating, feeding.

ভোজনগৃহ, *s.* (from ভোজন, *an eating*, and গৃহ, *a house*), a dining room, the apartment in which a family takes its meals.

ভোজনজন্য, *a.* (from ভোজন, *an eating*, and জন্য, *producible*), producible by or arising from eating

ভোজনজন্যে, *ad.* (*loc. case of* ভোজনজন্য), for feeding, for eating

ভোজনদ্বারা, *ad.* (from ভোজন, *eating*, and দ্বার, *a door*), by or through eating

ভোজননিবর্ত্তক, *a.* (from ভোজন, *an eating*, and নিবর্ত্তক, *causing to cease*), putting a stop to eating

ভোজননিবারক, *a.* (from ভোজন, *an eating*, and নিবারক, *preventing*), resisting or preventing eating

ভোজননিবারণ, *s.* (from ভোজন, *an eating* and নিবারণ, *a preventing*), the resisting or preventing of eating.

ভোজননিবৃত্তি, *s.* (from ভোজন, *an eating*, and নিবৃত্তি, *cessation*), the prevention or cessation of eating

ভোজননিমিত্তক, *a.* (from ভোজন, *an eating*, and নিমিত্ত, *a cause*), caused by or arising from eating; *ad.* from or because of eating.

ভোজননিমিত্ত, *ad.* (from ভোজন, *an eating*, and নিমিত্ত, *a cause*), for the purpose of eating.

ভোজনপূর্ব্বক, *a.* (from ভোজন, *an eating*, and পূর্ব্ব, *before*), preceded by or arising from eating; *ad.* by or through eating.

ভোজনপ্রতিবন্ধক, *a.* (from ভোজন, *an eating*, and প্রতিবন্ধক, *obstructing*), operating as an obstacle to eating

ভোজনপ্রযুক্ত, *a.* (from ভোজন, *an eating*, and প্রযুক্ত, *caused by*), caused by or arising from eating; *ad.* from or because of eating

ভোজনবর্দ্ধক, *a.* (from ভোজন, *an eating*, and বর্দ্ধক, *increasing*), increasing eating

ভোজনবর্দ্ধন, *s.* (from ভোজন, *an eating*, and বর্দ্ধন, *an increasing*), the increasing of eating

ভোজনবিনা, *ad.* (from ভোজন, *an eating*, and বিনা, *without*), without or beside eating.

ভোজনবিলাস, *s.* (from ভোজন, *an eating*, and বিলাস, *enjoyment*), the enjoyment of eating, luxury, epicurism.

ভোজনবিলাসী, *a.* (from ভোজন, *an eating*, and বিলাসিন্, *enjoying*), luxurious, delighting in eating

ভোজনবৃদ্ধি, *s.* (from ভোজন, *an eating*, and বৃদ্ধি, *increase*), the increase of eating.

ভোজনব্যতিরিক্ত, *a.* (from ভোজন, *an eating*, and ব্যতিরিক্ত, *excepted*), eating excepted.

ভোজনব্যতিরেক, *s.* (from ভোজন, *an eating* and ব্যতিরেক, *an exception*), the exception of eating

ভোজনব্যতিরেকে, *ad.* (*loc. case of* ভোজনব্যতিরেক), with the exception of eating, without or beside eating.

ভোজনব্যাঘাত, *s.* (from ভোজন, *an eating*, and ব্যাঘাত, *an obstacle*), an obstacle to eating

ভোজনব্যাঘাতক, *a.* (from ভোজন, *an eating*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to eating

ভোজনভিন্ন, *a.* (from ভোজন, *an eating*, and ভিন্ন, *separate*), separate or distinct from eating; *ad.* beside eating.

ভোজনমন্দির, *s.* (from ভোজন, *an eating*, and মন্দির, *a house*), a dining room, a banqueting house.

ভোজনযোগ্য, *a.* (from ভোজন, *an eating*, and যোগ্য, *worthy*), worthy of being eaten, eatable, worthy of admission to a meal

ভোজনশক্তি, *s.* (from ভোজন, *an eating*, and শক্তি, *power*), ability to take food

ভোজনশালা, *s.* (from ভোজন, *an eating*, and শালা, *a house*), the apartment in which a family takes its meals, a dining room

ভোজনশীল, *a.* (from ভোজন, *an eating*, and শীল, *a disposition*), inclined to eat.

ভোজনহেতুক, *a.* (from ভোজন, *an eating*, and হেতু, *a cause*), caused by or arising from eating; *ad.* from or because of eating.

ভোজনাকাঙ্ক্ষা, *s* (from ভোজন, *an eating*, and আকাঙ্ক্ষা, *desire*), a desire to eat, hunger, appetite.

ভোজনাকাঙ্ক্ষিন্, *a* (from ভোজন, *an eating*, and আকাঙ্ক্ষিন্, *desirous*), desirous of eating, hungry, having an appetite.

ভোজনাগার, *s* (from ভোজন, *an eating* and আগার, *a house*), the apartment in which a family takes its meals, a dining room.

ভোজনানর্হ, *a* (from ভোজন *an eating*, and অনর্হ *unfit*), unfit to be eaten, unfit to be admitted to a meal

ভোজনানুরূপ, *s* (from ভোজন, *an eating*, and অনুরূপ, *corresponding with* corresponding with eating.

ভোজনানুসার, *ad* (from ভোজন, *an eating*, and অনুসার, *a following*), according to eating

ভোজনাবশিষ্ট, *a* from ভোজন, *an eating*, and অবশিষ্ট *remaining*), left after eating; *s* orts

ভোজনাভিলাষ, *s* (from ভোজন, *an eating*, and অভিলাষ, *desire*), a desire for eating, hunger, appetite

ভোজনাভিলাষিন্, *a* (from ভোজন, *an eating*, and অভিলাষিন্, *desirous*), desirous of eating, hungry, having an appetite.

ভোজনাযোগ্য, *a.* (from ভোজন, *an eating*, and অযোগ্য, *unworthy*), unworthy of being admitted to a meal, unfit to be eaten.

ভোজনার্থিন্, *a* (from ভোজন, *an eating*, and অর্থিন্ *desirous*), desirous of eating, hungry

ভোজনার্থ, *ad.* (from ভোজন, *an eating*, and অর্থ, *an object*), for eating.

ভোজনার্হ, *a* (from ভোজন, *an eating*, and অর্হ, *fit*), fit to be admitted to a meal, fit to be eaten.

ভোজনীয়, *a.* (from ভুজ, *to eat*), eatable, edible, proper for food

ভোজনেচ্ছা, *s.* (from ভোজন, *an eating*, and ইচ্ছা, *a desire*, a desire to eat, hunger, appetite

ভোজনেচ্ছু, *a.* (from ভোজন, *an eating*, and ইচ্ছু, *desirous*), desirous of eating, hungry, having an appetite

ভোজনেচ্ছুক, *a.* (from ভোজন, *an eating*, and ইচ্ছু, *desirous*), desirous of eating, hungry, having an appetite.

ভোজনোপযুক্ত, *a.* (from ভোজন, *an eating*, and উপযুক্ত, *proper*), proper to be eaten, proper to be admitted to a meal.

ভোজবাজী, *s.* (from ভোজ, *legerdemain*, and بازي, *play*), sleight of hand.

ভোজবিদ্যা, *s.* (from ভোজ, *legerdemain*, and বিদ্যা, *science*), sleight of hand

ভোজবিদ্যাকারণক, *a.* (from ভোজবিদ্যা, *legerdemain*, and কারণ, *means*), effected by means of magic or legerdemain; *ad.* by means of magic or legerdemain.

ভোজবিদ্যাজন্য, *a* (from ভোজবিদ্যা, *legerdemain*, and জন্য, *producible*), producible by or arising from magic or legerdemain

ভোজবিদ্যাজন্যে, *ad* (*loc case of* ভোজবিদ্যাজন্য, for magic, for legerdemain

ভোজবিদ্যাদ্বারা, *ad* (from ভোজবিদ্যা, *legerdemain*, and দ্বার, *a door*), by or through magic or legerdemain

ভোজবিদ্যানিমিত্তক, *a* (from ভোজবিদ্যা, *legerdemain* and নিমিত্ত, *a cause*), caused by or arising from magic or legerdemain, *ad.* from or because of magic or legerdemain.

ভোজবিদ্যানিমিত্ত, *ad* (from ভোজবিদ্যা, *legerdemain*, and নিমিত্ত, *a cause*), for magic, for legerdemain

ভোজবিদ্যাপ্রকাশ, *s* (from ভোজবিদ্যা, *legerdemain*, and প্রকাশ, *display*), a display of magic or legerdemain

ভোজবিদ্যাপ্রকাশক, *a* (from ভোজবিদ্যা, *legerdemain*, and প্রকাশক, *displaying*, displaying magic or legerdemain.

ভোজবিদ্যাপ্রভাব, *s* (from ভোজবিদ্যা, *legerdemain*, and প্রভাব, *power*) the power of magic or legerdemain

ভোজবিদ্যাপ্রযুক্ত, *a* (from ভোজবিদ্যা, *legerdemain*, and প্রযুক্ত, *caused by*), caused by or arising from magic or legerdemain, *ad* from or because of magic or legerdemain.

ভোজবিদ্যাহেতুক, *a* (from ভোজবিদ্যা, *legerdemain*, and হেতু, *a cause*), caused by or arising from magic or legerdemain, *ad* from or because of magic or legerdemain

ভোজয়িতব্য, *a* (from ভুজ, *to eat*), proposed for the feeding of others

ভোজয়িতৃ, *s* (from ভুজ, *to eat*), one who entertains or feeds others, an host

ভোজরাজ, *s.* (from ভোজ, *a proper name*, and রাজন্, *a king*), a king of *Oojjuyunee* who is celebrated as the patron of learning and learned men, he is supposed to have lived about the end of the tenth century

ভোজ্য, *a* (from ভুজ, *to eat*), eatable, edible, fit for food, intended to be eaten.

ভোজ্যদান, *s* (from ভোজ্য, *to be eaten*, and দান, *a gift*), an offering made to the ancestors at a shraddha.

ভোজ্যসম্ভব, *s* (from ভোজ্য, *what is to be eaten*, and সম্ভব, *a production*), chyle, the primary juice of the body

ভোজ্যান্ন *s.* (from ভোজ্য, *to be eaten*, and অন্ন, *food*), food to be eaten, eatable food, a table companion

ভোজ্যান্নতা, *s* (from ভোজ্যান্ন, *food to be eaten*), the circumstance of being food which is to be eaten, the circumstance of being a table companion.

ভোজ্যোৎসর্গ, *s.* (from ভোজ্য, *to be eaten*, and উৎসর্গ, *an offering*), an offering to the ancestors at a shraddha.

ভোট, *s* (from ভোট, *Bhotan*), a sort of red blanket made in Bhotan.

ভোটান্ত, *s.* (from ভোট, *Bhotan*, and অন্ত, *an end*), the country called Boutan, properly Bhotanta.

ভোঙ্গরী, *s* (from ভন্দ্ *to be propitious*), a trumpet, a boat of a particular description.

ভোঙ্গরিক, *a.* (from ভোঙ্গরী, *a trumpet*), blowing a trumpet ; *s* a trumpeter

ভোঁতা, *a* (from ভা, *splendor*, and ইত, *gone*), dull, blunt, obtuse, ; *s* the peel of a fruit, a tegument

ভোমর, *s* (from ভ্রমর, *a bee*), a bee, an auger, a drill to bore holes, a watering pot

ভোঁয়া, *s* (from ভ্রূ, *the brow*, and লোমন্, *hair*), the eye lashes

ভোর, *a* (from ভা, *to shine*), early ; *s* the morning, the dawn

ভোরে, *ad* (*loc. case of* ভোর), in the morning, at dawn.

ভোলা, *a* (from ভুল, *to forget*), forgetful ; *s* the name of three species of fish, (Bola Cottor, B. Chaptee, and B Pama, Hamilton's fishes)

ভোলামাছ, *s* (from ভোলা, *a species of fish* and মাছ, *a fish*), the name of three distinct species of fish , see the preceding word

ভৌতিক, *a.* (from ভূত, *an element of matter*), material, belonging to apparitions or evil spirits ; *s* one of the names of Shiva

ভৌম, *s* (from ভূমি, *the earth*), the planet Mars, which personified is in Hindoo Mythology the son of the earth, ambergris ; *a* earthly, terrestrial.

ভৌমিক, *a* (from ভূমি, *land*), belonging to land, produced from the ground

ভৌমী *s* (from ভূমি, *the earth*), one of the names of Seeta the consort of Rama.

ভ্যাসভুল, *a* (from অভ্যাস, *acquired by study*, and ভুল, *a mistake*), stupid, muzzle-headed, incapable of comprehending what is spoken

ভ্যাঁ ভ্যাঁ, an imitative sound used to express the bleating of sheep

ভ্যাকভ্যাক, an imitative sound used to express the talking of nonsense.

ভ্যাসা, *v a* (from অভি, *prep* and অস্, *to be*), to study, to commit to memory , the word is generally used ironically to express that a person is inattentive to study.

ভ্যাটভ্যাট, an imitative sound used to express garrulity or gibble gabble, also to express filthiness of clothes, vessels, or other things

ভ্যাভ্যা, an imitative sound used to express the bleating of a goat.

ভ্রংশ, *s.* (from ভ্রংশ, *to fall*), a fall, depravity, a fall from virtue, ruin.

ভ্রম, *v. n* (from ভ্রম্, *to move*), to err, to mistake, to be wrong

ভ্রম, *s.* (from ভ্রম্, *to move*), an error, a mistake, a blunder, a whirling, a going round, a whirlpool, an eddy, a whirlwind, a lathe, a potter's wheel, a roaming, a wandering.

ভ্রমকর, *a* (from ভ্রম, *a mistake*, and কৃ, *to do*), making blunders or mistakes, erring.

ভ্রমকরণক, *a* (from ভ্রম, *an error*, and করণ, *means*), effected by means of error or mistake , *ad.* by means of error or mistake

ভ্রমকারক, *a.* (from ভ্রম, *a mistake*, and কারক, *doing*), making mistakes, erring.

ভ্রমকারী, *a* (from ভ্রম, *a mistake*, and কারিন্, *doing*), making mistakes, erring

ভ্রমক্রমে, *ad.* (from ভ্রম, *a mistake*, and ক্রম, *a step*), through error or mistake.

ভ্রমজনক, *a.* (from ভ্রম, *a mistake*, and জনক, *producing*), producing errors or mistakes

ভ্রমজনিত, *a.* (from ভ্রম, *an error*, and জনিত, *produced*), produced by or arising from error or mistake.

ভ্রমজন্য, *a* (from ভ্রম, *a mistake*, and জন্য, *producible*), producible by or arising from error or mistake.

ভ্রমজন্যে, *ad* (*loc case of* ভ্রমজন্য), for errors or mistakes.

ভ্রমজাত *a* (from ভ্রম, *an error*, and জাত, *produced*), produced by or arising from error or mistake

ভ্রমণ *s* (from ভ্রম্, *to move*), a wandering about, the traversing of a place, a mistaking, an erring, a turning or whirling

ভ্রমণকর, *a* (from ভ্রমণ, *a wandering*, and কৃ, *to do*), wandering, erring

ভ্রমণকর্ত্তা, *s* (from ভ্রমণ, *a wandering*, and কর্ত্তৃ, *a doer*), one who wanders about, one who traverses any space, one who errs or mistakes.

ভ্রমণকারক *a* (from ভ্রমণ, *a wandering*, and কারক, *doing*), wandering, roaming, turning or whirling.

ভ্রমণকারী, *a.* (from ভ্রমণ, *a wandering*, and কারিন্ *doing*), wandering, roaming, turning or whirling

ভ্রমণজন্য, *a* (from ভ্রমণ, *a wandering*, and জন্য, *producible*), producible by or arising from roaming or wandering.

ভ্রমণজন্যে, *ad* (*loc case of* ভ্রমণজন্য), for the purpose of roaming or wandering.

ভ্রমণনিমিত্তক, *a.* (from ভ্রমণ, *a wandering*, and নিমিত্ত, *a cause*), caused by or arising from roaming or wandering ; *ad.* from or because of roaming or wandering.

ভ্রমণনিমিত্তে, *ad.* (from ভ্রমণ, *a wandering*, and নিমিত্ত, *a cause*), for the purpose of roaming or wandering.

ভ্রমণপূর্ব্বক, *a.* (from ভ্রমণ, *a wandering*, and পূর্ব্ব, *before*), preceded by or arising from roaming or wandering ; *ad.* by or through roaming or wandering

ভ্রমণপ্রতিবন্ধক, *a.* (from ভ্রমণ, *a wandering*, and প্রতিবন্ধক, *ob-*

structing), operating as an obstacle to roaming or wandering

ভ্রমণপ্রযুক্ত, *a.* (from ভ্রমণ, *a wandering*, and প্রযুক্ত, *caused by*), caused by or arising from roaming or wandering; *ad* from or because of roaming or wandering.

ভ্রমণবিনা, *ad* (from ভ্রমণ, *a wandering*, and বিনা, *without*), without or beside roaming or wandering.

ভ্রমণব্যতিরিক্ত, *a* (from ভ্রমণ, *a wandering*, and ব্যতিরিক্ত, *excepted*), roaming or wandering excepted.

ভ্রমণব্যতিরেক, *s.* from ভ্রমণ, *a wandering*, and ব্যতিরেক, *an exception*), the exception of roaming or wandering

ভ্রমণব্যতিরেকে, *ad* (*loc. case of* ভ্রমণব্যতিরেক), with the exception of roaming or wandering, without or beside roaming or wandering.

ভ্রমণব্যাঘাত, *s* (from ভ্রমণ, *a wandering*, and ব্যাঘাত, *an obstacle*), an obstacle to roaming or wandering.

ভ্রমণব্যাঘাতক, *a.* (from ভ্রমণ, *a wandering*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to roaming or wandering

ভ্রমণভিন্ন, *a.* (from ভ্রমণ, *a wandering*, and ভিন্ন, *separate*), separate or distinct from wandering.

ভ্রমণমাত্র, *s* (from ভ্রমণ, *a wandering*, and মাত্র, *mere*), a mere roaming or wandering about.

ভ্রমণযোগ্য, *a* (from ভ্রমণ, *a wandering*, and যোগ্য, *worthy*), fit or worthy to roam or wander, fit to be the field of a person's wanderings or travels.

ভ্রমণহেতুক, *a.* from ভ্রমণ, *a wandering*, and হেতু, *a cause*), caused by or arising from roaming or wandering; *ad.* from or because of roaming or wandering.

ভ্রমণাকাঙ্ক্ষা, *s.* (from ভ্রমণ, *a wandering*, and আকাঙ্ক্ষা, *desire*), a desire to roam or wander, a desire to travel.

ভ্রমণাকাঙ্ক্ষী, *a.* (from ভ্রমণ, *wandering*, and আকাঙ্ক্ষিন্, *desirous*), desirous of wandering or travelling

ভ্রমণাভিলাষ, *s.* (from ভ্রমণ, *a wandering*, and অভিলাষ, *desire*), a desire to wander or travel

ভ্রমণাভিলাষী, *a.* (from ভ্রমণ, *a wandering*, and অভিলাষিন্, *desirous*), desirous of wandering or travelling

ভ্রমণার্হ, *a* (from ভ্রমণ, *a wandering*, and অর্হ *fit*), fit to be the scene of a person's travels, fit to wander or travel.

ভ্রমণী, *a.* (from ভ্রম, *to travel*), travelling, wandering, roaming

ভ্রমণেচ্ছা, *s.* (from ভ্রমণ, *a wandering*, and ইচ্ছা, *desire*), a desire to wander or travel

ভ্রমণেচ্ছু, *a.* (from ভ্রমণ, *a wandering*, and ইচ্ছু, *desirous*), desirous of wandering or travelling

ভ্রমণেচ্ছুক, *a.* (from ভ্রমণ, *a wandering*, and ইচ্ছুক *desirous*), desirous of wandering or travelling.

ভ্রমণোপযুক্ত, *a.* (from ভ্রমণ, *a wandering*, and উপযুক্ত, *proper*), proper to be the scene of a person's travels or wanderings, proper to travel or wander about.

ভ্রমদ্বারা, *ad.* (from ভ্রম, *an error*, and দ্বার, *a door*), by or through error or mistake.

ভ্রমধ্বংসন, *s* (from ভ্রম, *an error*, and ধ্বংসন, *destruction*), the destruction or dissipation of error or mistake.

ভ্রমধ্বংসক, *a* (from ভ্রম, *an error*, and ধ্বংসক, *destructive*), destructive to or dissipating error or mistake.

ভ্রমধ্বংসী, *a.* (from ভ্রম, *an error*, and ধ্বংসিন্, *destructive*), destructive to or dissipating error or mistake.

ভ্রমনাশ, *s.* (from ভ্রম, *an error*, and নাশ, *destruction*), the destruction or dissipating of error or mistake.

ভ্রমনাশক, *a.* (from ভ্রম, *an error*, and নাশক, *destructive*), destructive to or dissipating error or mistake

ভ্রমনিবর্ত্তক, *a* (from ভ্রম, *a mistake*, and নিবর্ত্তক, *causing to cease*), causing errors or mistakes to cease.

ভ্রমনিবারক, *a* (from ভ্রম, *a mistake*, and নিবারক, *preventing*), preventing errors or mistakes

ভ্রমনিবারণ, *s* (from ভ্রম, *a mistake*, and নিবারণ, *a preventing*), the preventing of errors or mistakes

ভ্রমনিবৃত্তি, *s* (from ভ্রম, *a mistake*, and নিবৃত্তি, *cessation*), the cessation of errors or mistakes.

ভ্রমনিমিত্তক, *a* (from ভ্রম, *a mistake*, and নিমিত্ত, *a cause*), caused by or arising from errors or mistakes, *ad.* from or because of error or mistake

ভ্রমনিমিত্তে, *ad* (from ভ্রম, *a mistake*, and নিমিত্ত, *a cause*), for errors or mistakes

ভ্রমপূর্ব্বক, *a* (from ভ্রম, *a mistake*, and পূর্ব্ব, *before*), preceded by or arising from errors or mistakes; *ad* by or through errors or mistakes.

ভ্রমপ্রতিবন্ধক, *a.* (from ভ্রম, *a mistake*, and প্রতিবন্ধক, *obstructing*), obstructing errors or mistakes

ভ্রমপ্রযুক্ত, *a* (from ভ্রম, *a mistake*, and প্রযুক্ত, *caused by*), caused by or arising from errors or mistakes, *ad* from or because of errors or mistakes

ভ্রমবর্দ্ধক, *a.* (from ভ্রম, *an error*, and বর্দ্ধক, *increasing*), increasing errors or mistakes.

ভ্রমবর্দ্ধন, *s.* (from ভ্রম, *an error*, and বর্দ্ধন, *an increasing*), the increasing of errors or mistakes.

ভ্রমবিনা, *ad* (from ভ্রম, *a mistake*, and বিনা, *without*), without or beside errors or mistakes.

ভ্রমবিশিষ্ট, *a* (from ভ্রম, *a mistake*, and বিশিষ্ট, *possessed of*), mistaken, erroneous.

ভ্রমবিহীন, *a.* (from ভ্রম, *a mistake*, and বিহীন, *destitute*), free from errors or mistakes

ভ্রমবৃদ্ধি, *s* (from ভ্রম, *an error*, and বৃদ্ধি, *increase*), the increase of errors or mistakes.

ভ্রমব্যতিরিক্ত, *a.* (from ভ্রম *a mistake,* and ব্যতিরিক্ত, *excepted*), errors or mistakes excepted

ভ্রমব্যতিরেক, *s* (from ভ্রম, *a mistake,* and ব্যতিরেক, *an exception*), the exception of errors or mistakes.

ভ্রমব্যতিরেকে, *ad.* (*loc. case of* ভ্রমব্যতিরেক), with the exception of errors or mistakes, without or beside errors or mistakes

ভ্রমব্যাঘাত, *s* (from ভ্রম *a mistake,* and ব্যাঘাত, *an obstacle*), an obstacle or hinderance to errors or mistakes

ভ্রমব্যাঘাতক, *a.* (from ভ্রম, *a mistake,* and ব্যাঘাতক, *obstructing*), obstructing or hindering errors or mistakes

ভ্রমভিন্ন, *a* (from ভ্রম, *an error,* and ভিন্ন, *separate*), separate or distinct from error or mistake ; *ad* beside errors or mistakes.

ভ্রমমাত্র, *s* (from ভ্রম, *a mistake,* and মাত্র, *mere*), a mere mistake, a simple error

ভ্রমমূলক, *a* (from ভ্রম, *a mistake,* and মূল, *a root*), originating in error or mistake

ভ্রমযুক্ত, *a* (from ভ্রম, *a mistake,* and যুক্ত, *joined*), connected with error or mistake, errouneous, mistaken

ভ্রমযোগ্য, *a.* (from ভ্রম, *an error,* and যোগ্য, *capable*), capable of error or mistake

ভ্রমর, *s* (from ভ্রমৎ, *moving,* and র, *to sound*), a bee.

ভ্রমরহিত, *a.* (from ভ্রম, *a mistake,* and রহিত, *destitute*), free from error or mistake

ভ্রমরী *s.* (from ভ্রমর, *a bee*), a female bee

ভ্রমশালী, *a* (from ভ্রম, *an error*), prone to error or mistake, erroneous

ভ্রমশীল, *a* (from ভ্রম, *an error,* and শীল, *a propensity*), inclined to error, forgetful

ভ্রমশূন্য, *a.* (from ভ্রম, *a mistake,* and শূন্য, *empty*), free from error or mistake.

ভ্রমসূচক *a* (from ভ্রম, *a mistake,* and সূচক, *indicating*), indicating error or mistake

ভ্রমহীন, *a* (from ভ্রম, *a mistake,* and হীন, *destitute*), free from error or mistake

ভ্রমহেতুক, *a* (from ভ্রম, *a mistake,* and হেতু, *a cause*), caused by or arising from error or mistake; *ad.* from or because of error or mistake

ভ্রমাত্মক, *a* (from ভ্রম, *a mistake,* and আত্মন্, *spirit*), identified with error or mistake.

ভ্রমাধীন, *a* (from ভ্রম, *an error,* and অধীন, *subject*), subject to or under error or mistake.

ভ্রমানর্হ, *a.* (from ভ্রম, *an error,* and অনর্হ, *incapable*), incapable of error or mistake

ভ্রমাযোগ্য, *a* (from ভ্রম, *an error,* and অযোগ্য, *incapable*), incapable of error or mistake

ভ্রমার্হ, *a.* (from ভ্রম, *an error,* and অর্হ, *capable*), capable of error or mistake.

ভ্রমি, *s.* (from ভ্রম, *to wander*), dizziness, giddiness, the vertigo, stupor, forgetfulness, a sceptic, a whirling round, a going round, an error or mistake, a blunder, a lathe, a potters wheel, an eddy, a whirlpool, a whirlwind

ভ্রমিকর, *a* (from ভ্রমি, *giddiness,* and কৃ, *to do*), making dizzy or giddy, whirling round

ভ্রমিজনক, *a* (from ভ্রমি, *giddiness,* and জনক, *producing*), making dizzy or giddy, causing to whirl round.

ভ্রমিজন্য, *a* (from ভ্রমি, *giddiness,* and জন্য, *producible*), producible by giddiness or whirling round.

ভ্রমিজন্যে, *ad.* (*loc case of* ভ্রমিজন্য), for giddiness, for whirling round

ভ্রমিনিমিত্তক, *a* (from ভ্রমি, *giddiness,* and নিমিত্ত, *a cause*), caused by or arising from giddiness or whirling round ; *ad* from or because of giddiness or whirling round

ভ্রমিনিমিত্ত, *ad.* (from ভ্রমি, *giddiness,* and নিমিত্ত, *a cause*), for giddiness, for whirling round

ভ্রমিপ্রযুক্ত, *a* (from ভ্রমি, *giddiness,* and প্রযুক্ত, *caused by*), caused by or arising from giddiness or whirling round , *ad.* from or because of giddiness or whirling round.

ভ্রমিবিনা, *ad* (from ভ্রমি, *giddiness,* and বিনা, *without*), without or beside giddiness or whirling round.

ভ্রমিব্যতিরিক্ত, *a.* (from ভ্রমি, *giddiness,* and ব্যতিরিক্ত, *excepted*, giddiness or whirling round excepted

ভ্রমিব্যতিরেক, *s* (from ভ্রমি, *giddiness,* and ব্যতিরেক, *an exception*, the exception of giddiness or whirling round.

ভ্রমিব্যতিরেকে, *ad.* (*loc. case of* ভ্রমিব্যতিরেক), with the exception of giddiness or whirling round, without or beside giddiness or whirling round.

ভ্রমিভিন্ন, *a.* (from ভ্রমি, *giddiness,* and ভিন্ন, *separate*), separate or distinct from giddiness or whirling round ; *ad* beside giddiness or whirling round.

ভ্রম্যাসঙ্গ, *s* (from ভ্রমি, *giddiness,* and আসঙ্গ, *to be in contact*), a being affected with giddiness, a being forgetful.

ভ্রমিহেতুক, *a* (from ভ্রমি, *giddiness,* and হেতু, *a cause*), caused by or arising from giddiness or whirling round ; *ad.* from or because of giddiness or whirling round

ভ্রমে, *ad* (*loc case of* ভ্রম), through mistake, inadvertently.

ভ্রষ্ট, *a* (from ভ্রংশ, *to fall*), fallen from virtue, fallen from an office, depraved, corrupted ; also, (from ভ্রস্জ, *to fry*), fried, parched, baked, toasted, roasted,

ভ্রষ্টতা, *s* (from ভ্রষ্ট, *corrupted*), corruptedness, depravity, degradation, a fallen state.

ভ্রষ্টত্ব, *s.* (from ভ্রষ্ট *corrupted*), corruptedness, depravity, degradation, a fallen state.

ভ্রষ্টপনা, *s.* (from ভ্রষ্ট, *fallen*), depravity, a fallen state, degradation.

ভ্রষ্টাচার, *s.* (from ভ্রষ্ট, *corrupted*, and আচার, *conduct*), a corrupt or depraved line of conduct.

ভ্রষ্টাচারী, *a.* (from ভ্রষ্ট, *fallen*, and আচারিন, *practising*), heterodox, acting in a depraved or dissolute manner.

ভ্রষ্টতা, *s.* (from ভ্রষ্ট, *polluted*), depravity, pollution, unprincipledness.

ভ্রষ্টাশঙ্কা, *s.* (from ভ্রষ্ট, *corrupted*, and আশঙ্কা, *fear*), jealousy of a wife.

ভ্রাজক, *s.* (from ভ্রাজ, *to shine*), bile, the bilious humour.

ভ্রাজিষ্ণু, *a.* (from ভ্রাজ, *to shine*), elegant, splendid, shining with ornaments, gawdy.

ভ্রাতা, *s.* (from ভ্রাতৃ, *a brother*), a brother.

ভ্রাতুষ্পুত্র, *s.* (from ভ্রাতৃ, *a brother*, and পুত্র, *a son*), a brother's son.

ভ্রাতুষ্পুত্রী, *s.* (from ভ্রাতৃ, *a brother*, and পুত্রী, *a daughter*), a brother's daughter.

ভ্রাতৃ, *s.* (from ভ্রাজ, *to shine*), a brother, an uterine brother.

ভ্রাতৃকন্যা, *s.* (from ভ্রাতৃ, *a brother*, and কন্যা, *a daughter*), a brother's daughter.

ভ্রাতৃজ, *a.* (from ভ্রাতৃ, *a brother*, and জন, *to be produced*), produced from a brother; *s.* a brother's son.

ভ্রাতৃজা, *a.* (from ভ্রাতৃ, *a brother*, and জন, *to be produced*), produced from a brother; *s.* a brother's daughter.

ভ্রাতৃজায়া, *s.* (from ভ্রাতৃ, *a brother*, and জায়া, *a wife*), a brother's wife.

ভ্রাতৃদ্বিতীয়া, *s.* (from ভ্রাতৃ, *a brother*, and দ্বিতীয়, *the second*), the name of the second lunar day of the moon's increase in the month of Kartika, on which day sisters prepare a feast for their brothers.

ভ্রাতৃপত্নী, *s.* (from ভ্রাতৃ, *a brother*, and পত্নী, *a wife*), a brother's wife.

ভ্রাতৃপুত্র, *s.* (from ভ্রাতৃ, *a brother*, and পুত্র, *a son*), a brother's son.

ভ্রাতৃপুত্রী, *s.* (from ভ্রাতৃ, *a brother*, and পুত্রী, *a daughter*), a brother's daughter.

ভ্রাতৃবধূ, *s.* (from ভ্রাতৃ, *a brother*, and বধূ, *a wife*), a brother's wife.

ভ্রাতৃব্য, *s.* (from ভ্রাতৃ, *a brother*), a brother's son, an enemy.

ভ্রাতৃশ্বশুর, *s.* (from ভ্রাতৃ, *a brother*, and শ্বশুর, *a father-in-law*), a husband's elder brother.

ভ্রাত্রীয়, *s.* (from ভ্রাতৃ, *a brother*), a brother's son; *a.* fraternal brotherly.

ভ্রান্ত, *a.* (from ভ্রম, *to wander*), wandered, mistaken, fallen into error.

ভ্রান্তি, *s.* (from ভ্রম, *to wander*), a mistake, an error, a delusion, a blunder.

ভ্রান্তিকৃৎ, *a.* (from ভ্রান্তি, *an error*, and কৃ, *to do*), erring, mistaking, blundering.

ভ্রান্তিকরণক, *a.* (from ভ্রান্তি, *an error*, and করণ, *means*), effected by means of error or mistake, *ad.* by means of error or mistake.

ভ্রান্তিক্রমে, *ad.* (from ভ্রান্তি, *mistake*, and ক্রম, *a step*), through or by means of error or mistake.

ভ্রান্তিজনক, *a.* (from ভ্রান্তি, *an error*, and জনক, *producing*), producing error or mistake.

ভ্রান্তিজনিত, *a.* (from ভ্রান্তি, *an error*, and জনিত, *produced*), produced by error or mistake.

ভ্রান্তিজন্য, *a.* (from ভ্রান্তি, *an error*, and জন্য, *producible*), producible by or arising from error or mistake.

ভ্রান্তিজন্যে, *ad.* (*loc. case of* ভ্রান্তিজন্য), for error or mistake.

ভ্রান্তিত্যাগ, *s.* (from ভ্রান্তি, *an error*, and ত্যাগ, *relinquishment*), the relinquishment or forsaking of error or mistake.

ভ্রান্তিত্যাগী, *a.* (from ভ্রান্তি, *an error*, and ত্যাগিন্, *relinquishing*), forsaking error or mistake.

ভ্রান্তিদ্বারা, *ad.* (from ভ্রান্তি, *an error*, and দ্বার, *a door*), by or through error or mistake.

ভ্রান্তিনিবর্তক, *a.* (from ভ্রান্তি, *error*, and নিবর্তক, *causing to cease*), causing error or mistake to cease.

ভ্রান্তিনিবারক, *a.* (from ভ্রান্তি, *error*, and নিবারক, *preventing*), preventing error or mistake.

ভ্রান্তিনিবারণ, *s.* (from ভ্রান্তি, *error*, and নিবারণ, *a preventing*), the preventing of error or mistake.

ভ্রান্তিনিবৃত্তি, *s.* (from ভ্রান্তি, *error*, and নিবৃত্তি, *cessation*), the cessation of error or mistake.

ভ্রান্তিনিমিত্তক, *a.* (from ভ্রান্তি, *error*, and নিমিত্ত, *a cause*), caused by or arising from error or mistake, *ad.* from or because of error or mistake.

ভ্রান্তিনিমিত্ত, *ad.* (from ভ্রান্তি, *error*, and নিমিত্ত, *a cause*), for error or mistake.

ভ্রান্তিপরিত্যাগ, *s.* (from ভ্রান্তি, *an error*, and পরিত্যাগ, *relinquishment*), the forsaking of error or mistake.

ভ্রান্তিপরিত্যাগী, *a.* (from ভ্রান্তি, *an error*, and পরিত্যাগিন্, *relinquishing*), forsaking error or mistake.

ভ্রান্তিপূর্বক, *a.* (from ভ্রান্তি, *error*, and পূর্ব, *before*), preceded by or arising from error or mistake; *ad.* by or through error or mistake.

ভ্রান্তিপ্রযুক্ত, *a.* (from ভ্রান্তি, *error*, and প্রযুক্ত, *caused by*), caused by or arising from error or mistake; *ad.* from or because of error or mistake.

ভ্রান্তিবর্ধক, *a.* (from ভ্রান্তি, *an error*, and বর্ধক, *increasing*), increasing error or mistake.

ভ্রান্তিবর্ধন, *s.* (from ভ্রান্তি, *an error*, and বর্ধন, *an increasing*), the increasing of error or mistake.

ভ্রান্তিবিনা, *ad.* (from ভ্রান্তি, *error*, and বিনা, *without*), without or beside error or mistake.

ভ্রান্তিবিশিষ্ট, *a.* (from ভ্রান্তি, *error*, and বিশিষ্ট, *possessed of*), abounding with errors or mistakes.

ভ্রান্তিবিহীন, *a* (from ভ্রান্তি, *error*, and বিহীন, *destitute*), free from errors or mistakes.

ভ্রান্তিবৃদ্ধি, *s.* (from ভ্রান্তি, *an error*, and বৃদ্ধি, *increase*), the increase of error or mistake

ভ্রান্তিব্যতিরিক্ত, *a.* (from ভ্রান্তি, *error*, and ব্যতিরিক্ত, *excepted*), errors or mistakes excepted.

ভ্রান্তিব্যতিরেক, *s.* (from ভ্রান্তি, *error*, and ব্যতিরেক, *an exception*), the exception of errors or mistakes.

ভ্রান্তিব্যতিরেকে, *ad.* (*loc. case of* ভ্রান্তিব্যতিরেক), with the exception of errors or mistakes, without or beside errors or mistakes.

ভ্রান্তিভিন্ন, *a* (from ভ্রান্তি, *an error*, and ভিন্ন, *separate*), separate or distinct from error or mistake; *ad* beside error or mistake.

ভ্রান্তিযুক্ত, *a* (from ভ্রান্তি, *a mistake*, and যুক্ত, *joined*), connected with error or mistake, abounding with errors or mistakes.

ভ্রান্তিযোগ্য, *a* (from ভ্রান্তি, *a mistake*, and যোগ্য, *capable*), capable of or liable to error or mistake.

ভ্রান্তিরহিত, *a* (from ভ্রান্তি, *error*, and রহিত, *destitute*), free from error or mistake

ভ্রান্তিরূপে, *a.* (from ভ্রান্তি, *error*, and রূপ, *a form*), in the manner of error or mistake

ভ্রান্তিশূন্য, *a.* (from ভ্রান্তি, *error*, and শূন্য, *empty*), free from error or mistake.

ভ্রান্তিহীন, *a* (from ভ্রান্তি, *error*, and হীন, *destitute*), free from error or mistake

ভ্রান্তিহেতুক, *a* (from ভ্রান্তি, *error*, and হেতু, *a cause*), caused by or arising from error or mistake, *ad.* from or because of error or mistake

ভ্রান্ত্যর্হ, *a* (from ভ্রান্তি, *error*, and অর্হ, *fit*), liable to error or mistake

ভ্রামক, *a* (from ভ্রম্ *to err*, causing error or mistake, *s* a cheat, a swindler, a shakal, the loadstone, a sunflower, (Helianthus annuus.)

ভ্রূ, *s.* (from ভ্রম্, *to move*), the eyebrow.

ভ্রূকুটি, *s* (from ভ্রূ, *the brow*, and কুট্ *to make crooked*), a frown

ভ্রূক্ষেপ, *s.* (from ভ্রূ *the brow*, and ক্ষেপ, *throwing*), a frown, a forbidding aspect.

ভ্রূণ, *s* (from ভ্রণ্, *to hope*), a fœtus, an unborn child.

ভ্রূণঘ্ন, *a* (from ভ্রূণ, *a fœtus*, and হন্, *to kill*), causing abortion, destroying the fœtus.

ভ্রূণহত্যা, *s.* (from ভ্রূণ, *a fœtus*, and হত্যা, *murder*), the procuring of abortion, the destruction of a fœtus

ভ্রূণহা, *a.* (from ভ্রূণ, *a fœtus*, and হন্, *to kill*), causing abortion, destroying the fœtus.

ভ্রূপুরঃসর, *s* (from ভ্রূ, *the brow*, and পুরঃসর, *a process*), in anatomy the name of an elevation of the skull, (Orbitarius processus.)

ভ্রূভঙ্গ, *s* (from ভ্রূ, *the brow*, and ভঙ্গ, *a breaking*), a frown, the distorting of the brow

ভ্রূভঙ্গী, *s.* (from ভ্রূ, *the brow*, and ভঙ্গ, *a breaking*), a frown, a distortion of the brow.

ভ্রূরূপ, *a* (from ভ্রূ *the brow*, and রূপ, *a form*), consisting of or identified with the brow.

ভ্রূলতা, *s.* (from ভ্রূ *the brow*, and লতা, *a climber*), the brow compared to the gentle bends of a climbing plant.

ভ্রূসঙ্কোচক, *a* (from ভ্রূ, *the brow*, and সঙ্কোচক, *contracting*), the name of a muscle which serves to contract the brow, (corrugator supercilii.)

ম.

ম, is the twenty-fifth consonant in the Hindoo system and the fifth nasal, it is sounded like the English m; *v. a.* (from মন্থ্, *to churn*), to churn, to agitate.

মই, *s.* (from মর্দন *a breaking*), a ladder, an instrument made like a small ladder used to harrow the soil after plowing

মইল, *s* (from মল, *filth*), dirt, filth.

মউ, *s* (from মধু, *honey*), honey.

মউয়া, *s.* (from মধূকা, *the name of a tree*), the name of a tree from the flowers of which a spirituous liquor is made, (Bassia longifolia)

মউআলু, *s* (from মধু *honey*, and আলু, *a tuber*), the name of a species of yam, (Dioscorea aculeata.)

মউচাক, *s.* (from মধু, *honey*, and চাক, *a comb*), a honey comb.

মউচুষী, *s* (from মধু *honey*, and চুষ, *to suck*), the name of two beautiful little birds which suck honey from flowers like the humming bird, (Certhia Zeylanica, and C. cruentata)

মউড় *s* (from মুকুট, *a crown*), a crown, a diadem.

মউমাছি *s* (from মধু, *honey*, and মক্ষিকা, *a fly*), the common honey bee

মউরলা, *s.* (from মউরলাকর্ণ, *a species of fish*), the name of a species of fish (Cyprinus Morala, Hamilton's fishes)

মউরলামাছ, *s* (from মউরলা, *a kind of fish*, and মাছ, *a fish*), the name of a species of fish, (Cyprinus Morala, Hamilton's fishes.)

মউরী, *s.* (from মধুরিকা, *an aromatic seed*), the name of an aromatic seed, and also of the plant which produces it, (Anethum Panmorium.)

মউল, *s* (from মধূকল, *the name of a tree*), the name of a tree, (Bassia longifolia.)

মথনী, s (from মথ্, *to churn*), the act of churning or of agitating fluids in a violent manner.

মথান, v a (from মথ্ *to churn*), to cause to churn or agitate; *a* churned agitated.

মকদ্দমা, s. (from קדם, *before*, مقدمه, *a preamble*), a law suit, a preamble, business, an affair, a subject

মকর, s. (from ম, *substituted for* মুখ, *the face*, and কৃ *to throw*), a marine monster probably a seal, being figured among the signs of the zodiac with the head and fore-legs of an antelope and the tail of a fish; one of the signs of the zodiac corresponding with Capricorn; one of *Koovera*'s gems, deceit

মকরকেতন, s. (from মকর, *a marine monster*, and কেতন, *an emblem*), the Indian Cupid whose flag is the marine monster which represents the sign Capricorn

মকরধ্বজ, s. (from মকর, *a marine monster*, and ধ্বজ, *a flag-staff*), one of the names of the Indian Cupid

মকরন্দ, s (from মকর, *the emblem of Cupid*, and দো, *to destroy*), the nectary or honey of a flower, a bee, a species of jasmine (Jasminum pubescens), the filament of a lotus, the Indian Cuckow, (Cuculus indicus)

মকরন্দৌকস, s. (from মকরন্দ, *the honey of a flower*, and ওকস্, *a place*), the nectary of a flower

মকরর, a. (from مقرر, *to meet*), established, settled, appointed.

মকররাশি, s. (from মকর, *a fabulous animal* and রাশি *a sign of the zodiac*), a sign of the zodiac corresponding with Capricorn.

মকররী, s (from مقرر, *established*), decision a settling, the establishment of a thing, an appointment

মকরসংক্রান্তি, s. (from মকর, *a sign of the zodiac*, and সংক্রান্তি, *a going to new station*), the entrance of the sun into Capricorn.

মকরালয়, s (from মকর, *a marine monster*, and আলয়, *a residence*), the ocean.

মকান, s (from מקום, *a station*, مكان), a station, a situation.

মকাম, s. (from קום, *to stand*, مقام, *a station*), a station, a situation.

মকামী, a. (from מקום, *station*, مقام, occupying a station

মকার, s. (from *the letter* ম, and কৃ *to make*), the letter ম, that character which expresses the sound of m.

মকারাদি, a. (from মকার, *the letter* ম, and আদি, *a beginning*), having an initial ম, commencing with the letter ম

মকারান্ত, a. (from মকার, *the letter* ম, and অন্ত, *an end*), having a final ম, ending with the letter ম

মকুট, s. (from মকু, *to adorn*), a crown, a diadem, a tiara, a crest.

মকুল, s (from মকু *to adorn*), an opening bud, the name of an ornamental tree, (Mimusops Elengi.)

মকূ, s (from মকু *to adorn*), the name of a species of culmiferous plant, (Andropogon bicolor)

মক্কা, s (from مكه, *Mecca*, the city Mecca, also the name of a culmiferous plant much cultivated, (Zea Mays.)

মক্কার, s (from مكر, *to deceive*), a cheat, an impostor, a knave, a deceiver

মক্দুর, s (from مقدور, *value*), power, strength, ability.

মক্ষিকা, s (from মক্ষ *to be angry*), a fly

মখ, s (from মখ্, *to go*), sacrifice, oblation.

মাখন, s (from ম্রক্ষ, *to smear*), butter

মাখনশিম, s (from মাখন, *butter*, and শিম, *a kidney bean*), the name of a large species of kidney bean, (Dolichos gladiatus)

মখদুম, a (from خادم, *a servant*) a master, the person whom a servant serves.

মখান্ন, s. (from মখ্, *to move*), the name of an ornamental aquatic plant, (Anneslea spinosa or Euryalis ferox.)

মখমল, a (from חמל, *velvet*, مخمل, velvet.

মখমলবস্ত্রবৎ, a. (from مخمل, *velvet*, and বস্ত্র, *cloth*), like velvet, villous.

মগজ, s. (from مغز, *the brain*), the brain, marrow, pith, a kernel

মগজী, s (from مغز, *the brain*), a border, an edging, a hem

মগদুর, s (from قدر, *value*), power, influence

মগ্ন, a. (from মস্জ্, *to immerse*), immersed, sunk into any thing In botany the term is applied to leaves which grow beneath the water, (folia demersa, immersa, or submersa)

মঘা, s. (from মহ্, *to worship*), the tenth mansion of the Hindoo zodiac

মঘানক্ষত্র, s (from মঘা, *one of the celestial mansions*, and নক্ষত্র, *a mansion of the zodiac*), the tenth mansion of the Hindoo zodiac.

মঙ্গল, s (from মঙ্গ, *to move*), welfare, happiness, a propitious action, the planet Mars, the preservation of property, prudence, carefulness; *a.* lucky, fortunate, prosperous. This word constructed with গা, *to sing*, means to congratulate

মঙ্গলকর, a. (from মঙ্গল, *welfare*, and কৃ, *to do*), doing good, beneficent,

মঙ্গলকরণক, a (from মঙ্গল, *welfare*, and করণ, *means*), effected by means of welfare or prosperity, *ad.* by means of welfare or prosperity

মঙ্গলকর্ত্তা, s. (from মঙ্গল, *welfare*, and কর্তৃ, *a doer*), one who does good, a prosperous man.

মঙ্গলকারক, *a.* (from মঙ্গল, *welfare*, and কারক, *doing*), doing good, beneficent

মঙ্গলকারী, *a* (from মঙ্গল, *welfare*, and কারিন্, *doing*), doing good, beneficent

মঙ্গলঘট, *s.* (from মঙ্গল, *a propitious action*, and ঘট, *a water pot*), a pot full of water offered to the gods on festival occasions.

মঙ্গলচিন্তক, *a* (from মঙ্গল, *welfare*, and চিন্তক, *thinking*), wishing or studying another's good

মঙ্গলচিন্তা, *s* (from মঙ্গল, *welfare*, and চিন্তা, *thought*), benevolence, the contriving of good.

মঙ্গলচেষ্টক, *a.* (from মঙ্গল, *welfare*, and চেষ্টক, *endeavouring*), seeking or using endeavours for welfare or prosperity.

মঙ্গলচেষ্টা, *s* (from মঙ্গল, *welfare*, and চেষ্টা, *endeavour*), an endeavour or seeking for welfare or prosperity.

মঙ্গলজনক, *a.* (from মঙ্গল, *welfare*, and জনক, *producing*), producing good or welfare.

মঙ্গলজনিত, *a* (from মঙ্গল, *welfare*, and জনিত, *produced*), produced by or arising from welfare or prosperity.

মঙ্গলজন্য, *a.* (from মঙ্গল, *welfare*, and জন্য *producible*), producible by or arising from welfare or prosperity.

মঙ্গলজন্যে, *ad.* (*loc. case of* মঙ্গলজন্য), for the purpose of welfare or prosperity.

মঙ্গলজাত, *a.* (from মঙ্গল *welfare*, and জাত, *produced*), produced by or arising from welfare or prosperity

মঙ্গলদাতা, *s* (from মঙ্গল, *welfare*, and দাতৃ, *a giver*), one who gives welfare or prosperity.

মঙ্গলদান, *s* (from মঙ্গল, *welfare*, and দান, *a gift*), the bestowing of welfare or prosperity.

মঙ্গলদায়ক, *a.* (from মঙ্গল, *welfare*, and দায়ক, *giving*), confering welfare or prosperity, confering good

মঙ্গলদায়ী, *a* (from মঙ্গল, *welfare*, and দায়িন্ *giving*), confering welfare or prosperity, confering good.

মঙ্গলদ্বারা, *ad.* (from মঙ্গল, *welfare*, and দ্বার, *a door*), by or through welfare or prosperity.

মঙ্গলধ্বংস, *s* (from মঙ্গল, *welfare*, and ধ্বংস, *destruction*), the destruction of welfare or prosperity, the destruction of good

মঙ্গলধ্বংসক, *a* (from মঙ্গল, *welfare*, and ধ্বংসক, *destructive*), destructive to welfare or prosperity, destructive to good.

মঙ্গলধ্বংসী, *a.* (from মঙ্গল, *welfare*, and ধ্বংসিন্, *destructive*), destructive to welfare or prosperity, destructive to good.

মঙ্গলনাশ, *s.* (from মঙ্গল, *welfare*, and নাশ, *destruction*), the destruction of welfare or prosperity, the destruction of good.

মঙ্গলনাশক, *a.* (from মঙ্গল, *welfare*, and নাশক, *destructive*), destructive to welfare or prosperity, destructive to good.

মঙ্গলনিবর্ত্তক, *a.* (from মঙ্গল, *welfare*, and নিবর্ত্তক, *causing to cease*), putting a stop to welfare or prosperity.

মঙ্গলনিবারক, *a* (from মঙ্গল *welfare*, and নিবারক, *preventing*), preventing welfare or prosperity, preventing good.

মঙ্গলনিবারণ, *s* (from মঙ্গল, *welfare*, and নিবারণ, *a preventing*), the preventing of welfare or prosperity, the preventing of good.

মঙ্গলনিবৃত্তি, *s* (from মঙ্গল, *welfare*, and নিবৃত্তি, *cessation*), the cessation or prevention of welfare or prosperity, the cessation or prevention of good

মঙ্গলনিমিত্তক, *a.* (from মঙ্গল, *welfare*, and নিমিত্ত, *a cause*), caused by or arising from welfare or prosperity, caused by or arising from good, *ad* from or because of welfare or prosperity.

মঙ্গলনিমিত্তে, *ad.* (from মঙ্গল, *welfare*, and নিমিত্ত, *a cause*), for the purpose of welfare or prosperity, for good

মঙ্গলপূর্ব্বক, *a.* (from মঙ্গল, *welfare*, and পূর্ব্ব, *before*), preceded by or arising from welfare or prosperity; *ad* through or by welfare or prosperity.

মঙ্গলপ্রতিবন্ধক, *a.* (from মঙ্গল, *welfare*, and প্রতিবন্ধক, *obstructing*), operating as an obstacle to welfare or prosperity, obstructing good.

মঙ্গলপ্রযুক্ত, *a.* (from মঙ্গল, *welfare*, and প্রযুক্ত, *caused by*), caused by or arising from welfare or prosperity, caused by or arising from good; *ad* from or because of welfare or prosperity.

মঙ্গলপ্রার্থক, *a.* (from মঙ্গল, *welfare*, and প্রার্থক, *requesting*), requesting or desiring welfare or prosperity.

মঙ্গলপ্রার্থনা, *s* (from মঙ্গল, *welfare*, and প্রার্থনা, *prayer*), a prayer or desire for welfare or prosperity

মঙ্গলবর্দ্ধক, *a.* (from মঙ্গল, *welfare*, and বর্দ্ধক, *an increasing*), increaing welfare or prosperity

মঙ্গলবর্দ্ধন, *s.* (from মঙ্গল, *welfare*, and বর্দ্ধন, *an increasing*), the increasing of welfare or prosperity.

মঙ্গলবাক্য, *s.* (from মঙ্গল, *prosperous*, and বাক্য, *a word*), propitious discourse, auspicious words, congratulation, thanksgiving.

মঙ্গলবাদ, *s.* (from মঙ্গল, *auspicious*, and বাদ, *a word*), the felicitating of a person, the wishing of a person well, thanksgiving.

মঙ্গলবার, *s* (from মঙ্গল, *the planet Mars*, and বার, *a day of the week*), Tuesday

মঙ্গলবার্ত্তা, *s* (from মঙ্গল, *auspicious*, and বার্ত্তা, *news*), good news, auspicious discourse.

মঙ্গলবিনা, *a.* (from মঙ্গল, *welfare*, and বিনা, *without*), without or beside welfare or prosperity.

মঙ্গলবিনাশ, *s.* (from মঙ্গল, *welfare*, and বিনাশ, *destruction*), the destruction of welfare or prosperity

মঙ্গলবিনাশক, *a* (from মঙ্গল, *welfare*, and বিনাশক, *destructive*), destructive to welfare or prosperity

মঙ্গলবিনাশী, *a.* from মঙ্গল, *welfare*, and বিনাশিন্, *destructive*), destructive to welfare or prosperity

মঙ্গলবিশিষ্ট, *a.* (from মঙ্গল, *welfare*, and বিশিষ্ট, *possessed of*), prosperous, happy.

মঙ্গলবিহীন *a* (from মঙ্গল, *welfare*, and বিহীন, *destitute*), destitute of welfare or prosperity, destitute of good

মঙ্গলবৃদ্ধি, *s.* (from মঙ্গল, *welfare*, and বৃদ্ধি, *increase*), the increase of welfare or prosperity

মঙ্গলব্যতিরিক্ত, *a* (from মঙ্গল, *welfare*, and ব্যতিরিক্ত, *excepted*), welfare or prosperity excepted

মঙ্গলব্যতিরেক, *s.* (from মঙ্গল, *welfare*, and ব্যতিরেক, *an exception*), the exception of welfare or prosperity

মঙ্গলব্যতিরেকে, *ad.* (*loc. case of* মঙ্গলব্যতিরেক, with the exception of welfare or prosperity, without or beside welfare or prosperity, inauspiciously

মঙ্গলব্যাঘাত, *s* (from মঙ্গল, *welfare*, and ব্যাঘাত, *an obstacle*), an obstacle to welfare or prosperity, an obstacle to good

মঙ্গলব্যাঘাতক, *a.* (from মঙ্গল, *welfare*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to welfare or prosperity, obstructing good.

মঙ্গলভিন্ন, *a.* (from মঙ্গল, *welfare*, and ভিন্ন, *separate*), separate or distinct from welfare or prosperity; *ad* beside welfare or prosperity

মঙ্গলযুক্ত, *a* (from মঙ্গল, *welfare*, and যুক্ত, *joined*), connected with welfare or prosperity, good, auspicious, prosperous, lucky.

মঙ্গলরহিত, *a* (from মঙ্গল, *welfare*, and রহিত, *destitute*), destitute of welfare or prosperity

মঙ্গলরূপে, *ad.* (from মঙ্গল, *welfare*, and রূপ, *a form*), auspiciously, prosperously.

মঙ্গলশূন্য, *a.* (from মঙ্গল, *welfare*, and শূন্য, *empty*), destitute of welfare or prosperity, wretched, unfortunate.

মঙ্গলসমাচার, *s.* (from মঙ্গল, *auspicious*, and সমাচার, *news*), good news, the Gospel.

মঙ্গলসম্বাদ, *s* (from মঙ্গল, *welfare*, and সম্বাদ, *a report*), good news, an auspicious report, the Gospel.

মঙ্গলসূচক, *a.* (from মঙ্গল, *welfare*, and সূচক, *indicating*), indicating welfare or prosperity

মঙ্গলহীন, *a.* (from মঙ্গল, *welfare*, and হীন, *destitute*), destitute of welfare or prosperity, wretched, unfortunate.

মঙ্গলহেতুক, *a.* (from মঙ্গল, *welfare*, and হেতু, *a cause*), caused by or arising from welfare or prosperity; *ad.* from or because of welfare or prosperity.

মঙ্গলাকাঙ্ক্ষা, *s* (from মঙ্গল, *welfare*, and আকাঙ্ক্ষা, *desire*), a desire for welfare or prosperity.

মঙ্গলাকাঙ্ক্ষী, *a* (from মঙ্গল, *welfare*, and আকাঙ্ক্ষিন্, *desirous*), desirous of welfare or prosperity

মঙ্গলাখ্যান, *s.* (from মঙ্গল, *auspicious*, and আখ্যান, *a word*), good news

মঙ্গলাচরণ, *s* (from মঙ্গল, *welfare*, and আচরণ, *conduct*) the ornamenting of a house or place with garlands in token of festivity, festivity, a religious action

মঙ্গলাভিলাষ, *s* (from মঙ্গল, *welfare*, and অভিলাষ, *desire*), a desire for welfare or prosperity.

মঙ্গলাভিলাষী, *a* (from মঙ্গল, *welfare*, and অভিলাষিন্ *desirous*), desirous of welfare or prosperity

মঙ্গলার্থী, *a.* (from মঙ্গল, *welfare*, and অর্থিন্, *desirous*), desirous of welfare or prosperity.

মঙ্গলার্থে, *ad* (from মঙ্গল, *welfare*, and অর্থ, *an object*), for welfare, for prosperity

মঙ্গলেচ্ছা, *s* (from মঙ্গল, *welfare*, and ইচ্ছা, *desire*), the desire of welfare or prosperity

মঙ্গলেচ্ছু, *a* (from মঙ্গল, *welfare*, and ইচ্ছু, *desirous*), desirous of welfare or prosperity

মঙ্গলেচ্ছুক, *a* (from মঙ্গল, *welfare*, and ইচ্ছুক, *desirous*), desirous of welfare or prosperity.

মঙ্গলৈষী, *a* (from মঙ্গল, *good*, and এষিন্, *desirous*), benevolent, desirous of another's good, *s* a well wisher

মঙ্গলোৎপাদক, *a* (from মঙ্গল, *welfare*, and উৎপাদক, *producing*), producing welfare or prosperity.

মঙ্গল্য, *a.* (from মঙ্গল, *welfare*), auspicious, propitious, conferring happiness or welfare, beautiful, pleasing, agreeable, pure, pious.

মচ্, an imitative sound used to express that occasioned by treading among dried leaves, a crumping sound

মচাৎ, an imitative sound used to express the sensation of a sudden pain arising from a wrench or other violence.

মচান, *s* (from মঞ্চ, *a stage*), a stage, a platform

মচক্, *v n* (from মচ্ *imitative sound*), to be wrenched, to be strained, to be torn or injured by violence.

মচকন, *s.* (from মচক্, *to wrench*), the wrenching or straining of a thing.

মচকা, *s.* (from মচক্, *to be wrenched*), the wrenching or straining of a thing; *v. n* to be wrenched or strained, to be torn or injured by violence.

মচকান, *s* (from মচকা, *to be wrenched*), a being wrenched or strained, a being torn or injured by violence; *a* wrenched, strained, torn.

মচকানি, *s* (from মচকা, *to be wrenched*), a wrench or strain, a being torn or injured by violence.

মচকানিয়া, *a* (from মচকা, *to be wrenched*), wrenching, straining, tearing

মচমচ, an imitative sound used to express the crumping or rustling sound occasioned by breaking dry leaves or dry bread or biscuit.

মচমচীয়, *a* (from মচমচ, *a crumping sound*), crisp, crumping, breaking easily with a crumping sound

মচ্ছদরী, *s* (from মৎস্যাণ্ড, *the spawn of fishes*), the name of a small shrub Callicarpa cana.)

মজ্, *v. n* (from মস্জ, *to immerse*), to be immersed, to be wholly taken up with an affair

মজকুর, *a* from זכר *to remember*, ذكر), before-mentioned

মজবুত, *a.* (from צבת, *to hold fast*, مضبوط, *firm*), strong, firm

মজবুতী, *s* (from مضبوط, *strong*), firmness, strength.

মজমুন, *s* (from مضمون, *contents* a sense or meaning, a signification, the contents of a letter.

মজলিস, *s.* (from مجلس, *a companion*), an assembly, a company, a congregation, a convention

মজলিসী, *a* (from مجلس, *an assembly*), social, entitled to sit in an assembly.

মজহর, *s* (from צהר, *to be clear* مظهر, *a display*), a theatre, the place where a spectacle is represented

মজা, *s.* (from مزه, *a flavour*), a flavour, a savour, a taste; *v. a* (from মজ, *to be immersed*), to immerse, to plunge, to dip

মজাক, *s* (from مذاق, *taste*), the palate, a taste.

মজাচার, *a* (from مزه, *taste*), desiring entertainment by music or shews

মজাদার, *a* (from مزه, *a taste*, and دار *holding*), well-tasted

মজাদারী, *s.* (from مزه‌دار, *well-tasted*), a being agreeable to the palate.

মজুদ, *a* (from موجود, *to be*), found, present, existing, standing before, ready

মজুম, *s* (from עמן, *to dig up*, مجمع, *a multitude*), an assembly, a collection

মজুমদার, *s.* (from مجمع, *an assembly*, and دار, *holding*), a keeper of the records

মজুর, *s.* (from مزدور, *a labourer*), a labourer

মজুরী, *s* (from مزد, *a labour*), labour, wages for labour

মজুরিদার, *s.* (from مزد, *hire*, and دار, *holding*), living by wages or the pay of daily labour.

মজ্জ, *v n* (from মস্জ, *to immerse*), to sink, to plunge, to dip to be immersed.

মজ্জন, *s* (from মস্জ, *to sink*), the sinking of a thing in water, the being overwhelmed by trouble or distress.

মজ্জনা, *s.* (from মস্জ, *to sink*), immersion, dipping, a sinking in water.

মজ্জা, *v a* (from মস্জ, *to sink*), to immerse or plunge a thing in water or any other liquid, to overwhelm a person with distress or trouble; *s.* marrow.

মজ্জাগত, *a* (from মজ্জা, *marrow*, and গত, *gone*), affecting the marrow, inward, latent.

মজ্জাত্বক্, *s* (from মজ্জা, *the marrow*, and ত্বক্, *skin*), in anatomy the membrane which surrounds the marrow (membrana medullaris)

মজ্জাভেদ, *s* (from মজ্জা, *marrow*, and ভেদ, *a piercing*), the piercing of the marrow, a touching to the quick

মজ্জাভেদক, *a* (from মজ্জা, *marrow*, and ভেদক, *piercing*), touching the quick

মজ্জাভেদী, *a* (from মজ্জা, *marrow*, and ভেদিন্, *piercing*), touching the quick

মজ্জারস, *s* (from মজ্জা, *marrow*, and রস, *juice*), in anatomy the medullary juice

মজ্জাস্থ, *a* (from মজ্জা, *marrow*, and স্থা, *to stand*), situated in the marrow

মজুরা, *s.* (from גור, *to sojourn*, مجرى, *to flow*), obeisance, respects, a visit an audience.

মজহব, *s* (from مذهب, *moving*), a sect, a religious sect, religion.

মঞ্চ, *s* (from মচ *to be high*), a stage, a platform, a pulpit, a table, a bed, a bedstead.

মঞ্চগত, *a* (from মঞ্চ, *a stage*, and গত, *obtained*), found or situated on a stage or platform.

মঞ্চস্থ, *a* (from মঞ্চ, *a stage*, and স্থা, *to stand*), situated on a platform or stage

মঞ্চস্থায়ী, *a* (from মঞ্চ *a stage*, and স্থায়িন্, *continuing*), continuing on a stage or platform

মঞ্চস্থিত, *a* (from মঞ্চ, *a stage*, and স্থিত *situated*), situated on a stage or platform

মঞ্চোপবিষ্ট, *a* (from মঞ্চ, *a stage*, and উপবিষ্ট, *seated*), seated on a stage

মঞ্চোপরি, *ad* (from মঞ্চ, *a stage*, and উপরি, *upon*), upon a stage or platform

মঞ্চোপরিস্থ, *a* (from মঞ্চোপরি, *on a stage*, and স্থা, *to stand*), situated on a stage

মঞ্চোপরিস্থায়ী, *a* (from মঞ্চোপরি, *on a stage*, and স্থায়িন্, *staying*), staying on a stage

মঞ্চোপরিস্থিত, *a.* (from মঞ্চোপরি, *on a stage*, and স্থিত, *situated*), situated on a stage.

মঞ্চাল, *s* (from মনঃশিলা, *red arsenic*), red arsenic

মঞ্জন, *s* (from মৃজ, *to clear*), the cleaning or scouring of a thing, tooth powder, a kind of dentifrice.

মঞ্জর, *v. n.* (from **মঞ্জরী**, *a flower spike*), to bud, to put forth new buds or leaves.

মঞ্জরী, *s.* (from **মঞ্জু**, *beautiful*, and **র**, *to go*), an ear of corn, a spike of flowers.

মঞ্জা, *s.* (from **মঞ্জু**, *beautiful*), the name of a very large species of grass, (Saccharum Munja.)

মঞ্জিঠ, *s.* (from **মঞ্জিষ্ঠা**, *Indian madder*), the Indian madder, (Rubia Munjistha.)

মঞ্জির, *s.* (from **মঞ্জ্**, *to sound*), a ring or ornament with balls worn by women on their ancles or feet.

মঞ্জিল, *s.* (from נזל, *to trickle down*, منزل, *an arriving*), a journey, a day's march, an inn, a dwelling.

মঞ্জিষ্ঠা, *s.* (from **মঞ্জু**, *beautiful*, and **স্থা**, *to stand*), the Indian madder, (Rubia Munjistha.)

মঞ্জুঘোষ, *s.* (from **মঞ্জু**, *heart ravishing* and **ঘোষ**, *a sound*).

মঞ্জুল, *a.* (from **মঞ্জু**, *beautiful*), beautiful, agreeable, pleasing; the name of a particular modification of sound in Hindoo music.

মঞ্জুর, *a.* (from נצר *to watch*, نظر, *sight*), approved, chosen, viewed, looked at, acquiesced in, admitted. Constructed with **কৃ**, *to do*, this word means to acquiesce in, to admit.

মঞ্জুরী, *s.* (from منظور, *approved*), approbation, consent, choice.

মট, an imitative sound used to express that occasioned by the sudden breaking of a brittle substance.

মটর, *s.* (from **মণ্ডল**, *a ball*), a pea.

মটরমালা, *s.* (from **মটর**, *a pea*, and **মালা**, *a necklace*), a necklace usually made of gold drops resembling peas.

মটরাকৃতি, *a.* (from **মটর**, *a pea*, and **আকৃতি**, *a form*), pisiform; in anatomy the word is used to express the pineal glands.

মটরশাড়ী, *s.* (from **মটর**, *a pea*, and **শাড়ী**, *a woman's garment*), a silken garment worn as a petticoat.

মটাৎ, an imitative sound used to express a sudden strain or wrench.

মটকী, *s.* (from **মৃদ্**, *earth*), a small earthen bottle used to contain oil.

মটুক, *s.* (from **মুকুট**, *a crown*), a crown.

মটকা, *s.* (from **মটক**, *a ridge of thatch*), the ridge of a house, a large earthen jar. Constructed with **মার**, *to strike*, this word means to sham sleep; *v. a.* to cause the joints to snap or crack, a practice much in use among the natives of India.

মটকান, *s.* (from **মটকা**, *to make the joints snap*), a making the joints of the fingers snap or crack.

মটকানি, *s.* (from **মটকা**, *to make the joints snap*), a making the joints of the fingers snap.

মটকানিয়া, *a.* (from **মটকা**, *to make the joints snap*), making the joints of the fingers snap or crack.

মটমট, an imitative sound used to express the sound or sensation occasioned by the sudden breaking of things.

মঠ, *s.* (from **মঠ্**, *to dwell*), a college, a school, the residence of brahmuns who are pursuing their studies.

মঠাধ্যক্ষ, *s.* (from **মঠ**, *a monastery*, and **অধ্যক্ষ**, *a chief*), an abbot, the chief of a monastery.

মড়ক, *s.* (from **মারক**, *a pestilence*), a pestilence or epidemic disease.

মড়ল, *s.* (from **মণ্ডল**, *the chief man of a village*), the chief officer of a village.

মড়া, *s.* (from **মৃত**, *dead*), a dead carcase, a mortal.

মড়াকামড়ি, *s.* (from **মড়া**, *mortal*, and **কামড়ি**, *a bite*), a mortal bite. This word is applied to a teazing or dunning resembling the mortal bite of a snake, a pertinacious perseverance in a thing at all hazards.

মড়াঞ্চিয়া, *a.* (from **মৃতবৎসা**, *having the young dead*), having lost a child by death, distressed through the death of a child.

মড়াৎ, an imitative sound used to express that of the crash of a falling tree or building.

মড়কচা, *s.* (from **মটক**, *a thatched ridge*), the ridge of a house.

মড়কা, *a.* (from **মড়্**, *a breaking short*), brittle, fragile, rigid.

মড়মড়্, an imitative sound used to express the hasty reiterated sound of a thing that is breaking or falling to ruins.

মড়মড়িয়া, *a.* (from **মড়মড়্**, *the breaking of a brittle substance*), brittle, rigid, breaking or snapping as a rigid substance does.

মণি, *s.* (from **মণ্**, *to sound*), a gem, a jewel, a precious stone, a pearl, the glans penis, the clitoris, the wrist.

মণিকর্ণিকা, *s.* (from **মণি**, *a gem*, and **কর্ণ**, *an ear*), the name of a pool at Benares much frequented by superstitious people for the purpose of bathing.

মণিকার, *s.* (from **মণি**, *a gem*, and **কৃ**, *to make*), a jeweller, a lapidary.

মণিক্রয়, *s.* (from **মণি**, *a gem*, and **ক্রয়**, *purchase*), the purchase of gems.

মণিক্রেতা, *s.* (from **মণি**, *a gem*, and **ক্রেতৃ**, *a purchaser*), a purchaser of gems.

মণিজন্মা, *a.* (from **মণি**, *a gem*, and **জন্মন্**, *producible*), producible by or arising from gems.

মণিজন্মে, *ad.* (loc. case of **মণিজন্মন্**), for gems.

মণিনিমিত্তক, *a.* (from **মণি**, *a gem*, and **নিমিত্ত**, *a cause*), caused by or arising from gems; *ad.* from or because of gems.

মণিনিমিত্তে, *ad.* (from **মণি**, *a gem*, and **নিমিত্ত**, *a cause*), for gems.

মণিপুর, *s* (from মণি, *a gem*, and পুর, *a residence*), the name of a small country north east of Bengal, the navel, a sort of boddice richly covered with gems worn by women

মণিপ্রভাব, *s.* (from মণি, *a gem*, and প্রভাব, *power*), the power or virtue of a gem

মণিপ্রযুক্ত, *a.* (from মণি, *a gem* and প্রযুক্ত, *caused by*), caused by or arising from gems *ad* from or because of gems

মণিবন্ধ, *s* (from মণি, *a gem* and বন্ধ *a binding*), the wrist.

মণিবন্ধচক্রদণ্ডাস্থিযুক্তদীর্ঘ, *a* (from মণিবন্ধ, *the wrist*, চক্রদণ্ডাস্থিযুক্ত, *joined to the radius*, and দীর্ঘ *long*), in anatomy the name of a particular muscle, (extensor carpi radialis longus)

মণিবন্ধচক্রদণ্ডাস্থিযুক্তনমনকারী, *a* (from মণিবন্ধচক্রদণ্ডাস্থিযুক্ত, *joined to the wrist and the radius*, and নমনকারিন্ *bending downwards*), the name of a particular muscle of the arm, (flexor carpi radialis)

মণিবন্ধচক্রদণ্ডাস্থিযুক্তহ্রস্ব, *a* (from মণিবন্ধ, *the wrist* চক্রদণ্ডাস্থিযুক্ত *joined to the radius*, and হ্রস্ব *short* in anatomy the name of a certain muscle, (extensor carpi radialis brevis)

মণিবন্ধপ্রকোষ্ঠযুক্তনমনকারী *a* (from মণিবন্ধপ্রকোষ্ঠযুক্ত, *joined to the wrist and the fore arm* and নমনকারিন্ *depressing*), in anatomy the name of a particular muscle of the arm, (flexor carpi ulnaris)

মণিবন্ধপ্রকোষ্ঠযুক্তবিস্তারক *a* (from মণিবন্ধপ্রকোষ্ঠযুক্ত *joined to the wrist and the fore arm*, and বিস্তারক *extending*), in anatomy the name of a certain muscle of the arm, (extensor carpi ulnaris)

মণিবন্ধাস্থি, *s.* (from মণিবন্ধ, *the wrist*, and অস্থি, *a bone*), the name of a particular bone of the wrist (carpus)

মণিবিক্রয়, *s.* (from মণি, *a gem*, and বিক্রয়, *sale*), the selling of gems

মণিবিক্রেতা *s* (from মণি, *a gem*, and বিক্রেতৃ, *a seller*), a jeweller, a seller of gems

মণিবিনা, *ad* (from মণি, *a gem*, and বিনা, *without*), without or beside gems.

মণিবিশেষ, *s* (from মণি, *a gem*, and বিশেষ, *a distinction*), a particular kind of gem

মণিব্যতিরিক্ত, *a* (from মণি, *a gem*, and ব্যতিরিক্ত, *excepted*), gems excepted.

মণিব্যতিরেক, *s* (from মণি, *a gem*, and ব্যতিরেক, *an exception*), the exception of gems

মণিব্যতিরেকে, *ad.* (*loc case of* মণিব্যতিরেক), with the exception of gems, without or beside gems

মণিভিন্ন, *a* (from মণি, *a gem*, and ভিন্ন, *separate*), separate or distinct from gems , *ad.* beside gems.

মণিভেদ, *s.* (from মণি, *a gem*, and ভেদ, *a separation*), a particular or separate kind of gem, the perforation of a gem.

মণিমন্দির, *s.* (from মণি, *a gem*, and মন্দির, *a house*), a house or temple made with gems

মণিময়, *a* (from মণি, *a gem*), made of gems, thickly set with gems

মণিয়া, *s* (from মণি, *a gem*), the name of a beautiful little bird a native of Bengal, (Fringilla Amandava)

মণিহারী, *s* (from মণি, *a gem*, and হারিন্, *taking*), a jeweller, a seller of toys , *a.* stealing or taking away gems

মণিহেতুক *a* (from মণি, *a gem*, and হেতু *a cause*), caused by or arising from gems , *ad* from or because of gems

মণ্ড, *s* (from মড্, *to overlay*), the water in which rice has been boiled gruel, starch, paste

মণ্ডন, *s* (from মড্, *to overlay*), the overlaying of a thing with metallic plates or leaves, the covering of furniture or other articles with leather or cloth, an overlaying.

মণ্ডপ, *s* (from মণ্ড, *gruel*, and পা, *to drink*), a temple, a house

মণ্ডবল্লী, *s* (from মণ্ড, *the name of a plant*, and বল্লী, *a climbing plant*), the name of a species of bind weed, (Ipomea muricata)

মণ্ডল, *s* (from মড্, *to overlay*), a circle, a hole, a sphere or globe, an orb, the chief man of a village who acts as agent for the landlord in letting his lands, the disc of the sun or moon the sensible horizon or circle which bounds the sight a ball or globe, a province or district, a sort of leprosy in which the body is covered with circular spots, a multitude or assemblage, a sort of sweetmeat or sugar ball, the circular mark made in the skin by pinching it between the thumb and finger nails, a form of military array, an army drawn up in a circular form.

মণ্ডলাকার, *a* (from মণ্ডল *a circle* and আকার, *a form*), circular, orbiculate In Botany the term is applied to a particular shaped leaf, (folium orbiculatum.)

মণ্ডলী, *s* (from মণ্ডল, *a circle*), a society, a body of people united for any purpose, a congregation, a church

মণ্ডা, *s* (from মড্, *to overlay*), a sort of sweetmeat made in balls resembling gingerbread nuts

মণ্ডিত, *a* (from মড্ *to overlay*), overlayed, covered, adorned, gilt plated.

মণ্ডী, *s* (from মণ্ডা, *a sort of sweetmeat*), a kind of sweetmeat or comfits made into very small balls.

মণ্ডূক, *s* (from মড্, *to overlay*), a frog

মণ্ডূকপর্ণী, *s* (from মণ্ডূক, *a frog*, and পর্ণ, *a leaf*), the name of a small tree indigenous in Bengal, (Bignonia indica)

মণ্ডূর, *s.* (from মণ্ড্ *to overlay*), the rust of iron, dross, scoriæ

মং, *ad* (from মা, *prohibitive*), a prohibitive particle usually put before verbs.

মত, *s* (from মন, *to mind*), a method, a way, a sect, a particular sentiment, a mode, *a.* alike, similar, resembling.

মতগ্রহ, *s.* (from মত, *a manner*, and গ্রহ, *a taking*), the receiving of the principles or manners of a sect.

মতগ্রহণ, *s.* (from মত, *the sentiments of a sect*, and গ্রহণ, *a taking*), the embracing of any particular sentiment.

মতগ্রাহক, *a* (from মত, *the sentiments of a sect*, and গ্রাহক, *receiving*), receiving or professing a particular sentiment.

মতগ্রাহী, *a* (from মত, *the sentiments of a sect*, and গ্রাহিন্, *receiving*), receiving or professing a particular sentiments.

মতচলন, *s* (from মত, *a manner*, and চলন, *a walking*), the walking or acting in a particular manner.

মতজন্য, *a* (from মত, *a manner*, and জন্য, *producible*), producible by or arising from a sect or manner

মতজন্যে, *ad.* (*loc. case of* মতজন্য), for a sect, for a manner.

মতন, *s.* (from מתן, *to be stable*, متن, *a text*), the text of a book, a text, the middle, also, (from মত, *a manner*), a manner.

মতনিবর্ত্তক, *a.* (from মত, *a manner*, and নিবর্ত্তক, *causing to cease*, causing this sect or manner to cease

মতনিবারক, *a* (from মত, *a manner*, and নিবারক, *preventing*, resisting or preventing a sect or manner.

মতনিবারণ, *s.* (from মত, *a manner*, and নিবারণ, *preventing*), the preventing or resisting of a sect or manner.

মতনিবৃত্তি, *s* (from মত, *a manner*, and নিবৃত্তি *cessation*), the prevention or cessation of a sect or manner

মতনিমিত্তক, *a* (from মত, *a manner*, and নিমিত্ত, *a cause*), caused by or arising from a sect or manner, *ad* from or because of a sect or manner

মতনিমিত্ত, *ad* (from মত, *a manner*, and নিমিত্ত, *a cause*), for a sect or manner.

মতপ্রযুক্ত, *a.* (from মত, *a manner*, and প্রযুক্ত, *caused by*), caused by or arising from a sect or manner, *ad* from or because of a sect or manner.

মত্তাল, *a* (from মদ্, *to be drunk*), drunk, intoxicated, habitually inebriated.

মতবিনা, *ad* (from মত, *a manner*, and বিনা, *without*), without or beside a sect or manner.

মতবিশেষ, *s* (from মত, *a manner*, and বিশেষ, *a distinction*), a particular sect or manner.

মতব্যতিরিক্ত, *a.* (from মত, *a manner*, and ব্যতিরিক্ত, *excepted*), a sect or manner excepted.

মতব্যতিরেক, *s.* (from মত, *a manner*, and ব্যতিরেক, *an exception*) the exception of a sect or manner.

মতব্যতিরেকে, *ad* (*loc case of* মতব্যতিরেক), with the exception of a sect or manner, without or beside a sect or manner

মতভিন্ন, *a* (from মত, *a manner*, and ভিন্ন, *separate*), separate or distinct from a sect or manner, *ad.* beside a sect or manner.

মতভেদ, *s.* (from মত, *a manner*, and ভেদ, *a distinction*), a distinct or separate sect or manner, a schism.

মতভেদক, *a* (from মত, *a manner*, and ভেদক, *separating*), separating or causing dissention among sects or methods

মতমত, *ad* (from মত, *a manner*), of one mind, of one sect.

মতর্জ্জিম, *s* (from תרגם, *to interpret*, ترجم, *a translation*), a translator, an interpreter

মতসংস্থাপক, *a* (from মত, *a manner*, and সংস্থাপক, *establishing*), founding or establishing a sect, *s* the founder of a sect

মতসংস্থাপন, *s.* (from মত, *a manner*, and সংস্থাপন, *an establishing*), the founding or establishing of a sect.

মতস্থাপক, *a* (from মত, *a manner*, and স্থাপক, *establishing*), founding or establishing a sect, *s* the founder of a sect

মতস্থাপন, *s* (from মত, *a manner*, and স্থাপন, *an establishing*), the founding or establishing of a sect

মতস্থৈর্য্য, *s* (from মত, *a manner* and স্থৈর্য্য, *stedfastness*), the establishment or ratification of a sentiment

মতহেতুক, *a* (from মত, *a manner* and হেতু, *a cause*), caused by or arising from a sect or manner; *ad* from or because of a sect or manner

মতা, *a* (from متع, *enjoying*), enjoying, reaping the advantage of an act

মতাচরণ, *s* (from মত *a manner*, and আচরণ, *conduct*), the acting agreeably to any method, consistent conduct.

মতাচারী, *a* from মত, *a manner* and আচারিন্, *acting*), consistent, acting in conformity with a method

মতানবলম্বন, *s* (from মত, *the sentiments of a sect*, and অনবলম্বন, *a not relying on*), the not professing the sentiments of a particular sect.

মতানবলম্বী, *a* (from মত, *the sentiments of a sect*, and অনবলম্বিন্, *not relying on*), not professing the sentiments of a particular sect

মতানুযায়ী, *a* (from মত, *a manner*, and অনুযায়িন্, *according with*), according with a particular manner or method.

মতানুসন্ধান, *s* (from মত, *a manner*, and অনুসন্ধান, *search*), a search or enquiry into sects or manners.

মতানুসন্ধানী, *a.* (from মত, *a manner*, and অনুসন্ধানিন্, *searching*), searching or enquiring into sects or manners.

মতানুসন্ধায়ী, *a.* (from মত, *a manner*, and অনুসন্ধায়িন্ *searching*), searching or enquiring into sects or manners.

মতানুসার, *s.* (from মত, *a method*, and অনুসার, *a following*), the following of a particular method, attachment to a party, a profession of the principles of a sect.

মতানুসারী *a.* (from মত, *a method*, and অনুসারিন্ *following*), following a particular method, professing the principles of a sect.

মতানুসারে, *ad.* (from মত, *a manner*, and অনুসার, *a following*), according to a sect or manner.

মতান্তর, *s.* (from মত *a method*, and অন্তর, *another*), another method, another sect or party, another manner, an alteration, *a.* altered.

মতান্তরাকৃত, *a.* (from মতান্তর, *an alteration*, and কৃত, *done*), altered, modified.

মতান্তরে, *ad.* (*loc. case of* মতান্তর), otherwise, in another method.

মতাবলম্বন, *s.* (from মত, *the sentiments of a sect*, and অবলম্বন, *a relying*), the receiving or professing of the sentiments of a particular sect.

মতাবলম্বী, *a.* (from মত, *the sentiments of a sect*, and অবলম্বিন্ *depending on*), professing the principles of a particular sect.

মতাবেক, *a.* (from مطابق, *like*), conformable, suitable, equal, agreeable.

মতামত, *a.* (from মত, *a manner*, and অমত, *not a manner*), that which is customary or not, the sentiments believed or not believed by a particular sect, *a.* approved and disapproved.

মতামতি *s.* (from মতামত, *approved and disapproved*), approbation or disapprobation.

মতালক, *s.* (from עלק *to hang fast*, علاقه, *a hanging*), hanging, suspended, belonging to, concerning, connected with, attached to, addicted to.

মতালেব, *s.* (from مطالب, *a request*), demands, requisitions.

মতি, *s.* (from মন্ *to mind*), opinion, the mind, the imagination, the will, a pearl.

মতিচ্ছন্ন, *a.* (from মতি, *the mind*, and ছন্ন *substituted for* ছিন্ন, *cut*), delirious, crack-brained.

মতিচ্ছিন্ন, *a.* (from মতি, *the mind*, and ছিন্ন, *cut*), crack-brained, delirious.

মতিবিশিষ্ট, *a.* (from মতি, *the mind*, and বিশিষ্ট, *possessed of*), intelligent, reflecting, judicious.

মতিবিহীন, *a.* (from মতি, *the mind*, and বিহীন, *destitute*), destitute of mind, empty-headed, injudicious, unintelligent.

মতিভ্রম, *s.* (from মতি, *the mind*, and ভ্রম, *a mistake*), a mistake of the judgment, a mistake, an error.

মতিমান্, *a.* (from মতি *mind*), wise, reflecting, judicious.

মতিযুক্ত *a.* (from মতি *the mind*, and যুক্ত, *joined*), connected with mind or opinion, intelligent, reflecting, judicious.

মতিরহিত, *a.* (from মতি, *the mind*, and রহিত, *destitute*), destitute of mind, empty headed, injudicious, unintelligent.

মতিশূন্য, *a.* (from মতি, *the mind*, and শূন্য, *empty*) destitute of mind, empty-headed, injudicious, unintelligent.

মতিহীন, *a.* (from মতি *the mind*, and হীন, *destitute*), destitute of mind, empty-headed, injudicious, unintelligent.

মতী, *s.* (from মন্ *to mind*), a sect or party.

মতে, *ad.* (*loc. case of* মত), according to, agreeably to.

মতৈক্য, *s.* (from মত, *a manner*, and ঐক্য, *unity*), unity of sentiment, an unity or agreement of method or manner.

মত্ত, *a.* (from মদ্, *to rejoice*), inebriated, intoxicated, drunk, overcome with joy, eager.

মত্ততা *s.* (from মত্ত, *intoxicated*), intoxication, drunkenness, folly, eagerness, enthusiasm.

মত্ততাজন্য, *a.* (from মত্ততা, *intoxication*, and জন্য, *producible*), producible by or arising from intoxication.

মত্ততাজন্যে, *ad.* (*loc. case of* মত্ততাজন্য), for intoxication.

মত্ততানিমিত্তক, *a.* (from মত্ততা, *intoxication*, and নিমিত্ত, *a cause*), caused by or arising from intoxication; *ad.* from or because of intoxication.

মত্ততানিমিত্তে, *ad.* (from মত্ততা, *intoxication*, and নিমিত্ত, *a cause*), for intoxication.

মত্ততাপ্রকাশ, *s.* (from মত্ততা, *intoxication*, and প্রকাশ, *a display*), a display of intoxication.

মত্ততাপ্রকাশক *a.* (from মত্ততা, *intoxication*, and প্রকাশক, *displaying*), displaying intoxication.

মত্ততাপ্রযুক্ত *a.* (from মত্ততা, *intoxication*, and প্রযুক্ত, *caused by*), caused by or arising from intoxication, *ad.* from or because of intoxication.

মত্ততাবিনা *ad.* (from মত্ততা, *intoxication*, and বিনা, *without*), without or beside intoxication.

মত্ততাব্যতিরিক্ত, *a.* (from মত্ততা, *intoxication*, and ব্যতিরিক্ত, *excepted*), intoxication excepted.

মত্ততাব্যতিরেক, *s.* (from মত্ততা, *intoxication*, and ব্যতিরেক, *an exception*), the exception of intoxication.

মত্ততাব্যতিরেকে, *ad.* (*loc. case of* মত্ততাব্যতিরেক), with the exception of intoxication, without or beside intoxication.

মত্ততাভিন্ন, *a.* (from মত্ততা, *intoxication*, and ভিন্ন, *separate*), separate or distinct from intoxication; *ad.* beside intoxication.

মত্ততাহেতুক, *a.* (from মত্ততা, *intoxication*, and হেতু, *a cause*), caused by or arising from intoxication, *ad.* from or because of intoxication.

মত্ততা, *s.* (from মত্ত, *intoxicated*), intoxication, drunkenness, folly, eagerness, enthusiasm.

মর্ত্তমানকলা, *s.* (from মত্তমান, *inebriating*, and কলা, *a plantain*), a particular variety of the plantain, (Musa Sapientum.)

মতলব, *s.* (from مطلب, *a desire*), a purpose, an intention, a scope, a wish, a desire, a meaning.

মতলবী, *a.* (from مطلب, *a purpose*), having an object in view, having a scope or wish, desirous.

মতলববাজ, *s.* (from مطلب, *a purpose*, and باز, *play*), having an object in view.

মৎসর, *a.* (from মদ্, *to rejoice*), envious, covetous, niggardly, *s.* envy, impatience at another's success or prosperity, a gnat or musquito.

মৎস্য, *s.* (from মদ্, *to rejoice*), a fish, the fish-formed Vishnoo in his first incarnation, a country in the middle of India according to the ancient division, one of the Pooranas.

মৎস্যগন্ধা, *s.* (from মৎস্য, *a fish*, and গন্ধ, *a scent*), having the scent of a fish, the mother of Vyasa.

মৎস্যজাল, *s.* (from মৎস্য, *a fish*, and জাল, *a net*), a fisherman's net.

মৎস্যণ্ডিকা, *s.* (from মন্দ, *slowly*, and স্যন্দ, *to trickle*), coarse or unrefined sugar, the juice of the sugar cane partially cleansed from its impurities by straining after the first boiling, by some the name is applied to sugar candy.

মৎস্যরঙ্গ, *s.* (from মৎস্য, *a fish*, and রঙ্গ, *lore*), the generic name of the king fisher, (Alcedo.)

মৎস্যসংঘাত, *s.* (from মৎস্য, *a fish*, and সংঘাত, *a multitude*), a shoal of fishes, a shoal of young fry.

মথ্, *v. a.* (from মন্থ্, *to churn*), to churn, to agitate violently.

মথন, *s.* (from মন্থ্, *to churn*), the churning or violently agitating of a thing.

মথিত, *a.* (from মন্থ্, *to churn*), churned, *s.* buttermilk.

মথুরা, *s.* (from মন্থ্, *to churn*), a town in the province of Agra celebrated as the birth place of Krishna. The name of a plant, (Callicarpa incana.)

মদ, *s.* (from মদ্, *to rejoice*), wine, spirituous liquor, inebriety, intoxication, pride, arrogance, insanity, passion, desire, joy, delight, pleasure, enthusiasm, the juice which flows from the temples of an elephant in rut.

মদক, *a.* (from মদ্, *to rejoice*), an opiate, a narcotic medicine prepared from the intoxicating tops of the hemp plant.

মদকল, *s.* (from মদ, *inebriety*, and কল, *to sound*), an elephant in rut; *a.* speaking inarticulately through intoxication.

মদখোর, *s.* (from মদ, *spirituous liquor*, and خور, *eating*), a drunkard.

মদজনক, *a.* (from মদ, *spirituous liquors*, and জনক, *producing*), producing spirituous or intoxicating liquor, producing pride or mental intoxication.

মদজনিত, *a.* (from মদ, *spirituous liquor*, and জনিত, *produced*), produced by or arising from spirituous or intoxicating liquor, produced by or arising from pride or mental intoxication.

মদজন্য, *a.* (from মদ, *spirituous liquor*, and জন্য, *producible*), producible by or arising from spirituous or intoxicating liquors, producible by or arising from pride or mental intoxication.

মদজন্যে, *ad.* (*loc. case of* মদজন্য), for spirituous or intoxicating liquors, for pride or mental intoxication.

মদদ, *s.* (from מד, *to be lengthened*, مدد, *help*), help, assistance.

মদদগার, *a.* (from مدد, *assistance*, and گار, *doing*), assisting, *s.* one who gives assistance.

মদদগারী, *s.* (from مددگار, *assistance*), the giving of assistance.

মদন, *s.* (from মদ্, *to rejoice*), an exhilerating, the Indian Cupid, the spring, the name of several plants or trees, (Vangueria spinosa, Datura metel, and Mimosa catechu.)

মদননির্বিষ, *s.* (from মদন, *Cupid*, and নির্বিষ, *free from poison*), the name of a plant the root of which is an article of Materia medica (Kempferia angustifolia.)

মদনশলাকা, *s.* (from মদন, *Cupid*, and শলাকা, *a dart*), a provocative medicine, the female of the Indian Cuckow.

মদনা, *s.* (from মদ্, *to rejoice*), the name of a particular species of parrot, spirituous or vinous liquor.

মদনিমিত্তক, *a.* (from মদ, *spirituous liquor*, and নিমিত্ত, *a cause*), caused by or arising from spirituous or intoxicating liquor, caused by or arising from pride or mental intoxication, *ad.* from or because of spirituous or intoxicating liquor, from or because of pride or mental intoxication.

মদনিমিত্তে, *ad.* (from মদ, *spirituous liquor*, and নিমিত্ত, *a cause*), for spirituous or intoxicating liquor, for pride or mental intoxication.

মদপাতা, *s.* (from মদ, *spirituous liquor*, and পাতৃ, *a drinker*), one who drinks intoxicating liquors, a drunkard.

মদপান, *s.* (from মদ, *spirituous liquor*, and পান, *a drinking*), the drinking of intoxicating liquors.

মদপায়ক, *a* (from মদ, *spirituous liquor*, and পায়ক, *drinking*), drinking intoxicating liquors; *s* a person who drinks intoxicating liquors

মদপায়ী, *a* (from মদ, *spirituous liquor*, and পায়িন্, *drinking*), drinking intoxicating liquors

মদপ্রযুক্ত, *a.* (from মদ, *spirituous liquor*, and প্রযুক্ত, *caused by*), caused by or arising from spirituous or intoxicating liquors, caused by or arising from pride or mental intoxication; *ad.* from or because of spirituous or intoxicating liquors, from or because of pride or mental intoxication

মদবর্দ্ধক *a* (from মদ, *spirituous liquor*, and বর্দ্ধক *increasing*), increasing pride or mental intoxication, increasing spirituous or intoxicating liquors

মদবর্দ্ধন *s* (from মদ *spirituous liquor*, and বর্দ্ধন, *an increasing*), the increasing of spirituous or intoxicating liquors, the increasing of pride or mental intoxication.

মদবিনা, *ad* (from মদ, *spirituous liquor*, and বিনা, *without*), without or beside spirituous or intoxicating liquors, without or beside pride or mental intoxication

মদবিশিষ্ট, *a* (from মদ, *spirituous liquor*, and বিশিষ্ট, *possessed of*) possessed of spirituous or intoxicating liquor, inebriated, proud infatuated

মদবিহীন, *a* (from মদ, *spirituous liquor*, and বিহীন, *destitute*), destitute of spirituous or intoxicating liquors, free from pride or mental intoxication

মদবিহ্বল, *a* (from মদ, *wine*, and বিহ্বল, *agitated*), staggering with liquor, reeling, drunk.

মদবৃদ্ধি, *s* (from মদ, *spirituous liquor*, and বৃদ্ধি, *increase*), the increase of spirituous or intoxicating liquors, the increase of pride or mental intoxication

মদব্যতিরিক্ত *a* (from মদ, *spirituous liquor*, and ব্যতিরিক্ত, *excepted*), spirituous or intoxicating liquors excepted, pride or mental intoxication excepted

মদব্যতিরেক, *s* (from মদ, *spirituous liquor*, and ব্যতিরেক, *an exception*), the exception of spirituous or intoxicating liquors, the exception of pride or mental intoxication

মদব্যতিরেকে, *ad* (*loc case of* মদব্যতিরেক), with the exception of spirituous or intoxicating liquors, with the exception of pride or mental intoxication, without or beside spirituous or intoxicating liquors, without or beside pride or mental intoxication

মদভিন্ন, *a.* (from মদ, *spirituous liquor*, and ভিন্ন *separate*), separate or distinct from spirituous or intoxicating liquors, separate or distinct from pride or mental intoxication; *ad*, beside spirituous or intoxicating liquors, beside pride or mental intoxication.

মদমত্ত, *a* (from মদ, *spirituous liquor*, and মত্ত, *inebriated*), inebriated with spirituous or intoxicating liquors, inebriated with pride.

মদযুক্ত, *a* (from মদ, *spirituous liquor*, and যুক্ত, *joined*), connected with or having spirituous or intoxicating liquors, connected with or having pride or mental intoxication, inebriated, proud infatuated.

মদরহিত *a* (from মদ *spirituous liquor*, and রহিত, *destitute*), destitute of spirituous or intoxicating liquors, free from pride or mental intoxication

মদশূন্য *a* (from মদ, *spirituous liquor*, and শূন্য, *empty*), destitute of spirituous or intoxicating liquors, free from pride or mental intoxication

মদসার, *s* (from মদ, *spirituous liquor*, and সার *essence*), Alcohol, spirits

মদহীন, *a.* (from মদ *spirituous liquor*, and হীন, *destitute*), destitute of spirituous or intoxicating liquors, free from pride or mental intoxication.

মদহেতুক *a* (from মদ, *spirituous liquor*, and হেতু, *a cause*), caused by or arising from spirituous or intoxicating liquors, caused by or arising from pride or mental intoxication, *ad* from or because of spirituous or intoxicating liquors, from or because of pride or mental intoxication

মদার, *s* (from [illegible] *to go round*, مدار), a circumference, a centre a place of turning or returning, a place where a person stops or stands, a station, a seat, a minister or he who is the centre of affairs

মদাসক্ত, *a* (from মদ, *spirituous liquor* and আসক্ত, *fond of*), addicted to wine or other intoxicating liquors, fond of wine.

মদিরা, *s* (from মদ্ *to rejoice*), wine, spirituous liquors

মদিরাগৃহ, *s* (from মদিরা *wine*, and গৃহ, *a house*) a tavern.

মদিরাজ, *a* (from মদিরা, *wine*, and জন্, *to be produced*), produced from wine, *s* salt of Tartar

মদিরাজলবণ, *s* (from মদিরাজ, *produced by wine*, and লবণ, *salt*), salt of Tartar

মদিরাপান *s* (from মদিরা, *wine*, and পান *a drinking*), the drinking of wine or other intoxicating liquors

মদিরাপানাসক্ত *a* (from মদিরাপান *the drinking of wine* and আসক্ত *fond of*), addicted to the drinking of wine or other intoxicating liquors

মদিরাপায়ী, *a* (from মদিরা, *wine*, and পায়িন্ *drinking*), drinking wine or other intoxicating liquors.

মদীয়, *a* (from অস্মদ্ *I*), mine.

মদোদ্ধত, *a.* (from মদ, *spirits*, and উদ্ধত, *strut*), intoxicated, overcome by liquor

মদ্গুর, *s.* (from মদ্, *to intoxicate*), the name of a species of fish, (Silurus pelorius.)

মদ্য, *s* from মদ্, *to rejoice*), wine, spirituous liquors.

মদ্যক্রেতা, *s.* (from মদ্য, *wine*, and ক্রেতৃ, *a buyer*), one who buys wine or spirituous liquors.

মদ্যগৃহ, *s* (from মদ্য, *wine*, and গৃহ, *a house*), a tavern, a dram shop

মদ্যজন্য, *a* (from মদ্য, *wine*, and জন্য, *producible*), producible by wine or other intoxicating liquors.

মদ্যজন্যে *ad* (*loc case of* মদ্যজন্য), for wine or other intoxicating liquors.

মদ্যজীবী, *a* (from মদ্য *wine*, and জীবিন্, *living*), living by means of wine or spirituous liquors, *s.* a vintner, a tavern keeper

মদ্যনিবর্ত্তক, *a* (from মদ্য, *wine*, and নিবর্ত্তক, *causing to cease*) causing the relinquishment of drinking intoxicating liquors

মদ্যনিবারক, *a.* (from মদ্য, *wine*, and নিবারক, *preventing*) preventing or resisting the drinking of wine or other intoxicating liquors.

মদ্যনিবারণ, *s* (from মদ্য, *wine*, and নিবারণ, *a preventing*), the preventing or resisting of the use of intoxicating liquors.

মদ্যনিবৃত্তি, *s* (from মদ্য, *wine*, and নিবৃত্তি, *cessation*), the relinquishing or cessation of a habit of drinking wine or other intoxicating liquors.

মদ্যনিমিত্তক, *a* from মদ্য, *wine*, and নিমিত্ত *a cause*), caused by or arising from wine or other intoxicating liquors; *ad.* from or because of intoxicating liquors

মদ্যনিমিত্তে, *ad* (from মদ্য, *wine*, and নিমিত্ত, *a cause*), for wine or other intoxicating liquors

মদ্যনিষেধ, *s* from মদ্য, *wine*, and নিষেধ, *a prohibition*, the prohibition of intoxicating liquors.

মদ্যনিষেধক, *a* (from মদ্য, *wine*, and নিষেধক, *prohibiting*, prohibiting the use of intoxicating liquors, *s.* a person who prohibits the use of intoxicating liquors

মদ্যপ, *a* (from মদ্য, *wine*, and পা, *to drink*), drinking intoxicating liquors; *s.* a sot, a tippler

মদ্যপঙ্ক, *s* (from মদ্য, *wine*, and পঙ্ক, *mud*, the fermented liquor from which spirits are to be distilled

মদ্যপাতা, *s* (from মদ্য, *wine*, and পাতৃ *a drinker*), a drinker of intoxicating liquors

মদ্যপান, *s* (from মদ্য *wine*, and পান, *a drinking*), the drinking of intoxicating liquors

মদ্যপানার্থী, *a.* (from মদ্যপান, *the drinking of spirits*, and অর্থিন্, *desirous*, desirous of drinking intoxicating liquors.

মদ্যপানার্থে, *ad.* (from মদ্যপান, *the drinking of spirits*, and অর্থ, *an object*), for the purpose of drinking intoxicating liquors

মদ্যপানাসক্ত, *a* (from মদ্যপান, *the drinking of spirits*, and আসক্ত, *engaged*), engaged in drinking intoxicating liquors, about to drink intoxicating liquors.

মদ্যপায়ক, *a.* (from মদ্য, *wine* and পায়ক, *drinking*), drinking intoxicating liquors, *s* a drinker of intoxicating liquors

মদ্যপায়ী, *a* (from মদ্য, *wine*, and পায়িন্, *drinking*), drinking intoxicating liquors

মদ্যপ্রযুক্ত, *a* (from মদ্য *wine*, and প্রযুক্ত, *caused by*, caused by or arising from intoxicating liquors, *ad.* from or because of intoxicating liquors.

মদ্যপ্রিয়, *a* (from মদ্য, *wine*, and প্রিয়, *beloved*), fond of intoxicating liquors

মদ্যবিক্রয়, *s.* (from মদ্য, *wine*, and বিক্রয়, *sale*), the sale of wine or other intoxicating liquors

মদ্যবিক্রয়ী, *a* (from মদ্য, *wine*, and বিক্রয়িন্ *selling*), selling wine or other intoxicating liquors.

মদ্যবিক্রেতা, *s* (from মদ্য, *wine*, and বিক্রেতৃ, *a seller*), a vintner, a tavern-keeper, a wine merchant.

মদ্যবিনা, *ad* (from মদ্য, *wine*, and বিনা, *without*), without or beside wine or intoxicating liquors

মদ্যবীজ *s* (from মদ্য, *wine*, and বীজ, *seed*), a drug used to promote the fermentation of liquors

মদ্যব্যতিরিক্ত, *a* (from মদ্য, *wine*, and ব্যতিরিক্ত, *excepted*), intoxicating liquors excepted.

মদ্যব্যতিরেক *s* (from মদ্য, *wine*, and ব্যতিরেক, *an exception*), the exception of intoxicating liquors.

মদ্যব্যতিরেকে, *ad* (*loc case of* মদ্যব্যতিরেক), with the exception of intoxicating liquors, without or beside intoxicating liquors.

মদ্যমণ্ড, *s* (from মদ্য, *wine* and মণ্ড, *froth*, yeast barm

মদ্যশালা, *s* (from মদ্য, *wine* and শালা, *a home*, a tavern, a dram shop, wine vaults

মদ্যসন্ধান, *s* (from মদ্য, *wine*, and সন্ধান, *a distilling*), the distilling of spirituous liquors

মদ্যহেতুক, *a* (from মদ্য, *wine*, and হেতু, *a cause*), caused by or arising from intoxicating liquors; *ad.* from or because of intoxicating liquors.

মধ্যমাবতী, *s* (from মধ্যম, *middlemost*), the name of a particular tone in *Hindoo* music.

মধু, *s* (from মন্ *to regard*, honey, the nectarious juice of flowers, wine, spirit distilled from grapes, the spirit distilled from the blossoms of Bassia latifolia, the name of a demon slain by *Vishnoo*.

মধুক, *s.* (from মধু, *honey*), the name of a tree, (Bassia latifolia.)

মধুকর, *a.* (from মধু, *honey*, and কৃ, *to make*), a bee, a lover, the round sweet lime.

মধুকোষ, *s* (from মধু, *honey*, and কোষ, *a treasury*), a honey-comb, a bee hive the testicles of a goat.

মধুকোষবৎকূপ, *s.* (from মধুকোষবৎ, *like a honey-comb*, and কূপ, *a cavity*), a cavernous cell chiefly applied in anatomy to the cellulæ cavernosa.

মধুকোষবৎচর্ম, *s* (from মধুকোষবৎ, *like a honey-comb*, and চর্ম *a skin*), the cellular membrane

মধুকোষবদংশ, *s* (from মধুকোষবৎ, *like a honey-comb*, and অংশ, *a part*), in anatomy the corpora cavernosa.

মধুকোষবদস্থিস্থপ্রণালী, *s.* (from মধুকোষবৎ, *like a honey-comb*, অস্থিস্থ, *situated on the bone*, and প্রণালী, *a canal*), in anatomy the sinus cavernosus

মধুধাতু, *s* (from মধু, *honey*, and ধাতু, *an ore*), a sort of pyrites, honey stone

মধুধৃক, *s* (from মধু, *honey*, and ধৃ, *to hold*), the nectary of a flower.

মধুনাপিত, *s* (from মধু *honey*, and নাপিত, *a barber*), a confectioner

মধুপ *s* (from মধু *honey*, and পা, *to drink*, a bee

মধুপান *s* (from মধু *honey*, and পান, *a drinking*), the drinking of honey.

মধুপ্রিয়, *a.* (from মধু, *honey*, and প্রিয়, *beloved*), the name of a shrub, Ardisia solanacea,) one of the names of Bularama

মধুমক্ষিক *s.* (from মধু, *honey*, and মক্ষিকা, *a fly*, a bee.

মধুমৎ *a* (from মধু, *honey*, sweet, honeyed, mellifluous.

মধুমল্লী *s* (from মধু, *honey*, and মল্লী, *Jasmine*), the double variety of Jasminum Zambac.

মধুমালতী, *s* (from মধু *honey*, and মালতী, *the name of a shrub*, the name of a climbing plant, (Asclepias volubilis)

মধুযষ্টিকা, *s* from মধু, *honey*, and যষ্টিকা, *a staff*), liquorice, (Glichorhyza sativa.)

মধুর, *a.* (from মধু, *honey*, and রা, *to obtain*), sweet, agreeable, melodious, mellifluous; *s*, sweetness, the taste or sensation of sweetness, syrup, treacle.

মধুরতা, *s.* (from মধুর, *sweet*), suavity, sweetness.

মধুরত্ব. *s.* from মধুর, *sweet*), suavity, sweetness

মধুরিকা, *s.* (from মধু, *honey*), the name of an aromatic plant and its seed, (Anethum Panmorium)

মধুরিম, *s* (from মধুর, *sweet*, sweetness, the sensation or taste of sweetness

মধুশিলা, *s.* (from মধু, *honey*, and শিলা, *a stone*), in mineralogy the honey stone (honig stein)

মধুসূদন, *s.* (from মধু, *the name of a demon*, and সূদন, *a killing*), the destroyer of the demon Mudhoo, one of the names of Krishna.

মধ্য, *s.* (from মা, *beauty*, and ধা, *to have*), the midst, the middle of a thing, the inside of a thing, a centre, a mean or common tone in music, the waist, a young woman or girl arrived at puberty, the middle finger, an interval, a kind of metre consisting of four lines of three syllables each, a horse's flank, the middle term or proportion in Algebra, ten thousand billions.

মধ্যদেশ, *s* (from মধ্য, *the middle*, and দেশ, *a place*), the middle part of a thing, the centre of a circle, the waist.

মধ্যনাশ, *s.* (from মধ্য, *the middle term*, and নাশ, *destruction*), the making of the middle term disappear from between two square terms.

মধ্যনিম্ন, *a.* (from মধ্য, *the middle*, and নিম্ন, *depressed*), concave, *s.* the name of a particular kind of leaf (folium concavum.)

মধ্যবর্ত্তী, *a.* (from মধ্য, *the midst*, and বর্ত্তিন্ *being*), between, included, situated between, inward, internal, between two parties as a mediator or arbitrator, *s.* a mediator, an arbitrator

মধ্যবিত, *a.* from মধ্যবর্ত্তী, *middling*), middling, moderate, temperate, indifferent.

মধ্যম, *a* from মধ্য, *the midst*), middling, middlemost, intermediate, included, central, temperate.

মধ্যমখণ্ড, *s* (from মধ্যম, *middlemost*, and খণ্ড, *a piece*), the middle term in an algebraic equation

মধ্যমসাহস, *s.* (from মধ্যম, *middle*, and সাহস, *violence*), in Hindoo law this name is given to outrages of the middle class, as injuring buildings, throwing down walls, &c

মধ্যমা, *s* (from মধ্য *the midst*), the middle finger, a girl who has arrived at the age of puberty, a central blossom.

মধ্যমমান, *s* (from মধ্য, *the midst*, and মান, *measure*), a beating of time in music so that three crotchets, a minim, and three crotchets shall be beat through a strain.

মধ্যমাপনয়ন, *s* from মধ্যম, *the middle term*, and অপনয়ন, *a taking away*), in mathematicks the making the middle term, viz twice the product of the roots, disappear from between two square terms

মধ্যমাহরণ, *s.* (from মধ্যম, *the middle term*, and আহরণ, *a taking away*), the removal of the middle term in an algebraic equation

মধ্যমাহরণভেদ, *s.* (from মধ্যমাহরণ, *the removal of the middle term*, and ভেদ, *a variety*), varieties of quadratic and other equations.

মধ্যরাত্র *s.* (from মধ্য, *the middle*, and রাত্রি, *the night*), mid-night.

মধ্যস্থ, *a* (from মধ্য, *the midst*, and স্থা, *to be situated*), central, situated between, standing between, within, inward; *s* a mediator, an arbitrator, an umpire.

মধ্যস্থতা, *s* (from মধ্যস্থ, *within*), a middle state or character, mediatorship, the office of an arbitrator or umpire.

মধ্যস্থত্ব, *s* (from মধ্যস্থ, *within*), a middle state or character, mediatorship, the office of an arbitrator or umpire.

মধ্যস্থল, *s* (from মধ্য, *the midst*, and স্থল, *a place*), the centre of a circle the internal part of a thing.

মধ্যস্থলী *s.* (from মধ্য, *the midst*, and স্থলী, *a place*), the middle of a thing, the midst, the inward part of a thing.

মধ্যস্থলে, *ad* (*loc. case of* মধ্যস্থল), inwardly, within, between, betwixt

মধ্যস্থান, *s.* (from মধ্য, *the midst*, and স্থান, *a place*), the centre of a circle, the middle or inward part of a thing

মধ্যস্থাপিত, *a.* (from মধ্য, *the midst*, and স্থাপিত, *placed*), placed between.

মধ্যস্থায়ী, *a.* (from মধ্য, *the middle*, and স্থায়িন্ *continuing*), continuing in the middle, occupying the middle part.

মধ্যস্থালি, *s.* (from মধ্যস্থ, *an arbitrator*), mediatorship, arbitration.

মধ্যস্থিত, *a* (from মধ্য, *the midst*, and স্থিত, *situated*), central, inward, standing between, interposing, intervening

মধ্যমা, *s.* (from মধ্যম, *the middle*), the middle finger, a girl arrived at puberty.

মধ্যান্ত্রত্বক্, *s.* (from মধ্য, *the midst*, and অন্ত্রত্বক্, *a membrane of the bowels*), the mesentery

মধ্যাপসরণ, *s.* (from মধ্য, *a centre*, and অপসরণ, *a going from*), a receding or flying off from the centre

মধ্যাপসরণশক্তি, *s.* (from মধ্যাপসরণ, *a receding from the centre*, and শক্তি, *power*), the centrifugal force.

মধ্যাপসারী, *a* (from মধ্য, *a centre*, and অপসারিন্, *receding from*), centrifugal.

মধ্যাভিসরণ, *s* (from মধ্য, *a centre*, and অভিসরণ, *a coming towards*), an approaching or flying towards a centre.

মধ্যাভিসরণশক্তি, *s* (from মধ্যাভিসরণ, *a flying towards the centre*, and শক্তি, *power*), the centripetal force.

মধ্যাভিসারী, *s.* (from মধ্য, *a centre*, and অভিসারিন্, *coming towards*), centripetal

মধ্যাহ্ন, *s* (from মধ্য, *the midst*, and অহন্, *the day*), mid-day, noon, *a* mid-day.

মধ্যাহ্নকাল, *s.* (from মধ্যাহ্ন, *mid-day*, and কাল, *time*), the time of mid-day

মধ্যাহ্নকালীন, *a.* (from মধ্যাহ্নকাল, *mid-day*), belonging to or proper for the middle of the day.

মধ্যাহ্নক্রিয়া, *s.* (from মধ্যাহ্ন, *mid-day*, and ক্রিয়া, *an action*), mid-day duty, a religious ceremony to be performed at noon.

মধ্যে, *ad* (*loc case of* মধ্য), within, between, betwixt, in, in the midst.

মধ্যেমধ্যে, *ad.* (from মধ্য, *the midst*), now and then, sometimes.

মধ্বাসব, *s.* (from মধু, *honey*, and আসব, *spirits*), the spirits distilled from the blossoms of the Bassia latifolia, mead, metheglin.

মন, *s* (from মনস্, *the mind*), the mind, the inclinations, a weight of forty sera's or about seventy-eight pounds, the name of a species of plant, (Crotalaria laburnifolia)

মনঃপীড়া, *s.* (from মনস্, *the mind*, and পীড়া, *pain*), inquietude, pain of mind.

মনঃপীড়াজনক, *a* (from মনঃপীড়া, *distress of mind*, and জনক, *producing*), producing pain or distress of mind

মনঃপীড়াজন্য, *a.* (from মনঃপীড়া, *pain of mind*, and জন্য *producible*), producible by or arising from inquietude or pain of mind

মনঃপীড়াজন্যে, *ad* (*loc. case of* মনঃপীড়াজন্য), for disquietude, for pain of mind.

মনঃপীড়াদাতা, *s* (from মনঃপীড়া, *pain of mind*, and দাতৃ, *a giver*), a person who gives pain or disquietude to the mind of another.

মনঃপীড়াদায়ক, *a.* (from মনঃপীড়া, *pain of mind* and দায়ক, *giving*), giving pain to the mind.

মনঃপীড়াদায়ী, *a.* (from মনঃপীড়া, *pain of mind*, and দায়িন্, *giving*), giving pain to the mind.

মনঃপীড়ানিবর্তক, *a.* (from মনঃপীড়া, *distress of mind*, and নিবর্তক, *causing to cease*) allaying pain or distress of mind.

মনঃপীড়ানিবারক, *a* (from মনঃপীড়া *distress of mind*, and নিবারক, *preventing*), preventing or resisting pain or distress of mind.

মনঃপীড়ানিবারণ, *s* (from মনঃপীড়া *distress of mind*, and নিবারণ, *preventing*), the preventing or resisting of pain or distress of mind.

মনঃপীড়ানিবৃত্তি, *s* (from মনঃপীড়া, *distress of mind*, and নিবৃত্তি, *cessation*), the cessation or prevention of pain or distress of mind.

মনঃপীড়ানিমিত্তক, *a.* (from মনঃপীড়া, *pain of mind*, and নিমিত্ত, *a cause*), caused by or arising from disquietude or pain of mind; *ad* from or because of disquietude or pain of mind.

মনঃপীড়ানিমিত্তে, *ad.* (from মনঃপীড়া, *pain of mind*, and নিমিত্ত, *a cause*), for disquietude, for pain of mind.

মনঃপীড়াপ্রযুক্ত, *a.* (from মনঃপীড়া, *pain of mind*, and প্রযুক্ত, *caused by*), caused by or arising from disquietude or pain

of mind ; *ad.* from or because of disquietude or pain of mind

মনঃপীড়াবর্দ্ধক, *a.* (from মনঃপীড়া, *pain of the mind*, and বর্দ্ধক, *increasing*), increasing or aggravating anxiety or pain of the mind.

মনঃপীড়াবর্দ্ধন, *s* (from মনঃপীড়া, *pain of the mind*, and বর্দ্ধন, *an increasing*), the increasing or aggravating of anxiety or pain of the mind.

মনঃপীড়াবিনা, *ad* (from মনঃপীড়া, *pain of mind*, and বিনা, *without*), without or beside pain or distress of mind.

মনঃপীড়াবৃদ্ধি, *s.* (from মনঃপীড়া, *pain of the mind*, and বৃদ্ধি, *increase*), the increase of anxiety or pain of mind

মনঃপীড়াব্যতিরিক্ত, *a* (from মনঃপীড়া, *pain of mind*, and ব্যতিরিক্ত, *excepted*), pain or distress of mind excepted

মনঃপীড়াব্যতিরেক, *s.* (from মনঃপীড়া, *pain of mind*, and ব্যতিরেক, *an exception*), the exception of pain or distress of mind

মনঃপীড়াব্যতিরেকে, *ad* (*loc case of* মনঃপীড়াব্যতিরেক), with the exception of pain or distress of mind, without or beside pain or distress of mind.

মনঃপীড়াভিন্ন, *a* (from মনঃপীড়া, *pain of the mind*, and ভিন্ন, *separate*), separate or distinct from anxiety or pain of mind, *ad.* beside anxiety or pain of mind.

মনঃপীড়াহেতুক, *a* (from মনঃপীড়া, *pain of mind*, and হেতু, *a cause*), caused by or arising from pain or distress of mind ; *ad* from or because of pain or distress of mind

মনঃপ্রবোধ, *s.* (from মনস্, *the mind*, and প্রবোধ, *conviction*), conviction.

মনঃপ্রবোধক, *a.* (from মনস্ *the mind*, and প্রবোধক, *convincing*), convincing the mind.

মনঃপ্রবোধন, *s.* (from মনস্, *the mind*, and প্রবোধন, *the convincing of a person*), the producing conviction in the mind of a person.

মনঃশিলা, *s* (from মনস্ *the mind*, and শিলা, *a stone*), red arsenic.

মনঃসংযোগ, *a* (from মনস্, *the mind*, and সংযোগ, *application*), the application of the mind to a subject.

মনঃসংযোগকরণক, *a.* (from মনঃসংযোগ, *mental application*, and করণ, *means*), effected by means of applying the mind, *ad* by means of mental application.

মনঃসংযোগকর্ত্তা, *s* (from মনঃসংযোগ, *mental application*, and কর্ত্তৃ, *a doer*), a person who applies his mind to a subject

মনঃসংযোগকারক, *a.* (from মনঃসংযোগ, *mental application*, and কারক, *doing*), applying the mind ; *s.* a person who applies his mind to a subject

মনঃসংযোগকারী, *a.* (from মনঃসংযোগ, *mental application*, and কারিন্, *doing*), applying the mind.

মনঃসংযোগজনক, *a* (from মনঃসংযোগ *mental application*, and জনক, *producing*), producing application of the mind.

মনঃসংযোগজন্য, *a* (from মনঃসংযোগ, *mental application* and জন্য, *producible*), producible by or arising from application of the mind

মনঃসংযোগজন্যে *ad* (*loc case of* মনঃসংযোগজন্য), for the purpose of mental application

মনঃসংযোগদ্বারা, *ad* (from মনঃসংযোগ, *mental application*, and দ্বার, *a door*), through or by applying the mind.

মনঃসংযোগনিমিত্তক, *a* (from মনঃসংযোগ, *mental application*, and নিমিত্ত, *a cause*), caused by or arising from application of the mind, *ad* from or because of mental application.

মনঃসংযোগনিমিত্তে, *ad.* (from মনঃসংযোগ, *mental application*, and নিমিত্ত, *a cause*), for the purpose of applying the mind.

মনঃসংযোগপূর্ব্বক, *a.* (from মনঃসংযোগ, *mental application*, and পূর্ব্ব, *before*), preceded by or arising from mental application, *ad* by or through applying the mind.

মনঃসংযোগমূলক, *a* (from মনঃসংযোগ, *mental application*, and মূলক, *caused by*), caused by or arising from applying the mind, *ad* from or because of applying the mind

মনঃসংযোগবিনা, *ad* (from মনঃসংযোগ, *mental application*, and বিনা, *without*), without or beside mental application

মনঃসংযোগব্যতিরিক্ত, *a.* (from মনঃসংযোগ, *mental application*, and ব্যতিরিক্ত, *excepted*), the application of the mind excepted

মনঃসংযোগব্যতিরেক, *s* (from মনঃসংযোগ, *mental application*, and ব্যতিরেক, *an exception*), the exception of mental application

মনঃসংযোগব্যতিরেকে, *ad* (*loc case of* মনঃসংযোগব্যতিরেক), with the exception of mental application, without or beside the application of the mind

মনঃসংযোগভিন্ন, *a.* (from মনঃসংযোগ, *mental application*, and ভিন্ন, *separate*), separate or distinct from close application of the mind; *ad* beside close application of the mind.

মনঃসংযোগহেতুক, *a.* (from মনঃসংযোগ *mental application*, and হেতু *a cause*), caused by or arising from application of the mind, *ad* from or because of mental application.

মনঃসংযোগী, *a* (from মনস্, *the mind*, and সংযোগিন্, *applying*), applying the mind to a subject

মনন, *s.* (from মন্, *to think*), the acting of the mind, the minding of a thing, a thinking, a thought.

মননকারক, *a* (from মনন, *thought*, and কারক, *doing*), exercising thought or judgment; *s* a thinking or reflecting person.

মননকারী, *a* (from মনন, *thought*, and কারিন্, *doing*), exercising thought or reflection

মননজন্য, *a.* (from মনন, *thought*, and জন্য, *producible*), producible by or arising from thought or reflection.

মননদ্বারে, *ad.* (*loc. case of* মননদ্বার), for thought or reflection

মননদ্বারা, *ad.* (from মনন, *thought*, and দ্বার, *a door*), by or through thought or reflection.

মনননিমিত্তক, *a.* (from মনন, *thought*, and নিমিত্ত, *a cause*), caused by or arising from thought or reflection; *ad* from or because of thought or reflection.

মনননিমিত্তে, *ad.* (from মনন, *thought*, and নিমিত্ত, *a cause*), for thought or reflection.

মননপূর্ব্বক, *a* (from মনন, *thought*, and পূর্ব্ব, *before*), preceded by or arising from thought or reflection, *ad* by or through thought or reflection.

মননপ্রতিবন্ধক, *a.* (from মনন, *thought*, and প্রতিবন্ধক, *obstructing*), operating as an obstacle to thought or reflection

মননপ্রযুক্ত, *a.* (from মনন, *thought*, and প্রযুক্ত, *caused by*) caused by or arising from thought or reflection, *ad* from or because of thought or reflection

মননবিনা, *ad.* (from মনন, *thought*, and বিনা, *without*), without or beside thought or reflection

মননব্যতিরিক্ত, *a.* (from মনন, *thought*, and ব্যতিরিক্ত, *excepted*), thought or reflection excepted.

মননব্যতিরেক, *s.* (from মনন, *thought*, and ব্যতিরেক, *an exception*), the exception of thought or reflection

মননব্যতিরেকে, *ad* (*loc case of* মননব্যতিরেক, with the exception of thought or reflection, without or beside thought or reflection

মননব্যাঘাত, *s* (from মনন, *thought*, and ব্যাঘাত, *an obstacle*), an obstacle to thought or reflection.

মননব্যাঘাতক, *a* (from মনন, *thought*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to thought or reflection

মননভিন্ন, *a* (from মনন *thought*, and ভিন্ন, *separate*), separate or distinct from thought or reflection, *ad.* beside thought or reflection.

মননযোগ্য, *a* (from মনন, *thought*, and যোগ্য, *worthy*), worthy of being thought or reflected on.

মননহেতুক, *a* from মনন, *thought*, and হেতু, *a cause*), caused by or arising from thought or reflection, *ad* from or because of thought or reflection.

মননীয়, *a.* (from মন, *to mind*), deserving regard, requiring to be minded or thought on

মনশ্চাঞ্চল্য, *s* (from মনস্, *the mind*, and চাঞ্চল্য, *fickleness*), fickleness, unsteadiness of mind.

মনসা, *s.* (from মনস্, *the mind*), in mythology the sister of Vasookee and goddess of the serpent race esteemed as the protectress from their venom

মনসাদেবী, *s* (from মনসা, *the goddess of serpents*, and দেবী, *a goddess*), the goddess of the serpent race.

মনসাসিজ, *s.* (from মনসা, *the goddess of serpents*, and সিজ, *Euphorbia*), the name of a species of Euphorbia used in the worship of Manasa, (Euphorbia ligularia.)

মনসিজ, *s.* (from মনসি, *in the mind*, and জন্, *to be produced*), one of the names of the Indian Cupid.

মনস্কাম, *s* (from মনস্, *the mind*, and কাম, *desire*), the desire of the mind.

মনস্কামনা, *s* (from মনস্, *the mind*, and কামনা, *a wish*), the wish of the heart

মনস্কামনাজন্য, *a* (from মনস্কামনা, *the wish of the mind*, and জন্য, *producible*), producible by or arising from the wish of the heart.

মনস্কামনাজন্যে, *ad* *loc. case of* মনস্কামনাজন্য, for the wish or desire of the heart.

মনস্কামনানিমিত্তক, *a* (from মনস্কামনা, *the wish of the mind*, and নিমিত্ত, *a cause*), caused by or arising from the wish of the heart; *ad* from or because of the wish of the mind.

মনস্কামনানিমিত্তে, *ad* (from মনস্কামনা, *the wish of the mind* and নিমিত্ত, *a cause*), for the wish or desire of the heart.

মনস্কামনাপূরক, *a.* (from মনস্কামনা, *the wish of the mind* and পূরক *filling*), fulfilling or accomplishing the wish of the heart.

মনস্কামনাপ্রযুক্ত, *a* (from মনস্কামনা, *the wish of the mind*, and প্রযুক্ত, *caused by*), caused by or arising from the wish of the heart, *ad.* from or because of the wish of the heart.

মনস্কামনাবিনা, *ad* (from মনস্কামনা, *the wish of the mind*, and বিনা, *without*), without or beside the wish of the heart

মনস্কামনাব্যতিরিক্ত, *a* (from মনস্কামনা, *the wish of the mind*, and ব্যতিরিক্ত, *excepted*) the wish or desire of the heart excepted

মনস্কামনাব্যতিরেক, *s* (from মনস্কামনা, *the wish of the mind*, and ব্যতিরেক, *an exception*), the exception of the wish or desire of the heart.

মনস্কামনাব্যতিরেকে, *ad.* (*loc case of* মনস্কামনাব্যতিরেক), with the exception of the wishes or desires of the heart, without or beside the desires of the heart

মনস্কামনাভিন্ন, *a* (from মনস্কামনা, *the wish of the mind*, and ভিন্ন, *separate*), separate or distinct from the wish of the heart; *ad.* beside the wish or desire of the heart.

মনস্কামনাহেতুক, *a* (from মনস্কামনা, *the wish of the mind*, and হেতু, *a cause*), caused by or arising from the wish of the heart, *ad.* from or because of the wish of the heart.

মনস্কার, *s* (from মনস্, *the mind*, and কৃ *to do*), the act of reflection or the cognizance which the mind takes of its own operations

মনস্তাপ, *s* (from মনস্, *the mind*, and তাপ, *heat*), grief of mind, pain of mind, inward distress.

মনস্তাপজনক, *a.* from মনস্তাপ, *distress of mind*, and জনক, *producing*), producing distress of mind.

মনস্তাপজন্য, *a.* (from মনস্তাপ, *distress of mind*, and জন্য, *producible*), producible by or arising from distress of mind.

মনস্তাপজন্যে, *ad.* (*loc. case of* মনস্তাপজন্য), for pain or distress of mind.

মনস্তাপদাতা, *s.* (from মনস্তাপ, *distress of mind*, and দাতৃ, *giving*), a person who gives distress to the mind.

মনস্তাপদায়ক, *a.* (from মনস্তাপ, *distress of mind*, and দায়ক, *giving*), giving distress to the mind.

মনস্তাপদায়ী, *a.* (from মনস্তাপ, *distress of mind*, and দায়িন্, *giving*), giving distress to the mind.

মনস্তাপনিবর্ত্তক, *a.* (from মনস্তাপ, *distress of mind*, and নিবর্ত্তক, *causing to cease*), putting a stop to pain or distress of mind.

মনস্তাপনিবারক, *a.* (from মনস্তাপ, *distress of mind*, and নিবারক, *preventing*), preventing or resisting pain or distress of mind.

মনস্তাপনিবারণ, *s.* (from মনস্তাপ *distress of mind* and নিবারণ *a preventing*), the preventing or resisting of pain or distress of mind.

মনস্তাপনিবৃত্তি, *s.* (from মনস্তাপ, *distress of mind*, and নিবৃত্তি, *cessation*), the cessation of pain or distress of mind.

মনস্তাপনিমিত্তক, *a.* (from মনস্তাপ, *distress of mind*, and নিমিত্ত, *a cause*), caused by or arising from distress of mind; *ad.* from or because of distress of mind.

মনস্তাপনিমিত্তে, *ad.* (from মনস্তাপ, *distress of mind*, and নিমিত্ত, *a cause*), for distress of mind.

মনস্তাপপূর্ব্বক, *a.* (from মনস্তাপ, *distress of mind*, and পূর্ব্ব, *before*), preceded by or arising from distress of mind; *ad.* by or through distress of mind.

মনস্তাপপ্রযুক্ত, *a.* (from মনস্তাপ, *distress of mind*, and প্রযুক্ত, *caused by*), caused by or arising from distress of mind; *ad.* from or because of distress of mind.

মনস্তাপবর্দ্ধক, *a.* (from মনস্তাপ, *distress of mind*, and বর্দ্ধক, *increasing*), increasing distress of mind.

মনস্তাপবর্দ্ধন, *s.* (from মনস্তাপ, *distress of mind*, and বর্দ্ধন, *an increasing*), the increasing of distress of mind.

মনস্তাপবিনা, *ad.* (from মনস্তাপ, *distress of mind*, and বিনা, *without*), without or beside pain or distress of mind.

মনস্তাপবৃদ্ধি, *s.* (from মনস্তাপ, *distress of mind*, and বৃদ্ধি, *increase*), the increase of distress of mind.

মনস্তাপব্যতিরিক্ত, *a.* (from মনস্তাপ, *distress of mind*, and ব্যতিরিক্ত, *excepted*), pain or distress of mind excepted.

মনস্তাপব্যতিরেক, *s.* (from মনস্তাপ, *distress of mind*, and ব্যতিরেক, *an exception*), the exception of pain or distress of mind.

মনস্তাপব্যতিরেকে, *ad.* (*loc. case of* মনস্তাপব্যতিরেক), with the exception of pain or distress of mind, without or beside pain or distress of mind.

মনস্তাপভিন্ন, *a.* (from মনস্তাপ, *distress of mind* and ভিন্ন, *separate*), separate or distinct from distress of mind; *ad.* beside distress of mind.

মনস্তাপহেতুক, *a.* (from মনস্তাপ, *distress of mind*, and হেতু, *a cause*), caused by or arising from distress of mind; *ad.* from or because of distress of mind.

মনস্তাপী, *a.* (from মনস্, *the mind*, and তাপিন্, *giving distress*), afflicting, giving pain to the mind.

মনস্তুষ্টি, *s.* (from মনস্, *the mind*, and তুষ্টি, *pleasure*), satisfaction or pleasure of the mind.

মনস্তুষ্টিজন্য, *a.* (from মনস্তুষ্টি, *pleasure of the mind*, and জন্য, *producible*), producible by or arising from pleasure of the mind.

মনস্তুষ্টিজন্যে, *ad.* (*loc. case of* মনস্তুষ্টিজন্য), for pleasure of the mind, for mental gratification.

মনস্তুষ্টিনিমিত্তক, *a.* (from মনস্তুষ্টি, *pleasure of the mind*, and নিমিত্ত, *a cause*), caused by or arising from pleasure of the mind; *ad.* from or because of pleasure of the mind.

মনস্তুষ্টিনিমিত্তে, *ad.* (from মনস্তুষ্টি, *pleasure of the mind*, and নিমিত্ত, *a cause*), for mental pleasure or gratification.

মনস্তুষ্টিপ্রযুক্ত, *a.* (from মনস্তুষ্টি, *pleasure of the mind*, and প্রযুক্ত, *caused by*), caused by or arising from pleasure of the mind; *ad.* from or because of mental pleasure or gratification.

মনস্তুষ্টিবিনা, *ad.* (from মনস্তুষ্টি, *pleasure of the mind*, and বিনা, *without*), without or beside mental pleasure or gratification.

মনস্তুষ্টিব্যতিরিক্ত, *a.* (from মনস্তুষ্টি, *pleasure of the mind*, and ব্যতিরিক্ত, *excepted*), mental pleasure or gratification excepted.

মনস্তুষ্টিব্যতিরেক, *s.* (from মনস্তুষ্টি, *pleasure of the mind*, and ব্যতিরেক, *an exception*), the exception of mental pleasure or gratification.

মনস্তুষ্টিব্যতিরেকে, *ad.* (*loc. case of* মনস্তুষ্টিব্যতিরেক), with the exception of mental pleasure or gratification, without or beside mental pleasure or gratification.

মনস্তুষ্টিভিন্ন, *a.* (from মনস্তুষ্টি, *pleasure of the mind*, and ভিন্ন, *separate*), separate or distinct from mental pleasure or gratification; *ad.* beside mental pleasure or gratification.

মনস্তুষ্টিহেতুক, *ad.* (from মনস্তুষ্টি, *pleasure of the mind*, and হেতু, *a cause*), caused by or arising from mental pleasure or gratification; *ad.* from or because of mental pleasure or gratification.

মনস্থ, *a.* (from মনস্, *the mind*, and স্থা, *to stand*), situated in the mind or heart.

মনস্থৈর্য্য, *s.* (from মনস্, *the mind*, and স্থৈর্য্য, *stedfastness*), stedfastness of mind.

মনস্বী, a. (from মনস্, *the mind*), intelligent, wise.

মনা, s. (from מנע, *to prohibit*, منع), a prohibition, a denial.

মনাক্, ad. (from মন্, *to know*), minutely, a little, slowly, tardily.

মনাসিব, a (from נשב, *to breathe*, مناسب, *proper*), fit, proper, right.

মনীব, s (from נב, *to bud*, منيب), a master, a lord.

মনীষা, s (from মনস্, *the mind*, and ইষ্, *to go*), the understanding, intellect

মনীষিন্ a. (from মনীষা, *the understanding*), a learned man, a wise man, a. wise, learned, intelligent, intellectual.

মনীষী, a (from মনীষিন্, *wise*, wise, learned, intelligent.

মনু s (from মন্, *to know*), the Indian legislator, said to be the son of Bruhma or a personification of Bruhma himself, the creator of the world, the progenitor of mankind. The generic name of the Munoos who, according to the Hindoo system, preside over the world, of whom there are fourteen in every Kulpa, or period from creation to creation, each presiding for a Munwuntura, a mystical verse or incantation.

মনুজ, s (from মনু, *a sage who presides over the world*, and জন্ *to be born*), a man.

মনুষ্য, s. (from মনু, *the progenitor of the world*), a man

মনুষ্যগণ, s. (from মনুষ্য, *a man*, and গণ, *a genus*), mankind, a multitude of men

মনুষ্যজাতি, s. (from মনুষ্য, *a man*, and জাতি, *a tribe*), mankind.

মনুষ্যতা, s. (from মনুষ্য, *a man*), humanity, manliness, manhood.

মনুষ্যত্ব, s (from মনুষ্য, *a man*), humanity, manliness, manhood.

মনুষ্যত্বজন্য, a (from মনুষ্যত্ব, *humanity*, and জন্য, *producible*), producible by or arising from humanity

মনুষ্যত্বজন্যে, ad. (loc. case of মনুষ্যত্বজন্য), for humanity, for the human nature

মনুষ্যত্বনিমিত্তক, a (from মনুষ্যত্ব, *humanity*, and নিমিত্ত, *a cause*), caused by or arising from humanity; ad from or because of humanity.

মনুষ্যত্বনিমিত্তে, ad (from মনুষ্যত্ব, *humanity*, and নিমিত্ত, *a cause*), for humanity, for human nature

মনুষ্যত্বপ্রকাশ, s. (from মনুষ্যত্ব, *manliness*, and প্রকাশ, *a display*), a display of manliness

মনুষ্যত্বপ্রকাশক, a. (from মনুষ্যত্ব, *manliness*, and প্রকাশক, *displaying*), displaying manliness

মনুষ্যত্বপ্রতিবন্ধক, a. (from মনুষ্যত্ব, *humanity*, and প্রতিবন্ধক, *obstructing*), operating as an obstacle to or reason against an animal's belonging to the human species.

মনুষ্যত্বপ্রযুক্ত, a (from মনুষ্যত্ব, *humanity*, and প্রযুক্ত, *caused by*), caused by or arising from humanity; ad from or because of the human natu e

মনুষ্যত্বপ্রাপ্ত, a (from মনুষ্যত্ব, *manliness*, and প্রাপ্ত, *obtained*), possessed of humanity or manliness

মনুষ্যত্ববিনা, a (from মনুষ্যত্ব, *humanity*, and বিনা, *without*), without or beside humanity.

মনুষ্যত্ববিশিষ্ট, a (from মনুষ্যত্ব, *manliness*, and বিশিষ্ট, *possessed of*), possessed of humanity or manliness

মনুষ্যত্ববিহীন, a. (from মনুষ্যত্ব, *manliness*, and বিহীন, *destitute*), destitute of humanity or manliness

মনুষ্যত্বব্যতিরিক্ত, a (from মনুষ্যত্ব, *humanity*, and ব্যতিরিক্ত, *excepted*), human nature excepted

মনুষ্যত্বব্যতিরেক, s. (from মনুষ্যত্ব, *humanity*, and ব্যতিরেক, *an exception*), the exception of human nature.

মনুষ্যত্বব্যতিরেকে, ad (*loc. case of* মনুষ্যত্বব্যতিরেক), with the exception of humanity, without or beside human nature.

মনুষ্যত্বব্যাঘাত, a (from মনুষ্যত্ব, *humanity*, and ব্যাঘাত, *an obstacle*), an obstacle to humanity.

মনুষ্যত্বব্যাঘাতক, a (from মনুষ্যত্ব, *humanity*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to an animal's belonging to the human species

মনুষ্যত্বভিন্ন a (from মনুষ্যত্ব, *humanity*, and ভিন্ন, *separate*), separate or distinct from humanity, ad. beside human nature

মনুষ্যত্বরহিত, a. (from মনুষ্যত্ব, *humanity*, and রহিত, *destitute*), destitute of humanity or manliness

মনুষ্যত্বশূন্য, a (from মনুষ্যত্ব, *humanity*, and শূন্য, *empty*), destitute of humanity or manliness.

মনুষ্যত্বহীন, a (from মনুষ্যত্ব, *humanity*, and হীন, *destitute*), destitute of humanity or manliness.

মনুষ্যত্বহেতুক, a. (from মনুষ্যত্ব *humanity*, and হেতু, *a cause*), caused by or arising from human nature; ad. from or because of humanity.

মনুষ্যত্বাত্মক, a (from মনুষ্যত্ব, *humanity*, and আত্মক, *struct*), possessed of humanity or manliness, human, manly.

মনুষ্যধর্ম, s (from মনুষ্য, *a man*, and ধর্ম, *duty*), human duty

মনুষ্যবর্গ, s. (from মনুষ্য, *a man*, and বর্গ, *a class*) the class of man, the human species, a multitude of man.

মনুষ্যভক্ষক, a (from মনুষ্য, *a man*, and ভক্ষক, *eating*), feeding on human flesh, s a cannibal.

মনুষ্যভোজী, a (from মনুষ্য, *a man*, and ভোজিন্, *eating*), feeding on human flesh, s. a cannibal.

মনুষ্যমণ্ডলী, s (from মনুষ্য, *a man*, and মণ্ডলী, *an assembly*), a multitude of men, a concourse of people

মনুষ্যময়, a. (from মনুষ্য, *a man*), populous, full of people.

মনুষ্যমারণ, s (from মনুষ্য, *a man*, and মারণ, *a killing*), murder, manslaughter.

মনুষ্যসমূহ, *s.* (from মনুষ্য, *a man*, and সমূহ, *a multitude*), a multitude of men

মনুষ্যাভাস, *s.* (from মনুষ্য, *a man*, and আভাস, *a semblance*), semblance of a man.

মনুষ্যাহার, *s* (from মনুষ্য, *a man*, and আহার, *food*), the human food, human flesh considered as food.

মনুষ্যাহারিতা, *s.* (from মনুষ্যাহারিন্, *feeding on human flesh*), cannibalism.

মনুষ্যাহারিত্ব, *s.* (from মনুষ্যাহারিন্, *feeding on human flesh*), cannibalism.

মনুষ্যাহারী, *a* (from মনুষ্য, *a man*, and আহারিন্, *feeding*), feeding on human flesh, *s* a cannibal.

মনে, *ad* (*loc case of* মন), in the mind or memory. Constructed with কৃ, *to do*, this word means to think, to recollect, to reflect, to remember.

মনোগত, *a* (from মনস্, *the mind*, and গত, *found*), situated or found in the mind

মনোগ্নি, *s.* (from মনস্, *the mind*, and অগ্নি, *fire*), jealousy, dissatisfaction.

মনোজ্ঞ, *a.* (from মনস্, *the mind*, and জ্ঞা, *to know*), delectable, beautiful, engaging, tempting, pleasing, agreeable

মনোজ্ঞতা, *s.* (from মনোজ্ঞ, *pleasing*), agreeableness, delectableness.

মনোজ্ঞত্ব, *s* (from মনোজ্ঞ, *pleasing*), agreeableness, delectableness.

মনোদুঃখ, *s* (from মনস্, *the mind*, and দুঃখ, *affliction*), grief or pain of mind.

মনোদুঃখজনক, *a* (from মনোদুঃখ, *distress of mind*, and জনক, *producing*) producing distress of mind.

মনোদুঃখজন্য, *a* (from মনোদুঃখ *distress of mind*, and জন্য, *producible*), producible by or arising from distress of mind.

মনোদুঃখজন্যে, *ad.* (*loc case of* মনোদুঃখজন্য), for distress of mind

মনোদুঃখদাতা, *s* (from মনোদুঃখ, *distress of mind*, and দাতৃ, *a giver*) a person who gives distress or pain to the mind

মনোদুঃখদায়ক, *a.* (from মনোদুঃখ, *distress of mind*, and দায়ক, *giving*) giving pain or distress to the mind

মনোদুঃখদায়ী, *a* (from মনোদুঃখ, *distress of mind*, and দায়িন্, *giving*), giving pain or distress to the mind

মনোদুঃখনিবর্ত্তক, *a.* (from মনোদুঃখ, *distress of mind* and নিবর্ত্তক, *causing to cease*), appeasing pain or distress of mind.

মনোদুঃখনিবারক, *a.* (from মনোদুঃখ, *distress of mind*, and নিবারক, *preventing*), preventing or resisting pain or distress of mind.

মনোদুঃখনিবারণ, *s.* (from মনোদুঃখ, *distress of mind*, and নিবারণ, *a preventing*), the preventing or resisting of pain or distress of mind.

মনোদুঃখনিবৃত্তি, *s* (from মনোদুঃখ, *distress of mind*, and নিবৃত্তি, *cessation*), the cessation or prevention of pain or distress of mind

মনোদুঃখনিমিত্তক, *a* (from মনোদুঃখ, *distress of mind*, and নিমিত্ত, *a cause*), caused by or arising from pain or distress of mind ; *ad.* from or because of pain or distress of mind.

মনোদুঃখনিমিত্তে, *ad* (from মনোদুঃখ, *distress of mind*, and নিমিত্ত, *a cause*), for pain or distress of mind

মনোদুঃখপূর্ব্বক, *a* (from মনোদুঃখ, *distress of mind*, and পূর্ব্বক, *caused by*), caused by or arising from pain or distress of mind, *ad.* from or because of pain or distress of mind.

মনোদুঃখবর্দ্ধক, *a.* (from মনোদুঃখ, *distress of mind*, and বর্দ্ধক, *increasing*), increasing distress of mind

মনোদুঃখবর্দ্ধন, *s.* (from মনোদুঃখ, *distress of mind*, and বর্দ্ধন, *an increasing*), the increasing of distress of mind.

মনোদুঃখবিনা, *ad.* (from মনোদুঃখ, *distress of mind*, and বিনা, *without*), without or beside pain or distress of mind.

মনোদুঃখবৃদ্ধি, *s.* (from মনোদুঃখ, *distress of mind*, and বৃদ্ধি, *increase*), the increase of distress of mind.

মনোদুঃখব্যতিরিক্ত, *a.* (from মনোদুঃখ, *distress of mind*, and ব্যতিরিক্ত, *excepted*), pain or distress of mind excepted.

মনোদুঃখব্যতিরেক, *s* (from মনোদুঃখ, *distress of mind*, and ব্যতিরেক, *an exception*), the exception of pain or distress of mind.

মনোদুঃখব্যতিরেকে, *ad* (*loc, case of* মনোদুঃখব্যতিরেক), with the exception of pain or distress of mind, without or beside pain or distress of mind.

মনোদুঃখভিন্ন, *a.* (from মনোদুঃখ, *distress of mind*, and ভিন্ন, *separate*), separate or distinct from distress of mind ; *ad.* beside distress of mind

মনোদুঃখহেতুক, *a* (from মনোদুঃখ, *distress of mind*, and হেতু, *a cause*), caused by or arising from pain or distress of mind ; *ad* from or because of pain or distress of mind.

মনোদুঃখী, *a.* (from মনস্ *the mind*, and দুঃখিন্, *afflicted*), distressed in mind.

মনোদুঃখোৎপাদক, *a.* (from মনোদুঃখ, *distress of mind*, and উৎপাদক, *producing*), producing pain or distress of mind.

মনে দুঃখ, *s.* (from মনোদুঃখ, *distress of mind*), pain or distress of mind

মনোনিবেশ, *s* (from মনস্, *the mind*, and নিবেশ, *an entering*), the entering into a scheme or undertaking with the mind, devotedness to an object, close study.

মনোনিবেশী *a* (from মনস্, *the mind*, and নিবেশিন্, *entering*), engaging with the mind in an undertaking, devoting the mind to an object.

মনোনীত, *a.* (from মনস্, *the mind*, and নীত, *received*), chosen, approved.

মনোবাঞ্ছা, *s.* (from মনস্, *the mind*, and বাঞ্ছা, *desire*), the desire of the heart.

মনোবাঞ্ছাকারক, *a* (from মনোবাঞ্ছা, *the desire of the heart*, and কারক, *doing*), desiring with the heart, fixing the mind or desire

মনোবাঞ্ছাকারী, *a* (from মনোবাঞ্ছা, *the desire of the heart*, and কারিন্, *doing*), desiring with the heart, exercising the desires of the heart

মনোবাঞ্ছাজন্য, *a* (from মনোবাঞ্ছা, *the desire of the heart*, and জন্য, *producible*), producible by or arising from the desire of the heart

মনোবাঞ্ছাজন্যে, *ad.* (*loc. of* মনোবাঞ্ছাজন্য), for the desire of the heart.

মনোবাঞ্ছানিমিত্তক, *a* (from মনোবাঞ্ছা, *the desire of the heart*, and নিমিত্ত, *a cause*), caused by or arising from the desire of the heart; *ad.* from or because of the desire of the heart.

মনোবাঞ্ছানিমিত্তে, *ad.* (from মনোবাঞ্ছা, *the desire of the heart*, and নিমিত্ত, *a cause*), for the desire of the heart

মনোবাঞ্ছাপূরক, *a.* (from মনোবাঞ্ছা, *the desire of the heart*, and পূরক, *filling*), accomplishing or filling the desires of the heart.

মনোবাঞ্ছাপূরণ, *s* (from মনোবাঞ্ছা, *the desire of the heart*, and পূরণ, *a filling*), the filling or accomplishing of the desires of the heart.

মনোবাঞ্ছাপ্রযুক্ত, *a* (from মনোবাঞ্ছা, *the desire of the heart*, and প্রযুক্ত, *caused by*), caused by or arising from the desires of the heart; *ad.* from or because of the desires of the heart.

মনোবাঞ্ছাহেতুক *a.* (from মনোবাঞ্ছা, *the desire of the heart*, and হেতু, *a cause*), caused by or arising from the desire of the heart; *ad.* from or because of the desire of the heart.

মনোবৃত্তি, *s.* (from মনস্, *the mind*, and বৃত্তি, *conduct*), the operations of the mind, the conception of ideas, a volition.

মনোবেদী, *s* (from মনস্, *the mind*, and বেদিন্, *making known*), the name of a musical tone.

মনোব্যথা, *s.* (from মনস্, *the mind*, and ব্যথা, *pain*), pain of mind, grief jealousy.

মনোব্যথাজন্য, *a.* (from মনোব্যথা, *pain of mind*, and জন্য, *producible*), producible by or arising from pain of mind.

মনোব্যথাজন্যে, *ad.* (*loc. case of* মনোব্যথাজন্য), for pain of mind

মনোব্যথানিমিত্তক, *a.* (from মনোব্যথা, *pain of mind*, and নিমিত্ত, *a cause*), caused by or arising from pain of mind; *ad* from or because of pain of mind

মনোব্যথানিমিত্তে, *ad.* (from মনোব্যথা, *pain of mind*, and নিমিত্ত, *a cause*), for pain or distress of mind.

মনোব্যথাপ্রযুক্ত, *a.* (from মনোব্যথা, *pain of mind*, and প্রযুক্ত, *caused by*), caused by or arising from pain of mind; *ad.* from or because of pain of mind.

মনোব্যথাবিনা, *ad.* (from মনোব্যথা, *pain of mind*, and বিনা, *without*), without or beside pain of mind.

মনোব্যথাব্যতিরিক্ত, *a.* (from মনোব্যথা, *pain of mind*, and ব্যতিরিক্ত, *excepted*), pain of mind excepted.

মনোব্যথাব্যতিরেক, *s.* (from মনোব্যথা, *pain of mind*, and ব্যতিরেক, *an exception*), the exception of pain of mind.

মনোব্যথাব্যতিরেকে, *ad.* (*loc case of* মনোব্যথাব্যতিরেক), with the exception of pain of mind, without or beside pain of mind.

মনোব্যথাভিন্ন, *a.* (from মনোব্যথা, *pain of mind*, and ভিন্ন, *separate*), separate or distinct from pain of mind; *ad* beside pain of mind

মনোব্যথাহেতুক, *a* (from মনোব্যথা, *pain of mind*, and হেতু, *a cause*), caused by or arising from pain of mind, *ad.* from or because of pain of mind.

মনোভঙ্গ, *s.* (from মনস্, *the mind*, and ভঙ্গ, *a breach*), an interruption of thought, the frustration of a design, the breaking of the mind from a favourite design.

মনোভঞ্জক, *a* (from মনস্, *the mind*, and ভঞ্জক, *breaking*), frustrating a wish or design.

মনোভিনিবেশ, *s* (from মনস্, *the mind*, and অভিনিবেশ, *an entering*), the entering with the mind into an undertaking, devotedness of the mind, engagedness of mind

মনোভিনিবেশকরণক, *a.* (from মনোভিনিবেশ, *engagedness of mind*, and করণ, *means*), effected by means of engagedness of mind, *ad* by means of engagedness of mind

মনোভিনিবেশজন্য, *a* (from মনোভিনিবেশ, *engagedness of mind*, and জন্য, *producible*), producible by or arising from engagedness of mind.

মনোভিনিবেশজন্যে, *ad* (*loc. case of* মনোভিনিবেশজন্য), for engagedness or devotedness of mind.

মনোভিনিবেশদ্বারা, *ad* (from মনোভিনিবেশ, *the application of the mind*, and দ্বার, *a door*), by means of engaging the mind in an undertaking

মনোভিনিবেশনিমিত্তক *a* (from মনোভিনিবেশ, *engagedness of mind*, and নিমিত্ত, *a cause*), caused by or arising from engagedness of mind; *ad.* from or because of engagedness of mind.

মনোভিনিবেশনিমিত্তে, *ad.* (from মনোভিনিবেশ, *engagedness of mind*, and নিমিত্ত, *a cause*), for engagedness or devotedness of mind.

মনোভিনিবেশপূর্ব্বক, *a* (from মনোভিনিবেশ, *engagedness of mind*, and পূর্ব্ব, *before*), preceded by or arising from engagedness of mind; *ad.* by or through engagedness of mind.

মনোভিনিবেশপ্রযুক্ত, *a.* (from মনোভিনিবেশ, *engagedness of mind*, and প্রযুক্ত, *caused by*), caused by or arising from engag-

edness of mind; *ad.* from or because of engagedness of mind

মনোভিনিবেশবিনা, *ad.* (from মনোভিনিবেশ, *engagedness of mind*, and বিনা, *without*), without or beside engagedness of mind

মনোভিনিবেশব্যতিরিক্ত, *a* (from মনোভিনিবেশ, *engagedness of mind*, and ব্যতিরিক্ত, *excepted*), engagedness of mind excepted

মনোভিনিবেশব্যতিরেক, *s* (from মনোভিনিবেশ, *engagedness of mind*, and ব্যতিরেক, *an exception*), the exception of engagedness of mind.

মনোভিনিবেশব্যতিরেকে, *ad* (*loc case of* মনোভিনিবেশব্যতিরেক, with the exception of engagedness of mind, without or beside engagedness of mind

মনোভিনিবেশভিন্ন, *a* (from মনোভিনিবেশ, *engagedness of mind*, and ভিন্ন, *separate*, separate or distinct from engagedness of mind, *ad* beside engagedness of mind.

মনোভিনিবেশহেতুক, *a* from মনোভিনিবেশ *engagedness of mind*, and হেতু, *a cause*), caused by or arising from engagedness of mind, *ad* from or because of engagedness of mind

মনোভিনিবেশী, *a* (from মনস্, *the mind*, and অভিনিবেশিন্, *entering*, engaging the mind in an undertaking, devoting the heart.

মনোভিলাষ, *s* from মনস্, *the mind*, and অভিলাষ, *desire*), the desire of the heart.

মনোভিলাষপূরক, *a* (from মনোভিলাষ, *the desire of the mind* and পূরক, *filling*), accomplishing the desire of the heart

মনোভিলাষপূরণ, *s* from মনোভিলাষ, *the desire of the mind*, and পূরণ, *a filling*, the filling of the desires of the mind, the accomplishment of the wishes of the heart

মনোভিলাষী, *a* (from মনস্, *the mind*, and অভিলাষিন্, *desirous*), desirous, zealous

মনোমত, *a* (from মনস্, *the mind*, and মত, *approved*), chosen, approved

মনোময়, *a.* from মনস্, *the mind*), intelligent, prudent, wise

মনোযুক্ত, *a* (from মনস্, *the mind*, and যুক্ত, *united to*), engaged in, ardent in a pursuit, attentive.

মনোযোগ, *s* (from মনস্, *the mind*, and যোগ, *union*), devotedness of mind, attention, application.

মনোযোগকরণক, *a* (from মনোযোগ, *application*, and করণ, *means*), effected by application, *ad.* by means of application.

মনোযোগকর্তা, *s.* (from মনোযোগ, *application*, and কর্তৃ, *a doer*), a person who applies his mind to an object.

মনোযোগকারক, *a.* (from মনোযোগ, *application*, and কারক, *doing*), applying the mind; *s.* a person who applies his mind to an object.

মনোযোগকারী, *a.* (from মনোযোগ, *application*, and কারিন্, *doing*, applying the mind, attentive.

মনোযোগজন্য, *a.* (from মনোযোগ, *application*, and জন্য, *producible*, producible by or arising from attention or application.

মনোযোগজন্যে, *ad* (*loc. case of* মনোযোগজন্য), for attention or application.

মনোযোগদাতা, *s* (from মনোযোগ, *application*, and দাতৃ, *giving*), one who gives attention to an object.

মনোযোগদায়ক, *a.* (from মনোযোগ *application*, and দায়ক, *giving*), giving attention to an object

মনোযোগদায়ী, *a.* from মনোযোগ, *application*, and দায়িন্, *giving*, giving attention to an object

মনোযোগদ্বারা, *ad.* (from মনোযোগ, *application*, and দ্বার, *a door*), through or by attention or application.

মনোযোগনিবর্তক, *a* (from মনোযোগ, *application*, and নিবর্তক, *causing to cease*, causing application of the mind to cease

মনোযোগনিবারক, *a.* (from মনোযোগ, *application*, and নিবারক, *preventing*), preventing or resisting mental application.

মনোযোগনিবারণ, *s* (from মনোযোগ, *application*, and নিবারণ, *a preventing*), the preventing or resisting of mental application.

মনোযোগনিবৃত্তি, *s.* (from মনোযোগ, *application*, and নিবৃত্তি, *cessation*), the cessation or prevention of mental application.

মনোযোগনিমিত্তক, *a.* (from মনোযোগ, *application*, and নিমিত্ত, *a cause*, caused by or arising from attention or application, *ad* from or because of attention or application.

মনোযোগনিমিত্তে, *ad.* (from মনোযোগ, *application*, and নিমিত্ত, *a cause*, for attention or application

মনোযোগপূর্বক, *a.* (from মনোযোগ, *application*, and পূর্ব, *before*), preceded by or arising from application or attention; *ad.* by or through attention or application

মনোযোগপ্রযুক্ত, *a* (from মনোযোগ, *the application*, and প্রযুক্ত, *caused by*), caused by or arising from attention or application, *ad.* from or because of attention or application.

মনোযোগবিনা, *ad.* (from মনোযোগ, *application*, and বিনা, *without*), without or beside attention or application.

মনোযোগব্যতিরিক্ত, *a* from মনোযোগ, *application*, and ব্যতিরিক্ত, *excepted*, application or attention excepted.

মনোযোগব্যতিরেক, *s.* (from মনোযোগ, *application*, and ব্যতিরেক, *an exception*), the exception of application or attention.

মনোযোগব্যতিরেকে, *ad.* (*loc case of* মনোযোগব্যতিরেক), with the exception of attention or application, without or beside application or attention.

মনোযোগভিন্ন, *a.* (from মনোযোগ, *application*, and ভিন্ন, *separate*), separate or distinct from mental application, *ad* beside mental application.

মনোযোগহেতুক, *a.* (from মনোযোগ, *application*, and হেতু, *a cause*), caused by or arising from application or attention ; *ad* from or because of application or attention

মনোযোগী, *a* (from মনস্, *the mind*, and যোগিন্, *uniting*), attentive, earnest, zealous, applying the mind to a work.

মনোরঞ্জক, *a.* (from মনস্, *the mind*, and রঞ্জক, *pleasing*), pleasing, gratifying, agreeable, pleasant.

মনোরঞ্জন, *s* (from মনস্, *the mind*, and রঞ্জন, *a gratifying*), the gratifying of the heart, pleasure ; a kind of sweetmeat.

মনোরথ, *s* (from মনস্ *the mind*, and রথ, *a car*), a wish, a desire.

মনোরম, *a.* (from মনস্, *the mind*, and রম্, *to please*), gratifying the mind, pleasant, agreeable

মনোরম্য, *a.* (from মনস্, *the mind*, and রম্য, *pleasant*), inviting, pleasant, causing the mind to expatiate thereupon.

মনোহর, *a.* (from মনস্, *the mind*, and হৃ, *to steal*), captivating, heart-ravishing, winning, enticing, engaging, beautiful, amiable.

মনোহরতা, *s* (from মনোহর, *heart-ravishing*), a captivating or heart-ravishing property, enticingness.

মনোহরত্ব, *s* (from মনোহর, *heart-ravishing*), a captivating or heart-ravishing property, enticingness

মনোহারী, *a* (from মনস্, *the mind*, and হারিন্, *stealing*), stealing away the heart, heart-ravishing, enticing, engaging, beautiful, amiable, captivating, winning

মন্কীর, *s.* (from נכר, *to estrange*, منكر), a denial, a rejection.

মন্জীল, *s.* (from נזל, *to trickle down*, منزل), an inn, a baiting place, a day's journey.

মন্জুর, *a.* (from נצר, *to observe*, منظور), seen, approved, acceptable, agreeable to the sight.

মন্তব্য, *a.* (from মন্, *to mind*), requiring to be reflected upon or regarded, requiring to be ascertained or fixed in the mind.

মন্তা, *s.* (from মন্, *to mind*), the name of a species of grass (Ischoemum aristatum), a counsellor, an adviser.

মন্ত্র, *s* (from মন্ত্র্ *to speak silently*), a text of the *veda*, a charm, a text of the *veda* used as a charm, a mystical verse or incantation, a form of prayer, a mode of addressing a being of real or pretended divinity, a formula sacred to any particular god, private advice, secret consultation.

মন্ত্রজন্য, *a.* (from মন্ত্র, *a formula*, and জন্য, *producible*), producible by or arising from a text of the *veda* or from an incantation

মন্ত্রজন্যে, *ad* (*loc. case of* মন্ত্রজন্য), for an incantation, for a text of the *veda*.

মন্ত্রজ্ঞ, *a* (from মন্ত্র, *a formula*, and জ্ঞা, *to know*), acquainted with incantations or charms.

মন্ত্রজ্ঞাতা, *s* (from মন্ত্র, *a formula*, and জ্ঞাতৃ, *one who knows*), a person who is acquainted with incantations or charms.

মন্ত্রণা, *s* (from মন্ত্র্, *to speak privately*), counsel, advice, persuasion, instigation.

মন্ত্রণাকর্ত্তা, *s* (from মন্ত্রণা, *counsel*, and কর্ত্তৃ, *a doer*), a person who counsels or advises, an adviser, a counsellor.

মন্ত্রণাকারক, *a* (from মন্ত্রণা, *counsel*, and কারক, *doing*), counselling, advising.

মন্ত্রণাকারী, *a.* (from মন্ত্রণা, *counsel*, and কারিন্, *doing*), counselling, advising.

মন্ত্রণাজনক, *a* (from মন্ত্রণা, *counsel*, and জনক, *producing*), suggesting counsel or advice

মন্ত্রণাজনিত, *a* (from মন্ত্রণা, *counsel*, and জনিত, *produced*), produced by or arising from counsel or advice

মন্ত্রণাজন্য, *a* (from মন্ত্রণা, *counsel*, and জন্য, *producible*), producible by or arising from counsel or advice

মন্ত্রণাজন্যে, *ad* (*loc. case of* মন্ত্রণাজন্য), for counsel or advice.

মন্ত্রণাদাতা, *s* (from মন্ত্রণা, *counsel*, and দাতৃ, *a giver*), a person who gives counsel or advice, an adviser, a counsellor.

মন্ত্রণাদায়ক, *a* (from মন্ত্রণা, *counsel*, and দায়ক, *giving*), giving counsel.

মন্ত্রণাদায়ী, *a.* (from মন্ত্রণা, *counsel*, and দায়িন্, *giving*), giving counsel or advice

মন্ত্রণানিমিত্তক, *a.* (from মন্ত্রণা, *counsel* and নিমিত্ত, *a cause*), caused by or arising from counsel or advice , *ad* from or because of counsel or advice

মন্ত্রণানিমিত্তে, *ad* (from মন্ত্রণা, *counsel*, and নিমিত্ত, *a cause*), for counsel or advice.

মন্ত্রণাপূর্ব্বক, *a.* (from মন্ত্রণা, *counsel*, and পূর্ব্ব, *before*), preceded by or arising from counsel or advice , *ad* by or through counsel or advice.

মন্ত্রণাপ্রকাশ, *s.* (from মন্ত্রণা, *counsel*, and প্রকাশ, *manifestation*), the divulging of counsel or advice

মন্ত্রণাপ্রকাশক, *a.* (from মন্ত্রণা, *counsel*, and প্রকাশক, *manifesting*), divulging counsel or advice

মন্ত্রণাপ্রতিবন্ধক, *a.* (from মন্ত্রণা, *counsel*, and প্রতিবন্ধক, *obstructing*), obstructing or hindering counsel or advice.

মন্ত্রণাপ্রযুক্ত, *a.* (from মন্ত্রণা, *counsel*, and প্রযুক্ত, *caused by*), caused by or arising from counsel or advice ; *ad.* from or because of counsel or advice.

মন্ত্রণাবিনা, *ad* (from মন্ত্রণা, *a counsel*, and বিনা, *without*), without or beside counsel or advice.

মন্ত্রণাব্যতিরিক্ত, *a* (from মন্ত্রণা, *counsel*, and ব্যতিরিক্ত, *excepted*), counsel or advice excepted.

মন্ত্রণাব্যতিরেক, *s* (from মন্ত্রণা, *counsel*, and ব্যতিরেক, *an exception*), the exception of counsel or advice.

মন্ত্রণাব্যতিরেকে, *ad* (*loc. case of* মন্ত্রণাব্যতিরেক), with the exception of counsel or advice, without or beside counsel or advice.

মন্ত্রণাব্যাঘাত, *s* (from মন্ত্রণা, *counsel*, and ব্যাঘাত, *an obstruction*), an obstacle to counsel or advice

মন্ত্রণাব্যাঘাতক, *a* (from মন্ত্রণা, *counsel*, and ব্যাঘাতক, *obstructing*), opposing obstacles to counsel or advice.

মন্ত্রণাভিন্ন, *a.* (from মন্ত্রণা, *counsel*, and ভিন্ন, *separate*), separate or distinct from counsel or consultation; *ad.* beside counsel or consultation

মন্ত্রণাভেদ, *s* (from মন্ত্রণা, *counsel*, and ভেদ, *difference*), a dissension in counsels, the penetration of advice, the rendering of counsel or advice useless.

মন্ত্রণাভেদক, *a* (from মন্ত্রণা, *counse*, and ভেদক, *dividing*), sowing dissension in counsels, dividing or frustrating counsel or advice.

মন্ত্রণাশক্তি, *s* (from মন্ত্রণা, *counsel*, and শক্তি, *power*), ability to give counsel, ability to consult

মন্ত্রণাহেতুক, *ad* (from মন্ত্রণা, *counsel*, and হেতু, *a cause*), caused by or arising from counsel or advice; *ad.* from or because of counsel or advice

মন্ত্রণীয়, *a* (from মন্ত্র্, *to advice*, advisable, requiring to be effected by incantation or formulas.

মন্ত্রদাতা, *s.* (from মন্ত্র *a text of the veda*, and দাতৃ, *a giver*, a spiritual preceptor, a person who gives a religious formula to another.

মন্ত্রদায়ক, *a.* (from মন্ত্র, *a formula*, and দায়ক, *giving*), giving a religious formula or incantation.

মন্ত্রদায়ী, *a.* (from মন্ত্র *a formula*, and দায়িন্, *giving*), giving a religious formula or incantation.

মন্ত্রনিমিত্তক, *a* (from মন্ত্র, *a formula*, and নিমিত্ত, *a cause*), caused by or arising from an incantation or text of the veda; *ad* from or because of an incantation or text of the veda.

মন্ত্রনিমিত্তে, *ad* (from মন্ত্র, *a formula*, and নিমিত্ত, *a cause*), for a formula or text of the veda.

মন্ত্রপ্রকাশ, *s.* (from মন্ত্র, *a formula*, and প্রকাশ, *manifestation*), the revelation or manifestation of a religious formula or incantation.

মন্ত্রপ্রকাশক, *a.* (from মন্ত্র, *a formula*, and প্রকাশক, *manifesting*), revealing or manifesting a religious formula or incantation.

মন্ত্রপ্রভাব, *s.* (from মন্ত্র *a formula*, and প্রভাব, *power*), the power or influence of an incantation or text of the veda.

মন্ত্রপ্রযুক্ত, *a* (from মন্ত্র, *a formula*, and প্রযুক্ত, *caused by*), caused by or arising from a formula or text of the veda; *ad* from or because of an incantation or text of the veda.

মন্ত্রবিৎ, *a.* (from মন্ত্র, *a formula*, and বিদ্, *to know*), acquainted with incantations or charms.

মন্ত্রবিনা, *ad* (from মন্ত্র, *a formula*, and বিনা, *without*), without or beside an incantation or text of the veda

মন্ত্রব্যতিরিক্ত, *a.* (from মন্ত্র, *a formula*, and ব্যতিরিক্ত, *excepted*), a religious formula or text of the veda excepted.

মন্ত্রব্যতিরেক, *s* (from মন্ত্র, *a formula*, and ব্যতিরেক, *an exception*), the exception of an incantation or text of the veda.

মন্ত্রব্যতিরেকে, *ad* (*loc. case of* মন্ত্রব্যতিরেক) with the exception of incantations or religious formulas, without or beside incantations or religious formularies.

মন্ত্রভিন্ন, *a* (from মন্ত্র, *a formula*, and ভিন্ন, *separate*), separate or distinct from a religious formula, *ad.* beside a religious formula.

মন্ত্রশক্তি, *s* (from মন্ত্র *a formula*, and শক্তি, *power*), the power of an incantation or formula

মন্ত্রসিদ্ধ, *a* (from মন্ত্র *a formula*, and সিদ্ধ, *accomplished*), accomplished by a charm or religious formula

মন্ত্রসিদ্ধি, *s.* (from মন্ত্র, *a formula* and সিদ্ধি *accomplishment*), the effecting of a purpose by the repetition of a religious formula, the propitiating of a god, or inducing him to appear in a visible form by means of repeating religious formulas.

মন্ত্রহেতুক, *a.* (from মন্ত্র, *a formula*, and হেতু, *a cause*), caused by or arising from a formula or text of the veda; *ad.* from or because of a religious formula or text of the veda.

মন্ত্রিত, *a.* (from মন্ত্র্, *to advise*), consecrated by religious formulas

মন্ত্রী, *s.* (from মন্ত্র্, *to speak in private*), a counsellor, an adviser, a minister, a monitor, the queen at chess.

মন্থক, *a* (from মন্থ্ *to churn*), churning, violently agitating; *s* a churner.

মন্থজ, *a.* (from মন্থ, *a churning*, and জন্, *to be produced*), butter.

মন্থন, *s.* (from মন্থ্ *to churn*), the churning or violently agitating of a thing, a churn.

মন্থনকরণক, *a* (from মন্থন, *a churning*, and করণ, *means*), effected by means of churning or violent agitation; *ad.* by means of churning or violent agitation.

মন্থনকারক, *a.* (from মন্থন, *a churning*, and কারক, *doing*), churning, agitating violently.

মন্থনকারী, *a* (from মন্থন *a churning*, and কারিন্ *doing*), churning, agitating violently.

মন্থনজ, *a.* (from মন্থন *churning*, and জন্, *to be produced*), produced from churning or violent agitation

মন্থনজন্য, *a.* (from মন্থন, *a churning*, and জন্য, *producible*), producible by or arising from churning or violently agitating.

মন্থনজন্যে, *ad.* (*loc. case of* মন্থনজন্য), for churning, for violent agitating

মন্থনদড়ি, *s.* (from মন্থন, *a churning*, and দড়ি, *a rope*), a churning rope.

মন্থনদণ্ড, *s.* (from মন্থন, *a churning*, and দণ্ড, *a staff*), a churning staff

মন্থননিমিত্তক, *a* (from মন্থন, *a churning*, and নিমিত্ত, *a cause*), caused by or arising from churning or violently agitating, *ad* from or because of churning or violently agitating

মন্থননিমিত্ত, *ad* (from মন্থন, *a churning*, and নিমিত্ত, *a cause*), for churning, for violently agitating.

মন্থনপূর্ব্বক, *a* (from মন্থন, *a churning*, and পূর্ব্ব, *before*), preceded by or arising from churning or violently agitating; *ad* by or through churning or violently agitating.

মন্থনপ্রতিবন্ধক, *a.* (from মন্থন, *a churning*, and প্রতিবন্ধক, *obstructing*), operating as an obstacle to churning or violent agitation.

মন্থনপ্রযুক্ত, *a.* (from মন্থন, *a churning*, and প্রযুক্ত, *caused by*), caused by or arising from churning or violently agitating, *ad* from or because of churning or violently agitating

মন্থনবিনা, *ad.* (from মন্থন, *a churning*, and বিনা, *without*), without or beside churning or violently agitating.

মন্থনব্যতিরিক্ত, *a* (from মন্থন, *a churning*, and ব্যতিরিক্ত, *excepted*) churning or violent agitation excepted

মন্থনব্যতিরেক, *s.* (from মন্থন, *a churning*, and ব্যতিরেক, *an exception*), the exception of churning or violent agitation

মন্থনব্যতিরেকে, *ad* (*loc case of* মন্থনব্যতিরেক), with the exception of churning or violent agitation, without or beside churning or violent agitation

মন্থনভিন্ন, *a* (from মন্থন, *a churning*, and ভিন্ন, *separate*), separate or distinct from churning or violent agitation.

মন্থনযোগ্য, *a* (from মন্থন, *a churning*, and যোগ্য, *worthy*), worthy or fit to be churned or violently agitated.

মন্থনহেতুক, *a.* (from মন্থন, *a churning*, and হেতু, *a cause*), caused by or arising from churning or violent agitation; *ad* from or because of churning or violent agitation

মন্থনাভিলাষী, *a* (from মন্থন, *a churning*, and অভিলাষিন্, *desirous*), desirous of churning or violent agitation

মন্থনার্থ, *ad* (from মন্থন, *a churning*, and অর্থ, *an object*), for the purpose of churning or violent agitation

মন্থনার্হ, *a.* (from মন্থন, *a churning*, and অর্হ, *fit*), fit or proper to be churned or violently agitated.

মন্থনীয়, *a* (from মন্থ, *to churn*), capable of being churned or violently agitated.

মন্থনোৎপন্ন, *a* (from মন্থন, *a churning*, and উৎপন্ন, *produced*), produced by churning or violent agitation.

মন্থর, *a.* (from মন্থ, *to agitate*), slow, tardy, lazy, bulky, stupid, dull, *s* a soldier marching slowly.

মন্থান, *s* (from মন্থ, *to churn*), a churning stick.

মন্দ, *s.* (from মদ্, *to be lazy*), one of the names of saturn; *a* small, little, evil, bad, vile, vicious, mischievous, idle, lazy, cold, phlegmatic, tardy, dull, stupid, foolish, unlucky, sick, diseased, low as a tune, ill, sluggish, slow, gentle Constructed with জ্ঞান, *to esteem*, this word means to hate, to dislike, to disrelish

মন্দকপাল, *a* (from মন্দ, *bad*, and কপাল, *fate*), ill-fated, unfortunate; *s.* an evil destiny.

মন্দগতি, *a* (from মন্দ, *sluggish*, and গতি, *motion*), slow, sluggish; *s* slow motion.

মন্দগমন, *s.* (from মন্দ *slow*, and গমন, *motion*), slow motion, a slow pace.

মন্দগামী, *a* (from মন্দ, *sluggish*, and গামিন্, *moving*), sluggish, slow.

মন্দচার, *s.* (from মন্দ, *evil*, and চার, *motion*), misconduct, evil conduct.

মন্দজোয়ার, *s.* (from মন্দ, *slow*, and জোয়ার, *the flood tide*), the neap tide.

মন্দজ্যোতি, *a.* (from মন্দ, *slow*, and জ্যোতি, *splendor*), dim, obscure; *s* dimness, obscurity

মন্দটান, *s* (from মন্দ, *sluggish*, and টান, *a pulling*), slack water, a slow stream.

মন্দদৃষ্টি, *s.* (from মন্দ *feeble*, and দৃষ্টি, *vision*), dim-sightedness, *a.* purblind, dim-sighted.

মন্দবাঞ্ছা, *s.* (from মন্দ, *evil*, and বাঞ্ছা, *a wish*), the wishing ill to a person, malevolence.

মন্দজ্ঞান, *s.* from মন্দ, *evil*, and জ্ঞান, *esteem*), hatred, dislike, disgust.

মন্দবুদ্ধি, *a.* (from মন্দ, *slow*, and বুদ্ধি, *understanding*), slow of understanding, dull, stupid.

মন্দভাগ্য, *s.* (from মন্দ, *evil*, and ভাগ্য, *fortune*), ill fortune, bad luck.

মন্দমন্দ, *ad* (from মন্দ *slow*), slowly, in a bad manner.

মন্দর, *s* (from মদ্, *to sleep*), the name of a fabuled mountain, the space between the breast and the navel, a musical accompaniment or managing of the voice.

মন্দরান্ত, *s* (from মন্দর, *the space between the breast and the navel*, and অন্ত, *an end*), a particular flexibility of the voice noted by writers on Hindoo music

মন্দরাদ্য, *a* (from মন্দর, *the space between the breast and the navel*, and আদ্য, *first*), a particular flexibility of voice noted by writers on Hindoo music

মন্দরমধ্য, *a* (from মন্দর, *the space between the breast and the navel*, and মধ্য, *the middle*), a particular flexibility of the voice described by writers on Hindoo music

মন্দরস্থান, *s.* (from মন্দর, *the space between the breast and the navel*, and স্থান, *a place*), the space between the breast and the navel

মন্দা, *s* (from মন্দ, *slow*), the name of a genus of parasitical plants, (Loranthus.)

মন্দাকিনী, *s* (from মন্দ, *slow*, and অক্, *to move*), the celestial Ganges.

মন্দাক্ষ, *s.* (from মন্দ, *slow*, and অক্ষি, *an eye*), shame-facedness modesty, bashfulness

মন্দাগ্নি, *s* (from মন্দ, *slow*, and অগ্নি *fire*), slowness of digestion, indigestion

মন্দাগ্নিকরণক, *a* (from মন্দাগ্নি, *a bad digestion*, and করণ, *means*), caused or effected by means of bad or slow digestion, *ad* by means of slow or bad digestion

মন্দাগ্নিজনক, *a.* (from মন্দাগ্নি, *indigestion*, and জনক, *producing*), producing bad digestion, producing indigestion

মন্দাগ্নিজন্য, *a* (from মন্দাগ্নি, *indigestion*, and জন্য, *producible*), producible by or arising from indigestion

মন্দাগ্নিজন্যে, *ad* (*loc. case of* মন্দাগ্নিজন্য), for indigestion, for bad digestion

মন্দাগ্নিদ্বারা, *ad* (from মন্দাগ্নি, *indigestion*, and দ্বার, *a door*), through or by indigestion.

মন্দাগ্নিনিমিত্তক, *a* (from মন্দাগ্নি, *indigestion*, and নিমিত্ত, *a cause*), caused by or arising from indigestion; *ad.* from or because of indigestion.

মন্দাগ্নিনিমিত্ত, *ad.* (from মন্দাগ্নি, *indigestion*, and নিমিত্ত, *a cause*), for indigestion for bad digestion

মন্দাগ্নিপ্রযুক্ত, *a* (from মন্দাগ্নি, *indigestion*, and প্রযুক্ত, *caused by*), caused by or arising from indigestion; *ad.* from or because of indigestion.

মন্দাগ্নিহেতুক, *a.* (from মন্দাগ্নি, *indigestion*, and হেতু, *a cause*), caused by or arising from indigestion, from or because of indigestion.

মন্দাদর, *a.* (from মন্দ, *slow*, and আদর, *respect*), negligent, inattentive.

মন্দার, *s* (from মদ্ *to delight*), one of the five trees of the Hindoo paradise, the coral tree, (Erythrina fulgens)

মন্দির, *s.* (from মদ্, *to sleep*), a temple, a house, the ham.

মন্দিরা, *s* (from মদ্ *to delight*), a cymbal

মন্দিরাকার, *a* (from মন্দির, *a temple*, and আকার, *a form*), conical, tapering

মন্দিরারূপ, *a* (from মন্দিরা, *a cymbal*, and রূপ, *a form*), convex.

মন্দেমন্দে, *ad.* (*loc case of* মন্দ), slowly, feebly, sluggishly

মন্দোদরী, *s* (from মন্দ, *slow*, and উদর, *the belly*), a mat of a particular kind In the fabulous history of the Hindoos, the name of one of the wives of Ravuna sovereign of Lanka

মন্মথ, *s* (from মন্, *the mind*, and মথ্, *to churn*), one of the names of the Indian Cupid

মন্যত, *s.* (from মনস্ *the mind*), approbation, concurrence.

মন্যমান, *a* (from মন, *to mind*), under observation or regard, under cognizance

মন্যু, *s* (from মন্ *to know*), sorrow, regret, vexation, dislike.

মন্যুকর্ত্তা, *s* (from মন্যু, *vexation*, and কর্ত্তৃ *a doer*), a person who exercises regret or vexation

মন্যুকারক, *a* (from মন্যু, *vexation*, and কারক, *doing*), exercising regret or vexation

মন্যুকারী, *a* (from মন্যু, *vexation*, and কারিন্, *doing*), exercising regret or vexation

মন্যুকৃত, *a* (from মন্যু, *vexation*, and কৃত, *done*), done by vexation or regret.

মন্যুগ্রস্ত, *a.* (from মন্যু, *regret*, and গ্রস্ত, *seized*), held by regret, repentant, regretting.

মন্যুজনক, *a* (from মন্যু, *vexation*, and জনক, *producing*), producing regret or vexation

মন্যুজন্য, *a.* (from মন্যু, *vexation*, and জন্য *producible*), producible by or arising from regret or vexation.

মন্যুজন্যে, *ad.* (*loc case of* মন্যুজন্য), for regret or vexation.

মন্যুজাত, *a* (from মন্যু, *vexation*, and জাত, *produced*), produced by or arising from regret or vexation

মন্যুনিবর্ত্তক, *a* (from মন্যু, *vexation*, and নিবর্ত্তক, *causing to cease*), putting a stop to regret or vexation

মন্যুনিবারক, *a* (from মন্যু *vexation*, and নিবারক, *preventing*), preventing or resisting regret or vexation.

মন্যুনিবারণ, *s* (from মন্যু, *vexation*, and নিবারণ, *a preventing*), the preventing or resisting of regret or vexation.

মন্যুনিবৃত্তি, *s.* (from মন্যু, *vexation*, and নিবৃত্তি, *cessation*), the cessation or prevention of regret or vexation.

মন্যুনিমিত্তক, *a.* (from মন্যু, *vexation* and নিমিত্ত, *a cause*), caused by or arising from regret or vexation; *ad.* from or because of regret or vexation.

মন্যুনিমিত্ত, *ad* (from মন্যু, *vexation*, and নিমিত্ত, *a cause*), for regret or vexation

মন্যুপ্রযুক্ত, *a* (from মন্যু, *vexation*, and প্রযুক্ত *caused by*), caused by or arising from regret or vexation, *ad* from or because of regret or vexation.

মন্যুবর্দ্ধক, *a* (from মন্যু, *vexation*, and বর্দ্ধক, *increasing*), increasing regret or vexation

মন্যুবর্দ্ধন, *s* (from মন্যু, *vexation*, and বর্দ্ধন, *an increasing*), the increasing of regret or vexation

মন্যুবিনা, *ad* (from মন্যু, *vexation* and বিনা, *without*), without or beside regret or vexation

মন্যুবিশিষ্ট, *a.* (from মন্যু, *vexation*, and বিশিষ্ট, *possessed of*), vexed, regretting, disliking

মন্যুবিহীন, *a.* (from মন্যু *vexation*, and বিহীন, *destitute*), free from regret or vexation.

মন্যুবৃদ্ধি, *s* (from মন্যু, *vexation*, and বৃদ্ধি, *increase*), the increase of regret or vexation

মন্যুব্যতিরিক্ত, *a* (from মন্যু, *vexation*, and ব্যতিরিক্ত, *excepted*), regret or vexation excepted

মন্যুব্যতিরেক, *s* (from মন্যু, *vexation*, and ব্যতিরেক, *an exception*), the exception of regret or vexation.

মন্যুব্যতিরেকে, *ad* (*loc cas of* মন্যুব্যতিরেক), with the exception of regret or vexation, without or beside regret or vexation

মন্যুভিন্ন, *a* (from মন্যু, *vexation*, and ভিন্ন, *separated*), separate or distinct from regret or vexation, *ad.* beside regret or vexation

মন্যুযুক্ত, *a* (from মন্যু, *vexation*, and যুক্ত, *joined*), connected with regret or vexation, repentant.

মন্যুরহিত, *a* (from মন্যু, *vexation*, and রহিত, *destitute*), free from regret or vexation

মন্যুশূন্য, *a.* (from মন্যু, *vexation*, and শূন্য, *empty*), free from regret or vexation.

মন্যুহীন, *a* (from মন্যু, *vexation*, and হীন, *destitute*), free from regret or vexation

মন্যুহেতুক, *a* (from মন্যু, *vexation*, and হেতু *a cause*), caused by or arising from regret or vexation, *ad.* from or because of regret or vexation

মন্যুৎপাদক, *a.* (from মন্যু, *vexation*, and উৎপাদক, *producing*), producing regret or vexation.

মন্বন্তর, *s.* (from মনু, *a progenitor of the world*, and অন্তর, *within*), a period of time consisting of seventy-one yoogas of the gods or three hundred and six millions seven hundred and seventy thousand years of mortals, a famine.

মনসব, *s.* (from נצב, *to stand erect*, منصب, *dignity*), dignity, an office, ministry.

মনসবী *s* (from منصب, *dignity*), dignity, an office

মনসূব, *s* (from נצב, *to stand erect*, منصوب) constituted, appointed.

মনসবদার, *s* (from منصب, *dignity* and دار, *holding*), a person who holds an appointment under government, a magistrate, a military officer.

মনসবদারী, *s* (from منصبدار, *an officer*), an appointment, an office, a trust

মনসুবা *s* (from נצב, *to stand erect*, منصوبه), a contrivance

মনসুবাবাজ, *s* (from منصوبه, *a contrivance*, and باز, *play*), considerate, foreseeing, prudent, sagacious, ingenious.

মনসুবাদার, *s* (from منصوبه, *a contrivance*, and دار, *holding*), considerate, foreseeing, prudent, sagacious, ingenious

মনসেফ, *a* (from منصف, *to divide exactly*), equitable, just; *s* a judge, a person who distributes justice, an arbitrator.

মনসেফানা, *ad* (from منصفانه, *equitable*), equitably, candidly.

মফস্বল, *s* (from פצל, *to peel*, مفصل, *distinct*), distinct, full, ample; *ad* particularly, distinctly, differently, fully, *s.* the country in opposition to the town, the inside

মফতখোরা, *s.* (from مفت, *gratis*, and خوره, *eating*), living on an allowance, a pensioner.

মবারক, *a.* (from ברך, *to bless*, مبارک), blessed, happy, fortunate, auspicious, welcome, sacred, august

মবারকী, *s* (from مبارک, *blessed*), blessedness

মবলগ, *a.* (from مبلغ, *much*), much, many; *s* ready money.

মবলগে, *ad* (from مبلغ), in the whole

মম, is the *Sungskrit genitive of* অস্মদ্ *I*, *and is frequently* introduced into the Bengalee language through affectation, my, mine

মমকার, *s.* (from মম, *mine*, and কৃ, *to do*), appropriation

মমতা, *s* (from মম, *mine*), appropriation, attachment to a thing as one's own.

মমত্ব, *s* (from মম, *mine*), appropriation, attachment to a thing as one's own

ময়ূরা, *s.* (from মযূ, *to move*), the name of a bush or tree indigenous on the mountains North east of Bengal, (Olax phœnicarpa.)

ময়দা, *s.* (from میده, *meal*), meal, flour.

ময়দান, *s* (from میدان, *a plain*), plain, an open field.

ময়দানী, *a.* (from میدان, *a plain*), present in the plain, ready for fight or contending a prize.

ময়না, *s.* (from মদন, *the name of a species of tree*), the name of a species of thorny bush, (Vangueria spinosa); also the name of a bird, (Gracula religiosa.)

ময়নাফল, s. (from ময়না, *vangueria*, and ফল, *a fruit*), the fruit of the Vangueria spinosa.
ময়রা, s. (from মোদক, *a confectioner*), a confectioner.
ময়লা, a. (from মল, *filth*), filthy, dirty, foul.
ময়লাটিয়া, a. (from ময়লা, *filth*), filthy, dirty.
ময়ান, s (from ময়্, *to move*), leven.
ময়াল, s (from কালুহীন, *a species of snake*), the name of a species of serpent.
ময়ূখ, s. (from মা, *to measure*), a ray, light, lustre, brightness, flame, beauty, the pin or gnomon of a sun dial.
ময়ূর, s (from মহী, *the earth*, and রু, *to cry*), a peacock.
ময়ূরী, s. (from ময়ূর, *a peacock*), a peahen
মর্, v. n (from মৃ, *to die*), to die, to dry up, to decrease, to fail.
মরক, s. (from মৃ, *to die*), a mortality, a plague, an infectious disease
মরকত, s (from মৃ, *to die*), an emerald
মরণ, s (from মৃ, *to die*), a dying, a person's death.
মরণকারক, a (from মরণ, *a dying*, and কারক, *doing*), mortal, causing death.
মরণকারী, a (from মরণ, *a dying*, and কারিন্, *doing*), mortal, causing death
মরণকাল, s. (from মরণ, *a dying*, and কাল, *time*), the time of death.
মরণকালীন, a. (from মরণকাল, *the time of dying*), belonging to the time of death.
মরণজন্য, a. (from মরণ, *a dying*, and জন্য, *producible*), producible by or arising from dying.
মরণজন্যে, ad (*loc. case of* মরণজন্য), for dying, for death
মরণনিমিত্তক, a. (from মরণ, *a dying*, and নিমিত্ত, *a cause*), caused by or arising from death; *ad.* from or because of death.
মরণনিমিত্তে, ad. (from মরণ, *a dying*, and নিমিত্ত, *a cause*), for dying, for death.
মরণপ্রযুক্ত, a (from মরণ, *a dying*, and প্রযুক্ত, *caused by*), caused by or arising from dying; *ad.* from or because of dying.
মরণবিনা, ad. (from মরণ, *a dying*, and বিনা, *without*), without or beside dying.
মরণবিশিষ্ট, a (from মরণ, *a dying*, and বিশিষ্ট, *possessed of*), deadly, mortal.
মরণবিহীন, a. (from মরণ, *a dying*, and বিহীন, *destitute*), free from dying.
মরণব্যতিরিক্ত, a (from মরণ, *a dying*, and ব্যতিরিক্ত, *excepted*), death excepted, dying excepted.
মরণব্যতিরেক, s. (from মরণ, *a dying*, and ব্যতিরেক, *an exception*), the exception of dying.
মরণব্যতিরেকে, ad. (*loc. case of* মরণব্যতিরেক), with the exception of dying, without or beside dying.
মরণভিন্ন, a (from মরণ, *a dying*, and ভিন্ন, *separate*), separate or distinct from dying, *ad* beside dying
মরণযুক্ত, a (from মরণ, *a dying*, and যুক্ত, *joined to*), connected with dying, deadly, mortal.
মরণরহিত, a. (from মরণ, *death*, and রহিত, *destitute of*), immortal.
মরণশূন্য, a. (from মরণ, *a dying*, and শূন্য, *empty*), free from dying
মরণহীন, a. (from মরণ, *a dying*, and হীন, *destitute*), free from dying.
মরণহেতুক, a. (from মরণ, *a dying*, and হেতু, *a cause*), caused by or arising from dying, *ad.* from or because of dying.
মরণাকাঙ্ক্ষা, s (from মরণ, *a dying*, and আকাঙ্ক্ষা, *desire*), a desire of dying.
মরণাকাঙ্ক্ষী, a. (from মরণ, *a dying*, and আকাঙ্ক্ষিন্, *desirous*), desirous of dying
মরণাভিলাষ, s (from মরণ, *death*, and অভিলাষ, *desire*), a desire of death
মরণাভিলাষী, a. (from মরণ, *death*, and অভিলাষিন্, *desirous*), desirous of death
মরণেচ্ছা, s. (from মরণ, *death*, and ইচ্ছা, *desire*), a desire of death
মরণেচ্ছু, a. (from মরণ, *death*, and ইচ্ছু, *desirous*), desirous of death.
মরণেচ্ছুক, a. (from মরণ, *death*, and ইচ্ছু, *desirous*), desirous of death
মরণোৎসুক, a. (from মরণ, *death*, and উৎসুক, *desirous*), desirous of death.
মরণোদ্যত, a. (from মরণ, *death*, and উদ্যত, *engaged in*), about to die.
মরমর, s (from *μαρμαρος*, *marble*, perhaps, from מאר, *the light*, مرمر), marble
মরহম, s (from مرهم, *a plaster*) a plaster, an ointment.
মরা, a. (from মৃ, *to die*), dead; s a corpse, a dead carcase, base metal, debased metal.
মরাই, s (from মা, *to measure*), a magazine of corn, a granary, a storehouse.
মরাটিয়া, a. (from মরা, *dead*), worn out, impoverished.
মরাতব, a (from مراتب, *dignity*), dignities
মরাধার, a. (from মরা, *dead*, and ধার, *an edge*), blunt, dull.
মরামাস s (from মরা, *dead*, and মাংস, *flesh*), scurf, dandruff.
মরামত s (from רמם, *to be elevated*, مرمت, *repairs*), the repairing of things, repairs.
মরামতী, a (from مرمت, *repairs*), paid or due for repairs, expended in repairs.
মরিম, s. (from মৃ, *to die*), lamp black used as a collyrium, a

goose, a duck, a horse, a cloud, a grove of pomegranate trees, a rogue, a scoundrel; *a.* soft, mild, bland.

মরিচ, *s.* (from মৃ, *to die*), black pepper, pepper.

মরীচি, *s.* (from মৃ, *to die*), one of the sons of Bruhma, a ray, a niggard.

মরীচিকা, *s.* (from মরীচি, *a ray*) the mirage or vapour which appears at a distance like a sheet of water.

মরীচিমালা, *s.* (from মরীচি, *a ray*, and মালা, *a necklace*), a circle of rays diverging from the sun or moon.

মরীচিমালী, *s.* (from মরীচি, *a ray*, and মালা, *a circle of rays*), the sun, *a.* encircled with rays.

মরু, *a.* (from মৃ, *to die*), unfruitful, barren, impoverished, unproductive. N B This adjective is only applied to words meaning land or soil.

মরুৎ, *s.* (from মৃ, *to die*), the wind, in mythology the god of wind.

মরুৎকোণ, *s.* (from মরুৎ, *the wind*, and কোণ, *a corner*), the north-west quarter.

মরুৎক্রিয়া, *s.* (from মরুৎ, *the wind*, and ক্রিয়া, *an action*), the expulsion of wind backwards.

মরুৎপুত্র, *s.* (from মরুৎ, *the wind*, and পুত্র, *a son*), in Hindoo fable Bheema the son of Koonti by *Maroot* or the wind, also the monkey Hunooman.

মরুদ্ধ্বজ, *s.* (from মরুৎ, *the wind*, and ধ্বজ, *a flag*), seeds furnished with cotton or down which are carried about by the wind.

মরুভূমি, *s.* (from মরু, *barren*, and ভূমি, *land*), desert land.

মর্কট, *s.* (from মর্ক, *to go*), a species of monkey, (Simia erythraea), a spider.

মর্কটজাল, *s.* (from মর্কট, *a spider*, and জাল, *a net*), a cobweb.

মর্কটী, *s.* (from মর্কট, *a monkey*), a female monkey.

মরগোল, *s.* (from مرغول, *an arch*), an arch, locks curled, or twisted, the quavering of the voice in singing.

মরচা, *s.* (from মর্চ, *to go*), rust.

মরচাধরা, *a.* (from মরচা, *rust*, and ধরা, *seized*), rusty.

মরচাপড়া, *a.* (from মরচা, *rust*, and পড়া, *fallen*), rusty.

মর্জি, *s.* (from רצה, *to be pleased*, رضا, *pleasure*), will, inclination, pleasure.

মর্ত্য, *s.* (from মৃ, *to die*), a man, mankind.

মর্ত্যপুর, *s.* (from মর্ত্য, *mankind*, and পুর, *a habitation*), the earth, the habitation of mortals.

মর্ত্যপুরনিবাস, *s.* (from মর্ত্যপুর, *the earth*, and নিবাস, *a residence*), a residence on the earth, a residence in the abode of mortals.

মর্ত্যপুরনিবাসী, *a.* (from মর্ত্যপুর, *the earth*, and নিবাসিন্, *residing*), residing on the earth, inhabiting the abode of mortals.

মর্ত্যপুরবাস, *s.* (from মর্ত্যপুর, *the earth* and বাস, *a residence*), a residence on the earth, a residence on the abode of mortals.

মর্ত্যপুরবাসী, *a.* (from মর্ত্যপুর, *the earth*, and বাসিন্, *residing*), residing on the earth, inhabiting the abode of mortals.

মর্ত্যপুরস্থ, *a.* (from মর্ত্যপুর, *the earth*, and স্থা, *to stand*), situated on the earth, stationed in the abode of mortals.

মর্ত্যপুরস্থায়ী, *a.* (from মর্ত্যপুর, *the earth*, and স্থায়িন্, *staying*), staying on the earth, continuing in the abode of mortals.

মর্ত্যপুরস্থিত, *a.* (from মর্ত্যপুর, *the earth*, and স্থিত, *situated*), situated on the earth, situated in the abode of mortals.

মর্ত্যলোক, *s.* (from মর্ত্য, *mankind*, and লোক, *a world*), the earth.

মর্ত্যস্থ, *a.* (from মর্ত্য, *the earth*, and স্থা, *to stand*), situated on the earth.

মর্ত্যস্থায়ী, *a.* (from মর্ত্য, *the earth*, and স্থায়িন্, *staying*), continuing on the earth.

মর্ত্যস্থিত, *a.* (from মর্ত্য, *the earth*, and স্থিত, *situated*), situated on the earth.

মর্দ্দ, *v. a.* (from মৃদ্, *to bruise*), to rub, to bruise, to pound in a mortar, to trample under foot, to thrash corn, to subdue an enemy.

মর্দ্দক, *a.* (from মৃদ্, *to bruise*), pounding, bruising, subduing, *s.* one who pounds in a mortar, one who grinds a composition, &c. on a stone, one who bruises or tramples under foot, one who subdues his enemies.

মর্দ্দন, *s.* (from মৃদ্, *to bruise*), the pounding of a thing in a mortar, the bruising of a thing, the thrashing of corn, the trampling of a thing under foot, the subduing of an enemy.

মর্দ্দনকরণক, *a.* (from মর্দ্দন, *a bruising*, and করণ, *means*), done by means of rubbing or bruising, *ad.* by means of rubbing or bruising.

মর্দ্দনকারক, *a.* (from মর্দ্দন, *a bruising*, and কারক, *doing*), bruising, pounding, thrashing corn, trampling under foot, subduing.

মর্দ্দনকারী, *a.* (from মর্দ্দন, *a bruising*, and কারিন্, *doing*), bruising, pounding, thrashing corn, trampling under foot, subduing.

মর্দ্দনজন্য, *a.* (from মর্দ্দন, *a bruising*, and জন্য, *producible*), producible by or arising from bruising or pounding.

মর্দ্দনজন্যে, *ad. loc. case of* মর্দ্দনজন্য), for bruising or pounding, for rubbing or trampling.

মর্দ্দনদ্বারা, *ad.* (from মর্দ্দন, *a bruising*, and দ্বার, *a door*), by or through rubbing or bruising.

মর্দ্দননিমিত্তক, *a.* (from মর্দ্দন, *a bruising*, and নিমিত্ত, *a cause*),

caused by or arising from bruising or rubbing ; *ad.* from or because of bruising or rubbing.

মর্দ্দননিমিত্ত, *ad* (from মর্দ্দন, *a bruising*, and নিমিত্ত, *a cause*) for bruising or rubbing for pounding or trampling.

মর্দ্দনপূর্ব্বক, *a* (from মর্দ্দন, *a bruising*, and পূর্ব্ব, *before*), preceded by or arising from bruising or rubbing, *ad.* by or through bruising or rubbing

মর্দ্দনপ্রযুক্ত, *a* (from মর্দ্দন, *a bruising*, and প্রযুক্ত, *caused by*), caused by or arising from bruising or rubbing, *ad.* from or because of bruising or rubbing.

মর্দ্দনবিনা, *ad.* (from মর্দ্দন, *a bruising*, and বিনা, *without*), without or beside bruising or rubbing

মর্দ্দনব্যতিরিক্ত, *a.* (from মর্দ্দন, *a bruising*, and ব্যতিরিক্ত, *excepted*), bruising or rubbing excepted, pounding or trampling excepted

মর্দ্দনব্যতিরেক, *s* (from মর্দ্দন, *a bruising*, and ব্যতিরেক, *an exception*), the exception of bruising or rubbing.

মর্দ্দনব্যতিরেকে, *ad.* (*loc cas of* মর্দ্দনব্যতিরেক), with the exception of bruising or rubbing, without or beside bruising or rubbing

মর্দ্দনভিন্ন, *a* (from মর্দ্দন, *a crushing*, and ভিন্ন, *separate*), separate or distinct from crushing or trampling

মর্দ্দনযোগ্য, *a* (from মর্দ্দন, *a bruising*, and যোগ্য, *capable*), capable of being rubbed or bruised, requiring to be rubbed or bruised.

মর্দ্দনহেতুক, *a.* (from মর্দ্দন, *a bruising*, and হেতু, *a cause*), caused by or arising from bruising or rubbing ; *ad.* from or because of bruising or rubbing

মর্দ্দনাকাঙ্ক্ষা, *s.* (from মর্দ্দন, *a crushing*, and আকাঙ্ক্ষা, *desire*), a desire to crush or trample down.

মর্দ্দনাকাঙ্ক্ষী, *a* (from মর্দ্দন, *a crushing*, and আকাঙ্ক্ষিন্, *desirous*, desirous of crushing or trampling down.

মর্দ্দনানর্হ, *a* (from মর্দ্দন, *a crushing*, and অনর্হ, *unfit*), unfit or improper to be crushed or trampled down.

মর্দ্দনাভিলাষ, *s* (from মর্দ্দন, *a crushing*, and অভিলাষ, *desire*), a desire to crush or trample down.

মর্দ্দনাভিলাষী, *a* (from মর্দ্দন, *a crushing*, and অভিলাষিন্, *desirous*), desirous of crushing or trampling down.

মর্দ্দনাযোগ্য, *a.* (from মর্দ্দন, *a crushing*, and অযোগ্য, *unworthy*), unworthy of being crushed or trampled down.

মর্দ্দনার্হ, *a.* (from মর্দ্দন, *a bruising*, and অর্হ *worthy*), capable of being rubbed or bruised, requiring to be rubbed or bruised

মর্দ্দনীয়, *a* (from মৃদ্, *to bruise*), capable of being bruised or rubbed, requiring to be rubbed or bruised.

মর্দ্দনেচ্ছা, *s* (from মর্দ্দন, *a crushing*, and ইচ্ছা, *desire*), a desire to crush or trample down.

মর্দ্দনেচ্ছু, *a* (from মর্দ্দন, *a crushing*, and ইচ্ছু, *desirous*), desirous of crushing or trampling down.

মর্দ্দনেচ্ছুক, *a* (from মর্দ্দন, *a crushing*, and ইচ্ছু, *desirous*), desirous of crushing or trampling down.

মর্দ্দা, *s* (from مرد, *a man*), a man, a male.

মর্দ্দানা, *ad.* (from مرد, *a man*, manly, bravely ; *a* male

মর্দ্দআদমী, *s* (from مرد, *a man*, and آدمی, *a man*), a strong man

মর্দ্দিত, *a.* (from মৃদ্ *to bruise*), bruised, rubbed, pounded, trampled, thrashed, subdued

মর্ম্ম, *s* (from মৃ *to die*), a joint, the junction of the parts of the body, the vital part, any secret or other circumstance which nearly concerns a person This word constructed with ঘটে, *to occur*, means to be interested in a thing, with জানা, *to know*, its means to know secrets

মর্ম্মজ্ঞ, *a* (from মর্ম্ম, *the vital part*, and জ্ঞা, *to know*), learned, knowing vital or essential doctrines, knowing secrets, *s.* a spy

মর্ম্মজ্ঞতা, *s* (from মর্ম্মজ্ঞ, *knowing secrets*) a knowledge of secret or essential things

মর্ম্মজ্ঞত্ব, *s* (from মর্ম্মজ্ঞ, *knowing secrets*), a knowledge of secrets or essential circumstances

মর্ম্মজ্ঞাতা, *s.* (from মর্ম্ম, *a secret*, and জ্ঞাতৃ, *one who knows*), a person who knows secret or essential things

মর্ম্মজ্ঞান, *s* (from মর্ম্ম, *a secret*, and জ্ঞান *knowledge*) a knowledge of the soul or vital circumstances of an affair

মর্ম্মজ্ঞাপক, *a.* (from মর্ম্ম *the vital part*, and জ্ঞাপক *making known*), revealing or divulging important secrets ; *s* a tale-bearer.

মর্ম্মজ্ঞাপন, *s* (from মর্ম্ম, *a secret*, and জ্ঞাপন, *a making known*), the making known of the secret or vital circumstances of an affair.

মর্ম্মপীড়া, *s* (from মর্ম্ম, *the vital part*, and পীড়া, *pain*), pain of the inmost soul.

মর্ম্মবিদ্, *a* (from মর্ম্ম, *a secret* and বিদ *to know*), acquainted with the secret or vital circumstances of an affair

মর্ম্মবেত্তা, *s.* (from মর্ম্ম, *a secret*, and বেত্তৃ *one who knows*), a person who knows the secret or vital circumstances of an affair.

মর্ম্মবেদী, *a* (from মর্ম্ম, *a secret* and বেদিন্ *knowing*), acquainted with the secret or vital circumstances of an affair.

মর্ম্মবোধ, *s.* (from মর্ম্ম *the vital part*, and বোধ, *knowledge*), a knowledge of things which effect a person's life or character, a knowledge of the secret or vital circumstances of an affair.

মর্ম্মবোধক, *a* (from মর্ম্ম, *a secret*, and বোধক, *knowing*), acquainted with the secret or vital circumstances of an affair.

মর্ম্মচ্ছেদ, *s.* (from মর্ম্ম, *the vital part*, and ছেদ, *a piercing*), the penetrating of important secrets, the sowing of dissension, a penetrating to the quick.

মর্ম্মচ্ছেদক, *a* (from মর্ম্ম, *a secret*, and ছেদক, *penetrating*), penetrating the vital parts, penetrating secrets, piercing to the quick.

মর্ম্মর, *s* (from মৃ, *to die*), the rustling of dry leaves or similar things, also, (from μαρμαρος, *marble*, marble.

মর্ম্মস্থান *s* (from মর্ম্ম, *a vital part*, and স্থান, *a place*, a vital part, a part of the body in which a wound will be mortal.

মর্ম্মস্পৃক, *a* (from মর্ম্ম, *a secret*, and স্পৃশ, *to touch*), touching to the quick, touching the vital parts, sharp, corrosive, giving pain

মর্ম্মাধীন, *a* (from মর্ম্ম *the vital part*, and অধীন, *subject to*), kept inviolably, lodged in the breast.

মর্ম্মান্তর, *s* (from মর্ম্ম, *the vital part*, and অন্তর, *another*), another secret.

মর্ম্মান্তিক, *a* from মর্ম্ম, *a vital part*, and আন্তিক, *causing an end*), wounding or destroying the vital parts, mortal, deadly

মর্য্যাদক, *a* (from মর্য্যাদা, *honour*), shewing honour, shewing respect

মর্য্যাদা, *s* (from মর্য্যা, *a limit*, আ, *prep* and দা, *to give*), respect, honour, reputation, rank, esteem, a boundary, a continuance in the right way, propriety of conduct, rectitude.

মর্য্যাদাকরণক, *a* (from মর্য্যাদা, *respect*, and করণ, *means*), effected by means of respect or honour, *ad.* by means of respect or honour.

মর্য্যাদাকর্ত্তা, *s* from মর্য্যাদা, *respect*, and কর্ত্তৃ, *a doer*), a person who shews respect or honour.

মর্য্যাদাকারক, *a*, (from মর্য্যাদা, *respect*, and কারক, *doing*), shewing respect or honour; *s* one who shews respect or honour

মর্য্যাদাকারী *a* (from মর্য্যাদা, *respect*, and কারিন্, *doing*), shewing honour or respect

মর্য্যাদাজনক, *a* (from মর্য্যাদা, *respect*, and জনক, *producing*), causing honour or respect

মর্য্যাদাজনিত, *a* (from মর্য্যাদা, *respect*, and জনিত, *produced*), produced by or arising from honour or respect.

মর্য্যাদাজন্য, *a.* (from মর্য্যাদা, *respect*, and জন্য, *producible*), producible by or arising from honour or respect

মর্য্যাদাজন্যে, *ad.* (*loc case of* মর্য্যাদাজন্য), for honour or respect.

মর্য্যাদাজাত, *a.* (from মর্য্যাদা, *respect*, and জাত, *produced*), produced by or arising from respect or honour.

মর্য্যাদাদাতা, *s.* (from মর্য্যাদা, *respect*, and দাতৃ, *a giver*), a person who confers honour or respect.

মর্য্যাদাদায়ক, *a* (from মর্য্যাদা, *respect*, and দায়ক, *giving*), conferring honour or respect.

মর্য্যাদাদায়ী, *a.* (from মর্য্যাদা, *respect*, and দায়িন্, *giving*), conferring honour or respect.

মর্য্যাদাদ্বারা, *ad* (from মর্য্যাদা, *respect*, and দ্বার, *a door*), by or through respect or honour.

মর্য্যাদাধ্বংস *s* (from মর্য্যাদা, *respect*, and ধ্বংস, *destruction*), the destruction or loss of honour or respect

মর্য্যাদাধ্বংসক, *a* from মর্য্যাদা, *respect*, and ধ্বংসক, *destructive*), destructive to honour or respect

মর্য্যাদাধ্বংসী, *a* (from মর্য্যাদা, *respect*, and ধ্বংসিন্, *destroying*), destroying respect or honour

মর্য্যাদানর্হ, *a* (from মর্য্যাদা, *respect*, and অনর্হ, *unworthy*), unworthy of honour or respect.

মর্য্যাদানাশ, *s* (from মর্য্যাদা, *respect*, and নাশ, *destruction*), the destruction or loss of honour or respect

মর্য্যাদানাশক, *a* (from মর্য্যাদা, *respect*, and নাশক, *destructive*), destructive to honour or respect

মর্য্যাদানিবর্ত্তক, *a.* (from মর্য্যাদা, *respect*, and নিবর্ত্তক, *causing to cease*), putting a stop to honour or respect

মর্য্যাদানিবারক, *a* (from মর্য্যাদা, *respect*, and নিবারক, *preventing*), resisting or preventing honour or respect

মর্য্যাদানিবারণ, *s* (from মর্য্যাদা, *respect*, and নিবারণ, *a preventing*), the resisting or preventing of honour or respect.

মর্য্যাদানিবৃত্তি, *s.* (from মর্য্যাদা, *respect*, and নিবৃত্তি, *cessation*), the cessation or prevention of honour or respect

মর্য্যাদানিমিত্তক, *a* (from মর্য্যাদা, *respect*, and নিমিত্ত, *a cause*), caused by or arising from honour or respect, *ad.* from or because of honour or respect.

মর্য্যাদানিমিত্ত, *ad.* (from মর্য্যাদা, *respect*, and নিমিত্ত, *a cause*, for honour or respect.

মর্য্যাদান্বিত, *a* (from মর্য্যাদা, *honour*, and অন্বিত, *possessed of*), honourable, respectable

মর্য্যাদাপুরঃসর, *a* (from মর্য্যাদা, *respect*, and পুরঃসর, *going before*), preceded by respect or honour

মর্য্যাদাপূর্ব্বক, *a* (from মর্য্যাদা, *respect*, and পূর্ব্ব, *before*), preceded by or arising from honour or respect; *ad.* by or through honour or respect.

মর্য্যাদাপ্রতিবন্ধক, *a* (from মর্য্যাদা, *respect*, and প্রতিবন্ধক, *obstructing*, operating as an obstacle to respect or honour

মর্য্যাদাপ্রযুক্ত, *a.* (from মর্য্যাদা, *respect*, and প্রযুক্ত, *caused by*), caused by or arising from honour or respect; *ad.* from or because of honour or respect.

মর্য্যাদাবর্দ্ধক, *a* (from মর্য্যাদা, *respect*, and বর্দ্ধক, *increasing*), increasing respect or honour.

মর্য্যাদাবর্দ্ধন, *s* (from মর্য্যাদা, *respect*, and বর্দ্ধন, *an increasing*), the increasing of respect or honour.

মর্য্যাদাবান, *a.* (from মর্য্যাদা, *respect*), respectable, honourable, esteemed

মর্য্যাদাবিনা, *ad.* (from মর্য্যাদা, *respect*, and বিনা, *without*), without or beside honour or respect

মর্য্যাদাবিশিষ্ট, *a.* (from মর্য্যাদা *respect*, and বিশিষ্ট, *possessed of*), honourable, respectable

মর্য্যাদাবিহীন, *a.* (from মর্য্যাদা, *respect*, and বিহীন, *destitute*), destitute of honour or respect.

মর্য্যাদাবৃদ্ধি, *s* (from মর্য্যাদা, *respect*, and বৃদ্ধি, *increase*), the increase of respect or honour

মর্য্যাদাব্যতিরিক্ত, *a.* (from মর্য্যাদা, *respect*, and ব্যতিরিক্ত, *excepted*), honour or respect excepted

মর্য্যাদাব্যতিরেক, *s* (from মর্য্যাদা, *respect*, and ব্যতিরেক, *an exception*), the exception of honour or respect

মর্য্যাদাব্যতিরেকে, *ad* (*loc case of* মর্য্যাদাব্যতিরেক), with the exception of honour or respect, without or beside honour or respect

মর্য্যাদাব্যাঘাত, *s.* (from মর্য্যাদা, *respect*, and ব্যাঘাত, *an obstacle*), an obstacle to respect or honour.

মর্য্যাদাব্যাঘাতক, *a* (from মর্য্যাদা, *respect*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to respect or honour.

মর্য্যাদাভিন্ন, *a* (from মর্য্যাদা, *respect*, and ভিন্ন, *separate*), separate or distinct from respect or honour

মর্য্যাদাযুক্ত, *a* (from মর্য্যাদা, *respect*, and যুক্ত, *joined*), connected with honour or respect, honourable, respectable.

মর্য্যাদাযোগ্য, *a* (from মর্য্যাদা, *respect*, and যোগ্য, *worthy*), worthy of honour or respect, respectable, honourable

মর্য্যাদারহিত, *a.* (from মর্য্যাদা, *respect*, and রহিত, *destitute*), destitute of honour or respect

মর্য্যাদার্হ, *a* (from মর্য্যাদা, *respect*, and অর্হ, *worthy*), worthy of honour or respect.

মর্য্যাদাশূন্য, *a* (from মর্য্যাদা, *respect*, and শূন্য, *empty*), destitute of honour or respect

মর্য্যাদাহানি, *a* (from মর্য্যাদা, *respect*, and হানি, *detriment*), a diminution of honour or respect.

মর্য্যাদাহীন, *a* (from মর্য্যাদা, *respect*, and হীন, *destitute*), destitute of honour or respect

মর্য্যাদাহেতুক, *a.* (from মর্য্যাদা, *respect*, and হেতু, *a cause*), caused by or arising from honour or respect ; *ad* from or because of honour or respect.

মর্য্যাদিত, *a.* (from মর্য্যাদা, *respect*), respected, esteemed, honoured.

মর্শিদ, *s* (from مرشد, *an instructor*), an instructor, a guide, a teacher.

মর্সিয়া, *s* (from مرثیه, *an elegy*), an elegy, a funeral eulogium.

মল, *v a* (from মল, *to rub*), to rub, to wipe, to furbish, to thrash corn

মল, *s* (from মল, *to hold*), filth, dirt, excrement, sediment, rust, a soil, an ornament for the ancles

মলঙ্কা, *s* (from মল, *filth*), the refuse of rice.

মলঘ্ন, *a* (from মল, *filth* and হন, *to kill*), detergent, cleansing, filth-destroying.

মলঙ্গা, *s* (from মল, *filth*, and গম, *to go*), the name of several species of large aquatic grasses, (Cyperus elatus and distans, and Scirpus bispicatus).

মলঙ্গী, *s* (from মল, *filth*, and গম, *to go*), a labourer employed in making salt.

মলজ, *s.* (from মল, *putridity*, and জন, *to be produced*), purulent matter ; *a* produced from filth

মলজনক, *a* (from মল, *filth*, and জনক, *producing*), producing or causing filth

মলজন্য, *a.* (from মল, *filth*, and জন্য, *producible*), producible by or arising from filth

মলজন্যে, *ad.* (*loc case of* মলজন্য), for filth.

মলন, *s* (from মল, *to thrash*), the rubbing of a thing, the thrashing of corn.

মলনিয়া, *a.* (from মল, *to thrash*), thrashing corn ; *s* a thrasher.

মলনিমিত্তক, *a.* (from মল, *filth*, and নিমিত্ত, *a cause*), caused by or arising from filth ; *ad* from or because of filth

মলনিমিত্তে, *ad* (from মল, *filth*, and নিমিত্ত, *a cause*), for filth.

মলনিঃসারক, *a* (from মল, *ordure*, and নিঃসারক, *expelling*), expelling filth. In anatomy the emunctuary vessels.

মলপ্রযুক্ত, *a* (from মল, *filth*, and প্রযুক্ত, *caused by*), caused by or arising from filth ; *ad* from or because of filth.

মলবদ্ধ, *a* (from মল, *ordure*, and বদ্ধ, *bound*), costive

মলবর্দ্ধক, *a* (from মল, *filth*, and বর্দ্ধক, *increasing*), increasing filth.

মলবর্দ্ধন, *s* (from মল, *filth*, and বর্দ্ধন, *an increasing*), the increasing of filth.

মলবাহী, *a.* (from মল, *filth*, and বাহিন্, *carrying*), filth-carrying.

মলবিনা, *ad* (from মল, *filth*, and বিনা, *without*), without or beside filth

মলবৃদ্ধি, *s* (from মল, *filth*, and বৃদ্ধি, *increase*), the increase of filth

মলবোধ, *s* (from মল, *filth*, and বোধ, *knowledge*), an idea or perception of filth.

মলবোধক, *a.* (from মল, *filth*, and বোধক, *knowing*), perceiving or knowing of filth.

মলব্যতিরিক্ত, *a.* (from মল, *filth*, and ব্যতিরিক্ত, *excepted*), filth excepted.

মলব্যতিরেক, *s.* (from মল, *filth*, and ব্যতিরেক, *an exception*), the exception of filth

মলব্যতিরেকে, *ad.* (*l.c. case of* মলব্যতিরেক), with the exception of filth, without or beside filth

মলভিন্ন *a.* (from মল *filth*, and ভিন্ন, *separate*), separate or distinct from filth; *ad.* beside filth.

মলম *s.* (from مرهم, *a plaster*), a salve, a plaster.

মলমাস *s.* (from মল, *unclean*, and মাস, *a month*), an intercalary month.

মলমুদ্রা *s.* (from মল *filth*, and মৃদ্ *to overlay*), the name of a plant or shrub, (Beobotrys or Mæsa ramentacea.)

মলমা, *s.* (from মড়, *to overlay*), the gilding of a picture or of any furniture.

মলয়, *s.* (from মল্, *to hold*), the name of a range of mountains running parallel with the west coast of the Indian peninsula, from which the best sandal wood is brought; Malabar, a garden, the paradise or garden of Indra, one of the dweepas or Hindoo divisions of the world

মলয়জ, *s.* (from মলয়, *the name of a mountain*, and জন, *to be produced*), sandal wood

মলয়পর্ব্বত, *a.* (from মলয়, *Malabar*, and পর্ব্বত, *a mountain*) the range of mountains which runs parallel with the Malabar coast, noted for producing sandal wood and cardamoms

মলয়াচল, *s.* (from মলয় *Malabar*, and অচল, *a mountain*), the range of mountains which runs parallel with the Malabar coast.

মলয়ানিল, *s.* (from মলয়, *the Malaya mountains*, and অনিল, *wind*), the odoriferous wind which comes from the Malaya mountains, the south wind which prevails in central India during the hot season.

মলগারী, *s.* (from মল, *filth*, and গৄ, *to go*), the name of an ornamental tree, (Mimusops Elengi.)

মলহম, *s.* (from مرهم, *a plaster*), a plaster, an unguent

মলহেতুক, *a.* (from মল, *filth* and হেতু, *a cause*), caused by or arising from filth; *ad.* from or because of filth

ময়লা, *a.* (from মল *filth*), dirty, squalid, polluted, sordid, unclean; *s.* filth, sediment, the slag of metals, the dregs of liquids, scum, rust. This word constructed with উঠা, *to raise up*, means to scour, to scum, with কাটা, *to cut*, it means to clarify, with ছাড়া, *to cause to depart*, it means to refine.

মলাক্কাজামরুল, *s.* (from মলাক্কা, *Malacca*, and জামরুল, *Eugenia*) the name of a beautiful tree which produces an edible fruit, Eugenia malaccensis.)

মলাক্কাঝাঁজি, *s.* (from মলাক্কা, *Malacca*, and ঝাঁজি, *conferva*), the name of an aquatic plant, (Aldrovanda verticillata.)

মলাকাটা, *s.* (from মলা, *filth*, and কাটা, *a cutting*), the refining or clarifying of a thing.

মলাছাড়া, *s.* (from মলা, *filth*, and ছাড়া, *the removing of a thing*), the refining of a thing

মলাধরা, *s.* (from মলা, *filth*, and ধরা, *a holding*), a becoming rusty.

মলাপকর্ষণ *s.* (from মল, *filth*, and অপকর্ষণ, *a cleaning off*), purification, a cleansing.

মলায়েম, *a.* (from לאם *to coalesce*, ملايم, *soft*), soft, tender, gentle, mild, affable.

মলিক, *s.* (from מלך, *a king*, ملك, a king, proprietorship, a right, a property, the forehead

মলিন, *a.* (from মল, *filth*), filthy, dirty, sullied, faded, sad, sallow.

মলিনতা, *s.* (from মলিন, *filthy*), filthiness, sordidness, dirtiness.

মলিনত্ব, *s.* (from মলিন, *filthy*), filthiness, sordidness, dirtiness.

মলিনমুখ, *s.* (from মলিন, *dirty*, and মুখ *the face*), the god Ugni or fire, a goblin or ghost, the black faced monkey; *a.* cruel, savage, ferocious, fierce, wicked, vile.

মলিব্দ, *s.* (from *Molybdena*), Molybdena

মলিম্লুচ, *s.* (from মল, *unclean*, and ম্লুচ, *to go*), an intercalary month.

মলুক, *s.* (from মল, *filth*), a sort of worm

মলুঙ্গা, *s.* (from মল, *filth*), broken grains of rice, the grains of rice which remain after breaking and sifting.

মলুয়া, *s.* (from মল, *filth*), the refuse or remains of rice after it has been broken with the pedal.

মলমল, *s.* (from মল্, *to hold*), muslin

মল্ল *s.* (from মল্ল, *to hold*), a wrestle, a scuffle.

মল্লক্রীড়া, *s.* (from মল্ল, *wrestling*, and ক্রীড়া, *play*), a wrestling, a scuffling.

মল্লবর্গ, *s.* (from মল্ল *a wrestler*, and বর্গ, *a genus*), a company or society of wrestlers or scufflers.

মল্লবিদ্যা, *s.* (from মল্ল, *a wrestler*, and বিদ্যা, *science*), the art of wrestling or scuffling.

মল্লবেশ, *s.* (from মল্ল, *a scuffle*, and বেশ, *a habit*), the habit or dress of a wrestler or scuffler

মল্লভূ, *s.* (from মল্ল, *a scuffle* and ভূ, *land*), the field or scite where a scuffling or wrestling match takes place.

মল্লভূমি, *s.* (from মল্ল, *a scuffle*, and ভূমি, *land*), the field or scite where a wrestling match takes place.

মল্লযুদ্ধ, *s.* (from মল্ল, *wrestling*, and যুদ্ধ, *a fight*), a wrestle, a scuffle.

মল্লযুদ্ধকারক, *a.* (from মল্লযুদ্ধ, *a wrestling*, and কারক, *doing*), practising wrestling or scuffling.

মল্লযুদ্ধকারী, *a*. (from মল্লযুদ্ধ, *a wrestling*, and কারিন্, *doing*), practising wrestling or scuffling.

মল্লযুদ্ধজন্য, *a*. (from মল্লযুদ্ধ, *a wrestling*, and জন্য, *producible*), producible by or arising from wrestling or scuffling

মল্লযুদ্ধজন্যে, *ad*. (*loc. case of* মল্লযুদ্ধজন্য), for wrestling, for scuffling.

মল্লযুদ্ধনিমিত্তক, *a* (from মল্লযুদ্ধ, *a wrestling*, and নিমিত্ত, *a cause*), caused by or arising from wrestling or scuffling; *ad* from or because of wrestling or scuffling.

মল্লযুদ্ধনিমিত্তে, *ad*. (from মল্লযুদ্ধ, *a wrestling*, and নিমিত্ত, *a cause*), for wrestling, for scuffling.

মল্লযুদ্ধপ্রযুক্ত, *a* (from মল্লযুদ্ধ, *a wrestling*, and প্রযুক্ত, *caused by*), caused by or arising from wrestling or scuffling; *ad*. from or because of wrestling or scuffling

মল্লযুদ্ধপ্রিয়, *a* (from মল্লযুদ্ধ, *a wrestling*, and প্রিয়, *beloved*), fond of wrestling or scuffling

মল্লযুদ্ধবিনা, *ad* (from মল্লযুদ্ধ, *a wrestling*, and বিনা, *without*), without or beside wrestling or scuffling.

মল্লযুদ্ধব্যতিরিক্ত, *a* (from মল্লযুদ্ধ, *a wrestling*, and ব্যতিরিক্ত, *excepted*), wrestling or scuffling excepted

মল্লযুদ্ধব্যতিরেক, *s* (from মল্লযুদ্ধ, *a wrestling*, and ব্যতিরেক, *an exception*), the exception of wrestling or scuffling

মল্লযুদ্ধব্যতিরেকে, *ad* (*loc. case of* মল্লযুদ্ধব্যতিরেক), with the exception of wrestling or scuffling, without or beside wrestling or scuffling.

মল্লযুদ্ধভিন্ন *a*. (from মল্লযুদ্ধ *a wrestling*, and ভিন্ন, *separate*), separate or distinct from wrestling or scuffling.

মল্লযুদ্ধহেতুক, *a* (from মল্লযুদ্ধ, *a wrestling*, and হেতু, *a cause*), caused by or arising from wrestling or scuffling; *ad* from or because of wrestling or scuffling.

মল্লা, *s* (from ملا, *a school-master*), a teacher, a school-master.

মল্লার, *s* (from মল্ল *to hold*), the name of one of the male divisions of Hindoo music.

মল্লারী, *s* (from মল্লার, *a musical mode*), the name of one of the female modes of Hindoo music.

মল্লিকা, *s*. (from মল্ল *to hold*), the name of a beautiful flowering shrub, (Jasminum Zambac.)

মল্লিকাক্ষ, *s*. (from মল্লিকা, *Jasmine*, and অক্ষি, *an eye*), a horse marked with white about the eyes, a sort of duck not yet ascertained.

মল্লিকাপুষ্প, *s* (from মল্লিকা, *Jasmine*, and পুষ্প, *a flower*) the flower of the beautiful Indian Jasmine, (Jasminum Zambac)

মশক, *s*. (from মশ, *to make a noise*), a musquito, a gnat, a large sort of leather bottle or bag.

মশক্কৎ, *s*. (from [illegible], *to move forward*, مشقت), [illegible], labour, pain, toil.

মশহরী, *s*. (from মশ, *a musquito*, and হরিন্, *taking*), musquito curtains.

মশা, *s*. (from মশ, *to utter sound*), a musquito, a gnat

মশান, *s*. (from শ্মশান, *a cemetery*), a cemetery, a place where the dead are burned

মশারি, *s*. (from মশা, *a musquito*, and অরি, *an enemy*), musquito curtains

মশাল, *s*. (from مشعل, *a torch*) a torch.

মশালচী, *s* (from مشعل, *a torch*), a link boy, a servant who carries a torch or lantern.

মসনদ, *s* (from مسند, *a throne*), a royal seat, a throne.

মসাহৎ, *s* (from משח, *to draw out*, مساحت, *measurement*), measurement, geometry.

মসাফির, *s*. (from مسافر, *a travelling*), a stranger, a foreigner.

মসালা, *s*. (from צלח, *to go forward*, مصالح, *an affair*), spices, the ingredients of any composition, the materials for any work.

মসাহরা, *s*. (from مشاهره, *monthly*), bargaining by the month, a monthly salary, pay, wages.

মসিদ, *s* (from مسجد, *a mosque*), a mosque.

মসী *s*. (from মস, *to weigh*), ink.

মসীজীবী, *s*. (from মসী, *ink*, and জীবিন্, *living*), a scribe, a person who gains a livelihood by writing; *a* gaining a living by writing

মসীনা, *s* (from মস, *to change form*), flax, Linum usitatissum.

মসীপাত্র, *s*. (from মসী, *ink*, and পাত্র, *a vessel*), an inkstand.

মসীপ্রসূ *s*. (from মসী, *ink*, and প্রসূ *a mother*), an inkstand, a pen.

মসূর, *s*. (from মস, *to weigh*), the name of a leguminous plant much cultivated in India, (Ervum hirsutum, also Cicer lens)

মসূরক, *s*. (from মসূর, *a kind of pulse*), a small cushion or pillow, a pin-cushion

মসূরিকা, *s*. (from মসূর, *a kind of pulse*), the small pox.

মসৃণ, *a*. (from মস *to measure*), smooth, soft to the touch, unctuous, bland, mild.

মস্ক, *s* (from مشک, *musk*), musk.

মস্করা, *s*. (from মা, *prohibitive*, and কৃ, *to do*), a jester, a buffoon, one who sports with others foibles or faults

মস্করাপনা, *s*. (from মস্করা, *a jester*), buffoonery, jesting, a sporting with others foibles

মস্করামী, *s* (from মস্করা, *a jester*), buffoonery, jesting, a sporting with the foibles of others.

মস্‌জদ, *s* (from مسجد, *a mosque*), a mosque

মস্ত *a* (from مست, *intoxicated*), drunk, lustful, wanton, proud.

মস্তক, *s* (from মস্, *to weigh*), the head, the top of any thing.

মস্তকগ্রীবাগ্রযুক্ত, *a.* (from মস্তক, *the head*, গ্রীবাগ্র, *the end of the neck*, and যুক্ত, *joined*), in anatomy the name of one of the muscles, (Cephalo-pharyngæus.)

মস্তকবৎ, *s.* (from মস্তক, *the head*), a capitulum or head of sessile flowers in a globular form like those of the Globe Amaranthus.

মস্তকমূলক, *s* (from মস্তক, *the head*, and মূল, *a root*), the upper part of the neck which supports the head.

মস্তকিম, *s* (from קום, *to stand*, مستقيم), right, erect, standing erect, faithful

মস্তকী *s* (from *mastich*), mastich

মস্তকোপরি, *ad.* (from মস্তক, *the head*, and উপরি, *upon*), vertically, over the head, on the head.

মস্তাদ, *s* (from עתד, *to continue*, مستعد), prepared, ready, capable, able, worthy.

মস্তানী, *s* (from مستی, *drunk*), drunkenness

মস্তিষ্ক, *s* (from মস্ক্, *to weigh*), the brain.

মস্তিষ্কত্বক্, *s* (from মস্তিষ্ক, *the brain*, and ত্বক্ *skin* in anatomy the membrane which surrounds the brain, (Dura mater.)

মস্তু, *s* (from মস্ক্, *to weigh*), whey, the watery part of curds.

মস্লহৎ, *s.* (from צלח, *to go forwards*, مصلحت), an action, an occupation, counsel, advice.

মস্যাধার, *s* (from মসী, *ink*, and আধার, *a receptacle*), an ink-stand

মস্হুর, *s* (from مشهور, *display*), denominated, notorious, famed.

মহৎ, *a* (from মহ, *to be great*), great, important, noble, chief, good, excellent, illustrious, *s* the intellectual principle.

মহতী, *a* (from মহ, *to increase*), great, illustrious : *s* the egg plant, (Solanum Melongena), the lute of *Naruda*, a great surd or the sum of two original irrational numbers

মহতীকরণী, *s.* (from মহতী, *great*, and করণী, *a surd number*), a great surd or the sum of two original irrational numbers.

মহত্তা, *s* (from মহৎ, *great*), greatness, importance.

মহত্রাণ, *s* (from মহৎ, *great*, and ত্রাণ, *salvation*), a charitable provision made by a king or government to persons of the Soodra or lower classes.

মহত্ত্ব, *s.* (from মহৎ, *great*, greatness, importance.

মহদ্ভদ্রবচ্, *s* (from মহৎ, *great*, ভদ্র, *good*, and বচ, *sweet calamus*), the name of a scitamineous plant, (Zinziber Zerumbet.)

মহরম, *s.* (from חרם, *separation*, محرم), the name of the first month in the Moosulman kalendar.

মহরির, *s.* (from חרר, *burnt up*, محرر), a writer, a scribe.

মহরিরী, *s* (from محرر, *a scribe*), the office of a scribe.

মহর্লোক, *s* (from মহস্, *a festival*, and লোক, *a world*), a division of the universe, a region said to be ten millions of *Yozunas* above the polar star and to be the abode of those who survive a destruction of the world.

মহর্ষি, *s* (from মহৎ, *great*, and ঋষি, *a sage*), one of the orders of *Hindoo* sages, a great sage,

মহল, *s* (from הלל *to open wide*, محل), a place, a building, a mansion, a district, an abode, time, opportunity.

মহলদার, *s* (from محل, *a district*, and دار, *having*), a person holding a district

মহলদারী, *s* (from محلدار, *a person holding a district*), office or condition of a land owner.

মহলা, *s* (from محل, *an abode*), the story of a building.

মহল্লা, *s* (from محل, *an abode*), a quarter or part of a town, a district.

মহশল্ক, *s.* (from মহৎ, *great*, and শল্ক, *a scale*), a prawn.

মহসুল, *s* (from محصول, *gain*), tax, excise, the duties on goods, custom, postage

মহা, *a* (from মহৎ, *great*), great, large, important, this form is the substitute for মহৎ, in compounds where it is the first member.

মহাকবি, *s* (from মহৎ, *great*, and কবি, *a poet*), a great poet.

মহাকাব্য, *s* (from মহৎ, *great*, and কাব্য, *a poem*), a regular and classical poem The title is especially applied to six works, viz. *Koomara sumbhuva*, *Rughoo vungsha*, *Megha Doota*, *Kiratarjoonya*, *Nishudeeya*, and *Shishoopala bodha*.

মহাকায়, *a* (from মহৎ, *great*, and কায়, *the body*), gigantic, large bodied

মহাকাল, *s* (from মহৎ, *great*, and কাল *time*), one of the names of *Shiva* in his character of destroyer, a name of *Nundi* the porter of *Shiva*, eternity

মহাকুলজাত, *a* (from মহাকুল, *a great family*, and জাত, *born*), born in a great or noble family

মহাকুলপ্রসূত, *a* (from মহাকুল, *a great family*, and প্রসূত, *born*), born of a great family.

মহাকুলসম্ভূত, *a* (from মহাকুল, *a great family*, and সম্ভূত, *produced*), born or produced in a great or noble family

মহাকুলীন, *a* (from মহৎ, *great*, and কুল, *a family*), most noble, belonging to a great family.

মহাকুলোদ্ভূত, *a* (from মহাকুল *a great family*, and উদ্ভূত, *produced*), sprung from a great or noble family.

মহাঘোর, *s* (from মহৎ, *great*, and ঘোর, *dreadful*), excessively dreadful or horrid; *s.* one of the divisions of the *Hindoo* tartarus or hell, great gloom or darkness.

মহাজন, *s.* (from মহৎ, *great*, and জন, *a man*), a man of power or influence, a merchant, a money lender, a creditor.

মহাজনী, *s.* (from মহাজন, *a creditor*), the business of money lending, commerce, trade, tradesmanship.

মহাতল, *s.* (from মহৎ, *great*, and তল, *a bottom*), one of the divisions of the Hindoo hell the fifth in descent

মহাতিক্তা, *s* (from মহৎ, *great*, and তিক্ত, *bitter*), the name of an excessively bitter plant much used by the natives of India as a febrifuge, (Justicia paniculata.)

মহাত্মা, *a.* (from মহৎ, *great*, and আত্মন্, *spirit*), magnanimous, great-minded, generous, noble-spirited

মহাদেব, *s* (from মহৎ, *great*, and দেব, *a god*), Shiva.

মহাধন, *a.* (from মহৎ, *great*, and ধন, *wealth*), very rich, costly, precious; *s* a thing very costly or precious, gold, agriculture, incense, costly apparel

মহাধনী, *a.* (from মহৎ, *great*, and ধনিন, *rich*), very rich.

মহান্, *a.* (from মহৎ, *great*), great, vast, important

মহানস, *s.* (from মহৎ, *great*, and অনস, *a kitchen*), a kitchen, a cook room

মহানসীয়, *a.* (from মহানস, *a kitchen*), belonging to the kitchen

মহানাদ, *s* (from মহৎ, *great*, and নাদ, *a sound*), a large dark cloud, a loud sound, an elephant, a lion.

মহানিদ্রা, *s* (from মহৎ, *great*, and নিদ্রা, *sleep*), death

মহানিশা, *s* (from মহৎ, *great*, and নিশা, *night*), midnight.

মহানুভব, *s* (from মহৎ, *great*, and অনুভব, *feeling*), magnanimous, liberal

মহাপথ, *s* (from মহৎ, *great*, and পথিন্, *a road*), a high road, the principal street of a town, death, viz the way of all flesh

মহাপথগমন, *s* (from মহাপথ, *death*, and গমন, *a going*), a dying.

মহাপথগামী, *a* (from মহাপথ, *the great road*, and গামিন্, *going*), going the long journey or dying. The word is usually applied to those persons who choose a voluntary death in some difficult place.

মহাপদ্ম, *s.* (from মহৎ *great*, and পদ্ম, *a lotus*), ten hundred thousand millions, one of the hydras of Patala, one of the gems of *Koovera*, a *Kinnura* or attendant on *Koovera*, the large white Lotus (Nelumbium speciosum, var alba.)

মহাপাদ, *s.* (from মহৎ, *great*, and পাদ, *a foot*), a litter, a particular kind of vehicle or litter.

মহাপাতক, *s.* (from মহৎ, *great*, and পাতক, *a crime*), a heinous sin, a crime of great magnitude of which five are enumerated, viz the murder of a brahmun, stealing gold from a priest, drinking spirits, adultery with the wife of a spiritual teacher, and associating with such as have been guilty of these crimes.

মহাপাতককারক, *a.* (from মহাপাতক, *heinous sin*, and কারক, *doing*), committing mortal sins; *s.* a person who commits either of the five great crimes.

মহাপাতককারী, *a.* (from মহাপাতক, *heinous sin*, and কারিন্, *doing*), committing great or mortal sins.

মহাপাতকজ, *a.* (from মহাপাতক, *heinous sin*, and জন্, *to be produced*), produced by or arising from either of the five great crimes

মহাপাতকজনক, *a* (from মহাপাতক, *heinous sin*, and জনক, *producing*), causing either of the five great crimes.

মহাপাতকজনিত, *a* (from মহাপাতক, *heinous sin*, and জনিত, *produced*), produced by or arising from either of the five great crimes.

মহাপাতকজন্য, *a.* (from মহাপাতক, *heinous sin*, and জন্য, *producible*), producible by or arising from either of the five great crimes.

মহাপাতকজন্যে, *ad* (*loc case of* মহাপাতকজন্য), for the great crimes, for mortal sin.

মহাপাতকদ্বারা *ad* (from মহাপাতক, *a mortal sin*, and দ্বার, *a door*), by or through a mortal sin

মহাপাতকধ্বংস, *s* (from মহাপাতক, *heinous sin*, and ধ্বংস, *destruction*), the destruction or expiation of either of the five great crimes

মহাপাতকধ্বংসক, *a* (from মহাপাতক, *heinous sin*, and ধ্বংসক, *destructive*), destructive to or expiating the five great crimes

মহাপাতকধ্বংসী, *a.* (from মহাপাতক, *heinous sin*, and ধ্বংসিন্, *destructive*), destructive to or expiating the five great crimes.

মহাপাতকনাশ, *s* (from মহাপাতক, *heinous sin*, and নাশ, *destruction*), the expiation or destruction of the five great crimes.

মহাপাতকনাশক, *a.* (from মহাপাতক, *heinous sin*, and নাশক *destructive*), expiating or destroying the five great crimes

মহাপাতকনিবর্ত্তক, *a.* (from মহাপাতক, *heinous sin*, and নিবর্ত্তক, *causing to cease*), putting a stop to either of the five great crimes

মহাপাতকনিবারক, *a* (from মহাপাতক, *heinous sin*, and নিবারক *preventing*), preventing or resisting the commission of either of the five great crimes.

মহাপাতকনিবারণ, *s.* (from মহাপাতক, *heinous sin*, and নিবারণ, *a preventing*), the preventing or resisting of the commission of either of the five great crimes

মহাপাতকনিবৃত্তি, *s* (from মহাপাতক, *heinous sin*, and নিবৃত্তি, *cessation*), the cessation or prevention of either of the five great crimes

মহাপাতকনিমিত্ত, *a* (from মহাপাতক, *heinous sin*, and নিমিত্ত, *a cause*), caused by or arising from the five great crimes; *ad.* from or because of the five great crimes

মহাপাতকনিমিত্তে, *ad.* (from মহাপাতক *heinous sin*, and নিমিত্ত, *a cause*), for mortal sin, for either of the five great crimes.

মহাপাতকপ্রযুক্ত, *a.* (from মহাপাতক, *heinous sin*, and প্রযুক্ত *caused by*), caused by or arising from the five great crimes; *ad* from or because of either of the five great crimes.

মহাপাতকবিনা, *ad.* (from মহাপাতক, *heinous sin*, and বিনা, *without*), without or beside either of the five great crimes

মহাপাতকবিশিষ্ট, *a* (from মহাপাতক, *heinous sin*, and বিশিষ্ট, *possessed of*), guilty of either of the five great crimes

মহাপাতকবিহীন, *a.* (from মহাপাতক, *heinous sin*, and বিহীন, *destitute*), free from or innocent of either of the five great crimes.

মহাপাতকব্যতিরিক্ত, *a* (from মহাপাতক, *heinous sin*, and ব্যতিরিক্ত, *excepted*), the five great crimes excepted

মহাপাতকব্যতিরেক, *s* (from মহাপাতক, *heinous sin*, and ব্যতিরেক, *an exception*), the exception of the five heinous crimes.

মহাপাতকব্যতিরেকে, *ad* (*loc case of* মহাপাতকব্যতিরেক), with the exception of the five heinous crimes, without or beside the five heinous crimes.

মহাপাতকভিন্ন, *a* (from মহাপাতক, *a mortal sin*, and ভিন্ন, *separate*), separate or distinct from a mortal sin, *ad* beside a mortal sin

মহাপাতকযুক্ত, *a.* (from মহাপাতক, *heinous sin*, and যুক্ত, *joined to*), connected with or guilty of either of the five great crimes.

মহাপাতকরহিত, *a.* (from মহাপাতক, *a heinous crime*, and রহিত, *destitute*), free from or innocent of the five heinous crimes.

মহাপাতকশূন্য, *a.* (from মহাপাতক, *a heinous crime*, and শূন্য *empty*), free from or innocent of the five heinous crimes.

মহাপাতকহীন, *a* (from মহাপাতক, *a heinous crime*, and হীন, *destitute*), free from or innocent of the heinous crimes

মহাপাতকহেতুক *a* (from মহাপাতক, *a heinous crime*, and হেতু, *a cause*), caused by or arising from either of the five heinous crimes; *ad* from or because of the five heinous crimes.

মহাপাতকী, *a* (from মহৎ, *great*, and পাতকিন্, *sinful*), guilty of mortal sin, guilty of either of the five heinous crimes.

মহাপাপ, *a.* (from মহৎ, *great*, and পাপ, *a crime*), a mortal sin, a heinous crime, of which five are enumerated (See মহাপাতক)

মহাপাপকারক, *a* (from মহাপাপ, *a heinous crime*, and কারক, *doing*), committing either of the five heinous crimes; *s* a person who commits either of the five heinous crimes.

মহাপাপকারী, *a.* (from মহাপাপ, *a heinous crime*, and কারিন্, *doing*), committing either of the five heinous crimes.

মহাপাপজ, *a.* (from মহাপাপ, *a heinous crime*, and জন্, *to be produced*), produced by or arising from either of the five heinous crimes.

মহাপাপজনক, *a.* (from মহাপাপ, *a heinous crime*, and জনক, *producing*), causing either of the five heinous crimes

মহাপাপজন্য, *a.* (from মহাপাপ, *a heinous crime*, and জন্য, *producible*), producible by or arising from either of the five heinous crimes.

মহাপাপজন্যে, *ad.* (*loc case of* মহাপাপজন্য), for a heinous crime.

মহাপাপধ্বংস, *s* (from মহাপাপ, *a heinous crime*, and ধ্বংস, *destruction*) the destruction or expiation of either of the five heinous crimes

মহাপাপধ্বংসক, *a* (from মহাপাপ, *a heinous crime*, and ধ্বংসক, *destructive*), destructive to or expiating the five heinous crimes

মহাপাপনাশ, *s* (from মহাপাপ, *a heinous crime*, and নাশ *destruction*), the destruction or expiation of the five heinous crimes

মহাপাপনাশক, *a* (from মহাপাপ, *a heinous crime*, and নাশক, *destructive*), destructive to or expiating the five heinous crimes.

মহাপাপনিবর্ত্তক, *a* (from মহাপাপ, *a heinous crime*, and নিবর্ত্তক, *causing to cease*), putting a stop to or expiating the five heinous crimes.

মহাপাপনিবারক, *a.* (from মহাপাপ, *a heinous crime* and নিবারক, *preventing*), preventing or resisting either of the five heinous crimes

মহাপাপনিবারণ *s* (from মহাপাপ *a heinous crime*, and নিবারণ, *a preventing*) the preventing or resisting of the commission of either of the five heinous crimes.

মহাপাপনিবৃত্তি, *s* (from মহাপাপ, *a heinous crime*, and নিবৃত্তি, *cessation*), the cessation or prevention of either of the five heinous crimes.

মহাপাপনিমিত্তক, *a.* (from মহাপাপ, *a heinous crime*, and নিমিত্ত, *a cause*), caused by or arising from either of the five heinous crimes, *ad.* from or because of either of the five heinous crimes

মহাপাপনিমিত্তে *ad.* (from মহাপাপ, *a heinous crime*, and নিমিত্ত, *a cause*), for heinous crimes

মহাপাপপ্রযুক্ত, *a* (from মহাপাপ, *a heinous crime* and প্রযুক্ত, *caused by*), caused by or arising from a heinous crime; *ad* from or because of a heinous crime.

মহাপাপবিনা *ad* (from মহাপাপ, *a heinous crime*, and বিনা, *without*), without or beside a heinous crime.

মহাপাপবিশিষ্ট, *a* (from মহাপাপ, *a heinous crime*, and বিশিষ্ট, *possessed of*), guilty of either of the five heinous crimes.

মহাপাপবিহীন, *a.* (from মহাপাপ, *a heinous crime*, and বিহীন,

destitute), free from or innocent of the five heinous crimes.

মহাপাতকব্যতিরিক্ত, *a.* (from মহাপাতক, *a mortal sin*, and ব্যতিরিক্ত, *excepted*), a mortal crime excepted.

মহাপাতকব্যতিরেক, *s.* (from মহাপাতক, *a mortal sin*, and ব্যতিরেক, *an exception*), the exception of mortal sin.

মহাপাতকব্যতিরেকে, *ad.* (*loc. case of* মহাপাতকব্যতিরেক), with the exception of a mortal sin, without or beside mortal sin.

মহাপাতকভিন্ন, *a.* (from মহাপাতক, *a mortal sin*, and ভিন্ন, *separate*), separate or distinct from a mortal sin; *ad.* beside a mortal sin.

মহাপাতকযুক্ত, *a.* (from মহাপাতক, *a heinous crime*, and যুক্ত, *joined*), connected with or guilty of either of the five heinous crimes.

মহাপাতকরহিত, *a.* (from মহাপাতক, *a heinous crime*, and রহিত, *destitute*), free from or innocent of the five heinous crimes.

মহাপাতকশূন্য, *a.* (from মহাপাতক, *a heinous crime*, and শূন্য, *empty*), free from or innocent of the five heinous crimes.

মহাপাতকহীন, *a.* (from মহাপাতক, *a heinous crime*, and হীন, *destitute*), free from or innocent of the five heinous crimes.

মহাপাতকহেতুক, *a.* (from মহাপাতক, *a heinous crime*, and হেতু, *a cause*), caused by or arising from a heinous crime; *ad.* from or because of a heinous crime.

মহাপাতকী, *a.* (from মহৎ, *great*, and পাতকিন্, *sinful*), guilty of mortal sin, guilty of either of the five heinous crimes.

মহাপুরুষ, *s.* (from মহৎ, *great*, and পুরুষ, *a man*), a great personage, a nobleman.

মহাপুরুষতা, *s.* (from মহাপুরুষ, *a great personage*), greatness of soul, magnanimity.

মহাপুরুষত্ব, *s.* (from মহাপুরুষ, *a great personage*), greatness of soul, magnanimity.

মহাপ্রভু, *s.* (from মহৎ, *great*, and প্রভু, *a lord*), a holy man, a king, Shiva. The Vishnuvas apply this term to Vishnoo, also to Jugunnath, to Chitunya, and to a spiritual teacher.

মহাপ্রলয়, *s.* (from মহৎ, *great*, and প্রলয়, *a destruction of the universe*), a destruction of the world occurring according to the Hindoo system after every period of four thousand three hundred and twenty millions of years, a total destruction of the universe after a period commensurate with the life of Brahma, or an hundred years, each day of which is four thousand three hundred and twenty millions of the years of mortals, and each night equally long, making a period of three hundred and fourteen billions, three hundred and sixty thousands of millions of years, at the expiration of this term the seven worlds, with the saints, gods, and Brahma himself are annihilated.

মহাবংশ, *s.* (from মহৎ, *great*, and বংশ, *lineage*), a noble family, noble descent.

মহাবংশজ, *a.* (from মহাবংশ, *a great family*, and জন্, *to be produced*), born of a great or noble family.

মহাবংশজনিত, *a.* (from মহাবংশ, *a great family*, and জনিত, *born*), born of a great or noble family.

মহাবংশজন্য, *a.* (from মহাবংশ, *a great family*, and জন্য, *producible*), producible by or springing from a great or noble family.

মহাবংশজন্যে, *ad.* (*loc. case of* মহাবংশজন্য), for a great family, for a noble family.

মহাবংশজাত, *a.* (from মহাবংশ, *a great family*, and জাত, *born*), born of a great or noble family.

মহাবংশনিমিত্তক, *a.* (from মহাবংশ, *a great family*, and নিমিত্ত, *a cause*), caused by or arising from a great or noble family; *ad.* from or because of a great or noble family.

মহাবংশনিমিত্তে, *ad.* (from মহাবংশ, *a great family*, and নিমিত্ত, *a cause*), for a great or noble family.

মহাবংশপ্রযুক্ত, *a.* (from মহাবংশ, *a great family*, and প্রযুক্ত, *caused by*), caused by or arising from a great or noble family, from or because of a great or noble family.

মহাবংশপ্রসূত, *a.* (from মহাবংশ, *a great family*, and প্রসূত, *born*), born of a great or illustrious family.

মহাবংশবিনা, *ad.* (from মহাবংশ, *a great family*, and বিনা, *without*), without or beside a great or noble family.

মহাবংশব্যতিরিক্ত, *a.* (from মহাবংশ, *a great family*, and ব্যতিরিক্ত, *excepted*), great or noble families excepted.

মহাবংশব্যতিরেক, *s.* (from মহাবংশ, *a great family*, and ব্যতিরেক, *an exception*), the exception of great or noble families.

মহাবংশব্যতিরেকে, *ad.* (*loc. case of* মহাবংশব্যতিরেক), with the exception of great or noble families, without or beside great or noble families.

মহাবংশভিন্ন, *a.* (from মহাবংশ, *a great family*, and ভিন্ন, *separate*), separate or distinct from a great or noble family; *ad.* beside great or noble families.

মহাবংশসম্ভূত, *a.* (from মহাবংশ, *a great family*, and সম্ভূত, *produced*), produced in or sprung from a great family.

মহাবংশহেতুক, *a.* (from মহাবংশ, *a great family*, and হেতু, *a cause*), caused by or arising from a great or noble family, *ad.* from or because of a great or noble family.

মহাবংশোৎপন্ন, *a.* (from মহাবংশ, *a noble family* and উৎপন্ন, *produced*), born of noble parentage, descended from a noble family.

মহাবংশোদ্ভূত, *a.* (from মহাবংশ, *a great family*, and উদ্ভূত, *produced*), produced in or sprung from a great family.

মহাবল, *a.* (from মহৎ, *great*, and বল, *strength*), strong, powerful.

মহাবাক্য, *s.* (from মহৎ, *great*, and বাক্য, *a word*), the mystic syllable ওঁ, or Om.

মহাবারুণী, *s* (from মহৎ, *great*, and বারুণী, *connected with the twenty-fourth mansion of the Zodiac*), a festival observed on the thirteenth day of the wane of the moon in the month Chitra when it falls on Saturday, and occurs at the same time with the twenty-fourth mansion in the Nakshatra or Zodiacal month of twenty-seven days.

মহাবিদ্যা, *s.* (from মহৎ, *great*, and বিদ্যা, *science*), nature, great or elevated science

মহাবিষুব, *s* (from মহৎ, *great*, and বিষুব, *the equinox*), the moment of the sun's entering Aries, the vernal equinox.

মহাবিষুবসংক্রান্তি, *s* (from মহাবিষুব, *the vernal equinox*, and সংক্রান্তি, *a stepping from one place to another*), the moment of the sun's entering Aries, the vernal equinox.

মহাবীজ, *s.* (from মহৎ, *great*, and বীজ, *seed*), the septum of the scrotum with part of the perinæum

মহাবীর, *s* (from মহৎ, *great*, and বীর, *a hero*), a great hero a lion, *Garoora* the regent of birds, sacrificial fire, a sacrificial vessel, *Indra's* thunderbolt, Vishnoo

মহাব্রাহ্মণ, *s.* (from মহৎ, *great*, and ব্রাহ্মণ, *a brahmun*), an eminent brahmun, a brahmun who presides at the funeral rites or shraddha

মহাভূত, *s* (from মহৎ, *great*, and ভূত, *a material element*), a primary element of matter, of these the Hindoos reckon five, viz air, fire, water, earth and æther.

মহামদ, *s* (from মহৎ, *great*, and মদ, *inebriation*), an elephant in rut

মহামনাঃ, *a.* (from মহৎ, *great*, and মনস্, *the mind*), magnanimous, high-minded, liberal, munificent.

মহামহাবারুণী, *s* (from মহৎ, *great*, and মহাবারুণী *a particular festival*), a festival occurring at the junction of times mentioned in the article মহাবারুণী when the twenty-third of the astrological Yogas occurs at the same time

মহামহিম, *a* (from মহৎ, *great*, and মহিমন্, *greatness*), noble

মহামহোপাধ্যায়, *s.* (from মহৎ, *great*, and মহোপাধ্যায়, *a spiritual preceptor*), most learned.

মহামাত্র, *s* (from মহৎ, *great*, and মাত্র, *wealth*), a king's chief minister, an high officer in the kingdom, a chief counsellor, a man of wealth and consequence

মহামায়া, *s.* (from মহৎ, *great*, and মায়া, *illusion*), worldly illusion, the vanity or want of reality in the world, Doorga, the world considered as a vast system of vanity and illusion, the vain or illusory world.

মহামায়াকরণক, *a.* (from মহামায়া, *worldly illusion*, and করণ, *means*), effected by means of worldly vanity or illusion, *ad.* by means of worldly vanity or illusion.

মহামায়াচ্ছন্ন, *a.* (from মহামায়া *worldly illusion*, and আচ্ছন্ন, *covered*), covered or concealed by the world considered as a vast system of vanity and illusion.

মহামায়াজন্য, *a.* (from মহামায়া, *worldly illusion*, and জন্য, *producible*), producible by or arising from worldly vanity or illusion.

মহামায়াজন্যে, *ad* (*loc case of* মহামায়াজন্য), for worldly vanity, for worldly illusion, for Doorga

মহামায়াত্যাগ, *s.* (from মহামায়া, *worldly illusion*, and ত্যাগ, *relinquishment*), the relinquishment of the world as a system of vanity or illusion.

মহামায়াদ্বারা, *ad* (from মহামায়া, *worldly illusion*, and দ্বার, *a door*), by or through worldly vanity or illusion.

মহামায়াধ্বংস, *s.* (from মহামায়া, *worldly illusion*, and ধ্বংস, *destruction*), the destruction of the vanity or illusions of the world, a breaking the charm or illusion of worldly things.

মহামায়াধ্বংসক, *a* (from মহামায়া, *worldly illusion*, and ধ্বংসক, *destroying*), destructive to the illusions or vanities of the world, dissolving the charm of worldly things.

মহামায়াধ্বংসী, *a* (from মহামায়া, *worldly illusion*, and ধ্বংসিন্, *destroying*), destructive to the illusion or vanities of the world, dissolving the charm of worldly things

মহামায়ানাশ, *s* (from মহামায়া, *worldly illusion*, and নাশ, *destruction*), the destruction of the vanity or illusions of the world, a breaking the charm of worldly things

মহামায়ানাশক, *a.* (from মহামায়া, *worldly illusion*, and নাশক, *destroying*), destroying the charm or illusion of worldly things

মহামায়ানিবর্ত্তক, *a* (from মহামায়া, *worldly illusion*, and নিবর্ত্তক, *causing to cease*), putting a stop to the charm or illusion of worldly things.

মহামায়ানিবারক, *a.* (from মহামায়া, *worldly illusion*, and নিবারক, *preventing*), preventing or resisting the charm or illusion of worldly things.

মহামায়ানিবারণ, *s* (from মহামায়া, *worldly illusion*, and নিবারণ, *a preventing*), the preventing or resisting of the charm or illusion of worldly things.

মহামায়ানিবৃত্তি, *s.* (from মহামায়া, *worldly illusion*, and নিবৃত্তি, *cessation*), the prevention or cessation of the charm or illusion of worldly things.

মহামায়ানিমিত্তক, *a* (from মহামায়া, *worldly illusion*, and নিমিত্ত, *a cause*), caused by or arising from the charm or illusion of worldly things; *ad.* from or because of the charm or illusion of worldly things.

মহামায়ানিমিত্ত, *ad.* (from মহামায়া, *worldly illusion*, and নিমিত্ত, *a cause*), for the charm or illusion of worldly things, for Doorga.

মহামায়াপ্রভাব, *s* (from মহামায়া, *worldly illusion*, and প্রভাব, *pow r*), the power of the world considered as a system of vanity or illusion.

মহামায়াপ্রযুক্ত, *a.* (from মহামায়া, *worldly illunon*, and প্রযুক্ত, *causrd by*), caused by or arising from worldly vanity or illusion ; *ad.* from or because of worldly vanity or illusion.

মহামায়াবিনা, *ad.* (from মহামায়া, *worldly illusion*, and বিনা, *without*), without or beside worldly vanity or illusion

মহামায়াবিশিষ্ট, *a* (from মহামায়া, *worldly illusion*, and বিশিষ্ট, *possessed of*, possessed of the fascinating or illusive properties of worldly things

মহামায়াবিহীন, *a.* (from মহামায়া, *worldly illusion*, and বিহীন, *destitute*), free from the illusion and vanities of the world

মহামায়াব্যতিরিক্ত, *a.* (from মহামায়া, *worldly illusion*, and ব্যতিরিক্ত, *excep'ed*), the world considered as a vast system of vanity and illusion excepted.

মহামায়াব্যতিরেক, *s* (from মহামায়া, *worldly illusion*, and ব্যতিরেক, *an ex eption*), the exception of the world considered as a sys em of vanity and illusion

মহামায়াব্যতিরেকে, *ad* (*loc case of* মহামায়াব্যতিরেক), with the exception of the world considered as a vast system of vanity and illusion, without or beside the vain or illusive world.

মহামায়াভিন্ন, *a.* (from মহামায়া, *worldly illusion*, and ভিন্ন, *separate*), separate or distinct from the world considered as a vast system of vanity or illusion ; *ad.* beside this vain or illusive world.

মহামায়াযুক্ত, *a.* (from মহামায়া, *worldly illusion*, and যুক্ত, *caused by*), connected with the world considered as a vast system of vanity and illusion.

মহামায়ারহিত, *a.* (from মহামায়া, *worldly illusion*, and রহিত, *desti'ute*), free from the world considered as a system of vanity and illusion.

মহামায়াশূন্য, *a.* (from মহামায়া, *worldly illusion*, and শূন্য, *empty*), free from the world considered as a system of vanity and illusion.

মহামায়াহীন, *a.* (from মহামায়া, *worldly illusion*, and হীন, *destitute*), free from the world considered as a system of vanity and illusion

মহামায়াহেতুক, *a.* (from মহামায়া, *worldly illusion*, and হেতু, *a cause*), caused by or arising from this vain and illusory world ; *ad.* from or because of this vain and illusory world.

মহামারী, *s.* (from মহৎ, *great*, and মারী, *the pestilence*), a great pestilence, a great mortality

মহামারীভয়, *s* (from মহামারী, *a great mortality*, and ভয়, *fear*), the dread or danger of a great mortality.

মহামূল্য, *s.* (from মহৎ, *great*, and মূল্য, *value*), a ruby ; *a.* costly, precious.

মহারজত, *s* (from মহৎ, *great*, and রজত, *silver*), gold.

মহারণ্য, *s* (from মহৎ, *great*, and অরণ্য, *a forest*), a large forest.

মহারথ, *s* (from মহৎ, *great*, and রথ, *a car*), a large car, a wish, a desire

মহারথী, *a.* (from মহৎ, *great*, and রথিন্, *a charioteer*), a great or eminent charioteer.

মহারাজ, *s.* (from মহৎ, *great*, and রাজন্ *a king*), a great king This word is used as a highly respectful address, Sir, your honour, your Majesty

মহারাজাধিরাজ, *s.* (from মহারাজ, *a great king*, and অধিরাজ, *reigning by his own right*), a king by his own right, a great king

মহারাত্র, *s* (from মহৎ, *great*, and রাত্রি, *night*), midnight.

মহারূপ, *s.* (from মহৎ, *great*, and রূপ, *a form*), resin.

মহারৌরব, *s* (from মহৎ, *great*, and রুরু, *a particular demon*), one of the divisions of the Hindoo hell.

মহার্ঘ, *a* (from মহৎ, *great*, and অর্ঘ, *value*), dear, high-priced, precious.

মহাল, *s* (from حلل, *to produce*, محل. *a place*), a place, a district, a quarter, a building, a house, a mansion, a seraglio.

মহালক্ষ্মী, *s* (from মহৎ, *great*, and লক্ষ্মী, *the goddess of fortune*), Suruswutee the wife of Bruhma.

মহালয়, *s.* (from মহৎ, *great*, and আলয়, *a residence*), God, the supreme refuge, a place of pilgrimage, a place of refuge, an asylum, a sanctuary.

মহালয়ামাবাস্যা, *s.* (from মহালয়, *a refuge*, and অমাবাস্যা, *the new moon*), the new moon in the month Kartika on which a religious festival is observed in honour of Kalee the black goddess

মহাশঙ্খ, *s* (from মহৎ, *great*, and শঙ্খ, *a shell*), the forehead, a human bone, a number stated by some to be a thousand millions, but more probably a thousand billions, the simple shunkha being stated by Leelavutee to be ten billions, one of Kooveru's treasures.

মহাশয়, *s.* (from মহৎ, *great*, and আশয়, *a receptacle*), an assemblage of great qualities, a gentleman This word is most frequently used as a very respectful address, Sir Sire, your honour.

মহাসংকীর্ণ, *s* (from মহৎ, *great*, and সংকীর্ণ, *crowded*), the name of a mode or circumstance in Hindoo music.

মহাত্যাহিত, *s.* (from মহৎ, *great*, and অত্যাহিত, *an outrage*), excessive violence, a brutal assault, an outrage of the highest class.

মহাসাহসিক, *a.* (from মহৎ, *great*, and সাহসিক, *daring*), excessively outrageous, daringly violent.

মহাসুখ, *s.* (from মহৎ, *great*, and সুখ, *pleasure*), copulation

মহাহ্লাদ, *s.* (from মহৎ, *great*, and আহ্লাদ, *joy*), great joy, excessive joy.

মহিমকারক, *a.* (from মহিমন্, *greatness*, and কারক, *doing*), exercising greatness, making glorious.

মহিমকারী, *a* (from মহিমন্, *greatness*, and কারিন্, *doing*), exercising greatness, making glorious, glorifying.

মহিমজনক, *a.* (from মহিমন্, *greatness*, and জনক, *producing*), producing greatness, causing dignity or glory.

মহিমজন্য, *a* (from মহিমন্, *greatness*, and জন্য, *producible*), producible by or arising from greatness or dignity.

মহিমজন্যে, *ad.* (*loc. case of* মহিমজন্য), for greatness, for dignity, for glory.

মহিমনিবর্ত্তক, *a* (from মহিমন্, *greatness*, and নিবর্ত্তক, *causing to cease*), causing glory or dignity to cease, putting a stop to greatness.

মহিমনিবারক, *a* (from মহিমন্, *greatness*, and নিবারক, *preventing*), preventing or resisting greatness or dignity, preventing or resisting glory

মহিমনিবারণ, *s.* (from মহিমন্, *greatness*, and নিবারণ, *a preventing*), the preventing of greatness or dignity, the preventing of glory.

মহিমনিবৃত্তি, *s.* (from মহিমন্, *greatness*, and নিবৃত্তি, *cessation*), the cessation or prevention of greatness or dignity, the cessation or prevention of glory.

মহিমনিমিত্তক, *a.* (from মহিমন্, *greatness*, and নিমিত্ত, *a cause*), caused by or arising from greatness or dignity, *ad* from or because of greatness or dignity

মহিমনিমিত্তে, *ad.* (from মহিমন্, *greatness*, and নিমিত্ত, *a cause*), for greatness or dignity.

মহিমপ্রযুক্ত, *a.* (from মহিমন্, *greatness*, and প্রযুক্ত, *caused by*), caused by or arising from greatness or dignity; *ad.* from or because of greatness or dignity

মহিমবর্দ্ধক, *a.* (from মহিমন্, *greatness*, and বর্দ্ধক, *increasing*), increasing greatness, increasing dignity, increasing glory

মহিমবর্দ্ধন, *s* (from মহিমন্, *greatness*, and বর্দ্ধন, *an increasing*), the increasing of greatness or dignity, the increasing of glory.

মহিমবৃদ্ধি, *s* (from মহিমন্, *greatness*, and বৃদ্ধি, *increase*), the increase of greatness or dignity, the increase of glory.

মহিমসাগর, *s* (from মহিমন্, *greatness*, and সাগর, *an ocean*), an ocean of greatness or glory.

মহিমহেতুক, *a* (from মহিমন্, *greatness*, and হেতু, *a cause*), caused by or arising from greatness or dignity; *ad* from or because of greatness or dignity.

মহিমা, *s.* (from মহিমন্, *greatness*), greatness, glory, dignity, grandeur.

মহিলা, *s.* (from মহ, *to worship*, and ইলা, *a place*), a woman.

মহিষ, *s* (from মহ, *to be worshipped*), a buffalo.

মাহিষ, *a.* (from মহিষ, *a buffalo*), produced by or belonging to a buffalo.

মহিষী, *s.* (from মহিষ, *a buffalo*), a female buffalo, a queen.

মহী, *s.* (from মহ, *to be worshipped*), the earth, the ground or base of a triangle or other plane figure

মহীপতি, *s.* (from মহী, *the earth*, and পতি, *a lord*), a king, a sovereign

মহীপাল, *s* (from মহী, *the earth*, and পাল, *the nourishing of a thing*), a king, a sovereign.

মহীভুজ্, *s.* (from মহী, *the earth*, and ভুজ্, *to eat*), a king.

মহীরুহ, *s.* (from মহী, *the earth*, and রুহ, *a mounting on*), a tree, a vegetable.

মহীলতা, *s.* (from মহী, *the earth*, and লতা, *a climbing plant*), a worm.

মহীক্ষা, *s.* (from মহী, *the earth*, and ক্ষৈ, *to destroy*), the name of a climbing plant, (Smilax pseuda china.)

মধ, *s.* (from মধু *honey*), honey

মধপোকা, *s.* (from মধ, *honey*, and পোকা, *a worm*), a bee.

মধুরী, *s* (from মধুরিকা, *the name of a plant*), a particular plant of the umbelliferous order, (Pimpinella Anisum.)

মহেচ্ছ, *a.* (from মহৎ, *great*, and ইচ্ছা, *desire*), magnanimous, liberal, generous.

মহেন্দ্র, *s* (from মহৎ, *great*, and ইন্দ্র, *the god of the heavens*), the god who rules over *Swurga* and the gods, the name of a range of mountains celebrated in Hind*oo* poems.

মহেন্দ্রপর্ব্বত, *s* (from মহেন্দ্র, *Indra*, and পর্ব্বত, *a mountain*), the name of a range of mountains supposed to be the northern part of the Ghatas in the peninsula.

মহেশ, *s* (from মহৎ, *great*, and ঈশ, *a leader*), Shiv*a*.

মহেশ্বর, *s.* (from মহৎ, *great*, and ঈশ্বর, *God*), one of the names of Shiv*a*.

মহোক্ষ, *s.* (from মহৎ, *great*, and উক্ষন্, *a bull*), a great or fierce bull.

মহোৎপল, *s.* (from মহৎ, *great*, and উৎপল, *a lotus*), the name of a beautiful aquatic plant, (Nelumbium speciosum.)

মহোৎপাত, *s.* (from মহৎ, *great*, and উৎপাত, *outrage*), a great outrage, a great violence.

মহোৎসব, *s* (from মহৎ, *great*, and উৎসব, *a rejoicing*), a festival, a great rejoicing.

মহোৎসাহ, *s.* (from মহৎ, *great*, and উৎসাহ, *energy of mind*), great energy of mind, great perseverence

মহোৎসাহদ্বারক, *a.* (from মহোৎসাহ, *great energy of mind*, and দ্বার, *means*), effected by means of energy of mind or by constantly repeated efforts ; *ad* by means of great energy of mind or constantly repeated efforts.

মহোৎসাহজন্য, *a.* (from মহোৎসাহ, *great energy of mind*, and জন্য, *producible*), producible by or arising from energy of the mind or constantly repeated efforts

মহোৎসাহজন্যে, *ad* (*loc case of* মহোৎসাহজন্য), for great energy of mind, for persevering and constantly repeated efforts.

মহোৎসাহনিমিত্তক, *a.* (from মহোৎসাহ, *great energy of mind*, and নিমিত্ত, *a cause*), caused by or arising from great mental energy or from persevering and constantly repeated efforts ; *ad* from or because of mental energy or of persevering and constantly repeated efforts

মহোৎসাহনিমিত্তে, *ad.* (from মহোৎসাহ, *great energy of mind*, and নিমিত্ত, *a cause*), for great mental energy, for persevering and constantly repeated efforts.

মহোৎসাহপূর্ব্বক, *a.* (from মহোৎসাহ, *energy of mind*, and পূর্ব্ব, *before*), preceded by or arising from great mental energy or from persevering and constantly repeated efforts ; *ad* by or through great mental energy or persevering and constantly repeated efforts.

মহোৎসাহপ্রযুক্ত, *a* (from মহোৎসাহ, *energy of mind*, and প্রযুক্ত, *caused by*), caused by or arising from great mental energy or from persevering and constantly repeated efforts ; *ad* from or because of great mental energy or persevering and constantly repeated efforts.

মহোৎসাহবিনা, *ad.* (from মহোৎসাহ, *energy of mind*, and বিনা, *without*), without or beside great mental energy or persevering and constantly repeated efforts.

মহোৎসাহবিশিষ্ট, *a.* (from মহোৎসাহ, *energy of mind*, and বিশিষ্ট, *possessed of*), possessed of great mental energy possessed of a diligent and persevering mind

মহোৎসাহবিহীন, *a.* (from মহোৎসাহ *energy of mind*, and বিহীন, *destitute*), destitute of great mental energy, destitute of persevering diligence or application.

মহোৎসাহব্যতিরিক্ত, *a.* (from মহোৎসাহ, *energy of mind*, and ব্যতিরিক্ত, *excepted*), great mental energy excepted, persevering and contantly repeated efforts excepted.

মহোৎসাহব্যতিরেক, *s* (from মহোৎসাহ, *energy of mind*, and ব্যতিরেক, *an exception*), the exception of great mental energy, the exception of persevering and constantly repeated efforts.

মহোৎসাহব্যতিরেকে, *ad.* (*loc. case of* মহোৎসাহব্যতিরেক), with the exception of great mental energy or of persevering and constantly repeated efforts, without or beside great mental energy, without or beside persevering and constantly repeated efforts.

মহোৎসাহভিন্ন, *s.* (from মহোৎসাহ, *energy of mind*, and ভিন্ন, *separate*), separate or distinct from great mental energy or from persevering and constantly repeated efforts ; *ad.* beside great mental energy, beside persevering and constantly repeated efforts.

মহোৎসাহযুক্ত, *a.* (from মহোৎসাহ, *energy of mind*, and যুক্ত, *joined*), connected with or having great mental energy, connected with or using persevering and constantly repeated efforts.

মহোৎসাহরহিত, *a.* (from মহোৎসাহ, *energy of mind*, and রহিত, *destitute*), destitute of energy of mind, destitute of persevering and constantly repeated efforts.

মহোৎসাহশূন্য, *a.* (from মহোৎসাহ, *energy of mind*, and শূন্য, *empty*), destitute of energy of mind, destitute of persevering and constantly repeated efforts.

মহোৎসাহহীন, *a.* (from মহোৎসাহ, *energy of mind*, and হীন, *destitute*), destitute of mental energy, destitute of persevering and constantly repeated efforts.

মহোৎসাহহেতুক, *a.* (from মহোৎসাহ, *energy of mind*, and হেতু, *a cause*), caused by or arising from mental energy or from persevering and constantly repeated efforts ; *ad.* from or because of mental energy or of persevering and constantly repeated efforts.

মহোদধি, *s.* (from মহৎ, *great*, and উদধি, *the sea*), the great ocean.

মহোদয়, *s.* (from মহৎ, *great*, and উদয়, *a rising into view*), final liberation from every thing which is not spirit, a master, a lord, pride.

মহোদ্যম, *s.* (from মহৎ, *great*, and উদ্যম, *exertion*), great effort, energy, exertion, zeal ; *a* diligent, persevering, zealous, making zealous and unremitting efforts.

মহৌষধ, *s.* (from মহৎ, *great*, and ঔষধ, *a medicine*), a sovereign remedy, a medicine of great powers, the name of the common garlic, (Allium sativum.)

মা, *s.* (from মাতৃ *a mother*), a mother. This term is often used as a respectful address to aged women and to elder relatives, also to the Ganges or goddess Gunga, or to a cow ; when a man calls his wife by this appellation it is considered as a relinquishing her society as a wife.

মাই, *s.* (from মা, *mother*), the breast of a woman, a dug. This word constructed with দে, *to give*, or খাওয়া, *to cause to eat*, means to suckle, with খা, *to eat*, or চুষ, *to suck*, it means to suck the breast.

মাইচোষুয়া, *a.* (from মাই, *the breast*, and চোষুয়া, *eating*), sucking; *s.* one who sucks.

মাইজ, *s* (from মাঝ, *the middle*), the pith of a plant, the heart of a tree.

মাইজকাষ্ঠ, *s.* (from মাইজ, *the heart of wood*, and কাষ্ঠ, *wood*), timber

মাইটকুয়া, *s.* (from মাটি, *earth*, and কুয়া, *a well*), a well.

মাইয়া, *s.* (from মায়া, *illusion*), a woman, a girl.

মাইয়ামর্দ, *s.* (from মাইয়া, *a woman*, and মর্দ, *a man*), a virago, a masculine woman.

মাইয়ামুখ, *a.* (from মাইয়া, *a woman*, and মুখ, *a face*), shame-faced.

মাংস, *a.* (from মন্, *to mind*), flesh.

মাংসখাদক, *a* (from মাংস, *flesh*, and খাদক, *eating*), carnivorous; *s* a person who eats flesh.

মাংসগ্রন্থি, *s* (from মাংস, *flesh*, and গ্রন্থি, *a knot*), a gland.

মাংসগ্রন্থিবিদ্যা, *s.* (from মাংসগ্রন্থি, *a gland*, and বিদ্যা, *science*, adenology or that branch of anatomy which respects the glands.

মাংসজনক, *a* (from মাংস, *flesh*, and জনক, *producing*), producing flesh

মাংসজন্য, *a.* (from মাংস, *flesh*, and জন্য, *producib'e*), producible by or arising from flesh.

মাংসজন্যে, *ad* (*loc. case of* মাংসজন্য), for flesh.

মাংসজাত, *a.* (from মাংস, *flesh*, and জাত, *produced*), produced by or arising from flesh.

মাংসনিমিত্তক, *a* (from মাংস, *flesh*, and নিমিত্ত, *a cause*), caused by or arising from flesh, *ad.* from or because of flesh

মাংসনিমিত্তে, *ad* (from মাংস, *flesh*, and নিমিত্ত, *a cause*), for flesh.

মাংসপেশী, *s* (from মাংস, *flesh*, and পেশী, *a ball*), a muscle

মাংসপেশীত্বক্‌সংলগ্নশিরা, *s* (from মাংসপেশী, *a muscle*, ত্বক্‌, *skin*, সংলগ্ন, *attached to*, and শিরা, *a nerve*), in anatomy the musculo-cutaneous nerves

মাংসপেশীবিদ্যা, *s* (from মাংসপেশী, *a muscle*, and বিদ্যা, *science*), Myology or that branch of anatomy which treats of the muscles.

মাংসপেশীলাঙ্গুল, *s.* (from মাংসপেশী, *a muscle*, and লাঙ্গুল, *a tail*, the tail of a muscle

মাংসপেশীসন্ধি *s* (from মাংসপেশী, *a muscle*, and সন্ধি, *a junction*, the junction or union of a muscle. (Syssarcosis.)

মাংসপ্রযুক্ত, *a.* (from মাংস, *flesh* and প্রযুক্ত, *caused by*), caused by or arising from flesh, *ad* from or because of flesh.

মাংসবর্দ্ধক, *a* (from মাংস, *flesh*, and বর্দ্ধক, *increasing*), increasing flesh, fattening.

মাংসবর্দ্ধন, *s.* (from মাংস, *flesh*, and বর্দ্ধন, *an increasing*), the growing or increasing of flesh.

মাংসবিক্রয়, *s.* (from মাংস, *flesh*, and বিক্রয়, *sale*), the sale of flesh.

মাংসবিক্রয়ী, *a.* (from মাংস, *flesh*, and বিক্রয়িন্, *selling*), selling flesh.

মাংসবিক্রেতা, *s.* (from মাংস, *flesh*, and বিক্রেতৃ, *a sel'er*), a person who sells flesh, a butcher

মাংসবিদ্যা, *s.* (from মাংস *flesh*, and বিদ্যা, *science*), sarcology or that branch of anatomy which treats of the flesh.

মাংসবিনা, *a* (from মাংস, *flesh*, and বিনা, *without*), without or beside flesh.

মাংসবিশিষ্ট, *a.* (from মাংস, *flesh*, and বিশিষ্ট, *possessed of*), fleshy, in good condition.

মাংসবিহীন, *a.* (from মাংস, *flesh*, and বিহীন, *destitute*), destitute of flesh, lean, bare.

মাংসবৃদ্ধি *s* (from মাংস, *flesh*, and বৃদ্ধি, *increase*), an increase or growth of flesh, a fungous production or growth of flesh in a wound

মাংসব্যতিরিক্ত, *a* (from মাংস, *flesh*, and ব্যতিরিক্ত, *excepted*), flesh excepted.

মাংসব্যতিরেক *s.* (from মাংস, *flesh*, and ব্যতিরেক, *an exception*, the exception of flesh

মাংসব্যতিরেকে, *ad.* (*loc case of* মাংসব্যতিরেক), with the exception of flesh, without or beside flesh.

মাংসভক্ষক, *a* (from মাংস, *flesh*, and ভক্ষক, *eating*), carnivorous; *s* a person who eats flesh.

মাংসভিন্ন, *a* (from মাংস, *flesh*, and ভিন্ন, *separate*), separate or distinct from flesh, *ad.* beside flesh

মাংসভোক্তা, *s* (from মাংস, *flesh*, and ভোক্তৃ, *an eater*), an eater of flesh.

মাংসভোজী, *a* (from মাংস *flesh*, and ভোজিন্, *eating*), carnivorous, feeding on flesh

মাংসযুক্ত, *a* (from মাংস, *flesh*, and যুক্ত, *joined*), connected with flesh, fleshy.

মাংসরহিত, *a* (from মাংস, *flesh*, and রহিত, *destitute*), destitute of flesh, bare, lean.

মাংসল, *a.* (from মাংস, *flesh*), fleshy. In botany the term is applied to those leaves which are of a thick pulpy substance, (folia carnosa.)

মাংসশূন্য, *a* (from মাংস *flesh*, and শূন্য, *empty*), destitute of flesh, bare, lean.

মাংসস্তম্ভ, *s.* (from মাংস, *flesh*, and স্তম্ভ, *a pillar*), in anatomy the round and fleshy productions in the ventricles of the heart, (Columnæ)

মাংসহীন, *a* (from মাংস, *flesh*, and হীন, *destitute*), destitute of flesh, bare, lean.

মাংসহেতুক, *a.* (from মাংস, *flesh* and হেতু, *a cause*), caused by or arising from flesh.

মাংসাদ, *a.* (from মাংস, *flesh*, and অদ্ *to eat*), carnivorous, feeding on flesh

মাংসাশন, *s.* (from মাংস, *flesh*, and অশন, *an eating*), the eating of flesh.

মাংসাশী, *a.* (from মাংস, *flesh*, and আশিন্, *eating*), carnivorous, feeding on flesh.

মাংসাহার, *s.* (from মাংস, *flesh*, and আহার, *food*), a meal of flesh, the eating of flesh.

মাংসাহারী, *a.* (from মাংস, *flesh*, and আহারিন্ *feeding*), carnivorous, eating flesh

মাঁজ্, *v. a.* (from মৃজ্, *to cleanse*), to scour, to rub, to cleanse, to polish.

মাঁজা, *a* (from মাঁজ্ *to scour*), scoured, cleansed, polished; *v. a* to cause to scour or rub, to cause to cleanse or polish

মাঁদা, *s* (from মন্দ, *slow*), a seed plot, a ridge of earth raised round the bottom of a tree to keep in the water

মাঁদাবাঁধা, *s* (from মাঁদা, *seed plot*, and বাঁধা, *binding*), a plot of ground surrounded with a ridge, a seed bed, a raised ridge round a tree to prevent the water from running off

মাকড়, *s* (from মর্কট, *a spider*), a spider.

মাকড়শিমা, *s.* (from মাকড়, *a spider*, and শিমা, *a large seed*), the name of a large scandent shrub, (Dalbergia marginata)

মাকড়জাল, *s.* (from মাকড়, *a spider*, and জাল, *a net*); a spider's web, also the name of an ornamental tree or large shrub, (Gordonia integrifolia.)

মাকড়জালী, *s* (from মাকড়জাল, *a spider's web*), the name of a species of grass, (Eleusine ægyptiaca.)

মাকড়সা, *s* (from মর্কট, *a spider*), a spider

মাকড়িশালা, *s.* (from মাকড়, *a spider*, and শালা, *a house*), the name of an ornamental tree or shrub, (Gordonia integrifolia.)

মাকন্দ, *s.* (from মা, *beauty*, and কন্দ, *a root*), a mango.

মাকড়া, *a.* (from মর্কট, *a monkey*), unkind, greedy, niggardly.

মাকাল, *s* (from মহৎ, *great*, and কাল, *black*), the name of a plant of the cucurbitacious order the fruit of which is as beautiful as an orange outwardly but the pulp resembles cow dung, (Trichosanthes palmata, also Cucumis Colocynthus)

মাকু, *s.* (from মক্, *to move*), a weaver's shuttle.

মাকুন্দ, *s.* (from মা, *prohibitive*, and কুন্তল, *hair*), a beardless man.

মাকুল, *a.* (from عقل, *to be crooked*, معقول, *reasonable*), reasonable, probable, just, pertinent, proper.

মাঝা, *a.* (from মিশ্, *to mix*), mixed, average, general, reckoned together in the gross, lumped together

মাক্ষিক, *s* (from মক্ষিকা, *a fly*), cubic pyrites of various kinds.

মাখ্, *v. a* (from মৃক্ষ্, *to smear*), to smear, to spread over, to plaster, to knead

মাখন, *s.* (from মাখ্, *to spread*), butter.

মাখনওয়ালা, *s.* (from মাখন, *butter*), a butter man, one who sells butter.

মাখনি, *s* (from মাখ্, *to smear*), a smearing, a plastering over

মাখনিয়া, *a.* (from মাখন, *butter*), one who sells butter, a person who smears or plasters

মাখা, *v. a.* (from মাখ্, *to smear*), to daub, to plaster, to smear over; *s* the spreading of butter on bread, the plastering of a wall, the rubbing or smearing of the body with oil or ointment.

মাখাইয়া, *s* (from মাখা, *to smear*), a smearing or plastering over with any substance

মাখান, *s* (from মাখা, *to smear*), a smearing or plastering over with any substance; *a* plastered or smeared over.

মাখানি, *s.* (from মাখা, *to smear*), a smearing or plastering over with any substance.

মাখানিয়া, *a.* (from মাখা, *to smear*), smearing or plastering with any substance

মাখামাখি, *s.* (from মাখা, *to smear*), a mutual smearing or plastering over with any substance

মাখিয়া, *s* (from মাখ্ *to smear*), a smearing or spreading over, a plastering.

মাগ্, *v. a* (from মার্গ্ *to search for*), to ask, to pray for, to beg.

মাগী, *s* (from মার্গ্, *to search for*), an old woman.

মাগু, *s.* (from মার্গ্ *to search for*), a wife

মাগুর, *s* (from মদ্গুর, *a particular fish*), the name of a particular fish, (Silurus batrachus, Linn. Macropteranoton granuillar, La Cep)

মাগুরমাছ, *s* (from মাগুর, *a particular fish*, and মাছ, *a fish*), the name of a particular fish, (Silurus batrachus, Linn.)

মাগ্নেসীয়া, *s.* (from *Magnesia*), Magnesia

মাগ্গুর, *s.* (from মা, *substituted for* ময়া, *by me*, and গুর, *a multitude*), self-applause, a boast, a puff This word constructed with কৃ, *to do*, means to boast, to puff.

মাগ্গুরবাক্য, *s.* (from মাগ্গুর, *a boast*, and বাক্য, *a word*), rhodomontade, boasting.

মাগ্গুরীয়া, *a.* (from মাগ্গুর, *a boast*), boasting, puffing.

মাঘ, *s* (from মঘা, *the name of an asterism*), the name of a

Hindoo month which contains part of January and part of February, it commences when the sun enters Capricorn.

মাঘমাস, *s.* (from মাঘ, *one of the months* and মাস, *a month*), the name of one of the months in the Indian kalendar, it contains part of January and part of February

মাঘী, *s.* (from মঘা, *the name of an asterism*), the full moon in the month of Magha.

মাঘ্য, *s.* (from মাঘ, *the name of a month*), the name of a flowering shrub, (Jasminum pubescens.)

মাগ্, *v. a.* (from মৃগ, *to search for*), to ask, to request, to demand, to solicit, to beg.

মাগন, *s.* (from মাগ্, *to ask*), the asking for or soliciting of a thing.

মাগনা, *s.* (from মাগ্, *to ask*), the asking for or soliciting of a thing.

মাগনিয়া, *a.* (from মাগ্, *to beg*), begging, asking, soliciting

মাগানেজ, *a.* (from *Manganese*), Manganese

মাগতা, *s* (from মাগ্ *to ask*, one who prays for or solicits a thing.

মাগিতেছিয়া, *a* (from মাগ্, *to beg*), begging, soliciting, requesting

মাঙ্গলিক. *a.* (from মঙ্গল, *welfare*), propitious, auspicious, beneficial.

মাগা, *v. a.* (from মাগ্, *to request*), to cause to request, to cause to supplicate; *s.* a request, a supplication; also *a.* (from মহার্ঘ, *dear*), dear, opposed to cheap; supplicated, requested.

মাগাইবা, *s.* (from মাগা, *to cause to beg*), the sending or causing of a person to beg.

মাগান, *s.* (from মাগা, *to cause to beg*), the sending or causing of a person to make a request or supplication; *a.* supplicated, requested

মাগানি, *s* (from মাগা, *to cause to beg*), the sending or causing of a person to beg or make supplication.

মাগানিয়া, *a* (from মাগা, *to cause to beg*), sending or causing a person to beg or make supplication.

মাগিবা, *s.* (from মাগ্, *to beg*), a begging, a soliciting, a requesting.

মাচা, *s* (from মঞ্চ, *a stage*), a platform, a stage, a scaffold, a shelf.

মাচান, *s.* (from মঞ্চ, *a stage*), a platform, a stage, a scaffold, a shelf.

মাচিয়া, *s* (from মঞ্চ, *a stage*), a chair, a stool, a bench.

মাছ, *s* (from মৎস্য, *a fish*) a fish

মাছরাঙ্গা, *s.* (from মৎস্যরঙ্গ, *a king's fisher*), a king fisher, Alcedo of several species.

মাছি *s* (from মক্ষিকা, *a fly*), a fly.

মাছিচেপা, *a* (from মাছি, *a fly*, and চেপা, *to squeeze*), parsimonious, niggardly penurious, stingy.

মাছুয়া, *s.* (from মাছ, *a fish*), a fisherman, a fishmonger.

মাছুয়ানি, *s.* (from মাছ, *a fish*), a woman who sells fish.

মাছেকরা, *s* (from মাছ, *a fish*), a blackish shade of colour on the corners of the mouth and cheek of certain persons especially women as they advance in age.

মাজ্, *v a* (from মৃজ্, *to clean*), to wipe, to clean, to scour, to rub

মাজ, *s* (from মধ্য, *the midst*), the middle of a thing, a crack or unevenness in timber by which the heart or middle part separates from the external portion or albumen of the wood.

মাজন, *s* (from মাজ্, *to scour*), a scouring, a rubbing clean, a wiping, a cleaning.

মাজনা, *s.* (from মাজ্, *to sour*), a thing which requires to be cleared by scouring.

মাজনি, *s* (from মাজ্, *to scour*), the scouring or cleaning of articles, a wiping or rubbing clean.

মাজনিয়া, *a.* (from মাজ্, *to cleanse*), rubbing, scouring, polishing.

মাজমরা, *a* (from মজ্জা, *marrow*, and মরা, *dead*), inwardly dead, internally mortal.

মাজা, *v. a.* (from মাজ্, *to scour*), to cause to scour or cleanse; *s.* the loins.

মাজাইবা, *s.* (from মাজা, *to cause to scour*), the causing of things to be scoured or cleaned.

মাজান, *s.* (from মাজা, *to cause to scour*), the causing of a person to scour or clean things; *a.* scoured, cleansed.

মাজানি, *s.* (from মাজা, *to cause to scour*), the causing of things to be scoured or cleansed.

মাজানিয়া, *a.* (from মাজা, *to cause to scour*), causing things to be cleaned or scoured.

মাজিবা, *s.* (from মাজ্, *to scour*), a scouring or cleaning.

মাঝি, *s.* (from মাঝ্, *to sound*, a steersman, a helmsman.

মাজীকাট, *s.* (from মাজী, *unsoundness in timber*, and কাট, *wood*), timber which is unsound or so cracked as to separate the heart from the albumen or external part

মাদুরী, *s.* (from মাদুর, *a sort of flaggy grass*), a particular sort of mat.

মাজুম, *s.* (from معجون, *an electuary*), an intoxicating electuary made chiefly of the tops of hemp.

মাঝ, *s* (from মধ্য, *the midst*), the midst, the middle, the centre.

মাঝস্থান, *s.* (from মাঝ, *middle*, and স্থান, *a place*), the centre or middle part of a thing.

মাঝদাদা, *s.* (from মাঝ, *the middle*, and দাদা, *an elder brother*), the middlemost of three brothers.

মাঝামাঝি, *ad* (from মাঝ, *the middle*), middlingly, moderately, temperately.

মাঝার, *s.* (from মধ্য, *the middle*), the middle, the centre.

মাঝারী, *a* (from মাঝার, *the middle*), middling.

মাঝী, *s* (from মর্জ্জ, *to sound*), a helmsman.

মাঝে, *ad*. (*loc. case of* মাঝ), in the midst, within, in.

মাঞ্জা *s* from মৃজ্, *to cleanse*), a silken string for a paper kite dressed with some particular substance to make it strong

মাট, *a* (from মন্দ, *slow*), slow, sluggish, bad.

মাটী, *s.* (from মৃত্তিকা, *earth*), earth, soil

মাটীকাটা, *s.* (from মাটী, *earth*, and কাটা, *cutting*), a digger of the ground.

মাটীয়া, *a.* (from মাটী, *earth*), earth coloured, brown, earthen

মাটীয়াচিল, *s.* (from মাটীয়া, *earth-coloured*, and চিল, *a kite*), the common brown kite of Bengal, (Falco ater)

মাটীয়াতৈল, *s.* (from মাটীয়া, *earthen*, and তৈল, *oil*, Naphtha.

মাঠ, *s* (from মঠ্ *to dwell*), a plain, a pasture

মাঠা *s* (from মথ, *to churn*), buttermilk, sour milk.

মাঠান, *a* (from মাঠ, *a plain*), belonging to or situated on a plain.

মাঠানজমি, *s* (from মাঠান, *belonging to a plain*, and জমি, *land*), land belonging to or situate in a large plain

মাঠুয়া, *a*, (from মাঠ, *a plain*), belonging to or situated in a plain

মাঠে, *ad*. (*loc case of* মাঠ, out of doors This word constructed with যা, *to go*, means to ease nature, to go to stool.

মাঠো, *a.* (from মাঠ, *a steady pasture*), stiff, scarcely moveable, not under controul, not performing the proper functions (applied to any part of the body)

মাড়্, *v. a.* (from মৃদ্ *to bruise*), to thrash corn, to tread out corn by cattle

মাড়, *s.* (from মণ্ড, *a raft*), a raft, two canoes lashed together, the liquor in which rice has been boiled, the skimmings of boiled rice, starch, rice gruel, paste

মাড়ন *s.* (from মাড়, *to thrash corn*), the thrashing of corn.

মাড়নি, *s.* (from মাড়, *to thrash*), the thrashing of corn, *a* due for or earned by thrashing

মাড়নিয়া, *a.* (from মাড়, *to thrash*), thrashing corn; *s.* a thrasher.

মাড়া, *v a.* (from মৃদ্, *to bruise*), to stamp or tread down, to beat or smooth the ground, to cause corn to be thrashed.

মাড়াইবা, *s.* (from মাড়া, *to trample*), a stamping or trampling, a beating down or smoothing of the ground, the causing of grain to be thrashed.

মাড়ান, *s.* (from মাড়া, *to trample*), a trampling or stamping, a beating down or smoothing of the ground, the causing of grain to be thrashed

মাড়ানি, *s* (from মাড়া, *to trample*), a trampling or stamping, a beating or smoothing of the ground, the causing of grain to be thrashed; *a.* gained by or due for beating or smoothing the ground.

মাড়ানিয়া, *a* (from মাড়া, *to trample*), stamping or trampling down, beating or smoothing the ground.

মাড়ি, *s.* (from মাঢ়ি, *a double tooth*), a double tooth or grinder

মাড়িয়া, *a* (from মাড়, *to thrash*, the thrashing of corn.

মাঢ়ি *s* (from মহ্, *to worship*, a double tooth or grinder.

মাঢ়িকগ্রন্থি, *s* (from মাঢ়িক, *maxillary*, and গ্রন্থি, *a gland*), a maxillary gland

মাণিক, *s* (from মাণিক্য, *a ruby*), a ruby.

মাণিকযোড়, *s* (from মাণিক, *a ruby*, and যোড়, *a pair*), the name of a bird of the order of Grallæ, (Ardea leucocephala)

মাণিক্য, *s* (from মণি, *a gem*, and কৈ, *to sound*), a precious stone, a ruby

মাত্, *v n* (from মদ্, *to intoxicate*), to be intoxicated by liquor or by any schemes or prevailing idea.

মাত, *s* (from মস্তু *whey*), whey, a thin sort of treacle, a checkmate

মাতঙ্গ *s* (from মতঙ্গ, *an elephant*), an elephant, a man of a degraded cast, a mountaineer.

মাতঙ্গী, *s.* (from মাতঙ্গ, *a mountaineer*), the mountain born goddess Parvutee, the wife of Vushishtha

মাথলা, *s* (from মস্তক, *the head*), an arch, the capital of an arch, a sort of hat made of wicker work worn by labourers in the north of Bengal.

মাতয়ালা, *a.* (from মত্ত, *drunk*), sottish, drunken; *s*, a drunkard.

মাতা, *s.* (from মাতৃ, *a mother*), a mother, a goddess, the small pox, also, *v. a* (from মাত্, *to be intoxicated*), to stir up enthusiasm, to stimulate.

মাতনি, *s.* (from মাত্, *to be intoxicated*), a being intoxicated.

মাতনিয়া, *a.* (from মাত্, *to be intoxicated*), intoxicated; *a.l.* drinking to intoxication.

মাতামহ, *s.* (from মাতৃ, *a mother*), a maternal grandfather.

মাতামহী, *s* (from মাতামহ, *a maternal grandfather*), a maternal grandmother.

মাতাল, *a.* from মত্ত, *drunken*), drunk, drunken, great, important

মাতলামি, *s* (from মাতাল, *drunken*), drunkenness, intoxication.

মাতি, *s* (from মা, *to measure*), measure, weight, the blanched cabbage-like or tender leaves of a palm tree before they are expanded.

মাতুল, *s.* (from মাতৃ, *a mother*), a maternal uncle.

মাতুলপুত্র, *s* (from মাতুল, *an uncle*, and পুত্র, *a son*), a maternal uncle's son.

মাতুলপুত্রী, *s* (from মাতুল, *an uncle*, and পুত্রী, *a daughter*), a maternal uncle's daughter

মাতুলানী, *s* (from মাতুল, *a paternal uncle*), a maternal uncle's wife.

মাতৃকা, *s* (from মাতৃ, *a mother*), a class of sixteen goddesses, an alphabet, a body of preliminary rules or observations.

মাতৃগুড়, *s* (from মাতৃ *a mother*, and গুড়, *treacle*), a particular sort of molasses or treacle

মাতৃঘাতক, *a.* (from মাতৃ, *a mother*, and ঘাতক, *killing*), matricide; *s.* a person who murders his mother

মাতৃঘাতী, *a.* (from মাতৃ, *a mother*, and ঘাতিন্, *killing*), matricide; *s* a person who murders his mother

মাতৃঘ্ন, *a* (from মাতৃ *a mother*, and হন্ *to kill*), killing a mother, *s* a person who murders his mother.

মাতৃজন্য, *a* (from মাতৃ *a mother*, and জন্য, *producible*), producible by or arising from a mother.

মাতৃজন্যে, *ad* (*loc. case of* মাতৃজন্য) for a mother

মাতৃতুল্য, *a.* (from মাতৃ, *a mother*, and তুল্য, *equal*), like or equal to a mother

মাতৃদ্রোহ, *s* (from মাতৃ, *a mother*, and দ্রোহ, *injury*), the ill treating or murder of a mother

মাতৃদ্রোহী, *a* (from মাতৃ, *a mother*, and দ্রোহিন্ *injuring*), treating a mother ill, murdering a mother.

মাতৃদ্রুহ্, *a.* (from মাতৃ, *a mother*, and দ্রুহ্, *to injure*), maltreating a mother.

মাতৃদ্বেষ, *s* (from মাতৃ *a mother*, and দ্বেষ, *injury*), the treating of a mother ill, the murder of a mother.

মাতৃদ্বেষ্টা, *s.* (from মাতৃ, *a mother*, and দ্বেষ্টৃ, *one who injures*), a person who treats his mother ill, a murderer of his mother

মাতৃনিমিত্তক, *a.* (from মাতৃ, *a mother*, and নিমিত্ত, *a cause*), caused by or arising from a mother, *ad* from or because of a mother.

মাতৃনিমিত্ত *ad* (from মাতৃ, *a mother*, and নিমিত্ত *a cause*), for a mother

মাতৃপ্রযুক্ত, *a.* (from মাতৃ, *a mother*, and প্রযুক্ত, *caused by*), caused by or arising from a mother; *ad.* from or because of a mother.

মাতৃবন্ধু, *s.* (from মাতৃ, *a mother*, and বন্ধু, *a relation*), a maternal relation, but restricted to the son of a maternal grandfather's sister, the son of a maternal grandmother's sister, and the son of a mother's maternal uncle.

মাতৃবান্ধব, *s.* (from মাতৃ, *a mother*, and বান্ধব, *a relative*), a maternal relative but restricted to the son of a maternal grandfather's sister, the son of a maternal grandmother's sister, and the son of a mother's maternal uncle.

মাতৃবিনা, *ad* (from মাতৃ, *a mother*, and বিনা, *without*), without or beside a mother.

মাতৃবিশিষ্ট, *a.* (from মাতৃ *a mother*, and বিশিষ্ট, *possessed of*), having a mother.

মাতৃবিহীন, *a.* (from মাতৃ, *a mother*, and বিহীন, *destitute*), destitute of a mother, motherless

মাতৃব্যতিরিক্ত, *a* (from মাতৃ, *a mother*, and ব্যতিরিক্ত, *excepted*), a mother excepted.

মাতৃব্যতিরেক, *s* (from মাতৃ, *a mother* and ব্যতিরেক, *an exception*), the exception of a mother.

মাতৃব্যতিরেকে *ad.* *loc case of* মাতৃব্যতিরেক, with the exception of a mother without or beside a mother.

মাতৃভিন্ন, *a* (from মাতৃ *a mother* and ভিন্ন *separate*), separate or distinct from a mother, *ad* beside a mother

মাতৃভ্রাতা, *s* (from মাতৃ *a mother*, and ভ্রাতৃ *a brother*), a mother's brother

মাতৃযুক্ত, *a.* (from মাতৃ, *a mother*, and যুক্ত, *joined*), connected with or having a mother

মাতৃরহিত, *a.* (from মাতৃ *a mother*, and রহিত, *destitute*), motherless

মাতৃশূন্য, *a* (from মাতৃ, *a mother*, and শূন্য, *empty*), motherless

মাতৃস্বসা, *s.* (from মাতৃ, *a mother*, and স্বসৃ *a sister*), a mother's sister

মাতৃষ্বস্রীয়, *a* (from মাতৃষ্বসৃ, *a maternal aunt*), the child of a maternal aunt.

মাতৃহত্যা, *s* (from মাতৃ, *a mother*, and হত্যা, *murder*), the murder of a mother.

মাতৃহা, *a* (from মাতৃ, *a mother*, and হন্, *to smite*), killing a mother, *s* a matricide.

মাতৃহীন, *a* (from মাতৃ, *a mother*, and হীন, *destitute*), motherless

মাতৃহেতুক, *a* (from মাতৃ, *a mother*, and হেতু, *a cause*), caused by or arising from a mother; *ad* from or because of a mother.

মাত্র, *s.* (from মা, *to measure*), an unit, a single individual, a mere circumstance or thing, a point of time, a little quantity, the whole; *a* only; *ad.* merely.

মাত্রা, *s.* (from মা, *to measure*), an instant, half a short syllable.

মাতলামী, *s* (from মত্ত, *drunk*), drunkenness, intoxication.

মাৎসর্য্য, *s* (from মৎসর, *envious*), envy, avarice, malice.

মাথ্, *v a* (from মাথা, *the top*), to mount upon the top of a pillar or other thing, to mount on the top of a tree par-

ticularly on that of a palm tree, to put forth or protrude the head in birth

মাথট, *s.* (from মন্থ, *to churn*), an extra assessment to make up a deficiency of revenue, a collection for charitable or other purposes.

মাথা, *s* (from মস্তক, *the head*), the head, a pinnacle, the top or upper part of a thing; *v a.* to mount upon the top of a thing, to climb to or mount upon the top of a tree, particularly on the top of palm tree. This word constructed with ঘুর, *to turn round*, means to be giddy, to have a swimming in the head.

মাথাঘুরা, *s* (from মাথা, *the head*, and ঘুর, *to turn round*), a vertigo, giddiness.

মাথাটানা, *s* (from মাথা, *the head*, and টানন, *a drawing*), obstinacy, headstrongness.

মাথান, *s* (from মাথা, *the head*), an interfering with another's business.

মাথাপাক, *s* (from মাথা, *the head*, and পাক, *a twist*), giddiness a swimming of the head

মাথাপাগলা, *a* (from মাথা, *the head*, and পাগল, *a fool*), obstinate, stubborn, turbulent, seditious

মাথাপাগলামী, *s* from মাথাপাগল, *obstinate*), obstinacy, stubbornness, turbulence, rebellion

মাথাব্যথা, *s* (from মাথা, *the head*, and ব্যথা, *pain*), the head ache.

মাথাভারী, *a* (from মাথা, *the head*, and ভারিন্, *heavy*), top-heavy

মাথামাথি *s* (from মাথা, *the head*), head to head The word is most commonly used to express a person's mounting on the top of a pillar, a palm tree or the like, and literally signifies that the man's head is equally high or level with the head of the object he is climbing.

মাথাল, *s* (from মাথা, *the head*), a sort of wicker hat worn in hot weather by the labouring poor, the capital of a pillar

মাথানাড়া, *a* (from মাথা, *the head*, and নাড়া, *a shaking*), insolent, pragmatical

মাথুলা, *s.* (from মস্তক, *the head*) the capital of a pillar.

মাদক, *a.* (from মদ্, *to be intoxicated*), intoxicating.

মাদকতা, *s* (from মাদক, *intoxicating*), an intoxicating quality or power.

মাদকতাজন্য, *a* (from মাদকতা, *an intoxicating property*, and জন্য, *producible*), producible by or arising from an intoxicating quality.

মাদকতাজন্যে, *ad.* (*loc case of* মাদকতাজন্য), for an intoxicating quality.

মাদকতানিবর্ত্তক, *a.* (from মাদকতা, *an intoxicating quality*, and নিবর্ত্তক, *causing to cease*), causing an intoxicating quality to cease.

মাদকতানিবারক, *a* (from মাদকতা, *an intoxicating quality*, and নিবারক, *preventing*), preventing or resisting an intoxicating quality.

মাদকতানিবারণ, *s* (from মাদকতা, *an intoxicating quality* and নিবারণ, *a preventing*), the preventing or resisting of an intoxicating quality.

মাদকতানিবৃত্তি *s.* (from মাদকতা, *an intoxicating quality*, and নিবৃত্তি, *cessation*), the cessation or prevention of an intoxicating quality.

মাদকতানিমিত্তক, *a* (from মাদকতা, *an intoxicating quality*, and নিমিত্ত, *a cause*), caused by or arising from an intoxicating quality; *ad* from or because of an intoxicating quality

মাদকতানিমিত্তে, *ad* (from মাদকতা, *an intoxicating quality*, and নিমিত্ত, *a cause*), for an intoxicating quality.

মাদকতাপূর্ব্বক, *a* (from মাদকতা, *an intoxicating quality*, and পূর্ব্বক, *caused by*), caused by or arising from an intoxicating quality, *ad* from or because of an intoxicating quality.

মাদকতাবর্দ্ধক, *a* (from মাদকতা, *an intoxicating quality*, and বর্দ্ধক, *increasing*), increasing an intoxicating quality

মাদকতাবর্দ্ধন, *s* (from মাদকতা, *an intoxicating quality*, and বর্দ্ধন, *an increasing*), the increasing of an intoxicating quality

মাদকতাবিনা, *ad* (from মাদকতা, *an intoxicating quality*, and বিনা, *without*), without or beside an intoxicating quality.

মাদকতাবৃদ্ধি, *s* (from মাদকতা, *an intoxicating quality*, and বৃদ্ধি, *increase*) the increase of an intoxicating quality

মাদকতাব্যতিরিক্ত, *a* (from মাদকতা, *an intoxicating quality*, and ব্যতিরিক্ত, *excepted*), an intoxicating quality excepted

মাদকতাব্যতিরেক, *s.* (from মাদকতা, *an intoxicating quality*, and ব্যতিরেক, *an exception*), the exception of an intoxicating quality.

মাদকতাব্যতিরেকে, *ad loc case of* মাদকতাব্যতিরেক), with the exception of an intoxicating quality, without or beside an intoxicating quality

মাদকতাভিন্ন *a* (from মাদকতা, *an intoxicating quality*, and ভিন্ন, *separate*), separate or distinct from an intoxicating quality; *ad* beside an intoxicating quality.

মাদকতাহেতুক, *a.* (from মাদকতা, *an intoxicating quality* and হেতু, *a cause*), caused by or arising from an intoxicating quality, *ad.* from or because of an intoxicating quality

মাদকত্ব, *s.* from মাদক *intoxicating*, an intoxicating quality or power.

মাদল, *s.* (from মর্দ্দল, *a tambour*) a tambour.

মাদী, *s.* (from مادہ, *a female*), a female animal.

মান্দার, s. (from মন্দার, *the coral tree*), the coral tree, (Erythrina fulgens.)

মাদী, s. (from ماده, *a female*), a female animal.

মাদুর, s. (from মদুর, *a sort of mat*), a particular kind of mat,

মাদুরকাটী, s. (from মাদুর, *a kind of mat*, and কাটী, *wood*), the name of a rushy kind of grass used in making mats for floors, (Cyperus tegetus.)

মাদুরপাতী, s. (from মাদুর, *a kind of mat*, and পাতী, *a leaf*, the name of a sort of rush used to make mats for floors, (Scirpus tegetus.)

মাদুরক, s. (from মদ্, *to rejoice*), the name of an ornamental shrub, (Volkameria Madœera)

মাদুলী, s. (from মাদল, *a tambour*), a charm, an amulet.

মাদেয়ান, s (from ماده, *a female*), a mare

মাধব, s (from মা, *Lukshmee*, and ধব, *a husband*), one of the names of Krishna

মাধবী, s. (from মধু, *the spring*), the name of a tree, (Gaertnera racemosa)

মাধবীলতা, s. (from মাধবী, *the name of a tree*, and লতা, *a climbing plant*), the name of a climbing tree, (Gaertnera racemosa)

মাধুর্য্য, s. (from মধুর, *sweet*), sweetness, agreeableness, suavity, mildness.

মাধুর্য্যজন্য, a. (from মাধুর্য্য, *sweetness*, and জন্য, *producible*), producible by or arising from sweetness or agreeableness

মাধুর্য্যজন্যে, ad. (*loc. case of* মাধুর্য্যজন্য), for sweetness

মাধুর্য্যদ্বারা, ad. (from মাধুর্য্য, *sweetness*, and দ্বার, *a door*), by or through sweetness

মাধুর্য্যনিমিত্তক, a (from মাধুর্য্য, *sweetness*, and নিমিত্ত, *a cause*) caused by or arising from sweetness; *ad*. from or because of sweetness.

মাধুর্য্যনিমিত্তে, ad (from মাধুর্য্য, *sweetness*, and নিমিত্ত, *a cause*), for sweetness

মাধুর্য্যপূর্ব্বক, a. (from মাধুর্য্য, *sweetness*, and পূর্ব্ব, *before*), preceded by or arising from sweetness, *ad* by or through sweetness

মাধুর্য্যপ্রযুক্ত, a. (from মাধুর্য্য, *sweetness* and প্রযুক্ত, *caused by*), caused by or arising from sweetness, *ad*. from or because of sweetness.

মাধুর্য্যবিনা, ad (from মাধুর্য্য, *sweetness*, and বিনা, *without*), without or beside sweetness

মাধুর্য্যবিশিষ্ট, a (from মাধুর্য্য, *sweetness*, and বিশিষ্ট *possessed of*), possessed of sweetness, sweet, mellifluous

মাধুর্য্যবিহীন, a (from মাধুর্য্য, *sweetness*, and বিহীন, *destitute*), destitute of sweetness.

মাধুর্য্যব্যতিরিক্ত, a. (from মাধুর্য্য, *sweetness*, and ব্যতিরিক্ত, *excepted*), sweetness excepted.

মাধুর্য্যব্যতিরেক, s. (from মাধুর্য্য, *sweetness*, and ব্যতিরেক, *an exception*), the exception of sweetness

মাধুর্য্যব্যতিরেকে ad (*loc. case of* মাধুর্য্যব্যতিরেক), with the exception of sweetness, without or beside sweetness.

মাধুর্য্যভিন্ন, a. (from মাধুর্য্য, *sweetness*, and ভিন্ন, *separate*), separate or distinct from sweetness; *ad*. beside sweetness

মাধুর্য্যযুক্ত, a (from মাধুর্য্য, *sweetness*, and যুক্ত, *joined*), connected with sweetness, sweet, mellifluous.

মাধুর্য্যরহিত, a (from মাধুর্য্য, *sweetness*, and রহিত, *destitute*), destitute of sweetness.

মাধুর্য্যশূন্য, a (from মাধুর্য্য, *sweetness*, and শূন্য, *empty*), destitute of sweetness

মাধুর্য্যহীন, a (from মাধুর্য্য, *sweetness*, and হীন, *destitute*), destitute of sweetness.

মাধুর্য্যহেতুক, a. (from মাধুর্য্য, *sweetness*, and হেতু, *a cause*), caused by or arising from sweetness, *ad* from or because of sweetness

মাধুশিল, s. (from মধুশিলা, *honey stone*), in Chemistry Mellite

মাধুশিলিক, a (from মধুশিলা, *honey stone*), in Chemistry mellitic.

মাধ্যাহ্নিক, a. (from মধ্যাহ্ন, *mid-day*), belonging to the middle of the day, mid-day.

মান্ v. a. (from মন, *to regard*), to esteem, to regard, to venerate, to observe, to mind, to obey, to submit.

মান, s. (from মা, *to measure*), honour, respectability, reputation, rank, value, a weighing or measuring, weight or measure, a particular measure, the fourth part of Khari, the name of a plant with an esculent root, (Arum indicum) This word constructed with ভাঙ্গা, *to break*, means to expose a person's faults, to put a person to shame, with রাখা, *to keep*, it means to preserve esteem, to preserve one's reputation.

মানক, s. (from মান, *a measure*), a particular measure, the fourth part of a Khari the name of a plant with an esculent root, (Arum indicum)

মানকচু, s (from মান, *a large species of water yam*, and কচু, *arum*), the name of a large species of Arum or water yam, (Arum indicum.)

মানকরণক, a (from মান, *honour*, and করণ, *means*), effected by means of honour or respect; *ad*. by means of honour or respect.

মানকর্ত্তা, s (from মান, *honour*, and কর্ত্তৃ, *a doer*), a person who honours or respects another.

মানকারক, a. (from মান, *honour*, and কারক, *doing*), honouring, shewing respect.

মানকারী, *a.* (from মান, *honour*, and কারিন্, *doing*), honouring, shewing respect.

মানগিরি, *s* (from মান, *Indian arum*, and গিরি, *a knob*), the name of a large plant which has an esculent root, (Arum indicum.)

মানজনক, *a.* (from মান, *honour*, and জনক, *producing*), producing respect, making honourable.

মানজনিত, *a.* (from মান, *honour*, and জনিত *produced*), produced by or arising from honour or respect

মানজন্য, *a.* (from মান, *honour*, and জন্য, *producible*), producible by or arising from respect or honour.

মানজন্যে, *ad* (*loc case of* মানজন্য, for honour or respect

মানজাত, *a.* (from মান, *honour*, and জাত, *produced*), produced by or arising from honour or respect

মানত, *s* (from মন্, *to mind*), a vow, a voluntary obligation, a voluntary responsibility

মানতা, *s* (from মন্, *to mind*), one who vows, one who engages to do some particular action

মানদাতা, *s* (from মান, *honour*, and দাতৃ, *a giver*), a person who confers honours

মানদায়ক, *a* (from মান, *honour*, and দায়ক, *giving*), conferring honours.

মানদায়ী, *a* (from মান, *honour*, and দায়িন্ *giving*), conferring honours

মানদ্বারা, *ad* (from মান, *honour*, and দ্বার, *a door*), by or through honour or respect

মানধ্বংস, *s* (from মান, *honour*, and ধ্বংস, *destruction*), the loss of honour or respectability.

মানধ্বংসক, *a.* (from মান, *honour*, and ধ্বংসক, *destroying*), destructive to honour or respectability

মানধ্বংসী, *a* (from মান, *honour*, and ধ্বংসিন্, *destructive*), destructive to honour or respectability

মানন, *s* (from মান্ *to regard*), the regarding or minding of a person, the observing or obeying of a person's dictates

মাননযোগ্য, *a.* (from মানন, *a minding*, and যোগ্য, *worthy*), worthy of being minded or regarded

মাননা, *s* (from মান, *to mind*), a vow, a voluntary engagement to do or suffer some particular thing

মাননার্হ, *a* (from মানন, *a minding*, and অর্হ, *worthy*), worthy of being minded or regarded

মাননাশ, *s* (from মান, *honour*, and নাশ, *destruction*), the loss of honour or respectability.

মাননাশক, *a.* (from মান, *honour*, and নাশক, *destructive*), destructive to honour or respectability.

মাননি, *s.* (from মান, *to honour*), a honouring, a shewing respect

মাননিবর্ত্তক, *a.* (from মান, *honour*, and নিবর্ত্তক, *causing to cease*), putting an end to honour or respectability.

মাননিবারক, *a* (from মান, *honour*, and নিবারক, *preventing*), preventing or resisting honour or respectability.

মাননিবারণ, *s* (from মান, *honour*, and নিবারণ, *a preventing*), the preventing or resisting of honour or respectability.

মাননিবৃত্তি, *s* (from মান, *honour*, and নিবৃত্তি, *cessation*), the cessation or prevention of honour or respectability.

মাননিমিত্ত, *a* (from মান, *honour*, and নিমিত্ত, *a cause*), caused by or arising from honour or respectability; *ad.* from or because of honour or respectability

মাননিমিত্তে, *ad.* (from মান, *honour*, and নিমিত্ত, *a cause*), for honour or respect.

মাননীয়, *a* (from মান, *to honour*), obligatory, laying under obligation, honourable, estimable, venerable

মাননোপযুক্ত, *a* (from মানন, *a minding*, and উপযুক্ত, *fit*), worthy of being minded or regarded

মানপুরঃসর, *a.* (from মান *honour*, and পুরঃসর, *preceding*), preceded or attended by honour or respect.

মানপূর্ব্বক, *a* (from মান, *honour*, and পূর্ব্ব, *before*), preceded by or arising from honour or respect, *ad* by or through honour or respect

মানপ্রযুক্ত, *a* (from মান, *honour*, and প্রযুক্ত, *caused by*), caused by or arising from honour or respect; *ad.* from or because of honour or respect.

মানব, *s.* (from মনু, *the progenitor of mankind*), a man, a human creature, a multitude of men

মানবর্দ্ধক, *a.* (from মান, *honour*, and বর্দ্ধক, *increasing*), increasing honour or respect, promoting honour.

মানবর্দ্ধন, *s* (from মান, *honour*, and বর্দ্ধন, *an increasing*), the increasing of honour or respect.

মানবিনা, *ad.* (from মান, *honour*, and বিনা, *without*), without or beside honour or respect.

মানবিশিষ্ট, *a* (from মান, *honour*, and বিশিষ্ট, *possessed of*), possessed of honour or respect, honourable, respectable, venerable.

মানবিহীন, *a* (from মান, *honour*, and বিহীন, *destitute*), destitute of honour or respect.

মানবৃদ্ধি *s* (from মান, *honour*, and বৃদ্ধি, *increase*), the increase of honour or respect

মানব্যতিরিক্ত, *a* (from মান, *honour*, and ব্যতিরিক্ত, *excepted*), honour or respect excepted.

মানব্যতিরেক, *s.* (from মান, *honour*, and ব্যতিরেক, *an exception*), the exception of honour or respect

মানব্যতিরেকে, *ad.* (*loc case of* মানব্যতিরেক, with the exception of honour or respect, without or beside honour or respect.

মানভঙ্গ *s* (from মান, *honour*, and ভঙ্গ *a rupture*), the putting of a person to shame, the reducing of a person's consequence or importance.

মানক্ষয়কারক, *a.* (from মানক্ষয়, *a dishonouring*, and কারক, *doing*), wounding or lessening a person's honour or respectability, dishonouring

মানক্ষয়কারী, *a* (from মানক্ষয়, *a dishonouring*, and কারিন্, *doing*), effecting a person's dishonour, lessening or wounding a person's honour.

মানভঞ্জক, *a.* (from মান, *honour*, and ভঞ্জক, *breaking*), wounding a person's honour, dishonouring

মানভঞ্জন, *s* (from মান, *honour*, and ভঞ্জন, *a breaking*), the wounding of a person's honour, a dishonouring.

মানভঙ্গ, *s* (from মান, *honour*, and ভঙ্গ, *the breaking of a thing*), the lowering of a person's consequence, the exposing of a person to shame.

মানভিন্ন, *a* (from মান, *honour*, and ভিন্ন, *separate*), separate or distinct from honour ; *ad* beside honour

মানযুক্ত *a* (from মান, *honour*, and যুক্ত, *joined*) connected with honour or respect, honourable, respectable

মানরহিত, *a.* (from মান, *honour*, and রহিত, *destitute*), destitute of honour or respect, humble free from pride

মানশূন্য, *a* (from মান, *honour*, and শূন্য, *empty*), destitute of honour or respect.

মানস, *a* (from মনস্ *the mind*) mental, produced from the mind, ideal, *s* a volition a thought, a wish a desire, the name of a great lake in the Himaluya mountains

মানসম্বর্দ্ধক, *a.* (from মান, *honour*, and সম্বর্দ্ধক, *increasing*), increasing or promoting respect or honour

মানসম্বর্দ্ধন, *s.* from মান, *honour*, and সম্বর্দ্ধন, *an increasing*), the increasing or promoting of respect or honour

মানসসরোবর, *s* (from মানস, *a large lake*, and সরোবর, *a lake*), the name of a large lake on the Himaluya mountains.

মানসিক, *a* from মনস্ *the mind*, mental, ideal imaginary

মানহানি, *s* (from মান, *honour*, and হানি, *detriment*), the lessening of a person's importance or respectability, the wounding of a person's honour

মানহীন, *a* (from মান, *honour*, and হীন, *destitute*, destitute of honour or respect, humble, free from pride.

মানহেতুক, *a* (from মান, *honour*, and হেতু, *a cause*), caused by or arising from honour or respect ; *ad.* from or because of honour or respect

মানা, *s* (from মন্ *to mind*), the regarding or minding of a person, a prohibition, *v a* to prevail upon a person, to persuade, to cause to fit, to adjust.

মানাকাঙ্ক্ষা *s* (from মান, *honour*, and আকাঙ্ক্ষা, *desire*), the desire of honour or respect

মানাকাঙ্ক্ষী *a* from মান, *honour*, and আকাঙ্ক্ষিন্ *desirous*), desirous of honour or respect

মানানি, *s.* (from মানা, *to prevail upon*), persuasion.

মানানুসারে, *ad.* (from মান, *honour*, and অনুসার, *a following*), according to honour or respect.

মানাভিলাষ, *s* (from মান, *honour*, and অভিলাষ, *desire*), the desire of honour or respect.

মানাভিলাষী, *a.* (from মান, *honour*, and অভিলাষিন্, *desirous*), desirous of honour or respect.

মানিকা, *s* (from মান, *a particular measure*), the name of a particular measure the eighth part of a Khari.

মানিত, *a* (from মান্ *to regard*), honoured, made respectable.

মানিতব্য, *a* (from মান্, *to regard*), worthy of honour or regard honourable, respectable, venerable.

মানী *a* from মানিন্, *minding*), minding, esteeming, regarding

মানুষ *s* (from মনু, *the progenitor of man*), a man, a human being

মানুষখেকুয়া, *s.* (from মানুষ, *a man*, and খেকুয়া, *eating*), a cannibal.

মানুষময়, *a.* (from মানুষ, *a man*), populous.

মানে, *s* (from מָנָה, *to act upon*, معنى *a meaning*), the meaning of a word, a meaning, a scope.

মানেচ্ছা, *s* (from মান *honour*, and ইচ্ছা, *desire*, the desire of honour or respect.

মানেচ্ছু, *a.* (from মান, *honour*, and ইচ্ছু, *desirous*), desirous of honour or respect.

মানেচ্ছুক, *a* (from মান, *honour*, and ইচ্ছু, *desirous*), desirous of honour or respect

মান্দাস, *s* (from মাড়, *a canoe*, a raft, a float

মান্দ্য, *s.* (from মন্দ, *bad*), badness, vileness, slowness, an inferior degree of any thing.

মান্দ্যগতি, *s* (from মান্দ্য, *slowness*, and গতি, *motion*), slowness, tardiness.

মান্য, *a* (from মান্ *to regard*), honourable, venerable, deserving of regard, respectable.

মান্যতা *s* (from মান্য, *honourable*), respectability, honour.

মান্যত্ব *s* (from মান্য, *honourable*, respectability, honour.

মান্যমান, *a* (from মান্ *to honour*), receiving honours, in the act of receiving honours.

মাপ্ *v a* (from মা, *to measure*), to measure, to gauge.

মাপ, *s.* (from মা, *to measure*, the measure of a thing, measure

মাপক, *a.* (from মা, *to measure*), measuring, taking the dimensions of a thing.

মাপদড়ি, *s* from মাপ, *measure*, and দড়ী, *a rope*), a measuring rope

মাপন, *s* (from মাপ্ *to measure*), the measuring of a thing.

মাপনি, *s* (from মাপ্, *to measure*), the measuring of a thing.

মাপনীয়, *a.* (from মা, *to measure*), measurable.

মাপজোক, s. (from মাপ, measure. *The last member of this word is only a rhyme to the first*), a measuring.

মাপা, v. a. (from মাপ্, *to measure*), to cause to measure; a. measured.

মাপাইয়া, s. (from মাপা, *to cause to measure*), the causing of a person to measure a thing.

মাপান, s. (from মাপা, *to cause to measure*), the causing of a thing to be measured; a. measured.

মাপানি, s. (from মাপা, *to cause to measure*), the causing of a thing to be measured.

মাপানিয়া, a. (from মাপা, *to cause to measure*), causing things to be measured.

মাপিবা, s. (from মাপ্, *to measure*), the measuring of a thing.

মাপুরিবেত, s. (from মাপ্, *to measure*, and বেত, *a ratan*), the name of a species of ratan, (Calamus gracilis.)

মাফ, a. (from معاف, *forgiveness*), absolved, exempted, forgiven, dispensed; s. forgiveness, exemption.

মাফিক, a. (from موافق, *agreement*), conformable consonant, congruous, apt, like, agreeing with, suiting, favourable, propitious; s. a way, a manner.

মামুহরী, s. (from মুহর, *a seal*), a seal.

মামক, a. (from মম, *mine*), mine.

মামলত, s. (from עמל, *to labour*, عمل, *an affair*), an affair, business, negotiation.

মামলতী, a. (from معاملت, *an affair*), fit for business, active, able to manage business.

মামলা, s. (from עמל *to labour*, عمل, *to work*), an affair, business, negotiation.

মামা, s. (from মাতুল, *an uncle*), a maternal uncle.

মামাতুয়া, a. (from মামা, *an uncle*), belonging to a maternal uncle.

মামাতুয়াভাই, a. (from মামাতুয়া, *pertaining to a maternal uncle*, and ভাই, *a brother*), a mother's brother's son.

মামাতুয়াভগিনী, s. (from মামাতুয়া, *pertaining to a maternal uncle*, and ভগিনী, *a sister*), a mother's brother's daughter.

মামাশ্বশুর, s. (from মামা, *a maternal uncle*, and শ্বশুর, *a father-in-law*), a husband's mother's brother, a wife's mother's brother.

মামাশাশুড়ী, s. (from মামা, *a maternal uncle*, and শাশুড়ী, *a mother-in-law*), a husband's mother's brother's wife, a wife's mother's brother's wife.

মামী, s. (from মামা, *a mother's brother*), a mother's brother's wife.

মামুর, s. (from עמר *to press*, معمور, *full*), full, closed, cultivated.

মামুল, a. (from עמל, *to labour*, عمل, *to work*), prepared, established.

মায়া, s. (from মা, *to measure*), fraud, fascination, magic, illusion, a trick, deceit, wickedness, villainy, a deception, a trick in negociation, a political fraud, idealism, want of reality or substance, the unreality of all worldly existence, or more properly the world and every thing in it considered as a system of vanity and illusion; this is personified in Mythology as a female who is the wife of Brahma and the immediate and active cause of creation; affection, tenderness, love, attachment, sensibility, a woman.

মায়াকরণক, a. (from মায়া, *illusion*, and করণ, *means*), effected by means of illusion; ad. by means of illusion or deceptive appearances.

মায়াকারক, a. (from মায়া, *illusion*, and কারক, *doing*), deceiving, imposing on the senses, tricking.

মায়াকারী, a. (from মায়া, *illusion*, and কারিন্, *doing*), deceiving, imposing on the senses, tricking.

মায়াজনক, a. (from মায়া, *illusion*, and জনক, *producing*), producing illusion or deceptive appearances.

মায়াজনিত, a. (from মায়া, *illusion*, and জনিত, *produced*), produced by or arising from illusion or deceptive appearances.

মায়াজন্য, a. (from মায়া, *illusion* and জন্য, *producible*), producible by illusion or deceptive appearances.

মায়াজন্যে, ad. *loc. case of* মায়াজন্য, for the purpose of illusion or deceptive appearances.

মায়াজাত, a. (from মায়া, *illusion* and জাত, *produced*), produced by or arising from illusion or deceptive appearances.

মায়াজাল, s. (from মায়া, *illusion*, and জাল, *a net*), the net of illusion or deceptive appearances, the net of magic.

মায়াজীবী, a. (from মায়া, *illusion*, and জীবিন্, *living*), living by tricks or deceptive appearances.

মায়াজ্ঞ, a. (from মায়া, *illusion*, and জ্ঞা, *to know*), acquainted with illusion or magic spells.

মায়াধ্বংস, s. (from মায়া, *illusion*, and ধ্বংস, *destruction*), the destruction of illusion or magic spells.

মায়াধ্বংসক, a. (from মায়া, *illusion*, and ধ্বংসক, *destructive*), destructive to illusion or magic spells.

মায়াধ্বংসী, a. (from মায়া, *illusion*, and ধ্বংসিন্, *destructive*), destructive to illusion or magic spells.

মায়ানাশ, s. (from মায়া, *illusion*, and নাশ, *destruction*), the destruction of illusion or deceptive appearances.

মায়ানাশক, a. (from মায়া, *illusion*, and নাশক, *destructive*), destructive to illusion or deceptive appearances.

মায়ানিবর্ত্তক, a. (from মায়া, *illusion*, and নিবর্ত্তক, *causing to cease*), putting a stop to illusion or deceptive appearances.

মায়ানিবারক, a. (from মায়া, *illusion*, and নিবারক, *preventing*),

preventing or resisting illusion or deceptive appearances.

মায়ানিবারণ, *s.* (from মায়া, *illusion*, and নিবারণ, *a preventing*), the preventing or resisting of illusion or deceptive appearances.

মায়ানিবৃত্তি, *s* (from মায়া, *illusion*, and নিবৃত্তি, *cessation*), the cessation or prevention of illusion or deceptive appearances

মায়ানিমিত্তক, *a.* (from মায়া, *illusion*, and নিমিত্ত, *a cause*), caused by or arising from illusion or deceptive appearances, *ad.* from or because of illusion or deceptive appearances.

মায়ানিমিত্তে, *ad* (from মায়া, *illusion*, and নিমিত্ত, *a cause*), for the purpose of illusion or deceptive appearances.

মায়াপটু, *a.* (from মায়া, *illusion*, and পটু, *eminent*), eminent in practising illusion or deceptive appearances

মায়াপূর্ব্বক, *a.* (from মায়া, *illusion*, and পূর্ব্ব, *before*), preceded by or arising from illusion or deceptive appearances, *ad* by or through illusion or deceptive appearances.

মায়াপ্রতিবন্ধক, *a.* (from মায়া, *illusion*, and প্রতিবন্ধক, *opposing*), obstructing or hindering illusion or deceptive appearances.

মায়াপ্রযুক্ত, *a.* (from মায়া, *illusion*, and প্রযুক্ত, *caused by*), caused by or arising from illusion or deceptive appearances; *ad* from or because of illusion or deceptive appearances.

মায়াবদ্ধ, *a.* (from মায়া, *illusion*, and বদ্ধ, *bound*), bound by magic

মায়াবর্দ্ধক, *a.* (from মায়া, *illusion*, and বর্দ্ধক, *increasing*), increasing illusion or deceptive appearances

মায়াবর্দ্ধন, *s* (from মায়া, *illusion*, and বর্দ্ধন, *an increasing*), the increasing of illusion or deceptive appearances

মায়াবিনা, *ad.* (from মায়া, *illusion* and বিনা, *without*), without or beside illusion or deceptive appearances

মায়াবিশিষ্ট, *a* (from মায়া, *illusion*, and বিশিষ্ট, *possessed of*) possessed of illusion or deceptive appearances, magical, affectionate, tender.

মায়াবিহীন, *a* (from মায়া, *illusion*, and বিহীন, *destitute*), free from illusion or deceptive appearances, void of affection or tenderness

মায়াবী, *a* (from মায়া *magic*), magical, practising magic, illusive, fascinating, *s* a magician

মায়াবৃদ্ধি, *s* (from মায়া, *illusion*, and বৃদ্ধি, *increase*), the increase of illusion or deceptive appearances, the increase of love.

মায়াব্যতিরিক্ত, *a.* (from মায়া, *illusion*, and ব্যতিরিক্ত, *excepted*), illusion or deceptive appearances excepted, magic excepted.

মায়াব্যতিরেক, *s.* (from মায়া, *illusion*, and ব্যতিরেক, *an exception*), the exception of illusion or deceptive appearances

মায়াব্যতিরেকে, *ad.* (*loc case of* মায়াব্যতিরেক), with the exception of illusion or deceptive appearances, without or beside illusive or deceptive appearances

মায়াভিন্ন, *a.* (from মায়া, *illusion*, and ভিন্ন, *separate*), separate or distinct from illusion or magic spells; *ad* beside illusion or magic spells.

মায়াযুক্ত, *a* (from মায়া, *illusion*, and যুক্ত, *joined*), connected with illusion or deceptive appearances, illusory, deceptive, magical, affectionate, tender.

মায়ারহিত, *a* (from মায়া, *illusion*, and রহিত, *destitute*), free from illusion or deceptive appearances.

মায়াশূন্য, *a* (from মায়া, *love*, and শূন্য, *empty*), void of affection, destitute of attachment, free from illusion

মায়াস্বরূপ, *a.* (from মায়া, *illusion*, and স্বরূপ, *identified with*), identified with illusion or deceptive appearances

মায়াহীন, *a* (from মায়া, *illusion*, and হীন, *destitute*), free from illusion or deceptive appearances.

মায়াহেতুক, *a* (from মায়া, *illusion*, and হেতু, *a cause*), caused by or arising from illusion or deceptive appearances, *ad* from or because of illusion or deceptive appearances

মায়িক, *a* (from মায়া, *love*), affectionate element, fascinating,

মায়ী, *a* from মায়া, *illusion*), illusive, deceptive.

মায়ু *s* (from মি, *to diffuse*), the bilious humor, gall

মার্, *v a* (from মৃ, *to die*), to smite, to strike, to beat, to kill The indeclinable participle of this verb constructed with ফেলা, *to throw*, means to kill

মারক, *a.* (from মৃ *to die*), smiting, beating, killing, *s.* a person who smites or kills

মারকুটিয়া, *a.* (from মৃ, *to die*), a quarrelsome man, a man who is always ready to fight.

মার্গ, *s* (from মার্গ, *a road*), the generic name of the Ragas and Ragnees in Hindoo music

মারণ, *s* (from মার, *to smite*), a smiting, the striking or beating of a thing, the killing of a person

মারণজন্য, *a.* (from মারণ, *a smiting*, and জন্য, *producible*), producible by or arising from beating or killing.

মারণজন্যে, *ad.* (*loc. case of* মারণজন্য), for the sake of beating or killing

মারণনিবর্ত্তক, *a.* (from মারণ, *a smiting*, and নিবর্ত্তক, *causing to cease*), putting a stop to beating or killing.

মারণনিবারক, *a* (from মারণ, *a smiting*, and নিবারক, *preventing*), preventing or resisting a beating or killing.

মারণনিবারণ *s.* (from মারণ, *a smiting*, and নিবারণ, *a prevention*), the preventing or resisting of a beating or killing.

মারণনিবৃত্তি, *s* (from মারণ, *a smiting*, and নিবৃত্তি, *cessation*), the cessation or prevention of beating or killing

মারণনিমিত্তক, *a* (from মারণ, *a smiting*, and নিমিত্ত, *a cause*), caused by or arising from smiting or killing; *ad* from or because of beating or killing.

মারণনিমিত্ত, *ad.* (from মারণ, *a smiting*, and নিমিত্ত, *a cause*), for the purpose of beating or killing.

মারণপূর্ব্বক, *a.* (from মারণ, *a smiting*, and পূর্ব্ব, *before*) preceded by or arising from beating or killing, by or through beating or killing

মারণপ্রতিবন্ধক, *a* (from মারণ, *a beating*, and প্রতিবন্ধক *obstructing*) operating as an obstacle to beating or killing

মারণপ্রযুক্ত, *a.* (from মারণ, *a smiting*, and প্রযুক্ত, *caused by*), caused by or arising from beating or killing; *ad* from or because of beating or killing

মারণবিনা, *ad* (from মারণ, *a smiting*, and বিনা, *without*), without or beside smiting or killing.

মারণব্যতিরিক্ত, *a.* (from মারণ, *a smiting*, and ব্যতিরিক্ত, *excepted*), smiting or killing excepted.

মারণব্যতিরেক, *s* (from মারণ, *a smiting* and ব্যতিরেক, *an exception*), the exception of beating or killing

মারণব্যতিরেকে, *ad* (*loc case of* মারণব্যতিরেক, with the exception of beating or smiting without or beside beating or smiting

মারণব্যাঘাত, *a* (from মারণ, *a beating*, and ব্যাঘাত, *an obstacle*), an obstacle to beating or killing.

মারণব্যাঘাতক, *a* (from মারণ, *a beating*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to beating or killing

মারণভিন্ন, *a.* (from মারণ, *a beating*, and ভিন্ন, *separate*), separate or distinct from beating or killing, *ad* beside beating or killing

মারণযোগ্য, *a.* (from মারণ, *a smiting*, and যোগ্য, *worthy*), deserving a beating, worthy of death.

মারণহেতুক, *a* (from মারণ, *a beating*, and হেতু, *a cause*), caused by or arising from beating or killing, *ad.* from or because of beating or killing.

মারণাকাঙ্ক্ষা, *s* (from মারণ, *a smiting*, and আকাঙ্ক্ষা, *desire*), a desire to beat or kill

মারণাকাঙ্ক্ষী, *a* (from মারণ, *a smiting*, and আকাঙ্ক্ষিন্ *desirous*), desirous of beating or killing.

মারণাভিলাষ, *s.* (from মারণ, *a smiting*, and অভিলাষ, *desire*), a desire to beat or kill

মারণাভিলাষী, *a.* (from মারণ, *a smiting*, and অভিলাষিন্, *desirous*), desirous of beating or killing

মারণাযোগ্য *a.* (from মারণ, *a beating*, and অযোগ্য, *unworthy*), not deserving beating or death.

মারণার্হ, *a* (from মারণ, *a beating*, and অর্হ, *deserving*), punishable, deserving of punishment.

মারণীয়, *a* (from মৃ, *to die*), punishable with beating or death, liable to be beaten or killed, deserving to be beaten or killed.

মারণেচ্ছা, *s* (from মারণ, *a smiting* and ইচ্ছা, *desire*), a desire to beat or kill

মারণেচ্ছু, *a.* (from মারণ, *a smiting*, and ইচ্ছু, *desirous*), desirous of beating or killing.

মারণেচ্ছুক, *a* (from মারণ, *a smiting*, and ইচ্ছু, *desirous*), desirous of beating or killing.

মারণোদ্যত, *a.* (from মারণ, *a smiting*, and উদ্যত, *prepared*), prepared to smite or kill.

মারণোদ্যোগ, *s* (from মারণ, *a smiting*, and উদ্যোগ, *exertion*), a zealous exertion to smite or kill

মারণোদ্যোগী, *a.* (from মারণ, *a smiting* and উদ্যোগিন্ *zealous*), using zealous exertions to smite or kill

মারণোপযুক্ত, *a* (from মারণ *a smiting*, and উপযুক্ত, *fit*), fit or proper to be beaten or killed

মারত্মক, *a* (from মৃ, *to die*), fatal, mortal.

মারপেঁচ *s.* (from মার, *a beating*, and পেঁচ, *a screw*), a catch in conversation, a difficulty, a quibble

মারফত, *s.* (from معرفت, *knowledge*), knowledge, a cause, a reason, *ad* by means of, through, by.

মারা, *v. a* (from মৃ, *to die*), to cause to die, to beat or kill; *s* the beating of a person, the striking or killing of a person, the striking of a thing with a hammer or other instrument. This word constructed with পড়, *to fall*, means to be killed, to be ruined

মারাণ, *s.* (from মারা, *to cause to beat*), the ordering or causing of a person to beat or kill.

মারানিয়া, *a* (from মারা, *to smite*), smiting, beating; *s.* a person who beats or strikes

মারাত্মক, *a* (from মার, *a killing*, and আত্মন্, *self*), murderous, deadly, fatal.

মারাধরা, *s* (from মারা, *a beating*, and ধরা, *a holding*), a beating, a striking

মারামারি, *s.* (from মারা, *a beating*), a reciprocal smiting, a battle, a scuffle.

মারী, *s* (from মৃ, *to die*), the pestilence.

মারীভয়, *s* (from মারী, *the pestilence*, and ভয়, *fear*), fear of a contagious or pestilential disease.

মারীভয়জন্য *a* (from মারীভয়, *the fear of pestilence*, and জন্য, *producible*), producible by or arising from fear or danger of the pestilence

মারীভয়জন্যে, *ad.* (*loc. case of* মারীভয়জন্য), for fear of the pestilence.

মারীভয়দ্বারা, *ad* (from মারীভয়, *the fear of pestilence*, and দ্বার, *a door*), by or through fear or danger of the pestilence.

মারীভয়নিমিত্তক, *a.* (from মারীভয়, *the fear of pestilence*, and নিমিত্ত, *a cause*) caused by or arising from fear or danger of the pestilence; *ad.* from or because of fear or danger of the pestilence

মারীভয়নিমিত্তে, *ad* (from মারীভয়, *the fear of pestilence*, and নিমিত্ত, *a cause*), for fear of the pestilence.

মারীভয়প্রযুক্ত, *a.* (from মারীভয়, *the fear of pestilence*, and প্রযুক্ত, *caused by*), caused by or arising from fear or danger of the pestilence, *ad.* from or because of fear or danger of the pestilence

মারীভয়বিনা, *ad* (from মারীভয়, *the fear of pestilence*, and বিনা, *without*), without or beside fear or danger of the pestilence

মারীভয়ব্যতিরিক্ত, *a* (from মারীভয়, *the fear of pestilence*, and ব্যতিরিক্ত, *excepted*), fear or danger of the pestilence excepted.

মারীভয়ব্যতিরেক, *s.* (from মারীভয়, *the fear of pestilence*, and ব্যতিরেক, *an exception*), the exception of fear or danger of the pestilence.

মারীভয়ব্যতিরেকে, *ad.* (*loc case of* মারীভয়ব্যতিরেক), with the exception of the fear or danger of pestilence, without or beside the fear or danger of pestilence.

মারীভয়ভিন্ন, *a.* (from মারীভয়, *the fear of pestilence*, and ভিন্ন, *separate*), separate or distinct from the fear or danger of pestilence, *ad.* beside the fear or danger of pestilence

মারীভয়হেতুক, *a* (from মারীভয়, *the fear of pestilence*, and হেতু, *a cause*), caused by or arising from the fear or danger of pestilence; *ad* from or because of the fear or danger of pestilence

মারু, *a* (from মৃ, *to die*), the name of a mixed sound or Raga in Hindoo music.

মারুয়া, *s.* (from মৃ, *to die*), the name of a species of grass cultivated for the seed which is used as an article of food, (Eleusine Corocana.)

মারুত, *s* (from মরুৎ, *the wind*), the wind.

মারুহাস, *s* (from মারু, *a mixed sound*, and হাস, *a musical sound*), the name of a mixed sound or Raga in Hindoo music.

মারোয়া, *s* (from মৃ *to die*), the name of a mixed sound in Hindoo music.

মার্কণ্ডেয়, *s* (from মৃকণ্ডু, *a proper name*), the name of a sage who is accounted the author or narrator of one of the Pooranas He was the son of Mrikundoo.

মার্কণ্ডেয়পুরাণ, *s.* (from মার্কণ্ডেয়, *a proper name*, and পুরাণ, *ancient history*), the name of one of the Pooranas or ancient histories of the Hindoos.

মার্গ, *s.* (from মার্গ্, *to search*), a road, a path, a way, the path or cut of a saw in sawing timber, a section.

মার্গণ, *s.* (from মার্গ্, *to search*), a seeking, an enquiring for.

মার্গণীয়, *a* (from মার্গ্, *to search*), searchable, worthy of being sought or enquired after, requiring to be sought or enquired after.

মার্গবিদ্যা, *s* (from মার্গ, *the musical modes*, and বিদ্যা, *science*), the science of the Ragas and Ragenees in Hindoo music.

মার্গয়িতব্য, *a* (from মার্গ্, *to search*), searchable, worthy of being sought or enquired after, requiring to be sought or enquired after

মার্গশীর্ষ, *s* (from মৃগশীর্ষ *one of the Hindoo asterisms*), the name of a Hindoo month which answers to part of November and part of December. It is commonly called *Ugruhayuna.*

মার্গিত, *a.* (from মার্গ্, *to search*), sought, enquired.

মার্ঘ, *a.* (from মহার্ঘ, *high-prized*), dear, high-prized.

মার্জন, *s.* (from মৃজ *to cleanse*, the scouring or cleansing of a thing, the rubbing or polishing of a thing, the wiping off or clearing off an account, the forgiving of a crime.

মার্জনকারক, *a.* (from মার্জন, *a cleansing*, and কারক, *doing*), scouring, cleansing, purifying.

মার্জনকারী, *a.* (from মার্জন, *a cleansing*, and কারিন্, *doing*), scouring, cleansing, purifying

মার্জনজন্য, *a* (from মার্জন, *a cleansing*, and জন্য, *producible*), producible by or arising from cleansing or purifying.

মার্জনজন্যে, *ad* (*loc. case of* মার্জনজন্য), for the purpose of scouring or cleansing

মার্জননিমিত্তক, *a* (from মার্জন, *a cleansing*, and নিমিত্ত, *a cause*), caused by or arising from cleansing or purifying; *ad.* from or because of cleansing or purifying.

মার্জননিমিত্তে, *ad* (from মার্জন, *a cleansing*, and নিমিত্ত, *a cause*), for the purpose of cleansing or purifying

মার্জনপূর্ব্বক, *a* (from মার্জন, *a cleansing*, and পূর্ব্ব, *before*), preceded by or arising from cleansing or purifying, *ad* by or through cleansing or purifying.

মার্জনপ্রযুক্ত, *a.* (from মার্জন, *a cleansing*, and প্রযুক্ত *caused by*), caused by or arising from scouring or cleansing; *ad.* from or because of scouring or cleansing

মার্জনবিনা, *ad* (from মার্জন, *a cleansing*, and বিনা, *without*), without or beside cleansing or purifying.

মার্জনব্যতিরিক্ত, *a* (from মার্জন, *a cleansing*, and ব্যতিরিক্ত, *excepted*), cleansing or purifying excepted.

মার্জনব্যতিরেক, *s.* (from মার্জন, *a cleansing*, and ব্যতিরেক, *an exception*), the exception of cleansing or purifying.

মার্জনব্যতিরেকে, *ad* (*loc. case of* মার্জনব্যতিরেক), with the ex-

ception of cleansing or purifying, *ad.* without or beside cleansing or purifying

মার্জনভিন্ন, *a* (from মার্জন, *a cleansing*, and ভিন্ন, *separate*), separate or distinct from scouring or cleansing, *ad* beside scouring or cleansing

মার্জনযোগ্য, *a* (from মার্জন, *a cleansing*, and যোগ্য, *worthy*), worthy of being scoured or cleansed

মার্জনহেতুক, *a.* (from মার্জন, *a cleansing*, and হেতু, *a cause*), caused by or arising from cleansing or purifying, *ad* from or because of cleansing or purifying

মার্জনা, *s* (from মৃজ *to cleanse*), a polish, a scouring, a cleansing, purification, pardon, oblivion

মার্জনার্হ, *a.* (from মার্জন *a cleansing* and অর্হ, *worthy*), venial, pardonable, purifiable, capable of or requiring to be cleansed or purified

মার্জনী, *s* (from মৃজ, *to cleanse*), a towel, a rubber

মার্জনীয়, *a.* (from মৃজ *to cleanse*), purifiable, capable of being cleansed or polished, pardonable

মার্জা, *s* (from মৃজ *to observe*), barter, an exchange of commodities, permutation

মার্জার, *s* (from মৃজ, *to cleanse*), a cat

মার্জিত, *a* (from মৃজ *to cleanse*), purified, cleansed, scoured, polished, pardoned

মার্তণ্ড, *s* from মৃতণ্ড *the progenitor of the sun*), the sun.

মার্তেল, *s.* (from Port *Martello*), a hammer.

মার্দঙ্গিক, *s* from মৃদঙ্গ, *a drum*), a person who beats the Mrid*unga* or drum

মার্দব, *s* (from মৃদু, *soft*), softness. gentleness.

মার্লিয়া, *s* (from মার, *a striking*, and লা, *to take*), the name of a small tree indigenous in the North-East border of Bengal, (Mulisa begonifolia)

মাল, *s.* (from مال *wealth*), merchandize, wares, goods, property, also from মল্ল, *a wrestler*), a hero, a wrestler, a champion

মালকোষ, *s* (from মালা, *a necklace*, and কোষ, *a storehouse*), the name of a mixed sound or Rag*a* in Hind*oo* music.

মালখানা, *s* (from مال, *wealth*, and خانه, *a house*), a store house

মালগুঞ্জরী, *s* (from মালা, *a necklace*, and গুঞ্জ, *to sound*), the name of a mixed sound or Rag*a* in Hind*oo* music

মালগুজার, *s* (from مال, *wealth* and گزار, *paying*), a person who pays tribute, a land holder

মালগুজারী, *s.* (from مالگزار, *a renter*), the rent of land

মালঞ্চ, *s.* (from মালা *a garland*), a flower garden

মালজামিন, *s.* (from مال, *store*, and ضامن, *a security*), a security or surety for property

মালজামিনী, *s* (from مالضامن, *a surety for property*), the condition of a person who is a surety for property.

মালতী, *s* (from মাল, *Vishnoo*, and অত, *to go*), the name of two or three species of shrubs (Jasminum grandiflorum, Echites caryophyllata, and Gærtnera racemosa), one of the names of Lukshmee.

মালদার, *a* (from مال, *store*, and دار, *holding*), holding or having property, *s.* a person who possesses store.

মালবী, *s.* (from মালা, *a necklace*), the name of one of the Ragnees or female personifications of sounds in Hindoo music.

মালশ্রী *s* (from মালা, *a necklace*, and শ্রী, *lustre*), the name of a note or sound in Hindoo music

মালসাট, *s* (from মাল, *wrestler*, and সাট, *a blow*), a throwing down the gauntlet, language used by a wrestler or combatant to express his contempt of his opponent and provoke him to the contest.

মালা, *s* (from মা, *Lukshmee*, and লা, *to obtain*), a necklace, a garland, a wreath, the shell of a coconut.

মালাআঁকড়া, *s* (from মালা, *a necklace*, and আঁকড়া, *a hook*), the name of a species of grass, (Eleusine indica)

মালাইচাকি, *s* (from মালা, *the shell of a coconut*, and চাকি, *a wheel*), the knee-pan

মালাকর, *s* (from মালা, *a necklace*, and কৃ, *to make*), a ratan, a seller of garlands or chaplets of flowers, a gardener.

মালাকাজামরুল, *s* (from *Malacca*, and জামরুল, *a kind of fruit*), the name of a kind of fruit and also of the tree which produces it, (Eugenia malaccensis)

মালাকাবেত, *s* (from *Malacca*, and বেত, *a ratan*), the Malacca ratan

মালাকার, *s.* (from মালা, *a garland*, and কৃ, *to do*), a florist, one who collects and sells flowers, a maker of artificial flowers or garlands

মালাবতী, *s* (from মালা, *a necklace*), the name of a musical sound which is a composition of five notes mentioned in books of music.

মালামাল, *s* (from مال, *store*), things, goods.

মালামী, *s* (from মাল, *a wrestler*), the act of wrestling.

মালিক, *s.* (from মালা, *a garland*), a florist, a gardener, a flower seller, a person who makes or sells garlands of flowers, also, (from מלך, *a king*, ملک,), a king, a governor.

মালিকানা, *s* (from مالک, *an owner*, مالک), an annual or monthly allowance paid to a land holder by the person who occupies the land; *ad* in the manner of an owner

মালিকী, *s* (from مالک, *a king*), royalty, governorship, supremacy

মালিনী, *s* (from মালিক, *a gardener*), the wife of a gardener or flower seller.

মালিন্য, s. (from মলিন, filthy), filthiness, sordidness, squalidness, dirtiness, gloominess.

মালিব্দ, s. (from *Molybdena*), a Molybdate.

মালিব্দিক, a. (from *Molybdena*), Molybdic.

মালিম, s. (from علم, *knowledge*), a pilot, the commander of a vessel.

মালিয়ত, s. (from مال, *wealth*), wealth, store, goods.

মালী, s. (from মালিন্, *a gardener*), a gardener, a florist.

মালুম, a. (from علم, *knowledge*), known, acquainted with.

মালবরাগ, s. (from মালবাখ্যা, *a musical sound*, and রাগ, *a personification of musical notes*), the name of a note or modification of sound in Hindoo music.

মালগৌর, s. (from মালা, *a necklace*, and গৌর, *white*), the name of a musical note.

মাল্য, s. (from মালা, *a necklace*), a necklace, a garland, a chaplet.

মাল্যগ্রহণ, s. (from মাল্য, *a necklace*, and গ্রহণ, *a receiving*), the putting on or wearing of a necklace.

মাল্যগ্রাহী, a. (from মাল্য, *a necklace*, and গ্রাহিন্, *taking*), putting on or wearing of a necklace.

মাল্যচন্দন, s. (from মাল্য, *a necklace*, and চন্দন, *sandal wood*), a necklace and sandal wood. These two articles are offered to persons of consequence by way of respect.

মাল্যদান, s. (from মাল্য, *a necklace*, and দান, *a gift*), the gift of a necklace or a chaplet of flowers.

মাল্যধারী, a. (from মাল্য, *a necklace*, and ধারিন্, *having*), wearing a necklace or a chaplet of flowers.

মাল্যপ্রদান, s. (from মাল্য, *a necklace*, and প্রদান, *a giving*), the giving or presenting of a necklace.

মাল্যবান্, a. (from মাল্য, *a necklace*), wearing a necklace, wearing a chaplet or garland of flowers.

মালসা, s. (from মালাধার, *a pot*), an earthen pot used to keep embers.

মালসাজ্বালী, s. (from মালসা, *an earthen pot*, and জ্বালি, *to kindle*), salt boiled with a straw fire.

মাষ, s. (from মষ, *to hurt*), a species of pulse or kidney bean, (Phaseolus radiatus, and Dolichos pilosus), a goldsmith's weight which is variously reckoned, equal to five, eight, or ten ratis, the weight in common use in about seventeen grains troy, a cutaneous disease.

মাষক, s. (from মাষ, *a particular weight*), a particular weight used by jewellers and goldsmiths; see the above article.

মাষকলায়, s. (from মাষ, *a sort of kidney bean*, and কলায়, *pulse*), a kind of pulse or kidney bean, (Phaseolus radiatus, and Dolichos pilosus.)

মাষা, s. (from মাষ, *a particular weight*), a particular weight used by jewellers and goldsmiths, it is stated in various writings as being equal to five, eight, or ten *ratis* or seeds of Abrus precatorius, that in common use is about seventeen grains troy.

মাষাণী, s. (from মাষপর্ণী, *the name of a plant*), the name of a leguminous plant, (Glycine debilis.)

মাষাশী, a. (from মাষ, *a sort of kidney bean*, and আশিন্, *eating*), feeding on Masha or Phaseolus radiatus.

মাস, s. (from মাস্, *the moon*), a month.

মাসকাবার, s. (from Port. *mes, a month*, and *acabar, to end*), the end of the month.

মাসকাবারী, a. (from মাসকাবার, *the end of the month*), connected with the end of the month.

মাসড়ুয়া, s. (from মাংস, *flesh*), a pustule on the edge of the eyelid, a film on the eye, the matter formed on a wound.

মাসতুতভগিনী, s. (from মাসী, *a maternal aunt*, and ভগিনী, *a sister*), a mother's sister's daughter.

মাসতুতভাই, s. (from মাসী, *a maternal aunt*, and ভাই, *a brother*), a mother's sister's son.

মাসধার, s. (from মাস, *a month*, and ধৃ, *to honor*), the name of a flowering shrub, (Callicarpa incana.)

মাসবৃদ্ধি, s. (from মাস, *a month*, and বৃদ্ধি, *an increase*), an intercalary month.

মাসাল, s. (from মাংসল, *fleshy*), fleshy, plump, well conditioned.

মাসশাশী, a. (from মাতৃস্বসৃ, *a mother's sister*), a husband's mother's sister, a wife's mother's sister.

মাসিক, s. (from মাস, *a month*), monthly, relating to a month, payable in a month, hired by the month, lasting but a month, occuring monthly or at the end of a month.

মাসী, s. (from মাতৃস্বসৃ, *a mother's sister*), a maternal aunt.

মাসুড়া, s. (from মাংস, *flesh*), a film on the eye.

মাসুল, s. (from محصول, *gain*), tax, duty, excise, custom.

মাসুর, a. (from شهر, *display*), celebrated, published, divulged, conspicuous, famous.

মাসুরী, a. (from مشهور, *celebrated*), notorious, eminent, celebrated.

মাসওয়ার, a. (from মাস, *a month*), monthly.

মাস্তর, s. (from *Mast*), the mast of a ship or boat.

মাস্তুল, s. (from *Mast*), the mast of a ship or boat.

মাহাত্ম্য, s. (from মহাত্মন্, *great*), magnanimity, greatness, glory, praise, the celebration of praise, celebrity.

মাহাত্ম্যকরণক, a. (from মাহাত্ম্য, *greatness*, and করণ, *means*), effected by means of greatness or magnanimity; *ad.* by means of greatness or glory.

মাহাত্ম্যকারক, a. (from মাহাত্ম্য, *greatness*, and কারক, *doing*), glorifying, praising, celebrating, extolling.

মাহাত্ম্যকারী, a. (from মাহাত্ম্য, *greatness*, and কারিন্, *doing*), glorifying, praising, extolling, celebrating.

মাহাত্ম্যজনক, *a.* (from মাহাত্ম্য, *greatness*, and জনক, *producing*), producing greatness or magnanimity, producing celebrity or glory.

মাহাত্ম্যজন্য, *a.* from মাহাত্ম্য, *greatness*, and জন্য, *producible*), producible by or arising from greatness or glory

মাহাত্ম্যজন্যে, *ad* (*loc case of* মাহাত্ম্যজন্য), for greatness or glory, for magnanimity, for celebrity.

মাহাত্ম্যদ্বারা, *ad* from মাহাত্ম্য, *magnanimity*, and দ্বার, *a door*), by or through greatness of mind.

মাহাত্ম্যনিবর্ত্তক, *a* (from মাহাত্ম্য, *greatness*, and নিবর্ত্তক, *causing to cease*) putting a stop to greatness or glory, putting a stop to celebrity

মাহাত্ম্যনিবারক, *a* (from মাহাত্ম্য, *greatness*, and নিবারক, *preventing*), preventing or resisting greatness or glory, preventing or resisting celebrity

মাহাত্ম্যনিবারণ, *s* (from মাহাত্ম্য, *greatness* and নিবারণ *a preventing*), the preventing or resisting of greatness or glory, the preventing or resisting of celebrity

মাহাত্ম্যনিবৃত্তি, *s* (from মাহাত্ম্য *greatness*, and নিবৃত্তি, *cessation*), the cessation or prevention of greatness or glory, the cessation or prevention of celebrity.

মাহাত্ম্যনিমিত্তক, *a.* (from মাহাত্ম্য, *greatness*, and নিমিত্ত, *a cause*) caused by or arising from greatness or glory, *ad* from or because of greatness or glory.

মাহাত্ম্যনিমিত্তে, *ad* (from মাহাত্ম্য, *greatness*, and নিমিত্ত, *a cause*), for the purpose of greatness or glory

মাহাত্ম্যপ্রতিবন্ধক, *a* from মাহাত্ম্য, *greatness*, and প্রতিবন্ধক, *obstructing*), operating as an obstacle to greatness or glory.

মাহাত্ম্যপ্রযুক্ত, *a* (from মাহাত্ম্য, *greatness*, and প্রযুক্ত, *caused by*) caused by or arising from greatness or glory, from or because of greatness or glory

মাহাত্ম্যবর্দ্ধক, *a* (from মাহাত্ম্য, *greatness*, and বর্দ্ধক, *increasing*), increasing greatness or glory, increasing celebrity

মাহাত্ম্যবর্দ্ধন *s* (from মাহাত্ম্য, *greatness*, and বর্দ্ধন, *an increasing*), the increasing of greatness or glory, the increasing of celebrity.

মাহাত্ম্যবিনা *ad.* (from মাহাত্ম্য, *greatness*, and বিনা, *without*), without or beside greatness or glory

মাহাত্ম্যবৃদ্ধি, *s* (from মাহাত্ম্য, *greatness*, and বৃদ্ধি *increase*), the increase of greatness or glory, the increase of celebrity

মাহাত্ম্যব্যতিরিক্ত, *a* (from মাহাত্ম্য *greatness*, and ব্যতিরিক্ত *excepted*), greatness or glory excepted

মাহাত্ম্যব্যতিরেক, *s* (from মাহাত্ম্য, *greatness*, and ব্যতিরেক, *an exception*) the exception of greatness or glory

মাহাত্ম্যব্যতিরেকে, *ad.* (*loc. case of* মাহাত্ম্যব্যতিরেক), with the exception of greatness or glory, with the exception of celebrity, without or beside greatness or glory, without or beside celebrity.

মাহাত্ম্যব্যাঘাত, *s* (from মাহাত্ম্য, *greatness*, and ব্যাঘাত, *an obstacle*), an obstacle to greatness or glory

মাহাত্ম্যব্যাঘাতক, *a* (from মাহাত্ম্য, *greatness*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to greatness or glory

মাহাত্ম্যভিন্ন, *a* (from মাহাত্ম্য, *greatness*, and ভিন্ন, *seperate*), separate or distinct from greatness or glory, *ad.* beside greatness or glory

মাহাত্ম্যহানি, *s* (from মাহাত্ম্য, *greatness*, and হানি, *detriment*), the detriment or loss of greatness or glory, the detriment or loss of celebrity

মাহাত্ম্যহেতুক, *a* (from মাহাত্ম্য, *greatness*, and হেতু, *a cause*), caused by or arising from greatness or glory, *ad.* from or because of greatness or glory.

মাহিনা, *s* (from ماهانه *monthly*), monthly pay.

মাহিনাদার, *s* (from ماهانه, *monthly pay*, and دار, *holding*), a person who receives monthly pay

মাহিয়ানা, *s.* (from ماهیانه, *a month*), monthly pay; *a.* monthly.

মাহিষ, *a* (from মহিষ, *a buffalo*), produced by a buffalo, as milk, butter, &c.

মাহুত, *s* (from মহামাত্র *a counsellor*), an elephant driver.

মাহেশ্বরী, *s* (from মহেশ্বর, *Shiva*), one of the names of Doorga, one of the divine energies of the gods, the power or virtue of Shiva

মাহোয়ারী, *a* (from ماهوار, *a month*), monthly.

মিচক্ *v n* (from মচ্, *to be crafty*), to smile. This verb is often active and then only governs মুখ, *the face*, to put on a smiling countenance

মিছরী, *s.* (from মিসর, *Egypt*), sugar candy.

মিছা, *a* (from মিথ্যা, *false*), false

মিছাকোন্দলীয়া, *a* (from মিছা, *false*, and কোন্দল, *a dispute*), disputatious, pertinacious

মিছাঠমক, *a* (from মিছা *false*, and ঠমক, *an assumption of importance*), false pride, vain boasting.

মিছাঠাট, *a.* (from মিছা, *false*, and ঠাট, *an assumption of importance*), false pride, vain boasting

মিছাভূর, *a* (from মিছা, *false*, and ভূর, *much*), wholly made of appearance or shew, boasting, vain glorious.

মিছামিছি, *ad* (from মিছা, *false*), falsely, pretendedly.

মিজাজ, *s* (from مزج *to mingle*, مزاج, *temperament*), temperament, complexion, constitution, a person's habit of body, temper disposition.

মিহ্ *v n* (from মুহ্, *to reprove*), to subside, to wear out, to fail, to be extinct, to be exempted.

মিট, *s.* (from মিট্ *to subside*), the absolving of a person, expiation.

মিটন, *s.* (from মিট্, *to subside*), a subsiding, a wearing out a failing, a being extinct.

মিটা, *v. a.* (from মিট্, *to subside*), to dispel, to efface, to suppress, to terminate an affair, to expiate a crime, to extinguish.

মিটাইবা, *s.* (from মিটা, *to dispel*), a dispelling or effacing, a suppressing the terminating of an affair, the expiating of a crime, an extinguishing.

মিটান, *s.* (from মিটা, *to dispel*), the dispelling of danger or gloom, the effacing of a thing, the suppressing of a circumstance, the terminating of a dispute the expiating of a crime, *a.* dispelled effaced, suppressed, expiated.

মিটানি, *s.* (from মিটা, *to dispel*), a dispelling, an effacing, a suppressing, an extinguishing, the terminating of an affair, the expiating of a crime.

মিটানিয়া, *a.* (from মিটা, *to dispel*) dispelling effacing, suppressing, extinguishing, terminating affairs, expiating crimes.

মিটমাট, *s.* (from মিট *extinction. The last member of this word is only a rhyme to the first*), the decision or issue of an affair.

মিটমিট, an imitative sound used to express the tardy or inactive winking of the eyes when overcome with sleep, or the twinkling of a lamp or candle when almost extinct.

মিটমিটিয়া, *a.* (from মিটমিট *a winking*), dying, expiring.

মিঠ, *a.* (from মিষ্ট, *sweet*), sweet.

মিঠা, *v. a.* (from মিষ্ট, *sweet*), to sweeten, *s.* sweetness, suavity.

মিঠাই, *s.* (from মিষ্ট *sweet*), sweetmeats.

মিঠাইকর, *s.* (from মিঠাই, *sweetmeats*, and কৃ, *to make*), a confectioner.

মিঠাকামরাঙ্গা, *s.* (from মিঠা, *sweet*, and কামরাঙ্গা, *a particular fruit*), a sweet or rather insipid variety of the Averrhoa Carambola.

মিঠাকাল, *s.* (from মিঠা, *sweet*, and কাল, *time*), an agreeable season, a favourable opportunity.

মিঠানি, *s.* (from মিঠ, *sweet*), sweetness.

মিঠালেবু, *s.* (from মিঠা *sweet*, and লেবু, *a lime*), a sweet or rather insipid variety of lime.

মিঠো, *a.* (from মিষ্ট, *sweet*), sweet.

মিড়মিড়, an imitative sound used to express the twinkling of an half expiring lamp.

মিত, *a.* (from মা, *to measure*), measured, moderate, regular.

মিতব্যয়, *s.* (from মিত, *measured* and ব্যয়, *expenditure*), measured expenditure, frugality.

মিতব্যয়ী, *a.* (from মিত, *measured*, and ব্যয়িন্, *expending*), frugal, prudent in expences.

মিতা, *s.* (from মিত্র *a friend*), a friend.

মিতাক্ষরা, *s.* (from মিত, *measured*, and অক্ষর, *a letter*), the name of a celebrated commentary on the law treatise of Yajnavalka by Vijnana acharya.

মিতাচার, *s.* (from মিত, *measured*, and আচার, *conduct*), moderate or properly regulated conduct.

মিতাচারী, *a.* (from মিত, *measured*, and আচারিন্, *acting*), acting in a moderate or properly regulated manner.

মিতালি, *s.* (from মিতা, *a friend*), friendship.

মিতাশন, *s.* (from মিত, *measured*, and অশন, *an eating*), a feeding with moderation, abstemiousness.

মিতাশী *a.* (from মিত, *measured* and অশিন্, *feeding*), feeding with moderation, eating moderately.

মিতাহার, *s.* (from মিত, *measured*, and আহার, *food*), a moderate way of living as it respects the table.

মিতাহারী, *a.* (from মিত, *measured*, and আহারিন্, *feeding*), eating moderately.

মিতি *s.* (from মা, *to measure*), a measure, a weight.

মিত্র, *s.* (from মিদ্, *to be affectionate*), a friend, a companion.

মিত্রঘাতক, *a.* (from মিত্র, *a friend*, and ঘাতক, *killing*), killing a friend, treacherous to a friend.

মিত্রঘাতী, *a.* (from মিত্র, *a friend* and ঘাতিন্, *smiting*), murdering a friend, *s.* a person who murders his friend.

মিত্রঘ্ন, *a.* (from মিত্র, *a friend*, and হন্ *to kill*), killing a friend, treacherous to a friend.

মিত্রজন্য, *a.* (from মিত্র, *a friend*, and জন্য, *producible*), producible by or arising from a friend.

মিত্রজন্যে, *ad.* (*loc. case of* মিত্রজন্য), for a friend.

মিত্রতা, *s.* (from মিত্র *a friend*), friendship, intimacy.

মিত্রতাপূর্ব্বক, *a.* (from মিত্রতা, *friendship*, and পূর্ব্ব, *before*), preceded by or arising from friendship, *ad.* by or through friendship.

মিত্রত্ব *s.* (from মিত্র, *a friend*), friendship, intimacy.

মিত্রদ্রোহ, *s.* (from মিত্র *a friend*, and দ্রোহ, *injury*), the injury or murder of a friend.

মিত্রদ্রোহী *a.* (from মিত্র *a friend*, and দ্রোহিন্, *injuring*), injuring or murdering a friend.

মিত্রহিংসন, *s.* (from মিত্র *a friend*, and হিংসন, *destruction*), the destruction or ruin of a friend.

মিত্রহিংসক, *a.* (from মিত্র, *a friend*, and হিংসক, *destructive*), destructive or ruinous to a friend.

মিত্রহিংসী, *a.* (from মিত্র, *a friend*, and হিংসিন্, *destructive*), destructive or ruinous to a friend.

মিত্রনাম, *s.* (from মিত্র, *a friend*, and নাম, *a name*), a name sake.

মিত্রনাশ, s (from মিত্র, *a friend*, and নাশ, *destruction*), the destruction or murder of a friend.

মিত্রনাশক, a. (from মিত্র, *a friend*, and নাশক, *destructive*), destructive or ruinous to a friend.

মিত্রনিমিত্তক, a. (from মিত্র, *a friend*, and নিমিত্ত, *a cause*), caused by or arising from a friend; *ad* from or because of a friend

মিত্রনিমিত্ত, *ad* (from মিত্র, *a friend*, and নিমিত্ত, *a cause*), for a friend.

মিত্রপ্রতারক, a. (from মিত্র, *a friend*, and প্রতারক, *deceiving*), deceiving a friend

মিত্রপ্রযুক্ত, a (from মিত্র *a friend*, and প্রযুক্ত, *caused by*), caused by or arising from a friend; *ad* from or because of a friend.

মিত্রবঞ্চক, a (from মিত্র, *a friend*, and বঞ্চক, *deceiving*), deceiving a friend

মিত্রবিনা, *ad* (from মিত্র, *a friend*, and বিনা, *without*), without or beside a friend

মিত্রবিনাশ, s (from মিত্র, *a friend*, and বিনাশ, *destruction*), the destruction or ruin of a friend.

মিত্রবিনাশক, a (from মিত্র, *a friend*, and বিনাশক, *destructive*), destructive or ruinous to a friend

মিত্রবিনাশী, a (from মিত্র, *a friend*, and বিনাশিন্, *destructive*), destructive or ruinous to a friend

মিত্রব্যতিরিক্ত, a (from মিত্র, *a friend*, and ব্যতিরিক্ত, *excepted*), a friend excepted.

মিত্রব্যতিরেক, s (from মিত্র, *a friend*, and ব্যতিরেক, *an exception*), the exception of a friend

মিত্রব্যতিরেকে, *ad* (*loc case of* মিত্রব্যতিরেক), with the exception of a friend, without or beside a friend

মিত্রভিন্ন, a (from মিত্র, *a friend*, and ভিন্ন *separate*), separate or distinct from a friend, *ad* beside a friend

মিত্রলব্ধি, s. (from মিত্র, *a friend*, and লব্ধি, *acquisition*), the acquisition of a friend

মিত্রলাভ, s (from মিত্র, *a friend*, and লাভ, *acquisition*), the acquisition of a friend

মিত্রহত্যা, s. (from মিত্র, *a friend*, and হত্যা, *murder*) the murder of a friend

মিত্রহিংসক, s (from মিত্র *a friend*, and হিংসক, *injuring*), injuring a friend.

মিত্রহিংসা, s (from মিত্র, *a friend*, and হিংসা, *injury*), an injury done to a friend

মিত্রহেতুক, a (from মিত্র *a friend*, and হেতু, *a cause*), caused by or arising from a friend, *ad.* from or because of a friend

মিত্রাক্ষর, s. (from মিত্র, *a friend*, and অক্ষর *a letter*), rhyme

মিত্রানুরক্তি, s (from মিত্র, *a friend*, and অনুরক্তি, *attachment*), attachment or love to a friend.

মিত্রানুরাগ, s. (from মিত্র, *a friend*, and অনুরাগ, *attachment*), attachment or love to a friend.

মিত্রোপকার, s. (from মিত্র, *a friend*, and উপকার, *help*), assistance given to a friend, the helping of a friend

মিত্রোপকারক, a (from মিত্র, *a friend*, and উপকারক, *helping*), helping or assisting a friend.

মিত্রোপকারী, a (from মিত্র, *a friend*, and উপকারিন্, *helping*), giving help or assistance to a friend

মিথঃপ্রবেশী, a. (from মিথস্, *mutual*, and প্রবেশিন্, *entering*), equitant. In Botany those leaves which are disposed in two opposite rows and clasp each other by their compressed base (folia equitantia)

মিথস্, *ad* (from মিথ, *to unite*), mutually, reciprocally.

মিথুন, s. (from মিথ্, *to unite*), twins, the sign Gemini

মিথুনরাশি, s (from মিথুন *twins*, and রাশি, *a sign of the zodiac*), the sign Gemini.

মিথুনরাশিস্থ, a. (from মিথুনরাশি, *Gemini*, and স্থা, *to stand*), situated or being in the sign Gemini.

মিথুনরাশিস্থিত, a. (from মিথুনরাশি, *Gemini*, and স্থিত, *situated*), situated or being in the sign Gemini.

মিথোলগ্ন, a (from মিথস্, *mutually*, and লগ্ন, *in contact*), connate. In Botany the name is given to leaves which are united at their base (folia connata)

মিথ্যা, s (from মিথ্, *to injure*), false, counterfeit, unsubstantial, delusory, apparent, s. a denial, the denial of a charge

মিথ্যাজন্য, a (from মিথ্যা, *a denial*, and জন্য, *producible*), producible by or arising from falsehood or the denial of a charge.

মিথ্যাজন্যে, *ad* (*loc case of* মিথ্যাজন্য), for falsehood, for the denial of a charge

মিথ্যাডম্বর, s (from মিথ্যা, *false*, and ডম্বর, *pomp*), glare, imaginary shew and grandeur

মিথ্যাদিব্য, s. (from মিথ্যা, *false*, and দিব্য, *an oath*), perjury.

মিথ্যাদৃষ্টি, s (from মিথ্যা, *false*, and দৃষ্টি, *a view*), a false view, atheism.

মিথ্যানিমিত্তক, a (from মিথ্যা, *a denial*, and নিমিত্ত, *a cause*), caused by or arising from falsehood or the denial of a charge

মিথ্যানিমিত্ত, *ad* (from মিথ্যা, *a denial*, and নিমিত্ত, *a cause*), for falsehood or the denial of a charge.

মিথ্যাপত্তি, s (from মিথ্যা, *false*, and আপত্তি, *a misfortune*), an imaginary misfortune or distress, a false or imaginary pretension or alledged fault.

মিথ্যাপ্রযুক্ত, a. (from মিথ্যা, *a denial*, and প্রযুক্ত, *caused by*), caused by or arising from falsehood or the denial of a charge; *ad* from or because of falsehood or the denial of a charge.

মিথ্যাবক্তা, *s* (from মিথ্যা, *false*, and বক্তৃ, *a speaker*), one who speaks falsehoods, a liar, a person who denies a charge

মিথ্যাবাদী, *a.* (from মিথ্যা, *false*, and বাদিন্, *speaking*), lying, *s.* a liar.

মিথ্যাবিনা, *ad* (from মিথ্যা, *a denial*, and বিনা, *without*), without falsehood or the denial of a charge

মিথ্যাব্যতিরিক্ত, *a* (from মিথ্যা, *a denial*, and ব্যতিরিক্ত, *excepted*), falsehood or the denial of a charge excepted

মিথ্যাব্যতিরেক, *s* (from মিথ্যা, *a denial*, and ব্যতিরেক, *an exception*), the exception of falsehood or the denial of a charge

মিথ্যাব্যতিরেকে, *ad* (*loc. case of* মিথ্যাব্যতিরেক, with the exception of falsehood or the denial of a charge, without or beside falsehood or the denial of a charge

মিথ্যাভাষী, *a* (from মিথ্যা, *false*, and ভাষিন্, *speaking*), speaking falsely, denying a charge

মিথ্যাভিন্ন, *a* (from মিথ্যা, *false*, and ভিন্ন, *separate*), separate or distinct from falsehood or the denial of a charge, *ad* beside falsehood or the denial of a charge.

মিথ্যাশঙ্কা, *s.* (from মিথ্যা, *false*, and আশঙ্কা, *fear*), groundless or imaginary fear, imaginary danger, a false suspicion

মিথ্যাশপথ, *s* (from মিথ্যা, *false*, and শপথ, *an oath*), perjury

মিথ্যাহেতুক, *a.* (from মিথ্যা, *a denial*, and হেতু, *a cause*) caused by or arising from falsehood or the denial of a charge, *ad* from or because of falsehood or the denial of a charge

মিথ্যোত্তর, *s.* (from মিথ্যা, *a denial*, and উত্তর, *a reply*), a reply containing the denial of a charge. The Hindoo Lawyers reckon four kinds of denials of a charge, viz a flat denial, a declaration of ignorance respecting the thing charged, a plea of alibi, and a declaration that the thing took place before the person upon whom it is charged was born

মিনতি, *s.* (from বিনতি, *submission*), supplication, a request, a prayer.

মিনত্, *s* (from বিনতি, *humility*), humble supplication, prayer, supplication

মিনমিন an imitative sound used to express slow or tardy motion as that of the eyes when overcome with sleep, the twinkling of a lamp or candle when almost extinguished, a gentle drizzling of rain

মিনানা, *s* (from [illegible], *middling*), a litter

মিরি, *s.* (from মরিচ *pepper*, the name of the seeds of a plant used as a medicinal drug, (Ipomæa cærulea)

মির্গি, *s* (from মূর্চ্ছা, *the loss of sensation*, the epilepsy

মির্দা, *s.* (from [illegible], *a chief*, and [illegible], *a village*), the chief man of a village.

মিল্, *v n.* (from মিল্ *to be in contact*), to coalesce, to agree with another thing or person to rhyme, to associate, to correspond with another thing, to unite, to match with a thing, to incorporate, to tally with, to suit, to be obtained, to meet a person, to overtake a person.

মিল, *s* (from মিল্, *to be in contact*), concord, union, consent, society.

মিলন, *s.* (from মিল্ *to be in contact*), a coalescing, a coming in contact, the agreeing with another thing, the according with a pattern or original, an entering into friendship, the engaging with another in an undertaking, the obtaining of a thing.

মিলনকারক, *a* (from মিলন, *an agreeing with*, and কারক, *doing*), coalescing agreeing with, reconciling, bringing together, fitting, causing to fit or suit, obtaining

মিলনকারী, *a* (from মিলন, *an agreeing with*, and কারিন্, *doing*), coalescing, agreeing with, reconciling, bringing together, fitting, causing to fit or suit, obtaining.

মিলনকাল, *s* (from মিলন, *reconciliation*, and কাল, *time*), the time when reconciliation or agreement takes place.

মিলনকালীন, *a* (from মিলনকাল, *the time of reconciliation*), belonging to or connected with the time when a reconciliation or agreement takes place

মিলনজন্য, *a* (from মিলন, *an agreeing with*, and জন্য, *producible*, producible by or arising from coalescing or agreeing with, producible by or arising from reconciling or fitting

মিলনজন্যে, *ad* (*loc case of* মিলনজন্য, for the purpose of coalescing or agreeing with, for reconciling or fitting

মিলননিমিত্তক, *a* (from মিলন, *an agreeing with* and নিমিত্ত, *a cause*, caused by or arising from coalescing or agreeing with, caused by or arising from reconciling or fitting, *ad* from or because of coalescing or agreeing with, from or because of reconciling or fitting

মিলননিমিত্ত, *ad* (from মিলন, *an agreeing with*, and নিমিত্ত, *a cause*), for coalescing or agreeing with, for reconciling or fitting

মিলনপূর্ব্বক, *a* (from মিলন, *an agreeing with*, and পূর্ব্ব, *before*), preceded by or arising from coalescing or agreeing with, preceded by or arising from reconciliation or fitting, *ad.* by or through coalescing with, by or through reconciling or fitting

মিলনপ্রযুক্ত, *a* (from মিলন, *an agreeing with*, and প্রযুক্ত, *caused by*), caused by or arising from coalescing or agreeing with, caused by or arising from reconciling or fitting; *ad* from or because of coalescing or agreeing with, from or because of reconciling or fitting.

মিলনবিনা ad. (from মিলন, *agreement*, and বিনা, *without*), without agreement or conformity.

মিলনব্যতিরিক্ত, a. (from মিলন, *agreement*, and ব্যতিরিক্ত, *excepted*) agreement or uniformity excepted.

মিলনব্যতিরেক, s. (from মিলন, *agreement*, and ব্যতিরেক, *an exception*), the exception of agreement or uniformity.

মিলনব্যতিরেকে, ad. (*loc. case of* মিলনব্যতিরেক), with the exception of agreement or uniformity, without or beside agreement or uniformity.

মিলনব্যাঘাত, s. (from মিলন, *agreement*, and ব্যাঘাত, *an obstacle*), an obstacle to agreement or uniformity.

মিলনব্যাঘাতক, a. (from মিলন, *agreement*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to agreement or uniformity.

মিলনভিন্ন, a. (from মিলন, *agreement*, and ভিন্ন *separate*), separate or distinct from agreement or uniformity.

মিলনস্থান, s. (from মিলন, *a coming in contact*, and স্থান, *a place*), a place of rendezvous, a place of contact.

মিলনহেতুক, a. (from মিলন, *an agreeing with*, and হেতু, *a cause*), caused by or arising from coalescing or agreeing with, caused by or arising from reconciliation or fitting; *ad.* from or because of coalescing or agreeing with, from or because of reconciliation or fitting.

মিলনীয়, a. (from মিল *to come in contact*), uniting, coalescing, coming together, visiting.

মিলা, v. a. (from মিল্, *to come in contact*), to reconcile, to accomplish a reconciliation between persons who were at variance, to compare, to check accounts, to collate, to adjust, to close up a breach, to join things together, to mingle or mix, to procure.

মিলাইবা, s. (from মিলা, *to reconcile*), the making of things agree with one another, a reconciling.

মিলান, s. (from মিলা, *to reconcile*), the making of things agree with one another, a reconciling; *a.* made to agree or correspond with, reconciled.

মিলানি, s. (from মিলা, *to reconcile*), the making of things agree with one another, a reconciling.

মিলানিয়া, a. (from মিলা, *to reconcile*), reconciling, making to agree with a pattern or other thing.

মিলাপ, s. (from মিল্, *to unite*), social conversation, society.

মিলাপী, a. (from মিলাপ, *society*), social.

মিলিত, a. (from মিল্, *to come in contact*), mixed, united, coalesced, compounded, found, obtained.

মিলিতযন্ত্র, s. (from মিলিত, *united*, and যন্ত্র *a machine*), a set of chimes.

মিলুমিলা, s. (from মিল্, *to be in contact*), the measles.

মিশ্, v. n. (from মিশ্, *to mix*), to mix together, to unite, to mingle with.

মিশা, v. a. (from মিশ্ *to mix*), to incorporate, to mix, to compound, to jumble a number of things together.

মিশানিয়া, a. (from মিশ্, *to mix*), mixing with; s. one who intrudes into society.

মিশাল, s. (from মিশ্, *to mix*), the composition of a medicine, the mixture of several things together.

মিশাল মাশাল, s. (from মিশাল, *a mixture. The last member of this word is only a rhyme to the first*), a jumble.

মিশ্র, s. (from মিশ্র, *to mix*), the name of a family among the Hindoos, mixture.

মিশ্রক, s. (from মিশ্র *to mix*), a singer who has not arrived at the perfection of his art.

মিশ্রণ, s. (from মিশ্র *to mix*), in arithmetic addition, in chemistry the mixing of substances together, mixture.

মিশ্রব্যবহার, s. (from মিশ্র, *mixture*, and ব্যবহার, *a custom*), the investigation of mixtures or mixed properties, the ascertaining of composition, as of principal and interest, or other distinct things when united.

মিশ্রিত, a. (from মিশ্র, *to mix*), mixed, compounded, jumbled together.

মিশ্রিতভাষা, s. (from মিশ্রিত, *mixed*, and ভাষা, *a language*), a mixed language, a jargon.

মিষ্ট, a. (from মিষ্ *to sprinkle*), sweet, pleasant, agreeable, sprinkled, moistened, wetted.

মিষ্টকথা, s. (from মিষ্ট, *sweet*, and কথা, *a word*), agreeable or kind language or expressions.

মিষ্টতা, s. (from মিষ্ট, *sweet*), sweetness, suavity, agreeableness.

মিষ্টত্ব, s. (from মিষ্ট, *sweet*), sweetness, suavity, agreeableness.

মিষ্টনাটে, s. (from মিষ্ট, *sweet*, and নাটে, *a species of plant*), the name of a variety of the corchorus olitorius or Jew's mallow, much used as an esculent herb.

মিষ্টবক্তা, s. (from মিষ্ট, *sweet*, and বক্তৃ, *a speaker*), an agreeable or kind speaker.

মিষ্টবাক্য, s. (from মিষ্ট, *sweet*, and বাক্য, *a word*), agreeable or kind language or expression.

মিষ্টবাদী, a. (from মিষ্ট, *sweet*, and বাদিন্, *speaking*), speaking kindly or agreeably; s. a kind or agreeable speaker.

মিষ্টভাষী, a. (from মিষ্ট *sweet*, and ভাষিন্ *speaking*), speaking kindly or agreeably; s. a kind or agreeable speaker.

মিষ্টান্ন, s. (from মিষ্ট, *sweet*, and অন্ন, *food*), sweetmeats, frumenty.

মিষ্টান্নভোক্তা, *s.* (from মিষ্টান্ন *frumenty*, and ভোক্তৃ, *an eater*), a person who eats frumenty

মিশ্রী, *s* (from মিসর, *Egypt*), sugar-candy.

মিশি, *s.* (from মসী, *ink*), a dentifrice, inkpowder used by the Hindoos as a dentifrice

মিহনৎ, *s* (from محنت, *labour*), labour, exertion.

মিহনতী, *a* (from محنت, *labour*) laborious

মিহি, *a.* (from مهين, *fine*), fine, not coarse slender.

মিহীন, *a* (from مهين *fine*), fine, delicate, slender

মীন *s.* (from মী, *to hurt*), a fish the sign pisces

মীনরাশি, *s* (from মীন, *a fish*, and রাশি, *a sign of the zodiac*), the sign pisces.

মীনরাশিস্থ *a* (from মীনরাশি, *the sign pisces*, and স্থা, *to stand*), situated in the sign zodiac.

মীনরাশিস্থিত, *a* (from মীনরাশি, *the sign pisces*, and স্থিত, *situated*), situated in the sign pisces.

মীনা, *s* (from مینا, *enamel*), enamel.

মীনাকার, *s* (from مینا, *enamel*, and کار, *work*), an enameller

মীনাকারি, *s* (from میناکار, *an enameller*), the work or act of enamelling

মীনাদার, *s.* (from مینا, *enamel*, and دار, *holding*), an enameller.

মীনাদারী, *s* (from میناداز, *enameller*), the business of an enameller.

মীনাকার্য্য, *s* (from مینا, *enamel*, and কার্য্য, *work*), the operation of enamelling, the business of enamelling

মীমাংসক, *a.* (from মান্, *to judge*), deciding upon a difference, acting as umpire, *s* an umpire

মীমাংসনীয়, *a* (from মান্ *to judge*), determinable, requiring to be decided, decidable after investigation.

মীমাংসা, *s* (from মান্ *to seek knowledge*), one of the philosophical systems of the Hindoos which was founded by Jimini; it treats of ceremonies and legal institutions It is called also the *Poorva Meemangsa* in opposition to the *Oottura* Meemangsa or Vedanta, the author of which was Vyasa which treats of knowledge or the spiritual conception of Brahma, a decision upon any difference, the reconciling of different opinions or judging of their merits

মীমাংসাকরণক, *a.* (from মীমাংসা, *a decision*, and করণ, *means*), effected by means of a settlement of disputed opinions; *ad* by means of a logical decision.

মীমাংসাকর্ত্তা, *a.* (from মীমাংসা, *a decision*, and কর্ত্তৃ, *a doer*), the author of the Meemangsa system, viz Jimini; a person who settles or decides between disputants, an umpire.

মীমাংসাকারক, *a.* (from মীমাংসা, *a decision*, and কারক, *doing*), settling disputed meanings, deciding between disputants, *s* the author of the Meemangsa philosophy.

মীমাংসাকারী, *a* (from মীমাংসা, *a decision*, and কারিন্, *doing*), settling the meaning of disputed passages, deciding between disputants.

মীমাংসাজনক, *a* (from মীমাংসা, *a decision*, and জনক, *producing*), producing a settlement of disputed opinions, producing a decision between disputants.

মীমাংসাজনিত *a.* (from মীমাংসা, *a decision*, and জনিত, *produced*), produced by or arising from a settlement or decision of disputed opinions

মীমাংসাজন্য, *a.* (from মীমাংসা, *a decision*, and জন্য, *producible*), producible by or arising from the settlement or decision of disputed opinions

মীমাংসাজন্যে, *ad.* (*loc case of* মীমাংসাজন্য), for the settlement or decision of disputed opinions

মীমাংসাজাত, *a.* (from মীমাংসা, *a decision* and জাত, *produced*), produced by or arising from the settlement or decision of disputed opinions

মীমাংসাদ্বারা, *ad.* (from মীমাংসা, *a decision*, and দ্বার, *a door*), by or through the settlement of disputed opinions.

মীমাংসানিবর্ত্তক, *a* (from মীমাংসা, *a decision*, and নিবর্ত্তক, *causing to cease*), putting a stop to the deciding or settling of disputed opinions.

মীমাংসানিবারক, *a.* (from মীমাংসা, *a decision*, and নিবারক, *preventing*), preventing or resisting the deciding or settling of disputed opinions

মীমাংসানিবারণ, *s* (from মীমাংসা, *a decision*, and নিবারণ, *a preventing*), the resisting or preventing of the decision or settling of disputed opinions.

মীমাংসানিবৃত্তি, *s* (from মীমাংসা, *a decision*, and নিবৃত্তি, *cessation*), the cessation or prevention of the deciding or settling of disputed opinions.

মীমাংসানিমিত্তক, *a* (from মীমাংসা, *a decision*, and নিমিত্ত, *a cause*), caused by or arising from the deciding or settling of disputed opinions; *ad* from or because of the deciding or settling of disputed opinions.

মীমাংসানিমিত্ত, *ad* (from মীমাংসা, *a decision*, and নিমিত্ত, *a cause*), for the settling or deciding of a disputed point.

মীমাংসাপূর্ব্বক, *a* (from মীমাংসা, *a decision*, and পূর্ব্ব, *before*), preceded by or arising from the settling or deciding of disputed points; *ad* by or through the settling or deciding of disputed points

মীমাংসাপ্রতিবন্ধক, *a* (from মীমাংসা, *a decision*, and প্রতিবন্ধক, *obstructing*), operating as an obstacle to the settling or deciding of disputed points.

মীমাংসাপ্রযুক্ত, *a.* (from মীমাংসা, *a decision*, and প্রযুক্ত, *caused by*), caused by or arising from the settling or deciding of disputed points ; *ad.* from or because of the settling or deciding of disputed points.

মীমাংসাবিনা, *ad.* (from মীমাংসা, *a decision*, and বিনা, *without*), without or beside the settling or deciding of disputed points.

মীমাংসাব্যতিরিক্ত, *a* (from মীমাংসা, *a decision*, and ব্যতিরিক্ত, *excepted*), the deciding or settling of a disputed point excepted.

মীমাংসাব্যতিরেক, *s.* (from মীমাংসা, *a decision*, and ব্যতিরেক, *an exception*), the exception of settling or deciding a disputed point.

মীমাংসাব্যতিরেকে, *ad.* (*loc. case of* মীমাংসাব্যতিরেক), with the exception of settling or deciding a disputed point, without or beside the settling or deciding of disputed points

মীমাংসাব্যাঘাত, *s* (from মীমাংসা, *a decision*, and ব্যাঘাত, *an obstacle*) an obstacle to the decision of a disputed point.

মীমাংসাব্যাঘাতক, *a* (from মীমাংসা, *a decision*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to the decision of a disputed point.

মীমাংসাভিন্ন, *a* (from মীমাংসা, *a decision* and ভিন্ন, *separate*), separate or distinct from the decision of a disputed point ; *ad.* beside the decision of a disputed point.

মীমাংসাযোগ্য, *a* (from মীমাংসা, *a decision*, and যোগ্য, *worthy*, or অযোগ্য, *unworthy*), worthy of a logical decision, not worthy of a logical decision.

মীমাংসার্হ, *a.* (from মীমাংসা, *a decision*, and অর্হ, *worthy*), worthy of a logical decision.

মীমাংসাহেতুক, *a* (from মীমাংসা, *a decision*, and হেতু, *a cause*), caused by or arising from the settling or deciding of a disputed point, *ad* from or because of the settling or deciding of disputed points.

মীমাংসিত, *a* (from মান্, *to seek knowledge*), decided, adjudged, settled.

মীমাংস্য, *a* (from মান্, *to investigate*), investigable, decidable after investigation.

মীয়াদ, *s.* (from ميعاد, *the time of a promise*), the time or place allowed for fulfilling a promise or engagement.

মীয়াদী, *a.* (from ميعاد, *the time of a promise*), connected with the time or place agreed on for fulfilling an engagement.

মীর, *s.* (from مير, *a chief*), a chief, a title among Musulmans applied to the suyeds.

মীরশিকার, *s.* (from مير, *a chief*, and شكار, *a hunting*), a hawk.

মীরী, *s.* (from مير, *chief*), chieftainship, pre-eminence.

মীর্জা, *s* (from مير, *a chief*, and زا, *to be born*), a chief by birth, honourable.

মীলাবৃত্ত, *s.* (from মিল্, *to agree*), the name of a particular manner of reciting or singing verse so that one note may occupy the time of three, triple time.

মুই, *pron* (from অস্মদ্ *I*), I , this pronoun is only used when the person intends to humble himself, or to consider himself as inferior to another.

মুকদ্দমা, *s* (from קדם, *to precede*, قدم *a law suit*), a preamble or first part, a law suit, business, an affair

মুকদ্দমাবাজ, *s* (from مقدمه, *a law suit*, and باز, *play*), a litigious person a plaintiff

মুকাবিল, *a* (from קבל *to accept*, قبل, *opposite*), opposite, confronting, collecting.

মুকাবিলা, *s.* (from קבל, *to accept*, and مقابله, *a meeting*), a meeting, a confronting.

মুকুট, *s* (from মুক্, *to adorn*), a crest, a crown, a diadem.

মুকুন্দ, *s* (from মুচ্, *to liberate*, and দা, *to give*), one of the names of Vishnoo.

মুকুর, *s.* (from মুক্ *to adorn*), a looking glass.

মুকুল *v n.* (from মুচ্, *to liberate*), to produce blossom buds, to open as a bud.

মুকুল, *s* (from মুচ্, *to liberate*), a blossom bud

মুকুলজ, *a* (from মুকুল, *a bud*, and জন্ *to be produced*), produced from a bud, gemmiparous.

মুকুলিত, *a* (from মুকুল, *to open*), set with blossom buds.

মুকুলোদ্গম, *s* (from মুকুল, *a blossom bud*, and উদ্গম, *an ascending*), the appearing of blossom buds.

মুক্ত, *a* (from মুচ্, *to liberate*), freed, free, liberated, discharged, acquitted, emancipated, extricated, delivered, rescued, opened, open, ceased, cleared up (as the weather.)

মুক্তকঞ্চুক, *s* (from মুক্ত, *freed from*, and কঞ্চুক, *the skin of a snake*), a snake which has cast off its skin.

মুক্তকেশী, *a.* (from মুক্ত, *let loose*, and কেশ, *hair*), having the hair loose or flowing, having dishevelled hair , *s* one of the names of Kalee.

মুক্তজড়ি, *s.* (from মুক্ত, *a pearl*, and জড়ি, *set with*), the name of a tree, (Phyllanthus Emblica)

মুক্তপুরুষ, *s* (from মুক্ত, *liberated*, and পুরুষ, *a man*), a liberated man, a prefect man, a freed man.

মুক্তব, *s.* (from כתב, *to write*, مكتب, *a writing school*), a library, a place of writing, a writing school.

মুক্তবখানা, *s* (from مكتب, *a writing school*, and خانه, *a house*), a library. a writing school

মুক্তহস্ত, *a* (from মুক্ত, *discharged*, and হস্ত *a hand*), open-handed, liberal, munificent.

মুক্তা, *s.* (from মুচ্, *to liberate*), a pearl.

মুক্তাগার, *s.* (from মুক্তা, *pearl*, and আগার, *a house*), a pearl oyster.

মুক্তাদাম, *s* (from মুক্তা, *a pearl*, and দামন্, *rope*), a string of pearls.

মুক্তাফল, *s* (from মুক্তা, *a pearl*, and ফল, *a fruit*), a pearl

মুক্তাস্ফোট, *s.* (from মুক্তা, *a pearl*, and স্ফুট, *to burst*), a pearl oyster

মুক্তাহার, *s* (from মুক্তা, *a pearl*, and হার, *necklace*), a necklace of pearls.

মুক্তি, *s.* (from মুচ্ *to liberate*), freedom, liberation, emancipation, salvation, an acquittal, a discharge, a deliverance, beatitude in the Hindoo sense of the term, viz. the emancipation of spirit from matter, intellect, and all other things with which it is associated in this embodied state.

মুক্তিকরণক, *a* (from মুক্তি, *liberation*, and করণ, *means*), effected by the means of liberation or salvation.

মুক্তিকারক, *a* (from মুক্তি, *liberation*, and কারক, *doing*), liberating, emancipating, acquitting, extricating, delivering, saving; *s.* a liberation

মুক্তিকারী, *a.* (from মুক্তি, *liberation*, and কারিন্, *doing*), liberating, emancipating, acquitting, extricating, delivering, saving.

মুক্তিজনক, *a* (from মুক্তি, *liberation*, and জনক, *producing*), causing deliverance or freedom.

মুক্তিজন্য, *a* (from মুক্তি, *liberation*, and জন্য, *producible*), producible by or arising from liberation or salvation.

মুক্তিজন্যে, *ad.* (*loc. case of* মুক্তিজন্য), for liberation, for deliverance, for salvation.

মুক্তিজাত, *a.* (from মুক্তি, *liberation*, and জাত, *produced*), produced by or arising from deliverance or salvation

মুক্তিদ, *a* (from মুক্তি, *liberation*, and দা, *to give*), liberating, conferring freedom, giving salvation.

মুক্তিদাতা, *s.* (from মুক্তি, *salvation*, and দাতৃ, *a giver*), a person who gives liberty or salvation, a saviour, a deliverer

মুক্তিদান, *s* (from মুক্তি, *salvation*, and দান, *a gift*), the gift of liberty or salvation.

মুক্তিদায়ক, *a.* (from মুক্তি, *salvation*, and দায়ক, *giving*), giving liberty or salvation.

মুক্তিদায়ী, *a.* (from মুক্তি, *salvation*, and দায়িন্, *giving*), giving liberty or salvation

মুক্তিদ্বারা, *ad.* (from মুক্তি, *liberation*, and দ্বার, *a door*), by or through liberty or salvation.

মুক্তিনিবর্ত্তক, *a* (from মুক্তি, *liberation*, and নিবর্ত্তক, *causing to cease*), putting a stop to liberty or salvation.

মুক্তিনিবারক, *a.* (from মুক্তি, *liberation*, and নিবারক, *preventing*), preventing or resisting liberation or salvation.

মুক্তিনিবারণ, *s.* (from মুক্তি, *liberation*, and নিবারণ, *a preventing*), the preventing or resisting of liberation or salvation.

মুক্তিনিবৃত্তি, *s* (from মুক্তি, *liberation*, and নিবৃত্তি, *cessation*), the cessation of liberty or salvation.

মুক্তিনিমিত্তক, *a* (from মুক্তি, *freedom*, and নিমিত্ত, *a cause*), caused by or arising from liberation or salvation; *ad* from or because of liberation or salvation.

মুক্তিনিমিত্তে, *ad.* (from মুক্তি, *liberation*, and নিমিত্ত, *a cause*), for liberation, for salvation, for emancipation or rescue

মুক্তিপ্রতিবন্ধক, *a.* (from মুক্তি, *liberation*, and প্রতিবন্ধক, *obstructing*), obstructing liberation or salvation.

মুক্তিপ্রদ, *a* (from মুক্তি, *liberation*, and প্রদ, *giving*), giving liberation or salvation

মুক্তিপ্রযুক্ত, *a.* (from মুক্তি, *liberation*, and প্রযুক্ত, *caused by*), caused by or arising from liberation or salvation, *ad.* from or because of liberation or salvation

মুক্তিবাঞ্ছক, *a* (from মুক্তি, *liberation*, and বাঞ্ছক, *desirous*), desirous of emancipation or salvation

মুক্তিবাঞ্ছা, *s.* (from মুক্তি, *liberation*, and বাঞ্ছা, *desire*), the desire of liberation or salvation

মুক্তিবিনা, *ad* (from মুক্তি, *liberation*, and বিনা, *without*), without freedom, without salvation

মুক্তিব্যতিরিক্ত, *a.* (from মুক্তি, *liberation*, and ব্যতিরিক্ত, *excepted*), liberation or salvation excepted.

মুক্তিব্যতিরেক, *s* (from মুক্তি, *liberation*, and ব্যতিরেক, *an exception*), the exception of liberation or salvation

মুক্তিব্যতিরেকে, *ad* (*loc. case of* মুক্তিব্যতিরেক), with the exception of liberation or salvation, without or beside liberation or salvation.

মুক্তিব্যাঘাত, *s* (from মুক্তি, *liberation*, and ব্যাঘাত, *an obstacle*), an obstacle to liberation or salvation.

মুক্তিব্যাঘাতক, *a.* (from মুক্তি, *liberation*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to liberation or salvation.

মুক্তিভিন্ন, *a* (from মুক্তি, *liberation*, and ভিন্ন, *separate*) separate or distinct from liberation or salvation, *ad.* beside liberation.

মুক্তিহেতুক, *a* (from মুক্তি, *liberation*, and হেতু, *a cause*), caused by or arising from liberation or salvation; *ad.* from or because of liberation or salvation.

মুক্তীচ্ছা, *s.* (from মুক্তি, *liberation*, and ইচ্ছা, *desire*), a desire for liberation or salvation

মুক্তীচ্ছু, *a.* (from মুক্তি, *liberation*, and ইচ্ছু, *desirous*), desirous of emancipation or salvation.

মুক্তীচ্ছুক, *a.* (from মুক্তি, *liberation*, and ইচ্ছু, *desirous*), desirous of emancipation or salvation.

মুক্ত্যভিলাষ, *s.* (from মুক্তি, *liberation*, and অভিলাষ, *desire*), the desire of emancipation or salvation.

মুক্ত্যভিলাষী, *a.* (from মুক্তি, *liberation*, and অভিলাষিন্, *desirous*), desirous of emancipation or salvation.

মুক্ত্যাকাঙ্ক্ষা, *s* (from মুক্তি *liberation*, and আকাঙ্ক্ষা, *desire*), the desire of emancipation or salvation.

মুক্ত্যাকাঙ্ক্ষী, *a* (from মুক্তি *liberation*, and আকাঙ্ক্ষিন্, *desirous*), desirous of emancipation or salvation.

মুখ *s* (from খন্, *to dig*), a commencement, the mouth, the face, the mouth of a well, the entrance into a tube, the front or most prominent part of a thing The first term in progression, an aperture, an opening; *a.* first, initial, chief, principal, pre-eminent. This word constructed with ঢাক্ *to cover*, means to veil, to cover the face; with ধর্, *to catch*, or লাগা, *to come in contact*, it means to salivate, to bite the mouth as any thing acid does when it is chewed, with ধো, *to wash* it means to wash the mouth or face, with ফিরা, *to turn*, it means to turn away the face, to turn any thing inside outwards, with বাঁধ, *to bind*, মার, *to strike*, or মিটা, *to appease*, it means to bribe, to stop the mouth by gifts, promises, or threats, with বাঁকা, *to make crooked*, it means to sneer, to be offended, with মুচক, *to simper*, it means to simper or smile, with খেঁচ, *to distort*, it means to deny a request, and with নড়া, *to remove*, it means to champ.

মুখকটু *a.* (from মুখ, *the mouth*, and কটু, *harsh*), scurrilous, foul-mouthed.

মুখচোরা, *a.* (from মুখ, *the face*, and চোর, *a thief*), sheepish, concealing the face, shame-faced.

মুখচোরামী, *s* (from মুখচোরা, *sheepish*), sheepishness, shamefacedness.

মুখক্ষোভ, *s* (from মুখ, *the face*, and ক্ষোভ, *agitation*), a shrinking back, a being bashful Constructed with পা, *to obtain*, this word means to shrink from.

মুখড়, *a.* (from মুখর, *scurrilous*), scurrilous, foul mouthed

মুখঢাকনী, *s* (from মুখ, *the face*, and ঢাকনী, *a covering*), a veil

মুখতার, *a* (from חורים, *nobles*, [illegible], *a chief*), chosen, selected, absolute, independent, invested with authority or power.

মুখতারনামা, *s.* (from مختار, *absolute*, and نامه, *a writing*), a written declaration or testimony of a person's being vested with authority.

মুখতারী, *s.* (from مختار, *independent*), independence.

মুখদোষী, *a* (from মুখ, *the face*, and দোষিন্ *faulty*), ugly.

মুখনিরীক্ষক, *a.* (from মুখ, *the face*, and নিরীক্ষক, *looking*), looking in the face, partial.

মুখনিরীক্ষণ, *s.* (from মুখ, *the face*, and নিরীক্ষণ, *a looking at*), a looking in the face of another, the seeing of another's face, partiality.

মুখপচানিয়া, *a.* (from মুখ, *the face*, and পচ্, *to ripen*), obscene.

মুখপাত, *s* (from মুখ, *the face*, and পাত, *a leaf or fold*), the first fold of a piece of cloth usually woven thick and well for the purpose of deceiving the buyer.

মুখপ্রক্ষালন, *s* (from মুখ, *the face*, and প্রক্ষালন, *a washing*), the washing of the face or mouth.

মুখবন্ধ *s.* (from মুখ, *the face*, and বন্ধ, *a bond*), a gag, a gift, promise or threat which stops the mouth and prevents a person from declaring his sentiments upon a subject.

মুখবন্ধন, *s* (from মুখ, *the mouth*, and বন্ধন, *a binding*), the giving of a bribe, the uttering of promise or threat to stop a person from speaking his sentiments.

মুখবেষ্টন, *s.* (from মুখ, *the mouth*, and বেষ্টন, *a surrounding*), in anatomy the name of a particular muscle (orbicularis)

মুখব্যাদান, *s.* (from মুখ, *the mouth*, and ব্যাদান, *a gaping*), the opening of the mouth widely, a gaping.

মুখমণ্ডল, *s* (from মুখ, *the face*, and মণ্ডল, *a circle*), the orb of the face, the face

মুখযন্ত্রণ, *s* (from মুখ, *the face*, and যন্ত্রণ, *agony*), the bit of a bridle.

মুখর, *a.* (from মুখ, *the mouth*), impudent, insolent, scurrilous, foul-mouthed, speaking harshly; *s.* a conch shell, a crow.

মুখরতা, *s* (from মুখর, *scurrilous*), scurrility.

মুখরতাজন্য, *a.* (from মুখরতা, *scurrility*, and জন্য, *producible*), producible by or arising from scurrility.

মুখরতাজন্যে, *ad.* (*loc. case of* মুখরতাজন্য), for scurrility.

মুখরতানিমিত্তক, *a* (from মুখরতা, *scurrility*, and নিমিত্ত, *a cause*), caused by or arising from scurrility, *ad.* from or because of scurrility

মুখরতানিমিত্ত, *ad.* (from মুখরতা, *scurrility*, and নিমিত্ত, *a cause*), for scurrility.

মুখরতাপ্রযুক্ত, *a* (from মুখরতা, *scurrility*, and প্রযুক্ত, *caused by*), caused by or arising from scurrility; *ad.* from or because of scurrility.

মুখরতাবিনা, *ad* (from মুখরতা, *scurrility*, and বিনা, *without*), without or beside scurrility.

মুখরতাব্যতিরিক্ত, *a.* (from মুখরতা, *scurrility*, and ব্যতিরিক্ত, *excepted*), scurrility excepted.

মুখরতাব্যতিরেক, *s.* (from মুখরতা, *scurrility*, and ব্যতিরেক, *an exception*), the exception of scurrility.

মুখরতাব্যতিরেকে, *ad.* (*loc case of* মুখরতাব্যতিরেক), without or beside scurrility, with the exception of scurrility.

মুখরতাভিন্ন, *a.* (from মুখরতা, *scurrility,* and ভিন্ন, *separate*), separate or distinct from scurrility; *ad.* beside scurrility

মুখরতাহেতুক, *a.* (from মুখরতা, *scurrility,* and হেতু, *a cause*), caused by or arising from scurrility, *ad.* from or because of scurrility.

মুখরত্ব, *s* (from মুখর, *scurrilous*), scurrility.

মুখরোগ, *s* (from মুখ, *the mouth,* and রোগ, *a disease*), a disease in the face or mouth, a cancer in the mouth

মুখরোধ, *s* (from মুখ, *the mouth,* and রোধ, *a stopping*), the stopping of a person's mouth by a gag or bribe, the stopping of a person's mouth by a promise or a threat.

মুখশুদ্ধি, *s* (from মুখ, *the face,* and শুদ্ধি, *purity*), cleanness of the mouth or face, sharpness pungency.

মুখশোধন, *s* (from মুখ, *the face,* and শোধন, *a cleansing*), sharpness, pungency, the cleaning of the mouth or face.

মুখশোষ, *s.* (from মুখ, *the mouth,* and শোষ, *dryness*), dryness of the mouth or face through disease or grief.

মুখস, *s* (from মুখ, *the mouth*), the bit of a bridle, a snaffle.

মুখসিঁটকানি, *s.* (from মুখ, *the mouth,* and সিঁটকানি, *a distorting*), a panting, a distorting of the mouth at any thing said.

মুখস্থ, *a.* (from মুখ, *the mouth,* and স্থা, *to stand*), situated in the face, situated in the mouth

মুখস্থায়ী, *a.* (from মুখ, *the mouth,* and স্থায়িন্, *staying*), continuing in the mouth or face.

মুখস্থিত, *a.* (from মুখ, *the mouth,* and স্থিত, *situated*), situated in the mouth or face

মুখা, *v. n.* (from মুখ, *the face*), to set the face towards a thing, to approach

মুখাগ্নি, *s.* (from মুখ, *the face,* and অগ্নি *fire*), a kind of goblin with a face of fire, fire put into the mouth of the corpse at the time of lighting the funeral pile, a sacrificial or consecrated fire, the conflagration of a forest

মুখাবলোকন, *s* (from মুখ, *the face,* and অবলোকন, *a looking*), a looking in the face of a person, partiality.

মুখাচ্ছাদক, *s* (from মুখ, *the face,* and আচ্ছাদক, *a cover*), a veil, a covering for the face

মুখাচ্ছাদন, *s* (from মুখ, *the face,* and আচ্ছাদন, *a covering*), a covering of the face, a veil.

মুখাচ্ছাদনী, *s.* (from মুখ, *the face,* and আচ্ছাদনী, *a covering*), a veil

মুখাপেক্ষক, *a* (from মুখ, *the face,* and অপেক্ষক, *regarding*), partial, regarding the countenance, shewing favour in a particular manner.

মুখাপেক্ষা, *s.* (from মুখ, *the face,* and অপেক্ষা, *expectation*), the looking upon a person with partiality, partiality.

মুখাপেক্ষী, *a.* (from মুখ, *the face,* and অপেক্ষিন্, *expecting*), looking upon another with partiality, partial.

মুখামুখি, *ad.* (from মুখ, *the face*), face to face, front to front, vis a vis.

মুখামৃত, *s* (from মুখ, *the face,* and অমৃত, *nectar*), a propitious countenance, a favourable look, (used only as a term of flattery in addressing a superior.)

মুখাস, *s* (from মুখ, *the face*), a mask.

মুখালিফ, *s* (from خلاف, *opposition*), opposite, adverse, contrary, dissentient.

মুখাম, *s* (from মুখ, *the mouth*), a muzzle of leather or other substance to prevent an animal from biting.

মুখাসব, *s* (from মুখ, *the face,* and আসব, *strong drink*), slaver

মুখী, *s* (from মুখ, *the face*), a sprout, a shoot

মুখ্য, *a.* (from মুখ, *chief*), chief, principal, pre-eminent.

মুগ, *s* (from মুদ্গ, *a sort of pulse*), the name of a leguminous plant, (Phaseolus mungo;) the bean of Phaseolus mungo

মুগানী, *s* (from মুদ্গপর্ণী, *a species of plant*), the name of a wild species of leguminous plant, (Phaseolus trilobus.)

মুগুর, *s* (from মুদ্গর, *a bludgeon*), a mallet, a mace, a club, a bludgeon, a weapon formed like a hammer, a staff armed with iron used for breaking clods.

মুগ্ধ, *a* (from মুহ্, *to lose sensation*), bereft of sensation or reflection by any sudden circumstance or passion, infatuated, stupified, stupid, ignorant

মুগ্ধা, *a* (from মুগ্ধ *infatuated*), arrived at the age of puberty The word is only used in this sense in the feminine gender.

মুগুরা, *v a* (from মুগুর, *a mallet*), to thump, to beat.

মুঙ্গি, *s* (from মুঙ্গের, *the name of a town usually called Munghir*), the name of a variety of rice

মুঙ্গিচাল, *s* (from মুঙ্গের, *Munghir,* and চাউল, *cleansed rice*), a variety of husked rice.

মুচ, *v a* (from মুচ্, *to liberate*), to disband, to evacuate, to release, to liberate, to emancipate, to resign, to vacate, to desert, to turn loose, to wipe, to free from filth

মুচক, *v n* (from মুচ্ *to set free*), to smile gently or kindly.

মুচকি, *ad* (from মুচ, *to smile*), smilingly

মুচকুন্দ, *s* (from মুচ্, *to liberate,* and কুন্দ, *a species of jasmine*), the name of an ornamental timber tree, (Pterospermum suberifolium.)

মুচং, *s.* (from মুখ *the mouth,* and چنگ, *a harp*), a jew's harp.

মুচি s (from মুচ, *to liberate*), a shoemaker, a tanner, a currier, a person who frees dead animals of their skins and makes them into leather

মুচী, s (from মুচ, *to liberate*), a basket maker, a shoemaker, a tanner, a currier, a skinner; also (from মুচা, *a crucible*), a small coco-nut, a crucible.

মুচ্, an imitative sound used to express a single slight sound in mastication

মচ্ মুচ্, an imitative sound used to express that which is made in eating soft substances

মুচক v n (from মুচ, *to be crafty*), to simper, to smile. This verb is sometimes active and in that case only governs মুখ, the face

মুচড়, v n (from মুচড়, *to turn or twist*), to twist, to twist a bone by a false step or other means so as to break or dislocate it.

মুচমুচ, an imitative sound used to express that made in eating soft substances

মুচলকা, s (from مچلکه, *a recognizance*), recognizance

মুজাকা, s (from צק, *to compress* مضایقه, *penury*), compression, straitness, penury, distress

মুজাহিম, a (from زحم, *to forbid*), forbidding, hindering, s an obstacle, an hinderance, an obstruction

মুঞ্চন, s (from মুচ *to liberate*, the setting of a person or animal free, the emancipating of a slave, the evacuating of a town, the disbanding of an army, the releasing of a prisoner or captive, the expelling of the fæces

মুঞ্জ, s (from মুঞ্জ, *to sound*, the name of a very large species of grass, (Saccharum Munja); an arrow

মুঞ্জর, v n (from মুঞ্জরী, *a flower spike*), to shoot, to shoot up into flower

মুঞ্জর, s (from মুঞ্জরী, *a flower spike*), the name of a flowering plant, (Hedysarum orbiculatum)

মুঞ্জরা, s (from মুঞ্জরী, *a flower spike*), luxuriant growth, a shooting up to flower.

মুঞ্জরী, s (from মুঞ্জরী, *a flower spike*), a spike of flowers, an ear of corn

মুটরী, s (from মুট *to accumulate*), a small bundle or load to be carried on the head

মুটী, s (from মুট, *to crumble*), a cork, the stopper of a bottle, the bung of a cask, a plug, the handle of a sword or sickle or any similar instrument, the handle of the Indian plough, the fist.

মুটিয়া, s. (from মোট, *a burden*), a porter, a person who carries burdens on the head.

মুটহাত, s. (from মুষ্টি, *the fist*, and হাত, *a cubit*), a short cubit or a cubit measured when the fist is closed.

মুটকি, s (from চটকি, *a snapping*), making of the fingers snap by pulling them

মুটমুট, an imitative sound used to express that made by treading on or breaking potsherds or similar things, or by gravel between the teeth.

মুটমুটিয়া, a (from মুটমুট, *a crumping sound*), crumping, grating between the teeth, breaking short like potsherds

মুঠ, s. (from মুষ্টি, *the fist*), the fist, the hilt of a sword. This word constructed with বাঁধ, *to bind*, means to clench the fist.

মুঠা, s (from মুষ্টি, *the fist*), a handful.

মুঠী, s. (from মুষ্ট, *the fist*), a handful, the clenched fist, the handle of a sword or other weapon, a plug, a cover.

মুড় v a (from মুড়, *to cut hair*), to cut a person's hair, to shave the head, to punish a person by cutting off his hair, also (from মড়, *to overlay*), to overlay, to cover with leather or cloth, to paper a trunk or room, to gild, to overspread or cover with any thin substance; to turn or twist, to shut a knife, to turn a team, to turn a boat or ship, to tack.

মুড়, a. (from মুণ্ড, *the head*), lopped, headed, viz stripped of its upper branches as a pollard tree, s. the head, a border, a boundary

মুড়কী, s (from মোদক, *sweetmeats*), a common sort of sweetmeat made of parched rice and sugar.

মুড়ন, s (from মুড়, *to cut hair*), the cutting of a person's hair, the punishing of a person by cutting off his hair, the shaving of the head, the covering or overlaying of furniture or other things with paper, leather, or the like; a gilding

মুড়নি, s (from মুড়, *to shave*), the shaving of the head, the cutting of a person's hair, the cutting off a person's hair by way of punishment

মুড়নিয়া, a. (from মুড়, *to shave*), cutting hair, shaving the head, cutting off a person's hair as a disgraceful punishment

মুড়া, v. a (from মুড়, *to shave*) to shave, to turn a boat or a carriage, to lop off the head of a tree; s. an end, a stump, a pollard, a block, the end of a log of wood

মুড়াইবা, s. (from মুড়া, *to overlay*), the overlaying of a thing with metallic plates, the covering of a thing with cloth, leather, or the like

মুড়ান, s (from মুড়া, *to shave*), the cutting off a person's hair, the shaving of the head, the inflicting of the punishment of cutting off the hair, the lopping off of the head of a tree, the shutting of a clasp knife, the turning of a boat or carriage.

মুড়ানি, *s* (from মুড়া, *to cut hair*), the cutting off a person's hair, the cutting off a person's hair by way of punishment, the lopping off of the head of a tree, the shutting of a clasp knife, the turning of a boat or carriage

মুড়ানিয়া, *a* (from মুড়, *to shave*), shaving, *s* a barber, a hair cutter

মুড়ামুড়ি, *ad* (from মুড়া, *the end of a log*), from end to end, from one extremity to another

মুড়িনা *s* (from মুড়, *to cover*) the covering of a thing, the turning of a team or carriage, the bending or folding of a thing

মুড়ী *s* (from মুড়কি, *parched rice*), parched rice, the head of a buffalo, a goat, or other animal when cut off for a sacrifice

মুড়ুৎ an imitative sound used to express a single sound made by breaking a potsherd or similar thing

মুড়মুড়, an imitative sound used to express that made by breaking of earthen ware or treading on potsherds, or by the grating of sand or gravel between the teeth

মুড়মুড়ি *s* (from মুড়মুড়, *a breaking short*), the name of a species of grass or club rush, (Scirpus schoenoides)

মুড়মুড়িয়া, *ad* (from মুড়মুড়, *a crumping sound*), making a sound like that of potsherds breaking under foot, or gravel between the teeth.

মুণ্ড, *v a* (from মুণ্ড, *to shave the head*), to shave the head, to cut off the hair, to lop a tree

মুণ্ড, *s* (from মুণ্ড *to shave the head*), the head, the forehead, the dragon's head or ascending node In Hindoo Mythology Rahoo, the trunk of a lopped tree, a pollard, a barber

মুণ্ডক, *s.* (from মুণ্ড *to shave*), a shaver, a barber.

মুণ্ডন, *s* (from মুণ্ড, *to shave*) the shaving of the head, the shaving of the beard or armpits

মুণ্ডা *v a* (from মুণ্ড, *to shave*), to cause the shaving of the head or beard, to be shaved, to cause a tree to be lopped

মুণ্ডিত, *a* (from মুণ্ড, *to shave*), shaven, shorn, lopped, overlaid, covered, gilt

মুণ্ডী, *s.* (from মুণ্ড, *to shave*), a sort of sweetmeat, a barber, the name of a small plant, (Sphæranthus mollis.)

মুথা, *s* (from মুস্তক, *a sort of grass*), the name of a sort of grass with a bulbous root, (Cyperus rotundus), the name of a wild leguminous plant, (Phaseolus aconitifolius)

মুতফরক, *a.* (from פרק, *to break in pieces*, فرق, *to break*), separate, distinct, dispersed, scattered.

মুদগর বেল, *s.* (from মুদগর, *a mallet*, and বেল, *a species of Jasmine*), the name of the large double rose-coloured variety of Jasminum zambac.

মুতসদ্দি *s* (from צדד, *to look sideways*, متصدی, *an accountant*), an accountant, a writer

মুতালিক, *a* (from علق, *belonging to*), suspended on, hanging, belonging to, concerning, connected with, attached to

মুথা, *s* (from মুস্ত, *a sort of grass*) the name of a species of bulbous rooted grass, (Cyperus rotundus)

মুদ *v a* (from মুদ্র *a seal*), to fill up a pit with earth, to close a wound, to shut the eyes, to move on hinges, to shut.

মুদন, *s* (from মুদ *to close up*), the filling of a pit or cavity with earth, the closing up of a wound, the shutting of the eyes, the shutting of a door.

মুদা, *s* (from মুদ্রা, *a seal*), a cask, a plug, a covering, the stranguary, an offering made to an astrologer or fortune teller, a button.

মুদাঘর, *s* (from মুদা, *a button*, and ঘর, *a loop hole*), a button hole, a loop

মুদিত, *a* (from মুদ *to shut*), shut, closed, filled up.

মুদিতা, *a* (from মুদ, *to rejoice*), pleased, gratified The word is usually applied to a woman who is gratified with the society of her lover

মুদী, *s* (from মোদক, *confectionary*), a retail shop-keeper, a grocer.

মুদীখানা, *s* (from মুদী, *a grocer*, and خانه, *a house*), a grocer's shop, a retail shop

মুদগ, *s* (from মুদ *to rejoice*), the name of a species of kidney bean, (Phaseolus Mungo)

মুদগপর্ণী, *s* (from মুদগ *a sort of bean*, and পর্ণ *a leaf*), the name of a wild leguminous plant, (Phaseolus trilobus)

মুদগর, *s* (from মুদ *pleasure*, and গৃ, *to swallow*), a mallet, a weapon formed like a hammer, a staff armed with iron at the lower end for the purpose of breaking clods the large double variety of Jasmine zambac, a carpenter's hammer.

মুদগরনামাস্থি, *s.* (from মুদগরনাম, *having the name of mallet*, and অস্থি, *a bone*), in anatomy the name of one of the bones of the ear, (Malleus)

মুদ্দই, *s* (from دعو, *a plaint*), a plaintiff, a suitor, a claimant, a prosecutor, an enemy.

মুদ্দইগিরি, *s.* (from مدعی, *a plaintiff*), the office or condition of a plaintiff or claimant, suitorship, prosecutorship, enmity.

মুদ্দত, *s* (from מדד, *to measure*, مدت, *a space of time*), a space of time, a long time, antiquity.

মুদ্দতী, *s* (from مدت, *a space of time*), current for a time, bearing authority or office for a time.

মুদ্দা, *s* (from دعو, *a scope*), a scope, an object, a meaning a view, a wish or desire

মুদ্রা, *s* (from মুদ্, *to rejoice*), a coin, a seal, a medal, any piece of metal struck with certain legible marks, a die, a stamp, cash.

মুদ্রাকর, *s* (from মুদ্রা, *a seal*, and কৃ, *to make*), an engraver, a coiner.

মুদ্রাকার, *s* (from মুদ্রা, *a seal*, and কৃ, *to make*), a seal engraver, a coiner.

মুদ্রাখোদাই, *s* (from মুদ্রা, *a seal*, and খোদাই, *an engraving*), the engraving of a seal or die.

মুদ্রাঘটিত, *a* (from মুদ্রা, *coin*, and ঘটিত, *occurred*), pecuniary.

মুদ্রাঙ্কিত, *a.* (from মুদ্রা, *a seal*, and অঙ্কিত, *marked*), marked with the impression of a seal, sealed, stamped with any mark.

মুদ্রাজন্য, *a* (from মুদ্রা *a seal* and জন্য, *producible*), producible by or arising from a stamp or seal.

মুদ্রাজন্যে, *ad* (*loc case of* মুদ্রাজন্য), for a stamp or seal.

মুদ্রাদিচিহ্নিত, *a* (from মুদ্রাদি, *a seal or other thing* and চিহ্নিত, *marked*), marked with a stamp or other thing.

মুদ্রানিমিত্তক, *a* (from মুদ্রা, *a seal*, and নিমিত্ত, *a cause*), caused by or arising from a stamp or seal, *ad.* from or because of a stamp or seal.

মুদ্রানিমিত্ত, *ad* (from মুদ্রা, *a seal*, and নিমিত্ত, *a cause*), for a stamp or seal.

মুদ্রানির্মাণক, *a* (from মুদ্রা *a seal*, and নির্মাণক, *fabricating*), engraving; *s* an engraver.

মুদ্রান্বিত, *a* (from মুদ্রা, *a seal*, and অন্বিত, *possessed of*), imprest, sealed.

মুদ্রাপ্রযুক্ত, *a* (from মুদ্রা *a seal*, and প্রযুক্ত *caused by*), caused by or arising from a stamp or seal; *ad* from or because of a stamp or seal.

মুদ্রাবিনা, *ad* (from মুদ্রা, *a seal*, and বিনা *without*), without or beside a stamp or seal.

মুদ্রাব্যতিরিক্ত *a* (from মুদ্রা, *a seal*, and ব্যতিরিক্ত, *excepted*), a stamp or seal excepted.

মুদ্রাব্যতিরেক, *s* (from মুদ্রা *a seal*, and ব্যতিরেক, *an exception*), the exception of a stamp or seal.

মুদ্রাব্যতিরেকে, *ad* (*loc case of* মুদ্রাব্যতিরেক), with the exception of a stamp or seal, without or beside a stamp or seal.

মুদ্রাভিন্ন, *a.* (from মুদ্রা, *a seal*, and ভিন্ন, *separate*), separate or distinct from a stamp or seal; *ad.* beside a stamp or seal.

মুদ্রাযন্ত্র *s.* (from মুদ্রা, *a seal* and যন্ত্র, *a machine*), a machine to stamp impression, a printing press.

মুদ্রারক্ষক, *s.* (from মুদ্রা, *a seal*, and রক্ষক, *keeping*), the keeper of the seals.

মুদ্রাহেতুক, *a.* (from মুদ্রা, *a seal*, and হেতু, *a cause*), caused by or arising from a stamp or seal; *ad.* from or because of a stamp or seal.

মুদ্রিত, *a* (from মুদ্রা, *a seal*), sealed, imprest, cut, closed.

মুনাজরা, *s.* (from נטר, *to watch against*, نظر, *a disputation*), a disputation, a contest.

মুনাফা, *s* (from نفع, *profit*), profit, advantage.

মুনার, *s* (from נור, *a lamp*, نور, *a turret*), a turret, a minaret.

মুনাসিব, *a* (from נשב, *to blow*, نسب, *proper*), proper, fit, convenient, pertinent, congruous.

মুনি, *s.* (from মন্, *to regard*), in the fabulous history of the Hindoos this word signifies a sage, an inspired devotee, a law-giver.

মুনিগণ, *s* (from মুনি, *a sage*, and গণ, *a genus*), a body of philosophers or sages.

মুনিব, *s.* (from נוב, *to produce fruit*, نوب, *a master*), a master, a patron.

মুনিবর্গ, *s.* (from মুনি, *a sage*, and বর্গ, *a class*), a body of philosophers or sages.

মুনিবাক্য, *s* (from মুনি, *a sage*, and বাক্য *a word*), the sayings of sages or philosophers, the dictates or inspired sentiments delivered by the sages.

মুনিবী, *s* (from [illegible], *a master*), mastership, lordship.

মুনিসমাজ, *s* (from মুনি, *a sage*, and সমাজ, *a society*), a society or association of sages or philosophers.

মুনিসমূহ, *s* (from মুনি, *a sage* and সমূহ, *a collection*), a collection or assembly of sages or philosophers.

মুন্তজির, *a.* (from נטר, *to watch*, منتظر, *expecting*), expecting with impatience, waiting tarrying for.

মুন্সী, *s.* (from נשא, *to lift up*, انشا, *a scribe*), a scribe, a teacher, a writer, a secretary, a tutor, a teacher of languages.

মুফস্সল, *a.* (from פצל, *to decorticate*, فصل, *distinct*), distinct, ample, inner; *s* the inside of a thing opposed to the outside, the country in opposition to the city; *ad* secretly, covertly, clandestinely.

মুফৎ, *a.* (from مفت, *gratis*), gratuitously, gratis.

মুফৎখোরা, *a* (from مفت, *gratis*, and خورد, *to eat*), living at free cost.

মুফ্তী, *s.* (from فتوی, *a law*), a law-giver.

মবাজা, *s* (from وجه, *the face*), a confronting.

মুবারক, *a.* (from ברך *to bless*, برک, *blessed*), blessed, happy, welcome.

মুমুক্ষা, *s* (from মুচ, *to liberate*), a desire for liberation or freedom from earthly things, a desire for liberty.

মুমুক্ষু, *a* (from মুচ, *to liberate*), desiring liberation or freedom from earthly things, desirous of liberty.

মুমূর্ষা *s* (from মৃ, *to die*), the approach of death, a desire to die.

মুমূর্ষু, *a.* (from মৃ, *to die*), about to die, lying at the point of death, desiring to die.

মুরগ, *s.* (from مرغ, *a cock*), a fowl, a cock, a bird.

মুরগী, *s.* (from مرغ, *a cock*), a hen, a female bird.

মুরচা, *s* (from مورچال, *a bastion*), a bastion, a rampart, a battery, rust.

মুরতবা, *a.* (from رتبه *an arrangement*), a step, a degree, an office, a dignity, a rank of honour, an employment, a charge

মুরত্তব, *s* (from ترتیب, *an arrangement*), arranged, regulated, prepared.

মুরব্বা, *s* (from רבה, *to be great*, مربا, *a preserve*), a preserve, a confection

মুরব্বী, *s* (from רבה, *to be great*, مربی, *a patron*), a patron, a guardian, a protector, a tutor

মুরব্বীআনা, *s.* (from مربی, *a patron*), like a patron or guardian.

মুরলী, *s* (from মুর, *a surrounding*, and লা, *to have*), a flute, a pipe, a whistle.

মুরাদ, *s* (from مراد, *a desire*), a desire, a wish, an inclination, an intention, a design.

মুরিদ, *a.* (from مرید, *desirous*), desirous, willing; *s* a disciple, a pupil.

মুরজ, *s* (from মুরজ, *a small drum*), a small drum, a tabor

মুর্গ, *s* (from مرغ, *a cock*), the flower called cockscomb (Celosia cristata)

মুর্গী, *s.* (from مرغ, *a cock*), a hen, a fowl.

মুর্দা, *a* (from مرده, *to die*), dead, *s* a corpse

মুর্দাফরাস, *s* (from مرده, *dead* and فروش, *a seller*), a person of a low cast whose office it is to bury the dead.

মুর্দার, *s.* (from مرده, *to die*), a corpse

মুলাকাৎ, *s* (from לקח, *to obtain*, ملاقات, *a meeting*), a meeting

মুলুক, *s.* (from מלך, *a king*, ملک, *a country*), a kingdom, a country.

মুলুকগিরী, *s.* (from ملک, *a kingdom*, and گیر, *to take*), government, sovereignty, political affairs

মুলুকগীর, *s.* (from ملک, *a kingdom*, گیر, *to take*), one who holds a kingdom.

মুলতবি, *a.* (from לוה, *to associate*, ملتوی, *delay*), delayed, postponed, spun out, protracted.

মুলতান, *s* (from মূল, *a root*, and তন্, *to stretch*), a musical mode, the country of Mooltan

মুশকত, *s* (from مشقت *trouble*), trouble, labour, pain, toil.

মুশখস, *a* (from שחץ *aptness*, تشخیص, *to lift up a person*, certain, undoubted.

মুশকিল, *a* (from شکل, *a form*), difficult, intricate, hard, painful.

মুশকী, *s.* (from مشکی, *dark bay*), dark bay approaching to black, the trussing of a fowl. Constructed with বাঁধা, *to bind*, this word means to pinion or truss, to tie the hands behind the back.

মুষল, *s* (from মুষ্, *to break*), a pestle, a pestle for cleaning rice, the name of a plant, Curculigo orchioides)

মুষল্য, *a* (from মুষল, *a pestle*), deserving to be pounded to death by a pestle.

মুষ্ক, *s* (from মুষ্, *to steal*), the scrotum, a testicle.

মুষ্কগ্রন্থি, *s* (from মুষ্ক, *a testicle*, and গ্রন্থি, *a knot*), in anatomy the testes

মুষ্কগ্রন্থিলম্বকবন্ধনী, *s* (from মুষ্কগ্রন্থিলম্বক, *suspending the testicles*, and বন্ধনী, *a ligament*), in anatomy the ligament of the testicles, (gubernaculum testes)

মুষ্কব্যবচ্ছেদক, *a.* (from মুষ্ক, *the testicles*, and ব্যবচ্ছেদক, *separating*), in anatomy the septum scroti

মুষ্কমুক্ত, *a* (from মুষ্ক, *a testicle*, and মুক্ত, *freed*), gelt, castrated.

মুষ্কমোচন, *s.* (from মুষ্ক *a testicle*, and মোচন, *the clearing away of a thing*), the castrating of an animal

মুষ্কশূন্য, *a* (from মুষ্ক, *a testicle*, and শূন্য, *empty*), castrated; *s* an eunuch

মুষ্কান্তস্থত্বক, *s* from মুষ্কান্তস্থ, *situated between the testicles*, and ত্বক্, *skin*, in anatomy the tunica vaginalis

মুষ্কান্তস্থস্বচ্ছত্বক, *s* (from মুষ্কান্তস্থ *situated between the testicles*, and স্বচ্ছত্বক, *a transparent skin*, in anatomy the name of a particular membrane (tunica albuginea)

মুষ্টামুষ্টি, *ad* (from মুষ্টি, *a fist*, fist to fist fisty cuffs.

মুষ্টি, *s* (from মুষ, *to steal*), the clenched fist, a handful, the handle of a sword

মুষ্টিবন্ধন, *s.* (from মুষ্টি, *the fist*, and বন্ধন, *a binding*), the act of clenching the fist.

মুসব্বর, *s* from צבר, *to collect* مصبر, *aloes plant*, Aloes

মুসলমান, *s* (from مسلم, *a believer*, a Mosulman.

মুসলমানী, *s* (from مسلمان, *a Mosulman*), the profession of a Moosulman, Mahomedanism

মুসাফর, *s* (from سفر, *a travelling*), a traveller, a stranger, a passenger

মুসাবিদা, *s* (from סוד *a secret*, مسوده *a writing*), a rough draught of a letter or writing

মুসাহেব, *s* (from مصاحب, *a companion*), a companion, a friend, a favourite, an aid de camp.

মুশাহেরা, *s* (from شهر, *wages*), monthly wages, salary, pay.

মুস্তক, *s.* (from মুস্ত, *to accumulate*), the name of a bulbous rooted grass (Cyperus rotundus.)

মুস্তকিম, *s* (from קום, *to stand*, قوم, *upright*), right, straight, standing erect, honest, faithful, loyal, resolute.

মুস্তহকম, *a* (from חכם, *to be wise*, حکم, *wise*), strengthened, firm, fortified, strong; *ad.* strenuously, firmly.

মুহনা, *s.* (from মুহঁ, *a mouth or opening*), the conflux of two rivers, the place where a branch runs off from a main river.

মুহরিরগিরি, *s.* (from محرر, *a writer*, and گری, *work*), the business of a secretary or writer.

মুহরী, *s.* (from موری, *a drain*), a drain, a gutter, a trench, a sink, a sewer, a writer.

মুহরীআনা, *s.* (from محرر, *a writer*), the wages of a writer; *a.* resembling a writer.

মুহসিল, *s.* (from محصل, *a tax-gatherer*), a tax-gatherer, a bailiff, a dun; *a.* collecting, gathering, acquiring.

মুহসিলানা, *s.* (from محصل, *a tax-gatherer*), the wages or pay of a bailiff or dun.

মুহিম, *a.* (from [illegible], *to be warm*, [illegible], *great*), important, urgent, momentous, great; *s.* war.

মুহুঃ, *ad.* (from মুহ, *to be foolish*), repeatedly, reiteratedly, again and again.

মুহুর্মুহুঃ, *ad.* (from মুহুঃ, *repeatedly*), again and again, frequently.

মুহূর্ত, *s.* (from হূর্চ্ছ, *to be fraudulent*), a division of time, the fifteenth part of the day or of the night, an hour of eight minutes, used figuratively to signify a short space of time, a moment.

মূক, *a.* (from মূ, *an imitative sound*, and উক, *to utter*), dumb; *s.* a fish, a dæmon, a pauper.

মূঢ, *a.* (from মুহ, *to lose sensation*), stupid, rustic, rude, ignorant, clownish, cold, apathetic, plegmatic.

মূঢতা, *s.* (from মূঢ, *stupid*), stupidity, gross ignorance, apathy.

মূঢত্ব, *s.* (from মূঢ, *stupid*), stupidity, gross ignorance, apathy.

মূঢত্বপ্রকাশ, *s.* (from মূঢত্ব, *stupidity*, and প্রকাশ, *manifestation*), the manifestation of stupidity or folly.

মূঢত্বপ্রকাশক, *a.* (from মূঢত্ব, *stupidity*, and প্রকাশক, *displaying*), displaying stupidity or folly.

মূত, *v. n.* (from মূত্র, *to discharge urine*), to discharge urine.

মূত, *s.* (from মূত্র, *to discharge urine*), urine.

মূত্র, *s.* (from মূত্র, *to discharge urine*), urine.

মূত্রকৃচ্ছ্র, *s.* (from মূত্র, *urine*, and কৃচ্ছ্র, *difficulty*), the strangury, a suppression of urine.

মূত্রনিষ্কাশনাস্ত্র, *s.* (from মূত্রনিষ্কাশন, *the discharge of urine*, and অস্ত্র, *an instrument*), a catheter.

মূত্রপথ, *s.* (from মূত্র, *urine*, and পথিন্, *a way*), the urinary passage (Meatus urinarius.)

মূত্রপ্রণালী, *s.* (from মূত্র, *urine*, and প্রণালী, *a tube*), the urinary passage (Meatus urinarius.)

মূত্রপ্রণালীস্থতূল, *s.* (from মূত্রপ্রণালীস্থ, *situated in the urethra*, and তূল, *cotton*), in anatomy the corpus spungiosum urethræ.

মূত্রপ্রবাহকপ্রণালী, *s.* (from মূত্রপ্রবাহক, *discharging urine*, and প্রণালী, *a tube*), the urethra.

মূত্রবর্দ্ধক, *a.* (from মূত্র, *urine*, and বর্দ্ধক, *increasing*), diuretic.

মূত্ররন্ধ্র, *s.* (from মূত্র, *urine*, and রন্ধ্র, *a hole*), the urethra.

মূত্রাধারনামকপ্রণালী, *s.* (from মূত্রাধারনামক, *called the receptacle of urine*, and প্রণালী, *a tube*), in anatomy the tube through which the urine in a fœtus passes to the allantoides (urachus.)

মূত্রোৎপাদক, *a.* (from মূত্র, *urine*, and উৎপাদক, *producing*), diuretic.

মূত্রোৎপাদকপ্রণালী, *s.* (from মূত্রোৎপাদক, *producing urine*, and প্রণালী, *a tube*), in anatomy an ureter.

মূত্রোপকারক, *a.* (from মূত্র, *urine*, and উপকারক, *assisting*), diuretic.

মূর্খ, *a.* (from মুহ, *to be stupid*), ignorant, stupid, clownish, awkward.

মূর্খতা, *s.* (from মূর্খ, *ignorant*), ignorance, stupidity, clownishness, awkwardness.

মূর্খতাপূর্ব্বক, *a.* (from মূর্খতা, *ignorance*, and পূর্ব্ব, *before*), preceded by or arising from ignorance or folly; *ad.* by or through ignorance or folly.

মূর্খতাপ্রকাশ, *s.* (from মূর্খতা, *ignorance*, and প্রকাশ, *manifestation*), a manifestation or display of ignorance or folly.

মূর্খতাপ্রকাশক, *a.* (from মূর্খতা, *ignorance*, and প্রকাশক, *manifesting*), manifesting or displaying ignorance or folly.

মূর্খত্ব, *s.* (from মূর্খ, *ignorant*), ignorance, stupidity, clownishness, awkwardness.

মূর্চ্ছনা, *s.* (from মূর্ছ, *to swoon*), a swooning, syncope, a fainting fit; in Hindoo music a tone or semitone on its scale, the seventh part of the gamut or scale.

মূর্চ্ছা, *s.* (from মূর্ছ, *to faint*), syncope, loss of sensation, a swoon, a stupor, a fainting fit.

মূর্চ্ছাকারক, *a.* (from মূর্চ্ছা, *a swoon*, and কারক, *doing*), causing syncope or stupor, swooning, fainting.

মূর্চ্ছাকারী, *a.* (from মূর্চ্ছা, *a swoon*, and কারিন্, *doing*), causing syncope or fainting, swooning, fainting.

মূর্চ্ছাগত, *a.* (from মূর্চ্ছা, *a swoon*, and গত, *obtained*), swooned, fainted.

মূর্চ্ছাজনক, *a.* (from মূর্চ্ছা, *a swoon*, and জনক, *producing*), producing syncope or fainting.

মূর্চ্ছাজন্য, *a.* (from মূর্চ্ছা, *a swoon*, and জন্য, *producible*), producible by or arising from syncope or fainting.

মূর্চ্ছাজন্যে, *ad.* (*loc. case of* মূর্চ্ছাজন্য), for a swoon or fainting fit.

মূর্চ্ছানিবর্ত্তক, *a.* (from মূর্চ্ছা, *a swoon*, and নিবর্ত্তক, *causing to cease*), putting a stop to a swoon or fainting fit.

মূর্চ্ছানিবারক, *a.* (from মূর্চ্ছা, *a swoon*, and নিবারক, *preventing*), preventing a swoon or fainting fit.

মূর্চ্ছানিবারণ, *s.* (from মূর্চ্ছা, *a swoon*, and নিবারণ *a preventing*), the preventing of a swoon or fainting fit.

মূর্চ্ছানিবৃত্তি, *s* (from মূর্চ্ছা, *a swoon*, and নিবৃত্তি, *cessation*), the cessation of or recovering from a swoon or fainting fit.

মূর্চ্ছানিমিত্তক, *a.* (from মূর্চ্ছা, *a swoon*, and নিমিত্ত, *a cause*), caused by or arising from a swoon or fainting fit, *ad.* from or because of a swoon or fainting fit

মূর্চ্ছানিমিত্তে, *ad* (from মূর্চ্ছা, *a swoon*, and নিমিত্ত, *a cause*), for a swoon or fainting fit

মূর্চ্ছাপন্ন, *a* (from মূর্চ্ছা, *a swoon*, and আপন্ন, *possessed of*), bereft of sensation, fallen into a swoon

মূর্চ্ছাপূর্ব্বক, *a* (from মূর্চ্ছা, *a swoon*, and পূর্ব্ব, *before*), preceded by or arising from a swoon or fainting fit.

মূর্চ্ছাপ্রতিবন্ধক, *a* (from মূর্চ্ছা, *a swoon*, and প্রতিবন্ধক, *obstructing*), obstructing or preventing a swoon or fainting fit.

মূর্চ্ছাপ্রযুক্ত, *a* (from মূর্চ্ছা, *a swoon*, and প্রযুক্ত, *caused by*), caused by or arising from a swoon or fainting fit, *ad.* from or because of a swoon or fainting fit.

মূর্চ্ছাপ্রাপ্ত, *a* (from মূর্চ্ছা *a swoon*, and প্রাপ্ত, *obtained*), fallen into a swoon or fainting fit.

মূর্চ্ছাপ্রাপ্তি, *s.* (from মূর্চ্ছা, *a swoon*, and প্রাপ্তি, *acquisition*), the falling into a swoon or fainting fit.

মূর্চ্ছাবায়ু, *s* (from মূর্চ্ছা, *a swoon*, and বায়ু, *wind*), the epilepsy.

মূর্চ্ছাবিনা, *ad.* (from মূর্চ্ছা, *a swoon*, and বিনা, *without*), without or beside a swoon or fainting fit

মূর্চ্ছাবিশিষ্ট, *a* (from মূর্চ্ছা, *a swoon*, and বিশিষ্ট, *possessed of*), swooned, fainted, seized with fainting

মূর্চ্ছাবিহীন, *a* (from মূর্চ্ছা, *a swoon*, and বিহীন, *destitute*), free from swooning or fainting.

মূর্চ্ছাব্যতিরিক্ত, *a.* (from মূর্চ্ছা, *a swoon*, and ব্যতিরিক্ত, *excepted*), a swoon or fainting fit excepted

মূর্চ্ছাব্যতিরেক, *s.* (from মূর্চ্ছা, *a swoon*, and ব্যতিরেক, *an exception*), the exception of a swoon or fainting fit.

মূর্চ্ছাব্যতিরেকে, *ad* (*loc. case of* মূর্চ্ছাব্যতিরেক), with the exception of a swoon or fainting fit, without or beside a swoon or fainting fit.

মূর্চ্ছাভিন্ন, *a* (from মূর্চ্ছা, *a swoon*, and ভিন্ন, *separate*), separate or distinct from a swoon or loss of sensation; *ad* beside a swoon or loss of sensation

মূর্চ্ছাযুক্ত, *a* (from মূর্চ্ছা, *a swoon*, and যুক্ত, *joined*), connected with a swoon or fainting fit, swooned, fainted

মূর্চ্ছারহিত, *a* (from মূর্চ্ছা, *a swoon*, and রহিত, *destitute*), free from swooning or fainting fits.

মূর্চ্ছারোগ, *s* (from মূর্চ্ছা, *a swoon*, and রোগ, *a disease*), syncope, a fainting fit, a swoon

মূর্চ্ছাশূন্য, *a.* (from মূর্চ্ছা, *a swoon*, and শূন্য, *empty*), free from swooning or fainting.

মূর্চ্ছাহীন, *a.* (from মূর্চ্ছা, *a swoon*, and হীন, *destitute*), free from swoons or fainting fits.

মূর্চ্ছাহেতুক, *a* (from মূর্চ্ছা, *a swoon*, and হেতু, *a cause*), caused by or arising from a swoon or fainting fit; *ad* from or because of a swoon or fainting fit.

মূর্চ্ছিত, *a.* (from মূর্চ্ছ্, *to swoon*), bereft of sensation, swooned, fainted.

মূর্ত্ত, *a.* (from মূর্চ্ছ্, *to swoon*), solid, material, endowed with shape and figure

মূর্ত্তি, *s* (from মূর্চ্ছ্ *to swoon*), a form, a shape, a resemblance, an image, a likeness, a picture, a statue This word constructed with ফির্, *to turn*, *v. n.* means to fade; with ফিরা, *to turn*, *v. a.* it means to transform

মূর্ত্তিচিত্র, *s* (from মূর্ত্তি, *a form*, and চিত্র, *a painting*), a painting, a likeness

মূর্ত্তিপ্রকাশ, *s* (from মূর্ত্তি, *a form*, and প্রকাশ, *a manifestation*), the publishing of a likeness, the showing of a form

মূর্ত্তিপ্রকাশক, *s* (from মূর্ত্তি, *a form*, and প্রকাশক, *displaying*), one who publishes the likeness of a person, a sculptor, a painter

মূর্ত্তিবিশিষ্ট, *a.* (from মূর্ত্তি *a form*, and বিশিষ্ট, *possessed of*), possessed of a shape or form.

মূর্ত্তিবিহীন, *a* (from মূর্ত্তি *a form*, and বিহীন *destitute*), destitute of form or shape

মূর্ত্তিভেদ *s.* (from মূর্ত্তি *a form*, and ভেদ, *a difference*), a distinct form, a different shape

মূর্ত্তিমান্ *a* (from মূর্ত্তি, *a form*), having a visible form, embodied, possessing a shape

মূর্ত্তিযুক্ত, *a* (from মূর্ত্তি, *a form*, and যুক্ত, *joined to*), connected with form or shape, possessed of form or shape.

মূর্ত্তিরহিত, *a.* (from মূর্ত্তি, *a form*, and রহিত, *destitute*), destitute of form or shape

মূর্ত্তিশূন্য, *a* (from মূর্ত্তি, *a shape*, and শূন্য, *empty*), destitute of form or shape.

মূর্ত্তিহীন, *a.* (from মূর্ত্তি, *a shape*, and হীন, *destitute*), destitute of form or shape

মূর্ত্ত্যন্তর, *s* (from মূর্ত্তি, *a shape*, and অন্তর, *another*), a different form, another shape.

মূর্দ্ধগতহৃৎপুষ্টিকরনাড়ী, *s.* (from মূর্দ্ধগত, *found on the head*, and হৃৎপুষ্টিকরনাড়ী, *an artery*), the coronary arteries.

মূর্দ্ধন্য, *a* (from মূর্দ্ধন্, *the head*), belonging to the upper part of the head, a grammatical term denominating one class of letter in the Indian alphabet because the tongue comes in contact with the palate in pronouncing them; for want of a better term some have called them cerebrals, and others linguals

মূর্দ্ধসন্ধি, *s* (from মূর্দ্ধন্, *the head*, and সন্ধি, *junction*), the coronal suture.

মূর্দ্ধা, *s* (from মূর্দ্ধন্, *the head*), the head, the upper part of the head.

মূর্দ্ধাভিষিক্ত, *a*. (from মূর্দ্ধন, *the head*, and অভিষিক্ত, *anointed*), a kshatriya, a king, a prince, the descendent of a brahmun by a kshatriya woman.

মূল, *s* (from মূল, *to fix or plant*), a root, a bulbous or other thick root, the origin of a thing a foundation a cause, the source of a thing the aboriginal stock of the inhabitants of a country, the root of a number as the square or cube root, a capital or stock in trade, a principal lying at interest, the root of Arum campanulatum, the original text of a work as distinguished from the commentary, the nineteenth lunar asterism in *Hindoo* astronomy; *a* original, radical, near, proximate.

মূলক, *a*. (from মূল, *a root*), founded upon, springing from a particular root, having a particular origin, arising from a given cause, *s* a radish.

মূলগুণ, *s* (from মূল, *a root*, and গুণ *a genus*), a multiplier of the root of a power, the co-efficient of a root.

মূলগুণজাতি, *s* (from মূলগুণ, *the co-efficient of a root*, and জাতি, *reduction*), the assimilation and reduction of the co-efficient of the root with a fraction.

মূলজ, *a* (from মূল, *a root*, and জন, *to be produced*), radical, produced from the root The term is in Botany applied to such leaves as spring from the root of a plant, (folia radicalia.)

মূলতানীরাগিণী, *s*. (from মূলতানী, *belonging to Moultan*, and রাগিণী, *a musical mode*), the name of a musical mode

মূলধন, *s* (from মূল, *original*, and ধন, *wealth*), an original stock in trade a stock

মূলমুড়িয়া *s*. (from মূল, *a root*, and মুড়িয়া, *twisting*), the name of a plant or shrub, (Bobatrys neurorahs)

মূলস্বামী *s* (from মূল, *original* and স্বামিন্, *a master*), the original owner or master of a thing

মূলহীন, *a*. (from মূল, *a root*, and হীন, *bereft*), destitute of origin, destitute of foundation, groundless.

মূলা *s*. (from মূল *a root*), a radish

মূলাংশ, *s*. (from মূল, *a root*, and অংশ, *a share*), in botany the lower attenuated part of the petal of a flower commonly called the claw (unguis)

মূলী, *a*. (from মূল, *a root*), fundamental, original.

মূলীভূত, *a* (from মূল, *a root*, and ভূ, *to be*), become a source or origin

মূলোৎপাটন, *s*. (from মূল, *a root*, and উৎপাটন, *eradication*), subversion, the overthrow or entire ruin of a thing.

মূলোন্মূলন, *s*. (from মূল, *a root*, and উন্মূলন, *eradication*), subversion, the overthrow or total ruin of a thing, a grubbing up or pulling up by the root.

মূল্য, *s* (from মূল, *a root*), the value of a thing, the price of a thing, wages, hire, *a*. purchasable, valuable. This word constructed with ঠাহর, *to settle*, or ধর, *to seize*, means to value, to appraise, with ল, *to take*, it means to sell, and with লাগা, *to bring into contact*, it means to charge a price.

মূল্যকরণক, *a* (from মূল্য, *a price*, and করণ, *an instrument*), effected by means of price or value

মূল্যকল্পনা, *s* (from মূল্য, *value* and কল্পনা, *a contriving*), the fixing of the value of an article, an appraising

মূলদ্বারা, *ad* (from মূল, *a root*, and দ্বার, *a door*), by or through a root or origin, by or through the original stock in trade.

মূল্যনাশ, *s* (from মূল্য, *value*, and নাশ, *destruction*), the destruction or depreciation of the value of a thing

মূল্যনাশক, *a* (from মূল্য, *value*, and নাশক, *destructive*), destroying or depreciating the value of things.

মূল্যনিরূপক, *s*. (from মূল্য *a price*, and নিরূপক, *fixing*), an appraiser, one who sets a price on goods.

মূল্যনিরূপণ, *s* (from মূল্য, *a price*, and নিরূপণ, *the settling of a thing*), the fixing the value of goods, the appraising of goods

মূল্যবিশিষ্ট, *a*. (from মূল্য, *value*, and বিশিষ্ট, *possessed of*), possessed of value, valuable.

মূল্যবিহীন, *a* (from মূল্য, *value*, and বিহীন, *destitute*), destitute of worth or value, worthless

মূল্যযুক্ত, *a* (from মূল্য, *value*, and যুক্ত, *joined to*), connected with the value or price of an article, valuable.

মূল্যরহিত, *a* (from মূল্য, *value*, and রহিত, *destitute*), destitute of worth or value, worthless

মূল্যশূন্য, *a* (from মূল্য *value*, and শূন্য, *empty*), destitute of worth or value, worthless.

মূল্যহীন, *a*. (from মূল্য, *a price*, and হীন, *destitute*), destitute of value worthless

মূষা, *s*. (from মুষ *to steal*), a rat, a mouse, a crucible, the name of a species of grass, (Andropogon serratus.)

মূষিক, *s*. (from মুষ, *to steal*), a rat, a mouse.

মূষী, *s* from মুষ *to steal*), a crucible.

মৃগ, *s*. from মৃগ, *to hunt*), a deer, an antelope, a beast, game, an elephant with white marks on his forehead

মৃগতৃষ্ণা, *s* (from মৃগ, *a deer*, and তৃষ্ণা, *thirst*), mirage or a floating vapour over sands or deserts and appearing at a distance like water.

মৃগধূর্ত্তক, *s* from মৃগ, *a deer*, and ধূর্ত্ত, *a cheat*), a shakal.

মৃগনয়নী, *a*. (from মৃগ, *a deer*, and নয়ন, *an eye*), fawn-eyed.

মৃগনাভি, *s* (from মৃগ, *a deer*, and নাভি, *a navel*), musk

মৃগব্য, *s* (from মৃ, *a deer*), game, hunting, the but or mace in archery.

মৃগমদ, *s* (from মৃগ, *a deer*, and মদ, *spirituous liquors*), musk.

মৃগয়া, *s.* (from মৃগ, *a deer*), the chase, the diversion of hunting.

মৃগয়ু, *s* (from মৃগ, *a deer*, and যা, *to go*), Bruhma, a shakal, a hunter.

মৃগরাজ, *s* (from মৃগ, *a beast*, and রাজন্, *a king*), the lion, the king of beasts

মৃগলোচনী, *a.* (from মৃগ, *a deer*, and লোচন, *an eye*), fawn-eyed.

মৃগশাবক, *s* (from মৃগ, *a deer*, and শাবক, *a young one*), a fawn.

মৃগশালা, *s.* (from মৃগ, *a deer*, and শালা, *a house*), a stable for deer, a park.

মৃগশিরা, *s* (from মৃগ, *a deer*, and শিরস *the head*), the fifth mansion of the Hindoo zodiac

মৃগশৃঙ্গ, *s* (from মৃগ, *a deer*, and শৃঙ্গ, *a horn*), a buck's horn, harts horn

মৃগাক্ষী, *a* (from মৃগ, *a deer*, and অক্ষি, *an eye*), fawn-eyed

মৃগাঙ্ক, *s* (from মৃগ, *a deer*, and অঙ্ক, *a mark*), the moon

মৃগাল, *s* (from মৰ্কট, *a species of fish*), the name of a species of fish, (Cyprinus Mrigala, Hamilton's Fishes.)

মৃগালয়, *s* (from মৃগ, *a deer*, and আলয়, *a residence*), a park, a forest or plain frequented by deer

মৃগিত, *a.* (from মৃগ, *to hunt*), hunted, chased, pursued, sought

মৃগী, *s* (from মৃগ, *a deer*), a doe, also the epilepsy, a particular description of women in the amatory writings of the Hindoos

মৃগেন্দ্র, *s* (from মৃগ, *a deer*, and ইন্দ্র, *the sovereign of the gods*), the lion, the king of beasts

মৃড়, *s.* (from মৃড়, *to be pleased*), one of the names of Shiva.

মৃণাল, *s* (from মৃণ, *to hurt*), the stalk of the lotus or water-lily.

মৃণালী, *a* (from মৃণালিন্, *a lotus*), a lotus or water-lily, an assemblage of water-lilies

মৃৎ, *s.* (from মৃদ্, *to trample on*), earth

মৃত, *a* (from মৃ, *to die*), dead, deceased.

মৃতকল্প, *a.* (from মৃত, *dead*), dying, nearly dead.

মৃততুল্য, *a* (from মৃত, *dead*, and তুল্য, *like*), like a dead person, nearly dead

মৃতদত্ত, *a* (from মৃত, *dead*, and দত্ত, *given*), given by one deceased; *s* a legacy.

মৃতদার, *a.* (from মৃত, *dead*, and দারা, *a wife*), bereft of his wife by death, *s* a widower.

মৃতপুত্র, *a.* (from মৃত, *dead*, and পুত্র, *a son*), a dead son; *ad.* related to or having a dead son.

মৃতপ্রায়, *a* (from মৃত, *dead*, and প্রায়, *about*), almost dead, like one dead.

মৃতান্তর, *s.* (from মৃত, *dead*, and অন্তর, *within*), a person who gives evidence in the stead of a person who died before giving testimony

মৃতি, *s* (from মৃ, *to die*), death

মৃত্তিকা, *s* (from মৃৎ, *earth*), earth, soil, mould, ground

মৃত্যু, *s* (from মৃ, *to die*), death, Yuma the regent of death

মৃত্যুকর, *a* (from মৃত্যু, *death*, and কৃ, *to make*), deadly, mortal, causing death, baneful

মৃত্যুকারক *a.* (from মৃত্যু, *death*, and কারক, *doing*), deadly, mortal, baneful, causing death

মৃত্যুকারী, *a* (from মৃত্যু, *death*, and কারিন্, *doing*), deadly, mortal, baneful, causing death

মৃত্যুজনক, *a* (from মৃত্যু, *death*, and জনক, *producing*), deadly, mortal, baneful, deleterious, causing death

মৃত্যুজন্য, *a* (from মৃত্যু, *death*, and জন্য, *producible*), producible by or arising from death

মৃত্যুজন্য, *ad.* (loc. case of মৃত্যুজন্য), for the purpose of death.

মৃত্যুঞ্জয়, *s* (from মৃত্যু, *death*, and জয়, *conquest*), one of the names of Shiva, the conquerer of death

মৃত্যুনিবর্ত্তক, *a* (from মৃত্যু, *death*, and নিবর্ত্তক, *causing to cease*), preventing death, stopping the ravages of death

মৃত্যুনিবারক, *a.* (from মৃত্যু, *death*, and নিবারক, *preventing*), preventing death, preventing the ravages of death.

মৃত্যুনিবারণ, *s* (from মৃত্যু, *death*, and নিবারণ, *a preventing*), the preventing of death

মৃত্যুনিবৃত্তি, *s* (from মৃত্যু *death*, and নিবৃত্তি, *cessation*), the cessation or prevention of the ravages of death

মৃত্যুনিমিত্তক, *a* (from মৃত্যু *death* and নিমিত্ত, *a cause*), caused by or arising from death; *ad.* from or because of death.

মৃত্যুনিমিত্ত, *ad* (from মৃত্যু, *death*, and নিমিত্ত, *a cause*), for the purpose of death.

মৃত্যুপ্রযুক্ত, *a* (from মৃত্যু, *death*, and প্রযুক্ত *caused by*), caused by or arising from death, *ad* from or because of death.

মৃত্যুবিনা, *ad* (from মৃত্যু, *death*, and বিনা, *without*), without or beside death

মৃত্যুব্যতিরিক্ত, *a* (from মৃত্যু, *death*, and ব্যতিরিক্ত, *excepted*), death excepted.

মৃত্যুব্যতিরেক, *s* (from মৃত্যু, *death*, and ব্যতিরেক, *an exception*), the exception of death

মৃত্যুব্যতিরেকে, *ad* (loc case of মৃত্যুব্যতিরেক), with the exception of death, without or beside death.

মৃত্যুভিন্ন, *a* (from মৃত্যু, *death*, and ভিন্ন, *separate*), separate or distinct from death, *a.* beside death.

মৃত্যুহেতুক, *a* (from মৃত্যু, *death*, and হেতু, *a cause*), caused by or arising from death; *ad.* from or because of death.

মৃৎস্না, *s* (from মৃৎ, *earth*), good soil, a fragrant earth.

মৃদঙ্গ, *s.* (from মৃদ্, *to trample down*), a tabor or small drum, a double drum, in the mathematicks a drum-shaped figure

মৃদু, *a.* (from মৃদ, *to tread on*), mild, gentle, peacable, quiet, tender, kind, placable, soft, pacific, tame, supple, blunt, viz. not sharp

মৃদুজ্বল, *s.* (from মৃদু, *mild* and জ্বল, *a blaze*), a slow flame, a dim flame, dimness, obscurity

মৃদুতা, *s* (from মৃদু *mild*), mildness, gentleness, peaceableness, quietness, tenderness, kindness, suppleness, tameness

মৃদুত্ব, *s* (from মৃদু, *mild*), mildness, gentleness, peaceableness, quietness, tenderness, kindness, suppleness, tameness

মৃদঙ্কুর, *s* (from মৃৎ, *the earth* and অঙ্কুর, *a production*), a production of the earth, a vegetable.

মৃদুমাতৃকা, *s* (from মৃদু, *mild*, and মাতৃ, *a mother*), in anatomy a membrane of the brain pia mater)

মৃদুল, *a* (from মৃদু, *soft*), soft, gentle, *s* water.

মৃদুস্রোত *s.* (from মৃদু, *gentle*, and স্রোত, *a stream*), a gentle stream, slack water

মৃদুস্বভাব, *a* (from মৃদু, *mild*, and স্বভাব, *nature*), naturally mild, gentle, kind, peaceable, quiet, supple, naturally tame

মৃদুস্বর, *s* (from মৃদু *mild*, and স্বর, *a sound*), a mild or gentle sound

মৃদুহাস্য, *s* (from মৃদু *mild*, and হাস্য, *laughter*), a smile

মৃদ্বীকা, *a* (from মৃদ, *to trample on*), a grape, a raisin.

মৃন্ময়, *a* (from মৃৎ, *earth*), earthen

মৃষা, *ad* (from মৃষ *to forbear*), falsely, in vain, uselessly.

মেঁ, an imitative sound used to express the bleating of a sheep or a goat

মেঘনাদ... *s* (from মেঘ *a cloud*, and গ, *to go*), the name of a plant (Leonodorum candidum)

মেই, *s* (from মেই *the stake of a threshing floor*), the stake or post placed in the centre of a threshing floor to which the cattle are attached while they walk round to tread out the corn, a nipple

মেইখুঁটি, *s* (from মেই *the stake of a threshing floor*, and খুঁটি *a stake* the stake or post which is placed in the centre of a threshing floor

মেইয়া, *s* (from মাগী, ...), a girl, a woman

মেইয়ামর্দ্দা, *a* (from মেইয়া, *a woman*, and মর্দ্দা, *a male*), a virago, a woman of masculine manners.

মেইয়ামানুষ, *s* (from মেইয়া, *a female* and মানুষ, *a man*), a woman.

মেইয়ামী, *s.* (from মেইয়া, *a woman*), effeminacy, womanishness.

মেইয়ামুখ, *a.* (from মেইয়া, *a woman*, and মুখ, *the face*), shamefaced, womanish

মেঁদি, *s* (from মেন্দি, *a particular shrub*), the name of an ornamental shrub, (Lawsonia inermis)

মেক, *s.* (from ميخ, *a nail*), a nail, an iron pin, a spike, a plug, a plug of base metal driven into a coin instead of the true metal which has been previously drilled out, a tent pin, a hook, a tenter, the gaining of seven at the game of trap-ball or tip-kat.

মেকদার, *s* (from קדר, *to be dark*, قدر, *a guess*), a quantity, measure, space, a number.

মেকদারশির, *s* (from مقدار, *a quantity*, and শির, *the head*), a balance, a surplus

মেকরাজ, *s* (from קרץ, *to move*, مقراض, *scissors*), a pair of scissors, a pair of shears

মেকলী, *s.* (from মেখলা, *a woman's girdle*), the name of a fine sort of sackcloth worn by the women in the north of Bengal as a saree or petticoat

মেকী, *s* (from ميخ, *a plug*), plugged, (usually applied to Rupees)

মেখলা, *s* (from মি, *to scatter*), a small cord or thread worn by women round the waist, a sword belt, a sword knot, viz a string or chain fastened to the hilt and in fighting bound round the waist to secure the weapon, the sacrificial string of a brahmun when made of deer's skin, a triple zone or string worn round the waist by the three first classes of Hindoos That of a brahmun should be made of the fibres of Saccharum Munja; that of a kshutriya of the fibres of Sansviera zeylanica, or a bow string made of that substance, and that of a vishya of the thread or fibre of Crotolaria juncea, the edge or swell of a mountain, the sea, a fine sort of sackcloth, a sort of figure made on the four sides of a sacrificial pit

মেঘ *s* (from মিহ্ *to sprinkle*), a cloud

মেঘজ্যোতিঃ *s* (from মেঘ, *a cloud*, and জ্যোতিস্, *light*), a flash of lightning.

মেঘডম্বর *s* (from মেঘ, *a cloud*, and ডম্বুর, *a fig*), a cloud.

মেঘনাদ, *s* (from মেঘ *a cloud*, and নাদ, *a sound*), thunder.

মেঘনাদানুলাসী *s* (from মেঘনাদ, *thunder*, and অনুলাসিন্, *taking pleasure*), a peacock

মেঘনির্ঘোষ, *s.* (from মেঘ, *a cloud*, and নির্ঘোষ, *a sound*), a clap of thunder, thunder

মেঘমালা, *s* (from মেঘ, *a cloud*, and মালা, *a necklace*), a succession of clouds.

মেঘলা, *a.* (from মেঘ, *a cloud*), cloudy, lowering, overcast.

মেঘাকার, *a* (from মেঘ, *a cloud*, and আকার, *a form*), resembling a cloud, cloud-like.

মেঘাগম, *s.* (from মেঘ, *a cloud*, and আগম, *a coming*), the coming or collecting of clouds

মেঘাচ্ছন্ন, *a.* (from মেঘ, *a cloud*, and আচ্ছন্ন, *covered*), overcast, covered with clouds, lowering

মেঘাড়ম্বর, *s* (from মেঘ, *a cloud*, and আড়ম্বর, *a talking*), thunder, the muttering of the clouds.

মেঘান্ধকার *s.* (from মেঘ, *a cloud*, and অন্ধকার, *darkness*), the darkness of clouds.

মেঘারম্ভ *s* (from মেঘ *a cloud*, and আরম্ভ, *a beginning*), the gathering of clouds.

মেঘীধান, *s* (from মাঘী, *belonging to the month Magha* and ধান, *rice*), a variety of rice which ripens in January

মেঘোপক্রম, *s* (from মেঘ, *a cloud*, and উপক্রম, *a beginning*), the gathering of clouds.

মেচা, *s* (from মঞ্চ, *a stage*), a chair, a bench

মেছুনী *s.* (from মৎস্য, *a fish*), a female fishmonger, a fisherman's wife.

মেছুয়া, *s* (from মৎস্য *a fish*), a fisherman, a fishmonger

মেছেতা, *s* (from মাছি, *a fly*), a pimple on the cheeks, a fly's egg

মেজ, *s.* (from ميز, *a table*, mensa Lat *a table*), a table This word constructed with লাগা, *to bring into contact* or সাজ, *to arrange*, means to prepare a table, to lay a table for a meal

মেজবান, *s.* (from ميزبان, *a table*), a host, the master of a feast one who entertains others, an entertainment

মেজাজ, *s* (from מזג *to mix*, مزاج, *temperament*), temperament, constitution, habit of body, complexion

মেজ্যা, *s* (from মধ্য *the middle*), the floor of a house.

মেঝ, *s.* (from মধ্য, *the middle*), the middle, the floor of a house.

মেঝিয়া, *a* (from মেঝ, *the middle*), middlemost

মেঝে, *ad* (*loc. case of* মেঝ), in the middle within, in

মেঝের, *a* (from মেঝ, *the middle*), the floor of a house.

মেটমাট, *s* (from মেট, *adjustment* *The last member of this word is only a rhyme to the first*), the settling or adjustment of an office, the obviation or removing of an objection or doubt.

মেটা, *v a.* from মিট্‌ *to be adjusted*), to adjust, to obviate, to remove, to confute, *a* confuted, obviated, adjusted.

মেটান, *s* (from মেটা, *to adjust*), the settling or adjusting of an affair, the obviating or removing of an objection or doubt.

মেটাণিয়া, *a* (from মেটা, *to obviate*), adjusting, obviating, removing, confuting.

মেটিয়া, *s.* (from মেটিয়া, *a kidney*), a kidney.

মেটিয়াকৃতি, *a.* (from মেটিয়া, *a kidney*, and আকৃতি, *a form*), kidney-shaped. In botany the term is applied to a particular formed leaf, (folium reniforme)

মেটিয়োপরিস্থগ্রন্থি, *s.* (from মেটিয়োপরিস্থ, *on the kidneys*, and গ্রন্থি, *a knot*), in anatomy the name of the glands of the kidneys (glandulæ renales)

মেটে, *s* (from মৃত্তিকা, *earth*), a jar, a kidney.

মেটোচিল, *s* (from মেটো, *earth-coloured*, and চিল, *a kite*), the common Bengal kite (Falco ater)

মেটোতৈল *s* (from মেটো, *belonging to earth*, and তৈল, *oil*), naphtha.

মেটোসাপ, *s* (from মেটো, *earth-coloured*, and সাপ, *a serpent*), the name of an earth coloured small water snake

মেড় *s.* (from মৃড়, Shiva), the frame work of an image or idol, usually in Bengal, made of bamboos and straw.

মেড়া, *s* (from মেষ, *a sheep*), a ram, a sheep.

মেড়ী, *s* (from মেষ, *a sheep*), an ewe

মেড়ুয়া, *s.* (from মৃৎ, *earth*, and রুহ *growing*), a small hammer, the name of a particular grain (Eleusine corocana) starched, unwashed applied to new cloth, blunt, rusty, moving stiffly applied to machinery

মাঢ়া, *s* (from মাঢ়, *a double tooth*), the gums.

মেঢ়া *s* (from মেঢ়, *a ram*), a ram, a sheep

মেঢ়শৃঙ্গী, *s* (from মেঢ়া, *a sheep*, and শৃঙ্গ, *a horn*) the name of a species of climbing plant, (Asclepias geminata)

মেঢ়্র *s* (from মিহ্‌, *to discharge urine*), the penis.

মেঢ়্রত্বক্‌ *s* (from মেঢ়্র, *the penis*, and ত্বক্‌ *skin*), the prepuce

মেঢ়্ররোগ, *s* (from মেঢ়্র *pudendum*, and রোগ, *a disease*), the venereal disease.

মেতর, *s* (from مهتر, *a prince*), a sweeper.

মেতরাণী, *s* (from مهتر, *a prince*), a female sweeper, the wind is ludicrously called by this name.

মেথিকা, *s.* (from মেথ, *to understand*), the name of a plant, (Trigonella Fœnum grecum)

মেথী, *s* (from মেথ *to understand*), the name of plant, (Trigonella Fœnum grecum)

মেদ, *s.* from মিদ্‌ *to be unctuous*), lymph, serum

মেদধৃক্‌, *a.* from মেদ, *fat*, and ধৃ *to hold*), lymphatic.

মেদধৃক্‌নাড়ী, *s.* (from মেদধৃক্‌, *a lymphatic*, and নাড়ী, *a tube*), a lymphatic tube or vessel.

মেদা *s* (from মন্দ, *slow*), stupid, dull, sluggish, slow.

মেদিনী, *s* (from মেদ, *fat*), the earth.

মেধা, *s* (from মেধৃ, *associate*), an aptness or ability to learn any thing with facility, apprehension, conception, understanding.

মেধাকরণক, *a* (from মেধা, *apprehension*, and করণ, *means*), effected by means of apprehension or quickness of parts, *ad.* by means of apprehension or quickness of parts.

মেধাদ্বারা, *ad.* (from মেধা, *apprehension*, and দ্বার, *a door*), by or through apprehension or quickness of parts.

মেধাবিশিষ্ট, *a.* (from মেধা, *apprehension*, and বিশিষ্ট, *possessed of*), possessed of apprehension or retentive parts.

মেধাবিহীন, *a* (from মেধা, *apprehension*, and বিহীন, *destitute*), destitute of apprehension or quickness of parts, dull

মেধাবী, *a* (from মেধা, *aptness to learn*), apt, of good abilities, of quick parts, docile

মেধাযুক্ত, *a* (from মেধা, *apprehension*, and যুক্ত, *joined to*), connected with or possessed of apprehension or quickness of parts, quick, intelligent.

মেধারহিত, *a* (from মেধা, *apprehension*, and রহিত, *destitute*), destitute of apprehension or quickness of parts, dull.

মেধাশূন্য, *a.* (from মেধা, *apprehension*, and শূন্য, *empty*), destitute of apprehension or quickness of parts, dull.

মেধাহীন, *a* (from মেধা, *apprehension*, and হীন, *destitute*), destitute of apprehension or quickness of parts, dull

মেধি, *s.* (from মিথ্, *to associate*), a post fastened in the midst of a threshing floor to which the cattle are fastened while they walk round and tread out the corn

মেধ্য, *a* (from মেধ, *a sacrifice*), pure, fit for an offering or sacrifice.

মেনকা *s* (from মে, *to me*, ন, *not*, and কা, *any female*), literally no female is comparable with me The name of one of the courtezans of the Hindoo heaven and wife to Himaluya

মেনা, *s* (from মা, *a mother*), a woman's breast, the udder of a beast.

মেনী, *s.* from মেনা, *an udder*), a female.

মেনীবিড়াল, *s* (from মেনী, *a female*, and বিড়াল, *a cat*), a female cat

মেনীমুখা, *a* (from মেনী, *a female*, and মুখ, *the face*), shunning company, retired, bashful, shame-faced.

মেনীমুখামী, *s.* (from মেনীমুখা, *bashful*), bashfulness, shame-facedness, retiredness

মেন্দি, *s* (from মেন্দী *the name of a shrub*), the name of an ornamental shrub, (Lawsonia inermis)

মেওয়া, *s* (from میوه, *fruit*), a fruit, a particular fruit (Annona squamosa), *a.* sweet-tasted, good-tasted.

মেওয়াখানা, *s.* (from میوه, *fruit*, and خانه, *a house*), a fruiterer's shop, a room for keeping fruits

মেওয়াজাত, *s* (from میوه, *fruit* and جات, *a collection*), fruits, an assemblage or collection of fruits.

মেওয়াতী, *s.* (from মিবাট, *the name of a country*), an inhabitant of Mewat

মেয়ানা, *a* (from میانه, *middle*), middling, middlemost, *s.* a particular sort of Palkee.

মেয়ানী, *s* (from میانه, *middle*), the flap of a pair of breeches

মেয়ে, *s* (from মায়া, *illusion*), a woman, a female; *a.* female.

মেয়েমানুষ, *s.* (from মেয়ে, *female*, and মানুষ, *a man*), a woman.

মেরাড়ু, *s* (from মৃদ্, *to trample on*), the name of a small plant, (Polygala arvensis.)

মেরাপ, *s* (from محراب, *a royal closet*), a round building.

মেরামত, *a* (from רמם, *to exalt*, مرمت, *repairing*), repairs.

মেরামতী, *a* (from مرمت, *repairing*), repaired, due for repairing

মেরু, *s* (from মি, *to scatter*), the fabulous mountain Meroo, supposed by the Hindoos to be eighty-four thousand Yujunas in height, sixty-eight thousand of which are elevated above the surface of the earth and the remaining sixteen thousand are sunk below it The Ganges is fabulously said to fall from heaven on its summit and there to divide into four streams the southern of which is the Ganges, the northern called Bhudrasoma is the Irtish of Tartary, the Eastern is the Seeta, and the western, the Chukshoo or Oxus, stripped of fable it is probably the high land of Tartary, the back bone of the earth In astronomical works the north pole.

মেরুগ্রন্থি, *s* (from মেরু, *a particular mountain*, and গ্রন্থি, *a knot*), the kidneys.

মেরুদণ্ড, *s* (from মেরু, *a particular mountain*, and দণ্ড, *a staff*), the back-bone

মেরুস্থ, *a* (from মেরু, *mount Meroo*, and স্থা, *to stand*), situated on mount Meroo.

মেরুস্থায়ী, *a.* (from মেরু, *mount Meroo*, and স্থায়িন্, *staying*), continuing on mount Meroo

মেরুস্থিত, *a* (from মেরু, *mount Meroo*, and স্থিত, *situated*), situated on mount Meroo

মের্জা, *s* (from مهر, *noble*, and زا, *to be born*), noble by birth.

মের্জাই, *s* (from مهر, *noble*, nobility

মেল, *v. a* (from মিল, *to unite*), to extend, to unfold.

মেল, *s* (from মিল্ *to come in contact*), agreement between different parties, peace, reconciliation, an accommodation of differences, society, union, a conjunction, concord, accord, an agreement, consent, the bringing of things together for the purpose of comparing them, agreement arising from comparison

মেলক, *a.* (from মিল্, *to come in contact*), social, coming together, meeting, assembling.

মেলন, *s.* (from মিল্, *to meet*), a meeting, a coming together, a reconciling, a laying open or unfolding, an extending or spreading out.

মেলা, *s.* (from মিল, *to meet*), a fair, an assembly, a crowd, a throng ; *a.* thronged, spacious, open, free, unrestrained ; *v a* to spread out, to cause a thing to be expanded

মেলান, *s.* (from মেলা *to spread out*), the spreading out of a thing, the causing of a thing to be open or expanded ; *a* open, extended, expanded

মেলানি, *s* (from মেলা *to spread out*), an assembly, an association, a multitude, union, association, a friendly dismissal

মেলানিয়া, *a* (from মেলা, *to spread out*), spreading out, causing things to be spread out or expanded

মেলাপ, *s.* (from মিল্, *to come together*), an agreement, an accommodation.

মেলাপকা, *s.* (from মিল্, *to come together*), the name of a species of grass, (Ischoemum aristatum)

মেষ, *s* (from মিষ্, *to contend with*), a ram, a sheep, the sign Aries.

মেষঘোর, *s* (from মেষ, *a sheep*, and ঘোর, *a noise*), a crowd, the hustling and noise of a crowd

মেষপাল, *s* (from মেষ, *a sheep*, and পাল, *a flock*), a flock of sheep, a shepherd.

মেষপালক, *s* (from মেষ, *a sheep*, and পালক, *a protector*), a shepherd.

মেষরাশি, *s.* (from মেষ, *a ram*, and রাশি, *a sign of the zodiac*), the sign Aries.

মেষরাশিস্থ, *a* (from মেষরাশি, *Aries*, and স্থা, *to stand*), situated in the sign Aries.

মেষরাশিস্থিত, *a* (from মেষরাশি, *Aries*, and স্থিত, *situated*), situated in the sign Aries

মেস্তা, *s.* (from মেস্তাফি, *the name of a plant*), the name of a flowering plant, (Hibiscus cannabinus)

মেস্তাপাট, *s.* (from মেস্তা, *hibiscus cannabinus*, and পাট, *a fibre resembling hemp*), the fibre of Hibiscus cannabinus which is used as hemp, also the plant itself

মেসুয়া, *s* (from মাসী, *a mother's sister*), a mother's sister's husband

মেসো, *s* (from মাসী, *a mother's sister*), a mother's sister's husband

মেসাড়া, *s* (from মাংস *flesh*), a film over the eye, the new flesh which is formed on the healing of a wound.

মেহ, *s* (from মিহ্, *to discharge urine*), any discharge from the urinary passage, a gonorrhea, an inflammatory disease of the urethra, urine

মেহকৃৎ, *a.* (from মেহ, *a discharge from the urethra*, and কৃ *to do*), causing a discharge from the urinary passage, diuretic.

মেহজনক, *a* (from মেহ, *urine*, and জনক, *producing*), producing urine or other discharges from the urethra, diuretic

মেহজন্য, *a.* (from মেহ, *urine*, and জন্য, *producible*), producible by or arising from urine or other discharges from the urethra.

মেহজন্যে, *ad* (*loc. case of* মেহজন্য), for urine, for discharges by the urinary passage.

মেহতর, *s.* (from مهتر, *a prince*), a man employed in sweeping and cleansing away filth

মেহতরানি, *s* (from مهتر, *a prince*), a female sweeper.

মেহদুষ্ট, *s* (from মেহ, *a discharge by the urinary passage*, and দুষ্ট, *faulty*), a gleet, a gonorrhœa

মেহভঞ্জন, *s* (from মেহ, *a discharge from the urethra*, and ভঞ্জন, *destruction*), the stopping or curing of a morbid, discharge from the urethra.

মেহভঞ্জক, *a.* (from মেহ, *discharge from the urethra*, and ভঞ্জক, *destructive*), stopping or curing a morbid discharge from the urinary passage.

মেহভঞ্জী, *a* (from মেহ, *a discharge from the urethra*, and ভঞ্জিন্ *destructive*), stopping or curing a morbid discharge from the urinary passage.

মেহনৎ, *s* (from محنت, *toil*), labour, toil, exertion.

মেহনতী, *a* (from محنت, *toil*), laborious, toilsome

মেহনাশ, *s* (from মেহ, *a discharge from the urethra*, and নাশ, *destruction*), the stopping or cure of a morbid discharge from the urinary passage.

মেহনাশক, *a* (from মেহ, *a discharge from the urethra*, and নাশক, *destructive*), stopping or curing a morbid discharge from the urinary passage.

মেহনিবর্ত্তক, *a* (from মেহ, *urine*, and নিবর্ত্তক, *causing to cease*), suppressing a morbid discharge by the urinary passage

মেহনিবারক, *a* (from মেহ, *urine*, and নিবারক, *preventing*), preventing or restraining discharges by the urinary passage

মেহনিবারণ, *s* (from মেহ, *urine*, and নিবারণ, *a preventing*), the preventing or restraining of discharges by the urinary passage

মেহনিবৃত্তি, *s* (from মেহ, *urine*, and নিবৃত্তি, *cessation*), the cessation or cure of discharges by the urinary passage.

মেহনিমিত্তক, *a* (from মেহ, *urine*, and নিমিত্ত, *a cause*), caused by or arising from discharges by the urinary passage ; *ad.* from or because of discharges from the urinary passage.

মেহনিমিত্তে, *ad* (from মেহ, *urine*, and নিমিত্ত, *a cause*), for discharges by the urinary passage.

মেহপ্রযুক্ত, *a* (from মেহ, *urine*, and প্রযুক্ত, *caused by*), caused by or arising from discharges by the urinary passage; *ad.* from or because of discharges by the urinary passage.

মেহবর্দ্ধক, *a* (from মেহ, *urine*, and বর্দ্ধক, *increasing*), promoting a discharge by the urinary passage, increasing a morbid discharge from the urethra, diuretic.

মেহবর্দ্ধন, *s* (from মেহ, *urine*, and বর্দ্ধন, *an increasing*), the promoting of a discharge by the urinary passage, the increasing of a morbid discharge by the urethra.

মেহবিকার, *s* (from মেহ, *urine*, and বিকার, *a change*), a gleet, a gonorrhœa.

মেহবিনা, *ad.* (from মেহ, *urine*, and বিনা, *without*), without or beside discharges by the urinary passage.

মেহবিশিষ্ট, *a* (from মেহ, *a discharge from the urethra*, and বিশিষ্ট, *possessed of*), afflicted with a gleet or other morbid discharge from the urethra.

মেহবিহীন, *a* (from মেহ, *a discharge from the urethra*, and বিহীন, *destitute*), free from gleet or other morbid discharges from the urethra.

মেহবৃদ্ধি, *s.* (from মেহ, *urine*, and বৃদ্ধি, *increase*), the promotion of a discharge by the urinary passage, the increase of a morbid discharge from the urethra.

মেহব্যতিরিক্ত, *a* (from মেহ, *urine*, and ব্যতিরিক্ত, *excepted*), discharges by the urinary passage excepted.

মেহব্যতিরেক, *s.* (from মেহ, *urine*, and ব্যতিরেক, *an exception*), the exception of discharges from the urinary passage.

মেহব্যতিরেকে, *ad* (loc. case of মেহব্যতিরেক), with the exception of discharges by the urinary passage, without or beside discharges by the urinary passage.

মেহভিন্ন, *a* (from মেহ, *a discharge from the urethra*, and ভিন্ন, *separate*), separate or distinct from a gonorrhœa or other morbid discharge from the urethra; *ad.* beside a gonorrhœa or morbid discharge from the urethra.

মেহমান, *s* (from مهمان, *a guest*), a guest, a stranger, an invitation, a feast.

মেহমানী, *s* (from مهمان, *a guest*), an invitation.

মেহযুক্ত, *a* (from মেহ, *a discharge from the urethra*, and যুক্ত, *joined*), connected with or having a gonorrhœa or morbid discharge from the urinary passage.

মেহেরবান, *a.* (from مهر, *compassion*), friendly, gracious, compassionate.

মেহেরবানী, *s.* (from مهربان, *friendly*), friendship, grace, compassion.

মেহরহিত, *a* (from মেহ, *discharge from the urethra*, and রহিত, *destitute*), free from a gonorrhœa or morbid discharge from the urinary passage.

মেহরোগ, *s.* (from মেহ, *urine*, and রোগ, *a disease*), a gonorrhœa, a gleet, a morbid discharge from the urethra.

মেহরোগী, *a* (from মেহ, *urine*, and রোগিন্, *diseased*), afflicted with a gonorrhœa or other morbid discharge from the urethra.

মেহশূন্য, *a* (from মেহ, *a discharge from the urethra*, and শূন্য, *empty*), free from a gonorrhœa or other morbid discharge from the urethra.

মেহহীন, *a.* (from মেহ, *a discharge from the urethra*, and হীন, *destitute*), free from a gonorrhœa or other morbid discharge from the urethra.

মেহহেতুক, *a* (from মেহ, *urine*, and হেতু, *a cause*), caused by or arising from a discharge by the urinary passage; *ad.* from or because of a discharge by the urinary passage.

মেহোৎপাদক, *a* (from মেহ, *urine*, and উৎপাদক, *producing*), producing a discharge by the urinary passage, producing a morbid discharge from the urethra, diuretic.

মেহোপশম, *s* (from মেহ, *urine*, and উপশম, *alleviation*), the alleviation of a morbid discharge by the urinary passage.

মেহোপশমক, *a* (from মেহ, *urine*, and উপশমক, *alleviating*), alleviating a morbid discharge from the urethra.

মৈত্র, *s* (from মিত্র, *a friend*), friendship, amity.

মৈথিলী, *s.* (from মিথিলা, *the name of a country*), the name of Seeta the consort of Rama and daughter of Junuka king of Mithila or Tirhoot.

মৈথুন, *s* (from মিথুন, *a couple*), copulation, marriage, union, association.

মৈনাক, *s* (from মেনকা, *the wife of Himaluya*), the name of one of the peaks of the Himaluya range of mountains.

মোআফিক, *a* (from وفق, *to be like*), conformable to, consonant, congruous, agreeing, suiting, like, apt, favourable, propitious.

মোআলুম, *a.* (from علم, *to know*), known; *s* the active voice of a verb.

মোহ, *s* (from মুহ্, *to lose sensation*), the name of a shrub or small tree indigenous on the north-east border of Bengal, (Euonymus garciniifolius.)

মোকাম, *s* (from קם, *a station*, مکان, *a place*), a place, a station.

মোকাম, *s.* (from קום, *to stand*, قوم, *a station*), a station.

মোকামী, *a.* (from مقام, *a station*), belonging to a station.

মোক্ষ্য, *a* (from মুচ্, *to liberate*), capable of or deserving to be liberated.

মোক্তা, *s.* (from মুচ্, *to liberate*), a liberator, a deliverer, a saviour.

মোক্তার, *a.* (from مختار, *welfare*), chosen, selected, invested with authority, absolute, independent.

মোক্তারী, *s.* (from مختار, *chosen*), the office or duties of a person invested with authority

মোক্ষ, *s* (from মোক্ষ্, *to liberate*), liberation, freedom, beatitude.

মোক্ষজ্ঞান, *s* (from মোক্ষ, *liberation*, and জ্ঞান, *knowledge*), the knowledge or idea of the liberation of spirit from matter and every thing which is not spirit

মোক্ষজ্ঞানী, *a.* (from মোক্ষ, *liberation*, and জ্ঞানিন্, *knowing*), possessed of knowledge concerning the liberation of spirit from matter and every thing which is not spirit

মোক্ষণ, *s.* (from মোক্ষ্, *to liberate*), the liberating of spirit from all that is material or sensual, death

মোক্ষণীয়, *a.* (from মোক্ষ্, *to liberate*), capable of or deserving to be delivered from all that is material or sensual.

মোক্ষপ্রাপ্ত, *a.* (from মোক্ষ, *liberation*, and প্রাপ্ত, *obtained*), possessed of final beatitude or liberation from every thing material and sensual.

মোক্ষপ্রাপ্তি, *s.* (from মোক্ষ, *liberation*, and প্রাপ্তি, *acquisition*), the acquisition of beatitude or liberation from every thing material and sensual

মোখালেফ, *a* (from חָלַף, *to pass away*, مخالفه, *opposition*), opposite, adverse, contrary, dissentient.

মোগল, *s* (from مغل, *a Mogul*), a Mogul

মোঘ, *s* (from মুহ্, *to be foolish*), vain, useless, ineffectual, left, abandoned, *s* a fence, a hedge, the sweet trumpet flower, (Bignonia suaveolens.)

মোচ, *s* (from মুচ্, *to liberate*), a blossom, whiskers, mustachios, the nib or point of any thing

মোচক, *a* (from মুচ্, *to liberate*), freeing, liberating, escaping, causing to escape.

মোচষী, *s.* (from মো, *honey*, and চূষ্, *to smell*), the name of two beautiful small birds which suck the honey from flowers like the humming bird, (Certhia zeylanica, and C cruentata)

মোচড়্, *v. a.* (from মুট্, *to compress*), to twist, to twist round, to wring

মোচড়, *s.* (from মোচড়্, *to twist*), a sprain, a twist, a wrench This word constructed with খা, *to eat*, means to be sprained, with দা, *to give*, it means to twist, and with লাগ্, *to come into contact*, it means to wrench.

মোচড়া, *v. a.* (from মোচড়্, *to twist*), to twist, to wrench; *s* a sprain, a twist, a wrench This word constructed with দা, *to give*, means to twist, when with কৃ, *to do*, it means to splice any thing, and when with লাগ্, *to come in contact*, it means to sprain, to wrench

মোচড়াইবা, *s* (from মোচড়া, *to twist*), the twisting or wrenching of a limb

মোচড়ান, *s* (from মোচড়া, *to twist*), the twisting or wrenching of a limb; *a* twisted, wrenched

মোচড়ানি, *s.* (from মোচড়া, *to twist*), the twisting or wrenching of a limb.

মোচড়ানিয়া, *a* (from মোচড়া, *to twist*), twisting or wrenching

মোচন, *s* (from মুচ্, *to liberate*), the liberating of a slave, the discharging of a prisoner, the forgiving of a debt, the delivering from a calamity, the extricating of a person from a difficulty, the wiping or cleaning of a thing

মোচনা, *s* (from মুচ্, *to liberate*), a pair of pincers, a pair of tongs, a pair of tweezers.

মোচনীয়, *a.* (from মুচ্, *to liberate*), capable of or requiring to be liberated.

মোচরস, *s.* (from মোচ, *the silk cotton tree*, and রস, *juice*), the gum of the silk cotton tree, (Bombax heptaphyllum.)

মোচা, *s* (from মুচ্, *to liberate*), the blossoms of a plantain tree, the forepart of the bunch of blossoms of a plantain tree which being all barren are cut off and used as a sauce by the Hindoos This word constructed with ফেল্, *to throw*, means to blossom.

মোচাফল, *s.* (from মোচা, *the blossom of a plantain tree*, and ফল, *a fruit*), a plantain.

মোচিত, *a* (from মুচ্, *to liberate*), caused to be set free or released.

মোছ্, *v a.* (from মুচ্, *to liberate*), to wipe, to cleanse, to shave

মোছা, *v a.* (from মোছ্, *to wipe*), to cause a person to wipe a thing

মোজা, *s* (from موزه, *a stocking*), a stocking, a boot.

মোজাবালা, *a.* (from موزه, *a stocking*), a hosier.

মোট, *s* (from মুট্, *to accumulate*), a total, the amount of several sums added together, a burden, a load carried on the head, a bundle, a package.

মোটরী, *s.* (from মোট, *a burden*), a small burden

মোটা, *s.* (from মুট *to accumulate*), thick, plump, jolly, corpulent, bulky.

মোটাবুদ্ধি, *a.* (from মোটা, *thick*, and বুদ্ধি, *the understanding*), dull, thick-headed, stupid.

মোটামোটি, *ad.* (from মোটা, *thick*), in the gross, indiscriminately, cursorily.

মোটাসোটা, *s.* (from মোটা, *thick. The last syllable of this word is only a rhyme to the first*), plump, fat, corpulent.

মোটিমন্দ, *s.* (from মোট, *a bundle*, and মন্দ, *slow*), the name

of a plant indigenous in the north-east border of Bengal, (Tacca laevis)

মোটিয়া, s. (from মোট, a burden), a porter or labourer who carries burdens on his head.

মোড়, s. (from মুড়, to turn), a twist, a crook, a turning, a strain, an udder.

মোড়ক, s (from মুড়, to turn), a dose, a packet or small bundle of any thing wrapped in a paper

মোড়ন, s. (from মোড়, to turn), a turning, the bending of a thing.

মোড়মাড়, s. (from মোড়, a turning. The last member of this word is only a rhyme to the first), the returning of work repeatedly for the purpose of getting an advance of wages or pay

মোড়া, v a. (from মুড়, to turn), to turn a boat in order to come to a landing place, to turn a plow at the lands end, to return goods in order to get an abatement of price, to make any straight thing crooked, to bend, to warp, to twist, also, (from মুড়, to overlay), to overlay, to plate, to cover with leather or cloth, to cover with paper, s. a rubbing or twisting round, a screw, a crook, the returning of goods in order to get a reduction of the price an obstruction, a stool, a roll, a packet wraped in paper

মোড়াইবা, s (from মোড়া, to cause to bend, the causing of a boat or plough to turn, the causing of a thing to be bent.

মোড়ান, s (from মোড়ান, to cause to bend), the causing a boat or plough to turn, the causing a thing to be bent, a bent, turned.

মোড়ানি, s. (from মোড়া, to cause to bend), the causing of a boat or plough to turn, the causing of a thing to be bent

মোড়ানিয়া, a (from মোড়া, to cause to bend), causing a boat or plough to turn, causing a thing to be bent

মোদক, s. (from মুদ, to rejoice), a confectioner, a kind of sweetmeat ; a. exhilerating, gladdening.

মোদন, s (from মুদ, to rejoice), the enlivening or giving of pleasure to a person.

মোদযন্তী, s. (from মুদ, to rejoice), the Arabian jasmine, (Nyctanthes arbor tristis.)

মোদা, a. (from মুদ্রা, a seal), shut, close.

মোদারা, a. (from মধ্যমারা, a middle place), the octave in the Hindoo gamut which is easily within the compass of the voice, viz. not double or in alto.

মোদী, s. (from মুদ, to rejoice), a retail shop-keeper, a grocer.

মোদিখানা, s. (from মোদি, a grocer, and خانه, a house), a grocer's shop.

মোথা, s. (from মথ, to churn), the part of the pedal which answers the purpose of a pestle.

মোনী, s. (from মন, a particular weight), tonnage.

মোপ্ত, a. (from مفت, gratis), gratis, freely

মোপ্তখোরা, s (from مفت, gratis, and خوره, to eat), living at free cost

মোম, s (from মধু honey), bees wax.

মোমজামা, s. (from মোম, wax, and জামা, a garment), wax cloth.

মোমডাল, s. (from মোম, wax, and ডাল, a throwing), a wax cloth.

মোমবাতী, s. (from মোম, wax, and বাতী, a candle), a wax candle.

মোরঙ্গএলাইচ, s (from মোরঙ্গ, the country at the foot of the northern hills, and এলাইচ, Cardamoms), the name of an aromatic plant, (Amomum aromaticum)

মোহচুষি, s (from মো, honey, and চুষ, to smell), the name of two small birds which suck honey from flowers like bees, (Certhia philippensis, and C cruentata), a jew's harp.

মোরচাল, s (from مورچال, line of entrenchment), lines of entrenchment, lines in a fort

মোরব্বা, s (from רבה, to be great, مربا, a preserve), preserved fruit, confectionary.

মোর্চা, s. (from مورچه, rust), rust, a battery

মোলায়েম, s. (from לאם, to coalesce), tender, affable.

মোষক, s (from মুষ to injure), a robber, a free booter, a swindler, one who takes goods without paying for them

মোষণ, s (from মুষ, to injure), the withholding what is due to a person.

মোহ, s (from মুহ, to be foolish), loss of sense or consciousness, fainting, ignorance, folly, stupidity, fascination.

মোহ, s (from মুহ, to lose sensation), stupefaction, fascination, the loss of sensation or reflection through some sudden occurrence

মোহক, a (from মুহ, to lose sensation), occasioning stupefaction, fascinating, stupifying

মোহকর, a. (from মোহ, fascination, and কৃ, to make), stupifying, fascinating

মোহকারক, a (from মোহ, fascination, and কারক, doing), fascinating, stupifying.

মোহকারী, a (from মোহ, fascination, and কারিন্, doing), fascinating, stupifying.

মোহগত, a. (from মোহ, fascination, and গত, obtained), fascinated, stupified.

মোহজনক, a (from মোহ, loss of sensation, and জনক, producing

ing), occasioning loss of sensation, causing stupefaction; *s* a sorcerer

মোহজন্য, *a.* (from মোহ *fascination*, and জন্য, *producible*), producible by or arising from fascination or stupefaction.

মোহজন্যে, *ad* (*loc case of* মোহজন্য), for fascination or stupefaction.

মোহজাত, *a* (from মোহ *fascination*, and জাত, *produced*), produced by or arising from fascination or stupefaction

মোহধ্বংস, *s* (from মোহ, *fascination*, and ধ্বংস, *destruction*), the dissolving of a charm, the removal of fascination or stupefaction

মোহধ্বংসক, *a.* (from মোহ, *fascination*, and ধ্বংসক, *destructive*), dissolving fascinations or charms

মোহধ্বংসী, *a* (from মোহ, *fascination*, and ধ্বংসিন্ *destructive*), dissolving fascinations or charms

মোহন, *s* (from মুহ, *to lose sensation*), the losing of reflection, a becoming fascinated

মোহনকার, *s* (from মোহন, *the losing of sensation*, and কৃ, *to make*), a sorcerer a magician

মোহনভোগ, *s* (from মোহন, *a losing sensation*, and ভোগ, *suffering*), the suffering of fascination or stupefaction

মোহনাশ, *s.* (from মোহ, *fascination*, and নাশ, *destruction*), the dissolving of a charm, the removal of fascination or stupefaction.

মোহনাশক, *a* (from মোহ, *fascination*, and নাশক, *destructive*), dissolving charms or fascinations

মোহনিবর্তক, *a* (from মোহ, *fascination*, and নিবর্তক, *causing to cease*), putting a stop to charms or fascinations

মোহনিবারক, *a.* (from মোহ, *fascination*, and নিবারক, *preventing*), preventing fascination or stupefaction.

মোহনিবারণ, *s.* (from মোহ, *fascination* and নিবারণ, *a preventing*), the preventing of fascination or stupefaction

মোহনিবৃত্তি, *s* (from মোহ, *fascination*, and নিবৃত্তি, *cessation*), the cessation of fascination or stupefaction

মোহনিমিত্তক, *a* (from মোহ, *fascination*, and নিমিত্ত, *a cause*), caused by or arising from fascination or stupefaction; *ad* from or because of fascination or stupefaction

মোহনিমিত্তে, *ad* (from মোহ, *stupefaction*, and নিমিত্ত, *a cause*), for fascination or stupefaction

মোহনী, *s.* (from মুহ, *to lose sensation*), an incantation, a churning.

মোহনীয়, *a* (from মুহ, *to lose sensation*), capable of being fascinated or stupified

মোহন্ত, *a* (from মহৎ, *great*), a Sunyasee or religious mendicant.

মোহপূর্বক, *a.* (from মোহ *fascination*, and পূর্ব, *before*), preceded by or arising from fascination or stupefaction; *ad* by or through fascination or stupefaction

মোহপ্রযুক্ত, *a.* (from মোহ, *fascination* and প্রযুক্ত, *caused by*), caused by or arising from fascination or stupefaction, *ad* from or because of fascination or stupefaction.

মোহপ্রাপ্ত, *a* (from মোহ, *fascination*, and প্রাপ্ত, *obtained*) fascinated, stupified, charmed.

মোহপ্রাপ্তি, *s.* (from মোহ, *fascination*, and প্রাপ্তি, *acquisition*), a being fascinated or stupified

মোহবর্ধক, *a* (from মোহ, *fascination*, and বর্ধক, *increasing*), increasing fascination or stupefaction.

মোহবর্ধন, *s* (from মোহ, *fascination*, and বর্ধন, *an increasing*), the increasing of fascination or stupefaction

মোহবিনা, *ad* (from মোহ, *fascination*, and বিনা, *without*), without or beside fascination or stupefaction.

মোহবিশিষ্ট, *a* (from মোহ, *fascination*, and বিশিষ্ট, *possessed of*), fascinated, charmed, stupified.

মোহবিহীন, *a.* (from মোহ, *fascination*, and বিহীন, *destitute*), free from fascination or stupefaction

মোহবৃদ্ধি, *s.* (from মোহ, *fascination*, and বৃদ্ধি, *increase*), the increase of fascination or stupefaction

মোহব্যতিরিক্ত, *a* (from মোহ, *fascination*, and ব্যতিরিক্ত, *excepted*), stupefaction or fascination excepted

মোহব্যতিরেক *s* (from মোহ, *fascination*, and ব্যতিরেক, *an exception*), the exception of fascination or stupefaction

মোহব্যতিরেকে, *ad loc case of* মোহব্যতিরেক, with the exception of fascination or stupefaction, without or beside stupefaction or fascination

মোহভিন্ন, *a* (from মোহ, *infatuation*, and ভিন্ন, *separate*), separate or distinct from infatuation or fascination, *ad.* beside infatuation or fascination.

মোহযুক্ত, *a* (from মোহ, *fascination*, and যুক্ত *joined*), connected with fascination or stupefaction, fascinated, charmed, stupified

মোহর, *s* (from মুহ্র, *a coin*), a coin, a gold coin of the value of sixteen rupees, a seal.

মোহরকন, *s* (from মোহর, *a seal*, and کن, *an engraver*), an engraver of seals.

মোহরহিত, *a.* (from মোহ, *fascination*, and রহিত, *destitute*), free from fascination or stupefaction.

মোহশূন্য, *a.* (from মোহ, *infatuation*, and শূন্য, *empty*), free from infatuation or fascination.

মোহহীন, *a* (from মোহ, *fascination*, and হীন, *destitute*), free from infatuation or fascination

মোহহেতু, *a.* (from মোহ, *fascination*, and হেতু, *a cause*), caused by or arising from fascination or infatuation; *ad.* from or because of fascination or infatuation.

মোহিত, *a.* (from মুহ্, *to be foolish*), infatuated, fascinated.

মোহিনী *a* (from মুহ্, *to be foolish*), fascinating, *s.* a fascinating woman

মোহী, *a* (from মুহ্ *to be foolish*), fascinating, infatuating.

মোহোৎপাদক, *a* from মোহ, *fascination*, and উৎপাদক, *producing*), producing fascination or infatuation.

মৌ, *s.* (from মধু, *honey*), honey

মৌচুকা, *s.* (from মৌ, *honey*, and চুক, *a cup*), the name of a small tree indigenous in the forests on the North east border of Bengal, (Moacurra gelonoides)

মৌকুফ, *a.* (from وقف, *tranquility*), deferred, postponed, relinquished, left off.

মৌক্তিক, *s* (from মুক্তা, *a pearl*), a pearl.

মৌখর্য, *s.* (from মুখর, *scurrilous*), scurrility, abusiveness.

মৌখিক, *a* (from মুখ, *the face*), immediate, belonging to the face, speaking to the face.

মৌচাক, *s* (from মৌ, *honey*, and চাক, *a comb*), a honey comb

মৌজ, *s* (from موج, *a wave*), a wave, a whim

মৌজা, *s* (from יצע, *to make firm*, موضع, *a village*), a village, a district, a place

মৌজুদ, *s* from وجود, *to be*), present, existing, standing near, found

মৌজেব, *a.* (from موجب, *a cause*), a cause, a reason.

মৌত, *s* (from מות, *death*, موت, *death*), death.

মৌতাদ, *a* (from عود, *to be customary*), a custom, a habit, an usage.

মৌত্রিক, *s* (from মূত্র, *urine*), uric.

মৌদ্গীন *a.* (from মুদ্গ, *a sort of pulse*), sown with or bearing a crop of Phaseolus Mungo.

মৌন, *s.* (from মুনি, *a sage*), silence, sadness, gloominess.

মৌনব্রত, *s* (from মৌন, *silence*, and ব্রত, *a religious observance*), a vow of silence, a religious observance consisting in the maintaining of silence for a prescribed time.

মৌনব্রতগ্রাহক, *a.* (from মৌনব্রত, *a vow of silence*, and গ্রাহক, *taking*), taking on him a vow of silence; *s.* a person who engages to maintain silence as a religious action

মৌনব্রতগ্রহণ, *s* (from মৌনব্রত, *a vow of silence*, and গ্রহণ, *a taking*), the engaging in a religious vow of silence for a prescribed time.

মৌনব্রতগ্রাহী, *a* (from মৌনব্রত, *a vow of silence*, and গ্রাহিন্, *taking*), taking on him a religious vow of silence.

মৌনসম্মতি, *s.* from মৌন, *silence*, and সম্মতি, *consent*), a silent consent to any thing.

মৌনী, *s.* (from মৌন, *silence*), silent, reserved, taciturn.

মৌনে, *ad* (*loc. case of* মৌন), in silence.

মৌমাছি, *s* (from মৌ, *honey*, and মাছি, *a fly*), a bee.

মৌরছোল, *s* (from মৌর, *a peacock*, and ছোল, *a sheath*), a fan made of peacock's feathers used as a token of honour.

মৌরী, *s* (from মধুরিকা, *a particular plant*), the name of a particular plant, (Anethum Panmorium)

মৌরস, *s* from ירש, *to succeed in possession*, ورث, *to inherit*), hereditary

মৌরসী, *s* (from موروث, *hereditary*), hereditary

মৌরসীপাট্টা, *s* (from موروث, *hereditary*, and পাট্টা, *a lease*), a hereditary lease of land.

মৌর্বী, *s* (from মূর্বা *the name of plant*), a bowstring made of the fibres of Sansiviera zeylanica, a bow string, the chord of an arc.

মৌল, *v. n.* (from মুকুল, *a bud*), to blossom, to bud, to winnow

মৌল, *s* (from মূল, *a root*), pure or unmixed extraction, a fine sort of mat.

মৌলবী, *s* (from مولوى, *a great man*), a learned man

মৌলা, *s* (from মূল, *a root*), a particular kind of mat.

মৌষজাত, *s* (from মূষা, *a rat*, and জাত, *produced*), the name of a large tree indigenous on the east border of Bengal, (Humea elata)

মৌসম, *s* (from שום, *to place*, موسم, *a season*), a season, a time

মৌসিল, *s* from حصل, *to collect*), a bailiff, a dun

মৌহূর্তিক, *s* (from মুহূর্ত, *an hour of forty-eight minutes*), an astrologer.

ম্যাও, an imitative sound used to express the mewing of a cat

ম্যাওম্যাও, an imitative sound used to express the repeated mewing of a cat.

ম্যাড়ম্যাড়, *s* (from মল, *filth*) disgust, viscidity or dirtiness This word compounded with কৃ, *to do*, means to excite disgust, with ভূ, *to be*, it means to be disgustingly filthy

ম্রক্ষ, *v a* (from ম্রক্ষ, *to smear*), to smear, to anoint.

ম্রক্ষণ, *s.* from ম্রক্ষ, *to smear*), the smearing or anointing of a thing

ম্রিয়মাণ, *a.* (from মৃ, *to die*), dying, expiring, about to die

ম্লান, *a* from ম্লৈ, *to be sad*), faded, grieved, dejected discouraged.

ম্লানবদন, *a* from ম্লান, *dejected*, and বদন, *the face*), downcast, dejected

ম্লানমুখ, *a.* (from ম্লান, *dejected*, and মুখ, *the face*) downcast, dejected.

ম্লানি, *s.* (from ম্লৈ, *to be sad*), sadness, the withering or fading of a plant or flower.

ম্লানিকর, *a.* (from ম্লানি, *languor*, and কৃ, *to do*), making weary or languid, withering, fading

ম্লানিজন্য, *a* (from ম্লানি, *languor*, and জন্য, *producible*), producible by or arising from languor or weariness, producible by or arising from fading or withering

ম্লানিজন্যে, *ad* (*loc case of* ম্লানিজন্য), for languor, for weariness, for fading, for withering, for flaccidity.

ম্লানিনিবর্তক, *a* (from ম্লানি, *languor*, and নিবর্তক, *causing to cease*), putting a stop to languor or weariness, putting a stop to flaccidity.

ম্লানিনিবারক, *a.* (from ম্লানি, *languor*, and নিবারক, *preventing*), preventing or resisting weariness or flaccidity.

ম্লানিনিবারণ, *s* (from ম্লানি, *languor*, and নিবারণ, *a preventing*), the preventing or resisting of weariness or flaccidity.

ম্লানিনিবৃত্তি, *s* (from ম্লানি, *languor*, and নিবৃত্তি, *cessation*), the prevention or cessation of weariness or flaccidity.

ম্লানিনিমিত্তক, *a.* (from ম্লানি, *languor*, and নিমিত্ত, *a cause*), caused by or arising from languor or flaccidity; *ad* from or because of weariness or flaccidity.

ম্লানিনিমিত্তে, *ad* (from ম্লানি, *languor*, and নিমিত্ত, *a cause*), for languor, for weariness, for fading, for withering, for flaccidity

ম্লানিপ্রযুক্ত, *a.* (from ম্লানি, *languor*, and প্রযুক্ত, *caused by*), caused by or arising from weariness or flaccidity; *ad.* from or because of weariness or flaccidity

ম্লানিবর্ধক, *a.* (from ম্লানি, *languor*, and বর্ধক, *increasing*), increasing languor or weariness, increasing flaccidity

ম্লানিবর্ধন, *s* (from ম্লানি, *languor*, and বর্ধন, *an increasing*), the increasing of languor or weariness, the increasing of flaccidity.

ম্লানিবিনা, *ad* (from ম্লানি, *languor*, and বিনা, *without*), without or beside languor or weariness, without or beside withering or flaccidity

ম্লানিবৃদ্ধি, *s* (from ম্লানি, *languor*, and বৃদ্ধি, *increase*), the increase of languor or weariness, the increase of withering or flaccidity.

ম্লানিব্যতিরিক্ত, *a.* (from ম্লানি, *languor*, and ব্যতিরিক্ত, *excepted*), languor or weariness excepted, withering or flaccidity excepted

ম্লানিব্যতিরেক, *a.* (from ম্লানি, *languor*, and ব্যতিরেক, *an exception*), the exception of languor or weariness, the exception of withering or flaccidity.

ম্লানিব্যতিরেকে, *ad.* (*loc. case of* ম্লানিব্যতিরেক), with the exception of weariness or flaccidity, beside or without weariness or flaccidity.

ম্লানিভিন্ন, *a.* (from ম্লানি, *languor*, and ভিন্ন, *separate*), separate or distinct from weariness or flaccidity; *ad.* without weariness or flaccidity

ম্লানিহেতুক, *a.* (from ম্লানি, *languor*, and হেতু, *a cause*), caused by or arising from weariness or flaccidity, *ad.* from or because of weariness or flaccidity.

ম্লেচ্ছ, *a.* (from ম্লেচ্ছ, *to speak improperly*), barbarian; *s.* a barbarian.

য.

য, the twenty-sixth consonant in the Bengalee alphabet and the first of the miscellaneous or unclassified letters. It is one of the semivowels; has properly the sound of the English consonant y, and is always so sounded when it is compounded with another consonant preceding it. In the Bengalee language it is written with a dot under it thus (য়) when it has the sound of y · at the beginning of a word or syllable it is frequently pronounced like the English j.

যক্ষ, *s* (from যক্ষ, *a fairy*), a fairy or imaginary being which superintends wealth

যকার, *s* (from *the letter* য, and কৃ, *to make*), the letter য, or that character which expresses the sound of the English consonant y.

যকারাদি, *a* (from যকার, *the letter* য, and আদি, *a beginning*), having an initial য, commencing with the letter য

যকারান্ত, *a* (from যকার, *the letter* য, and অন্ত, *an end*), having a final য ending with the letter য

যকৃৎ, *s* (from য *union*, and কৃ, *to make*), the liver.

যকৃৎকোষ, *s* (from যকৃৎ, *the liver*, and কোষ, *a receptacle*), the hepatic cyst

যকৃৎকোষস্থনালী, *s* (from যকৃৎকোষস্থ, *situated on the hepatic cyst*, and নালী, *a tube*), in anatomy the hepatic-cystic duct.

যকৃৎস্থজটা, *s* (from যকৃৎস্থ, *situated on the liver*, and জটা, *a wig*), in anatomy the hepatic plexus.

যকৃৎস্থজড়ীভূতজটাকারাংশ, *s* (from যকৃৎস্থ, *situated on the liver*, জড়ীভূত, *insensible*, and জটাকারাংশ, *a part resembling a wig*), in anatomy the hepatic plexus.

যক্ষ, *s.* (from যক্ষ, *to worship*), a fabled kind of beings who are supposed to possess supernatural power, to attend Koovera the god of riches, and to superintend his wealth and gardens, a fairy.

যক্ষধূপ, *s.* (from যক্ষ, *a fabled being*, and ধূপ, *pitchy incense*.

যক্ষ্মা, s. (from যক্ষ, *to worship*), pulmonary consumption.

যক্ষ্মী, a. (from যক্ষ্মন্, *consumption*), consumpted, afflicted with pulmonary consumption.

যৎক্ষণ, ad. (from যৎ, *what*, and ক্ষণ, *an instant*), when.

যগাতালয়, s. (from যগাত, *custom*, and আলয়, *a house*), a custom house.

যজন, s. (from যজ্, *to worship*), the performing of worship or sacrifice

যজমান, a. (from যজ্, *to sacrifice*), sacrificing; s the person who brings an offering to a god and for whom the sacrifice is made.

যজুর্বেদ, s (from যজুস্, *one of the vedas*, and বেদ, *a veda*), the name of one of the four *vedas*.

যজুর্বেদী, a. (from যজুর্বেদ, *the Yujurveda*), pertaining to or connected with the Yujurveda.

যজুস্, s (from যজ, *to worship*), one of the four vedas consisting principally of incantations or prayers.

যজ্ঞ, s. (from যজ্, *to sacrifice*), a sacrifice, a public act of religious worship including sacrifice and all other attendant ceremonies

যজ্ঞকারক, a. (from যজ্ঞ, *worship*, and কারক *doing*), offering a sacrifice, performing an act of public worship.

যজ্ঞকারী, a (from যজ্ঞ, *worship*, and কারিন্, *doing*), making a sacrifice, performing an act of public worship

যজ্ঞকুণ্ড, s. (from যজ্ঞ, *worship*, and কুণ্ড, *a pit*), an altar, a sacrificial pit

যজ্ঞজন্য, a (from যজ্ঞ, *worship*, and জন্য, *producible*), producible by or arising from worship or sacrifice.

যজ্ঞজন্যে ad (*loc case of* যজ্ঞজন্য), for worship or sacrifice.

যজ্ঞডুমুর, s. (from যজ্ঞ, *worship*, and ডুমুর, *a fig*), a species of fig tree, (Ficus glomerata.)

যজ্ঞধ্বংস, s (from যজ্ঞ *worship*, and ধ্বংস, *destruction*), the frustrating or breaking up of worship or sacrifice, the defilement or prophanation of worship or sacrifice.

যজ্ঞধ্বংসক, a. (from যজ্ঞ, *worship*, and ধ্বংসক, *destructive*), breaking up or frustrating worship or sacrifice, defiling or prophaning worship or sacrifice.

যজ্ঞধ্বংসী, a. (from যজ্ঞ, *worship*, and ধ্বংসিন্, *destructive*), breaking up or frustrating worship or sacrifice, defiling or prophaning worship or sacrifice.

যজ্ঞনাশ, s. (from যজ্ঞ, *worship*, and নাশ, *destruction*), the breaking up or frustrating of worship or sacrifice, the defilement or prophanation of worship or sacrifice

যজ্ঞনাশক, a. (from যজ্ঞ *worship*, and নাশক, *destructive*), breaking up or frustrating worship or sacrifice, defiling or prophaning worship or sacrifice.

যজ্ঞনিবর্ত্তক, a. (from যজ্ঞ, *worship*, and নিবর্ত্তক, *causing to cease*), causing worship or sacrifice to cease.

যজ্ঞনিবারক a. (from যজ্ঞ, *worship*, and নিবারক, *preventing*), preventing or resisting worship or sacrifice.

যজ্ঞনিবারণ, s. (from যজ্ঞ, *worship*, and নিবারণ, *a preventing*), the preventing or resisting of worship or sacrifice

যজ্ঞনিবৃত্তি, s. (from যজ্ঞ, *worship*, and নিবৃত্তি, *cessation*), the cessation or prevention of worship or sacrifice

যজ্ঞনিমিত্তক, a (from যজ্ঞ, *worship*, and নিমিত্ত, *a cause*), caused by or arising from worship or sacrifice, ad from or because of worship or sacrifice.

যজ্ঞনিমিত্ত, ad (from যজ্ঞ, *worship*, and নিমিত্ত, *a cause*), for worship or sacrifice

যজ্ঞপ্রতিবন্ধক, a. (from যজ্ঞ, *worship*, and প্রতিবন্ধক, *opposing*), opposing or obstructing worship or sacrifice

যজ্ঞপ্রযুক্ত, a. (from যজ্ঞ *worship*, and প্রযুক্ত, *caused by*), caused by or arising from worship or sacrifice; *ad* from or because of worship or sacrifice.

যজ্ঞবিনা, ad. (from যজ্ঞ, *worship*, and বিনা, *without*), without or beside worship or sacrifice.

যজ্ঞবেদি, s (from যজ্ঞ, *a sacrifice*, and বেদি, *a bench*), an altar

যজ্ঞব্যতিরিক্ত, a (from যজ্ঞ, *worship*, and ব্যতিরিক্ত, *excepted*), worship or sacrifice excepted.

যজ্ঞব্যতিরেক, s. (from যজ্ঞ, *worship*, and ব্যতিরেক, *an exception*), the exception of worship or sacrifice

যজ্ঞব্যতিরেকে, ad (*loc case of* যজ্ঞব্যতিরেক), with the exception of worship or sacrifice, without or beside worship or sacrifice

যজ্ঞব্যাঘাত, s (from যজ্ঞ, *worship*, and ব্যাঘাত, *an obstacle*), an obstacle to worship or sacrifice.

যজ্ঞব্যাঘাতক, a (from যজ্ঞ *worship*, and ব্যাঘাতক, *obstructing*), obstructing or hindering worship or sacrifice

যজ্ঞভঙ্গ, s (from যজ্ঞ, *worship*, and ভঙ্গ *a breaking*), the interrupting or breaking up of worship or sacrifice.

যজ্ঞভঞ্জক, a (from যজ্ঞ, *worship*, and ভঞ্জক, *breaking*), interrupting or breaking up worship or sacrifice.

যজ্ঞভঞ্জন, s. (from যজ্ঞ, *worship*, and ভঞ্জন, *a breaking*), the interrupting or breaking up of worship or sacrifice.

যজ্ঞভিন্ন, a (from যজ্ঞ, *a sacrifice*, and ভিন্ন, *separate*), separate or distinct from sacrifice or worship; *ad* beside sacrifice or worship.

যজ্ঞহেতুক, a. (from যজ্ঞ *worship*, and হেতু, *a cause*), caused by or arising from worship or sacrifice; *ad.* from or because of worship or sacrifice.

যজ্ঞাঙ্গ, s. (from যজ্ঞ, *a sacrifice*, and অঙ্গ, *a member*), an essential part of a sacrifice or particular act of worship.

যজ্ঞার্থ, a. (from যজ্ঞ, *worship*, and অর্থ, *an object*), having worship or sacrifice for its object, appropriated to worship or sacrifice.

যজ্ঞার্থতা, *s.* (from যজ্ঞার্থ, *appropriated to worship*), the appropriation of a thing to the purposes of worship or sacrifice.

যজ্ঞার্থত্ব, *s.* (from যজ্ঞার্থ, *appropriated to worship*), the appropriation of a thing to the purposes of worship or sacrifice

যজ্ঞার্থী, *a.* (from যজ্ঞ, *worship*, and অর্থিন্, *desirous*), desirous of worship or sacrifice.

যজ্ঞার্থে, *ad* (*loc. case of* যজ্ঞার্থ), for the purpose of worship or sacrifice.

যজ্ঞীয়, *a* (from যজ্ঞ, *a sacrifice*), sacrificial, belonging to a sacrifice.

যড়, *a.* (from যৌজ্, *to connect*), collected, united, closed up.

যড়করণিয়া, *a.* (from যড়, *collecting*, and করণিয়া, *doing*), collecting, hoarding, amassing, *s.* one who collects or hoards

যড়া, *v a.* (from যড়্, *to collect*), to collect, to bind, to hoard, to amass, to fold, to furl a sail, the uniting of separate things.

যড়াও, *s.* (from যড়্, *to collect*), the enameling of any thing.

যড়ান, *s.* (from যড়্, *to collect*), the collecting of things together that are scattered about, the collecting or amassing of wealth, the folding of a piece of cloth or paper, the squeezing of a thing together in a disorderly way as cloth or paper, the furling of a sail.

যড়ানমড়ান, *s* (from যড়ান, *the collecting of things The last member of this word is only a rhyme to the first*), the collecting of things which are scattered about, the folding or squeezing together of cloth or paper, the furling of a sail.

যড়িত, *a.* (from যড়্, *to collect*), collected, folded, squeezed together, furled, amassed.

যৎ, *pron.* (from যদ্, *which*), which, what.

যত, *pron.* (from যতি, *as many*), as many as, as much as.

যতঃ, *ad.* (from যদ্, *what*), wherefore, hence, because

যতকাল, *ad.* (from যত, *as much as*, and কাল, *time*), as long as

যতক্ষণ, *ad* (from যত, *as much as*, and ক্ষণ, *an instant*), as long as.

যতদিন, *ad.* (from যত, *as much as*, and দিন, *a day*), as long as.

যতন, *s.* (from যৎ, *to endeavour*), an endeavouring, an exerting

যতনীয়, *a.* (from যৎ, *to endeavour*), proper or worthy of being laboured at or endeavoured for.

যতবার, *ad.* (from যত, *as much as*, and বার, *a time*), how often.

যতি, *s* (from যৎ, *to endeavour*), a stopping, cessation, rest, restraint, controul, a check, a stop or rest, a pause, a space in writing, a syllable, an ascetic, a sage who has subdued his passions This word constructed with রাখ, *to keep*, means to observe the pauses in reading.

যতিতব্য, *a* (from যৎ, *to endeavour*), proper or worthy to be laboured at or endeavoured for

যতুক, *s.* (from যৌতুক, *a marriage portion*), a portion, a marriage portion.

যতেক, *ad.* (from যত, *as many as*, and এক, *one*), as many, so many

যৎকাল, *s* (from যদ্, *what*, and কাল, *time*), which time, the time which.

যৎকালীন, *a* (from যৎকাল, *which time*), belonging to or connected with which time

যৎকিঞ্চিৎ, *ad* (from যদ্, *which*, and কিঞ্চিৎ, *whatsoever*), a little, a few.

যত্ন *s* (from যৎ, *to endeavour*), endeavour, exertion, labour, application, toil, energy, perseverance. Constructed with কৃ, *to do* this word means to apply closely to a thing, to exert one's strength, to toil, to endeavour.

যত্নকরণক, *a* (from যত্ন *endeavour*, and করণ, *an instrument*), effected by exertion or endeavour ; *ad* by means of exertion or endeavour.

যত্নকারক, *a* (from যত্ন, *endeavour*, and কারক, *doing*), using endeavours or exertions.

যত্নকারী, *a.* (from যত্ন *endeavour*, and কারিন্, *doing*), using endeavours or exertions.

যত্নজনক, *a* (from যত্ন, *endeavour*, and জনক, *producing*), producing endeavours or exertions

যত্নজন্য, *a.* (from যত্ন, *endeavour*, and জন্য, *producible*), producible by or arising from endeavours or exertions

যত্নজন্যে, *ad* (*loc. case of* যত্নজন্য), for the purpose of endeavours or exertions

যত্নদ্বারা, *ad.* (from যত্ন, *endeavour*, and দ্বার, *a door*), through or by endeavours or exertions

যত্ননিমিত্তক, *a.* (from যত্ন, *endeavour*, and নিমিত্ত, *a cause*), caused by or arising from endeavours or exertions ; *ad.* from or because of endeavours or exertions

যত্ননিমিত্তে, *ad.* (from যত্ন, *endeavour*, and নিমিত্ত, *a cause*), for the purpose of endeavours or exertions.

যত্নপূর্ব্বক, *a* (from যত্ন, *endeavour*, and পূর্ব্ব, *before*), preceded by or arising from endeavours or exertions ; *ad.* by or through endeavours or exertions.

যত্নপ্রতিবন্ধক, *a* (from যত্ন, *endeavour*, and প্রতিবন্ধক, *opposing*), opposing or obstructing endeavours or exertions.

যত্নপ্রযুক্ত, *a* (from যত্ন, *endeavour*, and প্রযুক্ত, *caused by*), caused by or arising from endeavours or exertions ; *ad.* from or because of endeavours or exertions.

যত্নপ্রাপ্ত, *a.* (from যত্ন, *endeavour*, and প্রাপ্ত, *obtained*), obtained by hard labour, obtained with difficulty.

যত্নবান্, *a.* (from যত্ন, *endeavour*), laborious, strenuous, exerting endeavours, laborious, active

যত্নবিনা, *ad.* (from যত্ন, *endeavour*, and বিনা, *without*), without or beside exertions or endeavours

যত্নবিশিষ্ট, *a.* (from যত্ন, *endeavour*, and বিশিষ্ট, *possessed of*), laborious, active, energetic, persevering, using exertions.

যত্নবিহীন, *a.* (from যত্ন, *endeavour*, and বিহীন, *destitute*), destitute of exertion or endeavour

যত্নব্যতিরিক্ত, *a.* (from যত্ন, *endeavour*, and ব্যতিরিক্ত, *excepted*), exertion or endeavour excepted.

যত্নব্যতিরেক, *s.* (from যত্ন, *endeavour*, and ব্যতিরেক, *an exception*), the exception of exertion or endeavour

যত্নব্যতিরেকে, *ad* (*loc case of* যত্নব্যতিরেক), with the exception of exertion or endeavour, without or beside exertion or endeavour.

যত্নব্যাঘাত, *s.* (from যত্ন, *endeavour*, and ব্যাঘাত, *an obstacle*), an obstacle or hinderance to exertions or endeavours

যত্নব্যাঘাতক, *a.* (from যত্ন, *endeavour*, and ব্যাঘাতক, *obstructing*), obstructing or hindering exertions or endeavours

যত্নভঙ্গ, *s* (from যত্ন, *endeavour*, and ভঙ্গ, *a breaking*), the discouragement or frustrating of exertions or endeavours.

যত্নভঞ্জক, *a* (from যত্ন *endeavour*, and ভঞ্জক, *breaking*), discouraging or frustrating exertions or endeavours.

যত্নভঞ্জন, *s* (from যত্ন, *exertion*, and ভঞ্জন, *a breaking*), the interruption or frustrating of exertions.

যত্নভিন্ন, *a* (from যত্ন, *exertion*, and ভিন্ন, *separate*), separate or distinct from exertion or endeavour, *ad.* beside exertion or endeavour.

যত্নযুক্ত, *a.* (from যত্ন, *endeavour*, and যুক্ত, *joined*), connected with exertions or endeavours, laborious, active, using exertions or endeavours.

যত্নরহিত, *a.* (from যত্ন, *endeavour*, and রহিত, *destitute*), destitute of exertion or endeavour.

যত্নলব্ধ, *a.* (from যত্ন, *endeavour*, and লব্ধ, *obtained*), obtained or acquired by exertion or endeavour.

যত্নশূন্য, *a.* (from যত্ন, *endeavour*, and শূন্য, *empty*), destitute of exertion or endeavour.

যত্নসাধ্য, *a.* (from যত্ন, *endeavour*, and সাধ্য, *accomplishable*), accomplishable by exertion or labour.

যত্নসিদ্ধ, *a.* (from যত্ন, *endeavour*, and সিদ্ধ, *accomplished*), accomplished by labour or exertion.

যত্নহীন, *a.* (from যত্ন, *endeavour*, and হীন, *destitute*), destitute of exertion or endeavour.

যত্নহেতুক, *a.* (from যত্ন, *endeavour*, and হেতু, *a cause*), caused by or arising from exertion or endeavour; *ad.* from or because of exertion or endeavour.

যত্নাসাধ্য, *a* (from যত্ন, *endeavour*, and অসাধ্য, *unaccomplishable*), not accomplishable by exertion or endeavour.

যত্নাসিদ্ধ, *a.* (from যত্ন, *endeavour*, and অসিদ্ধ, *unaccomplished*), not accomplished by exertions or endeavours.

যত্যাচার, *s.* (from যতি, *an ascetic*, and আচার, *conduct*), the conduct or behaviour of an ascetic who has subdued his passions.

যত্যাচারী, *a.* (from যতি, *an ascetic*, and আচারিন্, *acting customarily*), acting as an ascetic who has subdued his passions.

যত্র, *ad* (from যদ্, *which*), where, in which

যৎসংখ্যক, *a.* (from যদ্, *what*, and সংখ্যা, *a number*), amounting to which number.

যৎসামান্য, *a.* (from যদ্, *which*, and সামান্য, *common*), vulgar, common

যথা, *ad* (from যদ্, *what*), as, like as, for instance, where.

যথাকাম, *ad.* (from যথা, *as*, and কাম, *desire*), as you please, at will.

যথাকাল, *ad.* (from যথা, *as*, and কাল, *time*), according to the time.

যথাজাতি, *ad* (from যথা, *as*, and জাতি, *a nation*), according to the class or nation.

যথাজ্ঞান, *ad* (from যথা, *as*, and জ্ঞান, *knowledge*), according to knowledge, corresponding with an idea, to the extent of knowledge.

যথাতথা, *ad.* (from যথা, *as*, and তথা, *so*), the same, so as, as much of one as of the other.

যথান্যায়, *ad* (from যথা, *as*, and ন্যায়, *justice*), according to right or justice.

যথাবর্ণ, *ad.* (from যথা, *as*, and বর্ণ, *a class*), according to the colour, according the class or distinction.

যথাবুদ্ধি, *ad.* (from যথা, *as*, and বুদ্ধি, *understanding*), according to knowledge, in correspondence with an idea, to the extent of the understanding

যথাবেদিত, *ad.* (from যথা, *as*, and আবেদিত, *represented*), as represented or specified in a complaint.

যথামতি, *a.* (from যথা, *as*, and মতি, *mind*), according to mind or opinion, to the extent of the mind.

যথায়, *ad* (*loc. case of* যথা), where, in which place.

যথাযথ, *ad* (from যথা, *as*), as much as, of equal quantities.

যথাযোগ্য, *ad.* (from যথা, *as*, and যোগ্য, *worthy*), as deserved, as is suitable, according as he is worthy or capable.

যথারুচি, *ad* (from যথা, *as*, and রুচি, *relish*), as you like, as you please, according to a person's relish or taste.

যথার্থ, *a.* (from যথা, *as*, and অর্থ, *an object*), real, genuine, right, proper, just, true.

যথার্থজ্ঞ, *a* (from যথার্থ, *right*, and জ্ঞা, *to know*), knowing what is right or just, knowing what is true or genuine

যথার্থতা, *s.* (from যথার্থ, *right*), truth, righteousness, genuineness, reality

যথার্থত্ব, *s* (from যথার্থ, *right*), truth, righteousness, genuineness, reality

যথার্থবক্তা, *s* (from যথার্থ, *true*, and বক্তৃ, *a speaker*), a person who speaks the truth

যথার্থবাদী, *a.* (from যথার্থ, *true*, and বাদিন্, *speaking*), speaking the truth

যথার্থবেত্তা, *s* (from যথার্থ, *right*, and বেত্তৃ, *one who knows*), a person who knows what is right or just, a person who knows what is true or genuine.

যথার্থব্যয়, *s* (from যথার্থ, *proper*, and ব্যয়, *expenditure*), frugality, oeconomy.

যথার্থব্যয়ী, *a.* (from যথার্থ, *proper*, and ব্যয়িন্, *expending*), frugal, oeconomical

যথার্থাপলাপ, *s.* (from যথার্থ, *right*, and অপলাপ, *a denial*), a denial or disguising of the truth.

যথার্থাপলাপী, *a.* (from যথার্থ, *right*, and অপলাপিন্, *denying*), denying the truth, disguising the truth

যথার্হ, *a* (from যথা, *as*, and অর্হ, *proper*), as is fit or proper, as is right.

যথাশক্তি, *ad.* (from যথা, *as*, and শক্তি, *power*), to the utmost of one's power.

যথাশাস্ত্র, *ad.* (from যথা, *as*, and শাস্ত্র, *a written law*), according to books of science.

যথাসম্ভব, *ad* (from যথা, *as*, and সম্ভব, *production*), as arises from the case, as circumstances require.

যথাসম্ভবদণ্ড, *s.* (from যথাসম্ভব, *as arises from case*, and দণ্ড, *a punishment*), to the utmost rigour of the law, to the utmost extent of deserved punishment.

যথাসাধ্য, *a* (from যথা, *as*, and সাধ্য, *possible*), as is possible, to the utmost of a person's power.

যথাস্থান, *ad.* (from যথা, *as*, and স্থান, *a place*), according to the place.

যথেচ্ছ, *ad.* (from যথা, *as*, and ইচ্ছা, *the will*), as you please.

যথেপ্সিত, *ad.* (from যথা, *as*, and ঈপ্সিত, *desired*), as wished, according to a person's own pleasure, as you please, as much as you please, enough, abundantly, amply.

যথেষ্ট, *ad.* (from যথা, *as*, and ইষ্ট, *desired*), according to a person's pleasure, as much as you please, enough, abundantly, amply.

যথেষ্টাচরণ, *s.* (from যথেষ্ট, *as a person pleases*, and আচরণ, *conduct*), the acting as a person pleases, unrestrained conduct.

যথেষ্টাচারী, *a.* (from যথেষ্ট, *as a person pleases*, and আচারিন্, *acting*), acting according to one's own will, acting without restraint.

যথোক্ত, *ad* (from যথা, *as*, and উক্ত, *spoken*), as it was said.

যথোচিত, *ad* (from যথা, *as*, and উচিত, *proper*), as is proper, to the extent of what is proper.

যথোত্থিত, *ad.* (from যথা, *as*, and উত্থিত, *risen*), as it turns up

যথোপযুক্ত, *ad* (from যথা, *as*, and উপযুক্ত, *proper*), properly, as much as is proper, as much as is lawful

যদবধি, *ad* (from যদ্, *who*, and অবধি, *a boundary*), since, whilst, while, till, until.

যদা, *ad.* (from যদ্, *what*), when.

যদি, *ad.* (from যত্, *to endeavour*), if, though, since.

যদিস্যাৎ, *phrase.* (from যদি, *if*, and স্যাৎ, *it may be*), if it may be, if

যদু, *s.* (from যত্, *to endeavour*), the name of a king who is fabled to be the eldest son of Yuyati and the ancestor of Krishna.

যদুয়ার, *s* (from جدوار, *zedoary*), zedoary, (Curuma Zedoaria.)

যদুপতি, *s* (from যদু, *Yudoo*, and পতি, *a lord*), the sovereign of the race of Yudoo, one of the names of Krishna

যদুবংশ, *s* (from যদু, *Yudoo*, and বংশ, *a family*), the family or race of Yudoo.

যদৃচ্ছা, *s* (from যদ্, *what* and ঋচ্ছ, *to go*), the following of one's own inclination, independence, wilfulness.

যদৃচ্ছাভিজ্ঞ, *a* (from যদৃচ্ছা, *independence*, and অভিজ্ঞ, *knowing*), a witness who voluntarily makes himself acquainted with facts.

যদ্যপি, *ad.* (from যদি, *if*, and অপি, *also*), if, if also

যন্ত্র, *s* (from যন্ত্, *to restrain*), an engine, a machine, a mechanical instrument to effect any given purpose, a diagram, a sort of vessel

যন্ত্রক, *s.* (from যন্ত্র, *an engine*), pain, anguish, a binding, a confining, a checking, a controlling.

যন্ত্রণা, *s* (from যন্ত্, *to restrain*), anguish, pain, torment, suffering

যন্ত্রণাকরণক, *a.* (from যন্ত্রণা, *torment*, and করণ, *means*), effected by means of anguish or torment; *ad.* by means of anguish or torment.

যন্ত্রণাকারক, *a.* (from যন্ত্রণা, *anguish*, and কারক, *doing*), giving pain or anguish, tormenting.

যন্ত্রণাকারী, *a.* (from যন্ত্রণা, *anguish*, and কারিন্, *doing*), giving pain or anguish, tormenting.

যন্ত্রণাজনক, *a.* (from যন্ত্রণা, *anguish* and জনক, *producing*), producing pain or anguish, causing torment.

যন্ত্রণাজন্য, *a.* (from যন্ত্রণা, *anguish*, and জন্য, *producible*), producible by or arising from pain or anguish.

যন্ত্রণাজন্যে, *ad.* (*loc. of* যন্ত্রণাজন্য), for pain or anguish, for torment.

যন্ত্রণাদাতা, *s.* (from যন্ত্রণা, *anguish* and দাতৃ, *a giver*), a person who gives pain or anguish, a tormentor.

যন্ত্রণাদায়ক, *a* (from যন্ত্রণা, *anguish*, and দায়ক, *giving*), giving pain or torment, causing anguish.

যন্ত্রণাদায়ী, *a* (from যন্ত্রণা, *anguish*, and দায়িন্, *giving*), giving pain or torment, causing anguish.

যন্ত্রণাদ্বারা, *ad.* (from যন্ত্রণা, *torment*, and দ্বার, *a door*), by or through anguish or torment.

যন্ত্রণাধ্বংসন, *s* (from যন্ত্রণা, *anguish*, and ধ্বংসন, *destruction*), the destruction of pain or anguish, the removal of torment

যন্ত্রণাধ্বংসক, *a* (from যন্ত্রণা, *anguish*, and ধ্বংসক, *destructive*), destructive to pain or anguish, removing torment, anodyne.

যন্ত্রণাধ্বংসী, *a.* (from যন্ত্রণা, *anguish*, and ধ্বংসিন্, *destructive*), destructive to pain or anguish, removing torment, anodyne.

যন্ত্রণানাশ, *s* (from যন্ত্রণা, *anguish*, and নাশ, *destruction*), the destruction or removal of anguish or torment.

যন্ত্রণানাশক, *a.* (from যন্ত্রণা, *anguish*, and নাশক, *destructive*), destructive to pain or torment, removing anguish, anodyne.

যন্ত্রণানিবর্ত্তক, *a.* (from যন্ত্রণা, *anguish*, and নিবর্ত্তক, *causing to cease*), putting a stop to pain or anguish, causing torment to cease, anodyne.

যন্ত্রণানিবারক, *a* (from যন্ত্রণা, *anguish*, and নিবারক, *preventing*), preventing pain or anguish, preventing torment.

যন্ত্রণানিবারণ, *s* (from যন্ত্রণা, *anguish*, and নিবারণ, *a preventing*), the preventing of pain or anguish, the preventing of torment.

যন্ত্রণানিবৃত্তি, *s* (from যন্ত্রণা, *anguish*, and নিবৃত্তি, *cessation*), the cessation or prevention of pain or torment, the cessation or prevention of anguish

যন্ত্রণানিমিত্তক, *a.* (from যন্ত্রণা, *anguish*, and নিমিত্ত, *a cause*), caused by or arising from anguish or torment, *ad.* from or because of anguish or torment.

যন্ত্রণানিমিত্ত, *ad.* (from যন্ত্রণা, *anguish*, and নিমিত্ত, *a cause*), for anguish or torment.

যন্ত্রণাপূর্ব্বক, *a.* (from যন্ত্রণা, *anguish*, and পূর্ব্ব, *before*), preceded by or arising from anguish or torment; *ad.* by or through anguish or torment.

যন্ত্রণাপ্রযুক্ত, *a.* (from যন্ত্রণা, *anguish*, and প্রযুক্ত, *caused by*), caused by or arising from anguish or torment; *ad.* from or because of anguish or torment.

যন্ত্রণাপ্রাপ্ত, *a* (from যন্ত্রণা, *anguish*, and প্রাপ্ত, *obtained*), seized with torment or anguish, miserable.

যন্ত্রণাপ্রাপ্তি, *s* (from যন্ত্রণা, *anguish*, and প্রাপ্তি, *acquisition*), the being seized with pain or torment

যন্ত্রণাবর্দ্ধক, *a.* (from যন্ত্রণা, *torment*, and বর্দ্ধক, *increasing*), increasing anguish or torment.

যন্ত্রণাবর্দ্ধন, *s.* (from যন্ত্রণা, *torment*, and বর্দ্ধন, *an increasing*), the increasing of anguish or torment

যন্ত্রণাবিনা, *ad.* (from যন্ত্রণা, *anguish*, and বিনা, *without*), without or beside pain or anguish

যন্ত্রণাবিশিষ্ট, *a.* (from যন্ত্রণা, *anguish*, and বিশিষ্ট, *possessed of*), filled with anguish, suffering, pained, tormented.

যন্ত্রণাবিহীন, *a* (from যন্ত্রণা, *anguish*, and বিহীন, *destitute*), free from anguish or torment

যন্ত্রণাবৃদ্ধি, *s.* (from যন্ত্রণা, *torment*, and বৃদ্ধি, *increase*), the increase of anguish or torment

যন্ত্রণাব্যতিরিক্ত, *a* (from যন্ত্রণা, *anguish*, and ব্যতিরিক্ত, *excepted*), anguish or pain excepted.

যন্ত্রণাব্যতিরেক, *s* (from যন্ত্রণা, *anguish*, and ব্যতিরেক, *an exception*), the exception of anguish or torment

যন্ত্রণাব্যতিরেকে, *ad.* (*loc case of* যন্ত্রণাব্যতিরেক), with the exception of anguish or torment, without or beside anguish or torment

যন্ত্রণাভিন্ন, *a* (from যন্ত্রণা, *torment*, and ভিন্ন, *separate*), separate or distinct from anguish or torment; *ad.* beside anguish or torment.

যন্ত্রণাযুক্ত, *a* (from যন্ত্রণা, *anguish*, and যুক্ত, *joined*), connected with anguish or torment, pained, miserable, tormented.

যন্ত্রণারহিত, *a* (from যন্ত্রণা, *anguish*, and রহিত, *destitute*), free from anguish or torment.

যন্ত্রণাশূন্য, *a* (from যন্ত্রণা, *anguish*, and শূন্য, *empty*), free from anguish or torment

যন্ত্রণাহীন, *a.* (from যন্ত্রণা, *anguish*, and হীন, *destitute*), free from anguish or torment

যন্ত্রণাহেতুক, *a* (from যন্ত্রণা, *anguish*, and হেতু, *a cause*), caused by or arising from anguish or torment; *ad.* from or because of anguish or torment

যন্ত্রতন্ত্র, *s* (from যন্ত্র, *a machine The last member of this word is only a rhyme to the first*), instruments and machines, diagrams and cabalistical figures.

যন্ত্রবিশিষ্ট, *a* (from যন্ত্র, *a machine*, and বিশিষ্ট, *possessed of*), furnished with engines or machines.

যন্ত্রবিহীন, *a* (from যন্ত্র, *a machine*, and বিহীন, *destitute*), destitute of engines or machines.

যন্ত্রযুক্ত, *a.* (from যন্ত্র, *a machine*, and যুক্ত, *joined*), connected with engines or machines, furnished with engines or machines.

যন্ত্ররহিত, *a.* (from যন্ত্র, *a machine*, and রহিত, *destitute*), destitute of engines or machines.

যন্ত্রশূন্য, *a.* (from যন্ত্র, *a machine*, and শূন্য, *empty*), destitute of engines or machines

যন্ত্রহীন, *a.* (from যন্ত্র, *a machine*, and হীন, *destitute*), destitute of engines or machines

যন্ত্রিত, *a.* (from যন্ত্র্, *to restrain*), fettered, restrained, bound, checked.

যন্ত্রী, *a.* (from যন্ত্র, *a machine*), ingenious, mechanical, projecting.

যব, *s.* (from যু, *to mix*), barley, a barley corn or the third part of an inch

যবক্ষার, *s.* (from যব, *barley*, and ক্ষার, *salt*), nitre.

যবক্ষারজ, *a.* (from যবক্ষার, *nitre*, and জন্, *to be produced*), nitrous.

যবক্ষারজাম্ল, *s.* (from যবক্ষারজ, *nitrous*, and অম্ল, *acid*), nitrous acid.

যবক্ষারজাম্লবায়ুভাব, *s.* (from যবক্ষারজাম্ল, *nitrous acid*, and বায়ুভাব, *a gaseous state*), nitrous oxide gas.

যবক্ষারবায়ুভাব, *s.* (from যবক্ষার, *nitre*, and বায়ুভাব, *a gaseous state*), nitrous gas.

যথাতথ, *ad* (from ন যাতি, *he goes not*, and ন তিষ্ঠতি, *he stays not*), neither moving one way nor the other, as it was.

যবনিকা, *s.* from জবনী, *a curtain*), a curtain, the curtains or skreen of a tent.

যবস, *s.* (from যু, *to mix*), grass.

যথাবৎ, *ad.* (from যথাস্থ, *as it was*), neither gaining or losing ground, as it was.

যবাকার, *a.* (from যব, *barley*, and আকার, *a form*), oval. In botany the term in applied to leaves of a particular form (folia elliptica)

যবাকৃতি, *a* (from যব, *barley*, and আকৃতি, *a form*), oval, shaped like a barley corn, elliptic.

যবান, *a* (from যুবন্, *young*), young.

যবানী, *s.* (from যব, *barley*, and নী, *to take*), the name of an aromatic plant, (Ligusticum Ajowan)

যবান্ন, *s.* (from যব, *barley*, and অন্ন, *food*), barley, boiled barley, barley food.

যাবার, *ad.* (from যব, *as many as*, and বার, *a time*), as often as.

যবে, *ad.* (from যদা, *when*), when.

যব্য, *a.* (from যব, *barley*), sown with barley, prepared for a barley crop, barley.

যবযব, an imitative sound used to signify a state of compleat wetness like wet linen

যবযবে, *a.* (from যবযব, *a wet state*), wet.

যম, *s.* (from যম্, *to cease*), the name of the regent of death. He is in *Hindoo* Mythology the god or sovereign of tartarus or hell, there his capital city is placed, in which he sits in judgment on the dead and distributes rewards and punishments, sending the righteous to heaven or Swurga and the wicked to tartarus. He corresponds with the Grecian Pluto, and with Minos the judge of hell He is fabled to be the son of *Soorya* and brother of the river *Yumoona* considered as a god. He is often identified with time and death, death, a pair.

যমক, *s* (from যম, *a pair*), twins, a pair of twin children.

যমকিঙ্কর, *s.* (from যম, *the regent of death*, and কিঙ্কর, *a servant*), a messenger of death.

যমজ, *s* (from যম, *a pair*, and জন্, *to be produced*), twins.

যমজাঙ্গ-মাংসপেশী, *s* (from যমজ, *twins*, and অঙ্গ-মাংসপেশী, *a muscle*), in anatomy the name of a muscle or pair of muscles (gemini.)

যমদূত, *s* (from যম, *the regent of death*, and দূত, *a messenger*), a messenger of death.

যমদ্বার, *s.* (from যম, *the regent of death*, and দ্বার, *a door*), the gates of death, the door of *Yuma*.

যমদ্বিতীয়া, *s* (from যম, *the regent of death*, and দ্বিতীয়া, *the second lunar day*), the second day of the moon's increase in the month of Kartika,

যমধার, *s.* (from যম, *a pair*, and ধৃ, *to hold*), a dagger, a stiletto.

যমপুরী, *s.* (from যম, *the regent of death*, and পুরী, *a city*), the abode or city of *Yuma*

যমভয়, *s.* (from যম, *the regent of death*, and ভয়, *fear*), the fear of death

যমরাজ, *s.* (from যম, *the regent of death*, and রাজন্, *a king*), *Yuma* the regent of death considered as the sovereign of hell

যমানিকা, *s* (from যমানী, *an aromatic plant*), the name of a plant which produces an aromatic seed, (Ligusticum Ajowan.)

যমানী, *s* (from যম, *Yuma*, আ, *prep.* and নী *to obtain*), the name of a species of lovage, Ligusticum Ajowan)

যমালয়, *s* (from যম, *the regent of death*, and আলয়, *a residence*), the residence of death.

যশ, *s* (from যশস্, *fame*), renown.

যশঃপ্রযুক্ত, *a.* (from যশস্, *fame*, and প্রযুক্ত, *caused by*), caused by or arising from fame or renown; *ad* from or because of fame or renown.

যশঃশূন্য, *a.* (from যশস্, *fame*, and শূন্য, *empty*), destitute of fame or reputation.

যশঃসঞ্চয়, *s.* (from যশস্, *fame*, and সঞ্চয়, *accumulation*), an accumulation of fame or renown.

যশঃসঞ্চয়াকাঙ্ক্ষা, *s.* (from যশঃসঞ্চয়, *the accumulation of fame*, and আকাঙ্ক্ষা, *desire*), a desire to accumulate fame or renown.

যশঃসঞ্চয়াকাঙ্ক্ষী, *a.* (from যশঃসঞ্চয়, *the accumulation of fame*), and আকাঙ্ক্ষিন্, *desirous*,) desirous of accumulating fame or renown.

যশঃসঞ্চয়াভিলাষ, *s.* (from যশঃসঞ্চয়, *the accumulation of fame*), and অভিলাষ, *desire*, a desire to accumulate fame or renown.

যশঃসঞ্চয়াভিলাষী, *a.* (from যশঃসঞ্চয়, *the accumulation of fame*, and অভিলাষিন্, *desirous*), desirous of accumulating fame or renown

যশঃসঞ্চয়েচ্ছা, *s.* (from যশঃসঞ্চয়, *the accumulation of fame*, and ইচ্ছা, *desire*), a desire to accumulate fame or renown.

যশঃসঞ্চয়েচ্ছু, *a.* (from যশঃসঞ্চয়, *the accumulation of fame*, and ইচ্ছু, *desirous*), desirous of accumulating fame or renown.

যশঃসঞ্চয়েচ্ছুক, *a* (from যশঃসঞ্চয়, *the accumulation of fame*, and ইচ্ছু, *desirous*), desirous of accumulating fame or renown

যশস্, *s* (from অশ, *to pervade*), glory, fame, celebrity, renown, praise or eulogium

যশস্কর, *a* (from যশস্, *renown*, and কৃ, *to do*), celebrating, publishing praises, making famous.

যশস্বান্, *a* (from যশস্ *renown*), renowned, famous, celebrated.

যশস্বী, *a* (from যশস্বিন্, *renowned*), renowned, famous, glorious.

যশোগায়ক, *a* (from যশস্, *renown*, and গায়ক, *singing*), panegyrizing, eulogizing, singing or proclaiming a person's praises or renown; *s* a panegyrist

যশোগাথক, *a* (from যশস্, *renown*, and গাথক, *singing*), panegyrizing eulogizing, singing or proclaiming a person's praises or renown, *s.* one who applauds another, a panegyrist, a flatterer a sycophant

যশোজন্য, *a* (from যশস্, *renown*, and জন্য, *producible*), producible by or arising from fame or renown

যশোজন্যে, *ad.* (*loc. case of* যশোজন্য), for fame or renown

যশোদাতা, *s.* (from যশস্, *renown*, and দাতৃ, *a giver*, a person who ascribes fame or renown to another.

যশোদায়ক, *a* (from যশস্, *renown*, and দায়ক, *giving*, ascribing fame or renown, giving a tribute of honour or praise.

যশোদায়ী, *a.* (from যশস্, *renown*, and দায়িন্, *giving*), ascribing fame or renown, giving a tribute of praise or honour.

যশোনিবর্তক, *a.* (from যশস্, *renown*, and নিবর্তক, *causing to cease*), suppressing or putting an end to fame or renown.

যশোনিবারক, *a.* (from যশস্, *renown*, and নিবারক, *preventing*, preventing or resisting fame or renown

যশোনিবারণ, *s.* (from যশস্, *renown*, and নিবারণ, *a preventing*), the preventing or resisting of fame or renown

যশোনিবৃত্তি, *s.* (from যশস্, *renown*, and নিবৃত্তি, *cessation*), the cessation or prevention of fame or renown.

যশোনিমিত্তক, *a.* (from যশস্, *renown*, and নিমিত্ত, *a cause*), caused by or arising from fame or renown; *ad.* from or because of fame or renown.

যশোনিমিত্ত, *ad.* (from যশস্ *renown*, and নিমিত্ত, *a cause*), for fame or renown

যশোবর্ণক, *a.* (from যশস্ *renown*, and বর্ণক, *narrating*), narrating or relating a person's praises or renown.

যশোবর্ণনা, *s.* (from যশস্, *renown*, and বর্ণনা, *a narration*), the narration or relation of a person's praises or renown.

যশোবিনা, *ad.* (from যশস্, *renown*, and বিনা, *without*), without or beside fame or renown.

যশোবিশিষ্ট, *a* (from যশস্, *renown*, and বিশিষ্ট, *possessed of*), famous, renowned, celebrated

যশোবিহীন, *a* (from যশস্ *renown*, and বিহীন, *destitute*), destitute of fame or renown, destitute of celebrity.

যশোব্যতিরিক্ত, *a.* (from যশস্, *renown*, and ব্যতিরিক্ত, *excepted*), fame or renown excepted

যশোব্যতিরেক, *s.* (from যশস্, *renown*, and ব্যতিরেক, *an exception*), the exception of fame or renown.

যশোব্যতিরেকে, *ad* (*loc. case of* যশোব্যতিরেক, with the exception of fame or celebrity, without or beside fame or celebrity

যশোভাগ্য, *s* (from যশস্, *renown*, and ভাগ্য, *good fortune*), fame and good fortune.

যশোভিন্ন, *a* (from যশস্, *renown*, and ভিন্ন, *separate*), separate or distinct from fame or renown, *ad.* beside fame or renown

যশোযুক্ত, *a* (from যশস্, *renown*, and যুক্ত, *joined*), connected with fame or celebrity, glorious, famous, renowned.

যশোরহিত, *a* (from যশস্, *renown*, and রহিত, *destitute*), destitute of fame or celebrity.

যশোহীন, *a.* (from যশস্, *renown*, and হীন, *destitute*), destitute of fame or celebrity.

যশোহেতুক, *a.* (from যশস্, *renown*, and হেতু, *a cause*), caused by or arising from fame or celebrity, *ad.* from or because of fame or celebrity.

যষ্টা, *s.* (from যজ্, *to worship*), a worshipper, a person who makes a sacrifice, a priest.

যষ্টি, *s.* (from যজ্, *to worship*), a stick, a wand, a mace, a walking stick.

যষ্টিদ্বারা, *ad.* (from যষ্টি, *a staff*, and দ্বার, *a door*), by or through a staff or wand.

যষ্টিমধু, *s.* (from যষ্টি, *a wand*, and মধু, *honey*), liquorice,

যা, v. n. (from যা, to move), to go, to move; s. a husband's brother's wife.

যাউ, s. (from যবাগূ, rice gruel), rice gruel, gruel made with broken grains of rice.

যাওন, s. (from যা, to move), the act of going.

যাওয়া, s. (from যা, to move), the act of going, a moving.

যাওয়াআসা, s. (from যাওয়া, a going, and আসা, a coming), intercourse, a going and coming

যাঁতা, s. (from যন্ত্র, a machine), a mill stone; a pair of smith's bellows.

যাঁতি, s. (from যন্ত্র, a machine), a pair of nippers to cut betle nut, a nut cracker.

যাগ, s. (from যজ্, to sacrifice), a sacrifice, an act of religious worship at which offerings or sacrifice are made, any substance used to ripen fruit which has been gathered before it is ripe.

যাগকরণক, a. (from যাগ, a sacrifice, and করণ, means) effected by means of a sacrifice; ad by means of a sacrifice.

যাগকর্ত্তা, s. (from যাগ, a sacrifice, and কর্ত্তৃ, a doer), a person who performs worship or sacrifice.

যাগকারক, a (from যাগ, a sacrifice, and কারক, doing), performing worship or sacrifice

যাগকারী, a. (from যাগ, a sacrifice, and কারিন্, doing), performing worship or sacrifice.

যাগজন্য, a. (from যাগ, sacrifice, and জন্য, producible), producible by or arising from worship or sacrifice.

যাগজন্যে, ad loc case of যাগজন্য), for the purpose of worship or sacrifice.

যাগদ্বারা, ad (from যাগ, a sacrifice, and দ্বার, a door), by or through a sacrifice.

যাগধ্বংস, s. (from যাগ, sacrifice, and ধ্বংস, destruction), the destruction or frustrating of worship or sacrifice

যাগধ্বংসক, a. (from যাগ, sacrifice, and ধ্বংসক, destructive), destructive to worship or sacrifice.

যাগধ্বংসী, a (from যাগ, a sacrifice, and ধ্বংসিন্, destructive), destructive to a sacrifice

যাগনাশ, s. (from যাগ, sacrifice, and নাশ destruction), the destruction or frustrating of worship or sacrifice

যাগনাশক, a. (from যাগ, sacrifice, and নাশক, destructive), destructive to worship or sacrifice.

যাগনিবর্ত্তক, a. (from যাগ, sacrifice, and নিবর্ত্তক, causing to cease), putting a stop to worship or sacrifice.

যাগনিবারক, a. (from যাগ, sacrifice, and নিবারক, preventing), preventing worship or sacrifice.

যাগনিবারণ, s. (from যাগ, sacrifice, and নিবারণ, a preventing), the preventing of worship or sacrifice

যাগনিবৃত্তি, s. (from যাগ, sacrifice, and নিবৃত্তি, cessation), the cessation of worship or sacrifice.

যাগনিমিত্তক, a. (from যাগ, sacrifice, and নিমিত্ত, a cause), caused by or arising from sacrifice or worship; ad from or because of worship or sacrifice.

যাগনিমিত্তে, ad. (from যাগ, sacrifice, and নিমিত্ত, a cause), for the purpose of worship or sacrifice.

যাগপ্রতিবন্ধক, a. (from যাগ, sacrifice and প্রতিবন্ধক, obstructing), obstructing or hindering worship or sacrifice.

যাগপ্রযুক্ত, a. (from যাগ, sacrifice, and প্রযুক্ত, caused by), caused by or arising from worship or sacrifice; ad. from or because of worship or sacrifice

যাগবিনা, ad. (from যাগ, sacrifice, and বিনা, without), without worship or sacrifice.

যাগব্যতিরিক্ত, a. (from যাগ, sacrifice, and ব্যতিরিক্ত, excepted), worship or sacrifice excepted.

যাগব্যতিরেক, s. (from যাগ, sacrifice, and ব্যতিরেক, an exception), the exception of worship or sacrifice.

যাগব্যতিরেকে, ad (loc. case of যাগব্যতিরেক), with the exception of worship or sacrifice, without or beside worship or sacrifice

যাগব্যাঘাত, s. (from যাগ, sacrifice, and ব্যাঘাত, an obstruction), an obstruction or hinderance to worship or sacrifice.

যাগব্যাঘাতক, a (from যাগ, sacrifice, and ব্যাঘাতক, obstructing), obstructing or hindering worship or sacrifice.

যাগভিন্ন, a. (from যাগ, a sacrifice, and ভিন্ন, separate), separate or distinct from a sacrifice; ad beside a sacrifice.

যাগহেতুক, a. (from যাগ, sacrifice, and হেতু, a cause), caused by or arising from worship or sacrifice; ad. from or because of worship or sacrifice.

যাগাকাঙ্ক্ষা, s (from যাগ sacrifice, and আকাঙ্ক্ষা, desire), a desire to perform worship or sacrifice

যাগাকাঙ্ক্ষী, a (from যাগ sacrifice and আকাঙ্ক্ষিন্, desirous), desirous of worship or sacrifice.

যাগাভিলাষ, s (from যাগ, sacrifice, and অভিলাষ desire), a desire for worship or sacrifice.

যাগাভিলাষী, a (from যাগ, sacrifice, and অভিলাষিন্, desirous), desirous of worship or sacrifice.

যাগার্থী, a. (from যাগ, sacrifice, and অর্থিন্, desirous), desirous of worship or sacrifice.

যাগার্থে, ad. (from যাগ, sacrifice, and অর্থ, an object), for the purpose of worship or sacrifice.

যাগেচ্ছা, s (from যাগ, sacrifice, and ইচ্ছা, desire), a desire for worship or sacrifice.

যাগেচ্ছু, a. (from যাগ, sacrifice, and ইচ্ছু, desirous), desirous of worship or sacrifice.

যাগেচ্ছুক, *a.* (from যাগ, *sacrifice*, and ইচ্ছু *desirous*), desirous of worship or sacrifice.

যাগোপযুক্ত, *a.* (from যাগ, *sacrifice*, and উপযুক্ত, *fit*), fit or proper for worship or sacrifice.

যাচ্ *v. a.* (from যাচ্, *to ask*), to ask, to petition, to request, to pray.

যাচক, *s* (from যাচ্, *to request*), a petitioner, a beggar, a candidate, a suitor.

যাচন, *s.* (from যাচ্, *to request*), the making of a request or petition.

যাচনদার, *s* (from যাচন, *an asking*, and دار, *holding*), an appraiser

যাচনা, *s* (from যাচ্, *to request*), a request, a petition.

যাচনীয়, *a* (from যাচ্, *to ask*), fit or proper to be prayed for or requested

যাচাযাচি, *s.* (from যাচ, *a request*), a mutual requesting or praying.

যাচিত, *a.* (from যাচ্ *to ask*), asked, requested, petitioned.

যাচিতক, *s* (from যাচিত, *asked*), a thing borrowed for a particular occasion.

যাচ্ঞা, *s* (from যাচ্, *to request*), a petition, a request.

যাচ্ঞাকারক, *a* (from যাচ্ঞা, *a request*, and কারক, *doing*), making a request, presenting a prayer or petition.

যাচ্ঞাকারী, *a.* (from যাচ্ঞা, *a request*, and কারিন্, *doing*), making a request, presenting a prayer or petition.

যাচ্ঞাজন্য, *a.* (from যাচ্ঞা, *a request*, and জন্য, *producible*, producible by or arising from a request or prayer.

যাচ্ঞাজন্যে, *ad.* (*loc. case of* যাচ্ঞাজন্য), for a prayer or request

যাচ্ঞানিমিত্তক, *a* (from যাচ্ঞা, *a request*, and নিমিত্ত, *a cause*), caused by or arising from a petition or request, *ad* from or because of a petition or request

যাচ্ঞানিমিত্তে, *ad.* (from যাচ্ঞা, *a request*, and নিমিত্ত, *a cause*), for a prayer or request.

যাচ্ঞাপূর্ব্বক, *a.* (from যাচ্ঞা, *a request*, and পূর্ব্ব, *before*), preceded by or arising from a prayer or petition; by or through a prayer or request.

যাচ্ঞাপ্রযুক্ত, *a.* (from যাচ্ঞা, *a request*, and প্রযুক্ত, *caused by*), caused by or arising from a prayer or petition, from or because of a prayer or request.

যাচ্ঞাপ্রাপ্ত, *a* (from যাচ্ঞা, *a request*, and প্রাপ্ত, *obtained*), obtained by prayer, obtained as an answer to prayer.

যাচ্ঞাবিনা, *ad.* (from যাচ্ঞা, *a request*, and বিনা, *without*), without or beside a prayer or request.

যাচ্ঞাব্যতিরিক্ত, *a.* (from যাচ্ঞা, *a request*, and ব্যতিরিক্ত, *excepted*), a prayer or request excepted

যাচ্ঞাব্যতিরেক, *s.* (from যাচ্ঞা, *a request*, and ব্যতিরেক, *an exception*), the exception of a prayer or request.

যাচ্ঞাব্যতিরেকে, *ad.* (*loc. case of* যাচ্ঞাব্যতিরেক), with the exception of prayer or petition, without or beside a prayer or request.

যাচ্ঞাভিন্ন, *a.* (from যাচ্ঞা, *a request*, and ভিন্ন, *separate*), separate or distinct from a request; *ad.* beside a request.

যাচ্ঞাযোগ্য, *a.* (from যাচ্ঞা, *a request*, and যোগ্য, *worthy*), worthy of being a matter of prayer or petition.

যাচ্ঞার্হ, *a* (from যাচ্ঞা, *a request*, and অর্হ, *fit*), worthy of being made a matter of prayer or petition.

যাচ্ঞালব্ধ, *a* (from যাচ্ঞা, *a request*, and লব্ধ, *obtained*), obtained by prayer, obtained as an answer to prayer.

যাচ্ঞাহেতুক, *a.* (from যাচ্ঞা, *a request*, and হেতু, *a cause*), caused by or arising from a prayer or request; *ad.* from or because of a petition or request.

যাচ্য, *a.* (from যাচ্, *to request*), proper to be prayed for or requested

যাচ্যমান, *a.* (from যাচ্, *to request*), being the subject of a petition or request.

যাজক, *a* (from যজ্, *to sacrifice*), offering sacrifice; *s.* a sacrificing priest.

যাজকতা *s* (from যাজক, *a priest*), a priesthood.

যাজকতাকর্ম্ম, *s* (from যাজকতা, *priesthood*, and কর্ম্মন্, *a work*), the duties or labours of the priesthood.

যাজকতাকার্য্য, *s.* (from যাজকতা, *priesthood*, and কার্য্য, *a work*), the duties of the priesthood.

যাজকতাজন্য, *a* (from যাজকতা, *priesthood*, and জন্য, *producible*), producible by or arising from the priesthood.

যাজকতাজন্যে, *ad.* (*loc. case of* যাজকতাজন্য), for the priesthood

যাজকতানিমিত্তক, *a* (from যাজকতা, *priesthood*, and নিমিত্ত, *a cause*), caused by or arising from the priesthood, *ad.* from or because of the priesthood.

যাজকতানিমিত্তে, *ad.* (from যাজকতা, *priesthood*, and নিমিত্ত, *a cause*), for the priesthood.

যাজকতাপূর্ব্বক, *a* (from যাজকতা, *priesthood*, and পূর্ব্ব, *before*), preceded by or arising from the priesthood; *ad.* by or through the priesthood.

যাজকতাপ্রতিবন্ধক, *a* (from যাজকতা, *priesthood*, and প্রতিবন্ধক, *obstructing*), operating as an obstacle to the priesthood.

যাজকতাপ্রযুক্ত, *a* (from যাজকতা, *priesthood*, and প্রযুক্ত, *caused by*), caused by or arising from the priesthood.

যাজকতাবিনা, *ad.* (from যাজকতা, *priesthood*, and বিনা, *without*), without or beside the priesthood.

যাজকতাব্যতিরিক্ত, *a* (from যাজকতা, *priesthood*, and ব্যতিরিক্ত, *excepted*), the priesthood excepted

যাজকতাব্যতিরেকে, *s.* (from যাজকতা, *priesthood*, and ব্যতিরেক, *an exception*), with the exception of the priesthood, without or beside the priesthood.

যাজকতাব্যতিরেকে, *ad* (*l c case of* যাজকতাব্যতিরেক), with the exception of the priesthood, without or beside the priesthood.

যাজকতাভিন্ন *a* (from যাজকতা, *priesthood*, and ভিন্ন, *separate*) separate or distinct from the priesthood; *ad.* beside the priesthood.

যাজকতাহেতুক, *a* (from যাজকতা, *priesthood* and হেতু, *a cause*), caused by or arising from the priesthood, *ad.* from or because of the priesthood.

যাজকত্ব, *s.* (from যাজক, *a priest*), a priesthood.

যাজন, *s* (from যজ, *to sacrifice*), the performing of an act of worship or sacrifice.

যাজ্য *a.* (from যজ, *to sacrifice*), proper to be offered in sacrifice, proper to be effected by worship or sacrifice.

যাজ্ঞিক, *a* (from যজ্ঞ, *a sacrifice*), sacrificial, belonging to a sacrifice.

যাষ্টি, *s* (from যষ্টি, *a staff*), a staff, a wand, a walking stick.

যাষ্টী, *s* (from যষ্টি *a staff*), a staff, a wand, a walking stick.

যাত, *a.* (from যা *to go*), gone, departed.

যাতনা, *s* (from যত, *to endeavour*), torment, anguish, pain agony.

যাতনাকর, *a* (from যাতনা, *torment*, and কৃ, *to do*), causing torment or agony.

যাতনাকরণক, *a* (from যাতনা, *torment*, and করণ, *means*), effected by means of torment or agony, *ad* by means of torment or agony.

যাতনাজনক, *a* (from যাতনা, *torment*, and জনক, *producing*), producing agony or torment.

যাতনাজন্য, *a* (from যাতনা, *torment*, and জন্য, *producible*), producible by or arising from agony or torment.

যাতনাজন্যে, *ad* (*loc case of* যাতনাজন্য), for the purpose of agony or torment.

যাতনাদাতা, *s* (from যাতনা, *torment*, and দাতৃ, *a giver*), a person who gives or inflicts pain or torment, a tormentor.

যাতনাদায়ক, *a* (from যাতনা, *torment*, and দায়ক, *giving*), giving pain or torment, giving agony, torturing.

যাতনাদায়ী *a* (from যাতনা, *torment*, and দায়িন্ *giving*), giving pain or torment, causing agony, torturing.

যাতনাদ্বারা, *ad* (from যাতনা, *torment*, and দ্বার, *a door*), by or through torment or agony.

যাতনাধ্বংস, *s* (from যাতনা, *torment*, and ধ্বংস, *destruction*), the destruction or removal of torment or agony.

যাতনাধ্বংসক, *a* (from যাতনা, *torment*, and ধ্বংসক, *destructive*), destructive to or removing torment or agony, anodyne.*

যাতনাধ্বংসী, *a.* (from যাতনা, *torment*, and ধ্বংসিন্, *destructive*), destructive to or removing torment or agony, anodyne.

যাতনানাশ *s* (from যাতনা, *torment*, and নাশ, *destruction*), the destruction or removing of torment or agony.

যাতনানাশক, *a.* (from যাতনা, *torment*, and নাশক, *destructive*), destructive to or removing torment or agony, anodyne.

যাতনানিবর্ত্তক, *a* (from যাতনা, *torment*, and নিবর্ত্তক, *causing to cease*), putting a stop to pain or agony, anodyne.

যাতনানিবারক, *a.* (from যাতনা, *torment*, and নিবারক, *preventing*), preventing pain or agony.

যাতনানিবারণ *s* (from যাতনা, *torment*, and নিবারণ, *a preventing*), the preventing of pain or agony.

যাতনানিবৃত্তি, *s* (from যাতনা, *torment*, and নিবৃত্তি, *cessation*), the cessation or prevention of pain or agony.

যাতনানিমিত্তক, *a* (from যাতনা, *torment*, and নিমিত্ত *a cause*), caused by or arising from torment or agony, *ad* from or because of agony or torment.

যাতনানিমিত্তে, *ad* (from যাতনা, *torment*, and নিমিত্ত, *a cause*), for the purpose of agony or torment.

যাতনাপূর্ব্বক, *a* (from যাতনা, *torment*, and পূর্ব্ব, *before*), preceded by or arising from torment or agony, *ad* by or through torment or agony.

যাতনাপ্রযুক্ত *a* (from যাতনা, *torment*, and প্রযুক্ত, *caused by*), caused by or arising from agony or torment, *ad* from or because of agony or torment.

যাতনাবর্দ্ধক, *a* (from যাতনা, *torment*, and বর্দ্ধক, *increasing*), increasing torment or agony.

যাতনাবর্দ্ধন, *s.* (from যাতনা, *torment*, and বর্দ্ধন, *an increasing*), the increasing of torment or agony.

যাতনাবৃদ্ধি, *s* (from যাতনা, *torment*, and বৃদ্ধি, *increase*), the increase of torment or agony.

যাতনাবিনা, *ad* (from যাতনা, *torment*, and বিনা, *without*), without or beside agony or torment.

যাতনাব্যতিরিক্ত, *a* (from যাতনা, *torment*, and ব্যতিরিক্ত, *excepted*), agony or torment excepted.

যাতনাব্যতিরেক, *s* (from যাতনা, *torment*, and ব্যতিরেক, *an exception*), the exception of agony or torment.

যাতনাব্যতিরেকে, *ad* (*loc case of* যাতনাব্যতিরেক) with the exception of agony or torment, without or beside agony or torment.

যাতনাভিন্ন, *a* (from যাতনা, *torment*, and ভিন্ন, *separate*), separate or distinct from torment or agony; *ad.* beside torment or agony.

যাতনামূলক, *a.* (from যাতনা, *torment*, and মূল, *a root*), originating from torment or agony.

যাতনাহেতুক, *a.* (from যাতনা, *torment*, and হেতু, *a cause*), caus-

ed by or arising from anguish or torment ; *ad.* from or because of agony or torment.

যাতবার, *s.* (from عبر, *to cross a river*), faith, belief.

যাতবারী, *a.* (from اعتبار, *faith*), believing.

যাতমাদ, *s* (from עָמַד, *to stand or subsist*, عمد, *confidence*), faith, belief, confidence

যাতমাদী, *a* (from اعتماد, *faith*) believing

যাতযাম, *a.* (from যাত, *gone*, and যাম, *forbearance*), old, spent, worn out, impaired, used, rejected, abandoned. faded

যাতায়াত, *s* (from যাত, *gone* and আয়াত, *come*), intercourse

যাতৃ, *s* (from যা, *to go*), a person who goes, a husband's brother's wife.

যাত্রা, *s* (from যা, *to go*), a journey, a march, the setting off on a journey, a travelling, a pilgrimage, a theatrical representation, the passing away of time

যাত্রাকারক, *a* (from যাত্রা, *a march*, and কারক, *doing*), going a journey, marching making a theatrical exhibition

যাত্রাকারী, *a* (from যাত্রা, *a march*, and কারিন্‌ *doing*), going a journey, marching, making a theatrical exhibition

যাত্রাকাল, *s* (from যাত্রা, *a march*, and কাল, *time*), the time of a march or journey

যাত্রাকালীন, *a* (from যাত্রাকাল, *the time of a march*), belonging to the time of a march or journey

যাত্রাজন্য, *a* (from যাত্রা, *a march* and জন্য, *producible*), producible by or arising from a march or journey, producible by or arising from a theatrical exhibition

যাত্রাজন্যে, *ad. loc case of* যাত্রাজন্য, for a march or journey, for a theatrical exhibition

যাত্রানিবর্ত্তক, *a* (from যাত্রা, *a march*, and নিবর্ত্তক, *causing to cease*, putting a stop to a march or procession.

যাত্রানিবারক, *a* (from যাত্রা, *a march*, and নিবারক, *preventing*), preventing or resisting a march or procession.

যাত্রানিবারণ, *s* (from যাত্রা, *a march*, and নিবারণ, *a preventing*), the preventing or resisting of a march or procession

যাত্রানিবৃত্তি, *s.* (from যাত্রা, *a march*, and নিবৃত্তি, *cessation*), the prevention or cessation of a march or procession.

যাত্রানিমিত্তক, *a* (from যাত্রা, *a march*, and নিমিত্ত, *a cause*), caused by or arising from a march or journey, caused by or arising from a theatrical exhibition ; *ad* from or because of a march or journey, from or because of a theatrical exhibition

যাত্রানিমিত্তে, *ad* (from যাত্রা, *a march*, and নিমিত্ত, *a cause*), for a march or journey, for a theatrical exhibition

যাত্রাপূর্ব্বক, *a* (from যাত্রা, *a march*, and পূর্ব্ব, *before*), preceded by or arising from a march or procession ; *ad.* by or through a march or procession

যাত্রাপ্রতিবন্ধক, *a* (from যাত্রা, *a march*, and প্রতিবন্ধক, *obstructing*), operating as an obstacle to a march or procession.

যাত্রাপ্রযুক্ত *a* (from যাত্রা, *a march*, and প্রযুক্ত, *caused by*), caused by or arising from a march or journey, caused by or arising from a theatrical representation, *ad* from or because of a march or journey, from or because of a theatrical exhibition

যাত্রাওয়ালা, *s* (from যাত্রা, *a theatrical representation*), a person who acts a part on the stage

যাত্রাবিনা, *ad* (from যাত্রা, *a march* and বিনা, *without*), without or beside a march or procession

যাত্রাব্যতিরিক্ত, *a* (from যাত্রা, *a march*, and ব্যতিরিক্ত, *excepted*), a march or procession excepted

যাত্রাব্যতিরেক, *s* from যাত্রা, *a march* and ব্যতিরেক, *an exception*), the exception of a march or procession

যাত্রাব্যতিরেকে, *ad* (*loc case of* যাত্রাব্যতিরেক), with the exception of a march or procession, without or beside a march or procession

যাত্রাব্যাঘাত, *s* (from যাত্রা, *a march*, and ব্যাঘাত, *an obstacle* an obstacle to a march or procession

যাত্রাব্যাঘাতক, *a* (from যাত্রা *a march*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to a march or procession.

যাত্রাভঙ্গ, *s* (from যাত্রা, *a march* and ভঙ্গ, *a breaking*), the interrupting or breaking the order of a march or procession.

যাত্রাভঞ্জক, *a* (from যাত্রা *a march* and ভঞ্জক, *breaking*), interrupting or breaking the order of a march or procession.

যাত্রাভঞ্জন, *s* (from যাত্রা, *a march*, and ভঞ্জন, *a breaking*), the interrupting or breaking of the order of a march or procession

যাত্রাভিন্ন, *a* (from যাত্রা, *a march* and ভিন্ন, *separate*), separate or distinct from a march or procession, *ad.* beside a march or procession

যাত্রাহেতুক, *a* (from যাত্রা, *a march*, and হেতু, *a cause*), caused by or arising from a march or journey, caused by or arising from a theatrical representation, *ad* from or because of a march or journey, from or because of a theatrical representation.

যাত্রিক, *a* (from যাত্রা, *a march*), marching, journeying, going on pilgrimage, proper or fit to set out on pilgrimage or on a journey

যাত্রী, *a.* (from যাত্রা, *a march*), marching, journeying, going on pilgrimage, *s.* a pilgrim.

যাথার্থিক, *a.* (from যথার্থ *genuine*), real, genuine, true, righteous.

যাথার্থিকতা, *s.* (from যাথার্থিক, *righteous*), righteousness, genuineness, truth.

যাথার্থিকত্ব, *s* (from যাথার্থিক, *righteous*), righteousness, genuineness, truth.

যাথার্থ্য, *s.* (from যথার্থ, *genuine*), genuineness, reality, truth, righteousness.

যাদ্, *s.* (from یاد, *recollection*), recollection, remembrance

যাদব, *a.* (from যদু, *the name of a king*), descended from Yudoo, denominated from Yudoo; *s.* one of the names of Krishna

যাদৃক্, *ad.* (from যদ্, *who*, and দৃশ্, *to see*), as, like as, in the manner of.

যাদৃচ্ছিক, *a.* (from যদৃচ্ছা, *wilfulness*), wilful, obstinate, following one's own will, doing as one pleases, independent

যাদৃশ, *ad* (from যদ্, *who*, and দৃশ্, *to see*), as, like as

যান, *s.* (from যা, *to move*), a vehicle, a carriage, a palaukeen, a conveyance.

যানবাহ, *s.* (from যান, *a vehicle*, and বহ্, *to carry*), an animal or person by which a vehicle is drawn or carried.

যানবাহক, *a.* (from যান, *a vehicle*, and বাহক, *carrying*), carrying or drawing a vehicle, a man or beast which carries or draws a vehicle.

যানবাহী, *a.* (from যান, *a vehicle*, and বাহিন্, *carrying*), carrying or drawing a vehicle.

যানমুখ, *s.* (from যান, *a vehicle*, and মুখ, *a face*), the forepart of a carriage, the pole or shafts of a carriage

যাপ্, *v a.* (from যা, *to go*), to cause to go or pass away, to spend time.

যাপক, *a* (from যা, *to go*), causing to go or pass away, spending.

যাপন, *s.* (from যা, *to go*), a causing to pass or go, the spending of time.

যাপনকারক, *a* (from যাপন, *a causing to go*, and কারক, *doing*), causing to go or pass away.

যাপনকারী, *a.* (from যাপন, *a causing to go*, and কারিন্, *doing*), causing to go or pass away.

যাপনজন্য, *a.* (from যাপন, *a causing to go*, and জন্য, *producible*), producible by or arising from causing to go or pass away.

যাপনজন্যে, *ad.* (*loc. case of* যাপনজন্য), for causing to go or pass away.

যাপননিমিত্তক, *a.* (from যাপন, *a causing to go*, and নিমিত্ত, *a cause*), caused by or arising from causing to go or pass away; *ad.* from or because of causing to go or pass away.

যাপননিমিত্তে, *ad.* (from যাপন, *a causing to go*, and নিমিত্ত, *a cause*), for causing to go or pass away.

যাপনপূর্ব্বক, *a.* (from যাপন, *a causing to go*, and পূর্ব্ব, *before*), preceded by or arising from causing to go or pass away; *ad.* by or through causing to go or pass away.

যাপনপ্রযুক্ত, *a.* (from যাপন, *a causing to go*, and প্রযুক্ত, *caused by*), caused by or arising from causing to go or pass away; *ad* from or because of causing to go or pass away

যাপনবিনা, *ad* (from যাপন, *a causing to go*, and বিনা, *without*), without or beside causing to go or pass away

যাপনব্যতিরিক্ত, *a* (from যাপন, *a causing to go*, and ব্যতিরিক্ত, *excepted*), a causing to go or pass away excepted.

যাপনব্যতিরেক, *s.* (from যাপন, *a causing to go*, and ব্যতিরেক, *an exception*), the exception of causing to go or pass away

যাপনব্যতিরেকে, *ad* (*loc. case of* যাপনব্যতিরেক), with the exception of causing to go or pass away, without or beside causing to go or pass away.

যাপনভিন্ন, *a.* (from যাপন, *a causing to go*, and ভিন্ন, *separate*), separate or distinct from causing to go or pass away; *ad* beside causing to go or pass away.

যাপনহেতুক, *a* (from যাপন, *a causing to go*, and হেতু, *a cause*), caused by or arising from causing to go or pass away; *ad.* from or because of causing to go or pass away.

যাপনীয়, *a* (from যা, *to go*), requiring to be spent or made to pass.

যাপিত, *a.* (from যা, *to go*), made to go, caused to pass away, spent

যাপ্য, *a.* (from যা, *to go*), requiring to be spent or made to pass.

যাবক, *s* (from যব, *barley*), half ripe barley, awnless barley, Lac.

যাবক্ষার, *a.* (from যবক্ষার, *nitre*), nitrous.

যাবক্ষারিক, *a.* (from যবক্ষার, *nitre*), nitric.

যাবক্ষারিকাম্ল, *s.* (from যাবক্ষারিক, *nitric*, and অম্ল, *acid*), nitric acid.

যাবজ্জীবন, *ad.* (from যাবৎ, *as long as*, and জীবন, *life*), while life continues, as long as life.

যাবৎ, *ad.* (from যদ্ *who*), whilst, until, as much as; *a.* all; *s.* the relative of an unknown quantity.

যাবত্তাবৎ, *ad.* (from যাবৎ, *as much as*, and তাবৎ, *so much*), as much as.

যাবদীয়, *a.* (from যাবৎ, *all*), all, entire, the whole.

যাবদ্দেশে, *ad.* (*loc. case of* যাবদ্দেশ, *the whole country*), throughout, every where.

যাম, *s* (from যম্, *to cease*), a watch, the fourth part of the day or night.

যামঘোষ, *s.* (from যাম, *a watch*, and ঘোষ, *a sound*), a drum or plate of metal struck to indicate the time of day or night

যামাতা, *s.* (from যামাতৃ, *a daughter's husband*), a daughter's husband.

যামিক, *a.* (from যাম, *a watch*), belonging to or connected with the watches of the day or night.

যামিকভট, *s* (from যামিক, *connected with a watch*, and ভট, *a messenger*), a watchman

যামিনী, *s.* (from যাম, *a watch*), a night.

যাম্য, *s.* (from যম, *the regent of death*), the south quarter.

যার, *s.* (from জার, *a lover*), a friend, a companion

যারকী, *s* (from যার, *a friend*), friendship.

যারবাস, *s.* (from যার, *a friend*, and বাস, *a residence*), a living in society as friends.

যারবাসী, *s.* (from যারবাস, *friendly residence*), a social or friendly residence

যিনি, *pron.* (from যদ্, *what*), who. This Pronoun is only used in an honorific sense.

যিয়ক্ষা, *s* (from যজ্ *to worship*), a desire to perform worship or sacrifice.

যিয়ক্ষু *a.* (from যজ্ *to worship*), desirous of performing worship or sacrifice.

যুক্ষ *v a* (from যুজ্ *to join*), to measure, to take dimensions.

যুক, *s* (from যুজ্, *to be in contact*), a pair of scales for weighing.

যুক্‌, *s.* (from যুজ্, *to be in contact*), an art, a habit

যুক্ত, *a* (from যুজ্, *to be in contact*), connected with, yoked, joined to, united with, being in contact with, right, fit, proper, proved, concluded by argument, possessed of, endowed with, intent on, attached to In Botany the term is applied to a particular kind of stem, (caulis fasciculatus.)

যুক্তফল, *s.* (from যুক্ত *joined*, and ফল, *a fruit*), a compound berry, (bacca composita)

যুক্তাক্ষর, *s.* (from যুক্ত, *connected*, and অক্ষর, *a letter*), a compound letter.

যুক্তি, *s* (from যুজ্, *to be in contact*), a logical conclusion, advice, counsel, policy, a contrivance, propriety, fitness, usage, custom, reason, tradition, an inference or deduction from circumstances, a specification, the insertion of circumstances in written evidence, union, connection, the supplying of an ellipsis.

যুক্তিকরণ, *a.* (from যুক্তি, *a conclusion*, and করণ, *an instrument*), effected by reasoning or logical conclusion; *ad.* by means of reason or logical conclusion.

যুক্তিকর্ত্তা, *s* (from যুক্তি, *a conclusion*, and কর্ত্তৃ, *a doer*), a person who draws a conclusion or inference, a reasoner.

যুক্তিকারক, *a* (from যুক্তি, *a conclusion*, and কারক, *doing*), drawing conclusions, inferring, reasoning.

যুক্তিকারী, *a.* (from যুক্তি, *a conclusion*, and কারিন্, *doing*), drawing conclusions, reasoning, inferring.

যুক্তিগ্রহণ, *s* (from যুক্তি, *advice*, and গ্রহণ, *a taking*), the receiving of advice or counsel.

যুক্তিগ্রাহক, *a* (from যুক্তি, *a conclusion*, and গ্রাহক, *taking*), taking hold of reasons or logical conclusions.

যুক্তিগ্রাহী, *a.* (from যুক্তি, *a conclusion*, and গ্রাহিন্, *taking*), taking hold of reasons or logical conclusions.

যুক্তিজনক, *a* (from যুক্তি, *a conclusion*, and জনক, *producing*), producing reasons or conclusions.

যুক্তিজন্য, *a* (from যুক্তি, *a conclusion*, and জন্য, *producible*), producible by or arising from reasons or conclusions.

যুক্তিজন্যে, *ad* (*loc case of* যুক্তিজন্য), for a reason or conclusion.

যুক্তিদর্শক, *a* (from যুক্তি, *conclusion*, and দর্শক, *shewing*), shewing reasons or logical conclusions

যুক্তিদর্শন, *s* (from যুক্তি, *a conclusion*, and দর্শন, *a shewing*), the shewing of reasons or logical conclusions.

যুক্তিদাতা, *s* (from যুক্তি, *advice*, and দাতৃ, *a giver*), a counsellor, one who gives advice

যুক্তিদায়ক, *a* (from যুক্তি, *conclusion*, and দায়ক, *giving*), furnishing reasons or conclusions

যুক্তিদায়ী, *a* (from যুক্তি, *a conclusion*, and দায়িন্, *giving*), furnishing reasons or conclusions.

যুক্তিদ্বারা, *ad.* (from যুক্তি, *a conclusion*, and দ্বার, *a door*) by or through reasoning or logical conclusion, by counsel or advice.

যুক্তিনিমিত্তক, *a* (from যুক্তি, *a conclusion*, and নিমিত্ত, *a cause*), caused by or arising from reasons or conclusions, caused by or arising from advice or counsel, *ad* from or because of reason or counsel

যুক্তিনিমিত্ত, *ad* (from যুক্তি, *a conclusion*, and নিমিত্ত, *a cause*), for counsel or advice, for reasons or conclusions

যুক্তিপাত্র, *s* (from যুক্তি, *advice*, and পাত্র, *a vessel*), one to whom advice or counsel is given.

যুক্তিপূর্ব্বক, *a* (from যুক্তি, *fitness*, and পূর্ব্ব, *before*), preceded by or arising from reason or the fitness of things; *ad.* by or through reason or the fitness of things.

যুক্তিপ্রতিবন্ধক, *a* (from যুক্তি, *fitness*, and প্রতিবন্ধক, *obstructing*), obstructing conclusions or inferences.

যুক্তিপ্রদ, *a* (from যুক্তি, *fitness*, and প্রদ, *giving*), giving reasons, giving counsel.

[illegible] and প্রদর্শন, *shewing*), shewing [illegible] of things.

যুক্তিপ্রদর্শন, [illegible] and প্রদর্শন, *a shewing*), a shewing the reas[illegible] or fitness of things

যুক্তিপ্রদর্শনদ্বারা, *ad* (from যুক্তিপ্রদর্শন, *a shewing of fitness*, and দ্বার *a door*), by or through shewing the reasonableness or fitness of things

যুক্তিপ্রযুক্ত, *a* (from যুক্তি, *fitness*, and প্রযুক্ত, *caused by*), caused by or arising from reason or the fitness of things, *ad* from or because of reason or the fitness of things

যুক্তিবিনা, *ad* (from যুক্তি, *fitness*, and বিনা, *without*), without or beside reason or fitness

যুক্তিবিরুদ্ধ, *a.* (from যুক্তি, *fitness*, and বিরুদ্ধ *opposed*), opposed or contrary to reason or fitness.

যুক্তিবিশিষ্ট, *a* (from যুক্তি, *fitness*, and বিশিষ্ট, *possessed of*, reasonable, fit, proper, right.

যুক্তিবিহীন, *a* (from যুক্তি, *fitness*, and বিহীন, *destitute*), destitute of reason or fitness

যুক্তিব্যতিরিক্ত, *a.* (from যুক্তি *fitness*, and ব্যতিরিক্ত, *excepted* reason or fitness excepted.

যুক্তিব্যতিরেক, *s* from যুক্তি, *fitness* and ব্যতিরেক, *an exception*) the exception of reason or the fitness of things

যুক্তিব্যতিরেকে, *ad* (loc case of যুক্তিব্যতিরেক), with the exception of reason or the fitness of things, without or beside reason or the fitness of things

যুক্তিব্যাঘাত, *s* (from যুক্তি *fitness*, and ব্যাঘাত, *an obstacle*), an obstacle to the reasonableness or fitness of a thing

যুক্তিব্যাঘাতক, *a* (from যুক্তি, *fitness*, and ব্যাঘাতক, *obstructing*), obstructing or hindering a conclusion from the fitness or reasonableness of the thing.

যুক্তিভিন্ন, *a* (from যুক্তি, *reason* and ভিন্ন, *separate*), separate or distinct from reason or advice, *ad* beside reason or advice

যুক্তিমূলক, *a* (from যুক্তি, *fitness*, and মূল, *a root*), founded upon or originating in reason or the fitness of things

যুক্তিযুক্ত, *a* (from যুক্তি, *fitness*, and যুক্ত, *joined*), connected with reason or fitness, right, fit, proper, reasonable, just

যুক্তিরহিত, *a* (from যুক্তি, *fitness*, and রহিত, *destitute*), destitute of reason or fitness.

যুক্তিশূন্য, *a* (from যুক্তি, *fitness*, and শূন্য, *empty*), destitute of reason or fitness

যুক্তিসিদ্ধ, *a* (from যুক্তি, *fitness*, and সিদ্ধ, *accomplished*), concluded by reason or the fitness of things

যুক্তিহীন, *a* (from যুক্তি, *fitness*, and হীন, *destitute*), destitute of reason or fitness.

যুক্তিহেতুক, *a.* (from যুক্তি, *fitness*, and হেতু, *a cause*), caused by or arising from reason or fitness; *ad.* from or because of reason or fitness.

যুগ, *s* (from যুজ, *to join*), an age or dispensation. In the Hindoo system of Chronology there are four *Yoogas* which succeed each other in eternal rotation, viz the *Sutya Yooga* comprizing a period of one million seven hundred and twenty-eight thousand years, the Treta *Yooga* which contains one million two hundred and ninety-seven thousand years, the Dwapura which contains eight hundred and sixty-four thousand years, and the Kuli, which contains four hundred and thirty-two thousand years, a yoke, a pair, a couple, a measure of four cubits, a period of twelve years

যুগধর্ম, *s.* (from যুগ, *an age*, and ধর্ম, *religion*), the religion or duties peculiar to a particular age

যুগপত্রক, *a* (from যুগ, *union*, and পত্র *a leaf*), in Botany the name of a particular kind of leaf (folium binatum.)

যুগপদ, *ad* (from যু, *to mix*), at once

যুগমাহাত্ম্য, *s* (from যুগ, *an age*, and মাহাত্ম্য *glory*), a panegyrical description of the Hindoo ages.

যুগল, *s* from যুগ, *a couple*), a pair, a brace, a yoke, two animals of the same species, an animal which matches with another a mate or assistant in any business.

যুগলবন্ধ, *s.* from যুগল, *a pair*, and বন্ধ, *a binding*), the rhyming of two lines in poetry.

যুগশিরা, *a* (from যুগল, *a pair*, and শিরা, *a nerve*), the first, second, and third pairs of nerves

যুগাকার, *a* (from যুগ, *a yoke*, and আকার, *a form*), yoke-formed

যুগাকারপ্রবর্দ্ধন, *s* from যুগাকার, *yoke-formed*, and প্রবর্দ্ধন, *a process*), in anatomy the zygomatic process.

যুগাকৃতি, *a.* (from যুগ, *a yoke*, and আকৃতি, *a form*), yoke-formed

যুগাকৃতিপ্রবর্দ্ধন *s* (from যুগাকৃতি, *yoke-formed*, and প্রবর্দ্ধন, *a process*), in anatomy the zygomatic process.

যুগাকৃতিপ্রবর্দ্ধনযুক্ত, *a* (from যুগাকৃতিপ্রবর্দ্ধন, *the zygomatic process*, and যুক্ত, *joined*), in anatomy the name of one of the muscles, (zygomaticus)

যুগাকৃত্যস্থিস্থক্ষুদ্র, *a* (from যুগাকৃত্যস্থিস্থ, *situated on a yoke-shaped bone*, and ক্ষুদ্র, *small*), the name of one of the muscles of the body, (zygomaticus minor)

যুগাকৃত্যস্থিস্থবৃহৎ, *a* (from যুগাকৃত্যস্থিস্থ, *situated on a yoke-shaped bone*, and বৃহৎ, *great*), in anatomy the name of one of the muscles, (zygomaticus major.)

যুগ্ম, *s.* (from যুজ, *to be in contact*), a pair, a brace, a yoke of cattle, an animal which matches with another, a mate or helper in any business,

যুগ্মপত্রক, *a* (from **যুগ্ম**, *a couple*, and **পত্র** *a leaf*), in botany a leaf consisting of only two leaflets, binatum.)

যুজ্যমান, *a* (from **যুজ**, *to unite*), under the process of being joined or united.

যুধ্ *v. a* (from **যুধ্** *to fight*), to fight.

যুট্ *v. n.* (from **যুট** *to be in contact*), to come to a person or place, to be provided, to be supplied.

যুড়, *v. a* (from **যুড়** *to join*), to join, to cement, to unite together, to commence; *v. n* to be overspread, to be supplied with or provided for.

যুড়ন, *s.* (from **যুড়** *to join*) the joining or uniting of things, a cementing, a commencing, a being overspread, a being supplied or provided with.

যুড়া *v. n* (from **জুড়**, *to be glad*), to become cool, to be comforted, to be glad, to be gratified.

যুড়াইবা, *s* (from **যুড়া**, *to become cool*), a becoming cool, a being comforted or gratified.

যুড়ান, *a* (from **যুড়া**, *to become cool*), cooled, comforted, gratified; *s.* a becoming cool, a being gratified.

যুড়ানিয়া, *a* (from **যুড়া**, *to become cool*), cooling, consoling, gratifying.

যুড়ি, *s* (from **যুড়** *to join*) a pair.

যুড়িন, *s* (from **যুড়** *to join*), a joining, an uniting.

যুড়িয়াশাল, *s* (from **যুড়িয়া**, *fine*, and **শালি**, *rice*), the name of a variety of rice.

যুত, *a* (from **যু** *to mix*), connected with, united with, joined to, in contact with.

যূথ, *s* (from **যু**, *to mix*), a herd of cattle, a drove or flock, a multitude.

যুদ্ধ, *s* (from **যুধ্** *to fight*), a battle, war, a combat, a conflict.

যুদ্ধকরণক *a* (from **যুদ্ধ**, *war*, and **করণ**, *an instrument*), effected by means of war; *ad* by means of war.

যুদ্ধকর্তা *s.* (from **যুদ্ধ**, *war*, and **কর্তৃ**, *a doer*), one who makes war, a warrior.

যুদ্ধকারক, *a.* (from **যুদ্ধ**, *war*, and **কারক**, *doing*), making war, fighting.

যুদ্ধকারী, *a* (from **যুদ্ধ**, *war*, and **কারিন্**, *doing*), making war, fighting.

যুদ্ধকুশল, *a.* (from **যুদ্ধ**, *war*, and **কুশল**, *eminent*), eminent in war.

যুদ্ধকৌশল, *s.* (from **যুদ্ধ**, *war*, and **কৌশল**, *skill*), skill in war.

যুদ্ধজন্য, *a* (from **যুদ্ধ** *war*, and **জন্য**, *producible*), producible by or arising from war.

যুদ্ধজন্যে, *ad* (*loc case of* **যুদ্ধজন্য**), for the purpose of war.

যুদ্ধজ্ঞ, *a.* (from **যুদ্ধ**, *war*, and **জ্ঞা**, *to know*), acquainted with war.

যুদ্ধজ্ঞাতা, *s* (from **যুদ্ধ**, *war*, and **জ্ঞাতৃ**, *one who knows*), a person who understands the art of war.

যুদ্ধজ্ঞাপক, *a* (from **যুদ্ধ**, *war*, and **জ্ঞাপক**, *causing to know*), proclaiming war, giving information about war, teaching the art of war.

যুদ্ধজ্ঞাপন, *s* (from **যুদ্ধ** *war*, and **জ্ঞাপন**, *a making known*), the making known or declaring of war.

যুদ্ধজ্ঞাপয়িতা *s* (from **যুদ্ধ** *war*, and **জ্ঞাপয়িতৃ** *one who makes known*), a person who makes known or declares war.

যুদ্ধদাতা, *s* (from **যুদ্ধ** *war* and **দাতৃ**, *a giver*), a person who makes an attack, one who gives battle.

যুদ্ধদায়ক *a* (from **যুদ্ধ** *war* and **দায়ক**, *giving*), giving battle, making war.

যুদ্ধদায়ী, *a.* (from **যুদ্ধ**, *war* and **দায়িন**, *giving*), giving battle, making war.

যুদ্ধদ্বারা, *ad.* (from **যুদ্ধ**, *war*, and **দ্বার**, *a door*), by war, through war.

যুদ্ধনিপুণ, *a.* (from **যুদ্ধ**, *war*, and **নিপুণ**, *eminent*), eminent in war.

যুদ্ধনিবর্ত্তক *a* (from **যুদ্ধ**, *war*, and **নিবর্ত্তক** *causing to cease*), causing wars to cease, putting a stop to war.

যুদ্ধনিবারক, *a* (from **যুদ্ধ** *war*, and **নিবারক**, *preventing*), preventing or resisting war.

যুদ্ধনিবারণ, *s* (from **যুদ্ধ**, *war*, and **নিবারণ**, *a preventing*), the preventing or resisting of war.

যুদ্ধনিবৃত্তি, *s* (from **যুদ্ধ**, *war* and **নিবৃত্তি**, *cessation*), the cessation or prevention of war.

যুদ্ধনিমিত্তক, *a* (from **যুদ্ধ**, *war*, and **নিমিত্ত**, *a cause*), caused by or arising from war; *ad* from or because of war.

যুদ্ধনিমিত্তে, *ad* (from **যুদ্ধ**, *war*, and **নিমিত্ত**, *a cause*), for the purpose of war.

যুদ্ধপণ্ডিত, *a* (from **যুদ্ধ**, *war*, and **পণ্ডিত**, *learned*), skilled in war.

যুদ্ধপূর্ব্বক, *a* (from **যুদ্ধ** *war*, and **পূর্ব্ব**, *before*), preceded by or arising from war; *ad* by or through war.

যুদ্ধপ্রতিবন্ধক, *a* (from **যুদ্ধ**, *war*, and **প্রতিবন্ধক**, *obstructing*), obstructing or hindering war.

যুদ্ধপ্রযুক্ত, *a* (from **যুদ্ধ**, *war*, and **প্রযুক্ত**, *caused by*), caused by or arising from war; *ad* from or because of war.

যুদ্ধপ্রিয়, *a* (from **যুদ্ধ** *war*, and **প্রিয়**, *beloved*), fond of war.

যুদ্ধবিনা, *ad.* (from **যুদ্ধ**, *war*, and **বিনা**, *without*), without or beside war.

যুদ্ধবিরতি, *s.* (from **যুদ্ধ**, *war*, and **বিরতি**, *cessation*), the cessation of war.

যুদ্ধবিরাম, *s* (from **যুদ্ধ**, *war*, and **বিরাম**, *a cessation*), a cessation of hostilities, a truce, a peace.

যুদ্ধবীর, *s.* (from **যুদ্ধ**, *war*, and **বীর**, *eminent*), a person eminent in war, a hero.

যুদ্ধব্যতিরিক্ত, *a.* (from **যুদ্ধ**, *war*, and **ব্যতিরিক্ত**, *excepted*), war excepted.

যুদ্ধব্যতিরেক, *s.* (from **যুদ্ধ**, *war*, and **ব্যতিরেক**, *an exception*), the exception of war or fighting.

যুদ্ধব্যতিরেকে, *ad.* (*loc. case of* **যুদ্ধব্যতিরেক**), with the exception of war, without or beside war

যুদ্ধব্যাঘাত, *s* (from **যুদ্ধ**, *war*, and **ব্যাঘাত**, *an obstacle*), an obstacle to war.

যুদ্ধব্যাঘাতক, *a* (from **যুদ্ধ**, *war*, and **ব্যাঘাতক**, *obstructing*), obstructing or hindering war.

যুদ্ধভঙ্গ *s* (from **যুদ্ধ**, *war*, and **ভঙ্গ**, *a breaking*), the breaking of the enemies lines, defeat, a desisting from war.

যুদ্ধভঞ্জক, *a* (from **যুদ্ধ**, *war*, and **ভঞ্জক**, *breaking*), breaking off from war, breaking the enemies lines.

যুদ্ধভঞ্জন, *s.* (from **যুদ্ধ**, *war*, and **ভঞ্জন**, *a breaking*), a breaking off from war, the breaking of the enemies lines

যুদ্ধভিন্ন, *a.* (from **যুদ্ধ**, *war*, and **ভিন্ন**, *separate*), separate or distinct from war; *ad.* beside war.

যুদ্ধভূমি, *s.* (from **যুদ্ধ**, *war*, and **ভূমি**, *ground*), the field of battle

যুদ্ধমূলক, *a.* (from **যুদ্ধ**, *war*, and **মূল**, *a root*), grounded upon or originating in war, springing from war.

যুদ্ধশিক্ষক, *a.* (from **যুদ্ধ**, *war*, and **শিক্ষক**, *teaching*), teaching the art of war.

যুদ্ধশিক্ষা, *s.* (from **যুদ্ধ**, *war*, and **শিক্ষা**, *doctrine*), the doctrine of war, a teaching of war.

যুদ্ধশ্রান্ত, *a.* (from **যুদ্ধ**, *war*, and **শ্রান্ত**, *weary*), fatigued with war

যুদ্ধসজ্জা, *s.* (from **যুদ্ধ**, *war*, and **সজ্জা**, *harness*), armour

যুদ্ধসামগ্রী, *s.* (from **যুদ্ধ**, *war*, and **সামগ্রী**, *a thing*), ammunition, warlike stores

যুদ্ধসূচক, *a.* (from **যুদ্ধ**, *war*, and **সূচক**, *indicating*), indicating war, making hostilities known.

যুদ্ধস্থ, *a.* (from **যুদ্ধ**, *war*, and **স্থা**, *to stand*), situated or being in the battle.

যুদ্ধস্থল, *s.* (from **যুদ্ধ**, *war*, and **স্থল**, *a place*), the field of battle.

যুদ্ধস্থান, *s.* (from **যুদ্ধ**, *war*, and **স্থান**, *a place*), the field of battle.

যুদ্ধস্থায়ী, *a.* (from **যুদ্ধ**, *war*, and **স্থায়িন্**, *staying*), staying or continuing in the battle.

যুদ্ধস্থিত, *a.* (from **যুদ্ধ**, *war*, and **স্থিত**, *situated*), situated in the battle.

যুদ্ধহেতুক, *a* (from **যুদ্ধ**, *war*, and **হেতু**, *a cause*), caused by or arising from war; *ad* from or because of war.

যুদ্ধাকাঙ্ক্ষা, *s.* (from **যুদ্ধ**, *war*, and **আকাঙ্ক্ষা**, *desire*), a desire for war.

যুদ্ধাকাঙ্ক্ষী, *a.* (from **যুদ্ধ**, *war*, and **আকাঙ্ক্ষিন্**, *desirous*), desirous of war.

যুদ্ধানুযায়ী, *a.* (from **যুদ্ধ**, *war*, and **অনুযায়িন্**, *corresponding with*), corresponding with or agreeable to the customs of war.

যুদ্ধানুসন্ধান, *s.* (from **যুদ্ধ**, *war*, and **অনুসন্ধান**, *search*), a searching for occasions of war, the investigation of a war

যুদ্ধানুসন্ধানী, *a* (from **যুদ্ধ**, *war*, and **অনুসন্ধানিন্**, *searching*), searching for occasions for war, litigious, investigating a war.

যুদ্ধানুসন্ধায়ী, *a* (from **যুদ্ধ**, *war*, and **অনুসন্ধায়িন্**, *searching*), searching out occasions of war, litigious, investigating a war.

যুদ্ধানুসারী, *a* (from **যুদ্ধ**, *war*, and **অনুসারিন্**, *following*), following upon or consistent with war

যুদ্ধানুসারে, *ad.* (from **যুদ্ধ**, *war*, and **অনুসার**, *a following*), in accordance with war.

যুদ্ধান্বেষক, *a.* (from **যুদ্ধ**, *war*, and **অন্বেষক**, *seeking*), seeking occasions of war, litigious.

যুদ্ধান্বেষণ, *s.* (from **যুদ্ধ**, *war*, and **অন্বেষণ**, *a seeking*), the seeking of occasions for war.

যুদ্ধান্বেষী *a* (from **যুদ্ধ**, *war*, and **অন্বেষিন্**, *seeking*), seeking occasions for war

যুদ্ধাভিলাষ, *s.* (from **যুদ্ধ**, *war*, and **অভিলাষ**, *desire*), a desire for war.

যুদ্ধাভিলাষী, *a* (from **যুদ্ধ**, *war*, and **অভিলাষিন্**, *desirous*), desirous of war.

যুদ্ধাভ্যন্তরবিশ্রাম, *s* (from **যুদ্ধ**, *war*, **অভ্যন্তর**, *within*, and **বিশ্রাম**, *rest*), a cessation of hostilities, a truce

যুদ্ধাভ্যাস, *s* (from **যুদ্ধ**, *war*, and **অভ্যাস**, *study*), the study of war, the performance of military excercises

যুদ্ধাভ্যাসী, *a.* (from **যুদ্ধ**, *war*, and **অভ্যাসিন্**, *studying*), studying war, performing military exercises.

যুদ্ধায়োজন, *s.* (from **যুদ্ধ**, *war*, and **আয়োজন**, *a collecting of articles*), a making preparations for war

যুদ্ধারম্ভ, *s.* (from **যুদ্ধ**, *war*, and **আরম্ভ**, *a beginning*), the commencement of war

যুদ্ধার্থী, *a.* (from **যুদ্ধ**, *war*, and **অর্থিন্**, *desirous*), desirous of war.

যুদ্ধার্থে, *ad.* (from **যুদ্ধ**, *war*, and **অর্থ**, *an object*), for the purpose of war.

যুদ্ধেচ্ছা, *s* (from **যুদ্ধ**, *war*, and **ইচ্ছা**, *desire*), a wish or desire for war.

যুদ্ধেচ্ছু, *a* (from **যুদ্ধ**, *war*, and **ইচ্ছু**, *desirous*), desirous of war

যুদ্ধেচ্ছুক, *a.* (from **যুদ্ধ**, *war*, and **ইচ্ছু**, *desirous*), desirous of war

যুদ্ধোদ্যত, *a* (from যুদ্ধ, *war*, and উদ্যত, *prepared*), ready for war, prepared to engage in war.

যুদ্ধোৎসাহ, *s* (from যুদ্ধ, *war*, and উৎসাহ, *zeal*), eagerness for war

যুদ্ধোৎসাহী, *a*. (from যুদ্ধ, *war*, and উৎসাহিন্, *zealous*), using zealous exertions for war

যুদ্ধোপক্রম, *s*. (from যুদ্ধ, *war*, and উপক্রম, *a beginning*), the commencement of war.

যুদ্ধোপযুক্ত, *a*. (from যুদ্ধ, *war*, and উপযুক্ত, *proper*), proper for war.

যুধিষ্ঠির, *a*. (from যুধি, *in war*, and স্থির, *steady*), firm in battle; *s* the name of the eldest of the five *Panduvas* and the leader of the war between them and the *Kooroos* celebrated in the *Muhabharuta*.

যুবক, *a* (from যুবন্, *young*), young, adult.

যুবতা, *s*. (from যুবন্ *young*), youth, youthfulness.

যুবতী, *a. fem* (from যুবন্, *young*), young, youthful.

যুবত্ব, *s*. (from যুবন্, *young*), youth, youthfulness.

যুবন্, *a* (from যু *to mix*), young, good, excellent, endued with natural strength or energy, arrived at the age of puberty.

যুবরাজ, *s* (from যুবন্, *young*, and রাজন্, *a king*), a prince, a coadjutor in the government, the heir apparent.

যুবা, *a* (from যুবন্, *young*), young, youthful.

যুষ্মদীয়, *a* (from যুষ্মদ্, *thou*), thine, yours, belonging to you.

যূঁই, *s*. (from যু, *to mix*), the name of a species of jasmine (Jasminum auriculatum)

যূঁইপর্ণী, *s* (from যূঁই, *jasmine*, and পর্ণ, *a leaf*), the name of an ornamental shrub, (Justicia nasuta.)

যূক, *s*. (from যু *to mix*), a louse, a pair of scales.

যুতি, *s* (from যু, *to mix*), a mixture, a junction, an additive number, addition

যূথ, *s* (from যু, *to mix*), a flock, a herd, a multitude of birds or beasts

যূথনাথ, *s*. (from যূথ, *a herd*, and নাথ, *a chief*), the chief or leader of a herd.

যূথপতি, *s*. (from যূথ, *a herd*, and পতি, *a lord*), the chief or leader of a herd.

যূথবন্ধ, *a*. (from যূথ, *a herd*, and বন্ধ, *bound*), uniform, corresponding with

যূথভ্রষ্ট, *a*. (from যূথ, *a herd*, and ভ্রষ্ট, *fallen from*), expelled from the herd.

যূথিকা, *s*. (from যু, *to mix*), the name of a species of jasmine, (Jasminum auriculatum)

যূথী, *s* (from যু *to mix*), the name of a species of jasmine, (Jasminum auriculatum.)

যূপ, *s*. (from যু, *to bind*), a monument or funeral post erected when the offering is made to the manes, a sacrificial post or pillar.

যূপি, *s*. (from যু *to bind*), the name of a particular species of club rush, (Scirpus anceps)

যূষ, *s* (from যষ্, *to hurt*), pease soup, pease porridge, broth, soup, the water in which pulse has been boiled.

যে, *pron*. (from যদ্ *who*), who, which.

যেঅবধি, *ad*. (from যে, *which*, and অবধি, *a border*), from which time

যেকালে, *ad*. (from যে, *which*, and কাল, *time*), when, at what time.

যেকিছু, *pron*. (from যে, *what*, and কিছু, *which*), whatever, whichever.

যেকেহ, *pron* (from যে, *who*, and কেহ, *any one*), whosoever, whoever.

যেকোন, *pron*. (from যে, *who*, and কোন, *any*), whoever, whatever.

যেক্ষণে, *ad* (from যে, *what*, and ক্ষণ, *an instant*), when, at what time

যেখানে, *ad* (from যে, *what*, and খান, *a piece*), where, whither.

যেথা, *ad* (from যে, *what*, and স্থান, *a place*), where, whither.

যেপর্যন্ত, *s*. (from যে, *what*, and পর্যন্ত, *until*), till, until, whilst.

যেপ্রকার, *ad*. (from যে, *what*, and প্রকার, *a sort*), what sort, what kind

যেমত, *ad* (from যে, *what*, and মত, *a manner*), as, like, like as.

যেমন, *ad*. (from যে, *what*, and মন, *to mind*), as, like, like as.

যেমনতেমন, *ad*. (from যেমন, *as*, and তেমন, *so*), the same, just as it was.

যেহ, *pron* (from যে, *who*), whoever, whosoever

যেরূপ, *s* (from যে, *what*, and রূপ, *a form*), what form or manner; *ad*. like as, as

যেরূপে, *ad* (*loc. case of* যেরূপ), as, like as, in what manner.

যেস্থানে, *ad* (*loc. case of* যেস্থান), where.

যেহেতুক, *conj*. (from যে, *what*, and হেতু, *a cause*), because, for.

যো, *s*. (from যোজ, *a stock*), a stock, a capital, the rods which run across the warp of a piece of cloth while in the loom

যোখা, *v. a*. (from যুজ, *to join*), to measure, to take dimensions; *s*. the dimensions of a thing, measure.

যোখাইবা, *s*. (from যোখা, *to measure*), the measuring of a thing.

যোখান, *s*. (from যোখা, *to measure*), a taking the dimensions of a thing.

যোখানি, *s*. (from যোখা, *to measure*), the measure or dimensions of a thing.

যোখানিয়া, *a*. (from যোখা, *to measure*), measuring, taking

dimensions; *s* a person who takes the dimensions of a thing

যোয়াষ্টি *s.* (from যো, *a weaver's rod,* and যষ্টি, *a rod*), the rods which a weaver puts in the threads of his warp while in the loom

যোক্তা, *s* (from যুজ *to unite*), a person who joins or unites things, a person who procures things fitted for a particular conjuncture

যোক্ত্র, *s* (from যুজ *to join*), the tie of a yoke used in plowing.

যোগ, *s* (from যুজ, *to come into contact*), contact, a conjunction, an union, a mixture, a junction, addition, the twenty-seventh part of a great circle measured on the plane of the ecliptic each of which divisions has a particular name, a consequence, a result, a juncture, the abstraction of the mind from all foreign objects and fixing it on one alone, the ceremonies prescribed for abstracting the mind from foreign objects and fixing it on one alone, an expedient, a lucky conjuncture, propriety, fitness, the acquisition of a thing not before possessed, the connection of one thing with another as the cause with the effect, the predicate with the subject, the quality with the substance, &c. one of the schools of Hindoo philosophy, frequently also called Patunjula from the name of its founder Patunjula.

যোগকরণক, *a* (from যোগ *junction*, and করণ, *means*), effected by means of contact or union, effected by means of mental application, *ad.* by means of contact or union, by means of mental application.

যোগকারক, *a.* (from যোগ, *junction*, and কারক, *doing*), effecting a junction or union, practising the abstractions of mind required in the shastra, *s* the author of the yoga philosophy.

যোগকারী, *a.* (from যোগ, *junction*, and কারিন্, *doing*), effecting a junction or union, practising the abstraction of mind required in the shastra

যোগক্ষেম, *s.* (from যোগ, *acquisition*, and ক্ষেম, *safety*), the transport of goods, the preservation of articles after their acquisition, articles of property not divisible among co-heirs.

যোগচ্যুত, *a.* (from যোগ *junction*, and চ্যুত, *fallen from*), apostatized or fallen from a state of uninterrupted fixedness of the mind upon God or any other single object.

যোগজনক, *a* (from যোগ, *junction*, and জনক, *producing*), producing a junction or contact, producing a fixed attention of the mind to one object.

যোগজন্য, *a.* (from যোগ, *junction*, and জন্য, *producible*), producible by or arising from junction or union, producible by or arising from fixing the mind on one object.

যোগজন্যে, *ad.* (*loc. case of* যোগজন্য), for union or junction, for abstraction of mind.

যোগজাত, *a.* (from যোগ, *junction*, and জাত, *produced*), produced by or arising from junction or contact, produced by or arising from a fixed application of the mind to one object.

যোগদাতা, *s.* (from যোগ, *junction*, and দাতৃ, *a giver*), a person who joins things, a person who bestows a fixed application of the mind upon one object.

যোগদায়ক, *a.* (from যোগ, *junction*, and দায়ক, *giving*), joining, bestowing union, giving close application to one object.

যোগদায়ী, *a.* (from যোগ, *junction*, and দায়িন্, *giving*), joining, bestowing union, giving close application to one object.

যোগদ্বারা, *ad.* (from যোগ, *junction*, and দ্বার, *a door*), by or through junction or union, by or through fixing the whole attention on one object.

যোগধ্বংস, *s* (from যোগ, *junction*, and ধ্বংস, *destruction*), the interruption or breaking off of the mind from fixed application to one object.

যোগধ্বংসক, *a* (from যোগ, *junction*, and ধ্বংসক, *destructive*), breaking off the mind from fixed application to one object.

যোগধ্বংসী, *a.* (from যোগ, *junction*, and ধ্বংসিন্, *destructive*), breaking off the mind from fixed application to one object.

যোগনাশ, *s.* (from যোগ, *junction*, and নাশ, *destruction*), the breaking off of the mind from fixed attention to one object

যোগনাশক, *a* (from যোগ, *junction*, and নাশক, *destructive*), breaking off the mind from fixed attention to one object.

যোগনিদ্রা, *s* (from যোগ, *junction*, and নিদ্রা, *sleep*), sleep which admits of the full exercise of the powers and faculties of the mind as if the person mere awake, supposed to be peculiar to devotees.

যোগনিবর্ত্তক, *a.* (from যোগ, *junction*, and নিবর্ত্তক, *causing to cease*), putting a stop to junction or contact, putting a stop to mental abstraction.

যোগনিবারক, *a.* (from যোগ, *junction*, and নিবারক, *preventing*), resisting or preventing junction or contact, resisting or preventing fixed attention to one object.

যোগনিবারণ, *s.* (from যোগ, *junction*, and নিবারণ, *a preventing*), the resisting or preventing of junction or contact, the resisting or preventing of fixed attention to one object.

যোগনিবৃত্তি, *s.* (from যোগ, *junction*, and নিবৃত্তি, *cessation*), the

prevention or cessation of junction or contact, the prevention or cessation of fixed attention to one object.

যোগনিমিত্তক, a (from যোগ junction, and নিমিত্ত, a cause), caused by or arising from junction or union, caused by or arising from keeping the mind steadily fixed on one object; ad. from or because of union or junction, from or because of keeping the mind steadily fixed on one object

যোগনিমিত্ত, ad. from যোগ, junction, and নিমিত্ত, a cause), for union or junction, for fixed attention to one object.

যোগপাদুকা, s. (from যোগ junction, and পাদুকা, a shoe), magical shoes, or rather shoes obtained by keeping the mind incessantly fixed on God and which have the property of conveying the wearer wherever he pleases.

যোগপাদুকারূঢ়, a. (from যোগপাদুকা, magical shoes, and আরূঢ়, mounted on) mounted on or wearing shoes which carry the wearer wherever he pleases.

যোগপাদুকারোহণ, s (from যোগপাদুকা, magical shoes, and আরোহণ, a mounting upon), the mounting upon or putting on of shoes which carry the wearer whithersoever he pleases.

যোগপাদুকারোহী, a (from যোগপাদুকা, magical shoes and আরোহিন্, mounting upon), mounting upon or putting on shoes which carry the wearer whithersoever he pleases

যোগপূর্ব্বক, a (from যোগ, junction, and পূর্ব্ব, before), preceded by or arising from junction or union, preceded by or arising from fixed contemplation on God; ad. by or through junction or union, by or through fixed contemplation on God.

যোগপ্রতিবন্ধক, a (from যোগ, junction, and প্রতিবন্ধক, obstructing), operating as an obstacle to junction or contact, operating as an obstacle to uninterrupted application of the mind to one object.

যোগপ্রযুক্ত, a (from যোগ, junction, and প্রযুক্ত, caused by), caused by or arising from junction or union, caused by or arising from keeping the mind always steadily fixed on one object; ad. from or because of union or junction, from or because of keeping the mind steadily fixed upon God or any other object.

যোগপ্রাপ্ত, a. (from যোগ, junction, and প্রাপ্ত, acquired), obtained or acquired by union or junction, obtained or acquired by steady contemplation on God.

যোগপ্রাপ্তি, s. (from যোগ, junction, and প্রাপ্তি, acquisition), the acquisition of junction or contact, the acquisition of undivided application of the mind to one object.

যোগবল, s (from যোগ, junction, and বল, power), the virtue or power arising from keeping the mind constantly fixed on God or any other object.

যোগবলে, ad. (from যোগ, junction, and বল, strength), through or by the virtue of undivided application of the mind to God

যোগবিনা, ad (from যোগ junction and বিনা, without), without or beside junction or union, without or beside having the mind steadily fixed on one object

যোগবিশিষ্ট, a (from যোগ junction, and বিশিষ্ট, possessed of), having the mind steadily fixed upon one object, having the mind fixed entirely on God

যোগবিহীন, a. (from যোগ, junction, and বিহীন, destitute), destitute of union or junction, destitute of a steady application of the mind to God or any other object.

যোগব্যতিরিক্ত, a (from যোগ, junction, and ব্যতিরিক্ত, excepted), union or junction excepted, steady application of the mind to God or any other object excepted.

যোগব্যতিরেক, s (from যোগ, junction, and ব্যতিরেক, an exception), the exception of junction or union, the exception of steady application of the mind to God or any other object.

যোগব্যতিরেকে, ad. (loc case of যোগব্যতিরেক, with the exception of union or junction, without or beside union or junction, with the exception of steady application of the mind to God or any other object, without or beside steady application of the mind to God or any other object.

যোগব্যাঘাত, s. (from যোগ, junction, and ব্যাঘাত, an obstacle), an obstacle to junction or contact, an obstacle to undivided application of the mind to a single object.

যোগব্যাঘাতক, a. (from যোগ, junction, and ব্যাঘাতক, obstructing), operating as an obstacle to contact or junction, operating as an obstacle to undividedly fixing of the mind upon a single object

যোগভঙ্গ s. (from যোগ, junction, and ভঙ্গ a breaking), a breaking off the mind from contemplation on God

যোগভঞ্জক, a. (from যোগ, junction, and ভঞ্জক, breaking), breaking off or detaching the mind from contemplation on God

যোগভঞ্জন, s. (from যোগ junction, and ভঞ্জন, a breaking), a breaking off or detaching the mind from contemplation on God.

যোগভাবনা, s. (from যোগ, addition, and ভাবনা, a making right by combination), the composition of numbers by the sums of the products.

যোগভিন্ন, a (from যোগ, junction, and ভিন্ন, separate), separate or distinct from contact or junction, separate or distinct from uninterrupted application of the mind to a single object; ad beside contact or junction, beside uninterrupted application of the mind to a single object.

যোগভ্রষ্ট, *a.* (from যোগ, *junction*, and ভ্রষ্ট, *fallen from*), apostatized or fallen from steady contemplation on God.

যোগমূলক, *a* (from যোগ, *junction*, and মূল, *a root*), grounded on or originating in having the mind wholly set on God, springing from union or junction

যোগযুক্ত, *a.* (from যোগ, *junction*, and যুক্ত, *joined*), connected with union or junction, connected with steady application of the mind to God or any other object.

যোগরহিত, *a.* (from যোগ, *junction*, and রহিত, *destitute*), destitute of union or junction, destitute of a steady application of the mind to God.

যোগরূঢ়, *a.* (from যোগ, *a junction*, and রূঢ়, *customary*), used only in a particular sense, having a particular meaning or application.

যোগরূঢ়ি, *s.* (from যোগ, *a junction*, and রূঢ়ি, *the customary application of a word*), the customary application of a word in one particular sense distinct from its etymological one.

যোগলব্ধ, *a* (from যোগ, *junction*, and লব্ধ, *obtained*), obtained or acquired by union or junction, obtained or acquired by steady contemplation on God

যোগশাস্ত্র, *s.* (from যোগ, *junction*, and শাস্ত্র, *science*), the science of fixing the mind on God, the books which teach how to fix the mind on God alone, one of the six systems of Hin*doo* philosophy which makes beatitude consist in union of the mind with God

যোগশূন্য, *a* (from যোগ, *junction*, and শূন্য, *empty*), destitute of union or junction, destitute of steady application of the mind to God

যোগহীন, *a* (from যোগ, *junction*, and হীন, *destitute*), destitute of junction or union, destitute of fixed contemplation on God.

যোগহেতুক, *a.* (from যোগ, *junction*, and হেতু, *a cause*), caused by or arising from junction or union, caused by or arising from fixed contemplation on God ; *ad.* from or because of junction or union, from or because of fixed contemplation on God.

যোগা, *v a.* (from যুজ্, *to come into contact*), to supply necessaries or materials for any work or occasion, to furnish, to provide, to administer.

যোগাইবা, *s.* (from যোগা, *to supply*), the supplying of materials or necessaries for any work or occasion, a providing, a furnishing, an administering.

যোগাকাঙ্ক্ষা, *s* (from যোগ, *junction*, and আকাঙ্ক্ষা, *desire*), a desire for union or junction, a desire of fixing the mind wholly on God.

যোগাকাঙ্ক্ষী, *a.* (from যোগ, *junction*, and আকাঙ্ক্ষিন্, *desirous*), desirous of union or junction, desirous of fixing the mind wholly on God.

যোগাড়, *s.* (from যোগা, *to supply*), the supply of materials for a bricklayer or other workman.

যোগাড়িয়া, *s* (from যোগা, *to supply*), a person who serves or supplies a bricklayer with materials while at his work, a bricklayer's labourer.

যোগান, *s.* (from যোগা, *to supply*), the supplying or providing of necessaries for any occasion, the supplying or providing of materials for a work.

যোগানিয়া, *a.* (from যোগা, *to supply*), supplying materials or necessaries, providing, furnishing, administering.

যোগানুসন্ধান, *s* (from যোগ, *junction*, and অনুসন্ধান, *searching*), an investigation of the nature of close contemplation on God

যোগানুসন্ধানী, *a* (from যোগ, *junction*, and অনুসন্ধানিন্, *searching*), investigating the nature of contemplation on God.

যোগানুসন্ধায়ী, *a.* (from যোগ, *junction*, and অনুসন্ধায়িন্, *searching*), investigating the nature of contemplation on God.

যোগাদার, *s.* (from যোগা, *to supply*), one who supplies necessaries or materials

যোগাবলম্বন, *s* (from যোগ, *junction*, and অবলম্বন, *a resting upon*), the settling of the mind to close and incessant contemplation on God.

যোগাবলম্বী, *a.* (from যোগ, *junction*, and অবলম্বিন্, *resting upon*), settling the mind to close and incessant contemplation on God

যোগাভিলাষ, *s* (from যোগ, *junction*, and অভিলাষ, *desire*), a desire for union or junction, a desire of fixing the mind wholly on God.

যোগাভিলাষী, *a.* (from যোগ, *junction*, and অভিলাষিন্, *desirous*), desirous of union or junction, desirous of fixing the mind wholly on God.

যোগাভ্যাস, *s.* (from যোগ, *junction*, and অভ্যাস, *study*), the acquiring of a habit of fixing the mind attentively on God.

যোগাভ্যাসী, *a* (from যোগ, *junction*, and অভ্যাসিন্, *studying*), acquiring by repeated efforts a habit of fixing the mind wholly on God.

যোগারূঢ়, *a.* (from যোগ, *abstraction of mind*, and আরূঢ়, *mounted on*), continuing in a state of abstraction, having the mind elevated to close and incessant contemplation upon God.

যোগার্থী, *a* (from যোগ, *junction*, and অর্থিন্, *desirous*), desirous of union or junction, desirous of fixing the mind wholly on God.

যোগার্থে, *ad.* (from যোগ, *junction*, and অর্থ, *an object*), for

the purpose of union or junction, for the sake of fixing the mind wholly on God.

যোগান, s (from যোগা, *to supply*), a person who supplies necessaries or materials, a person who serves masons or other workmen with their materials.

যোগাসক্ত, *a.* (from যোগ, *junction*, and আসক্ত, *fond of*), fond of having the mind set on God.

যোগাসন, *s.* (from যোগ, *junction*, and আসন, *a sitting*), a posture commanded in the *shastras* as assisting the mind in close contemplation upon God.

যোগাসনোপবিষ্ট, *a.* (from যোগাসন, *a posture fit for contemplation*, and উপবিষ্ট, *seated*), seated in such a posture as is fitted to fix the mind on God or any other object of contemplation.

যোগিনিদ্রা, *s* (from যোগিন্, *a devotee*, and নিদ্রা, *sleep*), a sleep such as answers the purpose of refreshment yet is so slight that the person knows all that passes around him

যোগিনী, *s* (from যোগিন্, *a devotee*), a female devotee, a female whose mind is set upon one object, a woman whose mind is wholly fixed on God.

যোগী, *s.* (from যুজ্, *to come into contact*), a devotee, one whose mind is fixed on a single object, a person whose mind is wholly fixed on God.

যোগীশ্বর, *s.* (from যোগিন্, *a devotee*, and ঈশ্বর, *God*), a proper name of Shiva, and also of Yajnavulka.

যোগে, *ad.* (*loc case of* যোগ), conjointly, through, by means of

যোগেচ্ছা, *s.* (from যোগ, *junction*, and ইচ্ছা, *desire*), a desire for union or junction, a desire of fixing the mind wholly on God.

যোগেচ্ছু, *a.* (from যোগ, *junction*, and ইচ্ছু, *desirous*), desirous of union or junction, desirous of fixing the mind wholly on God.

যোগেচ্ছুক, *a* (from যোগ, *junction*, and ইচ্ছু, *desirous*), desirous of union or junction, desirous of fixing the mind wholly on God.

যোগোপক্রম, *s.* (from যোগ, *junction*, and উপক্রম, *a beginning*), a beginning of or attempt at union or junction, an attempt to fix the mind wholly on God.

যোগোপদেশ, *s.* (from যোগ, *junction*, and উপদেশ, *instruction*), instruction or advice to fix the mind wholly on God

যোগোপদেশক, *a.* (from যোগ, *junction*, and উপদেশক, *giving instruction*), giving instruction or advice to fix the mind wholly on God.

যোগোপদেষ্টা, *s.* (from যোগ, *junction*, and উপদেষ্টৃ, *an instructor*), a person who gives instruction how or advises to fix the mind wholly on God.

যোগোপযুক্ত, *a.* (from যোগ, *junction*, and উপযুক্ত, *proper*), proper or fit for union or junction, fit or proper for fixing the mind on God

যোগ্য, *a.* (from যুজ্, *to come in contact*), worthy, capable, fit, adequate, proper, liable to, able.

যোগ্যতা, *s.* (from যোগ্য, *worthy*), worthiness, fitness, a capacity, ability, a qualification

যোগ্যতাকরণক, *a.* (from যোগ্যতা, *fitness*, and করণ, *means*), effected by means of fitness or worthiness ; *ad.* by means of fitness or worthiness.

যোগ্যতাজন্য, *a* (from যোগ্যতা, *fitness*, and জন্য, *producible*), producible by or arising from fitness or worthiness.

যোগ্যতাজন্যে, *ad.* (*loc case of* যোগ্যতাজন্য), for fitness, for worthiness, for a capacity, for suitableness

যোগ্যতাদ্বারা, *ad.* (from যোগ্যতা, *fitness*, and দ্বার, *a door*), by or through fitness or worthiness.

যোগ্যতানিমিত্তক, *a.* (from যোগ্যতা, *fitness*, and নিমিত্ত, *a cause*), caused by or arising from fitness or worthiness, *ad.* from or because of fitness or worthiness.

যোগ্যতানিমিত্তে, *ad.* (from যোগ্যতা, *fitness*, and নিমিত্ত, *a cause*), for fitness, for worthiness.

যোগ্যতাপন্ন, *a.* (from যোগ্যতা, *worthiness*, and আপন্ন, *possessed of*), possessed of fitness or worthiness for any purpose

যোগ্যতাপ্রকাশ, *s* (from যোগ্যতা, *fitness*, and প্রকাশ, *a display*), a display of fitness or capacity.

যোগ্যতাপ্রকাশক, *a.* (from যোগ্যতা, *fitness*, and প্রকাশক, *displaying*), displaying or manifesting ability or fitness.

যোগ্যতাপ্রযুক্ত, *a.* (from যোগ্যতা, *fitness*, and প্রযুক্ত, *caused by*), caused by or arising from fitness or worthiness; *ad.* from or because of fitness or worthiness.

যোগ্যতাবিনা, *ad.* (from যোগ্যতা, *fitness*, and বিনা, *without*), without or beside fitness or worthiness.

যোগ্যতাবিশিষ্ট, *a.* (from যোগ্যতা, *fitness*, and বিশিষ্ট, *possessed of*), possessed of or having fitness or worthiness, fit, worthy, capable.

যোগ্যতাবিহীন, *a* (from যোগ্যতা, *fitness*, and বিহীন, *destitute*), destitute of fitness or worthiness.

যোগ্যতাব্যতিরিক্ত, *a* (from যোগ্যতা, *fitness*, and ব্যতিরিক্ত, *excepted*), fitness or worthiness excepted.

যোগ্যতাব্যতিরেক, *s* (from যোগ্যতা, *fitness*, and ব্যতিরেক, *an exception*), the exception of fitness or worthiness.

যোগ্যতাব্যতিরেকে, *ad* (*loc. case of* যোগ্যতাব্যতিরেক), with the exception of fitness or worthiness, without or beside fitness or worthiness.

যোগ্যতাভিন্ন, *a.* (from যোগ্যতা, *fitness*, and ভিন্ন, *separate*), separate or distinct from fitness or worthiness; *ad.* beside fitness or worthiness.

যোগ্যতামূলক, *a.* (from যোগ্যতা, *fitness*, and মূল, *a root*, founded on or originating from fitness or worthiness.

যোগ্যতাযুক্ত, *a.* (from যোগ্যতা, *fitness*, and যুক্ত, *joined*), connected with or having fitness or worthiness

যোগ্যতারহিত, *a.* (from যোগ্যতা, *fitness*, and রহিত, *destitute*), destitute of fitness or worthiness.

যোগ্যতাশূন্য, *a.* (from যোগ্যতা, *fitness*, and শূন্য, *empty*), destitute of fitness or worthiness.

যোগ্যতাহীন, *a.* (from যোগ্যতা, *fitness*, and হীন, *destitute*), destitute of fitness or worthiness

যোগ্যতাহেতুক, *a.* (from যোগ্যতা, *fitness*, and হেতু, *a cause*), caused by or arising from fitness or worthiness; *ad.* from or because of fitness or worthiness.

যোগ্যত্ব, *s.* (from যোগ্য, *worthy*), worthiness, fitness, a capacity, ability, a qualification

যোজিড়া, *s.* (from যুজ, *to join*), a bivalve shell, particularly those of oysters and cockles

যোজক, *a.* (from যুজ, *to join*), uniting, joining, bringing together, causing union or junction, reconciling; *s.* a person who manages the business of bringing persons together in marriage

যোজকতা, *s.* (from যোজক, *causing union*), the causing of union or junction, the office of a reconciler.

যোজকত্ব, *s.* (from যোজক, *causing union*), the causing of union or junction, the office of a reconciler

যোজন, *s.* (from যুজ, *to be in contact*), a measure of distance containing four kroshas or about five English miles

যোজনা, *s.* (from যুজ *to be in contact*), the supplying of materials or necessaries for any purpose, the adding of one thing or number to another

যোজনীয়, *a.* (from যুজ *to join*), capable of being brought into union or contact, proper to be provided or supplied for a work or undertaking.

যোজ্য, *a.* (from যুজ, *to join*), capable of being brought into union or contact, proper to be provided or supplied for a work or undertaking.

যোতাই, *v. a.* (from যুজ, *to be in contact*), to connect, to pair, to yoke animals to a carriage or plough, to connect, to mix or incorporate.

যোতা, *s.* (from যোতাই, *to connect*), one of a pair, a match

যোতক, *s.* (from যুজ, *to be in contact*, a person who manages bargains, a broker, a factor, an agent, a person who effects marriage or other contracts, a negotiator

যোতন, *s.* (from যোতাই, *to connect*), the yoking of animals to a carriage or plough, a cementing, an incorporating.

যোতনা, *s.* (from যোতাই, *to connect*), the pairing or matching of animals, the yoking of animals to a carriage, the mixing or incorporating of things together

যোতনিয়া *a.* (from যোতাই, *to connect*), proper to be connected or joined, requiring to be yoked to a carriage, requiring to be paired or matched.

যোতনাতি *s.* (from যোতাই, *contact*. *The last member of this word is only a rhyme to the first*), the providing or supplying of money or other articles.

যোতা, *v. n.* (from যোতাই, *to connect*), to match, to pair, to yoke animals to a carriage, to incorporate; *s.* a matching, a pairing, a yoking together; *a.* matched, paired, yoked.

যোতাইয়া, *s.* (from যোতা, *to bring together*), a bringing together, the effecting of a bargain or negociation

যোতান, *s.* (from যোতা, *to pair*), a matching or pairing, the yoking of animals to a carriage; *a.* yoked.

যোতানি, *s.* (from যোতা, *to bring together*, a bringing together, the effecting of a bargain or negociation

যোতানিয়া, *a.* (from যোতা, *to pair*), yoking, matching, pairing.

যোতাযোতি, *s.* (from যোতা, *a matching*), a mutual matching or pairing, a reciprocal yoking together.

যোতী, *s.* (from যোতাই, *to connect*), one of a pair, a match

যোড়, *s.* (from যোড়, *to connect*), a pair, a couple, the union of two things, one of a pair, a match. Constructed with খাব, *to be in contact*, this word means to match, to pair, to unite, to cohabit.

যোড়ন, *s.* (from যুড়, *to join*), a joining, a cementing, an uniting, a commencing, a being overspread or occupied with, a being supplied or provided with materials.

যোড়া, *s.* (from যোড়, *to connect*), a pair, a couple, a suit of clothes, union, connection, *v. a.* to connect, to unite, to affix, to add, to cement together, to graft a tree.

যোড়ান, *s.* (from যোড়া, *to connect*), a connecting or uniting, a joining or adding, the fixing of a thing on something else, the joining of things by cement, the grafting of a tree, *a.* connected, united, joined, added, affixed, grafted.

যোড়ানি, *s.* (from যোড়া, *to join*), a joining, a yoking together.

যোড়ানিয়া, *a.* (from যোড়া, *to connect*), joining, uniting, connecting, adding, affixing, grafting.

যোড়িত, *a.* (from যুড়, *to connect*), embroidered, united, connected, cemented, grafted.

যোড়েযাড়ে, *ad.* (from যোড়, *in union*. *The last member of this word is only a rhyme to the first*), in a rhyming manner, in rhyme.

যোড়কতাড়কথা, s (from যোড়কতাড়, in rhyme, and কথা, a word), words rhyming or ending with the some letters

যোত, s. (from যোক্ত্র, the tie of a yoke), a string used to fasten the beam of a plough to the yoke of the cattle, a farm.

যোতদড়ি, s (from যোত, the tie of a yoke, and দড়ি, a rope), a cord used to fasten the beam of the plough to the yoke of the bullocks.

যোতদার, a (from যোত, a form, and دار, holding), holding a farm, s. a farmer.

যোতদারী, s. (from যোতদার, a farmer), the business or profession of a farmer.

যোতা, s. (from যোত, a farm), a farm, plowed land, a weir for catching fish.

যোত্র, s. (from যু, to mix), a stock, a person's capital or ability to expend.

যোত্রবিশিষ্ট, a. (from যোত্র, a capital, and বিশিষ্ট, possessed of), possessed of stock or capital.

যোত্রবিহীন, a (from যোত্র, a capital, and বিহীন, destitute), destitute of stock or capital.

যোত্রযুক্ত, a. (from যোত্র, a capital, and যুক্ত, joined), connected with or possessed of a stock or capital.

যোত্ররহিত, a (from যোত্র, a capital, and রহিত, destitute), destitute of stock or capital.

যোত্রশূন্য, a (from যোত্র, a capital, and শূন্য, empty), destitute of stock or capital.

যোত্রহীন, a (from যোত্র, a capital, and হীন, destitute), destitute of stock or capital.

যোত্রাপন্ন, a. (from যোত্র, a capital, and আপন্ন, possessed of), possessed of stock or capital

যোদ্ধা, s. (from যুধ্, to fight), a warrior, a fighting man, a soldier.

যোধ, s. (from যুধ্, to fight), a warrior, a soldier, a fighting man.

যোনি, s. (from যু, to mix), a cause, the original of things, the vulva, the womb, the place or scite of birth or production, a mine, a spring or fountain.

যোনিকীট, s (from যোনি, pudendum and কীট, an insect), a letcher, a lascivious person.

যোনিজ, a. (from যোনি, vulva, and জন্, to be produced), viviparous, produced from the womb

যোনিপার্শ্ব, s. (from যোনি, vulva, and পার্শ্ব, a side), in anatomy labiæ pudendæ.

যোনিভাঁজ, s. (from যোনি, vulva, and ভাঁজ, a fold), the nymphæ.

যোনিলিঙ্গ, s. (from যোনি, vulva, and লিঙ্গ, a mark), the clitoris.

যোনিলিঙ্গোত্তোলক, a. (from যোনিলিঙ্গ, the clitoris, and উত্তোলক, elevating), in anatomy the name of certain muscles, (erectores clitoridis)

যোনিস্থসাধারণ, a. (from যোনিস্থ, situated on the vulva, and সাধারণ, common, in anatomy the name of a muscle (pudendæ communis)

যোবান, a. (from যুবন্, young), young, strong.

যোষিৎ, s. (from যুষ্, to serve), a woman

যোষিদ্বর্গ, s. (from যোষিৎ, a woman, and বর্গ, a class), womankind, the female part of a family or state.

যৌ, s. (from যাবক, lac, lac.

যৌক্তিক, a. (from যুক্তি, reasoning), founded on reasoning, logical.

যৌগিক, a. from যোগ, union), formed regularly from the root and connected with it in meaning.

যৌগিকশব্দ, s. (from যৌগিক, derived according to the rules of grammar, and শব্দ, a sound), a sound or word formed from the root and used in the sense indicated thereby

যৌতুক, s. (from যু to mix), a dower, a marriage portion.

যৌবন, s. (from যুবন্, young), youth youthfulness.

যৌবনকরণক, a (from যৌবন, youth, and করণ, means, effected by means of youthfulness, ad. by means of youthfulness.

যৌবনজন্য, a (from যৌবন, youth, and জন্য, producible), producible by or arising from youthfulness

যৌবনজন্যে, ad. (loc case of যৌবনজন্য), for youthfulness

যৌবনজ্ঞাপক, a (from যৌবন, youth, and জ্ঞাপক, making known), making known or indicating the age of puberty or youth.

যৌবনদশা, s. (from যৌবন, youth, and দশা, a state, the state of youth, youthfulness.

যৌবনদ্বারা, ad (from যৌবন, youth, and দ্বার, a door, by or through youthfulness.

যৌবননিমিত্তক, a. (from যৌবন, youth, and নিমিত্ত, a cause), caused by or arising from youthfulness, ad from or because of youthfulness

যৌবননিমিত্তে, ad (from যৌবন, youth, and নিমিত্ত, a cause), for the purpose of youthfulness.

যৌবনপ্রকাশ, s (from যৌবন, youth, and প্রকাশ, display), the display of youthfulness.

যৌবনপ্রকাশক, a. (from যৌবন, youth, and প্রকাশক, displaying), displaying or manifesting the age of puberty or the season of youthfulness.

যৌবনপ্রযুক্ত, a from যৌবন, youth and প্রযুক্ত, caused by), caused by or arising from youthfulness; ad. from or because of youthfulness.

যৌবনবিনা ad. (from যৌবন, youth, and বিনা, beside), without or beside youthfulness.

যৌবনবিশিষ্ট, *a.* (from যৌবন, *youth*, and বিশিষ্ট, *possessed of*), young, youthful.

যৌবনবিহীন, *a* (from যৌবন, *youth*, and বিহীন, *destitute*), past the time of youth

যৌবনব্যতিরিক্ত, *a* (from যৌবন *youth*, and ব্যতিরিক্ত, *excepted*), a state of youth excepted

যৌবনব্যতিরেক, *s* (from যৌবন, *youth*, and ব্যতিরেক, *an exception*), the exception of youthfulness

যৌবনব্যতিরেকে, *ad loc. case of* যৌবনব্যতিরেক), with the exception of youthfulness, without or beside youthfulness.

যৌবনভিন্ন, *a* (from যৌবন, *youth*, and ভিন্ন, *separate*), separate or distinct from the state of youth, *ad* beside a state of youth.

যৌবনযুক্ত, *a.* (from যৌবন, *youth*, and যুক্ত, *joined*), connected with youthfulness, young, youthful.

যৌবনরহিত, *a.* (from যৌবন, *youth*, and রহিত, *destitute*), past the time of youth.

যৌবনশূন্য, *a* (from যৌবন, *youth*, and শূন্য, *empty*), past the season of youth

যৌবনসূচক, *a* (from যৌবন, *youth*, and সূচক, *indicating*), indicating the season of puberty or youth

যৌবনস্থ, *a* (from যৌবন, *youth*, and স্থা, *to be situated*), young, youthful.

যৌবনস্থিত, *a* (from যৌবন, *youth*, and স্থিত, *situated*), contained in a state of youth, being in a state of youth, youthful.

যৌবনহীন, *a.* (from যৌবন, *youth*, and হীন, *destitute*), past the season of youth

যৌবনহেতুক, *a* (from যৌবন, *youth*, and হেতু, *a cause*), caused by or arising from youthfulness; *ad.* from or because of youthfulness.

যৌবনাবস্থা, *s.* (from যৌবন, *youth*, and অবস্থা, *a state*), the state of youth, youthfulness

যৌবনারম্ভ, *s* (from যৌবন, *youth*, and আরম্ভ, *a beginning*), the commencement of the season of youth.

যৌবরাজ্য, *s.* (from যুবরাজ, *a coadjutor in the government*), the office of a prince associated with his father in the government of the kingdom

র.

র, is the twenty-seventh consonant in the Hindoo alphabet It has the sound of the English r.

রইকাঠ, *s.* (from রহ, *to remain*, and কাঠ, *wood*), a post placed erect in a pond to measure the depth of the water.

রওয়াক, *s.* (from رواق, *a bench in front of a house*), a bench of masonry at the door of a house.

রওয়ানা, *s* (from رفتن, *to go*), a pass for goods.

রকম, *s* (from רקם, *to be variegated*, رقم, *a sort*), a sort or kind, a manner.

রকমা, *a.* (from רקם, *to be variegated*, رقم, *a sort*), consisting of sorts or kinds

রকার *s.* (from *the letter* র, and কৃ, *to do*), the letter র, or that character which expresses the sound of the English r.

রকারাদি, *a* (from রকার, *the letter* র, and আদি, *a beginning*), commencing with the letter র, having an initial র

রকারান্ত, *a.* (from রকার, *the letter* র, and অন্ত, *an end*), having a final র, ending with the letter র.

রক্ত, *a.* (from রঞ্জ, *to colour*), red; *s.* blood. Constructed with স্রু *to ooze*, or পত্ *to fall*, this word means to bleed; with স্রু *to flow*, or ভঞ্জ, *to break* it means to discharge blood so as to cause abortion or other evils.

রক্তক, *s.* (from রক্ত, *red*), the name of a very beautiful species of water-lily, (Nymphæa rubra.)

রক্তকমল, *s.* (from রক্ত, *red*, and কমল, *a water-lily*), a beautiful species of water-lily, (Nymphæa rubra.)

রক্তকরবী, *s.* (from রক্ত, *red*, and করবীর, *oleander*), the red oleander or rose-bay, (Nerium odorum, var. rubra)

রক্তকাঞ্চন, *s.* from রক্ত, *red*, and কাঞ্চন, *mountain ebony*), the name of a beautiful species of mountain ebony, (Bauhinia variegata.)

রক্তক্ষরণ, *s.* (from রক্ত, *blood*, and ক্ষরণ, *an oozing*), the oozing of blood, the bleeding of a wound.

রক্তখেকো, *a.* (from রক্ত, *blood*, and খেকো, *devouring*), sanguinary.

রক্তগঙ্গা, *s* (from রক্ত *blood*, and গঙ্গা, *the Ganges*), a Ganges of blood, the word is used hyperbolically to express copious streams of blood

রক্তচন্দন, *s.* (from রক্ত, *red*, and চন্দন, *sandal wood*), red sanders, (Pterocarpus santalinus)

রক্তজনক, *a* (from রক্ত, *blood*, and জনক, *producing*), hæmapoietic, blood-producing.

রক্তজন্য, *a* (from রক্ত, *blood*, and জন্য, *producible*), producible by or arising from blood.

রক্তজ্বর, *s* (from রক্ত, *blood*, and জ্বর, *a fever*), an inflammatory fever attributed to a vitiated state of the blood.

রক্তদুষ্ট, *s.* (from রক্ত, *blood*, and দুষ্ট, *deteriorated*), an impoverished or diseased state of the blood.

রক্তধারনাড়ী, *s.* (from রক্তধর, *holding blood*, and নাড়ী, *a tube*), a blood vessel.

রক্তনদী, *s.* (from রক্ত, *blood*, and নদী, *a river*), a river of blood. The word is used hyperbolically to express copious streams of blood.

রক্তনিমিত্তক, *a* (from রক্ত, *blood*, and নিমিত্ত, *a cause*), caused by or arising from blood, *ad* from or because of blood

রক্তনিমিত্তে, *ad.* (from রক্ত, *blood*, and নিমিত্ত, *a cause*), for blood

রক্তপদ্ম, *s.* (from রক্ত, *red*, and পদ্ম, *the large water-lily*), the large red water-lily, (Nelumbium speciosum)

রক্তপা, *s.* (from রক্ত, *blood*, and পা, *to drink*), a leech, a blood sucker.

রক্তপাত, *s* (from রক্ত, *blood*, and পাত, *a falling*), the shedding of blood, the falling of blood, a bleeding.

রক্তপাতাপরাধ, *s.* (from রক্তপাত, *the shedding of blood*, and অপরাধ, *a crime*), the guilt of murder, the crime of shedding blood

রক্তপিত্ত, *s.* (from রক্ত, *blood*, and পিত্ত, *bile*), the name of a large climbing shrub, (Ventilago maderaspatana;) the spontaneous discharge of blood from the nose or mouth, an eruption of a red colour considered as the first appearance of leprosy.

রক্তপুতিকা, *s.* (from রক্ত, *red*, and পুতিকা, *a kind of plant*), a red coloured species of plant used as a potherb, (Basella rubra.)

রক্তপ্রবাহকনাড়ী, *s.* (from রক্তপ্রবাহক, *carrying the blood in streams*, and নাড়ী, *a tube*), an artery.

রক্তপ্রবাহকনাড়ীক্রীড়ন, *s* (from রক্তপ্রবাহকনাড়ী, *an artery*, and ক্রীড়ন, *a playing*), the action of the arteries.

রক্তপ্রযুক্ত, *a.* (from রক্ত, *blood*, and প্রযুক্ত, *caused by*), caused by or arising from blood, *ad* from or because of blood

রক্তবন্ধ, *s.* (from রক্ত, *blood*, and বন্ধ, *a binding*), the stopping of blood by styptics or other means

রক্তবাড়ালা, *s.* (from রক্ত, *red*, and বাড়ালা, *a species of plant*), the name of a species of plant or rather weed, (Sida rhombifolia)

রক্তবিকার, *s* (from রক্ত, *blood*, and বিকার, *a change*), a diseased or deteriorated state of the blood, a change or alteration of the blood.

রক্তবিনা, *ad* (from রক্ত, *blood*, and বিনা, *without*), without or beside blood.

রক্তবিশিষ্ট, *a.* (from রক্ত, *blood*, and বিশিষ্ট, *possessed of*), possessed of blood, bloody.

রক্তবিহীন, *a.* (from রক্ত, *blood*, and বিহীন, *destitute*), destitute of blood, bloodless.

রক্তব্যতিরিক্ত, *a.* (from রক্ত, *blood*, and ব্যতিরিক্ত, *excepted*), blood excepted.

রক্তব্যতিরেক, *s.* (from রক্ত, *blood*, and ব্যতিরেক, *an exception*), the exception of blood.

রক্তব্যতিরেকে, *ad.* (*loc. case of* রক্তব্যতিরেক), with the exception of blood, without or beside blood.

রক্তভাঙ্গন, *s* (from রক্ত, *blood*, and ভাঙ্গন, *a breaking*), a morbid discharge of blood from the uterus, the lochia.

রক্তভিন্ন, *a* (from রক্ত, *blood*, and ভিন্ন, *separate*), separate or distinct from blood, *ad.* beside blood

রক্তমোক্ষক, *a.* (from রক্ত, *blood*, and মোক্ষক, *setting free*), bleeding a person; *s* a person who lets blood.

রক্তমোক্ষণ, *s.* (from রক্ত, *blood*, and মোক্ষণ, *a liberating*), the act of letting blood.

রক্তযুক্ত, *a.* (from রক্ত, *blood*, and যুক্ত, *joined to*), bloody.

রক্তযুত, *a.* (from রক্ত, *blood*, and যুত, *joined to*), bloody.

রক্তময়, *a.* (from রক্ত, *blood*), bloody.

রক্তরহিত, *a* (from রক্ত, *blood*, and রহিত, *destitute*), destitute of blood, bloodless.

রক্তলিপ্ত, *a.* (from রক্ত, *blood*, and লিপ্ত, *smeared*), smeared with blood, bloody.

রক্তলেপন, *s.* (from রক্ত, *blood*, and লেপন, *a smearing*), a smearing with blood.

রক্তশাক, *s* (from রক্ত, *red*, and শাক, *a pot herb*) the red species of amaranthus used as a pot-herb, (Amaranthus gangeticus)

রক্তশিমুল, *s.* (from রক্ত, *red*, and শিমুল, *silk cotton tree*), the silk cotton tree with deep red flowers, (Bombax heptaphyllum.)

রক্তশূন্য, *a.* (from রক্ত, *blood*, and শূন্য, *empty*), destitute of blood, bloodless

রক্তশালুক, *s.* (from রক্ত, *red*, and শালুক, *a water-lily*), the beautiful red species of the water-lily, (Nymphæa rubra.)

রক্তসূর্য্যমণি, *s* (from রক্ত, *red*, and সূর্য্যমণি, *the name of a flower*), the name of a beautiful flowering shrub, (Hibiscus phoeniceus, var. rubra.)

রক্তস্রাব, *s.* (from রক্ত, *blood*, and স্রাব, *a moving*), an hemorrhage.

রক্তহংস, *s* (from রক্ত, *red*, and হংস, *a duck*), a particular modulation of the voice in Hindoo music.

রক্তহীন, *a.* (from রক্ত, *blood*, and হীন, *destitute*), destitute of blood, bloodless

রক্তহেতুক, *a* from রক্ত, *blood*, and হেতু, *a cause*), caused by or arising from blood, *ad.* from or because of blood.

রক্তাক্ত, *a* (from রক্ত, *blood*, and অক্ত, *smeared*), smeared with blood, bloody

রক্তাবাহকনাড়ী, *s* (from রক্তাবাহক, *bringing the blood*, and নাড়ী, *a tube*), a vein.

রক্তাম্বর, *a* (from রক্ত, *red*, and অম্বর, *cloth*), wearing red clothes, dressed in red.

রক্তারক্তি, *s.* (from রক্ত, *blood*), a mutual bleeding or shedding of blood,

রক্তালু, *s.* (from রক্ত, *red*, and আলু, *a yam*), the name of a red species of yam, (Dioscorea purpurea.)

রক্তিকা, *s.* (from রক্ত, *red*), the red seeds of Abrus precatorius used in India as goldsmiths weights, also the plant which produces them

রক্তিমা, *s* (from রক্ত, *red*), redness

রক্তোৎপল, *s.* (from রক্ত, *red*, and উৎপল, *a water-lily*), the name of the red water-lily, (Nymphæa rubra)

রক্তোপল, *s* (from রক্ত, *red*, and উপল, *a stone*), red ochre.

রক্ষক, *s.* (from রক্ষ *to keep*), a keeper, one who preserves things, a guard, a watchman, a protector.

রক্ষকহীন, *a.* (from রক্ষক, *a keeper*, and হীন, *destitute*), destitute of a protector.

রক্ষণ, *s.* (from রক্ষ, *to keep*), the preserving of a thing, the saving or protecting of a person, the taking care of a thing.

রক্ষণীয়, *a.* (from রক্ষ, *to keep*), capable of being preserved, salvable, defensible.

রক্ষস্, *s* (from রক্ষ, *to preserve*), a kind of fabled giant or goblin, a ghost living about cemeteries and devouring human beings, a cannibal, a titan

রক্ষা, *s.* (from রক্ষ, *to keep*), preservation, salvation, protection, defence, escape, security,

রক্ষাকর্তা, *s* (from রক্ষা, *preservation*, and কর্তৃ, *a doer*), a preserver, a keeper, a saviour

রক্ষাকারক, *s* (from রক্ষা, *preservation* and কারক, *doing*), a preserver, a defender, a protector, a saviour.

রক্ষাকারী, *a.* (from রক্ষা, *preservation*, and কারিন্, *doing*), preserving, keeping, saving.

রক্ষাজন্য, *a.* (from রক্ষা, *preservation*, and জন্য, *producible*), producible by or arising from preservation or defence.

রক্ষাজন্যে, *ad* (*loc. case of* রক্ষাজন্য), for preservation or defence.

রক্ষানিমিত্তক, *a.* (from রক্ষা, *preservation*, and নিমিত্ত, *a cause*), caused by or arising from defence or preservation, *ad.* from or because of defence or preservation

রক্ষানিমিত্তে, *ad* (from রক্ষা, *preservation*, and নিমিত্ত, *a cause*), for defence, for preservation

রক্ষাপ্রযুক্ত, *a* (from রক্ষা, *preservation*, and প্রযুক্ত, *caused by*), caused by or arising from defence or preservation.

রক্ষাবিনা, *ad.* (from রক্ষা, *preservation*, and বিনা, *without*), without or beside defence or preservation.

রক্ষাব্যতিরিক্ত, *a.* (from রক্ষা, *preservation*, and ব্যতিরিক্ত, *excepted*), defence or preservation excepted.

রক্ষাব্যতিরেক, *s.* (from রক্ষা, *preservation*, and ব্যতিরেক, *an exception*), the exception of defence or preservation.

রক্ষাব্যতিরেকে, *ad.* (*loc. case of* রক্ষাব্যতিরেক), with the exception of defence or preservation, without or beside defence or preservation

রক্ষাভিন্ন, *a.* (from রক্ষা, *preservation*, and ভিন্ন, *separate*), separate or distinct from preservation; *ad.* beside preservation.

রক্ষাহেতুক, *a* (from রক্ষা, *preservation*, and হেতু, *a cause*), caused by or arising from defence or preservation; *ad.* from or because of defence or preservation.

রক্ষিত, *a.* (from রক্ষ, *to keep*), kept, preserved, defended, protected, saved.

রক্ষিতব্য, *a* (from রক্ষ, *to keep*), preservable, salvable, defensible, requiring to be guarded or defended, requiring to be preserved.

রক্ষিতা, *s.* (from রক্ষ, *to keep*), a keeper, a guardian, a saviour, a preserver, a defender.

রক্ষ্যমাণ, *a* (from রক্ষ, *to keep*), under the process of preservation or defence.

রগ, *s* (from رگ, *a sinew*), a sinew

রগটানা, *a* (from رگ, *a sinew*, and টানা, *pulled*), convulsed, distorted.

রগড়, *v a* (from রগড়, *to fall of*), to rub as clothes are rubbed, to rub the body, to rub out corn or seed.

রগড়, *s.* (from দুগড়, *a kettle drum*), the quick beating of a drum

রগড়া, *v a* (from রগড় *to rub*), to rub out corn or seed with the hand, to sift an affair, to put off or postpone.

রগসন্ধি, *s.* (from رگ, *a sinew*, and সন্ধি, *a juncture*), a tendon, a ganglion.

রগ্গা, *s.* (from رگ, *a sinew*), a sinew

রঘু, *s* (from লঘ, *to shine*), the proper name of a man, the grand-father of Rama.

রঘুকুল, *s.* (from রঘু, *Rughoo*, and কুল, *a family*), the family or race of Rughoo.

রঘুনন্দন, *s.* (from রঘু, *Rughoo*, and নন্দন, *a son*), one of the names of Rama.

রঘুনাথ, *s* (from রঘু, *Rughoo*, and নাথ, *a lord*), one of the names of Rama considered as the lord of Rughoo's race.

রঘুবংশ, *s.* (from রঘু, *Rughoo*, and বংশ, *a family*), the race or family of Rughoo, the name of a renowned poem written by Kalee-dasa which treats of the ancestors of Rama

রঘুবর, *s.* (from রঘু, *Rughoo*, and বর, *chief*), the chief of the race of Rughoo, one of the names of Rama.

রঙ্, *v. a.* (from রঞ্জ, *to colour*), to colour, to dye, to paint.

রঙ, *s.* (from রঞ্জ, *to colour*), paint, a colour, a dye, dancing, acting, singing, sport, merriment, a field of battle, a

stage or other place where theatrical scenes are exhibited, tin. This word constructed with দা, *to give*, or কৃ, *to make*, means to paint, to dye, to colour.

রঙ্গকর, *a.* (from রঙ্গ, *colour*, and কৃ *to do*), dying; *s.* a dyer.

রঙ্গকরণক, *a* (from রঙ্গ, *colour*, and করণ, *means*), effected by means of colour; *ad* by means of colour.

রঙ্গকার, *s* (from রঙ্গ, *colour*, and কৃ, *to do*), a painter, a dyer.

রঙ্গকারক, *a* (from রঙ্গ, *sport*, and কারক, *making*), making sport or merriment, dying with colours, *s.* a person who makes sport, a dyer.

রঙ্গকারী, *a.* (from রঙ্গ, *sport*, and কারিন্, *making*), making sport or merriment, dying with colours.

রঙ্গচঙ্গ, *s.* (from রঙ্গ, *colour*, and চঙ্গ, *beauty*), gaudiness, a glaring colour, a fine colour

রঙ্গচঙ্গিয়া, *s.* (from রঙ্গচঙ্গ, *gaudiness*), glaring, fine, gaudy, shewy.

রঙ্গজন্য, *a* (from রঙ্গ, *sport*, and জন্য, *producible*), producible by or arising from sport or fun, producible by or arising from a colour.

রঙ্গজন্যে, *ad.* (*loc case of* রঙ্গজন্য), for sport or fun, for a colour

রঙ্গজীবক, *a.* (from রঙ্গ, *sport*, and জীবিকা, *a livelihood*), gaining a living by exhibiting shews, *s.* an actor, a dancer, a painter.

রঙ্গণ, *s.* (from রঞ্জ, *to colour*), a dying or colouring, the name of a beautiful shrub, (Ixora Baudhuca.)

রঙ্গদ্বারা, *ad* (from রঙ্গ, *colour*, and দ্বার, *a door*), by or through colour.

রঙ্গনিমিত্তক, *a* (from রঙ্গ, *colour*, and নিমিত্ত, *a cause*), caused by or arising from a colour, caused by or arising from games or merriment; *ad.* from or because of a colour, from or because of mirth or sport.

রঙ্গনিমিত্ত, *ad.* (from রঙ্গ, *colour*, and নিমিত্ত, *a cause*), for a colour, for mirth or sport.

রঙ্গপ্রযুক্ত, *a* (from রঙ্গ, *colour*, and প্রযুক্ত, *caused by*), caused by or arising from a colour, caused by or arising from sport or mirth; *ad* from or because of a colour, from or because of sport or mirth.

রঙ্গবিনা, *ad* (from রঙ্গ, *colour*, and বিনা, *without*), without or beside colour, without or beside sport or mirth.

রঙ্গব্যতিরিক্ত, *a.* (from রঙ্গ, *colour*, and ব্যতিরিক্ত, *excepted*), colour excepted, sport or mirth excepted.

রঙ্গব্যতিরেক, *s.* (from রঙ্গ, *colour*, and ব্যতিরেক, *an exception*), the exception of colour, the exception of sport or mirth.

রঙ্গব্যতিরেকে, *ad.* (*loc. case of* রঙ্গব্যতিরেক), with the exception of colour, with the exception of sport or mirth, without or beside colour, without or beside sport or mirth

রঙ্গভঙ্গ, *s.* (from রঙ্গ, *merriment*, and ভঙ্গ, *a change of gesture*), lascivious sports or gestures, wantonness, merriment.

রঙ্গভিন্ন, *a.* (from রঙ্গ, *colour*, and ভিন্ন, *separate*), separate or distinct from colour; *ad.* beside colour.

রঙ্গভূমি, *s.* (from রঙ্গ, *exhibition*, and ভূমি, *a field*), the field of battle, a stage or theatre where fictitious characters are represented or other things exhibited for the entertainment of the spectators.

রঙ্গমাতৃকা, *s.* (from রঙ্গ, *colour*, and মাতৃ, *a mother*), Lac, the Lac-insect.

রঙ্গরস, *s.* (from রঙ্গ, *merriment*, and রস, *taste*), merriment, sport.

রঙ্গরেজ, *s.* (from রঙ্গ, *colour*, and ریز, *a sprinkling*), a dyer.

রঙ্গশালা *s* (from রঙ্গ, *sport*, and শালা, *a house*), a play house, a theatre on which sports or dances are exhibited.

রঙ্গহেতুক, *a* (from রঙ্গ, *colour*, and হেতু, *a cause*), caused by or arising from colour, caused by or arising from sport or mirth, *ad* from or because of colour, from or because of sport or merriment

রঙ্গা, *v a* (from রঞ্জ, *to colour*), to colour, to paint, to dye.

রঙ্গাজীবী, *a* (from রঙ্গ, *a colour*, and আজীবিন্, *living*), living by painting, *s.* a painter, a player, a dancer, an actor.

রঙ্গাণ, *s.* (from রঞ্জ, *to colour*), the communicating of a colour to any thing by painting or dying, the making of a person redden by blushing or anger.

রঙ্গাজিনী, *a.* (from রঞ্জ, *to colour*), colouring; *s.* a dyer.

রঙ্গাবতারী, *s.* (from রঙ্গ, *sport*, and অবতারিন্, *descending*), an actor, a dancer.

রঙ্গিল, *a.* (from রঙ্গ, *a colour*), gay, gaudy, shewy, splendid.

রঙ্গিলা, *a.* (from রঙ্গ, *a colour*), gay, gaudy, shewy, splendid.

রঙ্গী, *a* (from রঞ্জ, *to colour*), colouring, dying, painting, exhibiting shews or sports, impassioned, inclined to passion

রঙ্গীন, *a.* (from রঞ্জ, *to colour*), coloured, gaudy, impassioned, subject to passion.

রচ্, *v a.* (from রচ, *to make*), to compose a literary work, to invent a thing, to string beads fruits or flowers for garlands or necklaces, to make, to fabricate.

রচক, *a.* (from রচ, *to make*), making, composing, fabricating.

রচন, *s* (from রচ, *to make*), a making, a composing, a fabricating.

রচনা, *s.* (from রচ, *to make*), an orderly and becoming arrangement or disposition of parts, the decoration of the hair, the stringing of flowers, the array of troops, fabrication, a making, the composition of literary works, the

making of a thing, the contriving or inventing of a thing, the making of garlands of flowers, fruits, or the like to adorn houses or temples at a festival.

রচনাকরণক, *a* (from রচনা *fabrication*, and করণ, *means*), effected by means of fabrication or composition, *ad.* by means of fabrication or composition.

রচনাকর্ত্তা, *s.* (from রচনা, *fabrication*, and কর্ত্তৃ, *a doer*), a person who fabricates things, a person who composes a literary work

রচনাকারক, *a.* (from রচনা, *fabrication*, and কারক, *doing*), fabricating, making, composing a literary work ; *s.* a maker, a fabricator, the composer of a literary work

রচনাকারী, *a.* (from রচনা, *fabrication*, and কারিন্, *doing*), fabricating, making, composing a literary work

রচনাজন্য, *a* (from রচনা, *fabrication*, and জন্য, *producible*), producible by or arising from making or fabricating, producible by or arising from composing a literary work.

রচনাজন্যে, *ad.* (*loc case of* রচনাজন্য), for a manufacture or fabrication, for a literary composition.

রচনাজাত, *a.* (from রচনা, *fabrication*, and জাত, *produced*), produced by or arising from fabrication, produced by or arising from a literary composition.

রচনাদ্বারা, *ad* (from রচনা, *fabrication*, and দ্বার, *a door*), by or through fabrication or composition.

রচনানিমিত্তক, *a.* (from রচনা, *fabrication*, and নিমিত্ত, *a cause*), caused by or arising from fabrication, caused by or arising from a literary composition ; *ad.* from or because of a fabrication, caused by or arising from a literary composition.

রচনানিমিত্তে, *ad* (from রচনা, *fabrication*, and নিমিত্ত, *a cause*), for a fabricating, for a literary composition

রচনাপূর্ব্বক, *a.* (from রচনা, *fabrication*, and পূর্ব্ব, *before*), preceded by or arising from fabrication, preceded by or arising from a literary composition ; *ad* by or through fabrication, by or through a literary composition

রচনাপ্রতিবন্ধক, *a* (from রচনা, *fabrication*, and প্রতিবন্ধক, *opposed to*), obstructing or opposing the fabrication of a thing, opposed to or obstructing a literary composition

রচনাপ্রযুক্ত, *a.* (from রচনা, *fabrication*, and প্রযুক্ত, *caused by*), caused by or arising from fabrication, caused by or arising from a literary composition ; *ad* from or because of fabrication, from or because of a literary composition.

রচনাবিনা, *a* (from রচনা, *fabrication*, and বিনা, *without*), without or beside fabrication, without or beside a literary composition.

রচনাব্যতিরিক্ত, *a.* (from রচনা, *fabrication*, and ব্যতিরিক্ত, *excepted*), fabrication excepted, literary composition excepted

রচনাব্যতিরেক, *s.* (from রচনা, *fabrication*, and ব্যতিরেক, *an exception*), the exception of fabrication or literary composition.

রচনাব্যতিরেকে, *ad* (*loc. case of* রচনাব্যতিরেক), with the exception of fabrication or literary composition, without or beside fabrication or literary composition.

রচনাব্যাঘাত, *s.* (from রচনা, *fabrication*, and ব্যাঘাত, *an obstacle*), an obstacle to fabrication or literary composition

রচনাব্যাঘাতক, *a.* (from রচনা, *fabrication*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to fabrication or literary composition.

রচনাভিন্ন, *a* (from রচনা, *fabrication*, and ভিন্ন, *separate*), separate or distinct from fabrication or composition

রচনাহেতুক, *a.* (from রচনা, *fabrication*, and হেতু, *a cause*), caused by or arising from fabrication or literary composition ; *ad.* from or because of fabrication or literary composition.

রচনীয়, *a.* (from রচ *to make*), formable, capable of being made or composed.

রচয়িতব্য, *a* (from রচ, *to fabricate*), fabricable, capable of being made or composed.

রচয়িতা, *s* (from রচ, *to fabricate*), a person who makes or fabricates, a person who composes literary works.

রচা, *s* (from রচ, *to make*), the make or composition of any thing ; *a.* made, fabricated, composed.

রচিত, *a* (from রচ, *to make*), made, composed, fabricated.

রচিতবাক্য, *s* (from রচিত, *made*, and বাক্য, *a word*), a speech composed for some set purpose.

রজ, *s* (from রন্জ, *to colour*), dust, powder, the farina of a flower, the menstrual flux, the quality of activity or passion

রজক, *s* (from রন্জ, *to colour*), a washerman.

রজকী, *s* (from রজক, *a washerman*), a washerwoman.

রজত, *s.* (from রন্জ, *to colour*), a neck-lace, silver, the name of a particular mountain, ivory, an elephant's tusk ; *a.* white.

রজনী, *s* (from রন্জ, *to colour*), a night, turmeric.

রজনীকর, *s.* (from রজনী, *night*, and কৃ, *to make*), the moon.

রজনীগন্ধ, *s.* (from রজনী, *night*, and গন্ধ, *a scent*), the tube-rose, (Polianthes tuberosa.)

রজস, *s* (from রন্জ, *to colour*), the quality of passion or activity, dust, the pollen of a flower, the menstrual evacuation.

রজস্বলা, *a.* (from রজস্, *the menstrual evacuation*), menstruous.

রজোগুণ, *s.* (from রজস্, *passion*, and গুণ, *a quality*), the second quality inherent in matter; as applied to inanimate matter it means the motive or active power, as applied to animated matter it means passion or activity

রজ্জু, *s.* (from সৃজ্, *to create*), a rope, a cord, a line, a string.

রঞ্জক, *a.* (from রঞ্জ্, *to colour*), jovial, merry, gladdening, cheering, exciting, *s* a touch hole, a painter, a stimulant This word constructed with পিয়া, *to cause to drink*, means to prime a gun.

রঞ্জকঘর, *s.* (from রঞ্জক, *exciting*, and ঘর, *a house*), the touch hole of a gun.

রট্, *v. a* (from রট্ *to speak*), to speak.

রটন, *s* (from রট্, *to speak*), a speaking, a talking.

রটনা, *s* (from রট্, *to speak*), talk, a report, a rumor, fame

রটন্তীচতুর্দ্দশী, *s* (from রটন্তী, *speaking*, and চতুর্দ্দশী *the fourteenth*), the fourteenth day of the decrease of the moon in the month of Magha, observed as a religious day

রটা, *v a* (from রট্, *to speak*), to speak, to proclaim, to announce, *s* a speech, a declaration, a proclamation.

রটান, *s* (from রটা, *to speak*), a speaking, a proclaiming, a declaring.

রটানিয়া, *a.* (from রটা, *to speak*), speaking, proclaiming, declaring.

রটিত, *a* (from রট্, *to speak*), spoken, uttered; *s* the roaring of flame

রড়্, *v a.* (from রল্, *to move*), to run.

রড়া, *v. n* (from রড়্, *to run*), to cause to run, to run, to go fast

রণ, *s.* (from রণ্, *to sound*), war, a battle, a fight, a conflict, a noise

রণকর্ত্তা, *s.* (from রণ, *war*, and কর্ত্তৃ, *a doer*), a person who makes war, a warrior

রণকারক, *a.* (from রণ, *war*, and কারক, *making*), making war, *s.* a warrior.

রণকারী, *a.* (from রণ, *war*, and কারিন্, *making*), making war.

রণকুশল, *a.* (from রণ, *war*, and কুশল, *eminent*), eminent in war, skilled in war.

রণকৃতী, *a.* (from রণ, *war*, and কৃতিন্, *versed*), versed in war.

রণজন্য, *a.* (from রণ, *war*, and জন্য, *producible*), producible by or arising from war

রণজন্যে, *ad.* (*loc. case of* রণজন্য), for war or battle.

রণজয়, *s.* (from রণ, *war*, and জয়, *victory*), victory in battle

রণজয়ী, *a.* (from রণ, *war*, and জয়িন্, *conquering*), conquering in battle.

রণজাত, *a.* (from রণ, *war*, and জাত, *produced*), produced by or arising from war.

রণজেতা, *s* (from রণ, *war*, and জেতৃ, *a conqueror*), a conqueror in battle.

রণজ্ঞ, *a* (from রণ, *war*, and জ্ঞা, *to know*), skilled in the science of war.

রণজ্ঞতা, *s.* (from রণজ্ঞ, *skilled in war*), skilfulness in war.

রণজ্ঞত্ব, *s* (from রণজ্ঞ *skilled in war*), skilfulness in war

রণজ্ঞাতা, *s.* (from রণ, *war*, and জ্ঞাতৃ, *one who knows*), a man acquainted with war.

রণজ্ঞাপক, *a* (from রণ, *war*, and জ্ঞাপক, *making known*), announcing war, proclaiming war.

রণজ্ঞাপন, *s.* (from রণ, *war*, and জ্ঞাপন, *a making known*), the proclaiming or making known of war

রণজ্ঞাপয়িতা, *s.* (from রণ, *war*, and জ্ঞাপয়িতৃ, *one who gives information*), a person who gives information about war

রণত্যাগ, *s* (from রণ, *war*, and ত্যাগ, *relinquishment*), the relinquishment of a war.

রণত্যাগী, *a* (from রণ, *war*, and ত্যাগিন্, *relinquishing*), relinquishing a war

রণদাতা, *s.* (from রণ, *war*, and দাতৃ, *a giver*), the person who gives battle to another.

রণদায়ক, *a* (from রণ, *war*, and দায়ক, *giving*), giving battle; *s* the person who gives battle

রণদায়ী, *a.* (from রণ, *war*, and দায়িন্, *giving*), giving battle

রণদ্বারা, *ad* (from রণ, *war*, and দ্বার, *a door*), by or through war.

রণনিপুণ, *a.* (from রণ, *war*, and নিপুণ, *eminent*), eminent in war.

রণনিবর্ত্তক, *a.* (from রণ, *war*, and নিবর্ত্তক, *causing to cease*), putting a stop to war.

রণনিবারক, *a.* (from রণ, *war*, and নিবারক, *preventing*), preventing war.

রণনিবারণ, *s.* (from রণ, *war*, and নিবারণ, *preventing*), the preventing of war.

রণনিবৃত্তি, *s.* (from রণ, *war*, and নিবৃত্তি, *cessation*), the cessation of war.

রণনিমিত্তক, *a.* (from রণ, *war*, and নিমিত্ত, *a cause*), caused by or arising from war, *ad.* from or because of war

রণনিমিত্তে, *ad.* (from রণ, *war*, and নিমিত্ত, *a cause*), for war or battle.

রণপণ্ডিত, *a.* (from রণ, *war*, and পণ্ডিত, *learned*), skilled in war, learned in the art of war.

রণপরিত্যাগ, *s* (from রণ, *war*, and পরিত্যাগ, *relinquishment*), the relinquishment of a war.

যুদ্ধপরিত্যাগী, *a.* (from যুদ্ধ, *war*, and পরিত্যাগিন্, *relinquishing*), relinquishing a war.

যুদ্ধপ্রযুক্ত, *a.* (from যুদ্ধ, *war*, and প্রযুক্ত, *caused by*), caused by or arising from war , *ad* from or because of war.

যুদ্ধপ্রিয়, *a.* (from যুদ্ধ, *war*, and প্রিয়, *beloved*), delighting in war.

যুদ্ধবাদ্য, *s* (from যুদ্ধ, *war*, and বাদ্য, *a musical instrument*), a military instrument of music.

যুদ্ধবিনা, *a* (from যুদ্ধ, *war*, and বিনা, *without*), without war, beside war.

যুদ্ধবিরতি, *s* (from যুদ্ধ, *war*, and বিরতি, *cessation*), the cessation of war

যুদ্ধবিরাম, *s.* (from যুদ্ধ, *war*, and বিরাম, *cessation*), the cessation of war

যুদ্ধব্যতিরিক্ত, *a.* (from যুদ্ধ, *war*, and ব্যতিরিক্ত, *excepted*), war excepted.

যুদ্ধব্যতিরেক, *s.* (from যুদ্ধ, *war*, and ব্যতিরেক, *an exception*), the exception of war

যুদ্ধব্যতিরেকে, *ad* (*loc. case of* যুদ্ধব্যতিরেক), with the exception of war, without war, beside war

যুদ্ধব্যাঘাত, *s* (from যুদ্ধ, *war*, and ব্যাঘাত, *an obstacle*), an obstacle to war

যুদ্ধব্যাঘাতক, *a.* (from যুদ্ধ, *war*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to war.

যুদ্ধভঙ্গ, *s* (from যুদ্ধ, *war*, and ভঙ্গ, *a breaking*), a defeat, the breaking of ranks, a rout.

যুদ্ধভঞ্জক, *a.* (from যুদ্ধ, *war*, and ভঞ্জক, *breaking*), routing the enemy.

যুদ্ধভঞ্জন, *s* (from যুদ্ধ, *war*, and ভঞ্জন, *a breaking*), the routing of an enemy

যুদ্ধভিন্ন, *a.* (from যুদ্ধ, *war*, and ভিন্ন, *separate*), separate or distinct from war; *ad.* beside war

যুদ্ধভূমি, *s* (from যুদ্ধ, *war*, and ভূমি, *land*), a field of battle.

যুদ্ধমূলক, *a.* (from যুদ্ধ, *war*, and মূল, *a root*), grounded upon or originating from war.

যুদ্ধশিক্ষক, *a* (from যুদ্ধ, *war*, and শিক্ষক, *teaching*), teaching or learning the art of war.

যুদ্ধশিক্ষা, *s* (from যুদ্ধ, *war*, and শিক্ষা, *doctrine*), the doctrine of war

যুদ্ধসজ্জা, *s.* (from যুদ্ধ, *war*, and সজ্জা, *armor*), the armor or accoutrements of war

যুদ্ধসিংহা, *s.* (from যুদ্ধ, *war*, and সিংহনাদ, *the shout of warriors*), a war conch, a war trumpet

যুদ্ধসূচক, *a.* (from যুদ্ধ, *war*, and সূচক, *indicating*), indicating war, declaring war.

যুদ্ধস্থ, *a.* (from যুদ্ধ, *war*, and স্থা, *to stand*), situated or being in a war.

যুদ্ধস্থল, *s.* (from যুদ্ধ, *war*, and স্থল, *a place*), the place or field of battle

যুদ্ধস্থলী, *s* (from যুদ্ধ, *war*, and স্থলী, *a place*), the field of battle.

যুদ্ধস্থান, *s* (from যুদ্ধ, *war*, and স্থান, *a place*), the place or field of battle.

যুদ্ধস্থায়ী, *a.* (from যুদ্ধ, *war*, and স্থায়িন্, *continuing*), continuing in the war

যুদ্ধস্থিত, *a* (from যুদ্ধ, *war*, and স্থিত, *situated*), situated or being in the war

যুদ্ধহেতুক, *a.* (from যুদ্ধ, *war*, and হেতু, *a cause*), caused by or arising from war; *ad* from or because of war.

যুদ্ধাকাঙ্ক্ষা, *a.* (from যুদ্ধ, *war*, and আকাঙ্ক্ষা, *desire*), a desire for war

যুদ্ধাকাঙ্ক্ষী, *a* (from যুদ্ধ, *war*, and আকাঙ্ক্ষিন্, *desirous*), desirous of war.

যুদ্ধাভিলাষ, *s* (from যুদ্ধ, *war*, and অভিলাষ, *desire*), a desire for war.

যুদ্ধাভিলাষী, *a* (from যুদ্ধ, *war*, and অভিলাষিন্, *desirous*), desirous of war.

যুদ্ধাভ্যাস, *s.* (from যুদ্ধ, *war*, and অভ্যাস, *study*), the study of war, the exercising of troops

যুদ্ধাভ্যাসী, *a.* (from যুদ্ধ, *war*, and অভ্যাসিন্, *studying*), studying war, performing military exercises

যুদ্ধার্থী, *a* (from যুদ্ধ, *war*, and অর্থিন্, *desirous*), desirous of war.

যুদ্ধার্থ, *ad.* (from যুদ্ধ, *war*, and অর্থ, *an object*), for the purpose of war.

যুদ্ধেচ্ছা, *s.* (from যুদ্ধ, *war*, and ইচ্ছা, *desire*), a desire for war.

যুদ্ধেচ্ছু, *a* (from যুদ্ধ, *war*, and ইচ্ছু, *desirous*), desirous of war

যুদ্ধেচ্ছুক, *a* (from যুদ্ধ, *war*, and ইচ্ছু, *desirous*), desirous of war.

যুদ্ধোদ্যত, *a* (from যুদ্ধ, *war*, and উদ্যত, *ready*), prepared or ready for war.

যুদ্ধোদ্যোগ, *s* (from যুদ্ধ, *war*, and উদ্যোগ, *exertion*), zealous exertion to foment or carry on war

যুদ্ধোদ্যোগী, *a.* (from যুদ্ধ, *war*, and উদ্যোগিন্, *exerting*), using zealous exertion for war.

যুদ্ধোপকার, *a* (from যুদ্ধ, *war*, and উপকার, *assistance*), assistance in war.

যুদ্ধোপকারক, *a.* (from যুদ্ধ, *war*, and উপকারক, *assisting*), giving assistance in war.

যুদ্ধোপক্রম, *s* (from যুদ্ধ, *war*, and উপক্রম, *a commencement*), the commencement of war.

যুদ্ধোপযুক্ত, *a.* (from যুদ্ধ, *war*, and উপযুক্ত, *fit*), fit or proper for war

যুদ্ধোপযোগী, *a.* (from যুদ্ধ, *war*, and উপযোগিন্, *applying to*), applying suitably to war.

রণ্ড, s. (from রম্, *to sport*), a man who dies without having had male issue, a barren tree.

রণ্ডা, s. (from রম্, *to sport*), a widow ; a. barren, sterile.

রণ্ডী, s. (from রণ্ডা, *a widow*), a widow, a woman.

রণ্ডীবাজ, s. (from রণ্ডী, *a widow*, and باز, *play*), a whoremonger.

রণ্ডীবাজী, s. (from রণ্ডীবাজ, *a whoremonger*), whoredom, adultery.

রত, a. (from রম্, *to enjoy*), delighted with, devoted to ; s copulation.

রতার্থী, a. (from রত, *coition*, অর্থিন্, *desirous*), libidinous, lustful

রতি, s. (from রম্, *to enjoy*), enjoyment, pleasure, coition, a red seed of abrus precatorius used as a goldsmith's weight, little, a small quantity, a grain

রতিক্রিয়া, s. (from রতি, *coition*, and ক্রিয়া, *work*), coition.

রতিদান, s (from রতি, *coition*, and দান, *a giving*), the act of coition.

রতিপতি, s. (from রতি, *coition*, and পতি, *a lord*), the Indian Cupid.

রতিরঙ্গ, s. (from রতি, *enjoyment*, and রঙ্গ, *merriment*), pleasure and enjoyment, sport and pleasure, coition

রতিশক্তি, s (from রতি, *coition*, and শক্তি, *power*), virile power

রত্যাসক্ত, a (from রতি, *copulation*, and আসক্ত, *devoted to*), lascivious, letcherous, fond of pleasure

রত্তি, s. (from রক্তিকা, *a seed of abrus precatorius*), a seed of abrus precatorius used for a goldsmith's weight, a grain weight, a little, a trifling quantity.

রত্তিকা, s. (from রক্তিকা, *a seed of abrus precatorius*), a seed of Abrus precatorius used as a goldsmith's weight.

রত্ন, s (from রম্, *to sport*), a jewel, any thing valuable.

রত্নকন্দল, s (from রত্ন, *a gem*, and কন্দল, *a shoot*), coral

রত্নকরণক, a. (from রত্ন, *a jewel*, and করণ, *means*), affected by means of jewels or valuable things , ad. by means of jewels or valuable things

রত্নখচিত, a. (from রত্ন, *a gem*, and খচিত, *set*), set with jewels.

রত্নগর্ভা, s. (from রত্ন, *a gem*, and গর্ভ, *a fœtus*), the earth, a woman whose children are blessings to her.

রত্নজন্য, a. (from রত্ন, *jewel*, and জন্য, *producible*), producible by or arising from jewels, or other valuable things

রত্নজন্যে, ad. (*loc. case of* রত্নজন্য), for jewels, for valuable articles.

রত্নজীবিক, a. (from রত্ন, *a gem*, and জীবিকা, *living*), living by gems ; s. a jeweller.

রত্নজীবী, a. (from রত্ন, *a gem*, and জীবিন্, *living*), living by gems ; s. a jeweller.

রত্নদ্বারা, ad (from রত্ন, *a jewel*, and দ্বার, *a door*), by or through jewels or valuable things

রত্ননিমিত্তক, a. (from রত্ন, *a jewel*, and নিমিত্ত, *a cause*), caused by or arising from jewels or valuable things ; ad from or because of jewels or valuable things.

রত্ননিমিত্ত, ad (from রত্ন, *a jewel*, and নিমিত্ত, *a cause*), for jewels, for valuable things.

রত্নপাত্র, s (from রত্ন, *a gem*, and পাত্র, *a vessel*), a casket of jewels, a cabinet for jewels.

রত্নপ্রযুক্ত, a. (from রত্ন, *a jewel*, and প্রযুক্ত, *caused by*), caused by or arising from jewels or valuable things ; ad. from or because of jewels or valuable things.

রত্নবিনা, ad. (from রত্ন, *a jewel*, and বিনা, *without*), without or beside jewels or valuable things.

রত্নব্যতিরিক্ত, a. (from রত্ন, *a jewel*, and ব্যতিরিক্ত, *excepted*), jewels or valuables excepted.

রত্নব্যতিরেক, s (from রত্ন, *a jewel*, and ব্যতিরেক, *an exception*), the exception of jewels or valuable things.

রত্নব্যতিরেকে, ad. (*loc. case of* রত্নব্যতিরেক), with the exception of jewels or valuable things, without or beside jewels or valuable things

রত্নভিন্ন, a. (from রত্ন, *a jewel*, and ভিন্ন, *separate*), separate or distinct from jewels or valuable things ; ad beside jewels or valuable things

রত্নময়, a. (from রত্ন, *a gem*), gemmy, abounding with gems, made of gems

রত্নময়তা, s (from রত্নময়, *gemmy*), gemminess, the circumstance of abounding with gems.

রত্নময়ত্ব, s. (from রত্নময়, *gemmy*), gemminess, the circumstance of abounding with gems.

রত্নসিংহাসন, s (from রত্ন, *a jewel*, and সিংহাসন, *a throne*), a jewelled throne

রত্নসিংহাসনোপবিষ্ট, a. (from রত্নসিংহাসন, *a jewelled throne*, and উপবিষ্ট, *seated*), seated on a throne ornamented with jewels.

রত্নহেতুক, a. (from রত্ন, *a jewel*, and হেতু, *a cause*), caused by or arising from jewels or valuable things ; ad. from because of jewels or valuable things.

রত্নাকর, s. (from রত্ন, *a gem*, and আকর, *a mine*), a mine of gems, the sea. The name of a sage much noted in Hindoo romance.

রত্নাবলী, s. from রত্ন, *a jewel*, and আবলী, *a row*), a string of jewels, the name of a tune or mode in Hindoo music.

রত্নি, s (from র, *to go*), a cubit measured from the elbow to the end of the closed fist, equal to twenty-one breadths of the thickest part of the thumb.

রথ, s. (from রম্, to sport), a car, a chariot, a war chariot, the car of Jugunnath.

রথকার, s. (from রথ, a car, and কৃ, to do), a wheelwright, a coachmaker.

রথযাত্রা, s (from রথ, a car, and যাত্রা, a going), the festival of the procession of Jugunnath's car, which is kept on the second day of the moon's increase in Asharha.

রথযাত্রী, a. (from রথ, a car, and যাত্রিন্, going), attending the procession of Jugunnath's car.

রথস্থ, a. (from রথ, a car, and স্থা, to stand), mounted on a car

রথস্থায়ী, a. (from রথ, a car, and স্থায়িন্, staying), staying in a carriage.

রথস্থিত, a. (from রথ, a car, and স্থিত, situated), situated on a car.

রথাঙ্গ, s. (from রথ, a car, and অঙ্গ, a limb), a wheel, any part of a carriage.

রথারূঢ়, a. (from রথ, a car, and আরূঢ়, mounted), mounted on a car, riding in a carriage.

রথাবরোহণ, a. (from রথ, a car, and অবরোহণ, an alighting), the alighting from a carriage.

রথাবরোহী, a. (from রথ, a car, and অবরোহিন্, descending), alighting from a carriage.

রথারোহণ, s (from রথ, a car, and আরোহণ, a mounting), the mounting or entering into a carriage.

রথারোহী, a. (from রথ, a car, and আরোহিন্, ascending), ascending or entering a carriage

রথী, s. (from রথিন্, driving a car), a charioteer.

রথ্যা, s. (from রথ, a car), a public street, a carriage road.

রদ, s (from রদ্, to divide), a tusk; also, (from רדד, to subdue, رد, rejection), rejection, resistance, refutation, repulsion, the rescinding of a law, an obstruction, a prevention. Constructed with কৃ, to do, this word means to prevent, to hinder, to obstruct, to stop work, to rescind, to disprove.

রদন, s. (from রদ, to tear), a tooth.

রদী, a. (from রদ, a tooth), toothed, tusked; s. an elephant.

রদজবাব, s. (from رد, a prevention, and جواب, a reply), a rejoinder.

রদবদল, s (from رد, an objection, and بدل, an exchange), argument, discussion, altercation.

রন্ধ, v. a. (from রন্ধ্, to cook), to cook food.

রন্ধন, s (from রন্ধ্ to cook), the cooking of food.

রন্ধনকর্ত্তা, s. (from রন্ধন, the cooking of food, and কর্ত্তৃ, a doer), a person who dresses food, a cook.

রন্ধনকারক, a (from রন্ধন, a cooking, and কারক, doing), cooking food; s a person who cooks food.

রন্ধনকারী, a. (from রন্ধন, a cooking, and কারিন্, doing), cooking food.

রন্ধনগৃহ, s. (from রন্ধন, the cooking of food, and গৃহ, a house), a kitchen, a cook-room.

রন্ধনঘর, s. (from রন্ধন, the cooking of food, and ঘর, a house), a kitchen, a cook-room

রন্ধনজন্য, a (from রন্ধন, the cooking of food, and জন্য, producible), producible by or arising from cooking.

রন্ধনজন্যে, ad. (loc case of রন্ধনজন্য), for cooking

রন্ধননিবর্ত্তক, a. (from রন্ধন, the cooking of food, and নিবর্ত্তক, causing to cease), putting a stop to the cooking of food.

রন্ধননিবারক, a (from রন্ধন, the cooking of food, and নিবারক, preventing), resisting or preventing the cooking of food.

রন্ধননিবারণ, s (from রন্ধন, the cooking of food, and নিবারণ, a preventing), the resisting or preventing of the cooking of food.

রন্ধননিবৃত্তি, s (from রন্ধন, the cooking of food, and নিবৃত্তি, cessation), the cessation of cooking food.

রন্ধননিমিত্তক, a (from রন্ধন, the cooking of food, and নিমিত্ত, a cause), caused by or arising from the cooking of food; ad. from or because of cooking

রন্ধননিমিত্ত, ad (from রন্ধন, the cooking of food, and নিমিত্ত, a cause), for the cooking of food.

রন্ধনপূর্ব্বক, a (from রন্ধন, the cooking of food, and পূর্ব্ব, before), preceded by or arising from cooking; ad by or through cooking

রন্ধনপ্রযুক্ত, a. (from রন্ধন, the cooking of food, and প্রযুক্ত, caused by), caused by or arising from the cooking of food, ad from or because of cooking.

রন্ধনবিনা, ad (from রন্ধন, the cooking of food, and বিনা, without), without or beside the cooking of food.

রন্ধনব্যতিরিক্ত, a (from রন্ধন, the cooking of food, and ব্যতিরিক্ত, excepted), the cooking of food excepted.

রন্ধনব্যতিরেক, s (from রন্ধন, the cooking of food, and ব্যতিরেক, an exception), the exception of dressing food.

রন্ধনব্যতিরেকে, ad (loc. case of রন্ধনব্যতিরেক), with the exception of dressing food, without or beside the dressing of food

রন্ধনব্যাঘাত, s. (from রন্ধন, the dressing of food, and ব্যাঘাত, an obstacle), an obstacle to the dressing of food.

রন্ধনব্যাঘাতক, a (from রন্ধন, the dressing of food, and ব্যাঘাতক, obstructing), operating as an obstacle to the dressing of food.

রন্ধনভিন্ন, a (from রন্ধন, the dressing of food, and ভিন্ন, separate), separate or distinct from the dressing of food.

রন্ধনযোগ্য a. (from রন্ধন, the cooking of food, and যোগ্য, worthy), worthy of being cooked, fit to be cooked.

রন্ধনশালা s. (from রন্ধন, the cooking of food, and শালা, a house), a kitchen, a cook-room.

রন্ধনহেতুক, *a* (from রন্ধন, *the cooking of food*, and হেতু, *a cause*) caused by or arising from the dressing of food, *ad.* from or because of cooking

রন্ধনাকাঙ্ক্ষা, *s* (from রন্ধন, *the dressing of food*, and আকাঙ্ক্ষা *desire*), a desire to dress food

রন্ধনাকাঙ্ক্ষী, *a* (from রন্ধন, *the dressing of food*, and আকাঙ্ক্ষিন্, *desirous*), desirous of dressing food.

রন্ধনাগার, *s* (from রন্ধন, *the cooking of food*, and আগার, *a house*), a kitchen, a cookroom.

রন্ধনাভিলাষ, *s.* (from রন্ধন, *the dressing of food*, and অভিলাষ, *desire*), a desire to dress food.

রন্ধনাভিলাষী, *a* (from রন্ধন, *the dressing of food*, and অভিলাষিন্, *desirous*), desirous of dressing food.

রন্ধনার্থী, *a.* (from রন্ধন, *the dressing of food*, and অর্থিন্, *desirous*), desirous of dressing food

রন্ধনার্থে, *ad* (from রন্ধন, *the dressing of food*, and অর্থ, *an object*), for the purpose of dressing food.

রন্ধনার্হ, *a.* (from রন্ধন, *the cooking of food*, and অর্হ, *fit*), fit or proper for cooking.

রন্ধনেচ্ছা, *s* (from রন্ধন, *the dressing of food*, and ইচ্ছা, *desire*), a desire to dress food.

রন্ধনেচ্ছু, *a* (from রন্ধন, *the dressing of food*, and ইচ্ছু, *desirous*), desirous of dressing food

রন্ধনেচ্ছুক, *a* (from রন্ধন, *the dressing of food*, and ইচ্ছুক, *desirous*), desirous of dressing food.

রন্ধনোপযুক্ত, *a.* (from রন্ধন, *the cooking of food*, and উপযুক্ত, *proper*) fit or proper for cooking.

রন্ধ্র, *s.* (from রন্ধ্, *to sport*), a cavity, a hole, the eye of a needle, a vent, a fissure, a chasm, a fault, a defect.

রপ্ত *v a.* (from رفتن, *to go*), to toil, to wander about.

রপ্তানি, *s* (from رفتن, *to go*), toil, endeavour, labour

রফা, *s* (from רפא, *to restore to a former state*, رفع, *to settle a dispute*), the settlement of a dispute.

রফাই, *a* (from رفع, *the settlement of a dispute*), settling disputes

রফাদার, *s.* (from رفع, *the settlement of a dispute*, and دار, *holding*), the settler of disputes.

রফানামা, *s.* (from رفع, *the settlement of a dispute*, and نامه, *a writing*), a writing or deed of agreement or settlement of disputes

রফু, *s.* (from רפא, *to reduce to a former state*, رفو, *a darning*), the mending or darning of clothes.

রফুকার, *s.* (from رفو, *the darning of cloth*, and কৃ, *to do*), a taylor, one who darns cloth, particularly such as is damaged in the loom or in bleaching.

রফ্‌ৎ, *s.* (from رفتن, *to go*), a going.

রপ্তানি, *s.* (from رفتن, *to go*), a going, the exporting of goods.

রব, *s.* (from রু, *to utter sound*), a sound, a voice, a noise.

রবাজ, *s.* (from رواج, *a custom*), a custom, a habit.

রবানা, *s.* (from روانه, *to go*), a pass for goods.

রবাব, *s* (from رباب, *a kind of violin*), a kind of violin.

রবাহূত, *a* (from রব, *a sound*, and আহূত, *called*), called by the voice, called, invited

রবি, *s* (from রু, *to sound*), the sun.

রবিশস্য, *s.* (from রবি, *the sun*, and শস্য, *a field*), a crop ripened by the sun without rain, a cold season crop.

রবিবার, *s* (from রবি, *the sun*, and বার, *a day*), Sunday.

রব্য, *s* (from রু, *to sound*), the name of a beautiful tree, (Dillenia speciosa.)

রমণ, *s.* (from রম্, *to enjoy*), the enjoyment of pleasure, coition, sport, play, amorous dalliance, a lover, a gallant, the Indian Cupid, a husband, memory.

রমণকারক, *a.* (from রমণ, *amorous enjoyment*, and কারক, *doing*), indulging in amorous enjoyments.

রমণকারী, *a* (from রমণ, *amorous enjoyment*, and কারিন্, *doing*), indulging in amorous enjoyments.

রমণজন্য, *a* (from রমণ, *amorous enjoyment*, and জন্য, *producible*), producible by or arising from amorous enjoyments.

রমণজন্যে, *ad.* (*loc. case of* রমণজন্য), for amorous indulgences.

রমণনিমিত্তক, *a* (from রমণ, *amorous enjoyment*, and নিমিত্ত, *a cause*), caused by or arising from amorous indulgences; *ad* from or because of amorous indulgences.

রমণনিমিত্তে, *ad* (from রমণ, *amorous enjoyment*, and নিমিত্ত, *a cause*), for amorous enjoyments.

রমণপ্রতিবন্ধক, *a* (from রমণ, *amorous enjoyment*, and প্রতিবন্ধক, *opposing*), obstructing the enjoyments of love.

রমণপ্রযুক্ত, *a.* (from রমণ, *amorous enjoyment*, and প্রযুক্ত, *caused by*), caused by or arising from amorous enjoyments; *ad.* from or because of amorous enjoyments.

রমণবিনা, *ad* (from রমণ, *amorous enjoyments*, and বিনা, *beside*), without or beside amorous enjoyments.

রমণব্যতিরিক্ত, *a.* (from রমণ, *amorous enjoyment*, and ব্যতিরিক্ত, *excepted*), the enjoyments of love excepted.

রমণব্যতিরেক, *s.* (from রমণ, *amorous enjoyment*, and ব্যতিরেক, *an exception*), the exception of amorous enjoyments.

রমণব্যতিরেকে, *ad* (*loc. case of* রমণব্যতিরেক), with the exception of amorous enjoyments, without or beside amorous enjoyments.

রমণব্যাঘাত, *s* (from রমণ, *amorous enjoyment*, and ব্যাঘাত, *an obstacle*), an obstacle to amorous enjoyments.

রমণব্যাঘাতক, *a.* (from রমণ, *amorous enjoyment*, and ব্যাঘাতক, *obstructing*), acting as an obstacle to amorous enjoyments.

রমণভিন্ন, *a.* (from রমণ, *amorous enjoyment*, and ভিন্ন, *separate*), separate or distinct from amorous enjoyments.

রমণসূচক, *a.* (from রমণ, *amorous enjoyment*, and সূচক, *indicating*), indicating amorous enjoyments.

রমণহেতুক, *a* (from রমণ, *amorous enjoyment*, and হেতু, *a cause*), caused by or arising from amorous enjoyments; *ad* from or because of amorous enjoyments.

রমণী, *s.* (from রম্ *to enjoy*), a woman, an agreeable woman, a wife, a mistress, a park, a pleasure ground

রমণাকাঙ্ক্ষা, *s* (from রমণ, *amorous enjoyment*, and আকাঙ্ক্ষা, *desire*), a lascivious desire, a lecherous disposition

রমণাকাঙ্ক্ষী, *a* (from রমণ, *amorous enjoyment*, and আকাঙ্ক্ষিন্, *desirous*), lascivious, lecherous.

রমণাভিলাষ, *s* (from রমণ, *amorous enjoyment*, and অভিলাষ, *desire*), a lascivious desire, a lecherous disposition

রমণাভিলাষী, *a* (from রমণ, *amorous enjoyment*, and অভিলাষিন্, *desirous*), lascivious, lecherous.

রমণার্থী, *a* (from রমণ, *amorous enjoyment*, and অর্থিন্, *desirous*), lascivious, lecherous

রমণার্থ, *ad.* (from রমণ, *sexual intercourse*, and অর্থ, *an object*), for the purpose of sensual indulgence

রমণী, *s* (from রম্ *to play*), a woman, an agreeable woman, a wife, a mistress.

রমণীগণ, *s* (from রমণী, *a woman*, and গণ, *a genus*), a body of amorous women

রমণীমণ্ডল *s* (from রমণী, *a woman*, and মণ্ডল, *a circle*), a circle of amorous women.

রমণীয়, *a.* (from রম্, *to enjoy*), beautiful, pleasing, pleasant, calculated to yield enjoyment.

রমণেচ্ছা, *s* (from রমণ, *amorous enjoyment*, and ইচ্ছা, *desire*), a lascivious desire, a lecherous inclination.

রমণেচ্ছু, *a.* (from রমণ, *amorous enjoyment*, and ইচ্ছু, *desirous*), desirous of sensual pleasure, lascivious, lecherous

রমণেচ্ছুক, *a* (from রমণ, *amorous enjoyment*, and ইচ্ছু *desirous*), desirous of sensual pleasures, lascivious, lecherous

রম্ভা, *s.* (from রভ্, *to begin*), a name of the plantain fruit, (Musa paradisiaca); in mythology one of the celestial dancing girls.

রম্ভাকলায়, *s* (from রম্ভা, *a plantain*, and কলায়, *pulse*), a species of Kidney bean

রম্ভণী, *s* (from রভ্, *to begin*), the name of a combination of sounds in Hindoo music

রম্য, *a* (from রম্, *to enjoy*), pleasant, pleasurable, agreeable

রল্লা, *s.* (from রল, *enjoying*, and লা, *to give*), a small branch or twig, a rod or shoot.

রল্লক, *s.* (from রল, *enjoying*, and লা, *to give*), a blanket, an eye lash

রশুন, *s.* (from রশ্, *to eat*), garlic, (Allium sativum.)

রশুনা, *s* (from রশুন, *garlic*), a species of cive or shalot, (Allium ascalonicum)

রশুনাঘাস, *s* (from রশুনা, *an escallion*, and ঘাস *grass*), a species of cive, (Allium ascalonicum.)

রশুনীয়া, *s* (from রশুন, *garlic*), the cat's eye gem.

রশ্মি, *s* (from অশ্, *to pervade*), a sun-beam, a ray.

রষাণ, *s* (from পেষাণ, *a stone*), a touch stone.

রস্, *v. n* (from রস, *to taste*), to swell, to become œdomatous, to become heaved or puffy, to fester, to be damp.

রস, *s.* (from রস, *to taste*), the savor of a thing, flavour, carnal enjoyment, sensuality, the pith or marrow of a discourse, taste or sentiment in a literary sense, of these Hindoo writers reckon eight, viz Shringara, the sentiment of love, Hasya, that of mirth, Kuroona, tenderness, Roudra, the wrathful, Veera, the heroic, Bhuyanuka, the terrific, Vibhutsa the sentiment of disgust, Udbhoot that of surprize, and Shanti, that of tranquillity; an affection of the mind, passion, juice, an exudation, a fluid, a liquid, a liquified substance semen virile, a metal, quicksilver, water, the primary or essential fluid of the body which is by various processes changed into blood, serum and the other fluids, gum, myrrh, a mineral or metallic salt. Constructed with টান্ *to draw*, this word means to extract the juices of a thing, to impoverish

রসক, *a.* (from রস, *juice*), rosacic, *s.* stewed meat

রসকরণক, *a.* (from রস, *taste*, and করণ, *means*), effected by the taste of food, effected by sentiment or feeling, *ad.* by means of the taste of food, by means of taste or sentiment

রসকরা, *s* (from রস, *taste*, and করা, *made*), the name of a sweetmeat made of curds, sugar, coconut juice, and spices, *a* made savory, made liquid, made of liquids.

রসকরাসন্দেশ, *s* (from রসকরা, *made liquid*, and সন্দেশ, *a kind of sweetmeat*), a particular sort of sweetmeat in which the liquid of the coconut is an ingredient.

রসকর্পূর, *s* (from রস, *juice*, and কর্পূর, *camphor*), quicksilver, a white sublimate or muriate of mercury made in close vessels with sulphur, mercury, and common salt, the chrystals formed in the first operation are sublimed a second time

রসকস, *s.* (from রস *taste* *The last member of the word is merely a rhyme to the first*), sentiment and feeling, pith and sentiment.

রসকাপুর, *s.* (from রসকর্পূর, *quicksilver*), quicksilver, a white muriate of mercury.

রসকারক, *a.* (from রস, *juice*, and কারক, *making*), liquifying.

producing sensations or emotions, giving a zest, giving a relish or taste.

রসকারী, a (from রস, juice, and কারিন্, making), liquifying, producing sensations or emotions, giving a zest, giving a tase or relish.

রসগর্ভ, s (from রস, juice, and গর্ভ, an embryo), vermillion, a preparation used as stibium

রসজ, a (from রস, juice, and জন্, to be produced), produced in liquids; s an insect or animalcule produced in liquids, blood.

রসজনক, a (from রস, taste, and জনক, producing), producing sentiments or feelings, producing taste, producing juice or moisture.

রসজনিত, a. (from রস, taste, and জনিত, produced), produced by or arising from the taste of food, produced by or arising from taste or sentiment.

রসজন্য, a (from রস, juice, and জন্য, producible), producible by or arising from sensations or emotions, producible by or arising from juice or liquid, producible by or arising from taste or relish.

রসজন্যে, ad. (loc case of রসজন্য), for sensations or emotions, for juice, for liquids for taste.

রসজাত, a (from রস, taste, and জাত, produced), produced by or arising from the taste of food, produced by or arising from taste or sentiment.

রসজ্বর, s (from রস, taste, and জ্বর, a fever), a fever arising from intemperance or indigestion.

রসজ্ঞ, a (from রস, juice, and জ্ঞা, to know), acquainted with taste or sentiment, acquainted with liquids; s. a poet or writer who is acquainted with the various sentiments or feelings to be described, an alchymist, one acquainted with the power of mercury, the tongue

রসজ্ঞতা, s (from রসজ্ঞ, acquainted with taste), a knowledge of taste or sentiment

রসজ্ঞত্ব, s (from রসজ্ঞ, acquainted with taste), a knowledge of taste or sentiment.

রসজ্ঞাতা, s (from রস, taste, and জ্ঞাতৃ, one who knows), a person who knows or distinguishes tastes.

রসজ্ঞান, s. (from রস, taste, and জ্ঞান, knowledge), a knowledge of the various feelings or sentiments which are excited by poetry, a knowledge of the tastes of substances, alchemy, a knowledge of mercurial preparations

রসজ্ঞাপক, a. (from রস, taste, and জ্ঞাপক, making known), declaring or making known tastes or sentiments.

রসজ্ঞাপন, s. (from রস, taste, and জ্ঞাপন, a making known), the declaring or making known of tastes or sentiments.

রসদ, s. (from رسد, to arrive), a store of grain laid in for an army or for any other purpose.

রসদ্বারা, ad (from রস, taste, and দ্বার, a door), by or through the taste of food by or through taste or sentiment

রসন, s (from রস্, to taste), the tasting of a thing, taste, sound, noise

রসনকাঁটি, s (from রসন, garlic, and কাঁটি, a sort of aquatic plant), the name of an aquatic plant, (Vallisneria alternifolia)

রসনা, s (from রস, to taste), the tongue

রসনিবর্তক, a. (from রস, taste, and নিবর্তক, causing to cease), putting a stop to the relish of food, putting an end to taste or sentiment

রসনিবারক, a (from রস, taste, and নিবারক, preventing), resisting or preventing the relish of food, resisting or preventing literary taste or sentiment

রসনিবারণ, s. (from রস, taste, and নিবারণ, a preventing), the resisting or preventing of the relish of food, the resisting or preventing of literary taste or sentiment

রসনিবৃত্তি, s (from রস, taste, and নিবৃত্তি, cessation), the cessation or prevention of the relish of food, the cessation or prevention of literary taste or sentiment.

রসনিমিত্তক, a (from রস, taste, and নিমিত্ত, a cause), caused by or arising from the taste of things or from sentiment, caused by or arising from juice or liquids, ad. from or because of the taste of things, from or because of sentiment or pithiness, from or because of juice or liquid.

রসনিমিত্তে, ad. (from রস, taste, and নিমিত্ত, a cause), for the taste of things, for sentiment or pithiness, for juice or liquids

রসনেত্রিকা, s. (from রস, mercury, and নেত্র, the eye), red arsenic.

রসনেন্দ্রিয়, s (from রসনা, a tasting, and ইন্দ্রিয়, an organ of sense), the organ of tasting, the tongue.

রসপুষ্প, s (from রস, mercury, and পুষ্প, a flower), a kind of muriate of mercury formed by once subliming a mixture of sulphur, mercury, and common salt in close vessels

রসপ্রকাশ, s (from রস, taste, and প্রকাশ, display), a display of wit or sentiment, an appearance of sap or moisture.

রসপ্রকাশক, a. (from রস, taste, and প্রকাশক, displaying), displaying wit or sentiment, shewing moisture

রসপ্রতিবন্ধক, a (from রস, taste, and প্রতিবন্ধক, opposing), obstructing or hindering the taste of substances, obstructing the sentiment or pith of a discourse, obstructing juice or liquids.

রসপ্রযুক্ত, a. (from রস, taste, and প্রযুক্ত, caused by), caused by or arising from the taste of substances, caused by or arising from the pith or sentiment of a discourse, caus-

ed by or arising from juice or liquid; *ad.* from or because of the taste of substances, from or because of the pith or sentiment of a discourse, from or because of juice or liquids.

রসক, *s* (from রস, *taste*), juicy, well-flavored, tasteful, touching the feelings

রসকেলীটোড়ী, *s.* (from রসকেলী *merry*, and টোড়ী, *the name of a Raginee*), the name of a mixed mode in Hindoo music.

রসবর্দ্ধক, *a* (from রস, *taste*, and বর্দ্ধক, *increasing*), heightening the taste of substances, increasing the sentiment or pith of a discourse, increasing juice or liquid.

রসবর্দ্ধন, *s.* (from রস, *taste*, and বর্দ্ধন *an increasing*), the heightening of the taste of substances, the increasing of the pith or sentiment of a discourse, the increasing of juice or liquid

রসবাত, *s* from রস, *juice*, and বাত, *rheumatism*, a rheumatism in the joints attended with swelling

রসবান্, *a* (from রস, *taste*), juicy, well-flavoured, tasteful, touching the feelings.

রসবিনা, *ad* (from রস, *taste*, and বিনা, *without*, without taste, without pith or sentiment, without juice or liquid, without or beside taste, without or beside pith or sentiment, without or beside juice or liquid

রসবিশিষ্ট, *a* (from রস, *taste* and বিশিষ্ট, *possessed of*, savoury, possessed of pith or sentiment, liquid, juicy, full of sap.

রসবিহীন, *a* (from রস, *taste*, and বিহীন, *destitute*), tasteless, insipid, destitute of pith or sentiment, juiceless, sapless

রসবৃদ্ধি *s* (from রস, *taste*, and বৃদ্ধি, *increase*), the increase of the taste of things, the increase of pith or sentiment, the increase of juice or liquid

রসবেত্তা, *a* (from রস, *taste*, and বেত্তৃ, *one who knows*), a person who is acquainted with tastes, a person who is acquainted with literary taste or sentiment

রসবোধ, *s* (from রস, *taste*, and বোধ, *knowledge*), a knowledge of taste, a knowledge of literary taste or sentiment.

রসবোধক *a* (from রস, *taste*, and বোধক, *knowing*), acquainted with tastes, acquainted with literary taste or sentiment

রসব্যতিরিক্ত, *a.* (from রস, *taste*, and ব্যতিরিক্ত, *excepted*, taste excepted, sentiment or feeling excepted, juice or liquid excepted.

রসব্যতিরেক, *s.* (from রস, *taste*, and ব্যতিরেক, *an exception*), the exception of taste or sentiment, the exception of juice or liquid.

রসব্যতিরেকে, *ad* (*loc case of* রসব্যতিরেক), with the exception of taste or sentiment, with the exception of juice or liquid, without or beside taste, without or beside pith or sentiment, without or beside juice or liquid

রসব্যাঘাত, *s.* (from রস, *taste*, and ব্যাঘাত, *an obstacle*), an obstacle to the taste of substances, an obstacle to the pith or sentiment of a discourse, an obstacle to juice or liquids.

রসব্যাঘাতক, *a.* (from রস, *taste*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to the taste of substances, operating as an obstacle to the pith or sentiment of a discourse, operating as an obstacle to juice or liquids.

রসভঙ্গ, *s.* (from রস, *taste*, and ভঙ্গ, *a breaking*), the interruption or breaking up of sport or sentimental pursuits.

রসভঞ্জক, *a.* (from রস, *taste*, and ভঞ্জক, *breaking*), interrupting or breaking up sport or sentimental pursuits.

রসভঞ্জন, *s.* (from রস, *taste*, and ভঞ্জন, *a breaking*), the interrupting or breaking up of sport or sentimental pursuits.

রসভিন্ন, *a.* (from রস, *taste*, and ভিন্ন, *separate*), separate or distinct from the relish of food, separate or distinct from literary taste or sentiment; *ad.* beside the taste of food, beside literary taste or sentiment.

রসময়, *a* (from রস, *taste*), full of taste or sentiment, sentimental, juicy

রসমূলক, *a.* (from রস, *taste*, and মূল, *a root*), grounded on or originating from the taste of food, founded upon or originating from literary taste or sentiment.

রসযুক্ত, *a* (from রস, *savour*, and যুক্ত, *joined to*, sapid, savoury.

রসযুত, *a.* (from রস, *saveur*, and যুত, *joined to*), savoury, sapid.

রসরহিত, *a.* (from রস, *taste*, and রহিত, *destitute*), destitute of pith or sentiment, tasteless, insipid, sapless, juiceless.

রসরাজ, *s.* (from রস, *a mineral*, and রাজন্, *a king*), quicksilver.

রসশূন্য, *a* (from রস, *taste*, and শূন্য, *empty*), destitute of pith or sentiment, tasteless, insipid, sapless, juiceless.

রসশোধন, *s* (from রস, *a metal*, and শোধন, *a purifying*), borax, especially as used for a flux in melting and purifying metals

রসসিদ্ধ, *s.* (from রস, *taste*, and সিদ্ধ, *accomplished*), an alchemist, *a.* proficient in the use of mercury.

রসসিদ্ধি, *s* (from রস, *taste*, and সিদ্ধি, *completion*), the knowledge of alchemy, an acquaintance with mercury obtained by the performance of chemical operations combined with mystical rites; the securing of happiness, health, and riches to the object by mystic rites; the transmutation of metals, the act of prolonging life.

রসসিন্দূর, *s* (from রস, *mercury*, and সিন্দূর, *minium*), a sort

of factitious cinnabar made of zinc, mercury, blue vitriol, and nitre fused together

রসসূচক, *a.* (from রস, *taste*, and সূচক, *indicating*), indicating taste or sentiment, indicating wit or feeling, indicating juice or moisture.

রসস্বরূপ, *a.* (from রস, *taste*, and স্বরূপ, *identical*), identically the same as taste or sentiment.

রসহীন, *a* (from রস, *taste*, and হীন, *destitute*), destitute of pith or sentiment, tasteless, insipid, sapless, juiceless.

রসহেতুক *a* (from রস, *taste*, and হেতু, *a cause*), caused by or arising from the taste of substances, caused by or arising from the pith or sentiment of a discourse, caused by or arising from juice or liquids, *ad* from or because of the taste of substances, from or because of the pith or sentiment of a discourse, from or because of juice or liquids

রসা, *v a* (from রস্, *to swell*), to make tumid, to make puffy, to bring to a suppuration, to wet; *s* the earth; also, (from রশ্মি, *a rope*), a rope, a halter, a line; *a.* wet, juicy

রসাঞ্জন, *s* (from রস, *juice*, and অঞ্জন, *stibium*), stibium or rather an ore of lead used by the natives of India as a collyrium.

রসাতল, *s* (from রসা, *the earth*, and তল, *a bottom*), the lowest of the seven divisions of the inferior regions. Sometimes the word is used to signify the subterraneous world supposed to be inhabited by Hydras, serpents, and various kinds of monsters and demons

রসাত্মক, *a* (from রস, *taste*, and আত্মন্, *self*), identically the same as taste or sentiment.

রসাদান, *s.* (from রস, *juice*, and আদান, *reception*), suction, a drying up, absorption.

রসান, *s.* (from রসা, *to make tumid*), the causing of a thing to tumify or swell, the bringing on of a suppuration

রসাদি, *s.* (from রস, *juice*), purulent matter

রসাভাস, *s* (from রস, *sentiment*, and আভাস, *a semblance*), a semblance of passion or emotion, a semblance of feeling or sentiment.

রসায়ন, *s.* (from রস, *juice*, and অয়ন, *a going*), poison, a medicine supposed to have the power of preventing old age and prolonging life, (Elixir vitæ of the Alchemists), alchemy, chemistry.

রসায়নাকর্ষণশক্তি, *s* (from রসায়ন, *chemistry*, and আকর্ষণশক্তি, *the force of attraction*), elective attraction.

রসাল, *a* (from রস, *savour*), savoury, juicy, delicious; *s.* a mango.

রসালসা, *s.* (from রসাল, *a kind of sweetmeat*, and সো, *to destroy*), a tubular vessel of the body.

রসাস্বাদ, *s.* (from রস, *taste*, and আস্বাদ, *taste*), the taste of savoury substance.

রসাস্বাদক, *a.* (from রস, *taste*, and আস্বাদক, *tasting*), relishing the taste of a thing, trying the taste of a thing.

রসাস্বাদন, *s.* (from রস, *taste*, and আস্বাদন, *tasting*), the relishing of the taste of a thing, the trying the taste of a thing.

রসাস্বাদী, *a.* (from রস, *taste*, and আস্বাদিন্, *tasting*), relishing the taste of a thing; *s* a bee

রসাহ্ব, *s.* (from রস, *taste*, and আহ্বা, *an appellation*), turpentine, resin.

রসিক, *a.* (from রস, *taste*), jocose, droll, merry, witty, humorous.

রসিকচূড়ামণি, *s.* (from রসিক, *witty*, and চূড়ামণি, *a jewel for the crest*), a person who is eminent for wit or sentiment, a chief wit

রসিকতা, *s* (from রসিক, *witty*), jocularity, wittiness, drollery, merriment, humour

রসিকতাজন্য, *a* (from রসিকতা, *jocularity*, and জন্য, *producible*), producible by or arising from wit or jocularity.

রসিকতাজন্যে, *ad.* (*loc. case of* রসিকতাজন্য), for wit or jocularity.

রসিকতাদ্বারা, *ad* (from রসিকতা, *wit*, and দ্বার, *a door*), by or through wit or jocularity.

রসিকতানিমিত্তক, *a.* (from রসিকতা, *wit*, and নিমিত্ত, *a cause*), caused by or arising from wit or jocularity, *ad* from or because of wit or jocularity.

রসিকতানিমিত্ত, *ad* (from রসিকতা, *wit*, and নিমিত্ত, *a cause*), for wit, for jocularity

রসিকতাপ্রকাশ, *s* (from রসিকতা, *wittiness*, and প্রকাশ, *display*), a display of wit or sentiment.

রসিকতাপ্রকাশক, *a* (from রসিকতা, *wittiness*, and প্রকাশক, *displaying*), displaying smartness of wit or sentiment

রসিকতাপ্রযুক্ত, *a.* (from রসিকতা, *wit*, and প্রযুক্ত, *caused by*), caused by or arising from wit or jocularity; *ad.* from or because of wit or jocularity.

রসিকতাবিনা, *ad.* (from রসিকতা, *wit*, and বিনা, *without*), without or beside wit or jocularity.

রসিকতাব্যতিরিক্ত, *a.* (from রসিকতা, *wit*, and ব্যতিরিক্ত, *excepted*), wit or jocularity excepted.

রসিকতাব্যতিরেক, *s* (from রসিকতা, *wit*, and ব্যতিরেক, *an exception*), the exception of wit or jocularity.

রসিকতাব্যতিরেকে, *ad* (*loc. case of* রসিকতাব্যতিরেক), with the exception of wit or jocularity, without or beside wit or jocularity

রসিকতাভিন্ন, *a.* (from রসিকতা, *wit*, and ভিন্ন, *separate*), separate or distinct from wit or jocularity; *ad.* from or because of wit or jocularity.

রসিকতাহেতুক, a. (from রসিকতা, *wit*, and হেতু, *a cause*), caused by or arising from wit or jocularity; *ad* from or because of wit or jocularity.

রসিকত্ব, s (from রসিক, *witty*), jocularity, wittiness, drollery, merriment

রসিকরাজ, s (from রসিক, *witty*, and রাজন্, *a king*), an eminently witty or jocose person, an eminent wit, quicksilver

রসিকশিরোমণি, s (from রসিক, *witty*, and শিরোমণি, *a jewel for the head*), a person eminent for wit or jocularity, an eminent wit

রসিকা, a (from রস, *savour*), jocose, merry, witty, s a coquette

রসিত, a. (from রস্, *to sound*), made to sound or rattle, gilded, plated, washed with a metal, s. the rattling of thunder

রসিদ, s (from رسيدن, *to arrive*), a receipt, an acknowledgment

রশী, s (from রজ্জু, *a rope*), a cord, a line, a halter

রসুই, s (from রন্ধ্, *to cook*), the cooking of food, cookery

রসুন, s (from লসুন, *garlic*), garlic.

রসুম, s (from رسم, *to mark or write*, رسوم, *law*), the postage of letter, a fee, a perquisite, toll

রসুয়া, a. (from রসুই, *cookery*), cooking, s a cook.

রসুলীতোড়ী, s. (from রসুলী, *merry*, and তোড়ী, *the name of a Raginee*), the name of a mixed mode in Hindoo music

রসেন্দ্র, s (from রস, *juice*, and ইন্দ্র, *the sovereign of the gods*), quicksilver, the philosopher's stone the touch of which turns every thing into gold.

রসোৎপত্তি, s (from রস, *taste*, and উৎপত্তি, *production*), the production of wit or taste, the production of sentiment or feeling, the production of juice or moisture

রসোৎপাদক, a (from রস, *taste*, and উৎপাদক, *producing*), producing wit or taste, producing feeling or sentiment, producing juice or moisture.

রসোৎপাদন, s from রস, *taste*, and উৎপাদন, *a producing*), the producing of wit or taste, the producing of sentiment or feeling, the producing of juice or moisture

রহ্, v. n. (from রহ্, *to leave*), to stop, to desist, to cease, to continue, to stay, to endure, to subsist.

রহন, s (from রহ্, *to stay*), a staying, the remaining in a place the desisting from any work, a continuing.

রহনিয়া, a (from রহ, *to remain*), residing, continuing, s an inhabitant.

রহস্, ad. (from রহ্, *to stay*), alone, privately.

রহস্য, s (from রহস্, *alone*), a common saying, a proverb, a sight, a shew, diversion, a retirement.

রহস্যস্থান, s (from রহস্য, *retirement*, and স্থান, *a place*), a place of retirement, a retreat

রহা, s. (from রহ্, *to remain*), a remaining, a staying, a desisting, a ceasing

রহিত, a (from রহ্, *to desist*), destitute, bereft.

রা, s (from রৈ, *to sound*), a word, a sound

রাঁড়, s. (from রণ্ডা, *a widow*), a widow, a woman.

রাঁড়বাজ, s. (from রাঁড়, *a woman*, and باز, *play*), a whoremonger, a lecher

রাঁড়বাজী, s. (from রাঁড়বাজ, *a whoremonger*), whoredom, licentiousness.

রাঁড়া, a (from রাঁড়, *a widow*), sterile, fruitless

রাঁড়াগাছ, s (from রাঁড়া, *a widow*, and গাছ, *a tree*), a fruitless tree.

রাঁড়াল, a. (from রাঁড়, *a widow*), sterile, fruitless.

রাঁধ্, v a. (from রন্ধ্, *to cook*) to cook food.

রাঁধন, s. (from রাঁধ্, *to cook*), the cooking of food.

রাঁধনি, a (from রাঁধ্, *to cook*), cooking, due for or earned by cooking, s a cook, cookery.

রাঁধনিয়া, a (from রাঁধ, *to cook*), cooking, s a cook.

রাঁধনী, a (from রাঁধ, *to cook*), the Bengal parsley, (Apium involucratum.)

রাইয়ত, s (from رعيت, *a tenant*), a tenant

রাইয়তী, s. (from رعيت, *a tenant*), tenantry

রাই, s. (from রাজিকা, *mustard*), a species of mustard, (Sinapis ramosa;) one of the names of Radha the concubine of Krishna

রাইসরিষা, s (from রাই, *a sort of mustard*, and সরিষা, *mustard*), the name of a species of mustard, (Sinapis ramosa.)

রাওটী, s. (from রু, *to desist*), a tent.

রাং, s (from রঙ্গ, *Tin*), Tin

রাংকলি, s (from রাং, *tin*, and কলি, *a coating*), the tinning of vessels

রাংতা, s (from রাং, *tin*), leaf-tin, tin foil.

রাকা, s (from রা, *to give*), the full moon, the day of the full moon

রাকাড়্, v n (from রা, *sound*, and কাড়্, *to take*), to reply to a call

রাক্ষস, s. (from রক্ষস্, *a dæmon*), an imaginary monster the nation of which is much celebrated in the fabulous poems of the Hindoos, a giant, a cannibal, a fiend, a goblin.

রাক্ষসী, s (from রাক্ষস, *a giant*), a female Rakshusa, a giantess, a female cannibal, a virago

রাক্ষসীবেলা, s (from রাক্ষসী, *a female Rakshusa*, and বেলা, *time of day*), the close of the day, the evening twilight.

রাক্ষসেন্দ্র, s. (from রাক্ষস, *a Rakshusa*, and ইন্দ্র, *the king of*

the gods), one of the names of Ravuna sovereign of Lunka the enemy of Rama

রাখ্, *v. a.* (from রক্ষ্, *to keep*), to keep, to preserve, to lay down, to place or put, to depend, to protect

রাখন, *s* (from রাখ্ *to keep*), the keeping or preserving of a thing, the placing or putting of a thing in some place, the defending or protecting of a person, town, or fort; the keeping of cattle

রাখনি, *s* (from রাখ্, *to keep*), the hire due for tending cattle or for preserving or guarding things.

রাখনিয়া, *a.* (from রাখ্, *to keep*), keeping, preserving, laying in a place, tending cattle; *s* a person who keeps or preserves things, a person who tends cattle

রাখালত্ব, *s.* (from রাখাল, *a keeper*), guardianship, the office of keepers

রাখালতাই, *s.* (from রাখাল, *a keeper*), guardianship, the office of a keeper.

রাখা, *a.* (from রক্ষ্, *to keep*), kept, preserved; *s* the keeping or preserving of a thing, *v a.* to cause to keep or preserve, to cause to lay a thing in a particular place, to cause to tend cattle.

রাখাইবা, *s.* (from রাখা, *to cause to keep*), a causing to preserve or guard, a causing to lay a thing down.

রাখাঢাকা, *a* (from রাখা, *kept*, and ঢাকা, *covered*), laid down

রাখান, *s* (from রাখা, *to cause to keep*), a causing to guard or preserve, a causing to lay a thing down; *a.* laid down, guarded, preserved.

রাখানি, *s* (from রাখা, *to cause to keep*), a causing to guard or preserve, a causing to lay a thing down.

রাখানিয়া, *a* (from রাখা, *to cause to keep*), causing to guard or preserve, causing to lay down, *s* one who sets a guard over things.

রাখাল, *s.* (from রক্ষ্, *to keep*), a keeper, a cow-keeper, a shepherd.

রাখালফল, *s* (from রাখাল, *a shepherd* and ফল, *fruit*), the name of a particular species of shrub, (Ornitrophe serrata.)

রাখালি, *s* (from রাখাল, *a keeper*), the pay of a person employed to guard men or goods, the office or employment of a guard.

রাখিপূর্ণিমা, *s.* (from রাখি, *a placing*, and পূর্ণিমা, *the full moon*), the day of the full moon of Shravuna observed as a religious festival.

রাখিবা, *s.* (from রাখ্, *to keep*), a keeping or preserving, the laying of a thing down.

রাগ্, *v. n* (from রঞ্জ্, *to be coloured*), to redden with anger or passion.

রাগ, *s.* (from রঞ্জ্, *to colour*), passion, love, anger, envy, the passions in general, distress, lust, a tune. Constructed with কৃ, *to do*, this word means to be angry or passionate, with কম্প্ *to tighten*, it signifies to quaver.

রাগকর, *a* (from রাগ, *passion*, and কৃ, *to do*), exasperating, provoking

রাগকারী, *a* from রাগ, *passion*, and কারিন্, *doing*, exasperating, provoking, inflaming the passions

রাগজনক, *a.* (from রাগ, *passion*, and জনক, *producing*), provoking, exasperating, exciting the passions

রাগজনিত, *a* (from রাগ, *passion*, and জনিত *produced*), produced by or arising from anger or passion

রাগজন্য, *a* (from রাগ, *passion*, and জন্য, *producible*), producible by or arising from anger or passion.

রাগজন্যে, *ad* (*loc case of* রাগজন্য), for anger or passion.

রাগজ্ঞাপক, *a* (from রাগ, *passion*, and জ্ঞাপক, *making known*), making known or declaring anger or passion

রাগত, *a* (from রাগ *passion*, angry, passionate, irascible.

রাগত্যাগ, *s* (from রাগ, *passion*, and ত্যাগ, *relinquishment*), the relinquishment of anger or passion

রাগত্যাগী, *a* (from রাগ, *passion*, and ত্যাগিন্, *relinquishing*), relinquishing anger or passion

রাগধ্বংস, *s* (from রাগ, *passion*, and ধ্বংস, *destruction*), the destruction of passion, the destruction of anger.

রাগধ্বংসক, *a* (from রাগ, *passion*, and ধ্বংসক, *destructive*), destructive to anger or passion.

রাগধ্বংসী, *a* (from রাগ, *passion*, and ধ্বংসিন, *destructive*), destructive to anger or passion

রাগনাশ, *s* (from রাগ, *passion*, and নাশ, *destruction*), the destruction of anger or passion.

রাগনাশক, *a* (from রাগ, *passion*, and নাশক, *destructive*), destructive to anger or passion

রাগনিবর্ত্তক, *a.* (from রাগ, *passion*, and নিবর্ত্তক, *causing to cease*), putting a stop to anger or passion

রাগনিবারক, *a* (from রাগ, *passion*, and নিবারক, *preventing*), preventing or resisting anger or passion

রাগনিবারণ, *s* (from রাগ *passion*, and নিবারণ, *a preventing*), the preventing or resisting of anger or passion

রাগনিবৃত্তি, *s.* (from রাগ, *passion*, and নিবৃত্তি *cessation*), the prevention or cessation of anger or passion

রাগনিমিত্তক, *a* (from রাগ, *passion*, and নিমিত্ত *a cause*), caused by or arising from anger or passion, *ad.* from or because of anger or passion.

রাগনিমিত্তে, *ad.* (from রাগ, *passion*, and নিমিত্ত, *a cause*), for anger or passion

রাগপূর্ব্বক, *a* (from রাগ, *passion*, and পূর্ব্ব, *before*), preceded by or arising from anger or passion; *ad.* by or through anger or passion.

রাগপ্রকাশ, *s* (from রাগ, *passion*, and প্রকাশ, *display*), the manifestation of auger or passion.

রাগপ্রকাশক, *a.* (from রাগ, *passion*, and প্রকাশক, *manifesting*), manifesting anger or passion.

রাগপ্রতিবন্ধক, *a.* (from রাগ, *passion*, and প্রতিবন্ধক, *opposing*), obstructing or opposing anger or passion

রাগপ্রযুক্ত, *a.* (from রাগ, *passion*, and প্রযুক্ত, *caused by*), caused by or arising from auger or passion; *ad* from or because of anger or passion.

রাগবর্জিত, *a* (from রাগ, *passion*, and বর্জিত, *hindered*), passion excepted.

রাগবর্দ্ধক, *a.* (from রাগ, *passion*, and বর্দ্ধক, *increasing*), making anger or passion to increase.

রাগবর্দ্ধন, *s* (from রাগ, *passion*, and বর্দ্ধন, *an increasing*), the increasing of anger or passion

রাগবিনা, *ad.* (from রাগ *passion*, and বিনা, *without*), without or beside anger or passion.

রাগবিনাশ, *s.* (from রাগ, *passion*, and বিনাশ, *destruction*, the destruction or cure of passion

রাগবিনাশক, *a.* (from রাগ, *passion*, and বিনাশক, *destructive*), destructive to passion, curing passion

রাগবিশিষ্ট, *a.* (from রাগ, *passion* and বিশিষ্ট *possessed of*), impassioned, angry, passionate, feeling, irritable

রাগবিহীন, *a.* (from রাগ, *passion*, and বিহীন, *destitute*), destitute of anger or passion

রাগবৃদ্ধি, *s* (from রাগ, *passion*, and বৃদ্ধি, *increase*), the increase of anger or passion

রাগব্যতিরিক্ত, *a.* (from রাগ, *passion*, and ব্যতিরিক্ত, *excepted*), anger or passion excepted.

রাগব্যতিরেক, *s* (from রাগ, *passion*, and ব্যতিরেক, *an exception*), the exception of anger or passion.

রাগব্যতিরেকে, *ad.* (*loc. case of* রাগব্যতিরেক), with the exception of auger or passion, without or beside anger or passion

রাগব্যাঘাত, *s.* (from রাগ, *passion*, and ব্যাঘাত, *an obstacle*), an obstacle to passion.

রাগব্যাঘাতক, *s* (from রাগ, *passion*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to passion.

রাগভিন্ন, *a.* (from রাগ, *passion*, and ভিন্ন, *separate*), seperate or distinct from passion, *ad.* beside passion.

রাগময়, *a.* (from রাগ, *passion*), impassioned, passionate.

রাগমূলক, *a.* (from রাগ, *passion*, and মূল, *a root*), grounded upou or originating in anger or passion.

রাগযুক্ত, *a.* (from রাগ, *passion*, and যুক্ত, *joined to*), connected with anger or passion, angry, passionate, irritable.

রাগরহিত, *a.* (from রাগ, *passion*, and রহিত, *destitute*), free from anger or passion.

রাগশূন্য, *a.* (from রাগ, *passion*, and শূন্য, *empty*), free from anger or passion

রাগসম্বরণ, *s* (from রাগ, *passion*, and সম্বরণ, *a withdrawing*), the withdrawing or restraining of passion

রাগসালঙ্ক, *s* (from রাগ, *a tune*, and সালঙ্কার, *with ornaments*), a tune with its grace notes or other accompaniments.

রাগসূচক, *a* (from রাগ, *passion*, and সূচক, *indicating*), indicating anger or passion.

রাগস্বরূপ, *s.* (from রাগ, *passion*, and স্বরূপ, *likeness*), identified with anger or passion.

রাগহীন, *a.* (from রাগ, *passion*, and হীন, *destitute*), free from anger or passion

রাগহেতুক, *a* (from রাগ, *pass on*, and হেতু, *a cause*), caused by or arising from auger or passion; *ad.* from or because of anger or passion.

রাগান্ধ, *a.* (from রাগ, *passion*, and অন্ধ, *blind*), blind with anger or passion.

রাগান্বিত, *a* (from রাগ, *passion*, and অন্বিত, *possessed of*, passionate, irascible, irritable

রাগাল, *a* (from রাগ, *passion*), passionate, irascible, irritable.

রাগালাপ, *s* (from রাগ, *a tune*, and আলাপ, *a speaking*), the trying or humming of a tune before singing

রাগাসক্ত, *a* (from রাগ, *passion*, and আসক্ত, *attached to*), passionate, irascible.

রাগোৎপাদক, *a.* (from রাগ, *passion*, and উৎপাদক, *producing*), producing or exciting anger or passion.

রাগিণী, *s.* (from রাগ, *a tune*), a female personification of tunes in Hindoo music

রাগিণীজ্ঞ, *a* (from রাগিণী, *a female personification of tunes*, and জ্ঞা, *to know*), acquainted with the female personification of tunes.

রাগিণীজ্ঞাতা, *s* (from রাগিণী, *a female personification of tunes*, and জ্ঞাতৃ *one who knows*), a person acquainted with the female personification of tunes.

রাগিণীজ্ঞান, *s* (from রাগিণী, *a female personification of tunes*, and জ্ঞান, *knowledge*), a knowledge of the female personification of tunes

রাগিণীবেত্তা, *s* (from রাগিণী, *a female personification of tunes*, and বেতৃ, *one who knows*), a person who knows the female personification of tunes.

রাগিণীবোধ, *s* (from রাগিণী, *a female personification of tunes*, and বোধ, *knowledge*), a knowledge of the female personification of tunes.

রাগিণীবোধক, *a.* (from রাগিণী, *a female personification of tunes*, and বোধক, *knowing*), acquainted with the female personification of tunes.

রাগী, *a.* (from রাগিন্, *passionate*), passionate, irascible, irritable.

রাগীভূত a (from রাগী, *passionate*, and ভূত, *become*), become passionate.

রাগোদয়, s. (from রাগ, *passion*, and উদয়, *a rising*), the rising of anger or passion.

রাঘব, s (from রঘু, *the name of an ancient king*), Rama the descendant of Rughoo; the name of a species of fish, perhaps Silurus pelorius; the name of a set of impostors, who get a living by pretending to a knowledge of the secrets of providence.

রাঘববোয়াল, s (from রাঘব, *Rama*, and বোয়াল, *the name of a fish*), the name of a fish, probably a full grown Silurus pelorius.

রাঙ, s (from রঙ্গ, *tin*), tin.

রাঙ্গঝাল, s (from রাঙ্গ, *tin*, and ঝাল, *a covering*), a thin coating of tin Constructed with দা, *to give*, this word means to tin a vessel

রাঙ্গঝালওয়ালা, s. (from রাঙ্গঝাল, *a thin coating of tin*), a tin man.

রাঙ্গরাঙ্গা, s (from রঙ্গ, *a colour*), reddish.

রাঙ্গা, a (from রঞ্জ, *to colour*), red, scarlet, tan; v. a. to colour, to dye.

রাঙ্গাগুঞ্জা, s. (from রাঙ্গা, *red*, and গুঞ্জা, *the seeds of Abrus precatorius*), that variety of Abrus precatorius which has red seeds

রাঙ্গাটাঙ্গা, a (from রাঙ্গা, *red The last member of this word is only a rhyme to the first*), red

রাঙ্গান s (from রাঙ্গা, *to dye*), the colouring of things, the dyeing of cloth or other substances

রাঙ্গনিয়া, s (from রাঙ্গা, *to dye*), a dyer.

রাঙ্গানটিয়া, s. (from রাঙ্গা, *red*, and নটিয়া, *amaranthus*), the name of a common potherb, (Amaranthus atropurpureus)

রাঙ্গাতরবারশিম, s (from রাঙ্গা, *red*, and তরবারশিম, *a species of kidney bean*), the large cutlass kidney bean with red seeds, (Dolichos gladiatus, var 2.)

রাঙ্গামুখা, a (from রাঙ্গা *red*, and মুখ, *the face*), red-faced: this epithet is usually applied to a magistrate, master, or other who has the power of inflicting punishment, under the idea of his being reddened with anger.

রাঙ্গামুগ, s. (from রাঙ্গা, *red*, and মুগ, *a sort of kidney bean*), a small sort of kidney bean much cultivated as an article of food. (Phaseolus coloratus.)

রাঙ্গামুলা, a (from রাঙ্গা, *red*, and মূল, *a root*), handsome, but illiterate, literally, a red radish.

রাঙ্গাশাক, s. (from রাঙ্গা, *red*, and শাক, *an edible plant*), the name of a species of amaranthus much used as an article of food. (Amaranthus gangeticus.)

রাঙ্গাপিঁপীড়া, s. (from রাঙ্গা, *red*, and পিঁপীড়া, *an ant*), a small ant which stings severely.

রাঙ্গিমৌল, s. (from রাঙ্গি *red*, and মৌল, *radical*), the name of a particular variety of rice.

রাজ, s (from রাজ্ *to appear*), a bricklayer or mason. When in composition this word is the first member of a compound word it means royal, but when the last it means a king.

রাজকন্যা, s (from রাজন্, *a king*, and কন্যা, *a daughter*), a princess.

রাজকর, s (from রাজন, *a king*, and কর, *tribute*), the tribute payable to a king, the king's taxes.

রাজকর্ম্ম, s (from রাজন, *a king*, and কর্ম্মন্, *work*), a royal duty, a royal work, works done by government.

রাজকার্য্য, s. (from রাজন্, *a king*, and কার্য্য, *a thing to be done*), a royal duty, the duty of a king, a government affair.

রাজকার্য্যোদ্যুক্ত, a (from রাজকার্য্য, *a royal duty*, and উদ্যুক্ত, *engaged*), engaged in or ready to perform the duties of a king, engaged in or ready to perform government affairs.

রাজকীয়, a. (from রাজন্, *a king*), royal, belonging to a king.

রাজকুমার, s (from রাজন্, *a king*, and কুমার, *a son*), a prince, a king's son

রাজকুমারী, s (from রাজন্, *a king*, and কুমারী, *a daughter*), a princess

রাজকুল, s (from রাজন্, *a king*, and কুল, *a family*), a royal family.

রাজগণ্ড, s. (from রাজন, *a king*, and গণ্ড, *a cheek*), a boil on the belly.

রাজঘাতক, a (from রাজন্, *a king*, and ঘাতক, *killing*), king-killing, treasonous.

রাজঘ্ন, a. (from রাজন্, *a king*, and হন্, *to smite*), king-killing, treasonous

রাজজ্ঞান, s (from রাজন্, *a king*, and জ্ঞান, *knowledge*), the science of government

রাজজ্ঞানী, a. (from রাজন্, *a king*, and জ্ঞানিন্, *wise*), acquainted with the science of government

রাজটীকা, s. (from রাজন্, *a king*, and টীকা, *a spot on the forehead*), the coronation of a king, a mark of colour put on the forehead of a king by other kings his vassals.

রাজন্ত, s. (from রাজন্, *a king*, and অন্ত, *an end*), the name of a plant indigenous in the North east borders of Bengal, (Elsholtzia villosa.)

রাজতা, s (from রাজন্, *a king*), kingship, royalty, government.

রাজতিলক, s. (from রাজন্, *a king*, and তিলক, *a mark made on the forehead of a Hindoo*), the coronation of a king.

রাজতী, s. (from রাজন্, a king), empire, government.

রাজত্ব, s. (from রাজন্, a king), royalty, government, empire, sway, rule.

রাজত্বকারক, a (from রাজত্ব, *royalty*, and কারক, *doing*), exercising royalty or government

রাজত্বকারী, a (from রাজত্ব, *royalty*, and কারিন্, *doing*), exercising royalty or government.

রাজত্বজন্য, a (from রাজত্ব, *royalty*, and জন্য, *producible*), producible by or arising from royalty or government.

রাজত্বজন্যে, *ad.* (*loc. case of* রাজত্বজন্য), for royalty, for government.

রাজত্বনিমিত্তক, a. (from রাজত্ব, *royalty*, and নিমিত্ত, *a cause*), caused by or arising from royalty or government, ; *ad* from or because of royalty or government.

রাজত্বনিমিত্তে, *ad.* (from রাজত্ব, *royalty*, and নিমিত্ত, *a cause*), for royalty or government

রাজত্বপ্রযুক্ত, a. (from রাজত্ব, *royalty*, and প্রযুক্ত, *caused by*), caused by or arising from royalty or government , *ad.* from or because of royalty or government.

রাজত্ববিনা, *ad.* (from রাজত্ব, *royalty*, and বিনা, *without* , without or beside royalty or government.

রাজত্বব্যতিরিক্ত, a (from রাজত্ব, *royalty*, and ব্যতিরিক্ত, *excepted*), royalty or government excepted

রাজত্বব্যতিরেক, s (from রাজত্ব, *royalty*, and ব্যতিরেক, *an exception*), the exception of royalty or government

রাজত্বব্যতিরেকে, *ad.* (*loc. case of* রাজত্বব্যতিরেক , with the exception of royalty or government, without or beside royalty or government.

রাজত্বভিন্ন, a (from রাজত্ব, *royalty*, and ভিন্ন, *separate*), separate or distinct from royalty or government ; *ad* beside royalty or government.

রাজত্বহেতুক, a (from রাজত্ব *royalty*, and হেতু, *a cause*), caused by or arising from royalty or government , *ad.* from or because of royalty or government

রাজদণ্ড, s (from রাজন্, *a king* and দণ্ড, *a staff*), a sceptre, a fine payable to the king.

রাজদ্রোহ, s (from রাজন্, *a king*, and দ্রোহ, *injury*), treason, the injuring or killing of a king

রাজদ্রোহক, a from রাজন্, *a king*, and দ্রোহক, *injuring*), committing treason, injuring or killing a king

রাজদ্রোহকারক, a. (from রাজদ্রোহ, *treason*, and কারক, *doing* , committing treason, doing ury to a king.

রাজদ্রোহকারী, a (from রাজদ্রোহ, *treason*, and কারিন্, *doing*), committing treason, doing injury to a king.

রাজদ্রোহজন্য, a (from রাজদ্রোহ, *treason*, and জন্য, *producible*), producible by or arising from treason.

রাজদ্রোহজন্যে, *ad* (*loc. case of* রাজদ্রোহজন্য), for treason, for injuring or killing a king.

রাজদ্রোহনিমিত্তক, a. (from রাজদ্রোহ, *treason*, and নিমিত্ত, *a cause*), caused by or arising from treason ; *ad.* from or because of treason.

রাজদ্রোহনিমিত্তে, *ad* (from রাজদ্রোহ, *treason*, and নিমিত্ত, *a cause*), for treason, for injuring or killing a king.

রাজদ্রোহপূর্ব্বক, a. (from রাজদ্রোহ, *treason*, and পূর্ব্ব, *before*), preceded by or arising from treason ; *ad.* by or through treason

রাজদ্রোহপ্রযুক্ত, a (from রাজদ্রোহ, *treason*, and প্রযুক্ত, *caused by*), caused by or arising from treason ; *ad* from or because of treason.

রাজদ্রোহবিনা, *ad.* (from রাজদ্রোহ, *treason*, and বিনা, *without*), without or beside treason.

রাজদ্রোহব্যতিরিক্ত, a (from রাজদ্রোহ, *treason*, and ব্যতিরিক্ত, *excepted*), treason excepted.

রাজদ্রোহব্যতিরেক, s (from রাজদ্রোহ, *treason*, and ব্যতিরেক, *an exception* , the exception of treason

রাজদ্রোহব্যতিরেকে, *ad.* *loc. case of* রাজদ্রোহব্যতিরেক), with the exception of treason, without or beside treason

রাজদ্রোহভিন্ন, a. (from রাজদ্রোহ, *treason*, and ভিন্ন, *separate* , separate or distinct from treason; *ad.* beside treason.

রাজদ্রোহহেতুক, a. (from রাজদ্রোহ, *treason*, and হেতু, *a cause*), caused by or arising from treason ; *ad.* from or because of treason.

রাজদ্রোহাপরাধ, s (from রাজদ্রোহ, *treason*, and অপরাধ, *a crime*), the crime or guilt of treason, the crime or guilt of injuring or killing a king.

রাজদ্রোহাপরাধী, a (from রাজদ্রোহ, *treason*, and অপরাধিন্, *criminal*), guilty of treason.

রাজদ্রোহী, a (from রাজন্ *a king*, and দ্রোহিন্, *injuring*), treasonous, injuring or killing a king

রাজদ্বার s. (from রাজন্, *a king*, and দ্বার, *a door*), a king's gate, a levee

রাজধর্ম্ম, s from রাজন্, *a king*, and ধর্ম্ম, *a duty*), a royal duty

রাজধর্ম্মচ্যুত, a. (from রাজধর্ম্ম, *the duties of a king*, and চ্যুত, *fallen from*), apostatized or fallen from the performance of kingly duties.

রাজধর্ম্মজন্য, a. (from রাজধর্ম্ম, *the duties of a king*, and জন্য, *producible*), producible by or arising from the duties of a king.

রাজধর্ম্মজন্যে, *ad.* (*loc. case of* রাজধর্ম্মজন্য), for the duties of a king

রাজধর্ম্মজ্ঞ, a. (from রাজধর্ম্ম, *the duties of a king*, and জ্ঞা, *to know*), acquainted with the duties of a king.

রাজধর্ম্মজ্ঞাতা, s. (from রাজধর্ম্ম, *the duties of a king*, and জ্ঞাতৃ,

one who knows), a person who knows the duties of a king.

রাজধর্মজ্ঞান, *s.* (from রাজধর্ম, *the duties of a king*, and জ্ঞান, *knowledge*), the knowledge of kingly duties.

রাজধর্মজ্ঞাপক, *a.* (from রাজধর্ম, *the duties of a king*, and জ্ঞাপক, *making known*), making known or declaring the duties of a king.

রাজধর্মজ্ঞাপন, *s.* (from রাজধর্ম, *the duties of a king*, and জ্ঞাপন, *a making known*), the declaring or making known of the duties of a king.

রাজধর্মধ্বংসন, *s.* (from রাজধর্ম, *the duties of a king*, and ধ্বংসন, *destruction*), the violation of the duties of a king.

রাজধর্মধ্বংসক, *a* (from রাজধর্ম, *the duties of a king*, and ধ্বংসক, *destructive*), violating the duties of a king.

রাজধর্মধ্বংসী, *a.* (from রাজধর্ম, *the duties of a king*, and ধ্বংসিন্, *destructive*), violating the duties of a king.

রাজধর্মনাশ, *s.* (from রাজধর্ম, *the duties of a king*, and নাশ, *destruction*), the violation of kingly duties

রাজধর্মনাশক, *a.* (from রাজধর্ম, *the duties of a king*, and নাশক, *destructive*), violating the duties of a king.

রাজধর্মনিমিত্তক, *a* (from রাজধর্ম, *the duties of a king*, and নিমিত্ত, *a cause*), caused by or arising from the duties of a king ; *ad.* from or because of the duties of a king

রাজধর্মনিমিত্ত, *ad* (from রাজধর্ম, *the duties of a king*, and নিমিত্ত, *a cause*), for the duties of a king.

রাজধর্মপ্রযুক্ত, *a.* (from রাজধর্ম, *the duties of a king*, and প্রযুক্ত, *caused by*), caused by or arising from the duties of a king ; from or because of the duties of a king

রাজধর্মবিদ্, *a* (from রাজধর্ম, *the duties of a king*, and বিদ্, *to know*), acquainted with the duties of a king.

রাজধর্মবিনা, *ad* (from রাজধর্ম, *the duties of a king*, and বিনা, *without*), without or beside the duties of a king.

রাজধর্মবিরুদ্ধ *a* (from রাজধর্ম, *the duties of a king*, and বিরুদ্ধ *contrary*), contrary to the duties of a king.

রাজধর্মবিরোধ, *s* (from রাজধর্ম, *the duties of a king*, and বিরোধ, *opposition*), opposition or contrariety to the duties of a king

রাজধর্মবিশিষ্ট, *a.* (from রাজধর্ম, *the duties of a king*, and বিশিষ্ট, *possessed of*), possessed of or involving the duties of a king.

রাজধর্মবিহীন, *a.* (from রাজধর্ম, *the duties of a king*, and বিহীন, *destitute*), destitute of the duties or offices of a king.

রাজধর্মবেত্তা, *s.* (from রাজধর্ম, *the duties of a king*, and বেতৃ, *one who knows*), a person who knows the duties of a king.

রাজধর্মব্যতিরিক্ত, *a.* (from রাজধর্ম, *the duties of a king*, and ব্যতিরিক্ত, *excepted*), the duties of a king excepted.

রাজধর্মব্যতিরেক, *s.* (from রাজধর্ম, *the duties of a king*, and ব্যতিরেক, *an exception*), the exception of kingly duties.

রাজধর্মব্যতিরেকে, *ad* (*loc. case of* রাজধর্মব্যতিরেক), the exception of royal duties.

রাজধর্মভিন্ন, *a.* (from রাজধর্ম, *the duties of a king*, and ভিন্ন, *separate*), separate or distinct from the duties of a king.

রাজধর্মচ্যুত, *a.* (from রাজধর্ম, *the duties of a king*, and চ্যুত, *fallen from*), apostatized or fallen from the performance of royal duties.

রাজধর্মযুক্ত, *a* (from রাজধর্ম, *the duties of a king*, and যুক্ত, *joined*), connected with the duties of a king.

রাজধর্মরহিত, *a.* (from রাজধর্ম, *the duties of a king*, and রহিত, *destitute*), destitute of the duties or virtues of a king.

রাজধর্মশূন্য, *a.* (from রাজধর্ম, *the duties of a king*, and শূন্য, *empty*), destitute of the duties or virtues of a king

রাজধর্মহীন, *a* (from রাজধর্ম, *the duties of a king*, and হীন, *destitute*), destitute of the duties or virtues of a king.

রাজধর্মহেতুক, *a* (from রাজধর্ম, *the duties of a king*, and হেতু, *a cause*), caused by or arising from the duties of a king ; *ad* from or because of the duties of a king.

রাজধর্মাকৃষ্ট, *a.* (from রাজধর্ম, *the duties of a king*, and আকৃষ্ট, *drawn*), held or bound by the duties of a king.

রাজধর্মানুষ্ঠান, *s* (from রাজধর্ম, *the duties of a king*, and অনুষ্ঠান, *practice*), the practice of the duties of a king.

রাজধানী, *s.* (from রাজন্, *a king*, and ধানী, *a palace*), the royal residence, a king's palace, the capital city of a kingdom where the court resides.

রাজনারায়ণনট, *s* (from রাজন্, *a king*, নারায়ণ, *Narayuna*, and নট, *a singer*), the name of one of the mixed modes in Hindoo music

রাজনীতি, *s* (from রাজন্, *a king*, and নীতি, *justice*), that branch of political science which treats of the duties and actions of kings, the royal duty of distributing justice.

রাজনীতিজন্য, *a.* (from রাজনীতি, *the duties of kings*, and জন্য, *producible*), producible by or arising from the duties of kings.

রাজনীতিজন্যে, *ad* (*loc. case of* রাজনীতিজন্য, for the duties of kings

রাজনীতিজ্ঞ, *a.* (from রাজনীতি, *politicks*, and জ্ঞা, *to know*), acquainted with politicks, acquainted with the rules of administering justice.

রাজনীতিজ্ঞতা, *s.* (from রাজনীতিজ্ঞ, *acquainted with the duties of kings*), an acquaintance with politicks, an acquaintance with the duties of kings.

রাজনীতিজ্ঞত্ব, *s* (from রাজনীতিজ্ঞ, *acquainted with the duties of kings*), an acquaintance with the duties of kings.

রাজনীতিজ্ঞাতা, *s.* (from রাজনীতি, *duties of kings*, and জ্ঞাতৃ, *one who knows*), a person who knows the duties of kings.

রাজনীতিজ্ঞান, *s.* (from রাজনীতি, *the duties of kings*, and জ্ঞান, *knowledge*), a knowledge of the duties of kings.

রাজনীতিজ্ঞাপক, *a.* (from রাজনীতি, *the duties of kings*, and জ্ঞাপক, *making known*), making known or teaching the duties of kings.

রাজনীতিজ্ঞাপন, *s* (from রাজনীতি, *the duties of kings*, and জ্ঞাপন, *a making known*), a making known or teaching the duties of kings.

রাজনীতিদ, *a.* (from রাজনীতি, *the duties of kings*, and দা, *to give*), conferring the knowledge of the duties of kings.

রাজনীতিদাতা, *s* (from রাজনীতি, *the duties of kings*, and দাতৃ *one who gives*), a person who confers a knowledge of the duties of kings

রাজনীতিদায়ক, *a.* (from রাজনীতি, *the duties of kings*, and দায়ক, *giving*), conferring a knowledge of the duties of kings.

রাজনীতিদায়ী, *a* (from রাজনীতি, *the duties of kings*, and দায়িন্, *giving*), conferring a knowledge of the duties of kings.

রাজনীতিনিবর্ত্তক, *a.* (from রাজনীতি, *royal duties*, and নিবর্ত্তক, *causing to cease*), putting a stop to royal duties

রাজনীতিনিবারক, *a.* (from রাজনীতি, *royal duties*, and নিবারক, *preventing*), resisting or preventing royal duties.

রাজনীতিনিবারণ, *s* (from রাজনীতি, *royal duties*, and নিবারণ, *a preventing*), the resisting or preventing of royal duties

রাজনীতিনিবৃত্তি, *s* (from রাজনীতি, *royal duties*, and নিবৃত্তি, *cessation*), the prevention or cessation of royal duties

রাজনীতিনিমিত্তক, *a.* (from রাজনীতি, *the duties of kings*, and নিমিত্ত, *a cause*), caused by or arising from the duties of a king; *ad* from or because of the duties of kings

রাজনীতিনিমিত্ত, *ad* (from রাজনীতি, *the duties of kings*, and নিমিত্ত, *a cause*), for the duties of kings.

রাজনীতিপ্রতিবন্ধক, *a.* (from রাজনীতি, *royal duties*, and প্রতিবন্ধক, *obstructing*), operating as an obstacle to the performance of royal duties

রাজনীতিপ্রযুক্ত, *a.* (from রাজনীতি, *the duties of kings*, and প্রযুক্ত, *caused by*), caused by or arising from the duties of kings; *ad* from or because of the duties of kings.

রাজনীতিবর্দ্ধক, *a* (from রাজনীতি, *the duties of kings*, and বর্দ্ধক, *increasing*), increasing the duties of kings.

রাজনীতিবর্দ্ধন, *s* (from রাজনীতি, *the duties of kings*, and বর্দ্ধন, *an increasing*), the increasing of the duties of kings.

রাজনীতিবিদ্, *a.* (from রাজনীতি, *royal duties*, and বিদ্, *to know*), acquainted with royal duties.

রাজনীতিবিনা, *ad.* (from রাজনীতি, *the duties of kings*, and বিনা, *without*), without or beside the duties of kings

রাজনীতিবিরুদ্ধ, *a.* (from রাজনীতি, *the duties of kings*, and বিরুদ্ধ, *contrary*), contrary to the duties of kings.

রাজনীতিবিশিষ্ট, *a* (from রাজনীতি, *the duties of kings*, and বিশিষ্ট, *possessed of*), possessed of or invested with the duties of kings

রাজনীতিবিষয়ক, *a* (from রাজনীতি, *royal duties*, and বিষয়, *an object*), having royal duties for its object.

রাজনীতিবিহীন, *a.* (from রাজনীতি, *the duties of kings*, and বিহীন, *destitute*), destitute of or free from the duties of kings

রাজনীতিবৃদ্ধি, *s.* (from রাজনীতি, *the duties of kings*, and বৃদ্ধি, *increase*), the increase of royal duties or virtues.

রাজনীতিবেত্তা, *s* (from রাজনীতি, *royal duties*, and বেত্তৃ *one who knows*), a person who is acquainted with royal duties

রাজনীতিব্যতিরিক্ত, *a* (from রাজনীতি, *the duties of a king*, and ব্যতিরিক্ত, *excepted*), the duties of a king excepted.

রাজনীতিব্যতিরেক, *s* (from রাজনীতি *the duties of a king*, and ব্যতিরেক, *an exception*), the exception of royal duties or virtues.

রাজনীতিব্যতিরেকে, *ad* (*loc case of* রাজনীতিব্যতিরেক), with the exception of royal duties, without or beside the duties of kings.

রাজনীতিব্যাঘাত, *s.* (from রাজনীতি, *royal duties*, and ব্যাঘাত, *an obstacle*), an obstacle to the performance of royal duties

রাজনীতিব্যাঘাতক, *a.* (from রাজনীতি, *royal duties*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to royal duties.

রাজনীতিভিন্ন, *a.* (from রাজনীতি, *royal duties*, and ভিন্ন, *separate*), separate or distinct from royal duties.

রাজনীতিমূলক, *a* (from রাজনীতি, *royal duties*, and মূল, *a root*), grounded on or originating from royal duties

রাজনীতিযুক্ত, *a* (from রাজনীতি, *the duties of kings*, and যুক্ত, *joined*), connected with the duties of kings

রাজনীতিরহিত, *a.* (from রাজনীতি, *the duties of kings*, and রহিত, *destitute*), destitute of the duties or virtues of kings

রাজনীতিলঙ্ঘক, *a.* (from রাজনীতি, *royal duties*, and লঙ্ঘক, *transgressing*), transgressing royal duties.

রাজনীতিশূন্য, *a.* (from রাজনীতি, *the duties of kings*, and শূন্য, *empty*), destitute of the duties or virtues of kings.

রাজনীতিসিদ্ধ, *a* (from রাজনীতি, *royal duties*, and সিদ্ধ, *accomplished*), effected or accomplished by royal duties.

রাজনীতিহীন, *a.* (from রাজনীতি, *the duties of kings*, and হীন, *destitute*), destitute of the duties or virtues of kings.

রাজনীতিহেতুক, *a.* (from রাজনীতি, *the duties of kings*, and হেতু, *a cause*), caused by or arising from the duties of kings; *ad.* from or because of the duties of kings.

রাজন্য, *s.* (from রাজন্, *a king*), a royal descendant, a prince, a person of the military tribe.

রাজন্যক, *s.* (from রাজন্, *a king*), a multitude or body of men of the military tribe.

রাজপত্নী, *s.* (from রাজন্, *a king*, and পত্নী, *a wife*), a queen

রাজপথ, *s.* (from রাজন্, *a king*, and পথিন্, *a road*), the king's high way.

রাজপাট, *s.* (from রাজন্, *a king*, and পাট, *a seat*), a royal throne.

রাজপুত, *s.* (from রাজপুত্র, *a king's son*), a king's son, a class or tribe of persons who claim descent from the ancient Kshuttriya or military class.

রাজপুত্র, *s.* (from রাজন্, *a king*, and পুত্র, *a son*), a king's son, a royal descendant, a tribe of Hindoos who profess to be descended from the Kshuttriya, or military class.

রাজপুর, *s.* (from রাজন্, *a king*, and পুর, *a habitation*), a royal city, a king's palace.

রাজপুরী, *s.* (from রাজন্, *a king*, and পুরী, *a habitation*), the royal residence, a king's palace

রাজপোষক, *a.* (from রাজন্, *a king*, and পোষক, *maintaining*), maintaining or supporting kings.

রাজবংশীয়, *a.* (from রাজবংশ, *a royal race*), belonging to or connected with a royal family.

রাজবংশ্য, *a.* (from রাজবংশ, *a royal race*), belonging to or connected with a royal family.

রাজবাটী, *s.* (from রাজন্, *a king*, and বাটী, *a house*), a king's palace

রাজবাড়ী, *s.* (from রাজন্, *a king* and বাড়ী, *a house*), a king's palace.

রাজবুদ্ধি, *s.* (from রাজন্, *a king*, and বুদ্ধি, *the understanding*), the science of government, politicks

রাজবোদ্ধা, *s.* (from রাজন্, *a king*, and বোদ্ধৃ, *an adviser*), a king's adviser.

রাজব্যবহার, *s.* (from রাজন্, *a king*, and ব্যবহার, *a custom*), a royal custom, the custom of a king

রাজব্যাপার, *s.* (from রাজন্, *a king*, and ব্যাপার, *conduct*), royal conduct, the conduct of a king.

রাজমল্ল, *s.* (from রাজন্, *a king*, and মল্ল, *a wrestler*), a wrestler kept for the entertainment of a king.

রাজমহিষী, *s.* (from রাজন্, *a king*, and মহিষী, *a queen*), a queen.

রাজমার্গ, *s.* (from রাজন্, *a king*, and মার্গ, *a road*), a high road, the king's high road

রাজযক্ষ্মা, *s.* (from রাজন্, *a king*, and যক্ষ্মন্, *a consumption*), a consumption, an atrophy.

রাজরাণী, *s.* (from রাজন্, *a king*, and রাণী, *a queen*), a queen.

রাজর্ষি, *s.* (from রাজন্, *a king*, and ঋষি, *a sage*), a royal sage

রাজলক্ষণ, *s.* (from রাজন্, *a king*, and লক্ষণ, *a sign*), the distinguishing mark of a king, a royal mark.

রাজলক্ষ্মী, *s.* (from রাজন্, *a king*, and লক্ষ্মী, *the goddess of fortune*), the goddess of the fortune of a king, the fortune of a king

রাজশাসন, *s.* (from রাজন্, *a king*, and শাসন, *correction*), the discipline or government exercised by a king

রাজশ্রী, *s.* (from রাজন্, *a king*, and শ্রী, *the goddess of fortune*), the goddess which presides over the fortune or prosperity of a king, the fortune of a king.

রাজসদন, *s.* (from রাজন্, *a king*, and সদন, *a house*), a royal palace

রাজসভা, *s.* (from রাজন্, *a king*, and সভা, *an assembly*), a king's court, the privy counsel, an assembly in which the king is present.

রাজসপক্ষীয়, *a.* (from রাজন্, *a king*, and সপক্ষ, *a partizan*), belonging to a king, royal.

রাজসূয়, *s.* from রাজন্, *a king*, and সূ, *to bring forth young*), a particular sacrifice made by an emperor attended by tributary kings

রাজস্ব, *s.* (from রাজন্, *a king*, and স্ব, *wealth*), revenue, a tribute, the king's tax

রাজস্বগ্রহণ, *s.* (from রাজস্ব, *revenue*, and গ্রহণ, *a receiving*), the receiving of taxes or tribute

রাজস্বগ্রাহক, *a.* (from রাজস্ব *revenue*, and গ্রাহক, *receiving*), receiving taxes or tribute, *s.* a collector of the revenue.

রাজস্বগ্রাহী, *a.* (from রাজস্ব, *revenue*, and গ্রাহিন্, *receiving*), receiving taxes or revenue.

রাজস্বজন্য, *a.* (from রাজস্ব, *revenue*, and জন্য, *producible*), producible by or arising from taxes or revenue.

রাজস্বজন্যে, *ad.* (*loc. case of* রাজস্বজন্য), for the revenue, for taxes, for tribute.

রাজস্বদাতা, *s.* (from রাজস্ব, *revenue*, and দাতৃ, *a giver*), a person who pays taxes or revenue.

রাজস্বদায়ক, *a.* (from রাজস্ব, *revenue*, and দায়ক, *giving*), paying taxes or revenues

রাজস্বদায়ী, *a.* (from রাজস্ব, *revenue*, and দায়িন্, *giving*), paying taxes or revenue.

রাজস্বদ্বারা, *ad.* (from রাজস্ব, *revenue*, and দ্বার, *a door*), by or through taxes or revenue.

রাজস্বনিমিত্তক, *a.* (from রাজস্ব, *revenue*, and নিমিত্ত, *a cause*), caused by or arising from taxes or revenue, *ad.* from or because of taxes or revenue.

রাজস্বনিমিত্তে, *ad.* (from রাজস্ব, *revenue*, and নিমিত্ত, *a cause*), for taxes, for tribute, for revenue.

রাজস্বপ্রযুক্ত, *a.* (from রাজস্ব *revenue*, and প্রযুক্ত, *caused by*), caused by or arising from taxes or revenue ; *ad.* from or because of taxes or revenue.

রাজস্ববিনা, *ad* (from রাজস্ব *revenue*, and বিনা, *without*), without or beside taxes or revenue.

রাজস্বব্যতিরিক্ত, *a.* (from রাজস্ব, *revenue*, and ব্যতিরিক্ত, *excepted*), taxes or revenue excepted,

রাজস্বব্যতিরেক, *s* (from রাজস্ব, *revenue*, and ব্যতিরেক, *an exception*), the exception of taxes or revenue

রাজস্বব্যতিরেকে, *ad* (*loc case of* রাজস্বব্যতিরেক), with the exception of taxes or revenue, without or beside taxes or revenue.

রাজস্বভিন্ন, *a.* (from রাজস্ব, *revenue*, and ভিন্ন, *separate*), separate or distinct from taxes or revenue ; *ad* beside taxes or re venue.

রাজস্বহেতুক, *a.* (from রাজস্ব, *revenue*, and হেতু, *a cause*), caused by or arising from taxes or revenue ; *ad* from or because of taxes or revenue

রাজহংস, *s.* (from রাজন্, *a king*, and হংস, *a duck*), a goose, or gander.

রাজহংসী, *s.* (from রাজন্, *a king*, and হংস, *a duck*). a goose

রাজহাঁস, *s* (from রাজন্, *a king*, and হংস, *a duck*), a gander.

রাজা, *s.* (from রাজন্, *a king*), a king, a king at chess, a sovereign prince.

রাজাজ্ঞা, *s.* (from রাজন্ *a king*, and আজ্ঞা, *a command*), a royal command, a royal decree.

রাজাজ্ঞাপালক, *a* (from রাজাজ্ঞা, *a royal command*, and পালক, *observing*), keeping the king's commandments.

রাজাজ্ঞাপালন, *s* (from রাজাজ্ঞা, *a royal command*, and পালন, *an observing*), the keeping of a king's commands.

রাজাজ্ঞাপ্রতিপালক, *a.* (from রাজাজ্ঞা, *a royal command*, and প্রতিপালক, *observing*), keeping the king's commandments

রাজাজ্ঞাপ্রতিপালন, *s* (from রাজাজ্ঞা, *a royal command*, and প্রতিপালন, *an observing*), the keeping of a king's commands

রাজাজ্ঞাবর্ত্তী, *a* (from রাজাজ্ঞা, *a royal command*, and বর্ত্তিন্, *being*), loyal, obedient to the laws.

রাজাজ্ঞাভঙ্গ, *s.* (from রাজাজ্ঞা, *a royal commandment*, and ভঙ্গ, *a breaking*), the breaking of a king's commands, disobedience to a king's commands.

রাজাজ্ঞাভঞ্জক, *a* (from রাজাজ্ঞা, *a royal commandment*, and ভঞ্জক, *breaking*), breaking a king's commandments, disobedient to a king's commands

রাজাজ্ঞালঙ্ঘন, *s.* (from রাজাজ্ঞা, *a royal commandment*, and লঙ্ঘন, *a breaking*), the breaking of a king's commands, disobedience to a king's commands.

রাজাধিরাজ, *s* (from রাজন্, *a king*, and অধিরাজ, *a sovereign*), a sovereign king.

রাজাবলি, *s.* (from রাজন্, *a king*, and আবলি, *a row*), a list of kings, a genealogy of kings.

রাজিকা, *s* (from রাজি, *a row*), a species of mustard, (Sinapis ramosa.)

রাজী, *s.* (from رضي, *pleasure*), pleasure, consent, satisfaction ; also from রাজৃ, *to appear*, a rank or row.

রাজীনামা, *s.* (from رضي, *pleasure*, and نامه, *a writing*), a writing indicating or declaring satisfaction or pleasure at a circumstance.

রাজীব, *s* (from রাজী, *a row*), a water-lily, (Nelumbium speciosum)

রাজীবলোচন, *a.* (from রাজীব, *a water-lily*, and লোচন, *an eye*), lotus-eyed.

রাজ্ঞী, *s* (from রাজন্, *a king*), a queen.

রাজ্য, *s.* (from রাজন্, *a king*), a kingdom, an empire, a region, a nation, viz. the country or people which is to be governed by a king, government. Constructed with কৃ, *to do*, this word means to reign

রাজ্যকারক, *a* (from রাজ্য, *government*, and কারক, *doing*), performing the office of government, ruling.

রাজ্যকারী, *a* (from রাজ্য, *government*, and কারিন্, *doing*), performing the duties of government, ruling

রাজ্যচ্যুত, *a* (from রাজ্য, *government*, and চ্যুত, *fallen*), deposed from the kingdom

রাজ্যত্যক্ত, a. (from রাজ্য, *a kingdom*, and ত্যক্ত, *relinquished*), left the country, outlandish, foreign.

রাজ্যজন্য, *a.* (from রাজ্য, *government*, and জন্য, *producible*), producible by or arising from a kingdom.

রাজ্যজন্যে, *ad* (*loc case of* রাজ্যজন্য), for a kingdom.

রাজ্যদাতা, *s* (from রাজ্য, *a kingdom*, and দাতৃ, *a giver*), a person who bestows a kingdom.

রাজ্যদায়ক, *a* (from রাজ্য, *a kingdom*, and দায়ক, *giving*), bestowing a kingdom ; *s.* the person who bestows a kingdom.

রাজ্যদায়ী, *a.* (from রাজ্য, *a kingdom*, and দায়িন্, *giving*), bestowing a kingdom

রাজ্যধ্বংস, *s.* (from রাজ্য, *a kingdom*, and ধ্বংস, *destruction*), the destruction or ruin of a kingdom.

রাজ্যধ্বংসক, *a.* (from রাজ্য, *kingdom*, and ধ্বংসক, *destructive*), destructive or ruinous to a kingdom.

রাজ্যধ্বংসী, *a.* (from রাজ্য, *a kingdom*, and ধ্বংসিন্, *destructive*), destructive or ruinous to a kingdom.

রাজ্যনাশ, *s* (from রাজ্য, *a kingdom*, and নাশ, *destruction*), the destruction or ruin of a kingdom.

রাজ্যনাশক, *a.* (from রাজ্য, *a kingdom*, and নাশক, *destructive*), destructive or ruinous to a kingdom.

রাজ্যনিবর্ত্তক, *a.* (from রাজ্য, *a kingdom*, and নিবর্ত্তক, *causing to cease*), putting a stop to government.

রাজ্যনিবারক, *a.* (from রাজ্য, *a kingdom*, and নিবারক, *preventing*), preventing the possession or government of a kingdom.

রাজ্যনিবারণ, *s.* (from রাজ্য, *a kingdom*, and নিবারণ, *a preventing*), the preventing of the possession or government of a kingdom.

রাজ্যনিবৃত্তি, *s* (from রাজ্য, *a kingdom*, and নিবৃত্তি, *cessation*), the cessation of a kingdom or government.

রাজ্যনিমিত্তক, *a* from রাজ্য, *a kingdom* and নিমিত্ত, *a cause*), caused by or arising from a kingdom; *ad.* from or because of a kingdom.

রাজ্যনিমিত্ত, *ad.* (from রাজ্য, *a kingdom*, and নিমিত্ত, *a cause*), for a kingdom or government.

রাজ্যনীতি, *s* (from রাজ্য, *a kingdom*, and নীতি, *what is right*), the constitution of a country, the laws of a kingdom

রাজ্যপরিত্যাগ, *s* (from রাজ্য, *a kingdom*, and পরিত্যাগ, *a relinquishment*), the abdication or relinquishment of a kingdom

রাজ্যপরিত্যাগী, *a.* (from রাজ্য, *a kingdom*, and পরিত্যাগিন্, *relinquishing*), abdicating or relinquishing a kingdom.

রাজ্যপালক, *a.* (from রাজ্য, *a kingdom*, and পালক, *nourishing*), protecting or governing a kingdom.

রাজ্যপালন, *s.* (from রাজ্য, *a kingdom*, and পালন, *a maintaining*), the nourishing or governing of a country.

রাজ্যপুষ্টিপালক, *a* (from রাজ্য, *a kingdom*, and পুষ্টিপালক, *nourishing*), nourishing or governing a kingdom.

রাজ্যপুষ্টিপালন, *s.* (from রাজ্য, *a kingdom*, and পুষ্টিপালন, *a nourishing*), the nourishing or governing of a kingdom

রাজ্যপ্রযুক্ত, *a* (from রাজ্য, *a kingdom*, and প্রযুক্ত, *caused by*), caused by or arising from a kingdom; *ad.* from or because of a kingdom

রাজ্যবর্দ্ধক, *a* (from রাজ্য, *a kingdom*, and বর্দ্ধক, *increasing*), increasing or enlarging a kingdom.

রাজ্যবর্দ্ধন, *s* (from রাজ্য, *a kingdom*, and বর্দ্ধন, *an increasing*), the increasing or enlarging of a kingdom

রাজ্যবিনা, *a.* (from রাজ্য, *a kingdom*, and বিনা, *without*), without or beside a kingdom.

রাজ্যবিনাশ, *s.* (from রাজ্য, *a kingdom*, and বিনাশ, *destruction*), the destruction of a kingdom.

রাজ্যবিনাশক, *a.* (from রাজ্য, *a kingdom*, and বিনাশক, *destructive*), destructive to a kingdom.

রাজ্যবিশিষ্ট, *a.* (from রাজ্য, *a kingdom*, and বিশিষ্ট, *possessed of*), possessed of a kingdom.

রাজ্যবিহীন, *a.* (from রাজ্য, *a kingdom*, and বিহীন, *destitute*), destitute of a kingdom.

রাজ্যবৃদ্ধি, *s.* (from রাজ্য, *a kingdom*, and বৃদ্ধি, *increase*), the increase or enlargement of a kingdom.

রাজ্যব্যতিরিক্ত, *a* (from রাজ্য, *a kingdom*, and ব্যতিরিক্ত, *excepted*), a kingdom excepted.

রাজ্যব্যতিরেক, *s* (from রাজ্য, *a kingdom*, and ব্যতিরেক, *an exception*), the exception of a kingdom.

রাজ্যব্যতিরেকে, *ad.* (*loc. case of* রাজ্যব্যতিরেক), with the exception of a kingdom, without or beside a kingdom.

রাজ্যভার, *s* (from রাজ্য, *a kingdom*, and ভার, *a load*), the weight or load of the affairs of a kingdom.

রাজ্যভিন্ন, *a* (from রাজ্য, *a kingdom*, and ভিন্ন, *separate*), separate or distinct from a kingdom, *ad.* beside a kingdom

রাজ্যভোক্তা, *s.* (from রাজ্য, *a kingdom*, and ভোক্তৃ, *an eater*); a person who possesses or enjoys a kingdom

রাজ্যভোগ, *s* (from রাজ্য, *a kingdom*, and ভোগ, *enjoyment*), the enjoyment of a kingdom.

রাজ্যভোগী, *a* (from রাজ্য, *a kingdom*, and ভোগিন্, *enjoying*), enjoying a kingdom

রাজ্যভ্রংশ, *s* (from রাজ্য, *a kingdom*, and ভ্রংশ, *a fall*), the loss of a kingdom, a fall from the government of a kingdom

রাজ্যভ্রষ্ট, *a.* (from রাজ্য, *a kingdom*, and ভ্রষ্ট, *fallen from a height*), deposed, fallen from dominion over an empire.

রাজ্যমূলক, *a* (from রাজ্য, *a kingdom*, and মূল, *a root*), grounded on or originating from a kingdom.

রাজ্যযুক্ত, *a.* (from রাজ্য, *a kingdom*, and যুক্ত, *joined*), connected with a kingdom, belonging to a kingdom

রাজ্যরক্ষক, *a* (from রাজ্য, *a kingdom*, and রক্ষক, *keeping*), preserving or guarding a kingdom.

রাজ্যরক্ষণ, *s.* (from রাজ্য, *a kingdom*, and রক্ষণ, *a keeping*), the preserving or guarding of a kingdom.

রাজ্যরক্ষা, *s* (from রাজ্য, *a kingdom*, and রক্ষা, *preservation*), the preservation or safety of a kingdom

রাজ্যরহিত, *a.* (from রাজ্য, *a kingdom*, and রহিত, *destitute*), destitute of a kingdom.

রাজ্যশূন্য, *a* (from রাজ্য, *a kingdom*, and শূন্য, *empty*), destitute of a kingdom.

রাজ্যস্থ, *a* (from রাজ্য, *a kingdom*, and স্থা, *to stand*), situated or being in a kingdom.

রাজ্যস্থায়ী, *a* (from রাজ্য, *a kingdom*, and স্থায়িন্, *staying*), staying in a kingdom.

রাজ্যস্থিত, *a.* (from রাজ্য, *a kingdom*, and স্থিত, *situated*), situated in a kingdom.

রাজ্যহীন, *a.* (from রাজ্য, *a kingdom*, and হীন, *destitute*), destitute of a kingdom.

রাজ্যহেতুক, *a.* (from রাজ্য, *a kingdom*, and হেতু, *a cause*), caused by or arising from a kingdom; *ad* from or because of a kingdom.

রাজ্যাকাঙ্ক্ষা, *s.* (from রাজ্য, *a kingdom*, and আকাঙ্ক্ষা, *desire*), a desire for a kingdom

রাজ্যাকাঙ্ক্ষী, *a.* (from রাজ্য, *a kingdom*, and আকাঙ্ক্ষিন্, *desirous*), desirous of a kingdom.

রাজ্যাঙ্গ, *s* (from রাজ্য, *a kingdom*, and অঙ্গ, *a member*), a constituent part or requisite member of regal administration, of which Hindoo writers reckon nine, viz the monarch, the prime minister, a friend or ally, wealth, territory, strongholds, an army, subjects or population, and a priest

রাজ্যাধিকার, *s* (from রাজ্য, *a kingdom*, and অধিকার, *a right*), a right to a kingdom.

রাজ্যাধিকারী, *a.* (from রাজ্য, *a kingdom*, and অধিকারিন্, *having a right*), having a right to a kingdom, possessing a kingdom.

রাজ্যাধিপতি, *s* (from রাজ্য, *a kingdom*, and অধিপতি, *a lord*), the lord or sovereign of a kingdom

রাজ্যাধিপত্য, *s* (from রাজ্য, *a kingdom*, and আধিপত্য, *sovereignty*), sovereignty over a country

রাজ্যানুসন্ধান, *s.* (from রাজ্য, *a kingdom*, and অনুসন্ধান, *search*), search after a kingdom, scrutiny into the right to a kingdom.

রাজ্যানুসন্ধানী, *a.* (from রাজ্য, *a kingdom*, and অনুসন্ধানিন্, *searching*), searching after a kingdom, scrutinizing into the right to a kingdom.

রাজ্যানুসন্ধায়ী, *a.* (from রাজ্য, *a kingdom*, and অনুসন্ধায়িন্, *searching*), searching after a kingdom, scrutinizing into the title to a kingdom.

রাজ্যাভিলাষ, *s* (from রাজ্য, *a kingdom*, and অভিলাষ, *desire*), a desire for a kingdom

রাজ্যাভিলাষী, *a.* (from রাজ্য, *a kingdom*, and অভিলাষিন্, *desirous*), desirous of a kingdom

রাজ্যাভিষিক্ত, *a* (from রাজ্য, *a kingdom*, and অভিষিক্ত, *anointed*), anointed or installed into a government

রাজ্যাভিষেক, *s* (from রাজ্য, *a kingdom*, and অভিষেক, *an anointing*), the installation of a king.

রাজ্যার্থী, *a* (from রাজ্য, *a kingdom*, and অর্থিন্, *desirous*), desirous of a kingdom

রাজ্যার্থ, *ad* (from রাজ্য, *a kingdom*, and অর্থ, *an object*), for a kingdom.

রাজ্যাস্পদ, *s.* (from রাজ্য, *a kingdom*, and আস্পদ, *a place*), the subject or place of government.

রাজ্যেচ্ছা, *s* (from রাজ্য, *a kingdom*, and ইচ্ছা, *desire*), a desire for a kingdom.

রাজ্যেচ্ছু, *a.* (from রাজ্য, *a kingdom*, and ইচ্ছু, *desirous*), desirous of a kingdom.

রাজ্যেচ্ছুক, *a* (from রাজ্য, *a kingdom*, and ইচ্ছু, *desirous*), desirous of a kingdom.

রাজ্যেশ্বর *s.* (from রাজ্য, *a kingdom*, and ঈশ্বর, *a lord*), the lord of a kingdom, a king, a sovereign

রাজ্যোপযুক্ত, *a.* (from রাজ্য, *a kingdom*, and উপযুক্ত, *fit*), fit or proper for a kingdom

রাঢ়, *a* (from রহ, *to relinquish*), uncivilized; *s* the country west of the Hoogly river.

রাঢ়ামী, *s.* (from রাঢ়, *uncivilized*), unmannerliness, clownishness.

রাঢ়ি, *s* (from রাঢ় *the northern part of Bengal*), belonging to the northern part of Bengal The word is now usually applied to one of the four divisions of the brahminical tribe

রাঢ়ীয়, *a* (from রাঢ়, *the northern part of Bengal*), belonging to the northern part of Bengal.

রাণগুয়া, *s* (from রাণ, *a forest*, and গুয়া, *betle nut*), the name of a beautiful species of palm, (Caryota urens)

রাণা, *s* (from রণ, *to move*), a flight of steps at the landing place of a river.

রাণী, *s* (from রাজন্, *a king*), a queen.

রাতারাতি, *ad* (from রাত্রি, *the night*), in the night.

রাতি, *s.* (from রাত্রি, *night*), night

রাতিকাণা, *a.* (from রাতি, *night*, and কাণা, *blind*), blind at night.

রাত্রি, *s.* (from রা, *to give*), a night, night

রাত্রিকাল, *s.* (from রাত্রি, *night*, and কাল, *time*), the night time.

রাত্রিচর, *a* (from রাত্রি, *night*, and চর, *to move*), prowling by night; *s* an imp, a goblin or ghost.

রাত্রিযোগ, *s.* (from রাত্রি, *night*, and যোগ, *contact*), night, the setting in of night, a thief, a robber, a watchman, a guard, a night prowler

রাত্রিরক্ষক, *s.* (from রাত্রি, *night*, and রক্ষক, *a keeper*), a watchman

রাত্রী, *s* (from রা, *to give*), night.

রাত্র্যন্ধ, *a* (from রাত্রি, *night*, and অন্ধ, *blind*), having a defect in the eye so as not to see in the night.

রাত্র্যন্ধতা, *s* (from রাত্র্যন্ধ, *blind at night*), the disease of night blindness

রাধা, *s* (from রাধ্, *to accomplish*), the sixteenth mansion in the Hindoo zodiac, one of the milkmaids who was the favourite mistress of Krishna, also the future mother of Kurna.

রাদ্ধান্ত, *s* (from **রাদ্ধ**, *completed*, and **অন্ত**, *an end*), a logical conclusion demonstrated with a proved or established fact

রাধাকান্ত, *s.* (from **রাধা**, *Radha*, and **কান্ত**, *a husband*), one of the names of Krishna.

রাধানাথ, *s.* (from **রাধা**, *Radha*, and **নাথ**, *a lord*), one of the names of Krishna.

রাধাবল্লভ, *s* (from **রাধা**, *the name of one of Krishna's mistresses*, and **বল্লভ**, *beloved*), one of the names of Krishna.

রাধিকা, *s.* (from **রাধা**, *Radha*), the name of Radha the favourite concubine of Krishna.

রাধেয়, *s* (from **রাধা**, *a proper name*), one of the names of *Kurna* son of *Soorya* by Koontee the wife of Pand*oo*, but brought up by *Radha*

রান্ধা, *s* (from **রন্ধন**, *a cooking*), the cooking of food, cookery.

রান্ধাঘর, *s.* (from **রান্ধা**, *the cooking of food*, and **ঘর**, *a house*), a kitchen, a cook room

রাব, *s* (from **রু**, *to sound*), a sound, a noise, a howling, a yell

রাবণ, *s* (from **রু**, *to sound*), the name of the sovereign of Lunk*a*, the great enemy of Ram*a*, the vociferator.

রাবণারি, *s* (from **রাবণ**, *Ravuna*, and **অরি**, *an enemy*), the enemy of Rav*u*n*a*, one of the names of Ram*a*.

রাবণি, *s.* (from **রাবণ**, Rav*una*), one of the names of *Indrajit* the eldest son of Rav*una*

রাম, *s* (from **রম্**, *to enjoy*), in the fabulous history of the Hind*oos* a king of *U*y*o*dhy*a*, son of D*u*sh*u*r*u*th*a*, and the hero of the Ram*a*y*una*. He is esteemed an incarnation of Vishn*oo*, pleasure, enjoyment

রামকদলী, *s.* (from **রাম**, *Rama*, and **কদলী**, *a plantain*), the wild sort of the large plantain, (Musa paradisiaca)

রামকরী, *s* (from **রাম**, *Rama*, and **কৃ**, *to do*), the name of one of the female personification of Hind*oo* music.

রামকলা, *s* (from **রাম**, *Rama*, and **কলা**, *a plantain*), the wild variety of the large plantain, (Musa paradisiaca)

রামকলী, *s* (from **রাম**, *Rama*, and **কল্**, *to sound*), the name of one of the female personifications of Hind*oo* music.

রামকাটী, *s.* (from **রাম**, *Rama*, and **কাঠ**, *wood*), the name of a species of oak indigenous in the mountains on the North-East border of Bengal, (Quercus semiserratus)

রামকুঁড়িয়া, *s* (from **রাম**, *Rama*, and **কুঁড়িয়া**, *a hut*), a hut, a cabin.

রামকেলী, *s.* (from **রাম**, *Rama*, and **কেলী**, *play*), the name of one of the female personification of Hind*oo* music.

রামখড়ী, *s* (from **রাম**, *Rama*, and **খড়ী**, *chalk*), chalk of a superior quality.

রামঘুঘু, *s* (from **রাম**, *Rama*, and **ঘুঘু**, *a dove*), the name of a beautiful species of dove, (Columba indica.)

রামচন্দ্র *s* (from **রাম**, *Rama*, and **চন্দ্র**, *the moon*), one of the names of Ram*a*

রামচাকী, *s.* (from **রাম**, *Rama*, and **চাকী**, *a reel*), a whirligig.

রামছাগল, *s* (from **রাম**, *Rama*, and **ছাগল**, *a goat*), the large beardless goat, (Capra imberbis, Buchanan's Mss.)

রামটোড়ী, *s.* (from **রাম**, *Rama*, and **টোড়ী**, *the name of a Raginee*), the name of a mixed mode in Hind*oo* music

রামতরাই, *s* (from **রাম**, *Rama*, and **তরাই**, *a sort of cucumber*), the name of a plant, (Hibiscus edulis)

রামতিল, *s* (from **রাম**, *Rama*, and **তিল**, *sesamum*), the name of a species of plant cultivated for making oil, (Verbesinia sativa)

রামতুলসী, *s.* (from **রাম**, *Rama*, and **তুলসী**, *basil*), a large species of basil, (Ocymum gratissimum.)

রামদুলিয়া, *s* (from **রাম**, *Rama*, and **দুল্** *to swing*), the name of a beautiful tree, (Elæocarpus aristatus)

রামধনুক, *s.* (from **রাম**, *Rama*, and **ধনুক**, *a bow*), the rainbow.

রামবাগুন, *s* (from **রাম**, *Rama*, and **বাগুন**, *the fruit of the egg plant*), a species of nightshade, (Solanum hirsutum.)

রামবুলবুল, *s* (from **রাম**, *Rama*, and **বুলবুল**, *a species of bird*), the name of a species of bird.

রামবেগুন, *s* (from **রামবাগুন**, *a species of nightshade*), a species of prickly nightshade, (Solanum hirsutum.)

রামরম্ভা, *s* (from **রাম**, *Rama*, and **রম্ভা**, *a plantain*), the name of the wild variety of the large plantain, (Musa paradisiaca)

রামরম্ভোরু, *a.* (from **রামরম্ভা**, *a plantain tree*, and **ঊরু**, *the thigh*), having thighs resembling the large plantain tree

রামশালিক, *s* (from **রাম**, *Rama*, and **শালিক**, *a species of bird*), the name of a species of bird, (Turdus gingianus)

রামহোগলা, *s.* (from **রাম**, *Rama*, and **হোগলা**, *a large species of grass*), the name of a large species of aquatic grass, (Typha angustifolia)

রামা, *s.* (from **রম্**, *to enjoy*), a woman

রামাঘৃতকলা, *s.* (from **রাম**, *Rama*, **ঘৃ**, *clarified butter*, and **কলা**, *a plantain*), a species of the plantain tree, (Musa ornata)

রামাৎ, *a.* (from **রাম**, *Rama*), a follower or disciple of Ram*a*

রামায়ণ, *s.* (from **রাম**, *Rama*, and **অয়ন**, *a going*), the great epic poem of the Hind*oos* which treats of the birth and actions of Ram*a*, the name of several poems written in honour of Ram*a*.

রামায়ণকর্ত্তা, *s.* (from **রামায়ণ**, *the Ramayuna*, and **কর্ত্তৃ**, *a maker*), Valmeeki the writer of the Ramay*una*.

রামায়ণকারক, *a.* (from রামায়ণ, *the Ramayuna*, and কারক, *making*), composing the Ramayuna; *s.* Valmeeki the writer of the Ramayuna.

রামায়ণকারী, *a.* (from রামায়ণ, *the Ramayuna*, and কারিন্, *making*), composing the Ramayuna, *s.* Valmeeki the author of the Ramayuna.

রামায়ণজন্য, *a* (from রামায়ণ, *the Ramayuna*, and জন্য, *producible*), producible by or arising from the Ramayuna

রামায়ণজন্যে, *ad* (*loc. case of* রামায়ণজন্য), for the Ramayuna.

রামায়ণজ্ঞ, *a* (from রামায়ণ, *the Ramayuna*, and জ্ঞা, *to know*), acquainted with or versed in the Ramayuna

রামায়ণজ্ঞতা, *s.* (from রামায়ণজ্ঞ, *acquainted with the Ramayuna*), an acquaintance with or proficiency in the Ramayuna.

রামায়ণজ্ঞত্ব, *s.* (from রামায়ণজ্ঞ, *acquainted with the Ramayuna*), an acquaintance with or proficiency in the Ramayuna.

রামায়ণজ্ঞাতা, *s* (from রামায়ণ, *the Ramayuna*, and জ্ঞাতৃ *one who knows*), a person who knows or is acquainted with the Ramayuna

রামায়ণজ্ঞান, *s.* (from রামায়ণ, *the Ramayuna*, and জ্ঞান, *knowledge*), a knowledge of the Ramayuna.

রামায়ণজ্ঞাপক, *a* (from রামায়ণ, *the Ramayuna*, and জ্ঞাপক, *making known*), publishing or making known the Ramayuna

রামায়ণজ্ঞাপন, *s* (from রামায়ণ, *the Ramayuna*, and জ্ঞাপন, *a making known*), the publishing or making known of the Ramayuna

রামায়ণনিমিত্তক, *a.* (from রামায়ণ, *the Ramayuna*, and নিমিত্ত, *a cause*), caused by or arising from the Ramayuna, *ad.* from or because of the Ramayuna.

রামায়ণনিমিত্তে, *ad* (from রামায়ণ, *the Ramayuna*, and নিমিত্ত *a cause*), for the Ramayuna

রামায়ণপাঠ, *s.* (from রামায়ণ, *the Ramayuna*, and পাঠ, *a reading*), the reading of the Ramayuna, the text of the Ramayuna.

রামায়ণপাঠক, *a* (from রামায়ণ, *the Ramayuna*, and পাঠক, *reading*), reading the Ramayuna, *s* a person who reads the Ramayuna

রামায়ণপ্রযুক্ত *a* (from রামায়ণ, *the Ramayuna*, and প্রযুক্ত, *caused by*), caused by or arising from the Ramayuna, *ad* from or because of the Ramayuna

রামায়ণবক্তা, *s.* (from রামায়ণ, *the Ramayuna*, and বক্তৃ, *a speaker*), a person who repeats or utters the words of the Ramayuna

রামায়ণবিৎ, *a* (from রামায়ণ, *the Ramayuna*, and বিদ্, *to know*), acquainted with the Ramayuna, versed in the Ramayuna.

রামায়ণবিনা, *ad.* (from রামায়ণ, *the Ramayuna*, and বিনা, *without*), without or beside the Ramayuna.

রামায়ণবিরুদ্ধ, *a.* (from রামায়ণ, *the Ramayuna*, and বিরুদ্ধ, *contrary*), contrary to the Ramayuna.

রামায়ণবেত্তা, *s* (from রামায়ণ, *the Ramayuna*, and বেত্তৃ, *one who knows*), a person who is skilled in the Ramayuna.

রামায়ণবোদ্ধা, *s.* (from রামায়ণ, *the Ramayuna*, and বোদ্ধৃ, *one who knows*), a person who is skilled in the Ramayuna.

রামায়ণবোধ, *s.* (from রামায়ণ, *the Ramayuna*, and বোধ, *knowledge*), a knowledge of the Ramayuna.

রামায়ণবোধক, *a.* (from রামায়ণ, *the Ramayuna*, and বোধক, *knowing*), acquainted with the Ramayuna.

রামায়ণব্যতিরিক্ত, *a.* (from রামায়ণ, *the Ramayuna*, and ব্যতিরিক্ত, *excepted*), the Ramayuna excepted.

রামায়ণব্যতিরেক, *s* (from রামায়ণ, *the Ramayuna*, and ব্যতিরেক, *an exception*), the exception of the Ramayuna

রামায়ণব্যতিরেকে, *ad* (*loc case of* রামায়ণব্যতিরেক), with the exception of the Ramayuna, without or beside the Ramayuna

রামায়ণভিন্ন, *a.* (from রামায়ণ, *the Ramayuna*, and ভিন্ন, *separate*), separate or distinct from the Ramayuna, *ad.* beside the Ramayuna

রামায়ণমূলক, *a* (from রামায়ণ, *the Ramayuna*, and মূল, *a root*), founded upon or originating from the Ramayuna

রামায়ণশ্রবণ, *s.* (from রামায়ণ, *the Ramayuna*, and শ্রবণ *hearing*), the hearing of the Ramayuna.

রামায়ণশ্রোতা, *s* (from রামায়ণ, *the Ramayuna*, and শ্রোতৃ, *a hearer*), a person who hears the Ramayuna.

রামায়ণসিদ্ধ, *a* (from রামায়ণ, *the Ramayuna*, and সিদ্ধ, *accomplished*), proved or supported by the Ramayuna.

রামায়ণহেতুক, *a.* (from রামায়ণ, *the Ramayuna*, and হেতু, *a cause*), caused by or arising from the Ramayuna; *ad.* from or because of the Ramayuna

রামায়ণাধ্যয়ন, *s* (from রামায়ণ, *the Ramayuna*, and অধ্যয়ন, *a reading*), the reading or study of the Ramayuna.

রামায়ণাধ্যাপক, *a* (from রামায়ণ, *the Ramayuna*, and অধ্যাপক, *teaching*), giving instruction in the Ramayuna; *s.* a person who gives lectures or lessons on the Ramayuna

রামায়ণাধ্যাপনা, *s* (from রামায়ণ, *the Ramayuna*, and অধ্যাপনা, *causing to read*), a giving lessons or lectures on the Ramayuna

রামায়ণাধ্যায়ী, *a.* (from রামায়ণ, *the Ramayuna*, and অধ্যায়িন্, *reading*), reading or studying the Ramayuna

রামায়ণাধ্যেতা, *s.* (from রামায়ণ, *the Ramayuna*, and অধ্যেতৃ, *one who reads*), a person who reads or studies the Ramayuna.

রামায়ণানুশীলন, *s* (from রামায়ণ, *the Ramayuna*, and অনুশীলন, *study*), the study of the Ramayuna.

রামায়ণানুসন্ধান, *s* (from রামায়ণ, *the Ramayuna*, and অনুসন্ধান, *search*), a search or scrutiny into the Ramayuna

রামায়ণানুসন্ধানী, *a* (from রামায়ণ, *the Ramayuna*, and অনুসন্ধানিন্, *searching*), searching or scrutinizing the Ramayuna.

রামায়ণানুসন্ধায়ী, *a.* (from রামায়ণ, *the Ramayuna*, and অনুসন্ধায়িন্, *searching*), searching or scrutinizing the Ramayuna

রায়, *s* (from রৈ, *wealth*), a prince, a title of honour.

রায়বাঁশ, *s* (from রায়, *a particular title*, and বংশ, *a bamboo*), a spear

রায়বেঁশিয়া, *s* (from রায়বাঁশ, *a spear*), a spearman.

রায়বাঘিনী, *s* (from রায়, *a title*, and বাঘিনী, *a female tiger*), a termagant, a virago

রায়রায়াণ, *s.* (from রায়, *a prince*), prince of princes, a title of honour.

রাশি, *s* (from অশ্, *to occupy space*), a heap of corn, sand, or any loose article, a congeries, a heap, a sign of the zodiac, a scale of numeration, a term in the rule of proportion, a quantity or number, a number or fraction consisting of a numerator and denominator

রাশিগত, *a* (from রাশি, *a number*, and গত, *obtained*), proportional, arithmetical, algebraic.

রাশিচক্র, *s.* (from রাশি, *a sign of the zodiac*, and চক্র, *wheel*), the zodiac

রাশিনাম, *s.* (from রাশি, *a sign of the zodiac*, and নামন্, *a name*), the name by which any person is called beside his family name

রাশিব্যবহার, *s.* (from রাশি, *a heap*, and ব্যবহার, *conduct*), in arithmetic the method of measuring or ascertaining the quantity contained in a heap

রাশিভাগ, *s.* (from রাশি, *a number*, and ভাগ, *a part*), a fraction of an unit

রাশিভাগানুবন্ধ, *s.* (from রাশিভাগ, *a fraction*, and অনুবন্ধ, *connection*), addition of the fraction of an unit.

রাশিভাগাপবাহ, *s* (from রাশিভাগ, *a fraction*, and অপবাহ, *a taking away*), subtraction of the fraction of a quantity or unit

রাশিভোক্তা, *s.* (from রাশি, *a sign of the zodiac*, and ভোক্তৃ, *an eater*), a luminary which is passing through a sign of the zodiac

রাশিভোগ, *s.* (from রাশি, *a sign of the zodiac*, and ভোগ, *enjoyment*), the passage of the sun, moon, or planets through a sign of the zodiac.

রাশিভোগী, *a* (from রাশি, *a sign of the zodiac*, and ভোগিন্, *enjoying*), passing through a sign of the zodiac.

রাশিস্থ, *a* (from রাশি, *a sign of the zodiac*, and স্থা, *to stand*), situated in a sign of the zodiac, situated in a heap

রাশিস্থিত, *a* (from রাশি, *a sign of the zodiac*, and স্থিত, *situated*), situated in a sign of the zodiac, situated in a heap.

রাশীকৃত, *a* (from রাশি, *a heap*, and কৃত, *made*), made into heaps, heaped up, abundant

রাশীভূত, *a.* (from রাশি, *a heap*, and ভূত, *become*), become heaps, heaped, abundant

রাষ্ট্র, *s.* (from রাজ্, *to shine*), a country, a kingdom, a province, a public plague or destruction, a display

রাষ্ট্রবিপ্লব, *s* (from রাষ্ট্র, *a country*, and বিপ্লব, *ruin*), the ruin or desolation of a country by enemies, inundations, or other evils

রাষ্ট্রবিরুদ্ধ, *a.* (from রাষ্ট্র, *a country*, and বিরুদ্ধ, *contrary*) contrary to the customs of a country, contrary to the interests of a country.

রাষ্ট্রভঙ্গ, *s.* (from রাষ্ট্র, *a country*, and ভঙ্গ, *a breaking*), the desolating of a country, the ravaging of a country.

রাষ্ট্রভঞ্জক, *a* (from রাষ্ট্র, *a country*, and ভঞ্জক, *breaking*), desolating or laying waste a country

রাষ্ট্রভঞ্জন, *s* (from রাষ্ট্র, *a country*, and ভঞ্জন, *a breaking*), the desolating of a country by famine, inundations, or any other cause.

রাস, *s* (from রস্ *to sound*), the dance of Krishna and the milk maids, a circular dance or religious sport observed on the full moon of Kartika in commemoration of Krishna's lascivious gambols with the milk maids.

রাসকিক, *a* (from রসক, *the sediment of urine*), Rosacic.

রাসন, *s* (from রসনা, *the tongue*), belonging to the organ of tasting.

রাসনপ্রত্যক্ষ, *s* (from রাসন, *belonging to the organ of tasting*, and প্রত্যক্ষ, *a sensation*), the sensation of taste considered as one of the kinds of evidence by the senses.

রাসযাত্রা, *s* (from রাস, *the dance of the milk maids*, and যাত্রা, *a march*), a festival or procession in honour of the lewd gambols of Krishna and the milk maids observed at the full moon of Kartika.

রাসযাত্রী, *a* (from রাস *the dance of the milk maids*, and যাত্রিন্ *going*), going to celebrate the festival kept in remembrance of Krishna's gambols with the milk-maids.

রাস্তা, *s* (from অস্, *to go*), a road, a path, a way.

রাস্না, *s.* (from রস্, *to sound*), the name of a plant supposed to be a species of Acacia, also another plant, (Ophioxylum serpentaria), a sort of perfume.

রাস্নাদিতৈল, *s* (from রাস্নাদি, *Rasna and other ingredients*, and তৈল, *oil*), a preparation made of Rasna and other ingredients.

রাহ, *s.* (from راه, *a road*), a road

রাহা, *s* (from راه, *a road*), a road, a path, a way

রাহাগির, *a.* (from راه, *a road*, and گیر, *travelling*), travelling, *s* a traveller

রাহাগিরী, *s* (from راهگیر, *traveller*), a travelling, a being on the road.

রাহাজানী, *a* (from راه, *a road*, and زنی, *to kill*), robing or killing on the road

রাহাদারী, *s.* (from রাহা, *a road*, and داری, *holding*), a pass for goods

রাহু, *s* (from রহ্, *to relinquish*), in astronomy the ascending node or dragon's head. In mythology, the name of an usoor who having drank the nectar obtained by churning the ocean, became immortal, but being cut in two parts by Vishnoo, his head became Rahoo, and his trunk Ketoo, viz the nodes of the sun's orbit, reckoned two distinct planets by the Hindoos

রাহুগ্রস্ত, *a* (from রাহু, *Rahoo*, and গ্রস্ত *seized*), seized by Rahoo, eclipsed. This term is only applied to the sun and moon

রাহুগ্রাস, *s* (from রাহু, *Rahoo*, and গ্রাস, *a mouthful*), the immersion of a luminary at an eclipse

রাহুপীড়া, *s.* (from রাহু, *Rahoo*, and পীড়া, *pain*), an eclipse

রিক্ত, *a.* (from রিচ, *to flow*), empty, destitute, poor, purged by stool, *s* a wood, a forest, emptiness, vacuity, space

রিক্তহস্ত, *a* (from রিক্ত, *empty*, and হস্ত, *a hand*), empty-handed

রিক্তা, *s* (from রিক্ত, *empty*), the fourth, ninth, and fourteenth days of the lunar fortnight

রিক্থ, *s.* (from রিচ্, *to separate*), hereditary substance or wealth

রিক্থগ্রহণ, *s* (from রিক্থ, *wealth*, and গ্রহণ, *a taking*), the taking or obtaining of hereditary property, the receiving of property

রিক্থগ্রাহ, *s* (from রিক্থ, *wealth*, and গ্রাহ, *a receiving*), the receiving or obtaining of hereditary property

রিক্থগ্রাহক, *a* (from রিক্থ, *wealth*, and গ্রাহক, *receiving*), receiving or obtaining wealth, *s* the person who succeeds to another's property

রিক্থগ্রাহী, *a.* (from রিক্থ, *wealth*, and গ্রাহিন্ *receiving*), receiving or obtaining wealth, succeeding to property

রিক্থহর, *a* (from রিক্থ, *wealth*, and হৃ, *to take*), taking or succeeding to property

রিক্থহরণ, *s* (from রিক্থ, *wealth*, and হরণ, *a taking*), the taking or succeeding to property.

রিক্থহারক, *a* (from রিক্থ, *wealth*, and হারক, *taking*) taking or succeeding to property

রিক্থহারী, *a.* (from রিক্থ, *wealth*, and হারিন্, *taking*), taking or succeeding to property.

রিক্থী, *s* (from রিক্থ, *wealth*), possessing hereditary property; *s* a heir

রিঙ্গণ, *s* (from রিঙ্গ্, *to move*), a creeping on all fours like a child, a tumbling, a slipping, a sliding, a deviating or sliding from virtue.

রিঙ্খ, *v. n* (from রিখ, *to move*), to be glad, to rejoice.

রিটি, *s* (from রট, *to speak*), the sound or roaring of flame.

রিঠা, *s* (from রিষ্টক, *the name of a tree*), the soap-berry tree, (Sapindus of several species;) the name of a species of fish, (Pimelodus Rita, Hamilton's Fishes.)

রিঠামাছ, *s* (from রিঠা, *a species of fish*, and মাছ, *a fish*), the name of a particular species of fish, (Pimelodus Rita, Hamilton's Fishes.)

রিপু, *s.* (from রপ্ *to speak*), an enemy.

রিপুকুল, *s* (from রিপু, *an enemy*, and কুল, *a family*), the family of an enemy

রিপুক্ষয়, *s.* (from রিপু, *an enemy*, and ক্ষয়, *decay*), the decay of foes

রিপুগণ, *s* (from রিপু, *an enemy*, and গণ, *a genus*), a body of enemies, a hostile band

রিপুঘাতক, *a* (from রিপু, *an enemy*, and ঘাতক, *killing*), killing or smiting enemies

রিপুঘাতী, *a.* (from রিপু *an enemy*, and ঘাতিন্, *killing*), smiting or killing enemies

রিপুঘ্ন, *a* (from রিপু, *an enemy*, and হন্, *to kill*), killing or smiting enemies.

রিপুজন্য, *a* (from রিপু, *an enemy*, and জন্য, *producible*), producible by or arising from an enemy.

রিপুজন্যে, *ad* (*loc case of* রিপুজন্য) for an enemy.

রিপুজয়, *s* (from রিপু, *an enemy*, and জয়, *conquest*), conquest over an enemy.

রিপুজয়ী, *a* (from রিপু, *an enemy*, and জয়িন্, *conquering*), conquering enemies.

রিপুজেতা, *s* (from রিপু, *an enemy*, and জেতৃ, *a conqueror*), the conqueror of his enemies.

রিপুদমন, *s* (from রিপু *an enemy*, and দমন, *a subduing*), the subduing or humbling of an enemy.

রিপুহিংসন, *s* (from রিপু, *a foe*, and হিংসন *destruction*), the destruction of enemy.

রিপুহিংসক, *a* (from রিপু, *an enemy*, and হিংসক, *destructive*), destructive to enemies.

রিপুহিংসী, *a* (from রিপু, *an enemy*, and হিংসিন্, *destructive*), destructive to enemies

রিপুনাশ, *s* (from রিপু, *an enemy*, and নাশ, *destruction*), the destruction of an enemy

রিপুনাশক, *a.* (from রিপু *an enemy*, and নাশক, *destructive*),

destructive to an enemy; *s* the destroyer of an enemy.

রিপুনিমিত্তক, *a.* (from রিপু, *an enemy*, and নিমিত্ত, *a cause*), caused by or arising from an enemy; *ad* from or because of an enemy.

রিপুনিমিত্তে, *ad.* (from রিপু, *an enemy*, and নিমিত্ত, *a cause*), for an enemy.

রিপুপ্রযুক্ত, *a* (from রিপু, *an enemy*, and প্রযুক্ত, *caused by*), caused by or arising from enemies; *ad.* from or because of enemies

রিপুবর্দ্ধক, *a.* (from রিপু, *an enemy*, and বর্দ্ধক, *increasing*), strengthening or increasing enemies

রিপুবর্দ্ধন, *s* (from রিপু, *an enemy*, and বর্দ্ধন, *an increasing*), the strengthening or increasing of enemies.

রিপুবিনা, *ad* (from রিপু, *an enemy*, and বিনা, *without*), without or beside enemies.

রিপুবিনাশ, *s* (from রিপু, *an enemy*, and বিনাশ, *destruction*), the destruction of enemies

রিপুবিনাশক, *a.* (from রিপু, *an enemy*, and বিনাশক, *destructive*), destructive to enemies.

রিপুবিশিষ্ট, *a* (from রিপু, *an enemy*, and বিশিষ্ট, *possessed of*), possessed of or having enemies

রিপুবিহীন, *a.* (from রিপু, *an enemy*, and বিহীন, *destitute*), free from enemies

রিপুবৃদ্ধি, *s.* (from রিপু, *an enemy*, and বৃদ্ধি, *increase*), the increase of enemies.

রিপুব্যতিরিক্ত, *a* (from রিপু, *an enemy*, and ব্যতিরিক্ত, *excepted*), enemies excepted

রিপুব্যতিরেক, *s.* (from রিপু, *an enemy*, and ব্যতিরেক, *an exception*), the exception of enemies.

রিপুব্যতিরেকে, *ad* (*lo. case of* রিপুব্যতিরেক), with the exception of enemies.

রিপুভিন্ন, *a* (from রিপু, *an enemy*, and ভিন্ন, *separate*), separate or distinct from enemies, *ad* without enemies.

রিপুমর্দ্দক *a.* (from রিপু, *an enemy*, and মর্দ্দক, *trampling down*), treading down or subduing enemies

রিপুমর্দ্দন, *s.* (from রিপু, *an enemy*, and মর্দ্দন, *a treading down*), the treading down or subduing of enemies

রিপুযুক্ত, *a* (from রিপু, *an enemy*, and যুক্ত, *joined*), connected with or having enemies.

রিপুরহিত, *a* (from রিপু, *an enemy*, and রহিত, *destitute*), free from enemies

রিপুশূন্য, *a* (from রিপু, *an enemy* and শূন্য, *empty*), free from enemies

রিপুসংহার, *s.* (from রিপু, *an enemy*, and সংহার, *destruction*), the destruction of enemies.

রিপুসংহারক, *a.* (from রিপু, *an enemy*, and সংহারক, *destructive*), destructive to enemies.

রিপুসংহারী *a* (from রিপু, *an enemy* and সংহারিন্ *destructive*), destructive to enemies

রিপুহীন, *a.* (from রিপু, *an enemy*, and হীন, *destitute*), free from enemies

রিপুহেতুক, *a* (from রিপু, *an enemy*, and হেতু *a cause*), caused by or arising from enemies; *ad* from or because of enemies

রিপুহ্রাস, *s* (from রিপু, *an enemy*, and হ্রাস, *diminution*), the diminution of enemies, the weakening of enemies

রিপুহ্রাসক, *a* (from রিপু, *an enemy*, and হ্রাসক, *lessening*), weakening or lessening enemies.

রিষ্ট, *s* (from রিষ, *to injure*), misfortune, loss, privation, destruction, sin, the soap-berry tree, (Sapindus of several species)

রিষ্টি, *s* (from রিষ, *to hurt*), a sword, misfortune, loss, injury

রিষ্য, *s* (from রিষ, *to hurt*), a species of deer.

রীঢক, *s* (from রিহ্, *to hurt*), the back bone.

রীত, *s* (from রীতি, *a custom*), a custom, a method, an usage, a fashion.

রীতবিলম্ব, *s* (from রীত, *a custom*, and বিলম্ব, *delay*), the name of a mixed mode in Hindoo music.

রীতি, *s* (from রী, *to go*), a local observance, a custom, a manner, an usage, a habit, a method, a natural property or disposition, motion, a going, brass, white brass or princes metal, the oxyd formed on the outside of any metal by exposure to heat or air

রীতিকরণক, *a* (from রীতি, *a custom*, and করণ, *means*), effected by means of custom or usage, *ad.* by means of custom or usage.

রীতিগ্রহ, *s.* (from রীতি, *an usage*, and গ্রহ, *taking*), the acquiring of a habit or custom, an acquiring the knowledge of an usage or custom

রীতিগ্রহণ, *s* (from রীতি, *a custom*, and গ্রহণ, *the taking of a thing*), the acquiring of a habit or custom

রীতিগ্রাহক, *a* (from রীতি, *an usage*, and গ্রাহক, *receiving*) receiving or observing usages or customs, acquiring a habit or method.

রীতিগ্রাহী, *a* (from রীতি, *an usage*, and গ্রাহিন্, *receiving*), receiving or observing usages or customs, acquiring a habit or method

রীতিজন্য, *a* (from রীতি, *an usage*, and জন্য, *producible*), producible by or arising from an usage or custom.

রীতিজন্যে, *ad* (*loc case of* রীতিজন্য), for an usage or custom, for a habit or method.

রীতিজ্ঞ, *a* (from রীতি, *an usage*, and জ্ঞা, *to know*), acquainted with customs or usages.

রীতিজ্ঞতা, *s* (from রীতিজ্ঞ, *acquainted with usages*), an acquaintance with customs or usages.

রীতিজ্ঞাতা, *s* (from রীতি, *an usage*, and জ্ঞাতৃ, *one who knows*), a person who is acquainted with customs or usages.

রীতিজ্ঞান, *s.* (from রীতি, *an usage* and জ্ঞান, *knowledge*), a knowledge of customs or usages

রীতিজ্ঞাপক, *a* (from রীতি, *an usage*, and জ্ঞাপক, *making known*, publishing or making known customs or usages.

রীতিজ্ঞাপন, *s.* (from রীতি, *an usage*, and জ্ঞাপন, *a making known*), the making known of customs or usages

রীতিদ, *a* (from রীতি, *an usage*, and দা, *to give*), bringing usages or customs into practice.

রীতিদর্শক, *a* (from রীতি, *an usage*, and দর্শক, *shewing*), shewing or pointing out usages or customs, perceiving usages or customs.

রীতিদর্শন, *s* (from রীতি, *an usage*, and দর্শন, *a seeing*), the seeing or perceiving of usages or customs.

রীতিদর্শী, *a* (from রীতি, *an usage*, and দর্শিন্, *seeing*), perceiving or seeing usages or customs

রীতিদাতা, *s* (from রীতি, *an usage*, and দাতৃ, *a giver*), a person who introduces or establishes a habit or usage

রীতিদায়ক, *a.* (from রীতি, *an usage*, and দায়ক, *giving*), introducing or establishing habits or usages

রীতিদায়ী, *a* (from রীতি, *an usage*, and দায়িন্, *giving*), introducing or establishing habits or usages

রীতিদ্বারা, *ad.* (from রীতি, *a custom*, and দ্বার, *a door*), by or through custom or usage.

রীতিনিবর্ত্তক, *a* (from রীতি, *an usage*, and নিবর্ত্তক, *causing to cease*), putting a stop to usages or customs.

রীতিনিবারক, *a* (from রীতি, *an usage*, and নিবারক, *preventing*), preventing or resisting usages or customs.

রীতিনিবারণ, *s* (from রীতি, *an usage*, and নিবারণ, *a preventing*), the preventing or resisting of usages or customs

রীতিনিবৃত্তি, *s* (from রীতি, *an usage*, and নিবৃত্তি, *cessation*), the cessation or prevention of usages or customs.

রীতিনিমিত্তক, *a* (from রীতি, *an usage*, and নিমিত্ত, *a cause*), caused by or arising from usages or customs; *ad* from or because of an usage or custom.

রীতিনিমিত্ত, *ad* (from রীতি, *an usage*, and নিমিত্ত, *a cause*), for an usage or custom

রীতিপ্রদর্শক, *a* (from রীতি, *an usage*, and প্রদর্শক, *shewing*), shewing or pointing out usages or customs.

রীতিপ্রদর্শন, *s* (from রীতি, *an usage*, and প্রদর্শন, *shewing*), the shewing or pointing out of usages or customs

রীতিপ্রযুক্ত, *a* (from রীতি, *a custom* and প্রযুক্ত, *caused by*), caused by or arising from a custom or usage; *ad.* from or because of a custom or usage.

রীতিবিনা, *ad* (from রীতি, *a custom*, and বিনা, *without*), without or beside custom or usage

রীতিব্যতিরিক্ত, *a* (from রীতি, *a custom*, and ব্যতিরিক্ত, *excepted*), custom or usage excepted.

রীতিব্যতিরেক, *s* (from রীতি, *a custom*, and ব্যতিরেক, *an exception*), the exception of custom or usage.

রীতিব্যতিরেকে, *ad* (*loc. case of* রীতিব্যতিরেক), with the exception of custom or usage, without or beside custom or usage

রীতিভিন্ন, *a* (from রীতি, *a custom*, and ভিন্ন, *separate*), separate or distinct from custom or usage, *ad.* beside custom or usage.

রীতিহেতুক, *a* (from রীতি, *a custom*, and হেতু, *a cause*), caused by or arising from a custom or usage; *ad.* from or because of a custom or usage

রু, *v a* (from রুহ, *to spring up*), to plant.

রুআ, *s.* (from রুহ, *to grow*), the rafters of a thatched roof, the seeds of a pomegranate and of some other fruits, a kernel.

রুই, *s* (from রোহিত, *a species of fish*), the white-ant, (Termes bellicosus,) the name of a species of fish, (Cyprinus Rohita, Hamilton's fishes)

রুইমাছ, *s* (from রুই, *a species of fish*, and মাছ, *a fish*), the name of a species of fish, (Cyprinus Rohita, Hamilton's fishes)

রুক্ম, *s.* (from রুচ, *to shine*), gold, the name of a prince slain by Bulram

রুক্মিণী, *s* (from রুক্ম, *gold*), Lukshmee the goddess of fortune

রুক্মিণীকান্ত, *s.* (from রুক্মিণী, *Lukshmee*, and কান্ত, *a husband*), one of the names of Vishnoo, considered as the husband of Lukshmee.

রুক্ষ, *a* from রুক্ষ, *to be rough*), unfriendly, morose, rough, scabrous.

রুক্ষিতা, *s* (from রুক্ষিন্, *rough*), roughness, scabrosity, unfriendleness, moroseness.

রুক্ষী, *a* (from রুক্ষ *to be rough*), rough, scabrous, unfriendly, morose

রুষ্, *v n.* (from রুষ *to be angry*), to be angry.

রুগ্ন, *a* (from রুক্ষ, *rough*, lean, thin, spare, empty.

রুগ্ণ, *a* (from রুজ, *to be sick*), sick, diseased.

রুগ্ণতা, *s* (from রুগ্ণ, *diseased*), a diseased condition, sickness.

রুগ্ণতাজন্য, *a* (from রুগ্ণতা, *a diseased state*, and জন্য, *producible*), producible by or arising from diseasedness,

রুগ্ণতাজন্যে, *ad* (*loc case of* রুগ্ণতাজন্য, for a diseased state.

রুগ্ণতানিমিত্তক, *a.* (from রুগ্ণতা, *a diseased state*, and নিমিত্ত, *a cause*), caused by or arising from diseasedness; *ad.* from or because of diseasedness.

রুগ্ণতানিমিত্ত, *ad* (from রুগ্ণতা, *a diseased state*, and নিমিত্ত, *a cause*), for diseasedness.

রুগ্নতাপূর্ব্বক, *a* (from রুগ্নতা, *a diseased state*, and পূর্ব্বক, *caused by*), caused by or arising from diseasedness; *ad* from or because of a diseased state.

রুগ্নতাবিনা, *ad* (from রুগ্নতা, *a diseased state*, and বিনা, *without*), without or beside a diseased state.

রুগ্নতাব্যতিরিক্ত, *a.* (from রুগ্নতা, *a diseased state*, and ব্যতিরিক্ত, *excepted*), a diseased state excepted.

রুগ্নতাব্যতিরেক, *s* (from রুগ্নতা, *a diseased state*, and ব্যতিরেক, *an exception*), the exception of a state of disease.

রুগ্নতাব্যতিরেকে, *ad.* (*loc case of* রুগ্নতাব্যতিরেক, with the exception of a state of disease, without or beside a diseased state

রুগ্নতাভিন্ন, *a* (from রুগ্নতা, *a diseased state*, and ভিন্ন *separate*), separate or distinct from a state of disease, *ad* beside a state of disease

রুগ্নতাহেতুক, *a* (from রুগ্নতা, *a diseased state*, and হেতু, *a cause*), caused by or arising from a state of disease; *ad* from or because of a state of disease.

রুগ্নত্ব, *s* (from রুগ্ন, *diseased*), a diseased condition, sickness.

রুচ্ *v. n.* (from রুচ্, *to be agreeable*), to be agreeable to the mind or palate, to be approved, to be relished.

রুচি, *s.* (from রুচ্, *to be agreeable*), light, lustre, beauty, passion, a wish or desire, appetite, hunger, agreeableness to the senses, the taste of food, taste for any science, a sentiment of pleasure in any thing, approbation, intence application to a thing, a ray of light.

রুচিকর, *a* (from রুচি, *appetite*, and কৃ, *to do*), relishing, approving, desiring.

রুচিকরণক, *a* (from রুচি, *relish*, and করণ, *means*), effected by means of relish or delight; *ad.* by means of relish or delight

রুচিকারক, *a* (from রুচি, *appetite*, and কারক, *doing*), relishing, approving, desiring

রুচিকারী, *a* (from রুচি, *appetite*, and কারিন্, *doing*), relishing, approving, desiring

রুচিকৃৎ, *a.* (from রুচি, *appetite*, and কৃ, *to do*), relishing, approving, desiring.

রুচিজনক, *a* (from রুচি, *appetite*, and জনক, *producing*), producing appetite, causing to relish or approve

রুচিজনিত, *a* (from রুচি, *appetite*, and জনিত, *produced*), produced by appetite or desire.

রুচিজন্য, *a* (from রুচি, *appetite*, and জন্য, *producible*), producible by or arising from appetite or desire.

রুচিজন্যে, *ad.* (*loc case of* রুচিজন্য), for appetite or desire, for a relish or approbation

রুচিদায়ক, *a* (from রুচি, *appetite*, and দায়ক, *giving*), giving desire or appetite, giving pleasure or satisfaction.

রুচিদায়ী, *a* (from রুচি, *appetite*, and দায়িন্, *giving*), giving desire or appetite, giving pleasure or satisfaction

রুচিদ্বারা *ad* (from রুচি, *relish*, and দ্বার, *a door*), by or through relish or approbation

রুচিনাশ, *s* (from রুচি, *appetite*, and নাশ, *destruction*), the loss of appetite, the loss of a relish for food

রুচিনাশক, *a* (from রুচি, *appetite*, and নাশক, *destructive*), destroying appetite or a relish for food

রুচিনিবর্ত্তক, *a* (from রুচি, *appetite*, and নিবর্ত্তক, *causing to cease*), causing the loss of appetite

রুচিনিবারক, *a* (from রুচি, *appetite* and নিবারক, *preventing*), preventing appetite or a relish for food

রুচিনিবারণ, *s* (from রুচি, *appetite*, and নিবারণ, *a preventing*), the preventing of appetite or a relish for food.

রুচিনিবৃত্তি, *s* (from রুচি, *appetite*, and নিবৃত্তি, *cessation*), the loss or cessation of appetite.

রুচিনিমিত্তক, *a* (from রুচি, *appetite*, and নিমিত্ত, *a cause*), caused by or arising from appetite or desire, *ad* from or because of appetite or desire.

রুচিনিমিত্তে, *ad* (from রুচি, *appetite*, and নিমিত্ত, *a cause*), for appetite or desire, for a relish, for approbation

রুচিপূর্ব্বক, *a* (from রুচি, *appetite*, and পূর্ব্ব, *before*), preceded by or arising from desire or appetite, *ad.* by or through desire or appetite.

রুচিপ্রতিবন্ধক, *a* (from রুচি, *relish*, and প্রতিবন্ধক, *obstructing*), operating as an obstacle to relish or approbation

রুচিপ্রদ, *a* (from রুচি, *appetite*, and প্রদ, *giving*), giving an appetite, giving a relish

রুচিপ্রযুক্ত, *a.* (from রুচি, *appetite*, and প্রযুক্ত, *caused by*), caused by or arising from desire or appetite, *ad.* from or because of desire or appetite

রুচিবর্দ্ধক, *a.* (from রুচি, *appetite*, and বর্দ্ধক, *increasing*), promoting an appetite, increasing the appetite

রুচিবর্দ্ধন, *s.* (from রুচি, *appetite*, and বর্দ্ধন, *an increasing*), the promoting or increasing of appetite

রুচিবিনা, *ad.* (from রুচি, *appetite*, and বিনা, *without*), without or beside appetite or relish

রুচিবৃদ্ধি, *s* (from রুচি, *appetite*, and বৃদ্ধি, *increase*), the increase of appetite or desire.

রুচিব্যতিরিক্ত, *a.* (from রুচি, *appetite*, and ব্যতিরিক্ত, *excepted*), appetite or relish excepted.

রুচিব্যতিরেক, *s.* (from রুচি, *appetite*, and ব্যতিরেক, *an exception*), the exception of appetite or relish

রুচিব্যতিরেকে, *ad* (*loc case of* রুচিব্যতিরেক), with the exception of appetite or relish, without or beside relish or appetite

রুচিব্যাঘাত, *s.* (from রুচি, *relish*, and ব্যাঘাত, *an obstacle*), an obstacle to relish or approbation.

রুচিব্যাঘাতক, *a* (from রুচি, *relish*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to relish or approbation.

রুচিভিন্ন, *a* (from রুচি, *relish*, and ভিন্ন, *separate*), separate or distinct from relish or approbation; *ad.* beside relish or approbation.

রুচির, *a* (from রুচ্, *to be agreeable*), agreeable, beautiful, charming, pleasant, sweet, stomachic, restorative, cordial

রুচিহেতুক, *a* (from রুচি, *appetite*, and হেতু, *a cause*), caused by or arising from relish or appetite; *ad* from or because of relish or appetite.

রুজু, *s* (from رجوع, *a return*), a return, a returning towards, an appearing, a reference.

রুটী, *s* (from রোটিকা, *bread*), bread

রুটীবালা, *s* (from রুটী, *bread*), a baker

রুনরুন, *s.* (from রুন্, *to sound*), the sound of a small bell.

রুত, *a.* (from রু, *to sound*), sounded; *s.* the cry of birds

রুদিত, *a* (from রুদ্, *to weep*), wept, deplored, lamented

রুদ্ধ, *a* (from রুধ্, *to obstruct*), shut, closed, blocked up, obstructed

রুদ্র, *s.* (from রুদ, *to weep*), the sun. In Mythology, one of the names of *Shiva*, a kind of inferior gods produced from the forehead of *Bruhma*, they are eleven in number, viz *Ujikapada*, *Ubi*, *Vradhna*, *Viroopaksha*, *Sooreshwura*, *Juyunta*, *Buhooroopa*, *Tryumbuka*, *Upurajita*, *Savitra*, and *Hura*; *a* wrathful, furious, vengeful

রুদ্রযুঁই, *s* (from রুদ্র *Shiva*, and যুঁই, *Jasmine*), the name of a shrub

রুদ্রাক্ষ, *s* (from রুদ্র *Shiva*, and অক্ষি, *an eye*), the name of a tree the fruits of which are used by the *Hindoos* to make rosaries, (Elæocarpus ganitrus)

রুদ্রাণী, *s.* (from রুদ্র, *Shiva*), one of the names of Doorga the wife of *Shiva*.

রুদ্রাবতার, *s.* (from রুদ্র, *Shiva*, and অবতার, *an incarnation*), one of the names of Hoonooman.

রুধির, *s.* (from রুধ্, *to obstruct*), blood.

রুবকার, *s* (from رو, *the face*, and بکار, *with an action*), ready for business, ardent on a thing

রুবকারী *a* (from روبکار, *ready for business*), a report of proceedings, proceedings

রুবরু, *ad.* (from رو, *the face*, and برو, *with the face*), face to face, in the presence of, before

রুমাল, *s.* (from رومال, *the handkerchief*), a handkerchief.

রুয়া, *s.* (from রোম, *hair*), hair, wool; also. (from রুহ্, *to grow*), a rafter for a thatched roof, the seeds of a pomegranate, and of some other fruits.

রুরু, *s.* (from রু, *to sound*), a species of deer, a giant or evil spirit who was killed by Shiva.

রুষ্ *v. n.* (from রুষ্ *to be angry*), to be angry, to fret

রুষ্ট, *a.* (from রুষ্, *to be angry*), vexed, angry, displeased, enraged, passionate, severe.

রুষ্টি, *s* (from রুষ *to be angry*), anger, rage, fury

রুষ্টিকর, *a* (from রুষ্টি, *anger*, and কৃ, *to do*), provoking to anger, wrathful, raging

রুষ্টিকারক, *a* (from রুষ্টি, *anger*, and কারক, *doing*), provoking to anger, raging

রুষ্টিকারী, *a* (from রুষ্টি, *anger*, and কারিন্, *doing*), provoking to anger, raging

রুষ্টিজনক, *a.* (from রুষ্টি, *anger*, and জনক, *producing*), exciting anger, provoking.

রুষ্টিজনিত, *a* (from রুষ্টি, *anger*, and জনিত, *produced*), produced by or arising from anger.

রুষ্টিজন্য, *a.* (from রুষ্টি, *anger*, and জন্য, *producible*), producible by or arising from anger.

রুষ্টিজন্যে, *ad.* (*loc. case of* রুষ্টিজন্য), for anger or wrath.

রুষ্টিনিবর্ত্তক, *a.* (from রুষ্টি, *anger*, and নিবর্ত্তক, *causing to cease*), causing anger to cease, appeasing

রুষ্টিনিবারক, *a* (from রুষ্টি, *anger*, and নিবারক, *preventing*), preventing or resisting anger.

রুষ্টিনিবারণ, *s.* (from রুষ্টি, *anger*, and নিবারণ, *a preventing*), the preventing or resisting of anger.

রুষ্টিনিবৃত্তি, *s.* (from রুষ্টি, *anger*, and নিবৃত্তি, *cessation*), the cessation or prevention of anger.

রুষ্টিনিমিত্তক, *a* (from রুষ্টি, *anger*, and নিমিত্ত, *a cause*), caused by or arising from anger, *ad* from or because of anger

রুষ্টিনিমিত্ত, *ad* (from রুষ্টি, *anger*, and নিমিত্ত, *a cause*), for anger, for rage

রুষ্টিপ্রযুক্ত, *a* (from রুষ্টি, *anger*, and প্রযুক্ত, *caused by*), caused by or arising from anger, *ad* from or because of anger

রুষ্টিবর্দ্ধক, *a* (from রুষ্টি, *anger*, and বর্দ্ধক, *increasing*), increasing rage, provoking

রুষ্টিবর্দ্ধন, *s* (from রুষ্টি, *anger*, and বর্দ্ধন, *an increasing*), the increasing of anger.

রুষ্টিবিনা, *ad* (from রুষ্টি, *anger*, and বিনা, *without*), without anger, beside anger.

রুষ্টিবৃদ্ধি, *s* (from রুষ্টি, *anger*, and বৃদ্ধি, *increase*), the increase of anger.

রুষ্টিব্যতিরিক্ত, *a.* (from রুষ্টি, *anger*, and ব্যতিরিক্ত, *excepted*), anger excepted.

রুষ্টিব্যতিরেক, *s.* (from রুষ্টি, *anger*, and ব্যতিরেক, *an exception*), the exception of anger.

রুষ্টিব্যতিরেকে, *ad.* (*loc. case of* রুষ্টিব্যতিরেক), with the exception of anger, without or beside anger

রুষ্টিভিন্ন, *a.* (from রুষ্টি, *anger*, and ভিন্ন, *separate*), separate

or distinct from wrath or anger; *ad* beside wrath or anger.

রুষ্টিহেতুক, *a*. (from রুষ্টি, *anger*, and হেতু, *a cause*), caused by or arising from anger; *ad*. from or because of anger

রূঢ়, *a*. (from রুহ্, *to spring from seed*), produced, born, sprung from seed, sprouted, budded, blown, famous, notorious, certain, ascertained, current, known by tradition or common use as the meaning of certain words of foreign or uncertain origin or which are used in a certain peculiar sense.

রূঢ়বচন, *s* (from রূঢ়, *sprung up*, and বচন, *a word*), a word used in a peculiar but well known acceptation, abusive language, harsh or forbidding language.

রূঢ়বাক্য, *s*. (from রূঢ়, *sprung up*, and বাক্য, *a word*), a word used in a peculiar but well known acceptation, abusive language, harsh or forbidding language.

রূঢ়ি *a* (from রুহ্, *to grow*), in grammar, a word used in a peculiar sense or in a sense not indicated by its root.

রূঢ়িশব্দ, *s*. (from রূঢ়ি, *a peculiar acceptation*, and শব্দ, *a word*), a word used in a peculiar but well known sense.

রূপ্, *v a* (from রুহ্, *to grow*), to plant.

রূপ, *s*. (from রূপ, *to have a form*), a form, a shape, a manner, a mode, a species or kind, any thing having bounds, a natural property or disposition, nature, beauty, an appearance, a semblance, an object of vision, the declension of a noun, the conjunction of a verb, the inflection of nouns or verbs, a discrete quality, an unit, an integer, an image, a figure, the reflection or resemblance of an object, a play, a dramatic poem, the learning of a thing by wrote, familiarity with a book or authority arising from frequent perusal. In composition as the last member of a compound it means like, resembling, identically the same.

রূপক, *a* (from রূপ, *a form*), figurative, metaphorical, allegorical.

রূপকবাক্য, *a*. (from রূপক, *figurative*, and বাক্য, *a word*), a figurative or metaphorical expression.

রূপকরণক, *a*. (from রূপ, *a form*, and করণ, *means*), effected by means of a form or shape; *ad*. by means of a form or shape

রূপকশব্দ *s*. (from রূপক, *figurative*, and শব্দ, *a sound*), a figurative or metaphorical word or expression.

রূপগুণবিশিষ্ট, *a*. (from রূপ, *beauty*, গুণ, *quality*, and বিশিষ্ট, *possessed of*), possessed of beauty and good qualities.

রূপচাঁদ, *s*. (from রূপ, *a form*, and চন্দ্র, *the moon*), a prig, a fop, the name of a bird, (Meleagris Satyra); also the name of a species of fish, (Chaetodon Argus, La Cepede)

রূপজনক, *a*. (from রূপ, *a form*, and জনক, *producing*), producing form or beauty.

রূপজন্য, *a*. (from রূপ, *a form*, and জন্য, *producible*), producible by or arising from form or beauty.

রূপজন্যে, *ad*. (*loc. case of* রূপজন্য), for form or beauty

রূপদ্বারা, *ad*. (from রূপ, *a form*, and দ্বার, *a door*), by or through a form or shape.

রূপনাশ, *s*. (from রূপ, *a form*, and নাশ, *destruction*), the destruction of form or beauty.

রূপনাশক, *a* (from রূপ, *a form*, and নাশক, *destroying*), destroying form or beauty

রূপনিমিত্তক, *a*. (from রূপ, *a form*, and নিমিত্ত, *a cause*), caused by or arising from form or beauty; *ad*. from or because of form or beauty

রূপনিমিত্তে, *ad*. (from রূপ, *a form*, and নিমিত্ত, *a cause*), for form or beauty

রূপপ্রযুক্ত, *a*. (from রূপ, *a form*, and প্রযুক্ত, *caused by*), caused by or arising from form or beauty.

রূপবৎ, *a* (from রূপ, *a form*), beautiful, symmetrical, elegant.

রূপবর্দ্ধক, *a* (from রূপ, *a form*, and বর্দ্ধক, *increasing*), increasing or improving the form or beauty of a thing.

রূপবর্দ্ধন, *s* (from রূপ, *a form*, and বর্দ্ধন, *an increasing*), the increasing or improving of the form or beauty of a thing.

রূপবান্, *a*. (from রূপ, *a form*), elegant, symmetrical, beautiful.

রূপবিনা, *ad* (from রূপ, *a form*, and বিনা, *without*), without or beside form or beauty.

রূপবিনাশ, *s*. (from রূপ, *a form*, and বিনাশ, *destruction*), the destruction of form or beauty.

রূপবিনাশক, *a*. (from রূপ, *a form*, and বিনাশক, *destructive*), destructive to form or beauty.

রূপবিশিষ্ট, *a* (from রূপ, *a form*, and বিশিষ্ট, *possessed*), possessing a form or shape, beautiful, elegant.

রূপবিহীন, *a* (from রূপ *a form*, and বিহীন, *destitute*), destitute of form or beauty.

রূপবৃদ্ধি, *s* (from রূপ, *a form*, and বৃদ্ধি, *increase*), the increase or improvement of form or beauty.

রূপব্যতিরিক্ত, *a*. (from রূপ, *a form*, and ব্যতিরিক্ত, *excepted*), form or beauty excepted.

রূপব্যতিরেক, *s* (from রূপ, *a form*, and ব্যতিরেক, *an exception*), the exception of form or beauty

রূপব্যতিরেকে, *ad* (*loc. case of* রূপব্যতিরেক), with the exception of form or beauty, without or beside form or beauty.

রূপাংশ, *s*. (from রূপ, *a form*, and অংশ, *a part*), a fraction of an unit.

রূপাংশানুযোগ, *s* (from রূপাংশ, *a fraction*, and অনুযোগ, *addition*), the addition of the fraction of an unit.

রূপাংশাপকর্ষ, *s.* (from রূপাংশ, *a fraction*, and অপকর্ষ, *a taking away*), the subtraction of the fraction of an unit

রূপভিন্ন, *a* (from রূপ, *a form*, and ভিন্ন, *separate*), separate or distinct from a form or shape; *ad.* beside a form or shape.

রূপযুক্ত, *a* (from রূপ, *a form*, and যুক্ত, *joined*), connected with form or beauty, well-shaped, beautiful, elegant.

রূপরহিত, *a* (from রূপ, *a form*, and রহিত, *destitute*), destitute of form or beauty.

রূপশূন্য, *a.* (from রূপ, *a form*, and শূন্য, *empty*), destitute of form or beauty

রূপসী, *a.* (from রূপ, *a form*), elegant, beautiful, comely

রূপস্থান, *s* (from রূপ, *an integer*, and স্থান, *a place*), a multiple

রূপস্থানবিভাগ, *s* (from রূপস্থান, *a multiple*, and বিভাগ, *division*), another or separate multiple.

রূপহানি, *s.* (from রূপ, *a form*, and হানি, *loss*), the loss or destruction of form or beauty.

রূপহীন, *a.* (from রূপ, *a form*, and হীন, *destitute*), destitute of form or beauty.

রূপহেতুক, *a* (from রূপ, *a form*, and হেতু, *a cause*), caused by or arising from form or beauty; *ad.* from or because of form or beauty

রূপা, *s* (from রূপ, *a form*), silver

রূপালাপ, *s* (from রূপ, *a form*, and আলাপ, *conversation*), the striking of the key note before singing or playing a tune.

রূপী, *s* (from রূপা, *silver*), a silver coin value about two shillings and six pence sterling, a Rupee.

রূপ্য, *s.* (from রূপ, *a form*), silver.

রূপ্যময়, *a* (from রূপ্য, *silver*), silver

রূপ্যাধ্যক্ষ, *s* (from রূপ্য, *silver*, and অধ্যক্ষ, *a superintendent*), the master of the mint, the superintendent of the silver.

রে, a vocative particle employed in addressing a person contemptuously.

রেয়াৎ, *s* (from רעה, *to feed cattle*, رعايت, *favour*), favour, abatement.

রেয়াতী, *s* (from رعايت, *favour*), a favoured person.

রেওড়ি, *s* (from হাবাবর্ত, *a cake*), a sort of cake or sweetmeat.

রেঁদা, *s.* (from রম, *to enjoy*), a carpenter's plane Constructed with রুশ, *to stroke*, দা, *to give*, or কৃ, *to do*, this word means to plane a board or other piece of wood

রেক, *s.* (from রেক, *to doubt*), a measure of a sera and quarter, a looseness.

রেকাব, *s.* (from رکاب, *a stirrup*), a stirrup, a dish, a platter.

রেকাবাস্থি, *s.* (from রেকাব, *a stirrup*, and অস্থি, *a bone*), the name of one of the bones of the ear (Stapes).

রেকাবাস্থিস্থমাংসপেশী, *s.* (from রেকাবাস্থিস্থ, *situated on the stapes*, and মাংসপেশী, *a muscle*), in anatomy the name of one of the muscles, (stapedis musculus.)

রেকাবী, *s* (from رکاب, *a dish*), a dish, a saucer.

রেখা, *s* (from লেখা, *to write*), a streak, a stripe, in anatomy the linea aspera, a cut between two boards in sawyers work

রেখাকার, *a* (from রেখা, *a stripe*, and আকার, *a form*), striated, striped

রেখাকৃতি, *a* (from রেখা, *a stripe*, and আকৃতি, *a form*), striped, striated

রেখাপড়া, *a* (from রেখা, *a stripe*, and পড়া, *fallen*), streaked, striped.

রেখাবিশিষ্টাংশ, *s* (from রেখাবিশিষ্ট, *striated*, and অংশ, *a part*), in anatomy the name of a certain part of the body (Corpus striata).

রেখতা, *a.* (from ریختن, *to scatter*), mixed, composed of various ingredients, *s.* mortar.

রেচ্, *v. n.* (from রিচ্, *to flow*), to breathe, to purge by stool.

রেচক, *s.* (from রিচ্, *to flow*), an expiration of the breath, a cathartic, the name of a shrub which produces a nut which is a violent and dangerous cathartic, (Croton Tiglium,) a purge, a purgative, aperient.

রেচন, *s.* (from রিচ্ *to flow*), a purging by stool, a looseness, respiration.

রেজা, *v. a.* (from রিজ্, *to rejoice*), to please, to gratify; *s.* a boy who serves mason, a remnant of cloth.

রেজাই, *s.* (from রেজা, *a remnant of cloth*), a bed quilt.

রেজাইন, *s.* (from רצה, *to be pleased with*, رضا, *consent*), consent, acquiescense, permission, leave; *a.* acquiescing, consenting

রেজান, *s* (from রেজা, *to gratify*), the gratifying or pleasing of a person, *a* gratified

রেজানিয়া, *a.* (from রেজা, *to gratify*), causing pleasure or gratification.

রেণু, *s* (from রী, *to hurt*), dust, the pollen of a flower, an atom, sand.

রেণুক, *s* (from রেণু, *dust*), dust, sand, an atom, the pollen of a flower.

রেত, *s.* (from রেতস্, *semen*), semen; also, (from রেতা, *sand*), sand.

রেতআবাহকনাড়ী, *s.* (from রেতআবাহক, *withdrawing semen*, and নাড়ী, *a tube*), in anatomy the spermatic veins.

রেতঃপতন, *s.* (from রেতস্, *semen*, and পতন, *a falling*), the discharge of semen.

রেতঃপাত, *s.* (from রেতস্, *semen*, and পাত, *a fall*), the discharge of semen.

রেতঃপ্রণালী, *s.* (from রেতস্, *semen*; and প্রণালী, *a tube*), in anatomy the seminal tubes, (Tubuli seminifera)

রেতঃপ্রবাহকনাড়ী, *s.* (from রেতঃপ্রবাহক, *conveying semen forwards*, and নাড়ী, *a tube*), in anatomy the spermatic arteries.

রেতঃসেক, *s.* (from রেতস্, *semen*, and সেক, *a wetting*), the wetting of a thing with the seminal fluid.

রেতঃস্খলন, *s.* (from রেতস্, *semen*, and স্খলন, *a falling*), the involuntary discharge of semen.

রেতস্ *s* (from রী, *to ooze*), the seminal fluid.

রেতোধারনাড়ী, *s* (from রেতোধারিন্, *containing semen*, and নাড়ী, *a tube*), in anatomy the spermatic vessels

রেপ, *s.* (from রেপৃ, *to move*), the ward of a lock.

রেফ, *s* (from র, *the letter* র), the letter র, the substituted mark for র which is placed over the head of another letter, i. e. র্ন.

রেবত, *s.* (from রী, *to move*), in Hindoo-fabulous history the name of an ancient king.

রেবতী, *s.* (from রেবত, *the name of a king*), the wife of Bula rama, the last mansion of the zodiac

রেবতীনক্ষত্র, *s.* (from রেবতী, *the last mansion of the zodiac*, and নক্ষত্র, *a stellar mansion*), the last or twenty-seventh mansion of the zodiac.

রেবা, *s.* (from রেব্, *to go*), the name of a river more generally called the Nurmuda.

রেওয়াজ, *s.* (from رواج, *a custom*), an usage, a custom, a fashion.

রেয়াজি, *s.* (from رواج, *a custom*), philosophy.

রেহরা, *s.* (from রাহব, *a sort of impostors*), a kind of impostors who live by pretending to a knowledge of the secrets of providence.

রেরে, a vocative particle only employed in addressing mean persons or inferiors.

রেল, *s.* (from রী, *to move*), a multitude, a resort.

রেলা, *s.* (from রেল, *a multitude*), a resort, a multitude.

রেশা, *s.* (from ریشه, *a fibre*), the fibrous or stringy matter in mangos or other fruits.

রেশাদার, *a.* (from ریش, *a fibre*, and دار, *having*), fibrous, stringy.

রেশওত, *s.* (from رشوت, *a bribe*), a bribe.

রেশওতী, *s.* (from رشوت, *a bribe*), a person who takes bribes

রেশওতখোর, *s* (from رشوت, *a bribe*, and خور, *eating*), a person who takes bribes.

রেশওতখোরী, *s.* (from رشوت‌خور, *a person who takes bribes*), corruption, the taking of bribes.

রেশম, *s* (from ریشم, *silk*), silk.

রেশমী, *a* (from ریشم, *silk*), silken.

রেসালা, *s* (from رساله, *a mission*), a mission, a troop of horse.

রেসালাদার, *s.* (from رساله, *a troop of horse*, and دار, *holding*), the commander of a troop of horse.

রেসালাদারী, *s* (from رساله‌دار, *a commander of horse*), the command of a troop of horse.

রৈ, *s.* (from রৈ, *wealth*), wealth, riches, a post erected in a pond when it is consecrated.

রো, *v. a.* (from রুহ্, *to grow*), to sow, to plant.

রোআ, *a.* (from রুহ্, *to grow*), planted The term is most generally applied to the cold season crop of rice, which is regularly planted, in contradistinction from the *Ashoo* or rainy season crop which is sown broad cast.

রোআনিয়া; *a.* (from রো, *to plant*), planting; *s.* a person who plants.

রোআনি, *a* (from রুহ্, *to grow*), planted. This term is generally applied to distinguish the land planted with rice or any other crop from that sown with seed.

রোঁআ, *s* (from লোমন্, *hair*), the hair of the body, the hair of a beast.

রোঁআফোড়া, *s* (from রোঁআ, *hair*, and ফোড়া, *a boil*), a boil or painful swelling occasioned by the pulling up of a hair by the roots.

রোক্, *v. a.* (from রুধ্, *to obstruct*), to stop, to hinder, to prevent, to obstruct, to withstand, to ward off, to bore.

রোক, *s* (from রুচ্, *to approve*), ready cash, a purchasing with ready cash, an incision, a blemish

রোকড়, *s.* (from রোক, *ready cash*), a cash book

রোকড়িয়া, *s.* (from রোক, *ready cash*), a cash-keeper, a cashier in a bank, a treasurer, a banker.

রোকন, *s.* (from রুচ্, *to approve*), the painting or varnishing of necklaces or other trinkets

রোকনিয়া, *s.* (from রুচ্, *to approve*), painting or varnishing necklaces; *s.* a person who paints or varnishes necklaces and other trinkets.

রোকা, *v a.* (from রোষ, *anger*), to provoke to anger, to hinder, to obstruct, to withstand; *s.* prevention, a letter.

রোকাইবা, *s.* (from রোকা, *to hinder*), a stopping or hindering, a preventing, an obstructing, a withstanding, a warding off.

রোকাণ, *s* (from রোকা, *to provoke*), the provoking of a person to anger, the hindering or obstructing of a thing, the withstanding of a person.

রোকাবিধা, a (from রোকা, to provoke), provoking to anger, hindering, obstructing, withstanding; s. a person who provokes another, one who hinders or obstructs, a person who withstands another.

রোকড়ঢের, s. (from রোক্, ready cash, and ঢের, a heap), ready money.

রোকড়াবেচা, s. (from রোকড়া, ready money, and বেচা, a selling), a sale for ready money.

রোক্‌বিক্রী, s. (from রোক্, ready money, and বিক্রী, a sale), a sale for ready money.

রোখসোত, s (from [illegible], to wash, رخصت, dismissal), a dismissal.

রোগ, s. (from রুজ্, to be sick), a disease, a distemper.

রোগকর, a. (from রোগ, a disease, and কৃ, to do), causing disease, deleterious, unwholesome.

রোগকরণক, a (from রোগ, a disease, and করণ, means), effected by means of disease; ad. by means of disease.

রোগকারক, a (from রোগ, disease, and কারক, doing), causing disease, unwholesome, deleterious.

রোগকারী, a. (from রোগ, disease, and কারিন্, doing), causing disease, unwholesome, deleterious.

রোগকৃৎ, a. (from রোগ, a disease, and কৃ, to do), deleterious, making a person ill, causing disease.

রোগক্লিষ্ট, a. (from রোগ, a disease, and ক্লিষ্ট, distressed), diseased, afflicted with disease.

রোগগ্রস্ত, a (from রোগ, disease, and গ্রস্ত, seized), taken ill, diseased.

রোগঘাতী, a. (from রোগ, a disease, and ঘাতিন্, destroying), destroying or curing diseases.

রোগঘ্ন, a. (from রোগ, disease, and হন্, to destroy), efficacious to remove disease.

রোগজনক, a. (from রোগ, disease, and জনক, producing), producing disease.

রোগজনিত, a. (from রোগ, disease, and জনিত, produced), produced by or arising from disease.

রোগজন্য, a (from রোগ, disease, and জন্য, producible), producible by or arising from disease.

রোগজন্যে, ad. (loc. case of রোগজন্য), for disease or sickness.

রোগজাত, a. (from রোগ, a disease, and জাত, produced), produced by or arising from disease.

রোগদমন, s (from রোগ, disease, and দমন, a subduing), the subduing or cure of a disease.

রোগদ্বারা, ad. (from রোগ, a disease, and দ্বার, a door), by or through disease.

রোগধ্বংস, s (from রোগ, disease, and ধ্বংস, destruction), the destruction or cure of disease.

রোগধ্বংসক, a. (from রোগ, disease, and ধ্বংসক, destructive), removing or curing diseases; s. a physician.

রোগধ্বংসী, a. (from রোগ, disease, and ধ্বংসিন্, destructive), removing or curing diseases.

রোগনাশ, s. (from রোগ, disease, and নাশ, destruction), the destruction or cure of disease.

রোগনাশক, a. (from রোগ, disease, and নাশক, destructive), removing or curing diseases.

রোগনিবর্ত্তক, a (from রোগ, disease, and নিবর্ত্তক, causing to cease), putting a stop to disease, curing disease.

রোগনিবারক, a. (from রোগ, disease, and নিবারক, preventing), preventing disease.

রোগনিবারণ, s (from রোগ, disease, and নিবারণ, a preventing), the preventing of disease.

রোগনিবৃত্তি, s (from রোগ, disease, and নিবৃত্তি, cessation), the cessation or cure of disease.

রোগনিমিত্তক, a. (from রোগ, disease, and নিমিত্ত, a cause), caused by or arising from disease; ad from or because of disease.

রোগনিমিত্তে, ad. (from রোগ, disease, and নিমিত্ত, a cause), for disease or sickness

রোগপ্রতিবন্ধক, a (from রোগ, disease, and প্রতিবন্ধক, obstructing), operating as an obstacle to disease.

রোগপ্রযুক্ত, a. (from রোগ, disease, and প্রযুক্ত, caused by), caused by or arising from disease; ad. from or because of disease

রোগবর্দ্ধক, a. (from রোগ, disease, and বর্দ্ধক, increasing), increasing or aggravating disease.

রোগবর্দ্ধন, s. (from রোগ, disease, and বর্দ্ধন, an increasing), the increasing or aggravating of disease.

রোগবিনা, ad. (from রোগ, disease, and বিনা, without), without or beside disease.

রোগবিনাশ, s. (from রোগ, disease, and বিনাশ, destruction), the destruction or cure of disease.

রোগবিনাশক, a (from রোগ, disease, and বিনাশক, destructive), destructive to disease, curing disease

রোগবিশিষ্ট, a (from রোগ, disease, and বিশিষ্ট, possessed of), diseased, sick

রোগবিহীন, a. (from রোগ, disease, and বিহীন, destitute), free from disease, healthy.

রোগবৃদ্ধি, s. (from রোগ, disease, and বৃদ্ধি, increase), the increase of disease.

রোগব্যতিরিক্ত, a. (from রোগ, disease, and ব্যতিরিক্ত, excepted), disease excepted.

রোগব্যতিরেক, s (from রোগ, disease, and ব্যতিরেক, an exception), the exception of disease.

রোগব্যতিরেকে, ad. (loc. case of রোগব্যতিরেক), with the exception of disease, without or beside disease.

রোগভিন্ন, a. (from রোগ, disease, and ভিন্ন, separate), separate or distinct from disease; ad. beside disease

রোগমূলক, a. (from রোগ, disease, and মূল, a root), originating from disease.

রোগযুক্ত, a. (from রোগ, disease, and যুক্ত, joined), connected with disease, diseased, sick.

রোগরহিত, a. (from রোগ, disease, and রহিত, destitute), free from disease, healthy.

রোগলক্ষণ, s. (from রোগ, disease, and লক্ষণ, a mark), the indications or symptoms of a disease.

রোগশান্তি, s. (from রোগ, disease, and শান্তি, tranquility), the alleviation of disease.

রোগশালী, a. (from রোগ, disease), diseased, ailing.

রোগশূন্য, a. (from রোগ, disease, and শূন্য, empty), free from disease, healthy.

রোগসঞ্চার, s (from রোগ, disease, and সঞ্চার, a leading), the communication of a disease

রোগসঞ্চারক, a. (from রোগ, disease, and সঞ্চারক, communicating), communicating disease.

রোগহৃৎ, a (from রোগ, a disease, and হৃ, to kill), removing or curing diseases ; s a physician

রোগহানি, s. (from রোগ, disease, and হানি, detriment), convalescence, the lessening of a disease.

রোগহারক, a (from রোগ, a disease, and হারক, taking away), taking away or curing disease

রোগহারী, a (from রোগ, a disease, and হারিন, taking away), taking away or curing diseases; s. a physician.

রোগহীন, a (from রোগ, disease, and হীন, destitute), free from disease, healthy

রোগহেতুক, a. (from রোগ, disease, and হেতু, a cause), caused by or arising from disease; ad. from or because of disease.

রোগহ্রাস, s (from রোগ, disease, and হ্রাস, diminution), the diminution of disease, convalescence

রোগহ্রাসক, a (from রোগ, disease, and হ্রাসক, diminishing), diminishing disease, affording ease.

রোগা, a. (from রুজ্, to be sick), diseased, ill.

রোগাটীয়া, a (from রোগ, disease, diseased, sick.

রোগানুযায়ী, a. (from রোগ, disease, and অনুযায়িন্, corresponding with), corresponding with or according with a disease.

রোগানুসন্ধান, s. (from রোগ, disease, and অনুসন্ধান, scrutiny), scrutiny or search into the nature or causes of a disease.

রোগানুসন্ধায়ী, a. (from রোগ, disease, and অনুসন্ধায়িন্, scrutinizing), examining or scrutinizing the nature or cause of a disease.

রোগানুসন্ধায়ী, a. (from রোগ, disease, and অনুসন্ধায়িন্, scrutinizing), examining or scrutinizing the nature or cause of a disease.

রোগানুসারে, ad. (from রোগ, disease, and অনুসার, a following), according to the disease.

রোগান্তক, a (from রোগ, a disease, and অন্তক, causing an end), putting an end to a disease, curing disease.

রোগান্তদিবস, s. (from রোগান্ত, the end of a disease, and দিবস, a day), the days of the crisis of a disease, the critical days of a disease (internuncii dies.)

রোগান্বিত, a (from রোগ, disease, and অন্বিত, connected with), diseased, ill.

রোগাপন্ন, a (from রোগ, a disease), affected with disease, diseased.

রোগার্ত্ত, a (from রোগ, a disease, and আর্ত্ত, pained), affected with disease, diseased

রোগিতা, s. (from রোগিন্, diseased), diseasedness, a state of disease.

রোগিত্ব, s (from রোগিন্, diseased), diseasedness, a diseased state.

রোগী, a (from রুজ্, to be sick), ill, diseased, sickly.

রোগোপযুক্ত, a. (from রোগ, disease, and উপযুক্ত, proper), proper for a disease.

রোগোপশম, s. (from রোগ, disease, and উপশম, alleviation), the alleviation of pain or disease.

রোগোপশমক, a (from রোগ, disease, and উপশমক, alleviating), alleviating pain or disease.

রোচক, a. (from রুচ্, to gratify), gratifying, pleasant, agreeable.

রোচনা, s. (from রুচ্, to approve), an approval, persuasion, a suiting the taste of others.

রোচিষ্ণু, a. (from রুচ, to please), elegantly dressed or ornamented, splendid, brilliant.

রোচিস্ s. (from রুচ, to shine), light, splendor.

রোজ, s. (from روز, a day), a day.

রোজগার, s. from روزگار, daily work), service, earning.

রোজগারী, s (from روزگار, service), a person who earns by daily labour.

রোজনামা, s. (from روز, a day, and نامه, a writing), a day book, a journal.

রোজরোজ, ad (from روز, a day), daily.

রোজা, s. (from روزه, a fast), a fast.

রোটী, s. (from রোটিকা, bread), bread.

রোদন, s. (from রুদ, to weep), a weeping, a bewailing, a crying. Constructed with কৃ, to do, this word means to weep.

রোদনকরণক, s. (from রোদন, a weeping, and করণ, means),

effected by means of weeping or crying ; *ad.* by means of weeping or crying.

রোদনকারক, *a.* (from রোদন, *a weeping*, and কারক, *doing*), making a weeping or lamentation, weeping.

রোদনকারী, *a.* (from রোদন, *a weeping*, and কারিন্, *doing*), making a weeping or lamentation, weeping.

রোদনজনক, *a* (from রোদন, *a weeping*, and জনক, *producing*), causing weeping or crying.

রোদনজন্য, *a* (from রোদন, *a weeping*, and জন্য, *producible*), producible by or arising from weeping.

রোদনজন্যে, *ad.* (*loc. case of* রোদনজন্য), for weeping or crying.

রোদনদ্বারা, *ad.* (from রোদন, *a weeping*, and দ্বার, *a door*), by or through weeping or crying.

রোদননিবর্ত্তক, *a.* (from রোদন, *a weeping*, and নিবর্ত্তক, *causing to cease*), causing weeping to cease.

রোদননিবারক, *a.* (from রোদন, *weeping*, and নিবারক, *preventing*), preventing weeping.

রোদননিবারণ, *s.* (from রোদন, *a weeping*, and নিবারণ, *a preventing*), the preventing of weeping.

রোদননিবৃত্তি, *s.* (from রোদন, *a weeping*, and নিবৃত্তি, *cessation*), the cessation of weeping.

রোদননিমিত্তক, *a.* (from রোদন, *a weeping*, and নিমিত্ত, *a cause*), caused by or arising from weeping ; *ad.* from or because of weeping.

রোদননিমিত্তে, *ad* (from রোদন, *a weeping*, and নিমিত্ত, *a cause*), for weeping or crying.

রোদনপূর্ব্বক, *a.* (from রোদন, *a weeping*, and পূর্ব্ব, *before*), preceded by or arising from weeping ; *ad* by or through weeping.

রোদনপ্রযুক্ত, *a.* (from রোদন, *a weeping*, and প্রযুক্ত, *caused by*), caused by or arising from weeping ; *ad.* from or because of weeping.

রোদনবর্দ্ধক, *a* (from রোদন, *a weeping*, and বর্দ্ধক, *increasing*), increasing weeping or crying.

রোদনবর্দ্ধন, *s.* (from রোদন, *weeping*, and বর্দ্ধন, *an increasing*), the increasing of weeping or crying.

রোদনবিনা, *ad* (from রোদন, *a weeping*, and বিনা, *without*), without or beside weeping.

রোদনবৃদ্ধি, *s* from রোদন, *a weeping*, and বৃদ্ধি, *increase*), the increase of weeping or crying.

রোদনব্যতিরিক্ত, *a* (from রোদন, *a weeping*, and ব্যতিরিক্ত, *excepted*), weeping excepted.

রোদনব্যতিরেক, *s.* (from রোদন, *a weeping*, and ব্যতিরেক, *an exception*), the exception of weeping.

রোদনব্যতিরেকে, *ad* (*loc. case of* রোদনব্যতিরেক), with the exception of weeping or lamenting, without or beside weeping or lamenting.

রোদনভিন্ন, *a.* (from রোদন, *a weeping*, and ভিন্ন, *separate*), separate or distinct from weeping or crying.

রোদনহেতুক, *a.* (from রোদন, *a weeping*, and হেতু, *a cause*), caused by or arising from weeping ; *ad.* from or because of weeping.

রোদনীয়, *a.* (from রুদ্, *to weep*), proper to be wept over or bewailed.

রোদিত, *a* (from রুদ্, *to weep*), weeping, wept.

রোধ্য, *a* (from রুধ্, *to obstruct*), capable of being blockaded or besieged, capable of being obstructed or hindered.

রোধক, *s* (from রুধ্, *to obstruct*), a besieger, one who blockades a place, one who hinders or obstructs.

রোধ্, *v a.* (from রুধ্, *to obstruct*), to obstruct, to block up, to besiege.

রোধ, *s* (from রুধ্, *to obstruct*), a hinderance, an obstacle, the blockade of a port or city, an embargo, a prohibition, a stoppage in the course of trade, the stoppage of a stream.

রোধক, *a* (from রুধ্, *to obstruct*), hindering, obstructing, blockading.

রোধকরণ, *s* (from রোধ, *a hinderance*, and করণ, *a doing*), the hindering of a work, the opposing of a design, the blockading of a city or port, the laying of an embargo, the stopping the course of trade, the stopping of a stream.

রোধকর্ত্তা, *s.* (from রোধ, *a hinderance*, and কর্ত্তৃ, *a doer*), a person who besieges or blockades a place, a person who obstructs or hinders.

রোধকাভ্যন্তর-মাংসপেশী, *s.* (from রোধক, *obstructing*, অভ্যন্তর *inner*, and মাংসপেশী, *a muscle*), in anatomy the name of a particular muscle (obturator internus.)

রোধকারক, *a.* (from রোধ, *an obstruction*, and কারক, *making*), making obstructions or hinderances, besieging or blockading a place, interdicting.

রোধকারী, *a.* (from রোধ, *an obstruction*, and কারিন্, *making*), obstructing, hindering, besieging, blockading, interdicting.

রোধকৃৎ, *a* (from রোধ, *a blockade*, and কৃ, *to do*), blockading, stopping up, hindering, laying an embargo or interdict.

রোধজন্য, *a.* (from রোধ, *an obstruction*, and জন্য, *producible*) producible by or arising from a siege or blockade, producible by or arising from an obstacle or obstruction.

রোধজন্যে, *ad.* (*loc. case of* রোধজন্য), for a siege or blockade, for a hinderance or interdict.

রোধন, *s.* (from রুধ্, *to obstruct*), the fencing round a place, the besieging or blockading of a place, an obstructing or hindering.

রোধনিবর্ত্তক, *a.* (from রোধ, *a blockade*, and নিবর্ত্তক, *causing to cease*), putting a stop to a blockade, raising a siege, taking off an embargo, causing a hinderance or interdict to cease.

রোধনিবারক, *a* (from রোধ, *a blockade*, and নিবারক, *preventing*), preventing or resisting a siege or blockade, preventing or resisting a hinderance or embargo.

রোধনিবারণ, *s.* (from রোধ, *a blockade*, and নিবারণ, *a preventing*), the preventing or resisting of a siege or blockade, the preventing or resisting of a hinderance or embargo

রোধনিবৃত্তি, *s* (from রোধ, *a blockade*, and নিবৃত্তি, *cessation*), the cessation or prevention of a siege or blockade, the cessation or prevention of an interdict or embargo

রোধনিমিত্তক, *a* (from রোধ, *an obstruction*, and নিমিত্ত, *a cause*), caused by or arising from a siege or blockade, caused by or arising from obstacles or hinderances. *ad* from or because of a siege or blockade, from or because of obstacles or hinderances.

রোধনিমিত্তে, *ad* (from রোধ, *an obstruction*, and নিমিত্ত, *a cause*), for a siege or blockade, for obstacles or hinderances, for an interdict

রোধনীয়, *a.* (from রুধ্, *to obstruct*), capable of being besieged or blockaded, capable of being hindered or obstructed

রোধপূর্ব্বক, *a* (from রোধ, *an obstruction*, and পূর্ব্ব, *before*), preceded by or arising from a siege or blockade, preceded by or arising from obstacles or hinderances, *ad* by or through a siege or blockade, by or through an obstacle or interdict.

রোধপ্রযুক্ত, *a.* (from রোধ, *an obstruction*, and প্রযুক্ত, *caused by*), caused by or arising from an obstacle or interdict, caused by or arising from a siege or blockade; *ad* from or because of obstacles or interdicts, from or because of a siege or blockade.

রোধবিনা, *ad* (from রোধ, *an obstruction*, and বিনা, *without*) without or beside obstacles or interdicts, without or beside a siege or blockade.

রোধব্যতিরিক্ত, *a.* (from রোধ, *an obstruction*, and ব্যতিরিক্ত, *excepted*), obstacles or interdicts excepted, sieges or blockades excepted.

রোধব্যতিরেক, *s.* (from রোধ, *an obstruction*, and ব্যতিরেক, *an exception*), the exception of obstacles or interdicts, the exception of sieges or blockades.

রোধব্যতিরেকে, *ad.* (*loc. case of* রোধব্যতিরেক), with the exception of obstacles or interdicts, with the exception of sieges or blockades, without or beside obstacles or interdicts, without or beside sieges or blockades.

রোধভিন্ন, *a* (from রোধ, *a blockade*, and ভিন্ন, *separate*), separate or distinct from a siege or blockade, separate or distinct from an interdict or embargo; *ad.* beside a siege or blockade, beside an interdict or embargo.

রোধযোগ্য, *a* (from রোধ, *a blockade*, and যোগ্য, *worthy*), worthy of being besieged or blockaded, worthy of being interdicted or laid under restraint.

রোধহেতুক, *a* (from রোধ, *an obstruction*, and হেতু, *a cause*), caused by or arising from obstacles or interdicts, caused by or arising from sieges or blockades, *ad* from or because of obstacles or interdicts, from or because of sieges or blockades.

রোধাকাঙ্ক্ষা, *s* (from রোধ, *a blockade*, and আকাঙ্ক্ষা, *desire*), a desire for a siege or blockade, a wish for an interdict or embargo.

রোধাকাঙ্ক্ষী, *a* (from রোধ, *a blockade*, and আকাঙ্ক্ষিন, *desirous*), desirous of a siege or blockade, desirous of an interdict or embargo.

রোধানর্হ, *a.* (from রোধ, *a blockade*, and অনর্হ, *unfit*), unfit to be besieged or blockaded, unfit to be interdicted or laid under restraint

রোধাভিলাষ, *s* (from রোধ, *a blockade*, and অভিলাষ, *desire*), a desire for a seige or blockade, a wish for an interdict or embargo

রোধাভিলাষী, *a.* (from রোধ, *a blockade*, and অভিলাষিন, *desirous*), desirous of a siege or blockade, desirous of an interdict or embargo

রোধাযোগ্য, *a* (from রোধ, *a blockade*, and অযোগ্য, *unworthy*), unworthy of being besieged or blockaded, unworthy of being interdicted or laid under restraint

রোধার্থী, *a* (from রোধ, *a blockade* and অর্থিন, *desirous*), desirous of a siege or blockade, desirous of an interdict or embargo.

রোধার্থ *ad* (from রোধ, *a blockade*, and অর্থ, *an object*), for the sake of a siege or blockade, for the purpose of an interdict or embargo.

রোধার্হ, *a.* (from রোধ, *a blockade*, and অর্হ, *fit*), fit to be besieged or blockaded, fit to be interdicted or laid under restraint.

রোধিত, *a* (from রুধ্, *to obstruct*), obstructed, hindered, besieged, blockaded

রোধেচ্ছা, *s.* (from রোধ, *a blockade*, and ইচ্ছা, *desire*), a desire for a siege or blockade, a wish for an interdict or embargo.

রোধেচ্ছু, *a.* (from রোধ, *a blockade*, and ইচ্ছু, *desirous*), desirous of a siege or blockade, desirous of an interdict or embargo.

রোধেচ্ছুক, *a* (from রোধ, *a blockade*, and ইচ্ছু, *desirous*), desirous of a seige or blockade, desirous of an interdict or embargo.

রোধোপযুক্ত, *a.* (from রোধ, *a blockade*, and উপযুক্ত, *fit*), fit to be besieged or blockaded, fit to be interdicted or laid under restraint.

রোপক, *a* (from রুহ্, *to grow*), planting; *s* a planter, one who plants trees.

রোপণ, *s.* (from রুহ্, *to grow*), the planting of trees, the fixing of a stake in the ground, the inserting of a scion or other thing.

রোপণকারক, *a.* (from রোপণ, *a planting*, and কারক, *doing*), planting, inserting; *s.* a person who plants.

রোপণকারী, *a* (from রোপণ, *a planting*, and কারিন্, *doing*), planting, inserting

রোপণজন্য, *a.* (from রোপণ, *a planting*, and জন্য, *producible*), producible by or arising from planting or inserting.

রোপণজন্যে, *ad.* (*loc. case of* রোপণজন্য), for planting or inserting.

রোপণনিমিত্তক, *a.* (from রোপণ, *a planting*, and নিমিত্ত, *a cause*), caused by or arising from planting; *ad.* from or because of planting.

রোপণনিমিত্ত, *ad* (from রোপণ, *a planting*, and নিমিত্ত, *a cause*), for planting or inserting.

রোপণপূর্ব্বক, *a* (from রোপণ, *a planting*, and পূর্ব্ব, *before*), preceded by or arising from planting or inserting; *ad* by or through planting or inserting

রোপণপ্রতিবন্ধক, *a.* (from রোপণ, *a planting*, and প্রতিবন্ধক, *obstructing*), obstructing or preventing the planting of a tree or shrub.

রোপণপ্রযুক্ত, *a* (from রোপণ, *a planting*, and প্রযুক্ত, *caused by*), caused by or arising from planting or inserting, *ad.* from or because of planting or inserting.

রোপণবিনা, *ad.* (from রোপণ, *a planting*, and বিনা, *without*), without or beside planting or inserting

রোপণব্যতিরিক্ত, *a.* (from রোপণ, *a planting*, and ব্যতিরিক্ত, *excepted*), planting or inserting excepted.

রোপণব্যতিরেক, *s.* (from রোপণ, *a planting*, and ব্যতিরেক, *an exception*), the exception of planting or insertion.

রোপণব্যতিরেকে, *ad.* (*loc. case of* রোপণব্যতিরেক), with the exception of planting or inserting, without or beside planting or insertion.

রোপণব্যাঘাত, *s.* (from রোপণ, *a planting*, and ব্যাঘাত, *an obstruction*), an obstruction or hinderance to planting or inserting.

রোপণব্যাঘাতক, *a.* (from রোপণ, *a planting*, and ব্যাঘাতক, *obstructing*), obstructing or hindering the planting of trees or plants.

রোপণভিন্ন, *a.* (from রোপণ, *a planting*, and ভিন্ন, *separate*), separate or distinct from planting; *ad.* beside planting.

রোপণযোগ্য, *a.* (from রোপণ, *a planting*, and যোগ্য, *worthy*), worthy of being planted

রোপণহেতুক, *a.* (from রোপণ, *a planting*, and হেতু, *a cause*), caused by or arising from planting; *ad* from or because of planting

রোপণার্হ, *a* (from রোপণ, *a planting*, and অর্হ, *fit*), fit to be planted, worthy of being planted.

রোপণীয়, *a* (from রুহ্, *to grow*), fit to be planted.

রোপিত, *a* (from রুহ্, *to grow*), planted, inserted.

রোম, *s.* (from রোমন্, *hair*), the hair of a beast, the hair of the human body, the pubescence of a plant, the nap of cloth, wool.

রোমকূপ, *s.* (from রোমন্, *hair*, and কূপ, *a well*), a pore of the skin.

রোমন্থায়মান, *a* (from রোমন্থ, *a chewing the cud*), chewing the cud.

রোমন্থায়মানজন্তু, *s.* (from রোমন্থায়মান, *chewing the cud*, and জন্তু, *an animal*), a ruminating animal.

রোমহর্ষ, *s.* (from রোমন্, *hair*, and হর্ষ, *gladness*), horripilation.

রোমাঞ্চ, *s* (from রোমন্, *hair*, and অঞ্চ, *to move*), horripilation

রোমাঞ্চিত, *a.* (from রোমাঞ্চ, *horripilation*), having the hair erect through any sudden emotion

রোমাবলী, *s* (from রোমন্, *hair*, and আবলী, *a row*), a row of hair growing thicker than it does on the ordinary parts of the body.

রোহণী, *s* (from রুহ্, *to grow*), a seed plot

রোশনচৌকী, *s.* (from روشن, *light*, and چوکی, *a watch*), a kind of serenade with pipes and small tabors round the apartments of a great man when he retires to rest, the same music on other occasions

রোশনাই, *s* (from روشن, *light*), light, splendor.

রোশনী, *s.* (from روشن, *light*), light, splendor.

রোষ, *s.* (from রুষ্, *to be angry*), anger, passion, wrath.

রোষকর্ত্তা, *s.* (from রোষ, *anger*, and কর্ত্তৃ, *a doer*), an angry or passionate man.

রোষকারক, *a.* (from রোষ, *anger*, and কারক, *doing*), exercising anger, angry, wrathful, passionate.

রোষকারী, *a.* (from রোষ, *anger*, and কারিন্, *doing*), exercising anger, angry, wrathful, passionate.

রোষকারক, a. (from রোষ, anger, and কারক, causing), causing or exciting anger or passion.

রোষজন্য, a. (from রোষ, anger, and জন্য, producible), producible by or arising from anger or passion.

রোষজন্যে, ad. loc case of রোষজন্য), for anger or passion.

রোষজ্ঞাপক, a from রোষ, anger, and জ্ঞাপক, making known), indicating anger or passion.

রোষজ্ঞাপন, s. (from রোষ, anger, and জ্ঞাপন, a making known), the indicating or declaring of anger or passion.

রোষজ্ঞাপয়িতা, s. (from রোষ, anger, and জ্ঞাপয়িতৃ, one who makes known), a person who declares anger or displeasure

রোষনিবর্ত্তক, a. (from রোষ, anger, and নিবর্ত্তক, causing to cease, putting a stop to anger or passion

রোষনিবারক, a. (from রোষ, anger, and নিবারক, preventing), preventing anger or passion.

রোষনিবারণ, s. (from রোষ, anger, and নিবারণ, preventing), the preventing of anger or passion.

রোষনিবৃত্তি, s (from রোষ, anger, and নিবৃত্তি, cessation), the cessation of anger or passion

রোষনিমিত্তক, a (from রোষ, anger, and নিমিত্ত, a cause), caused by or arising from anger or passion, ad. from or because of anger or passion.

রোষনিমিত্ত, ad (from রোষ, anger, and নিমিত্ত, a cause), for anger or passion.

রোষপূর্ব্বক, a. (from রোষ, anger, and পূর্ব্ব, before), preceded by or arising from anger or passion, ad. by or through anger or passion

রোষপ্রযুক্ত, a. (from রোষ, anger, and প্রযুক্ত, caused by), caused by or arising from anger or passion; ad. from or because of anger or passion.

রোষবর্দ্ধক, a. (from রোষ, anger, and বর্দ্ধক, increasing), increasing or aggravating anger or passion.

রোষবর্দ্ধন, s. (from রোষ, anger, and বর্দ্ধন, an increasing), the increasing or aggravating of anger or passion

রোষবিনা, ad. (from রোষ, anger, and বিনা, without), without or beside anger or passion.

রোষবিশিষ্ট, a. (from রোষ, anger, and বিশিষ্ট, possessed of), angry, passionate, fretful, wrathful, waspish

রোষবিহীন, a. (from রোষ, anger, and বিহীন, destitute), free from anger or passion.

রোষবৃদ্ধি, s. (from রোষ, anger, and বৃদ্ধি, increase), the increase of anger or wrath.

রোষব্যতিরিক্ত, a (from রোষ, anger, and ব্যতিরিক্ত, excepted), anger or passion excepted.

রোষব্যতিরেক, s. (from রোষ, anger, and ব্যতিরেক, an exception), the exception of anger or passion.

রোষব্যতিরেকে, ad. (loc. case of রোষব্যতিরেক), with the exception of anger or passion, without or beside anger or passion.

রোষভিন্ন, a. (from রোষ, anger, and ভিন্ন, separate), separate or distinct from anger; ad. beside anger

রোষমূলক, a. (from রোষ, anger, and মূল, a root), originating in anger or passion

রোষযুক্ত, a. (from রোষ, anger, and যুক্ত, joined), connected with anger or passion, angry, passionate, wrathful, fretful, peevish, waspish.

রোষযোগ্য, a. (from রোষ, anger, and যোগ্য, worthy), deserving anger or displeasure.

রোষরহিত, a. (from রোষ, anger, and রহিত, destitute), free from anger or passion.

রোষশূন্য, a. (from রোষ, anger, and শূন্য, empty), free from anger or passion.

রোষসূচক, a (from রোষ, anger, and সূচক, indicating), indicating anger or passion.

রোষহীন, a (from রোষ, anger, and হীন, destitute), free from anger or passion

রোষহেতুক, a. (from রোষ, anger, and হেতু, a cause), caused by or arising from anger or wrath, ad from or because of anger or wrath.

রোষা, v a (from রুষ্, to be angry), to exasperate, to provoke.

রোষান্বিত, a. (from রোষ anger, and অন্বিত, connected with), angry, wrathful, passionate, peevish, fretful, waspish

রোষার্হ, a (from রোষ, anger, and অর্হ, fit), deserving anger or displeasure

রোষাল, a (from রোষ, anger), angry, peevish, wrathful, waspish.

রোষী, a (from রুষ্, to be angry), angry, wrathful, passionate, peevish, fretful, waspish

রোসুম, s. (from رسوم, a fee), a fee, duties, taxes, the postage of letters.

রোহিণ, s. (from রুহ্, to grow), the name of a large forest tree, (Swietenia febrifuga)

রোহিণী, s (from রুহ্, to grow), the name of the fourth mansion in the Hindoo zodiac In mythology this mansion is personified as one of the daughters of Duksha and wife of the moon, the mother of Bulruam, a girl of nine years old.

রোহিণীনক্ষত্র, s. (from রোহিণী, the fourth mansion, and নক্ষত্র, an asterism), the name of the fourth mansion of the Hindoo zodiac.

রোহিত, s. (from রুহ্, to grow), the name of a fish much used for the table, (Cyprinus denticulatus)

রোহিতক, s. (from রুহ্, to grow), the name of a large timber tree, (Andersonia Rohituka, Roxb.)

রোহিতমৎস্য, s. (from রোহিত, *a particular fish*, and মৎস্য, *a fish*), the name of a species of fish, (Cyprinus denticulatus.)

রৌচনিক, s. (from রোচন, *a pigment*), the tartar of the teeth; *a.* coloured with Rochuna.

রৌদ, s. (from রৌদ্র, *heat*), solar heat, sunshine.

রৌদ্র, s (from রুদ্র, *the sun*), solar heat, sunshine, the sentiment of wrath or rage, heat, warmth; *a.* formidable, fearful, terrible, dreadful, sharp, acute, violent, wrathful, irascible.

রৌদ্রজন্য, *a* (from রৌদ্র, *sunshine*, and জন্য, *producible*), producible by or arising from heat or sunshine.

রৌদ্রজন্যে, *ad* (*loc case of* রৌদ্রজন্য), for heat, for sunshine.

রৌদ্রনিমিত্তক, *a* (from রৌদ্র, *heat*, and নিমিত্ত, *a cause*), caused by or arising from sunshine, *ad* from or because of sunshine.

রৌদ্রনিমিত্তে, *ad* (from রৌদ্র, *heat*, and নিমিত্ত, *a cause*), for heat, for solar heat.

রৌদ্রপ্রযুক্ত, *a* (from রৌদ্র, *heat*, and প্রযুক্ত, *caused by*), caused by or arising from solar heat; *ad* from or because of solar heat.

রৌদ্রবর্দ্ধক, *a* (from রৌদ্র, *heat*, and বর্দ্ধক, *increasing*), increasing heat, increasing solar heat.

রৌদ্রবর্দ্ধন, s (from রৌদ্র, *heat*, and বর্দ্ধন, *an increasing*), the increasing of heat the increasing of solar heat.

রৌদ্রবিনা, *ad.* (from রৌদ্র, *heat*, and বিনা, *without*), without or beside heat, without or beside solar heat.

রৌদ্রবৃদ্ধি, s (from রৌদ্র, *heat*, and বৃদ্ধি, *increase*), the increase of heat, the increase of solar heat.

রৌদ্রব্যতিরিক্ত, *a* (from রৌদ্র, *heat*, and ব্যতিরিক্ত, *excepted*), heat excepted, solar heat excepted.

রৌদ্রব্যতিরেক, *s.* (from রৌদ্র, *heat*, and ব্যতিরেক, *an exception*), the exception of heat, the exception of solar heat.

রৌদ্রব্যতিরেকে *ad.* (*loc case of* রৌদ্রব্যতিরেক), with the exception of heat, with the exception of solar heat, without or beside heat, without or beside solar heat

রৌদ্রভিন্ন, *a* (from রৌদ্র, *heat*, and ভিন্ন, *separate*), separate or distinct from heat, separate or distinct from solar heat, *ad* beside heat, beside solar heat.

রৌদ্রহেতুক, *a* (from রৌদ্র, *heat*, and হেতু, *a cause*), caused by or arising from heat, caused by or arising from solar heat, *ad.* from or because of heat, from or because of solar heat

রৌপ্য, *a* (from রূপা, *silver*), silver, made of silver

রৌরব, s (from রুরু, *a living being*), one of the divisions of the *Hindoo* hell.

রৌশন, *a.* (from روشن, *light*), conspicuous, light, manifest.

রৌহিণেয়, s. (from রোহিণী, *the mother of Bularama*), Bularama, Mercury, an emerald.

ল.

ল, The twenty-eighth consonant of the *Hindoo* alphabet, agreeing in sound with the English l; *v. a.* (from লী, *to take*), to take, to receive, to obtain. The adverbial participle of this verb when constructed with আইস্, *to come*, means to fetch, to bring; when constructed with যা, *to go*, it means to take away.

লওন, *s.* (from লী, *to take*), the taking or receiving of a thing, the accepting of a gift, the acquiring or obtaining of a thing.

লওয়া, s (from লী, *to take*), the taking or receiving of a thing, the accepting of a gift, the acquiring or obtaining of a thing; *v. a* to persuade, to convince, to prevail by arguments, to bias a person, to draw a person into one's opinions or measures

লওয়াজিমা, s (from لوازم, *requisite*), necessary things, requisites, furniture, property.

লওয়ান, *s.* (from লী, *to take*), persuasion, any measures taken to attach another to our party or to bring him to our measures or opinions

লকার, *s.* (from *the letter* ল, and কৃ, *to do*), the letter ল or that character which expresses the sound of the English l

লকারাদি, *a* (from লকার, *the letter* ল, and আদি, *a beginning*), having an initial ল, beginning with the letter ল.

লকারান্ত, *a* (from লকার, *the letter* ল, and অন্ত, *an end*), having a final ল, ending with the letter ল.

লক্কা, *s.* (from লগ্, *to be in contact*), a sort of fan-tailed pigeon.

লক্কাপায়রা, s (from লক্কা, *a sort of pigeon*, and পায়রা, *a pigeon*), a particular sort of fan-tailed pigeon.

লকলক, an imitative sound used to express a quick vibratory motion like that of a serpent's tongue.

লকলকিয়া, *a* (from লকলক, *vibration*), vibrating like a serpent's tongue, springing.

লক্ষ্, *v. a.* (from লক্ষ্, *to mark*), to perceive, to mark, to discriminate, to see or notice, to observe, to be perceived.

লক্ষ, s (from লক্ষ্, *to mark*), a mark, a discriminating mark or token, a sign, a butt or mark to shoot at; *a.* an hundred thousand. This word constructed with ডিঙ্গি, *to jump over*, means to overshoot the mark.

লক্ষণ, s (from লক্ষ্, *to mark*), a discriminating sign or mark, a badge, a token, a mark, an indication, a predicate,

This word constructed with জানান, *to make known*, or দর্শা, *to shew*, means to portend, to indicate.

লক্ষণকরণক, *a.* (from লক্ষণ, *a mark*, and করণ, *means*), effected by means of a discriminating mark or sign; *ad.* by means of a discriminating mark or sign.

লক্ষণজন্য, *a* (from লক্ষণ, *a mark*, and জন্য, *producible*), caused by or arising from a dicriminating mark or sign.

লক্ষণজন্যে, *ad.* (*loc. case of* লক্ষণজন্য), for a discriminating sign or mark.

লক্ষণদ্বারা, *ad.* (from লক্ষণ, *a mark*, and দ্বার, *a door*), by or through a discriminating sign or mark

লক্ষণনিমিত্তক, *a* (from লক্ষণ, *a mark*, and নিমিত্ত, *a cause*), caused by or arising from a discriminating sign or mark; *ad.* from or because of a discriminating mark or sign.

লক্ষণনিমিত্তে, *ad* (from লক্ষণ, *a mark*, and নিমিত্ত, *a cause*), for a discriminating mark or sign.

লক্ষণপূর্ব্বক, *a* (from লক্ষণ, *a mark*, and পূর্ব্ব, *before*), preceded by or arising from a discriminating mark or sign; *ad* by or through a discriminating mark or sign.

লক্ষণপ্রযুক্ত, *a* (from লক্ষণ, *a mark*, and প্রযুক্ত, *caused by*), caused by or arising from a discriminating mark or sign.

লক্ষণবিনা, *ad* (from লক্ষণ, *a mark*, and বিনা, *without*), without or beside a discriminating sign or mark.

লক্ষণবিশিষ্ট, *a* (from লক্ষণ, *a mark* and বিশিষ্ট, *possessed of*), possessed of or having a discriminating sign or mark.

লক্ষণবিহীন, *a* (from লক্ষণ, *a mark*, and বিহীন, *destitute*), destitute of discriminating signs or marks.

লক্ষণব্যতিরিক্ত, *a.* (from লক্ষণ, *a mark*, and ব্যতিরিক্ত, *excepted*), discriminating signs or marks excepted.

লক্ষণব্যতিরেক, *s.* (from লক্ষণ, *a mark*, and ব্যতিরেক, *an exception*), the exception of a discriminating mark or sign.

লক্ষণব্যতিরেকে, *ad.* (*loc. case of* লক্ষণব্যতিরেক), with the exception of a discriminating sign or mark, without or beside a discriminating sign or mark

লক্ষণভিন্ন, *a.* (from লক্ষণ, *a mark*, and ভিন্ন, *separate*), separate or distinct from a discriminating sign or mark; *ad.* beside a discriminating sign or mark.

লক্ষণযুক্ত, *a.* (from লক্ষণ, *a mark*, and যুক্ত, *joined*), connected with or having discriminating signs or marks.

লক্ষণরহিত, *a.* (from লক্ষণ, *a mark*, and রহিত, *destitute*), destitute of discriminating signs or marks.

লক্ষণশূন্য, *a.* (from লক্ষণ, *a mark*, and শূন্য, *empty*), destitute of discriminating signs or marks.

লক্ষণহীন, *a.* (from লক্ষণ, *a mark*, and হীন *destitute*), destitute of discriminating signs or marks.

লক্ষণহেতুক, *a.* (from লক্ষণ, *a mark*, and হেতু, *a cause*), caused by or arising from discriminating signs or marks; *ad.* from or because of discriminating signs or marks

লক্ষণা, *s.* (from লক্ষ *to mark*), a metaphor, an ellipsis in writing, a word understood though not written.

লক্ষণাকরণক, *a* (from লক্ষণা, *an elliptical word*, and করণ, *means*), done by means of a metaphor or ellipsis.

লক্ষণাক্রান্ত, *a* (from লক্ষণ, *a discriminating mark*, and আক্রান্ত, *seized*), distinguished by a mark or sign.

লক্ষণাদ্বারা, *ad.* (from লক্ষণা, *an elliptical word*, and দ্বার, *a door*), by or through a metaphor or ellipsis.

লক্ষণান্বিত, *a.* (from লক্ষণ, *a mark*, and অন্বিত, *possessed of*), possessed of or having discriminating signs or marks.

লক্ষ্মণ, *s.* (from লক্ষ, *to mark*), in Hindoo romance one of the sons of D*u*shur*u*th*a* and brother of Ram*a*.

লক্ষ্মণা, *s* (from লক্ষ্মণ, *the brother of Rama*), the name of a small plant, (Oxalis sensitiva)

লক্ষ্মী, *s.* (from লক্ষ, *to mark*,) the goddess of fortune, fortune, prosperity.

লক্ষ্মীকান্ত, *s.* (from লক্ষ্মী, *the goddess of fortune*, and কান্ত, *a husband*), one of the names of Vishnoo the husband of Lukshmee or fortune.

লক্ষ্মীছাড়া, *a* (from লক্ষ্মী *the goddess of fortune*, and ছাড়া, *abandoned*), abandoned by fortune or prosperity, unfortunate

লক্ষ্মীজন্য, *a.* (from লক্ষ্মী, *fortune*, and জন্য, *producible*), producible by or arising from fortune or prosperity

লক্ষ্মীজন্যে, *ad.* (*loc case of* লক্ষ্মীজন্য), for fortune or prosperity.

লক্ষ্মীত্যাগ, *s* (from লক্ষ্মী, *fortune*, and ত্যাগ, *abandonment*), the relinquishment of a person by fortune or prosperity.

লক্ষ্মীনিমিত্তক, *a.* (from লক্ষ্মী *fortune*, and নিমিত্ত, *a cause*), caused by or arising from fortune or prosperity; *ad* from or because of fortune or prosperity

লক্ষ্মীনিমিত্তে, *ad.* (from লক্ষ্মী, *fortune*, and নিমিত্ত, *a cause*), for fortune or prosperity.

লক্ষ্মীপ্রযুক্ত, *a* (from লক্ষ্মী *fortune*, and প্রযুক্ত, *caused by*), caused by or arising from fortune or prosperity; *ad.* from or because of fortune or prosperity.

লক্ষ্মীবন্ত, *a* (from লক্ষ্মী, *fortune*), fortunate, prosperous.

লক্ষ্মীবর্দ্ধক, *a.* (from লক্ষ্মী, *fortune*, and বর্দ্ধক, *increasing*), increasing fortune or prosperity.

লক্ষ্মীবর্দ্ধন, *s* (from লক্ষ্মী, *fortune*, and বর্দ্ধন, *an increasing*), the increasing of fortune or prosperity.

লক্ষ্মীবান্, *a* (from লক্ষ্মী, *fortune*), fortunate, prosperous.

লক্ষ্মীবিনা, *ad.* (from লক্ষ্মী, *fortune*, and বিনা, *without*), without or beside fortune or prosperity.

লক্ষ্মীবিশিষ্ট, *a* (from লক্ষ্মী, *fortune*, and বিশিষ্ট, *possessed of*), fortunate, prosperous.

লক্ষ্মীবিহীন, *a.* (from লক্ষ্মী, *fortune*, and বিহীন, *destitute*), unfortunate, unprosperous.

লক্ষ্মীবৃদ্ধি, *s.* (from লক্ষ্মী, *fortune*, and বৃদ্ধি, *increase*), the increase of fortune or prosperity.

লক্ষ্মীব্যতিরিক্ত, *a.* (from লক্ষ্মী, *fortune*, and ব্যতিরিক্ত, *excepted*), fortune or prosperity excepted.

লক্ষ্মীব্যতিরেক, *s.* (from লক্ষ্মী, *fortune*, and ব্যতিরেক, *an exception*), the exception of fortune or prosperity.

লক্ষ্মীব্যতিরেকে, *ad* (*loc case of* লক্ষ্মীব্যতিরেক), with the exception of fortune or prosperity, without or beside fortune or prosperity

লক্ষ্মীভিন্ন, *a* (from লক্ষ্মী, *fortune*, and ভিন্ন, *separate*), separate or distinct from fortune or prosperity ; *ad.* beside fortune or prosperity.

লক্ষ্মীযুক্ত, *a* (from লক্ষ্মী, *fortune*, and যুক্ত, *joined*), connected with fortune or prosperity, prosperous, fortunate

লক্ষ্মীরহিত, *a* (from লক্ষ্মী, *fortune*, and রহিত, *destitute*), destitute of fortune or prosperity

লক্ষ্মীশূন্য, *a.* (from লক্ষ্মী, *fortune*, and শূন্য, *empty*), destitute of fortune or prosperity.

লক্ষ্মীহীন, *a* (from লক্ষ্মী, *fortune*, and হীন, *destitute*), destitute of fortune or prosperity.

লক্ষ্মীহেতুক, *a.* (from লক্ষ্মী, *fortune*, and হেতু, *a cause*), caused by or arising from fortune or prosperity , *ad.* from or because of fortune or prosperity

লক্ষ্য, *a* (from লক্ষ, *to observe*), observable, perceptible, noticeable ; *s.* a mark or butt to shoot at, a sign, fraud, disguise, an hundred thousand.

লগা, *s* (from লগ, *to touch*), a rod or staff to beat down fruits or flowers

লগী, *s* (from লগ, *to touch*), a bamboo or pole used to shove boats forward or to stop them in the manner of a boat hook

লগুড়, *s* (from লগ, *to touch*), a staff, a stick.

লগ্ন, *a* (from লগ, *to be in contact*), adhering, touching, brought into contact , *s* a portion of time including the space which elapses between the first emersion of a sign of the zodiac above the horizon and its being compleatly above it, adhering at the base. In this last sense the word is used in Botanical language to mean squamous, as the scaly bulbs of lilies.

লগ্নক, *s.* (from লগ্ন, *brought into contact*), a bondsman, a surety, bail.

লগ্নকগ্রহণ, *s.* (from লগ্নক, *a surety*, and গ্রহণ, *a taking*), the admitting of a person for surety

লগ্নকত্ব, *s.* (from লগ্নক, *a surety*), suretyship, security for another, accountableness.

লগ্নকত্ব, *s.* (from লগ্নক, *a surety*), suretyship, security for another, accountableness.

লগ্নকথা, *s* (from লগ্ন, *in contact*, and কথা, *a word*), a speech to the purpose

লগ্নপত্র, *s.* (from লগ্ন, *the rising of a particular sign*, and পত্র, *a writing*), a writing specifying the time of a particular sign of the zodiac ascending above the horizon and indicating a propitious time for an intended marriage or other religious action.

লগ্নভ্রষ্ট, *a.* (from লগ্ন, *the rising of a particular sign*, and ভ্রষ্ট, *fallen*), fallen from or passed over the time of the rising of a particular sign of the zodiac.

লগ্নানুসারে, *ad* (from লগ্ন, *the rising of a particular sign*, and অনুসার, *a following*), according to or in consequence of the rising of a particular sign of the zodiac

লগ্নাবধি, *ad* (from লগ্ন, *in contact*), abreast

লগবগ, an imitative sound used to express the motion of a fluid or semifluid substance when violently stirred or agitated, also the sound occasioned thereby.

লগবগিয়া, *a* (from লগবগ, *violent motion*), moving with a violent motion like fluids when strongly agitated, sounding like strongly agitated fluids.

লকলকিয়া, *a.* (from লকলক, *a vibrating*), vibrating, vibratory.

লঘু, *a* (from লঘ, *to move*), small, unimportant, light, trifling, trivial. This word constructed with জ্ঞা, *to know*, means to disesteem to disregard, to think lightly of a person , *s.* in algebra the least root with reference to the additive qualities ; a lesser surd, the lesser quantity connected with it

লঘুছন্দ, *s.* (from লঘু, *light*, and ছন্দ, *rhyme*), a cadence

লঘুজ্ঞান, *s.* (from লঘু, *light*, and জ্ঞান, *knowledge*), disesteem, a low opinion of a thing.

লঘুতা, *s* (from লঘু, *light*), levity, smallness, inconsiderableness.

লঘুতেজ, *a* (from লঘু, *light*, and তেজস, *energy*), having little power, weak

লঘুত্ব, *s.* (from লঘু, *small*), smallness, levity, inconsiderableness

লঘুত্বপরিমাপক, *a* (from লঘুত্ব, *levity*, and পরিমাপক, *measuring*), measuring smallness or levity ; *s.* a micrometer.

লঘুদোষ, *s* (from লঘু, *small*, and দোষ, *a fault*), a small fault, a venial sin.

লঘুপাক, *a.* (from লঘু, *light*, and পাক, *concoction*), easy of digestion, lying lightly on the stomach.

লঘুব্যয়, *s.* (from লঘু, *small*, and ব্যয়, *expenditure*), thriftiness, frugality, economy.

লঘুব্যয়ী, *a* (from লঘু, *light*, and ব্যয়িন্, *expending*), frugal, economical.

লঘুভার, *s.* (from লঘু, *light*, and ভার, *a load*), a light burden; *a.* portable, light.

লঘুভোজন, *s.* (from লঘু, *small*, and ভোজন, *a meal*), a light meal.

লঘুভোজী, *a.* (from লঘু, *small*, and ভোজিন্, *feeding*) taking light and sparing meals

লঘুমূল, *s.* (from লঘু, *small*, and মূল, *a root*), in algebra, the least root with reference to the additive qualities.

লঘুমূল্য, *s.* (from লঘু, *light*, and মূল্য, *value*), a low price; *a* low-prized

লঘুরাশি, *s* (from লঘু, *small*, and রাশি, *a term in proportion*, a set consisting of fewer terms, or that which contains the fewest terms.

লঘুসমর, *s.* (from লঘু, *light*, and সমর, *a battle*), a skirmish.

লঘ্বাহার, *a.* (from লঘু, *light*, and আহার, *food*), light on the stomach, *s* a slender meal.

লঘ্বাহারী, *a* (from লঘু, *light*, and আহারিন্, *feeding*), feeding lightly, making slender meals

লঘ্বী, *s* (from লঘু, *small*), a lesser surd, the lesser quantity connected with it, urine Constructed with কৃ, *to do*, this word means to expel urine

লঙ্কা, *s* (from লভ্, *to obtain*), in the fabulous poems of the Hindoos a famous city the capital of Ravuna king of the Rakshuses, supposed to be in Ceylon In Geography the parts under the equinoxial line.

লঙ্কাদাহ, *s* (from লঙ্কা, *Lunka*, and দাহ, *a burning*), the burning of the city of Lunka by Hunooman

লঙ্কাদাহক, *a* (from লঙ্কা, *Lunka*, and দাহক, *burning*), burning the city of Lunka; *s* the monkey Hunooman who burnt the city of Lunka.

লঙ্কাদাহী, *a.* (from লঙ্কা, *Lunka*, and দাহিন্, *burning*), burning the city of Lunka, *s.* the monkey Hunooman who burnt the city of Lunka.

লঙ্কাধিপতি, *s.* (from লঙ্কা, *Lunka*, and অধিপতি, *a sovereign*), a title of Ravuna the sovereign of Lunka.

লঙ্কামরিচ, *s.* (from লঙ্কা, *the name of a city*, and মরিচ, *pepper*), the name of a plant and its fruit, (Capsicum of several species)

লঙ্কাশিম্বা, *s.* (from লঙ্কা, *a city in Ceylon*), the name of an edible plant, (Trigonella corniculata.)

লঙ্কাসিজ, *s.* (from লঙ্কা, *the name of a city*, and সিজ, *Euphorbia*), the name of a shrub, (Euphorbia terecaulis)

লঙ্কাস্থ, *a.* (from লঙ্কা, *Lunka*, and স্থা, *to stand*), situate or resident in Lunka.

লঙ্কাস্থায়ী, *a.* (from লঙ্কা, *Lunka*, and স্থায়িন্, *staying*), staying or continuing in Lunka.

লঙ্কাস্থিত, *a* (from লঙ্কা, *Lunka*, and স্থিত, *situated*), situated in Lunka.

লঙ্গ, *s.* (from লবঙ্গ, *a clove*), a clove, also the tree which produces cloves, (Eugenia caryophyllata)

লঙ্গফুল, *s* (from লঙ্গ *cloves*, and ফুল, *a flower*), the name of a flowering shrub, (Lonicera quinquelocularis.)

লঙ্গর, *s.* (from লগ্, *to come in contact*), an anchor.

লঙ্ঘ *v. a.* (from লঙ্ঘ্, *to transgress*), to transgress, to go beyond, to step over, to pass the bounds.

লঙ্ঘক, *a* (from লঙ্ঘ্, *to transgress*), transgressing, exceeding, passing limits, *s.* a transgressor.

লঙ্ঘন, *s.* (from লঙ্ঘ্, *to transgress*), the transgressing of a law, the stepping over a thing, the going beyond a place, the passing of appointed bounds

লঙ্ঘনকরণক, *a* (from লঙ্ঘন, *a transgression*, and করণ, *means*), effected by means of transgression, *ad* by means of transgression

লঙ্ঘনকর্ত্তা, *s* (from লঙ্ঘন, *a transgressing*, and কর্ত্তৃ, *a doer*), a person who transgresses or oversteps appointed bounds.

লঙ্ঘনকারক, *a* (from লঙ্ঘন *a transgressing* and কারক, *doing*), committing transgression, overpassing, going beyond

লঙ্ঘনকারী, *a.* (from লঙ্ঘন, *transgressing*, and কারিন্, *doing*), committing transgression, overpassing, going beyond

লঙ্ঘনজন্য, *a* (from লঙ্ঘন, *a transgressing*, and জন্য *producible*), producible by or arising from transgressing or overpassing.

লঙ্ঘনজন্যে, *ad* (*loc case of* লঙ্ঘনজন্য), for transgressing, for overpassing.

লঙ্ঘনদ্বারা, *ad* (from লঙ্ঘন, *a transgression*, and দ্বার, *a door*), by or through transgression

লঙ্ঘননিমিত্তক, *a.* (from লঙ্ঘন, *a transgressing*, and নিমিত্ত, *a cause*, caused by or arising from transgressing or overpassing, *ad* from or because of transgressing or overstepping.

লঙ্ঘননিমিত্তে, *ad.* (from লঙ্ঘন, *a transgressing*, and নিমিত্ত, *a cause*), for transgressing or overstepping.

লঙ্ঘনপূর্ব্বক, *a.* (from লঙ্ঘন, *a transgressing*, and পূর্ব্ব, *before*), preceded by or arising from transgressing or overstepping; *ad* by or through transgressing or overstepping

লঙ্ঘনপ্রতিবন্ধক, *s* (from লঙ্ঘন, *a transgressing*, and প্রতিবন্ধক, *obstructing*), obstructing or hindering transgression or the overstepping of prescribed boundaries.

লঙ্ঘনপ্রযুক্ত, *a.* (from লঙ্ঘন, *a transgressing*, and প্রযুক্ত, *caused by*), caused by or arising from transgressing or overstepping; *ad.* from or because of transgressing or overstepping.

লঙ্ঘনবিনা, *ad.* (from লঙ্ঘন, *a transgressing*, and বিনা, *without*), without or beside transgressing or overstepping.

লঙ্ঘনব্যতিরিক্ত, *a.* (from লঙ্ঘন, *a transgressing*, and ব্যতিরিক্ত, *excepted*), the transgressing or overstepping of prescribed bounds excepted

লঙ্ঘনব্যতিরেক, *s.* (from লঙ্ঘন, *transgressing*, and ব্যতিরেক, *an exception*), the exception of transgressing or exceeding prescribed bounds

লঙ্ঘনব্যতিরেকে, *ad.* (*loc case of* লঙ্ঘনব্যতিরেক), with the exception of transgressing or exceeding bounds, without or beside transgressing or exceeding prescribed bounds.

লঙ্ঘনভিন্ন, *a* (from লঙ্ঘন, *a transgression*, and ভিন্ন, *separate*), separate or distinct from transgressions, *ad.* beside transgressions

লঙ্ঘনমূলক, *a* (from লঙ্ঘন, *transgressing*, and মূল, *a root*), originating from transgression or overstepping due bounds.

লঙ্ঘনযোগ্য, *a* (from লঙ্ঘন, *transgression*, and যোগ্য, *capable*), capable of being transgressed

লঙ্ঘনশীল, *a* (from লঙ্ঘন, *transgressing*, and শীল, *a disposition*), inclined to transgress or exceed limits

লঙ্ঘনহেতুক, *a.* (from লঙ্ঘন, *transgressing*, and হেতু, *a cause*), caused by or arising from transgressing or exceeding limits, *ad* from or because of transgressing or exceeding prescribed bounds.

লঙ্ঘনাকাঙ্ক্ষা, *s.* (from লঙ্ঘন, *a transgression*, and আকাঙ্ক্ষা, *desire*), a desire of transgression.

লঙ্ঘনাকাঙ্ক্ষী, *a.* (from লঙ্ঘন, *a transgression*, and আকাঙ্ক্ষিন্, *desirous*), desirous of transgressing

লঙ্ঘনাভিলাষ, *s* (from লঙ্ঘন, *a transgression*, and অভিলাষ, *desire*), a desire of transgressing.

লঙ্ঘনাভিলাষী, *a* (from লঙ্ঘন, *a transgression*, and অভিলাষিন্, *desirous*), desirous of transgressing.

লঙ্ঘনার্থী, *a* (from লঙ্ঘন, *a transgression*, and অর্থিন্, *desirous*), desirous of transgressing

লঙ্ঘনার্থ, *ad* (from লঙ্ঘন, *a transgression*, and অর্থ, *an object*), for the purpose of transgressing.

লঙ্ঘনার্হ, *a* (from লঙ্ঘন, *a transgression*, and অর্হ, *fit*), capable of being transgressed.

লঙ্ঘনীয়, *a.* (from লঙ্ঘ, *to transgress*), transgressible, fit to be transgressed or exceeded.

লঙ্ঘনেচ্ছা, *s* (from লঙ্ঘন, *a transgression*, and ইচ্ছা, *desire*), a desire of transgressing

লঙ্ঘনেচ্ছু, *a* (from লঙ্ঘন, *a transgression*, and ইচ্ছু, *desirous*), desirous of transgressing

লঙ্ঘনেচ্ছুক, *a* (from লঙ্ঘন, *a transgression*, and ইচ্ছু, *desirous*), desirous of transgressing

লঙ্ঘনোপযুক্ত, *a.* (from লঙ্ঘন, *a transgression*, and উপযুক্ত, *suited*), fit or suited for transgression

লঙ্ঘিত, *a.* (from লঙ্ঘ *to transgress*), transgressed, overstepped, passed beyond.

লঙ্ঘ্য, *a* (from লঙ্ঘ, *to transgress*), transgressible, fit to be transgressed or exceeded.

লজ্জা, *s* (from লজ্জ, *to be ashamed*), shame, modesty, bashfulness, shame-facedness, a shameful thing.

লজ্জাকর, *a* (from লজ্জা, *shame*, and কৃ, *to do*), shameful, ignominious.

লজ্জাকরণক, *a.* (from লজ্জা, *shame*, and করণ, *means*), effected by means of shame or modesty; *ad* by means of shame or modesty

লজ্জাকারক, *a* (from লজ্জা, *shame*, and কারক, *doing*), making ashamed, exercising modesty or bashfulness.

লজ্জাকারী, *a* (from লজ্জা, *shame*, and কারিন্, *doing*), making ashamed, exercising modesty or bashfulness

লজ্জাজনক, *a* (from লজ্জা, *shame*, and জনক, *producing*), causing or producing shame or bashfulness.

লজ্জাজনিত, *a* (from লজ্জা, *shame*, and জনিত, *produced*), caused by or arising from shame or bashfulness.

লজ্জাজন্য, *a* (from লজ্জা, *shame*, and জন্য, *producible*), producible by or arising from shame or bashfulness

লজ্জাজন্যে, *ad* (*loc case of* লজ্জাজন্য), for shame or bashfulness.

লজ্জাত্যাগ, *s* (from লজ্জা, *shame*, and ত্যাগ, *a relinquishing*), the casting off of shame or modesty

লজ্জাত্যাগী, *a* (from লজ্জা, *shame*, and ত্যাগিন্, *relinquishing*), casting off shame or modesty.

লজ্জাদাতা, *s.* (from লজ্জা, *shame*, and দাতৃ, *a giver*), a person who puts another to shame.

লজ্জাদায়ক, *a.* (from লজ্জা, *shame*, and দায়ক, *giving*), giving shame, conferring modesty or bashfulness

লজ্জাদায়ী, *a* (from লজ্জা, *shame*, and দায়িন্, *giving*), giving shame, conferring modesty or bashfulness

লজ্জাদ্বারা, *ad* (from লজ্জা, *shame*, and দ্বার, *a door*), by or through shame or modesty.

লজ্জাধ্বংসন, *s* (from লজ্জা *shame*, and ধ্বংসন, *destruction*), the destruction of shame or bashfulness.

লজ্জাধ্বংসক, *a* (from লজ্জা, *shame*, and ধ্বংসক, *destructive*), destructive to shame or bashfulness

লজ্জাধ্বংসী, *a* (from লজ্জা, *shame*, and ধ্বংসিন্, *destructive*), destructive to shame or bashfulness.

লজ্জানাশ, *s.* (from লজ্জা *shame*, and নাশ, *destruction*), the destruction of shame or bashfulness.

লজ্জানাশক, *a.* (from লজ্জা, *shame*, and নাশক, *destructive*), destructive to shame or bashfulness.

লজ্জানিবর্তক, *a* (from লজ্জা, *shame*, and নিবর্তক, *causing to cease*), putting a stop to shame or bashfulness.

লজ্জানিবারক *a.* (from লজ্জা, *shame*, and নিবারক, *preventing*), preventing shame or bashfulness.

লজ্জানিবারণ, *s* (from লজ্জা, *shame*, and নিবারণ, *a preventing*), the preventing of shame or bashfulness.

লজ্জানিবৃত্তি, s. (from লজ্জা, *shame*, and নিবৃত্তি, *cessation*), the cessation of shame or bashfulness

লজ্জানিমিত্তক, a. (from লজ্জা, *shame*, and নিমিত্ত, *a cause*), caused by or arising from shame or bashfulness; ad. from or because of shame or bashfulness.

লজ্জানিমিত্তে, ad. (from লজ্জা, *shame*, and নিমিত্ত, *a cause*), for shame or bashfulness, for modesty.

লজ্জান্বিত, a (from লজ্জা, *shame*, and অন্বিত, *possessed of*), modest, shame-faced, bashful.

লজ্জাপরিত্যাগ, s. (from লজ্জা, *shame*, and পরিত্যাগ, *relinquishment*), the casting off of shame or modesty.

লজ্জাপরিত্যাগী, a (from লজ্জা, *shame*, and পরিত্যাগিন্, *relinquishing*), relinquishing shame or modesty.

লজ্জাপূর্ব্বক, a (from লজ্জা, *shame*, and পূর্ব্ব, *before*), preceded by or arising from shame or bashfulness; ad. by or through shame or bashfulness

লজ্জাপ্রতিবন্ধক, a (from লজ্জা, *shame*, and প্রতিবন্ধক, *obstructing*), obstructing or hindering shame or bashfulness.

লজ্জাপ্রযুক্ত, a (from লজ্জা, *shame*, and প্রযুক্ত, *caused by*), caused by or arising from shame or bashfulness; ad. from or because of shame or bashfulness.

লজ্জাবর্দ্ধক, a (from লজ্জা, *shame*, and বর্দ্ধক, *increasing*), increasing or promoting shame or bashfulness.

লজ্জাবর্দ্ধন, s (from লজ্জা, *shame*, and বর্দ্ধন, *an increasing*), the increasing of shame or bashfulness

লজ্জাবান, a (from লজ্জা, *shame*), ashamed, modest, bashful, shame-faced.

লজ্জাবিনা, ad. (from লজ্জা, *shame*, and বিনা, *without*), without or beside shame or bashfulness.

লজ্জাবিশিষ্ট, a (from লজ্জা, *shame*, and বিশিষ্ট, *possessed of*), modest, shame-faced, bashful.

লজ্জাবিহীন, a (from লজ্জা, *shame*, and বিহীন, *destitute*), destitute of shame or modesty

লজ্জাবৃদ্ধি, s. (from লজ্জা, *shame*, and বৃদ্ধি, *increase*), the increase of shame or bashfulness.

লজ্জাব্যতিরিক্ত, a. (from লজ্জা, *shame*, and ব্যতিরিক্ত, *excepted*), shame or bashfulness excepted.

লজ্জাব্যতিরেক, s. (from লজ্জা, *shame*, and ব্যতিরেক, *an exception*), the exception of shame or bashfulness

লজ্জাব্যতিরেকে, ad. (*loc case of* লজ্জাব্যতিরেক), with the exception of shame or bashfulness, without or beside shame or bashfulness

লজ্জাভঙ্গ, s. (from লজ্জা, *shame*, and ভঙ্গ, *a breaking*), the breaking or overcoming of shame or bashfulness

লজ্জাভঞ্জক, a. (from লজ্জা, *shame*, and ভঞ্জক, *breaking*), breaking or overcoming shame or bashfulness

লজ্জাভঞ্জন, s. (from লজ্জা, *shame*, and ভঞ্জন, *a breaking*), the breaking or overcoming of shame or bashfulness.

লজ্জাভিন্ন, a. (from লজ্জা, *shame*, and ভিন্ন, *separate*), separate or distinct from shame or modesty; ad. beside shame or modesty.

লজ্জামূলক, a. (from লজ্জা, *shame*, and মূল, *a root*), originating in shame or bashfulness.

লজ্জাযুক্ত, a. (from লজ্জা, *shame*, and যুক্ত, *joined to*), connected with shame or bashfulness, shame-faced, modest, bashful.

লজ্জারহিত, a (from লজ্জা, *shame*, and রহিত, *destitute*), destitute of shame or modesty

লজ্জালু, a (from লজ্জা, *shame*), modest, shame-faced, bashful; s the sensitive plant, (Mimosa pudica)

লজ্জাশালী, a. (from লজ্জা, *shame*), shame-faced, modest, bashful.

লজ্জাশীল, a (from লজ্জা, *shame*, and শীল, *an inclination*), modest, bashful

লজ্জাশূন্য, a. (from লজ্জা, *shame*, and শূন্য, *empty*), destitute of shame, bold, barefaced, impudent, immodest.

লজ্জাস্পর্শ, s. (from লজ্জা, *shame*, and স্পর্শ, *a touch*), the sensitive plant, (Mimosa pudica)

লজ্জাহীন, a. (from লজ্জা, *shame* and হীন, *destitute*), destitute of shame, immodest, impudent, bold, barefaced

লজ্জাহেতুক, a (from লজ্জা, *shame*, and হেতু, *a cause*), caused by or arising from shame or bashfulness, ad from shame or modesty

লজ্জিত, a. (from লস্জ্, *to be ashamed*), ashamed, abashed, put to the blush, coy

লজ্জুক, a (from লস্জ্, *to be ashamed*), bashful, shame-faced, sheepish

লটক্, v. n (from লুট্ *to roll or toss*, to hang, to swing, to be suspended.

লটকন, s (from লটক্, *to hang*, a hanging, a being suspended, the name of a very small species of parrot, (Psittacus minor,) the name of a species of shrub or small tree which produces anotta, (Bixa orellana)

লটকা, v. a. (from লটক্, *to hang*), to hang, to suspend a thing.

লটকান, s (from লটকা *to suspend*, the hanging or suspending of a thing, a hanged, suspended.

লটকানিয়া, a (from লটকা, *to suspend*), hanging or suspending things

লটঘট, s, (from লতাবদ্ধ, *bound by climbing plants*), a labyrinth, perplexity, intricacy

লটঘটিয়া, a (from লটঘট, *intricacy*), troublesome, vexatious, crafty

লটঘটী, a (from লটঘট, *intricacy*), intricate, perplexing, troublesome, vexatious, litigious.

লটপট, s. (from লুট্, *to tumble about*. *The last member of*

this word is only a rhyme to the first), a tossing or tumbling about with pain or anguish.

লটরপটর, *s.* (from লুট, *to tumble about The last member of this word is only a rhyme to the first*), a tossing or tumbling about with pain or anguish.

লটুঙ্গা, *a.* (from লম্পট, *lecherous*), lewd, lascivious, profligate.

লটুয়া, *a* (from লম্পট, *lecherous*), lewd, lascivious, profligate.

লড়, *v n* (from লড়, *to shake*), to vibrate, to quiver, to shake, to wag, to fight

লড়চড়, *a* (from লড়, *to shake The last member of this word is only a rhyme to the first*), unsteady, movable

লড়চড়িয়া, *a.* (from লড়চড়, *a moving*), wavering, inconstant, moving.

লড়ন, *s.* (from লড়, *to move*), a shaking, a moving, a vibrating, a wagging.

লড়নচড়ন, *s* (from লড়, *to move The last member of this word is only a rhyme to the first*), a vibrating, a moving or shaking to and fro.

লড়নচড়নী, *s.* (from লড়নচড়ন, *a shaking about*), vibration, agitation, a shaking, an unsteady motion

লড়নী, *s.* (from লড় *to move*), agitation, motion, a shaking.

লড়া, *v. a* (from লড়, *to move*), to fight, to shake, to jolt, to agitate, to put in motion; *s* motion, a shaking or vibrating.

লড়াই, *s.* (from লড়, *to give pain*), a battle, a fight, war. Constructed with কৃ, *to do*, this word means to fight.

লড়াইয়া, *s* (from লড়া, *to fight*), a fighting a warring.

লড়াক, *s.* (from লড়াই, *a battle*), a warrior

লড়াচড়া, *s* (from লড়া, *motion. The last member of this word is only a rhyme to the first*), a moving to and fro, the shaking or agitating of a thing

লড়ান, *s* (from লড়া, *to agitate*), the causing of a thing to move or shake about, a going to war; *a.* shaken, agitated, moved about

লড়ানচড়ান, *s.* (from লড়ান, *the moving of a thing The last member of this word is only a rhyme to the first*), the agitating of a thing, the moving of a thing in various directions.

লড়ালড়ি, *s* (from লড়া, *a fighting*), a mutual fighting or scuffling.

লড়িয়া, *s* (from লড়, *to move*), a moving about, a shaking, a vibrating, a fighting.

লড়ী, *s* (from লগুড়, *a staff*), a staff, a wand.

লড়ুকা, *v n* (from লড়, *to give pain*), to bait a hook, to lay a bait.

লড্ডুকা, *s.* (from লড়, *to move about with the tongue*), a kind of sweetmeat.

লণ্ড, *s.* (from লড়, *to toss*), a tossing about, agitation.

লণ্ডভণ্ড, *s.* (from লণ্ড, *a tossing about. The last member of this word is only a rhyme to the first*), a ruinous tossing or throwing things into confusion, ruin, confusion, disorder.

লড়বড়, *s.* (from লড়, *to shake The last member of this word is only a rhyme to the first*), a shaking about, a staggering, an irregular motion

লড়বড়া, *v a.* (from লড়বড়, *a shaking about*), to move disorderly, to reel to stagger

লড়বড়িয়া, *a* (from লড়বড়, *a shaking about*), unsteady, wavering, fickle,

লড়বড়ায়ী, *s.* (from লড়বড়িয়া, *shaking*), irregular motion, a quivering, a tremulous motion, unsteadiness

লড়মড়িয়া, *a.* (from লড়, *to move*), fickle, unsteady, staggering.

লতা, *s* (from লত, *to strike*), a climbing plant, a vine, a creeper. Constructed with ধৃ, *to hold*, this word means to cling to another; *v n* to climb as a vine

লতাকরঞ্জ *s.* (from লতা, *a climbing plant*, and করঞ্জ, *the name of a tree*), the name of a climbing species of nettle, (Urtica nauchiflora)

লতাডুমুর, *s.* (from লতা, *a climbing plant*, and ডুমুর, *a fig tree*), the name of a scandent species of fig tree, (Ficus vagans.)

লতাপর্কটীডুমুর, *s.* (from লতা, *a climbing plant*, and পর্কটীডুমুর, *a species of fig tree*), the name of a species of scandent fig tree, (Ficus hederacea)

লতাআপাঙ্গ, *s* (from লতা, *a climbing plant*, and আপাঙ্গ, *a species of plant*), the name of a plant, (Achyranthes alternifolia)

লতামল, *s* (from লতা, *a climbing plant*, and মল, *filth*), the name of a climbing shrub indigenous on the North East border of Bengal, (Uvaria fornicata, and U. bicolor.)

লতিআম, *s* (from লতা, *a climbing plant*, and আম, *a mango*), the name of a scandent plant which produces an eatable fruit, (Willughbeia edulis.)

লতিকা, *s.* (from লতা, *a climbing plant*), a vine, a creeper.

লনী, *s* (from নবনী, *butter*), butter.

লপন, *s* (from লপ্, *to speak*), a speaking, the mouth, the first term in progression.

লপেট, *s* (from লিপ্, *to plaster*), a wrapping round, a wrapping together.

লপেটা, *s.* (from লপেট, *a wrapping round*), a kind of ornamented shoes the toes of which are turned up so as to form a semicircle.

লপ্টে, *v n.* (from লিপ্, *to plaster*), to cling, to adhere, to stick to.

লপ্টা, *v a.* (from লপ্, *to adhere*), to twine, to fold together, to cause to adhere or stick, to wrap.

লপুটীন, *s.* (from লপুটী, *to twine*), the twining of the branches of trees, the wrapping of cloth or other things together.

লপুটীনিয়া, *a.* (from লপুটী, *to twine*), twining branches or twigs, wrapping or folding cloth or other similar things

লপলপ, an imitative sound used to express the sound made in eating or rather devouring liquid food.

লব, *s.* (from লূ, *to cut*), a cutting, the cutting of corn, the name of a species of quail, (Perdrix chinensis,) one of the sons of *Rama*, littleness, minuteness, *a* small, little, minute.

লবঙ্গ, *s.* (from লূ, *to cut*), cloves, also the clove tree, (Eugenia caryophyllata)

লবঙ্গলতা, *s* (from লবঙ্গ, *cloves*, and লতা, *a climbing plant*), the name of a scandent shrub, (Limonia scandens)

লবণ, *s* (from লূ, *to cut*), salt, factitious salt, the salt sea.

লবণখনি, *s* (from লবণ, *salt*, and খনি, *a mine*), a salt mine.

লবণসমুদ্র, *s.* (from লবণ, *salt*, and সমুদ্র, *the sea*), the salt sea.

লবণাকর, *s.* (from লবণ, *salt*, and আকর, *a mine*), a salt mine

লবণাক্ত, *a* (from লবণ, *salt*, and অক্ত, *smeared*), salted, rubbed or smeared with salt.

লবণাম্বু, *s* (from লবণ, *salt*, and অম্বু, *water*), salt water; *a* abounding with salt water.

লবণোদ, *s* (from লবণ, *salt*, and উদ, *water*), salt water, the salt sea.

লবলী, *s* (from লূ, *to cut*), the name of a species of custard apple, (Annona squamosa)

লবাদা, *s.* (from בד, *linen cloth*, لباده, *a great coat*), a cloke, a great coat, an outer garment.

লবান, *s.* (from לבנה *frankincense*, لبان), frankincense The drug usually sold under this name by the druggists of India is gum benzoin The tree from which frankincense is produced, (Boswellia thurifera)

লবিত্র, *s* (from লূ, *to cut*), a sickle, a reaping hook.

লব্জ, *s.* (from لفظ, *a word*), a word, a saying.

লব্ধ, *a.* (from লভ, *to get*), obtained, gained.

লব্ধক, *s.* (from লব্ধ, *obtained*), the name of the star Sirius.

লব্ধধন, *a.* (from লব্ধ, *obtained*, and ধন, *wealth*), having acquired wealth, possessed of acquired wealth.

লব্ধপুত্র, *a.* (from লব্ধ, *obtained*, and পুত্র, *a son*), having a son.

লব্ধপ্রতিষ্ঠ, *a.* (from লব্ধ, *obtained*, and প্রতিষ্ঠা, *fame*), possessed of acquired fame, deservedly honoured or renowned.

লব্ধবিদ্য, *a.* (from লব্ধ, *obtained*, and বিদ্যা, *science*), possessed of acquired science.

লব্ধসুখ, *a* (from লব্ধ, *obtained*, and সুখ, *happiness*), possessed of acquired happiness.

লব্ধি, *s.* (from লভ *to acquire*), acquisition, an obtaining, the quotient in division, profit, gain.

লভ্য *a* (from লভ, *to obtain*), obtainable, proper to be gained; *s* an object of gain, probable gain, the interest of money or goods, a prospect of gain, a prospect of success in an undertaking.

লভ্যকারক, *a* (from লভ্য, *obtainable*, and কারক, *doing*), making probable gain, acquiring, securing things acquirable.

লভ্যকারী, *a* (from লভ্য, *obtainable*, and কারিন্ *doing*), making probable gain, acquiring, securing things which are acquirable

লভ্যজনক, *a* (from লভ্য, *obtainable*, and জনক, *producing*), producing acquirable objects, producing probable gain.

লভ্যজন্য, *ad* (from লভ্য, *obtainable*, and জন্য, *producible*), producible by or arising from acquirable objects, producible by or arising from probable gain.

লভ্যজন্যে, *ad.* (*loc. case of* লভ্যজন্য), for acquirable objects, for probable gain.

লভ্যদাতা, *s.* (from লভ্য, *obtainable*, and দাতৃ, *a giver*), one who confers probable gains

লভ্যদায়ক, *a* (from লভ্য, *obtainable*, and দায়ক, *giving*), conferring acquirable objects, giving probable gain

লভ্যদায়ী, *a.* (from লভ্য, *obtainable*, and দায়িন্, *giving*), conferring acquirable objects, giving probable gain

লভ্যনাশ, *s* (from লভ্য, *obtainable*, and নাশ, *destruction*), the loss of probable gains, the loss of a prospect of gain.

লভ্যনাশক, *a* (from লভ্য, *obtainable*, and নাশক, *destructive*), destructive to probable gains, destroying a prospect of gain

লভ্যনিমিত্তক, *a* (from লভ্য, *obtainable*, and নিমিত্ত, *a cause*), caused by or arising from a prospect of gain; *ad* from or because of probable gains.

লভ্যনিমিত্তে, *ad.* (from লভ্য, *obtainable*, and নিমিত্ত, *a cause*), for probable gain, for a prospect of gain.

লভ্যপূর্ব্বক, *a.* (from লভ্য, *obtainable*, and পূর্ব্ব, *before*), preceded by or arising from a prospect of gain, *ad* by or through probable gain.

লভ্যপ্রতিবন্ধক, *a* (from লভ্য, *obtainable*, and প্রতিবন্ধক, *opposing*) acting as an obstacle to prospects of gain.

লভ্যপ্রযুক্ত, *a.* (from লভ্য, *obtainable*, and প্রযুক্ত, *caused by*), caused by or arising from a prospect of gain, *ad.* from or because of probable gain.

লভ্যবর্দ্ধক, *a.* (from লভ্য, *obtainable*, and বর্দ্ধক, *increasing*), increasing a prospect of gain.

লভ্যবর্দ্ধন, *s.* (from লভ্য, *obtainable*, and বর্দ্ধন, *an increasing*), the improving of a prospect of gain.

লভ্যবিনা, *a* (from লভ্য *obtainable*, and বিনা, *without*), without or beside prospects of gain

লভ্যবৃদ্ধি, *s.* (from লভ্য, *obtainable*, and বৃদ্ধি, *increase*), the increase of a prospect of gain.

লভ্যব্যতিরিক্ত, *a.* (from লভ্য, *obtainable*, and ব্যতিরিক্ত, *excepted*), probable gain excepted, prospects in life excepted.

লভ্যব্যতিরেক, *s* (from লভ্য, *obtainable*, and ব্যতিরেক, *an exception*), probable gain excepted, a prospect of gain excepted, gain excepted.

লভ্যব্যতিরেকে, *ad* (*loc. case of* লভ্যব্যতিরেক), with the exception of probable gain, without or beside a prospect of gain, without or beside gain.

লভ্যব্যাঘাত, *s* (from লভ্য, *obtainable*, and ব্যাঘাত, *an obstacle*), an obstacle to present or probable gain, an obstacle to a person's prospects in life

লভ্যব্যাঘাতক, *a* (from লভ্য, *obtainable*, and ব্যাঘাতক, *obstructing*), obstructing gain, obstructing probable gain, obstructing a person's prospects of gain.

লভ্যভিন্ন, *a* (from লভ্য, *obtainable*, and ভিন্ন, *separate*), separate or distinct from what is obtainable

লভ্যভুক, *a* (from লভ্য, *obtainable*, and ভুজ্, *to eat*), devouring what is obtainable; *s* a rapacious person, an usurer

লভ্যভোক্তা, *s* (from লভ্য, *obtainable*, and ভোক্তৃ *an eater*), one who devours what is obtainable, an usurer

লভ্যভোজী, *a* (from লভ্য, *obtainable*, and ভোজিন্ *eating*), devouring what is obtainable; *s* an usurer.

লভ্যমূলক, *a* (from লভ্য, *obtainable*, and মূল *a root*), founded upon or originating from what is obtainable

লভ্যহেতুক, *a.* (from লভ্য, *obtainable*, and হেতু, *a cause*), caused by or arising from probable gain; *ad.* from or because of probable gain

লভ্যার্থী, *a* (from লভ্য, *obtainable*, and অর্থিন্, *desirous*), desirous of gain, desirous of probable gain.

লভ্যার্থে, *ad* (from লভ্য, *obtainable*, and অর্থ, *an object*), for gain, for probable gain.

লম্পট, *a* (from রম্ *to enjoy*), lascivious, dissolute, libertine.

লম্পটতা, *s* (from লম্পট, *lascivious*), lasciviousness, libertinism, whoredom, fornication

লম্ফ *s* (from লম্ব্, *to move*), a jump, a leap This word constructed with দা, *to give*, means to jump, to leap.

লম্ফঝম্ফ, *s* (from লম্ফ, *a jump*, and ঝম্ফ, *a jump*), a jumping about a gamboling, a frisking about.

লম্ফন, *s.* (from লম্ফ, *a jump*), the act of jumping or leaping.

লম্ব, *a* (from লম্ব্, *to hang*), long, tall, pendulous, extended in length; *s.* a perpendicular

লম্বকর্ণ, *s.* (from লম্ব, *long*, and কর্ণ, *an ear*), long-eared.

লম্বজাঙ্ঘী, *a* (from লম্ব, *long*, and জঙ্ঘা, *the leg*), long legged; spindle shanked

লম্বন, *s.* (from লম্ব্ *to hang*), a being long, a hanging, a being suspended, a depending from, a long necklace which hangs down to the navel.

লম্বমান, *a* (from লম্ব্, *to hang*), hanging, dangling, suspended, growing in length.

লম্বমানপূর্ব্বক, *a* (from লম্বমান, *hanging* and পূর্ব্ব, *before*), preceded by or arising from hanging or dangling; *ad* from or by hanging or growing in length.

লম্বা, *s* (from লম্ব, *long*), a perpendicular.

লম্বাই, *s* (from লম্বা, *long*), length, tallness, expensiveness, an expenditure exceeding a person's income.

লম্বাইচৌড়াই, *s* (from লম্বাই, *length*, and চৌড়াই, *breadth*), the length and breadth of a thing, an expenditure exceeding a person's income; *ad* in its utmost detail, in all its length and breadth

লম্বাকাঁটাহরিণাকাটারী *s* (from লম্বাকাঁটা, *long-thorned*, and হরিণাকাটারী, *a species of oak*), the name of a species of oak indigenous in the forests near Silhet, (Quercus castanicarpa)

লম্বানটোজাম, *s* (from লম্বা, *long*, and নটোজাম, *a species of tree*), the name of a species of fruit tree, (Eugenia claviflora)

লম্বাবধি, *s.* (from লম্বা, *long*), the whole extent in length.

লম্বিকা, *s* (from লম্ব, *long*), the uvula or soft palate

লম্বিত, *a.* (from লম্ব্ *to hang*), pendent, hanging down.

লম্বোদর, *a* (from লম্ব, *long*, and উদর, *the belly*), lank, long-bellied, an appellation of Gunesha.

লয়, *s.* (from লী, *to dissolve*), equal time in music and dancing, an adhering, a clinging to, an embracing, loss, destruction, dissolution, the dissolving or taking up of any substance in a chymical menstruum as salt or sugar in water, concealment or disappearance, a melted state.

লয়দ্বারক, *a.* (from লয়, *absorption*, and দ্বার, *means*), effected by means of absorption, effected by means of equal time in music; *ad* by means of absorption, by means of equal time in a musical performance.

লয়কাল, *s.* (from লয়, *absorption*, and কাল, *time*), the time of absorption or dissolution.

লয়কালীন, *a* (from লয়কাল, *the time of absorption*), belonging to or connected with the time of absorption or dissolution.

লয়গত, *a.* (from লয়, *absorption*, and গত, *obtained*), absorpt, dissolved, concealed, lost.

লয়জন্য, *a* (from লয়, *absorption*, and জন্য, *producible*), producible by or arising from absorption, producible by or arising from keeping time in music.

লয়জন্যে, *ad* (*loc. case of* লয়জন্য), for absorption, for equal time in dancing or music

লয়দ্বারা, *ad.* (from লয়, *absorption*, and দ্বার, *a door*), by or through absorption, by or through keeping time in a musical performance.

লয়নিমিত্তক, *a* (from লয়, *absorption*, and নিমিত্ত, *a cause*), caused by or arising from absorption, caused by or arising from keeping equal time; *ad.* from or because of absorption, for or because of equal time in music

লয়নিমিত্তে, *ad* (from লয়, *absorption*, and নিমিত্ত, *a cause*), for absorption, for equal time in music

লয়পূর্ব্বক, *a* (from লয়, *absorption* and পূর্ব্ব, *before*), preceded by or arising from absorption, preceded by or arising from equal time in music; *ad* by or through absorption, by or through equal time in music.

লয়প্রযুক্ত, *a* (from লয়, *absorption*, and প্রযুক্ত, *caused by*), caused by or arising from absorption, caused by or arising from equal time in music, *ad.* from or because of absorption, from or because of equal time in music

লয়প্রাপ্ত, *a* (from লয়, *absorption*, and প্রাপ্ত, *obtained*), absorpt, dissolved, concealed, lost.

লয়প্রাপ্তি, *s* (from লয়, *absorption*, and প্রাপ্তি, *acquisition*), the acquisition of a state of absorption or dissolution

লয়বিনা, *ad* (from লয়, *absorption*, and বিনা, *without*), without or beside absorption, without or beside equal time in music.

লয়ব্যতিরিক্ত, *a* (from লয়, *absorption*, and ব্যতিরিক্ত, *excepted*), absorption excepted, equal time in music excepted

লয়ব্যতিরেক, *s* (from লয়, *absorption*, and ব্যতিরেক, *an exception*), the exception of absorption, the exception of equal time in music.

লয়ব্যতিরেকে, *ad* (*loc. case of* লয়ব্যতিরেক), with the exception of absorption, with the exception of equal time in music; without or beside absorption, without or beside equal time in music.

লয়ভিন্ন, *a.* (from লয় *absorption*, and ভিন্ন, *separate*), separate or distinct from absorption, separate or distinct from equal time in music, *ad* beside absorption, beside equal time in music

লয়হেতুক, *a.* (from লয়, *absorption*, and হেতু, *a cause*), caused by or arising from absorption, caused by or arising from equal time in music, *ad* from or because of absorption, from or because of equal time in music.

ললাট, *s.* (from লল, *dalliance*, and অট, *to go*), the forehead, fate, destiny, supposed by the Hindoos to be written on the forehead

ললাটপশ্চাৎকপালযুক্ত, *s* (from ললাটপশ্চাৎকপাল, *the hinder part of the head*, and যুক্ত *joined to*), the name of one of the muscles of the head (occipito-frontalis)

ললাটস্থাবট, *s* (from ললাটস্থ, *situated on the forehead*, and অবট, *a pit*), in anatomy the frontal sinus

ললাটাস্থি, *s* (from ললাট, *the forehead*, and অস্থি, *a bone*), in anatomy the frontal bone (frontis)

ললিত, *a* (from লল্, *to wish for*), hanging in collops as an animal's flesh through fatness, desired, coveted, beautiful, lovely, wanton, dallying; *s* a woman's expression of amorous inclinations by lolling or languishing, languid signs or gestures indicative of passion.

লশুন, *s.* (from অশ্ *to eat*), garlic, (Allium sativum)

লশুনীয়, *s* (from লশুন, *garlic*), the name of a precious stone, the cats eye

লস্কর, *s* (from لشکر, *an army*), an army, a soldier.

লস্করী, *s.* (from لشکر, *a soldier*), the profession or business of a soldier.

লহরী, *s* (perhaps from হৃ, *to move*), a wave, a surge, a whim

লা, *s* (from লাক্ষা, *lac*), lac.

লাউ, *s* (from লাবু, *a gourd*), a gourd, (Cucurbita lagenaria)

লাখ, *a* (from লক্ষ, *an hundred thousand*), an hundred thousand.

লাক্ষা, *s* (from লক্ষ, *an hundred thousand*), lac, the lac insect. These insects live together in vast numbers and make themselves cells of a waxen substance called shell lac, the insects themselves like those which produce cochineal make the red dye called lac

লাক্ষিক, *a.* (from লাক্ষা, *lac*), laccic, impregnated with or belonging to lac, in chemistry the word is confined to the laccic acid.

লাখেরাজ, *s* (from لا, *not*, and خراج, *rent*), land which pays no taxes to government, free land.

লাখেরাজী, *a* (from لاخراج, *land free from tax*), free from taxes

লাগ, *v n* (from লগ্ *to be in contact*), to touch, to come in contact with a thing, to strike, to adhere. In composition with the adverbial participle of other verbs this verb means to begin. The adverbial participle of this verb constructed with থাক, *to remain*, or with রহ *to stay* means to stick, to adhere; if constructed with a preceding noun this participle often means for, on account of, for the purpose of.

লাগন, *s.* (from লগ্, *to be in contact*), the coming in contact with a thing, the adhering to a thing.

লাগা, *v. a* (from লগ্, *to be in contact*), to cause to touch, to bring two or more bodies into contact, to apply, to bring a boat to the shore, to plaster, to apply an unguent to any thing, to attribute, to ascribe, to impute, to spread a table ; *s* the being in contact, the adhering to a thing ; *a* joined, put in contact.

লাগাইদ, *prep* (from لغايت, *an end*), unto, until

লাগাইবা, *s* (from লাগা, *to touch*), a being or coming in contact

লাগাইল, *s* (from লগ্ *to be in contact*), a vestige, the place of a person or thing which is sought after.

লাগান, *s* (from লাগা, *to touch*), the bringing of things into contact, the applying of plaster to a wall, the applying of paint, unguents, and the like to any other thing, the bringing of a boat to shore.

লাগানঘাট, *s* (from লাগান, *the bringing into contact*, and ঘাট, *a landing place*), a port, a wharf, a landing place in a river.

লাগানিয়া, *a* (from লগ্ *to come in contact*), applying things to one another, *s* a plasterer

লাগাম, *s* (from لگام, *a bridle*), a bridle, the bit of a bridle This word constructed with কামড়া, *to bite*, means to champ the bit.

লাগালাগি, *ad* (from লাগা, *contact*), in contact, close together, in mutual contact

লাগি, *s.* (from লগ্, *to come into contact*), contact, junction

লাগিবা, *s* (from লাগ্, *to be in contact*), a being in contact, a touching.

লাঘব, *s.* (from লঘু *light*), lightness, levity, smallness, insignificance, alleviation, minuteness

লাঘবকারক, *a.* (from লাঘব, *lightness*, and কারক, *doing*), making small or light, alleviating.

লাঘবকারী, *a* (from লাঘব, *lightness*, and কারিন্, *doing*), making small or light, alleviating

লাঘবজন্য, *a* (from লাঘব, *lightness*, and জন্য, *producible*), producible by or arising from lightness or smallness.

লাঘবজন্যে, *ad* (*loc. case of* লাঘবজন্য), for levity, for lightness, for littleness.

লাঘবনিমিত্তক, *a.* (from লাঘব, *lightness*, and নিমিত্ত, *a cause*), caused by or arising from lightness or littleness ; *ad* from or because of lightness or littleness.

লাঘবনিমিত্ত, *ad* (from লাঘব, *lightness*, and নিমিত্ত, *a cause*), for levity, for lightness, for littleness.

লাঘবপূর্ব্বক, *a.* (from লাঘব, *lightness*, and পূর্ব্ব, *before*), preceded by or arising from lightness, *ad.* by or through lightness.

লাঘবপ্রতিবন্ধক, *a* (from লাঘব, *lightness*, and প্রতিবন্ধক *obstructing*), operating as an obstacle to lightness or littleness.

লাঘবপ্রযুক্ত, *a.* (from লাঘব, *lightness*, and প্রযুক্ত, *caused by*), caused by or arising from lightness or littleness ; *ad.* from or because of lightness or littleness

লাঘববিনা, *ad* (from লাঘব, *lightness*, and বিনা, *without*), without or beside lightness or littleness

লাঘবব্যতিরিক্ত, *a.* (from লাঘব, *lightness*, and ব্যতিরিক্ত, *excepted*), lightness or littleness excepted.

লাঘবব্যতিরেক, *s* (from লাঘব, *lightness*, and ব্যতিরেক, *an exception*), the exception of lightness or littleness

লাঘবব্যতিরেকে, *ad* (*loc case of* লাঘবব্যতিরেক), with the exception of lightness or littleness, without or beside lightness or littleness

লাঘবভিন্ন, *a* (from লাঘব, *lightness*, and ভিন্ন, *separate*), separate or distinct from lightness, *ad* beside lightness

লাঘবমূলক, *a.* (from লাঘব, *lightness* and মূল, *a root*), founded on or originating from lightness.

লাঘবহেতুক, *a.* (from লাঘব, *lightness*, and হেতু *a cause*), caused by or arising from lightness or littleness ; *ad.* from or because of lightness or littleness.

লাঘবাকাঙ্ক্ষা, *s* (from লাঘব, *lightness*, and আকাঙ্ক্ষা, *desire*), a desire of lightness

লাঘবাকাঙ্ক্ষী *a.* (from লাঘব, *lightness*, and আকাঙ্ক্ষিন্, *desirous*), desirous of lightness.

লাঘবানুসন্ধান, *s* (from লাঘব, *lightness*, and অনুসন্ধান, *a scrutiny*), a scrutiny into the lightness or minuteness of things

লাঘবানুসন্ধানী, *a.* (from লাঘব, *lightness*, and অনুসন্ধানিন্, *scrutinizing*), scrutinizing or searching into the levity or minuteness of things

লাঘবানুসন্ধায়ী, *a* (from লাঘব, *lightness*, and অনুসন্ধায়িন্, *scrutinizing*), scrutinizing or seeking into the levity or minuteness of things

লাঘবাভিলাষ, *s* (from লাঘব, *lightness*, and অভিলাষ, *desire*), a desire for lightness.

লাঘবাভিলাষী, *a* (from লাঘব, *lightness*, and অভিলাষিন্, *desirous*, desirous of lightness

লাঘবার্থী, *a* (from লাঘব, *lightness*, and অর্থিন্, *desirous*), desirous of lightness.

লাঘবার্থ, *ad* (from লাঘব, *lightness*, and অর্থ, *an object*, for the purpose of lightness.

লাঘবী, *a* (from লাঘব, *lightness*), sparing, frugal, faring hard.

লাঘবেচ্ছা, *s.* (from লাঘব, *lightness*, and ইচ্ছা, *desire*), a desire of lightness.

লাঘবেপ্সু, a. (from লাঘব, lightness, and ঈপ্সু, desirous), desirous of lightness.

লাঘবেচ্ছুক, a (from লাঘব, lightness, and ইচ্ছু, desirous), desirous of lightness

লাঙ্গল, s (from লগ্, to go), a plough, the name of a beautiful flowering plant, (Gloriosa superba;) also another plant, (Commelina salicifolia.)

লাঙ্গলগ্রহ, s. (from লাঙ্গল, a plough, and গ্রহ, to hold), a ploughman, a person who holds plough

লাঙ্গলদণ্ড, s (from লাঙ্গল, a plough, and দণ্ড, a staff), the beam or staff of a plough.

লাঙ্গলধারক, a (from লাঙ্গল, a plough, and ধারক, holding), holding the plough; s a ploughman.

লাঙ্গলধারী, a (from লাঙ্গল, a plough, and ধারিন্, holding), holding or guiding the plough; s a ploughman

লাঙ্গলফাল, s (from লাঙ্গল, a plough, and ফাল, a blade), a plough share.

লাঙ্গলফালাকৃতি, a (from লাঙ্গলফাল a plough share, and আকৃতি, a form) shaped like a plough share. In anatomy the name of a part of the nose (vomer.)

লাঙ্গলা s (from লাঙ্গল, a plough), a cultivator, a ploughing.

লাঙ্গলাষাঁড় s (from লাঙ্গলা, a ploughing, and ষাঁড়, an ox), an ox used to draw the plough.

লাঙ্গলি, s (from লগ্, to touch), the name of various plants, viz Gloriosa superba, Commelina salicifolia, Nama repens, and Jussieua repens

লাঙ্গলিক, s (from লাঙ্গলী, the name of several plants), a kind of poison reckoned one of the thirty-four sorts of vegetable or mineral poisons not improbably the root of Gloriosa superba

লাঙ্গলিয়া, a. (from লাঙ্গল, a plough), plowing; s a ploughman.

লাঙ্গলিলতা, s (from লাঙ্গলি, a particular plant, and লতা, a climbing plant), the name of several plants, but considered as a climber it can only be applied to Gloriosa superba, and Commelina salicifolia.

লাঙ্গুল, s. (from লগ্, to move), the tail of an animal.

লাচার, a (from لاچار, helpless), helpless, forlorn.

লাচারী, s (from لاچار, helpless), helplessness, a forlorn state

লাজ, s. (from লজ্জা, shame), shame, bashfulness, modesty

লাজখেকুয়া, a. (from লাজ, shame, and খেকুয়া, eating), shameless.

লাজুক, a (from লজ্জা, shame), modest, bashful, shame-faced, s. the sensitive plant, (Mimosa pudica.)

লাজুকমা, a. (from লজ্জা, shame), modest, bashful, shame-faced.

লাঞ্ছন, s. (from লাঞ্ছ, to mark), a spot or mark.

লাঞ্ছনা, s. (from লাঞ্ছ, to mark), reprehension, reproof, abuse.

লাঞ্ছনাকরণ, a (from লাঞ্ছনা, reprehension, and করণ, doing), dealing out reproof or reprehension.

লাঞ্ছনাকারী, a (from লাঞ্ছনা, reprehension, and কারিন্, doing), dealing out reproof or reprehension

লাঞ্ছনাজন্য, a. (from লাঞ্ছনা, reprehension, and জন্য, producible), producible by or arising from reproof or reprehension.

লাঞ্ছনাজন্যে, ad (loc case of লাঞ্ছনাজন্য), for the purpose of reproof or reprehension.

লাঞ্ছনানিমিত্তক, a. (from লাঞ্ছনা, reprehension, and নিমিত্ত, a cause), caused by or arising from reproof or reprehension, ad from or because of reproof or reprehension.

লাঞ্ছনানিমিত্তে, ad (from লাঞ্ছনা, reprehension, and নিমিত্ত, a cause), for the purpose of reproof or reprehension

লাঞ্ছনাপূর্ব্বক, a (from লাঞ্ছনা, reprehension, and পূর্ব্ব, before), preceded by or arising from reproof or reprehension; ad by or through reproof or reprehension

লাঞ্ছনাপ্রযুক্ত, a. (from লাঞ্ছনা, reprehension, and প্রযুক্ত, caused by), caused by or arising from reproof or reprehension, ad from or because of reproof or reprehension.

লাঞ্ছনাবিনা, ad (from লাঞ্ছনা, reprehension, and বিনা, without), without or beside reproof or reprehension.

লাঞ্ছনাব্যতিরিক্ত, a (from লাঞ্ছনা, reprehension, and ব্যতিরিক্ত, excepted), reproof or reprehension excepted

লাঞ্ছনাব্যতিরেক, s. (from লাঞ্ছনা, reprehension, and ব্যতিরেক, an exception), the exception of reproof or reprehension.

লাঞ্ছনাব্যতিরেকে, ad. (loc. case of লাঞ্ছনাব্যতিরেক), with the exception of reproof or reprehension, without or beside reproof or reprehension

লাঞ্ছনাভিন্ন, a (from লাঞ্ছনা, a mark, and ভিন্ন, separate), separate or distinct from a name or mark, ad. beside a name or mark.

লাঞ্ছনাহেতুক, a (from লাঞ্ছনা, reprehension, and হেতু, a cause), caused by or arising from reproof or reprehension, ad from or because of reproof or reprehension.

লাঞ্ছিত, a (from লাঞ্ছ to mark), marked, notorious, reproved, reprehended, s reprehension

লাট, s (from লট্, to pronounce with difficulty), an entanglement

লাটাঘাটা, s (from লাট, an entanglement, and ঘট্, to occur), confusion, disorder

লাটিম, s. (from লট্, to pronounce like children), a top for children to play with, a play thing.

লাটিমাকৃতি, a (from লাটিম, a top, and আকৃতি, a form), top-formed. In anatomy the name of one of the muscles, (pyriformis.)

লাটিমাকৃতিমাংসপেশী, *s* (from লাটিমাকৃতি, *top-shaped*, and মাংসপেশী, *a muscle*), the pyriform muscle.

লাটিমাদি, *s* (from লাটিম, *a top*, and আদি, *the first*), play things, toys.

লাঠীমাছ, *s* (from লাঠী *a bludgeon*, and মাছ, *a fish*), the name of a species of fish, (Ophiocephalus Lata, Hamilton's fishes Ophiocephale Karamvey, La Cepede.)

লাঠী, *s* (from লগুড়, *a staff*), a staff, a stick, a walking stick, a mace, a bludgeon.

লাঠীখেলা, *s* (from লাঠী, *a staff*, and খেলা, *play*), play at cudgels.

লাড়, *v. a.* (from লড়, *to shake*), to shake, to displace, to remove.

লাড়ন, *s* (from লড়, *to move*), the shaking of a thing, the removing or displacing of a thing.

লাড়নিয়া, *a* (from লড়, *to move*), causing to shake, removing, displacing.

লাড়া, *v. a.* (from লড়, *to shake*), to cause to move or shake, to remove, to displace; *s.* a shaking motion, agitation, stubble; *a.* shaken, agitated, moved, displaced.

লাড়াইবা, *s.* (from লাড়া, *to cause to shake*), the causing of a thing to shake, the agitating or moving of a thing.

লাড়ান, *s* (from লাড়া, *to cause to shake*), the causing of a thing to shake or move; *a* shaken, moved, agitated, displaced.

লাড়ানিয়া, *a* (from লাড়া, *to cause to shake*), causing to move or shake, agitating, displacing.

লাড়ালাড়ি, *s* (from লাড়া, *a causing to shake*), a mutual or universal causing to move or shake.

লাড়িবা, *s* (from লাড়, *to cause to shake*), a causing to move or shake, a displacing.

লাড্ডু, *s.* (from লড্ডুক, *a sort of sweetmeat*), a kind of sweetmeat.

লাথ, *s* (from লুঠ, *to retaliate or return a blow*), a kick.

লাথী, *s.* (from লুঠ, *to return a blow*), a kick. This word constructed with মার, *to strike*, or ছাড়, *to discharge*, means to kick.

লাফ, *v. a.* (from লম্ফ, *to jump*), to jump, to spring, to leap, to flounce.

লাফ, *s.* (from লম্ফ, *a jump*), a jump, a leap. This word constructed with ছাড়, *to discharge*, or মার, *to strike*, means to jump, to leap, to flounce.

লাফডিঙ্গা, *s* (from লাফ, *a jump*, and ডিঙ্গি, *to jump*), overleaping all bounds, insolent, bold.

লাফা, *v. a.* (from লম্ফ, *to jump*), to make an animal jump or spring, to cause a thing to jump or bound; *s.* a hare, a jump or leap.

লাফাইবা, *s* (from লাফা, *to cause to jump*), the causing of a thing to jump or bound.

লাফান, *s* (from লাফা, *to cause to jump*), the making of an animal to jump or spring.

লাফানঝাঁপান, *s* (from লাফান, *a causing to leap*, and ঝাঁপান, *a jump*), the galloping of a horse, a frisking, a vaulting.

লাফানিয়া, *a* (from লাফা, *to cause to jump*), jumping, leaping; *s* a leaper, one who jumps.

লাফালাফি, *a* (from লাফ, *a jump*), a mutual or promiscuous leaping or jumping.

লাব, *s* (from লূ, *to cut*), the name of a species of quail, (Perdrix chinensis.)

লাবণিক, *a* (from লবণ, *salt*), salted, cooked or dressed with salt, relating to salt; *s* a vender of salt, a salt-seller.

লাবণ্য, *s* (from লবণ, *salt*), saltness, beauty, loveliness, agreeableness.

লাবণ্যকারক, *a* (from লাবণ্য, *beauty*, and কারক, *doing*), adorning, making graceful or elegant, beautifying.

লাবণ্যকারী, *a* (from লাবণ্য, *beauty*, and কারিন্, *doing*), adorning, making graceful or elegant, beautifying.

লাবণ্যজনক, *a* (from লাবণ্য, *beauty*, and জনক, *producing*), producing beauty, causing elegance or gracefulness.

লাবণ্যজন্য, *a.* (from লাবণ্য, *beauty*, and জন্য, *producible*), producible by or arising from beauty or elegance.

লাবণ্যজন্যে, *ad* (*loc. case of* লাবণ্যজন্য), for the purpose of beauty or elegance.

লাবণ্যদাতা, *s* (from লাবণ্য, *beauty*, and দাতৃ, *a giver*), a person who confers beauty or elegance.

লাবণ্যদায়ক, *a* (from লাবণ্য, *beauty*, and দায়ক, *giving*), conferring or communicating beauty or elegance.

লাবণ্যদায়ী, *a.* (from লাবণ্য, *beauty*, and দায়িন্, *giving*), conferring or communicating beauty or elegance.

লাবণ্যধ্বংসন, *s* (from লাবণ্য, *beauty*, and ধ্বংসন, *destruction*), the destruction of beauty or elegance.

লাবণ্যধ্বংসক, *a* (from লাবণ্য, *beauty*, and ধ্বংসক, *destructive*), destructive to beauty or elegance.

লাবণ্যধ্বংসী, *a* (from লাবণ্য, *beauty*, and ধ্বংসিন্, *destructive*), destructive to beauty or elegance.

লাবণ্যনাশ, *s* (from লাবণ্য, *beauty*, and নাশ, *destruction*), the destruction of beauty or elegance.

লাবণ্যনাশক, *a* (from লাবণ্য, *beauty*, and নাশক, *destructive*), destructive to beauty or elegance.

লাবণ্যনিবর্ত্তক, *a* (from লাবণ্য, *beauty*, and নিবর্ত্তক, *causing to cease*), causing beauty or elegance to cease.

লাবণ্যনিবারক, *a.* (from লাবণ্য, *beauty*, and নিবারক, *preventing*), preventing beauty or elegance.

লাবণ্যনিবারণ, *s.* (from লাবণ্য, *beauty*, and নিবারণ, *a preventing*), the preventing of beauty or elegance.

লাবণ্যনিবৃত্তি, *s.* (from লাবণ্য, *beauty*, and নিবৃত্তি, *cessation*), the cessation of beauty or elegance.

লাবণ্যনিমিত্তক, *a.* (from লাবণ্য, *beauty*, and নিমিত্ত, *a cause*), caused by or arising from beauty or elegance, *ad.* from or because of beauty or elegance.

লাবণ্যনিমিত্তে, *ad.* (from লাবণ্য, *beauty*, and নিমিত্ত, *a cause*), for the purpose of beauty or elegance.

লাবণ্যপ্রযুক্ত, *a.* (from লাবণ্য, *beauty*, and প্রযুক্ত, *caused by*), caused by or arising from beauty or elegance, *ad.* from or because of beauty or elegance.

লাবণ্যবর্দ্ধক, *a.* (from লাবণ্য, *beauty*, and বর্দ্ধক, *increasing*), increasing or improving beauty or elegance.

লাবণ্যবর্দ্ধন, *s.* (from লাবণ্য, *beauty*, and বর্দ্ধন, *an increasing*), the increasing or improving of beauty or elegance.

লাবণ্যবান্, *a.* (from লাবণ্য, *beauty*), beautiful, elegant, handsome, graceful, agreeable.

লাবণ্যবিনা, *ad.* (from লাবণ্য, *beauty*, and বিনা, *without*), without or beside beauty or elegance.

লাবণ্যবিশিষ্ট, *a.* (from লাবণ্য, *beauty*, and বিশিষ্ট, *possessed of*), handsome, beautiful, elegant, graceful, agreeable.

লাবণ্যবিহীন, *a.* (from লাবণ্য, *beauty*, and বিহীন, *destitute*), destitute of beauty or elegance.

লাবণ্যবৃদ্ধি, *s.* (from লাবণ্য, *beauty*, and বৃদ্ধি, *increase*), the increase or improvement of beauty or elegance.

লাবণ্যব্যতিরিক্ত, *a.* (from লাবণ্য, *beauty*, and ব্যতিরিক্ত, *excepted*), beauty or elegance excepted.

লাবণ্যব্যতিরেক, *s.* (from লাবণ্য, *beauty*, and ব্যতিরেক, *an exception*), the exception of beauty or elegance.

লাবণ্যব্যতিরেকে, *ad.* (*loc. case of* লাবণ্যব্যতিরেক), with the exception of beauty or elegance, without or beside beauty or elegance.

লাবণ্যভিন্ন, *a.* (from লাবণ্য, *beauty*, and ভিন্ন, *separate*), separate or distinct from sleekness or beauty, *ad.* beside sleekness or beauty.

লাবণ্যযুক্ত, *a.* (from লাবণ্য, *beauty*, and যুক্ত, *joined*), connected with beauty or elegance, beautiful, elegant, agreeable, graceful, handsome.

লাবণ্যরহিত, *a.* (from লাবণ্য, *beauty*, and রহিত, *destitute*), destitute of beauty or elegance.

লাবণ্যশূন্য, *a.* (from লাবণ্য, *beauty*, and শূন্য, *empty*), destitute of beauty or elegance.

লাবণ্যহানি, *s.* (from লাবণ্য, *beauty*, and হানি, *detriment*), a detriment to beauty or elegance.

লাবণ্যহীন, *a.* (from লাবণ্য, *beauty*, and হীন, *destitute*), destitute of beauty or elegance.

লাবণ্যহেতুক, *a.* (from লাবণ্য, *beauty*, and হেতু, *a cause*), caused by or arising from beauty or elegance, *ad.* from or because of beauty or elegance.

লাভ, *s.* (from লভ, *to obtain*), gain, profit, advantage, income, benefit, an acquisition.

লাভকর, *a.* (from লাভ, *gain*, and কৃ, *to do*), gainful, advantageous, profitable.

লাভকরণক, *a.* (from লাভ, *gain*, and করণ, *means*), effected by means of gain or profit, *ad.* by means of gain or profit.

লাভকর্ত্তা, *s.* (from লাভ, *gain*, and কর্ত্তৃ, *a doer*), a person who makes gain or profit.

লাভকারক, *a.* (from লাভ, *gain*, and কারক, *doing*), making gain or profit, gainful, profitable.

লাভকারী, *a.* (from লাভ, *gain*, and কারিন্, *doing*), making gain or profit, gainful, profitable.

লাভজনক, *a.* (from লাভ, *gain*, and জনক, *producing*), profitable, advantageous.

লাভজনিত, *a.* (from লাভ, *gain*, and জনিত, *produced*), produced by or arising from gain or profit.

লাভজন্য, *a.* (from লাভ, *gain*, and জন্য, *producible*), producible by or arising from gain or profit.

লাভজন্যে, *ad.* (*loc. case of* লাভজন্য), for the purpose of gain or profit.

লাভজাত, *a.* (from লাভ, *gain*, and জাত, *produced*), produced by or arising from gain or profit.

লাভজ্ঞ, *a.* (from লাভ, *gain*, and জ্ঞা, *to know*), acquainted with gain or profit.

লাভজ্ঞান, *s.* (from লাভ, *gain*, and জ্ঞান, *knowledge*), the knowledge or idea of gain or profit.

লাভত্যাগ, *s.* (from লাভ, *gain*, and ত্যাগ, *relinquishment*), the relinquishment of gain or profit.

লাভত্যাগী, *a.* (from লাভ, *gain*, and ত্যাগিন্, *relinquishing*), relinquishing gain or profit.

লাভদর্শক, *a.* (from লাভ, *gain*, and দর্শক, *shewing*), shewing or viewing gain or profit.

লাভদর্শী, *a.* (from লাভ, *gain*, and দর্শিন্, *viewing*), viewing or looking at gain or profit.

লাভদাতা, *s.* (from লাভ, *gain*, and দাতৃ, *a giver*), a person who communicates gain or profit.

লাভদায়ক, *a.* (from লাভ, *gain*, and দায়ক, *giving*), communicating gain or profit.

লাভদায়ী, *a.* (from লাভ, *gain*, and দায়িন্, *giving*), communicating gain or profit.

লাভদ্বারা, *ad.* (from লাভ, *gain*, and দ্বার, *a door*), by or through gain or profit.

লাভধ্বংস, *s.* (from লাভ, *gain*, and ধ্বংস, *destruction*), the loss or destruction of gain or profit.

লাভউচ্ছেদক, *a* (from লাভ, *gain*, and উচ্ছেদক, *destructive*), destructive to gain or profit

লাভউচ্ছেদী, *a* (from লাভ, *gain*, and উচ্ছেদিন্‌, *destructive*), destructive to gain or profit.

লাভনাশ, *s* (from লাভ, *gain*, and নাশ, *destruction*), the loss or destruction of gain or profit.

লাভনাশক, *a*. (from লাভ, *gain*, and নাশক, *destructive*), destructive to gain or profit

লাভনিবর্ত্তক, *a* (from লাভ, *gain*, and নিবর্ত্তক, *causing to cease*), putting a stop to gain or profit

লাভনিবারক, *a* (from লাভ, *gain*, and নিবারক, *preventing*), preventing or resisting gain or profit

লাভনিবারণ, *s*. (from লাভ, *gain*, and নিবারণ, *a preventing*), the prohibiting or preventing of gain or profit

লাভনিবৃত্তি, *s* (from লাভ, *gain*, and নিবৃত্তি, *cessation*), the cessation of gain or profit

লাভনিমিত্তক, *a* (from লাভ, *gain*, and নিমিত্ত, *a cause*), caused by or arising from gain or profit ; *ad* from or because of gain or profit.

লাভনিমিত্ত, *ad* (from লাভ, *gain*, and নিমিত্ত, *a cause*), for the purpose of gain or profit

লাভপরিত্যাগ, *s*. (from লাভ, *gain*, and পরিত্যাগ, *relinquishment*), the relinquishment of gain or profit.

লাভপরিত্যাগী, *a*. (from লাভ, *gain*, and পরিত্যাগিন্‌, *relinquishing*), relinquishing gain or profit

লাভপূর্ব্বক, *a*. (from লাভ, *gain*, and পূর্ব্ব, *before*), preceded by or arising from gain or profit, *ad* by or through gain or profit.

লাভপ্রতিবন্ধক, *a*. (from লাভ, *gain*, and প্রতিবন্ধক, *obstructing*), acting as an obstacle to gain or profit.

লাভপ্রদ, *a*. (from লাভ, *gain*, and প্রদ, *giving*), communicating gain or profit

লাভপ্রদর্শন, *s* (from লাভ, *gain*, and প্রদর্শন, *a seeing*), the viewing or looking at gain or profit.

লাভপ্রযুক্ত, *a*. (from লাভ, *gain*, and প্রযুক্ত, *caused by*), caused by or arising from gain or profit ; *ad*. from or because of gain or profit.

লাভপ্রাপক, *a* (from লাভ, *gain*, and প্রাপক, *acquiring*), acquiring gain ; *s*. a person who acquires gain, an usurer.

লাভপ্রাপী, *a*. (from লাভ *gain*, and প্রাপিন্‌, *gaining*), gaining a profit, receiving interest.

লাভবর্দ্ধক, *a*. (from লাভ, *gain*, and বর্দ্ধক, *increasing*), increasing gain or profit.

লাভবর্দ্ধন, *s* (from লাভ, *gain*, and বর্দ্ধন, *an increasing*), the increasing of gain or profit.

লাভবিনা, *ad* (from লাভ, *gain*, and বিনা, *without*), without or beside gain or profit.

লাভবিশিষ্ট, *a*. (from লাভ, *gain*, and বিশিষ্ট, *possessed of*), gainful, profitable, advantageous

লাভবিহীন, *a*. (from লাভ, *gain*, and বিহীন, *destitute*), destitute of gain or profit

লাভবৃদ্ধি, *s*. (from লাভ, *gain*, and বৃদ্ধি, *increase*), the increase of gain or profit

লাভবোধ, *s* (from লাভ, *gain*, and বোধ, *knowledge*), a knowledge of gain or profit.

লাভবোধক, *a*. (from লাভ, *gain*, and বোধক, *knowing*), indicating gain or profit, knowing or perceiving gain or profit.

লাভব্যতিরিক্ত, *a*. (from লাভ, *gain*, and ব্যতিরিক্ত, *excepted*), gain or profit excepted

লাভব্যতিরেক, *s*. (from লাভ, *gain*, and ব্যতিরেক, *an exception*), the exception of gain or profit

লাভব্যতিরেকে, *ad*. (loc case of লাভব্যতিরেক), with the exception of gain or profit, without or beside gain or profit.

লাভব্যাঘাত, *s* (from লাভ, *gain*, and ব্যাঘাত, *an obstacle*), an obstacle to gain or profit

লাভব্যাঘাতক, *a*. (from লাভ, *gain*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to gain or profit

লাভভিন্ন, *a* (from লাভ, *gain*, and ভিন্ন, *separate*), separate or distinct from gain or profit ; *ad* beside gain or profit.

লাভভুক্‌, *a* (from লাভ, *gain*, and ভুজ, *to eat*), living on profit, devouring gain or profit ; *s* an usurer

লাভমূলক, *a* (from লাভ, *gain*, and মূল, *a root*), originating from gain or profit.

লাভযুক্ত, *a* (from লাভ, *gain*, and যুক্ত, *joined*), connected with gain or profit, gainful, profitable, advantageous.

লাভযোগ্য, *a*. (from লাভ, *gain*, and যোগ্য, *worthy*), worthy of being made a matter of gain or profit

লাভরহিত, *a* (from লাভ, *gain*, and রহিত, *destitute*), destitute of gain or profit

লাভশূন্য, *a*. (from লাভ, *gain*, and শূন্য, *empty*), destitute of gain or profit.

লাভসূচক, *a* (from লাভ, *gain*, and সূচক, *indicating*), indicating gain or profit.

লাভহীন, *a* (from লাভ, *gain*, and হীন, *destitute*), destitute of gain or profit.

লাভহেতুক, *a*. (from লাভ, *gain*, and হেতু, *a cause*), caused by or arising from gain or profit ; *ad*. from or because of gain or profit.

লাভাকাঙ্ক্ষা, *s*. (from লাভ, *gain*, and আকাঙ্ক্ষা, *desire*), a desire for gain or profit, a mercenary spirit.

লাভাকাঙ্ক্ষী, *a*. (from লাভ, *gain*, and আকাঙ্ক্ষিন্‌, *desirous*), desirous of gain or profit.

লাভাদৃষ্ট, s. (from লাভ, *gain*, and অদৃষ্ট, *fate*), a prosperous or gainful destiny.

লাভানর্হ, a. (from লাভ, *gain*, and অনর্হ, *unworthy*), not fit or worthy to be made a matter of gain or profit.

লাভানুযায়ী, a. (from লাভ, *gain*, and অনুযায়িন্, *following*), according with or following upon gain or profit.

লাভানুসন্ধান, s. (from লাভ, *gain*, and অনুসন্ধান, *scrutiny*), a searching after or contriving for gain or profit.

লাভানুসন্ধানী, a. (from লাভ, *gain*, and অনুসন্ধানিন্, *scrutinizing*), searching after or contriving methods for gain or profit.

লাভানুসন্ধায়ী, a. (from লাভ, *gain*, and অনুসন্ধায়িন্, *scrutinizing*), searching after or contriving methods of gain or profit.

লাভানুসারী, a. (from লাভ, *gain*, and অনুসারিন্, *following*), corresponding with or following upon gain or profit.

লাভানুসার, ad. (from লাভ, *gain*, and অনুসার, *a following*), according to or in correspondence with gain or profit.

লাভাভিলাষ, s. (from লাভ, *gain*, and অভিলাষ, *desire*), the desire of gain or profit.

লাভাভিলাষী, a. (from লাভ, *gain*, and অভিলাষিন্, *desirous*), desirous of gain or profit.

লাভাযোগ্য, a. (from লাভ, *gain*, and অযোগ্য, *unworthy*), unfit or unworthy of being made a matter of gain or profit.

লাভার্থী, a. (from লাভ, *gain*, and অর্থিন্, *desirous*), desirous of gain or profit.

লাভার্থ, a. (from লাভ, *gain*, and অর্থ, *an object*), for the purpose of gain or profit.

লাভার্হ, a. (from লাভ, *gain*, and অর্হ, *fit*), fit to be gained or obtained, obtainable.

লাভালাভ, s. (from লাভ, *gain*, and অলাভ, *loss*), profit and loss, the state of a person's affairs as it relates to success or loss in trade.

লাভালাভজ্ঞ, a. (from লাভালাভ, *gain and loss*, and জ্ঞা, *to know*), acquainted with the gain or loss of a business, knowing the advantages and disadvantages.

লাভালাভজ্ঞান, s. (from লাভালাভ, *gain and loss*, and জ্ঞান, *knowledge*), a knowledge of the gain or loss attending an undertaking, a knowledge of advantages and disadvantages.

লাভেচ্ছা, s. (from লাভ, *gain*, and ইচ্ছা, *desire*), a desire for gain or profit.

লাভেচ্ছু, a. (from লাভ, *gain*, and ইচ্ছু, *desirous*), desirous of gain or profit.

লাভেচ্ছুক, a. (from লাভ, *gain*, and ইচ্ছু, *desirous*), desirous of gain or profit.

লাভৈষী, a. (from লাভ, *gain*, and এষিন্, *desirous*), desirous of gain or profit.

লাভোৎপাদক, a. (from লাভ, *gain*, and উৎপাদক, *producing*), producing gain or profit.

লাভোপক্রম, s. (from লাভ, *gain*, and উপক্রম, *a beginning*), the commencement of gain or profit.

লাভোপযুক্ত, a. (from লাভ, *gain*, and উপযুক্ত, *fit*), fit or proper to be a matter of gain or profit.

লাম্পট্য, s. (from লম্পট, *lascivious*), lasciviousness, fornication.

লাল, s. (from লালা, *slaver*), slaver, also (from لال, *red*), red, the name of a small song bird, (Fringilla amandava.)

লালকরবী, s. (from লাল, *red*, and করবী, *oleander*), the red flowered oleander, (Nerium odorum.)

লালকাঁটাবাটনা, s. (from লাল, *red*, and কাঁটাবাটনা, *a kind of oak*), the name of a species of oak indigenous on the East border of Bengal, (Quercus armata.)

লালকেশুরীয়া, s. (from লাল, *red*, and কেশুরীয়া, *the name of a plant*), the name of a small plant, (Bergia verticillata.)

লাল[illegible]আলু, s. (from লাল, *red*, [illegible], *a billet of wood*, and আলু, *a yam*), the name of a species of yam much used for the table, (Dioscorea purpurea.)

লালঘড়ী, s. (from লাল, *red*, and ঘড়ী, *a watch or clock*), the name of a small but beautiful flowering plant, (Epipactis plicata.)

লালচ, s. (from লালস, *desire*), covetousness, mordinate desire, strong desire.

লালচাঁদা, s. (from লাল, *red*, and চাঁদা, *a species of fish*), the name of a small species of fish, (Chanda lala, Hamilton's fishes of the Ganges.)

লালচিতা, s. (from লাল, *red*, and চিতা, *leadwort*), the name of a very beautiful flowering plant, Plumbago rosea.)

লালচী, a. (from লালচ, *desire*), desirous, covetous.

লালচীয়া, a. (from লালচ, *desire*), covetous, mordinately desirous.

লালচেঙ্গুয়া, s. (from লাল, *red*, and চেঙ্গুয়া, *a species of fish*), the name of a species of fish, (Gobioides ruber, Hamilton's fishes.)

লালঝাউ, s. (from লাল, *red*, and ঝাউ, *the tamarisk tree*), the red flowering species of Indian tamarisk, (Tamarix dioica.)

লালতরুলতা, s. (from লাল, *red*, and তরুলতা, *a species of flowering plant*), the red variety of Ipomea Quamoclit.

লালন, s. (from লা, *to nourish*), the carefully nourishing of a child.

লালনটিয়া, s. (from লাল, *red*, and নটিয়া, *edible Amaranthus*), the name of a pot herb much used for the table in Bengal, (Amaranthus atro-purpureus.)

লালপিঁপড়া, *s* (from লাল, *red*, and পিঁপড়া, *an ant*), a large red ant which makes a web or nest among the leaves of trees.

লালপুঁই, *s* (from লাল, *red*, and পুঁই, *the name of an edible herb*) the name of a plant much used by the natives of India as an article of food, (Basella rubra.)

লালবিছাটী, *s* (from লাল, *red*, and বিছাটী, *the name of a stinging plant*), the name of a species of nettle, (Urtica interrupta.)

লালমুর্গা, *s* (from লাল, *red*, and মুর্গা, *the name of a species of flowering plant*), the name of a species of flowering plant, (Celosia cristata rubra.)

লাললঙ্কামরিচ, *s* (from লাল, *red*, and লঙ্কামরিচ, *red pepper*) the red variety of the common species of Capsicum or red pepper, (Capsicum frutescens.)

লাললতাবিছাটী, *s* (from লাল, *red*, and লতাবিছাটী, *the name of a shrub*), the name of a species of scandent nettle, (Urtica globulifera.)

লালশর্করকন্দ, *s* (from লাল, *red*, and শর্করকন্দ, *the sweet potatoe*), the red or most common variety of the sweet potatoe, (Convolvolus Battatas.)

লালশাক, *s.* (from লাল, *red*, and শাক, *an edible plant*), the name of one of the edible species of Amaranthus, (Amaranthus gangeticus.)

লালশোলেঞ্চি, *s* (from লাল, *red*, and শোলেঞ্চি, *an edible plant*) the name of a small plant often used by the natives of India as an article of food, (Achyranthes ferruginea.)

লালশ্যামা, *s* (from লাল, *red*, and শ্যামা, *a species of grass*), the name of a species of grass, (Panicum colonum, var rubra.)

লালসর্বজয়া, *s* (from লাল, *red*, and সর্বজয়া, *the name of a species of flowering plant*), (Canna indica var rubra.)

লালসা, *s* (from লস্, *to desire*), excessive desire, eagerness for an object.

লালসাবনী, *s* (from লাল, *red*, and সাবনী, *a species of plant*), the name of a species of plant, (Trianthema obcordata, var. rubra.)

লালসিক, *a* (from লালস, *covetousness*), covetous, inordinately desirous.

লালা, *s* (from লল্, *to wish*), slaver, saliva, a grandee.

লালাটিক, *a.* (from ললাট, *the forehead*), referring every thing to fate.

লালিত্য, *s* (from ললিত, *beautiful*), sweetness, flavour, agreeableness, beauty, loveliness, desirableness, pleasure.

লালিত্যকরণক, *a* (from লালিত্য, *agreeableness*, and করণ, *means*), effected by means of pleasantness or agreeableness; *ad* by means of pleasantness or agreeableness.

লালিত্যকারক, *a.* (from লালিত্য, *desirableness*, and কারক, *doing*), producing desirableness or agreeableness, producing sweetness or pleasantness.

লালিত্যকারী, *a* (from লালিত্য, *desirableness*, and কারিন্, *doing*), producing desirableness or agreeableness, producing sweetness or pleasantness.

লালিত্যজনক, *a* (from লালিত্য, *desirableness*, and জনক *producing*), producing desirableness or agreeableness, producing sweetness or pleasantness.

লালিত্যজন্য, *a* (from লালিত্য, *desirableness*, and জন্য, *producible*), producible by or arising from desirableness or agreeableness, producible by or arising from sweetness or pleasantness.

লালিত্যজন্যে, *ad.* (*loc case of* লালিত্যজন্য), for desirableness, for agreeableness, for sweetness, for pleasantness.

লালিত্যদ্বারা, *ad* (from লালিত্য, *agreeableness*, and দ্বার *a door*), by or through pleasantness or agreeableness.

লালিত্যনিবর্তক, *a* (from লালিত্য, *agreeableness*, and নিবর্তক, *causing to cease*), preventing or putting a stop to pleasantness or agreeableness.

লালিত্যনিবারক, *a* (from লালিত্য, *agreeableness*, and নিবারক, *preventing*), resisting or preventing pleasantness or agreeableness.

লালিত্যনিবারণ, *s* (from লালিত্য, *agreeableness* and নিবারণ, *a preventing*), the resisting or preventing of pleasantness or agreeableness.

লালিত্যনিবৃত্তি, *s.* (from লালিত্য, *agreeableness*, and নিবৃত্তি, *cessation*), the cessation or prevention of pleasantness or agreeableness.

লালিত্যনিমিত্তক, *a* (from লালিত্য, *desirableness* and নিমিত্ত, *a cause*), caused by or arising from desirableness or agreeableness, caused by or arising from sweetness or pleasantness, *ad* from or because of desirableness or agreeableness, from or because of sweetness or pleasantness.

লালিত্যনিমিত্তে, *ad* (from লালিত্য, *desirableness*, and নিমিত্ত, *a cause*), for desirableness, for agreeableness, for sweetness, for pleasantness.

লালিত্যপ্রযুক্ত, *a.* (from লালিত্য, *desirableness*, and প্রযুক্ত, *caused by*), caused by or arising from desirableness or agreeableness, caused by or arising from sweetness or pleasantness; *ad.* from or because of desirableness or agreeableness, from or because of sweetness or pleasantness.

লালিত্যবর্দ্ধক, *a.* (from লালিত্য, *agreeableness*, and বর্দ্ধক, *increasing*), increasing pleasantness or agreeableness.

লালিত্যবর্দ্ধন, *s* (from লালিত্য, *agreeableness*, and বর্দ্ধন, *an increasing*), the increasing of pleasantness or agreeableness.

লালিত্যবিনা, *ad.* (from লালিত্য, *desirableness*, and বিনা, *with-*

out), without or beside desirableness or agreeableness, without or beside sweetness or pleasantness

লালিত্যবৃদ্ধি, s (from লালিত্য, *agreeableness*, and বৃদ্ধি, *increase*), the increase of pleasantness or agreeableness

লালিত্যব্যতিরিক্ত, a (from লালিত্য, *desirableness*, and ব্যতিরিক্ত, *excepted*), desirableness excepted, agreeableness excepted, sweetness or pleasantness excepted.

লালিত্যব্যতিরেক, s (from লালিত্য, *desirableness*, and ব্যতিরেক, *an exception*), the exception of desirableness or agreeableness, the exception of sweetness or pleasantness.

লালিত্যব্যতিরেকে, *ad.* (*loc case of* লালিত্যব্যতিরেক), with the exception of desirableness or agreeableness, with the exception of sweetness or pleasantness, without or beside desirableness or agreeableness, without or beside sweetness or pleasantness.

লালিত্যভিন্ন, a (from লালিত্য, *agreeableness*, and ভিন্ন, *separate*), separate or distinct from pleasantness or agreeableness, *ad.* beside pleasantness or agreeableness

লালিত্যহেতুক, a (from লালিত্য, *desirableness*, and হেতু, *a cause*), caused by or arising from desirableness or agreeableness, caused by or arising from sweetness or pleasantness, *ad* from or because of desirableness or agreeableness, from or because of sweetness or pleasantness

লালী, s (from لال, *red*), redness.

লালুক, a (from লল্, *to desire*), thin, worn

লালুয়া, a (from লালা, *slaver*), sputtering, slubbering.

লাশ্, s (from لاش, *a corpse*), a corpse, a dead body

লাস, s (from লস্, *to sport*), dancing, female dancing, dalliance, wantonness, an unseemly gesture

লাসক, a (from লস্ *to sport*), dancing, dallying, making use of unseemly gestures.

লাস্ফোটনী, s (from লন, *a going*, and আস্ফোটনী, *a piercing*), a gimlet or auger

লাস্য, s. (from লস্, *to sport*), dancing, dalliance, lascivious action

লাহা, s (from লাক্ষা, *lac*), lac

লাহোরীমদ্, s (from লাহোরী, *belonging to Lahore*, and মদ্, *might*), the common wall flower, (Cheiranthus cheiri)

লিকলিক, an imitative sound used to express the desiring of a thing which belongs to another and cannot be lawfully obtained

লিখ্, *v. a.* (from লিখ্, *to write*), to write, to draw, to paint

লিখন, s. (from লিখ্, *to write*), a writing, a letter, a record, a written document.

লিখনকরণক, a (from লিখন, *a writing*, and করণ, *means*), effected by means of writing; *ad.* by means of writing.

লিখনকারক, a (from লিখন, *a writing*, and কারক, *doing*), writing a letter, making a record.

লিখনকারী, a (from লিখন, *a writing*, and কারিন্, *doing*), writing a letter, making a record.

লিখনজন্য, a (from লিখন, *a writing*, and জন্য, *producible*), producible by or arising from a writing or record.

লিখনজন্যে, *ad* (*loc. case of* লিখনজন্য), for a writing, for a letter, for a record

লিখনদ্বারা, *ad.* (from লিখন, *a writing*, and দ্বার, *a door*), by or through writing

লিখননিমিত্তক, a (from লিখন, *a writing*, and নিমিত্ত, *a cause*), caused by or arising from a writing or record, *ad* from or because of a writing or record

লিখননিমিত্ত, *ad* (from লিখন, *a writing*, and নিমিত্ত, *a cause*), for a writing, for a letter, for a record

লিখনপূর্ব্বক, a (from লিখন, *a writing*, and পূর্ব্ব, *before*), preceded by or arising from writing; *ad.* by or through writing

লিখনপ্রণালী, s (from লিখন, *a writing*, and প্রণালী, *an issue from a pond*), the style of a writing, style

লিখনপ্রতিবন্ধক, a. (from লিখন, *a writing*, and প্রতিবন্ধক, *obstructing*), operating as an obstacle to writing

লিখনপ্রযুক্ত, a (from লিখন, *a writing*, and প্রযুক্ত, *caused by*), caused by or arising from a writing or record, *ad.* from or because of a writing or record

লিখনবিনা, *ad.* (from লিখন, *a writing*, and বিনা, *without*), without or beside a writing or record

লিখনব্যতিরিক্ত, a (from লিখন, *a writing*, and ব্যতিরিক্ত, *excepted*), writings or records excepted.

লিখনব্যতিরেক, s (from লিখন, *a writing*, and ব্যতিরেক, *an exception*) the exception of writings or records

লিখনব্যতিরেকে, *ad.* (*loc case of* লিখনব্যতিরেক), with the exception of writings or records, without or beside writings or records

লিখনব্যাঘাত, s (from লিখন, *a writing* and ব্যাঘাত, *an obstacle*) an obstacle to a writing or record

লিখনব্যাঘাতক, a (from লিখন, *a writing*, and ব্যাঘাতক, *obstructing*), obstructing or hindering writings or records

লিখনভিন্ন, a. (from লিখন, *a writing*, and ভিন্ন, *separate*), separate or distinct from writing; *ad.* beside writing

লিখনমূলক, a (from লিখন, *a writing*, and মূল, *a root*), grounded upon or originating from writings

লিখনযোগ্য, a. (from লিখন, *a writing*, and যোগ্য, *worthy*), worthy of being written.

লিখনহেতুক, a (from লিখন, *a writing*, and হেতু, *a cause*), caused by or arising from writings or records, *ad* from or because of writings or records.

লিখনানর্হ, a. (from লিখন, *a writing*, and অনর্হ, *unfit*), unfit to be written, unworthy of being written

লিখনানুগামী, a. (from লিখন, a writing, and অনুগামিন, following), following upon or corresponding with writings.

লিখনানুসারী, a. (from লিখন, a writing, and অনুসারিন, following), following upon or corresponding with writings.

লিখনানুসারে, ad. (from লিখন, a writing, and অনুসার, a following), according to or in consequence of writings or records.

লিখনাযোগ্য, a. (from লিখন, a writing, and অযোগ্য, unworthy), unfit or unworthy to be written.

লিখনার্থী, a. (from লিখন, a writing, and অর্থিন, desirous), desirous of writings.

লিখনার্থে, ad. (from লিখন, a writing, and অর্থ, an object), for the purpose of writings.

লিখনার্হ, a. (from লিখন, a writing, and অর্হ, fit), fit or worthy to be written.

লিখনীয়, a. (from লিখ, to write), fit or proper to be written, requiring or deserving to be written.

লিখিত, a. (from লিখ, to write), written; s. a literary composition or work which has been written.

লিখিতব্য, a. (from লিখ, to write), fit or proper to be written, requiring or deserving to be written.

লিগা s. (from লিগ্ to go), an axle tree.

লিঙ্গ s. (from লিঙ্গ্ to go), pudendum virile, a mark or sign, a token, in Grammar gender. The Phallus or representation of Shiva, an inference the premises leading to a conclusion, matter, crude matter, nature a power to shew an object or to make it clear or manifest.

লিঙ্গস্থ s. (from লিঙ্গ pudendum, and স্থা, to stand), in anatomy the name of one of the muscles, (pudenda communis.)

লিঙ্গার্চক, a. (from লিঙ্গ the Phallus and অর্চক, worshipping), idolatrous, worshipping the Phallus.

লিঙ্গী s. (from লিঙ্গ, a token), the thing indicated by any token or sign.

লিচি, s. (from the Chinese lee chee, the name of a fruit), the name of a fruit which was introduced from China into Bengal. (Scytalia Litchi.)

লিপি s. (from লিপ্, to write), a writing, a record, a letter, a drawing, a written document.

লিপিকর a. (from লিপি, a writing, and কৃ to do), making writings, writing a letter or document.

লিপিকার, s. (from লিপি a writing, and কৃ to do), a writer.

লিপিসজ্জা, s. (from লিপি, a writing, and সজ্জা, accoutrements), stationary, things necessary for writing.

লিপ্ত, a. (from লিপ্, to smear), smeared, tainted, infected with.

লিপ্তপদ, a. (from লিপ্ত, smeared, and পদ, a foot), web-footed.

লিপ্তহনক, s. (from লিপ্ত, smeared, and হনক, the prong), the name of a particular species of plant, (Flemingia nana.)

লিপ্তহস্ত, a. (from লিপ্ত, smeared, and হস্ত, the hand), having the fingers lying close to each other either naturally or occasioned by spasm.

লিপ্সা s. (from লভ to gain), a desire to gain or acquire, covetousness, cupidity, a hope of gain or advantage.

লিপ্সাকারক, a. (from লিপ্সা, a desire to gain, and কারক, doing), entertaining a desire to gain or acquire.

লিপ্সাকারী, a. (from লিপ্সা, a desire to gain, and কারিন, doing), entertaining a desire to gain or acquire.

লিপ্সাজনক, a. (from লিপ্সা, a desire to gain, and জনক, producing), producing covetousness or a desire to acquire.

লিপ্সাজনিত, a. (from লিপ্সা, a desire to gain, and জনিত, produced), produced by or arising from a desire to gain.

লিপ্সাজন্য, a. (from লিপ্সা, a desire to gain, and জন্য, producible), producible by or arising from a desire to gain.

লিপ্সাজন্য, ad. (loc. case of লিপ্সাজন্য) for covetousness, for the purpose of a desire to gain.

লিপ্সাতিশয়, s. (from লিপ্সা, a desire to gain, and অতিশয়, excession), an excessive desire to gain, covetousness.

লিপ্সাত্যাগ, s. (from লিপ্সা, covetousness, and ত্যাগ, relinquishment), the relinquishment of covetousness.

লিপ্সাত্যাগী, a. (from লিপ্সা, covetousness, and ত্যাগিন, relinquishing), relinquishing covetousness.

লিপ্সাদাতা, s. (from লিপ্সা, a desire to gain, and দাতৃ, a giver), a person who holds out an object to the cupidity of another.

লিপ্সাদায়ক, a. (from লিপ্সা, a desire to gain, and দায়ক, giving), holding out a prospect of gain or advantage, inveigling.

লিপ্সাদায়ী, a. (from লিপ্সা, a desire to gain, and দায়িন, giving), holding out a prospect of gain or advantage, inveigling.

লিপ্সানিবর্ত্তক, a. (from লিপ্সা, a desire to gain, and নিবর্ত্তক, causing to cease), causing a desire for gain or profit to cease.

লিপ্সানিবারক, a. (from লিপ্সা, a desire to gain, and নিবারক, preventing), preventing or resisting covetousness, preventing or resisting a desire for gain.

লিপ্সানিবারণ, s. (from লিপ্সা, a desire to gain, and নিবারণ, a preventing), the preventing or resisting of covetousness, the preventing or resisting of a desire for gain.

লিপ্সানিবৃত্তি, s. (from লিপ্সা, a desire to gain, and নিবৃত্তি, cessation), the cessation or prevention of covetousness, the cessation or prevention of a desire to gain.

লিপ্সানিমিত্তক, *a.* (from লিপ্সা, *a desire to gain*, and নিমিত্ত *a cause*), caused by or arising from a desire to obtain, *ad* from or because of a desire to gain.

লিপ্সানিমিত্তে, *ad.* (from লিপ্সা *a desire to gain*, and নিমিত্ত, *a cause*), for covetousness, for a desire to gain

লিপ্সান্বিত, *a* (from লিপ্সা, *covetousness*, and অন্বিত *connected with*), connected with or having covetousness

লিপ্সাপরিত্যাগ, *s* (from লিপ্সা, *covetousness*, and পরিত্যাগ, *relinquishment*), the relinquishment of covetousness.

লিপ্সাপরিত্যাগী, *a.* (from লিপ্সা, *covetousness*, and পরিত্যাগিন্ *relinquishing*), relinquishing covetousness

লিপ্সাপূর্ব্বক, *a* (from লিপ্সা, *covetousness* and পূর্ব্ব *before*), preceded by or arising from covetousness, *ad.* by or through covetousness

লিপ্সাপ্রযুক্ত, *a* (from লিপ্সা *a desire to gain* and প্রযুক্ত, *caused by*), caused by or arising from a desire to gain, *ad* from or because of a desire to obtain

লিপ্সাবর্দ্ধক, *a* (from লিপ্সা *a desire to gain*, and বর্দ্ধক, *increasing*), increasing covetousness or a desire to gain

লিপ্সাবর্দ্ধন, *s.* (from লিপ্সা *a desire to gain*, and বর্দ্ধন, *an increasing*) the increasing of covetousness

লিপ্সাবিনা, *ad* (from লিপ্সা *a desire to gain* and বিনা, *without*) without or beside covetousness or a desire to obtain

লিপ্সাবিশিষ্ট *a* (from লিপ্সা *a desire to gain* and বিশিষ্ট *possessed of*) covetous, desirous of acquiring.

লিপ্সাবিহীন *a* (from লিপ্সা, *a desire to gain* and বিহীন, *destitute*) free from covetousness contented free from a desire to gain

লিপ্সাবৃদ্ধি *s* (from লিপ্সা *a desire to gain* and বৃদ্ধি *increase*), the increase of covetousness, the increase of a desire to obtain.

লিপ্সাব্যতিরিক্ত, *a* (from লিপ্সা, *a desire to gain* and ব্যতিরিক্ত *excepted*), covetousness or a desire to gain excepted.

লিপ্সাব্যতিরেক, *s* (from লিপ্সা, *a desire to gain* and ব্যতিরেক, *an exception*), the exception of covetousness or a desire to gain.

লিপ্সাব্যতিরেকে, *ad* (*loc case of* লিপ্সাব্যতিরেক), with the exception of covetousness or a desire to obtain, without or beside covetousness or a desire to obtain

লিপ্সাভিন্ন, *a* (from লিপ্সা *covetousness*, and ভিন্ন *separate*), separate or distinct from covetousness, *ad.* beside covetousness.

লিপ্সামূলক, *a.* (from লিপ্সা, *covetousness*, and মূল, *a root*) grounded on or originating in covetousness

লিপ্সাযুক্ত, *a* (from লিপ্সা, *a desire to gain*, and যুক্ত *joined to*), covetous, desirous of obtaining

লিপ্সারহিত, *a.* (from লিপ্সা, *a desire to gain*, and রহিত, *destitute*), destitute of or free from covetousness or a desire to obtain, contented.

লিপ্সাশূন্য, *a* (from লিপ্সা, *a desire to gain*, and শূন্য, *empty*), free from covetousness, destitute of a desire to obtain, contented.

লিপ্সাহীন, *a.* (from লিপ্সা, *a desire to gain*, and হীন, *destitute*), free from covetousness, free from a desire to obtain, contented.

লিপ্সাহেতুক, *a* (from লিপ্সা, *a desire to gain*, and হেতু, *a cause*), caused by or arising from a desire to obtain, *ad* from or because of covetousness or a desire to obtain.

লিপ্সিত *a* (from লভ্, *to obtain*), coveted, greedily sought after

লিপ্সু, *a* (from লভ্ *to obtain*), covetous, desirous of obtaining.

লীন, *a* (from লী *to dissolve*), dissolved, intimately mixed with, absorbt.

লীলা, *s* (from লী, *an embrace*, and লা *to obtain*), play, sport, a toying, pastime, diversion lasciviousness, amorous or wanton sport the imitation of a lover's gait or actions by his mistress for the purpose of passing away the time of his absence.

লীলাকরণক, *a* (from লীলা *amusement*, and করণ, *means*) accomplished by means of play or amusement, *ad* by means of play or amusement

লীলাকর্ত্তা, *s* (from লীলা, *sport* and কর্ত্তৃ, *a doer*), a person who sports or plays

লীলাকারক, *a* (from লীলা, *play*, and কারক, *doing*), gamesome, playful.

লীলাকারী, *a* (from লীলা, *sport*, and কারিন্ *doing*), sporting, playing.

লীলাজন্য *a* (from লীলা *sport* and জন্য *producible*) producible by or arising from sport or play.

লীলার্থে, *ad.* (*loc case of* লীলার্থ) for the purpose of sport or play.

লীলাদ্বারা, *ad* (from লীলা *amusement*, and দ্বার, *a door*) by or through play or amusement.

লীলানিবর্ত্তক, *a* (from লীলা, *sport*, and নিবর্ত্তক, *causing to cease*) putting a stop to sport or diversion.

লীলানিবারক, *a.* (from লীলা, *sport*, and নিবারক, *preventing*), preventing sport or diversion.

লীলানিবারণ, *s* (from লীলা, *sport*, and নিবারণ *a preventing*), the preventing of sport or diversion.

লীলানিবৃত্তি, *s* (from লীলা, *sport*, and নিবৃত্তি *cessation*), the cessation of sport or diversion

লীলানিমিত্তক, *a* (from লীলা, *sport*, and নিমিত্ত *a cause*) caused by or arising from sport or diversion, *ad* from or because of sport or diversion.

লীলানিমিত্ত, *ad.* (from লীলা, *sport*, and নিমিত্ত, *a cause*), for the purpose of sport or diversion

লীলাপ্রকাশ, *s* (from লীলা, *amusement*, and প্রকাশ, *a display*), a display of sport or amusement, a spectacle.

লীলাপ্রকাশক, *a* (from লীলা, *amusement*, and প্রকাশক, *displaying*), displaying sports or amusements, exhibiting spectacles

লীলাপ্রতিবন্ধক, *a* (from লীলা, *amusement*, and প্রতিবন্ধক, *obstructing*), operating as an obstacle to play or amusements

লীলাপ্রযুক্ত, *a* (from লীলা, *sport*, and প্রযুক্ত, *caused by*), caused by or arising from sport or diversion , *ad* from or because of sport or diversion.

লীলাবর্দ্ধক, *a.* (from লীলা, *sport*, and বর্দ্ধক, *increasing*), increasing sport or diversion.

লীলাবর্দ্ধন, *s* (from লীলা, *sport*, and বর্দ্ধন, *an increasing*), the increasing of sport or diversion.

লীলাবিনা, *ad* (from লীলা, *sport*, and বিনা, *without*), without or beside sport or diversion.

লীলাবৃদ্ধি, *s* (from লীলা, *sport*, and বৃদ্ধি, *increase*), the increase of sport or diversion

লীলাব্যতিরিক্ত, *a* (from লীলা, *sport*, and ব্যতিরিক্ত, *excepted*), sport or diversion excepted

লীলাব্যতিরেক, *s.* (from লীলা, *sport*, and ব্যতিরেক, *an exception*), the exception of sport or diversion

লীলাব্যতিরেকে, *ad* (*loc. case of* লীলাব্যতিরেক), with the exception of sport or diversion, without or beside sport or diversion.

লীলাব্যাঘাত, *s* (from লীলা, *sport*, and ব্যাঘাত, *an obstacle*), an obstacle to sport or diversion.

লীলাব্যাঘাতক, *a* (from লীলা *sport*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to sport or diversion.

লীলাভিন্ন, *a* (from লীলা, *amusement*, and ভিন্ন, *separate*), separate or distinct from play or amusement , *ad* beside play or amusement

লীলাসম্বরণ, *s* (from লীলা, *sport*, and সম্বরণ, *a withdrawing*), a withdrawing or restraining of sport or diversion

লীলাহেতুক, *a* (from লীলা, *sport*, and হেতু, *a cause*), caused by or arising from sport or diversion , *ad.* from or because of sport or diversion.

লুআড়ি, *s* (from লুড় *to cover*), the name of a tree which produces an eatable fruit, (Phyllanthus longifolius)

লুই, *s.* (from লোমন্, *wool*), flannel

লুক, *v. n.* (from লুক, *cutting off*), to be concealed, to be unperceived

লুকা, *v. a.* (from লুক, *to be concealed*, to hide, to conceal , *s.* a concealing, a being hid.

লুকাইবা, *s.* (from লুকা, *to conceal*), a concealing.

লুকাচুরি, *s.* (from লুকা, *concealment*, and চুরি, *robbery*), a juvenile sport much played at by Hindoo children, hide and seek.

লুকান, *s* (from লুকা, *to conceal*), a concealing ; *a* concealed

লুকানিয়া, *a* (from লুকা, *to conceal*), concealing, hiding

লুকাবিদ্যা, *s* (from লুকা, *concealment*, and বিদ্যা, *science*), the science by which a person is able to render himself invisible or so to conceal himself as to elude all search.

লুক্কায়িত, *a.* (from লুক, *concealment*, concealed, hid.

লুগী, *s* (from লগ্, *to relinquish*), a petticoat.

লুচি, *s* (from চুর্ণক, *a sort of sweetmeat*), the name of a kind of sweetmeat.

লুচ্চা, *a* (from لچا, *lewd*), lewd, lascivious

লুচ্চাপন, *s.* (from لچا, *lewd*), lewdness, lasciviousness

লুচ্চাম, *s* (from لچا, *lewd*), lewdness, lasciviousness

লুচ্চামী, *s* (from لچا, *lewd*), lewdness, lasciviousness.

লুট, *v.* (from লুট *to steal*, to plunder, to rob, to pillage, to ransack, to toss or tumble. The adverbial participle of this verb constructed with যা, *to go*, means to tumble or toss about, with পড়, *to fall*, it means to lie prostrate, and with ল, *to take*, it means to pillage

লুট, *s* (from লুট, *to steal*), plunder, a booty, a prey.

লুটন, *s* (from লুট, *to rob*), the act of plundering or pillaging

লুটনিয়া, *a* (from লুট, *to rob*), plundering, *s* a plunderer.

লুটা, *s.* (from লুট, *to rob*), plunder, a booty, a prey , *v. a.* to plunder, to ransack, to ravage, to cause to rob or plunder

লুটাইবা, *s* (from লুটা, *to rob*), the plundering or ravaging of a place, the causing things to be stolen or plundered

লুটান, *s* (from লুটা, *to rob*) the plundering or ravaging of a place, the causing of things to be stolen or plundered ; *a.* plundered, ravaged, ransacked, robbed

লুটানিয়া, *a* (from লুটা, *to rob*, plundering, ravaging, wasting, causing to rob or plunder

লুটিবা, *s.* (from লুট, *to rob*, a robbing, a plundering, a stealing.

লুটিয়া, *s* (from লুট *to plunder*), a plunderer, a rapacious person.

লাটী, *s.* (from লট, *to steal*, a skein of thread, a clew, a wadding, any thing tied or otherwise being in a circular form.

লুটীলুটী, *s* (from লুট, *to tumble about. The last member of this word is only a rhyme to the first*), the towzelling or putting of any thing into disorder, disorder, confusion.

লুটেরা, *s* (from লুট, *to steal*), a plunderer, an open robber.

লুটপাট, *s.* (from লুট, *to rob. The last member of this word is only a rhyme to the first*), a prey, rapine, spoil, a rolling about.

লুটপুট, *s.* (from লুট্, *to tumble about. The last member of this word is only a rhyme to the first*), a tumbling or rolling about, plunder

লুটপুটা, *v. a* (from লুটপুট, *a tumbling about*), to throw into disorder, to drag, to roll or tumble over and over.

লুট্, *v n* (from লুট্ *to wallow*), to roll, to wallow, to tumble about, to plunder.

লুটন, *s* (from লুট্ *to wallow*), a wallowing about, a tumbling or turning about a plundering

লুটিয়া, *a* from লুট্, *to roll*, rolling, tumbling about, wallowing.

লুটনা, *s* from লুট্, *to roll*), a rolling or tumbling about, a wallowing.

লুকঝাড়, *s* (from লুক্, *concealment*, and ঝাড়, *a bush*), the name of a shrub or small tree, (Casearia glomerata)

লুড়ী, *s* (from লুড়, *to agitate*), a ball, a lottery ticket.

লুনিয়া, *s* (from লূ, *to cut*), the name of a plant, (Portulaca oleracea) All the different species of purslane are called by the same name with the addition of an adjective to distinguish the species, a merchant or shop-keeper who deals in salt.

লুনিশাক, *s* (from লুনি *the name of a plant*, and শাক, *an edible plant*) purslane of various species, (Portulaca oleracea and meridiana)

লুণ্ঠ, *v a* (from লুণ্ঠ্, *to plunder*), to plunder, to ravage to tumble or toss about, to roll about

লুণ্ঠক, *a* (from লুণ্ঠ, *to plunder*, plundering, rolling or wallowing , *s* a plunderer, one who wallows or rolls about In anatomy the name of one of the muscles (cremaster)

লুণ্ঠন, *s* (from লুণ্ঠ, *to plunder*, a plundering, a tossing about, a wallowing or rolling about, a horses rolling on the ground

লুনক, *s* (from লূ, *to cut*), the name of a species of fig tree, (Ficus, species unknown)

লুনিশাক, *s* (from লুনিয়া, *purslane*, and শাক, *an edible herb*), purslane.

লুপ্ত, *a* from লুপ্, *to disappear*), obsolete, concealed, disused, disappeared

লুফ, *v. a.* (from লম্ফ, *to jump*), to catch a ball or other thing which is thrown to a person.

লুব্ধ, *a* (from লুভ, *to desire*), coveted, desired

লুব্ধক, *a.* (from লুভ, *to desire*), greedy, avaricious; *s* a hunter or fowler.

লুভ্, *v n.* (from লুভ, *to desire*), to be desired, to be coveted.

লুরী, *s* (from *Loori*, Malay), the name of several species of parrots, included under the general term Loory, (Psittacus Lory.)

লুলিত, *a.* (from লুল্, *to agitate*), wrinkled, hanging in collops

লূতা, *s.* (from লূ, *to cut*), a spider, inflammation occasioned by the liquor ejected by a spider.

লূতাজাল, *s* (from লূতা, *a spider*, and জাল, *a net*), a spider's web.

লূতাজালবত্ত্বক, *s* (from লূতাজালবৎ, *like a spider's web*, and ত্বক্, *skin* , in anatomy one of the tunics of the eye, (Tunica arachnoides)

লূতাতন্তুবিতান, *s* (from লূতা, *a spider*, তন্তু, *the warp*, and বিতান, *the woof*), a spider's web

লে, a sign of the vocative case used in calling a dog, a word used in calling a dog.

লেই, *s* (from লিহ্, *to lick*), paste, starch.

লেওড়া, *s* (from লণ্ডক, *pudendum*), the male organ of generation

লেংট, *a* (from নগ্ন, *naked* , naked.

লেংটা, *s* (from নগ্ন, *naked*), a particular species of rat, (Mus musculur)

লেকড়া, *s* (from লক্তক, *a rag*), a rag

লেখক, *a* (from লিখ্ *to write*), writing , *s* a writer, a secretary, a scribe.

লেখন, *s* (from লিখ্ *to write*), the act of writing, the act of limning or drawing

লেখনকারক, *a.* (from লেখন, *a writing*, and কারক, *doing*), practising the art of writing, engrossing a writing or record, writing, *s* a secretary

লেখনকারী, *a* (from লেখন, *a writing*, and কারিন্, *doing*), practising the art of writing, engrossing a record or document, writing

লেখনজন্য, *a* from লেখন, *a writing*, and জন্য, *producible*), producible by or arising from writing or from a letter or other writing

লেখনজন্যে *ad* (*loc case of* লেখনজন্য), for writing, for the writing of a record, for a letter

লেখনদাতা, *s* (from লেখন, *a writing*, and দাতৃ, *a giver*), the giver of a writing or letter

লেখনদায়ক, *a* (from লেখন, *a writing*, and দায়ক, *giving*), giving a letter or writing.

লেখনদায়ী, *a.* (from লেখন, *a writing*, and দায়িন্, *giving*), giving a letter or writing

লেখননিমিত্তক, *a* (from লেখন, *a writing*, and নিমিত্ত, *a cause*), caused by or arising from a letter or writing , *ad.* from or because of a letter or writing

লেখননিমিত্তে, *ad* (from লেখন, *a writing*, and নিমিত্ত, *a cause*), for the purpose of a letter or writing, for writing

লেখনপঠন, *s.* (from লেখন, *a writing*, and পঠন, *a reading*) written documents.

লেখনপূর্ব্বক, *a*, from লেখন, *a writing*, and পূর্ব্ব, *before*), preceded by or arising from a writing or letter, *ad* by or through a letter or writing.

লেখনপ্রতিবন্ধক, *a* (from লেখন, *a writing*, and প্রতিবন্ধক, *obstructing*), obstructing or operating as an obstacle to a letter or writing.

লেখনপ্রযুক্ত, *a* (from লেখন, *a writing*, and প্রযুক্ত, *caused by*), caused by or arising from a letter or writing, *ad* from or because of a letter or writing.

লেখনবিনা, *ad* (from লেখন, *a writing*, and বিনা, *without*), without or beside a letter or writing.

লেখনব্যতিরিক্ত, *a* (from লেখন, *a writing*, and ব্যতিরিক্ত, *excepted*), a letter or writing excepted.

লেখনব্যতিরেক, *s* (from লেখন, *a writing*, and ব্যতিরেক, *an exception*), the exception of a letter or writing.

লেখনব্যতিরেকে, *ad* (*loc case of* লেখনব্যতিরেক), with the exception of a letter or writing, without or beside a letter or writing.

লেখনব্যাঘাত, *s* (from লেখন, *a writing* and ব্যাঘাত, *an obstacle*), an obstacle to a letter or writing.

লেখনব্যাঘাতক, *a* (from লেখন, *a writing*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to a letter or writing.

লেখনভিন্ন, a (from লেখন *a writing* and ভিন্ন, *separate*), separate or distinct from writings, *ad* beside writings.

লেখনহেতুক, *a* from লেখন, *a writing* and হেতু, *a cause*), caused by or arising from a letter or writing, *ad* from or because of a letter or writing.

লেখনানুযায়ী, *ad* (from লেখন, *a writing*, and অনুযায়িন্, *following*), following upon or corresponding with writings.

লেখনানুসারী *a*. (from লেখন, *a writing*, and অনুসারিন্, *following*), following upon or corresponding with writings.

লেখনানুসারে, *ad* (from লেখন, *a writing*, and অনুসার, *a following*), according to writings.

লেখনিক, *s* (from লেখন, *a writing*), a letter carrier, a postman, a person who signs a writing for another because of his inability to write.

লেখনী, *s* (from লিখ্, *to write*), a pen, a style for writing, a graver.

লেখনীয়, *a*. (from লিখ্, *to write*), capable of being written, fit to be written.

লেখা, *s* (from লিখ্ *to write*), a writing, the hand writing of a person, the act of writing, *v. a.* to cause a person to write.

লেখাইবা, *s* (from লেখা, *to cause to write*), the causing or ordering of a person to write.

লেখাকারক, *s*. (from লেখা, *a writing*, and কারক, *a doer*), a writer, a scribe.

লেখাজোখা, *s* (from লেখা *a writing*. *The last member of this word is only a rhyme to the first*), accounts, the writings necessary for any engagement, a set of written documents.

লেখান, *s* (from লেখা, *to cause to write*), the causing of a person to write, *a* written.

লেখানি, *s* (from লেখা, *to cause to write*), the causing or commanding of a person to write.

লেখানিয়া, *a* (from লেখা, *to cause to write*), causing to write, writing.

লেখাপড়া, *s* (from লেখা, *a writing*, and পড়া, *a reading*), the making of a writings records or writings.

লেখালিখি, *s* (from লিখ্, *to write*), a correspondence by writing, a mutual writing.

লেখিত, *a* (from লিখ্, *to write*), written, engrossed, recorded.

লেখিতব্য, *a* (from লিখ্ *to write*) fit or proper to be written, requiring to be written.

লেখ্য, *a* (from লিখ্, *to write*), fit or proper to be written, requiring to be written, *s* a writing, a written document.

লেখ্যপত্র, *a* (from লেখ্য, *to be written*, and পত্র, *a leaf*), a palm leaf used for the purpose of writing.

লেঙড়া, *s* (from লঙ্গ, *lame*), lame, limping, crippled.

লেঙ্গা, *s*. (from লঙ্গ, *lame*), a left-handed man.

লেঙ্গুড়, *s* (from লাঙ্গুল, *a tail*) the tail of an animal.

লেজ, *s* (from লাঙ্গুল, *a tail*), the tail of an animal.

লেঠা *s* (from লঠ্ *to speak with difficulty as a child*), a difficulty, an obstruction, an embarrassment, an obstacle, a left handed man.

লেঠাবধান *s* from লেঠা, *an embarrassment*, and অবধান, *attention*) an impeachment.

লেড়া *s* (from লড় *a rude man*), a man who shaves off all his hair, a sect of religious mendicants.

লেপ্ *v. a.* (from লিপ্ *to smear*), to smear over, to plaster, to anoint.

লেপ, *s* (from লিপ্ *to smear*), an unguent, a plaster, mortar or lime, a rug.

লেপক, *a* (from লিপ্, *to smear*), smearing, plastering, *s*. a plasterer.

লেপন, *s* (from লিপ্, *to smear*), the plastering of a wall, the smearing or plastering of a thing.

লেপনকারক, *a* (from লেপন, *a smearing*, and কারক, *doing*), smearing, plastering; *s*. a person who smears or anoints, a plasterer.

লেপনকারী, *a*. (from লেপন, *a smearing*, and কারিন্, *doing*), smearing, plastering, anointing.

লেপনজন্য, *a*. (from লেপন, *a smearing*, and জন্য, *producible*), producible by or arising from smearing or plastering.

লেপনজন্য, *ad.* (*loc. case of* লেপনজন্য, for the purpose of smearing or plastering.

লেপননিমিত্তক, *a* (from লেপন, *a smearing*, and নিমিত্ত *a cause*), caused by or arising from smearing or plastering, *ad* from or because of smearing or plastering

লেপননিমিত্তে, *ad* (from লেপন, *a smearing*, and নিমিত্ত, *a cause*), for the purpose of smearing or plastering

লেপনপূর্ব্বক, *a* (from লেপন, *a smearing*, and পূর্ব্ব *before*) preceded by or arising from smearing or plastering, *ad* from or because of smearing or plastering

লেপনপ্রতিবন্ধক, *a* (from লেপন, *a smearing*, and প্রতিবন্ধক, *obstructing*), obstructing or hindering the smearing or plastering of a thing

লেপনপ্রযুক্ত, *a* (from লেপন, *a smearing* and প্রযুক্ত, *caused by*) caused by or arising from smearing or plastering, *ad* from or because of smearing or plastering

লেপনবিনা, *ad* (from লেপন, *a smearing*, and বিনা, *without*), without or beside smearing or plastering

লেপনব্যতিরিক্ত *a* (from লেপন *a smearing*, and ব্যতিরিক্ত, *excepted*) smearing or plastering excepted

লেপনব্যতিরেক, *s* (from লেপন, *a smearing*, and ব্যতিরেক, *an exception*), the exception of smearing or plastering

লেপনব্যতিরেকে *ad* (*loc case of* লেপনব্যতিরেক, with the exception of smearing or plastering, without or beside smearing or plastering.

লেপনব্যাঘাত, *s* (from লেপন *a smearing*, and ব্যাঘাত, *an obstacle*, an obstacle to smearing or plastering

লেপনব্যাঘাতক, *a* from লেপন, *a smearing*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to smearing or plastering

লেপনভিন্ন, *a.* (from লেপন *a plastering*, and ভিন্ন, *separate*), separate or distinct from smearing or plastering, *ad* beside smearing or plastering

লেপনযোগ্য, *a* (from লেপন, *a smearing*, and যোগ্য, *worthy*), worthy of being smeared or plastered, requiring to be smeared or plastered

লেপনহেতুক, *a* (from লেপন, *a smearing*, and হেতু *a cause*), caused by or arising from smearing or plastering, *ad* from or because of smearing or plastering

লেপনার্হ, *a* (from লেপন, *a smearing*, and অর্হ, *fit*), fit or worthy to be smeared or plastered.

লেপনিয়া, *a* (from লেপ, *to plaster*), smearing or plastering; *s.* a person who smears or plasters.

লেপনীয়, *a* (from লিপ্, *to plaster*), requiring to be smeared or plastered, worthy of being smeared or plastered.

লেপা, *s.* (from লিপ্, *to be smeared*), the plastering or smearing of a thing with mortar or any other composition; *a*, smeared, connected by a membrane, *v a* to cause to smear or plaster

লেপাই, *s* (from লেপা, *to cause to smear*), a causing to smear or plaster

লেপান *s* (from লেপা, *to cause to smear*), a causing to smear or plaster, *a*, smeared plastered

লেপানি, *s* (from লেপা, *to cause to smear*), a causing to smear, a smearing, a plastering, the workmanship of plastering

লেপানিয়া, *a* (from লেপা, *to cause to smear*), causing to smear or plaster

লেপাপা, *a* (from লেপা, *connected*, and পা, *the foot*), web-footed

লেপাপোঁছা, *s* (from লেপা *a plastering*, and পোঁছা, *a wiping*), the plastering and whitewashing of a wall

লেপিখুঁচ, *s* (from লেপি, *a smearing*, and খুঁচি, *the repairing of thatch*), the repairing of thatch so compleatly that it shall be nearly as good as new

লেপিত, *a.* (from লিপ্, *to smear*), caused to be smeared or plastered, smeared, plastered.

লেপিবা, *s* (from লিপ্, *to smear*), a smearing, a plastering, an anointing

লেফাফা, *s.* from لفا, *a cover*), a cover, an envolope, a wrapper

লেবু *s* (from নিম্বুক, *a lime*), the lime or orange, (Citrus acida) The word is applied as a generic name to all the species of citrus

লেষ, *s* (from শ্লিষ্, *to embrace*, agreement, unity, peace.

লেয়াকত, *s* (from لياقت, *worthy*), worth, merit, skill, ability, dignity

লেয়াকতি, *a* from لياقت, *worth*), worthy, meritorious, skilful, able

লেলা, *v. a.* (from লে, *a word used to call a dog*), to call a dog

লেলান, *s* (from লেলা, *to call a dog*), the calling of a dog.

লেলানিয়া, *a* (from লেলা, *to call a dog*), calling a dog, *s* a person who calls a dog

লেশ, *s* (from লিশ্, *to be small*), a tinge, a tincture, a small portion, the smallest quantity of a thing, smallness, minuteness; *a* small, little

লেশদৃষ্টি, *s* (from লেশ, *a little*, and দৃষ্টি, *vision*), the seeing of the smallest visible particle; *a.* seeing very small objects

লেহন, *s.* (from লিহ্, *to lick*), the licking of a thing

লেহাই, *s* (from লিহ্, *to lick*), paste, starch, hasty pudding

লেহ্য, *a.* (from লিহ্, *to lick*), proper to be licked, *proper to be received into the stomach by licking.*

লো, a vocative particle used in addressing inferior women.

লোআজিমা, s (from لوازم, necessary), goods, effects.

লোক, s (from লোক্, to look), a person, a man, folk, the world. In Hindoo fable seven worlds are enumerated as the abodes of so many kinds of divine or mortal persons ; three worlds, viz heaven, earth, and the infernal regions are most frequently mentioned

লোকতঃ, ad (from লোক, people), popularly, according to common usage.

লোকন, s (from লোক্, to look), a looking, a viewing, a surveying.

লোকনাথ, s (from লোক, the world, and নাথ, a lord), Bruhma, Shiva.

লোকনিন্দা, s (from লোক, the world, and নিন্দা, reproach), the reproach or censure of the world.

লোকনীয়, a (from লোক্, to look , visible, surveyable

লোকমহরা, s. (from لقمه, a mouthful, and دار, holding), dissolute, lascivious.

লোকবাদ, s (from লোক, the world, and বাদ, a word), a report, a common report, a rumour.

লোকভয়, s (from লোক, people, and ভয়, fear), a fear of public opinion, a fear of the world.

লোকযাত্রা, s (from লোক, the world, and যাত্রা, a march), a procession, the going of a great number of people to any place of public resort.

লোকশ্রেণী, s. (from লোক, a person, and শ্রেণী, a row), a row or rank of men, a procession

লোকান্তর, s. (from লোক, a world, and অন্তর, another), another world.

লোকান্তরগত, a (from লোকান্তর, another world, and গত, gone), gone to the other world, found in the other world

লোকান্তরপ্রাপ্ত, a. (from লোকান্তর, another world, and প্রাপ্ত, obtained,), gone to the other world, found in the other world

লোকান্তরপ্রাপ্তি s (from লোকান্তর, another world, and প্রাপ্তি, acquisition), the acquisition of another world

লোকাপবাদ, s (from লোক, a person, and অপবাদ, an accusation), the accusations of the world, the opprobium fixed on a person by public opinion

লোকারণ্য, s (from লোক, a person, and অরণ্য, a forest), a crowd, a multitude of people, a mob, a large population.

লোকালয়, s. (from লোক, a man, and আলয়, a house), a town, a habitation of man.

লোকালোক, s. (from লোক, a seeing, and অলোক, a not seeing), a supposed chain of mountains which surrounds the outermost of the seven oceans and forms the boundary of the world.

লোকিত, a (from লোক্, to see), seen, perceived, viewed, surveyed.

লোঙ্গর, s (from لنگر, an anchor), an anchor. This word constructed with ফেল্, to throw, means to cast anchor.

লোচন, s. (from লোচ্, to look), the eye, the act of looking at a thing.

লোচনবিশিষ্ট, a. (from লোচন, an eye, and বিশিষ্ট, possessed of), possessed of eyes

লোচনবিহীন, a (from লোচন, an eye, and বিহীন, destitute), destitute of eyes.

লোচনযুক্ত, a. (from লোচন, an eye, and যুক্ত, joined), connected with eyes, possessed of eyes

লোচনরহিত, a. (from লোচন, an eye, and রহিত, destitute), destitute of eyes.

লোচনশূন্য, a (from লোচন, an eye, and শূন্য, empty), destitute of eyes

লোচনহীন, a. (from লোচন, an eye, and হীন, destitute), destitute of eyes

লোচ্চা a. (from লোচক, mad), lascivious, wanton, libertine.

লোচ্চাপনা, s. (from লোচ্চা, lewd), lewdness.

লোচ্চাম, s. (from লোচ্চা, lewd), lewdness, lasciviousness.

লোচ্চামী, s (from লোচ্চা, lewd), lewdness, lasciviousness

লোট, v n. (from লুট্, to tumble), to tumble about, to roll or wallow

লোটন, s (from লুট, to tumble about), a tumbling about, a tumbler pigeon, a braid of hair

লোটনপায়রা, s. (from লোটন, a tumbling about, and পায়রা, a pigeon , a tumbler pigeon

লোটনবাঁধন, s. (from লোটন, a lock of hair, and বাঁধন, a tying), the curling of hair, the fastening of hair in curls

লোটনিয়া, a (from লুট্, to tumble about), tumbling about , s a tumbler

লোটা, v a (from লট্, to tumble), to lie loose on the ground, to hang loosely, to roll or toss about, to toss or throw , s a brass pitcher or small jug, a tumbling about ; a pendent

লোটাকাণ, a (from লোটা, loosely pendent, and কাণ, an ear), flap-eared

লোটান, s. (from লোটা to throw about), the throwing of a thing about, the putting of a thing into violent agitation, a rolling or tossing ; a rolled, agitated, dangling.

লোড়া, s (from লুড়্, to agitate), a wooden or stone roller used to grind or pulverize substances.

লোধি, s (from লু, to cut), the name of a tree which produces an edible fruit, (Phyllanthus longifolius.)

লোণ, s. (from লবণ, salt), salt. This word constructed with

দা, *to give*, কৃ, *to scatter*, or লাগা, *to bring into contact*, means to salt, to powder with salt.

লোণা, *a.* (from লবণ, *salt*,) salt, brackish ; *s.* a species of custard apple, (Annona squamosa.)

লোণাহেঁচি, *s.* (from লোণা, *salt*, and হেঁচি, *the name of a plant*), the name of a species of plant, (Solanum pubescens.)

লোণামাছ, *s.* (from লোণা, *salt*, and মাছ, *a fish*), a salt-water fish, salted fish

লোণামাটী, *s* (from লোণা *salt*, and মাটী, *earth*), salt land, a tomb, a burial place.

লোণামাটীস্থল, *s.* (from লোণামাটী, *a grave*, and স্থল, *a place*) a burial place

লোত্র, *s* (from লূ, *to cut*), a booty, a prey, plunder, stolen goods, a tear, a sign or mark

লোধ, *s* (from লোধ্র *the name of a tree*), the name of a tree the bark of which is used in dying as a mordant, (Symplocos racemosa.)

লোধ্র, *s.* (from রুধ্, *to obstruct*), the name of a tree the bark of which is used as a mordant in dying, (Symplocos racemosa)

লোপ, *s* (from লুপ্, *to disappear*), the disappearance of a thing, the discontinuance of a practice, obsoleteness, the blotting out or erasing of a writing, the disannulling of a thing, obliteration.

লোপক, *a* (from লুপ্ *to disappear*), causing to disappear, making obsolete, discontinuing, disannulling, erasing

লোপকারক, *a* (from লোপ, *discontinuance*, and কারক, *doing*), making obsolete, causing to discontinue, erasing, expunging

লোপকারী, *a* (from লোপ, *discontinuance*, and কারিন্, *doing*), making obsolete, causing to discontinue, erasing, expunging.

লোপজনক, *a* (from লোপ, *discontinuance*, and জনক, *producing*), causing discontinuance or obsoleteness, causing a thing to be disannulled.

লোপজন্য, *a.* (from লোপ, *discontinuance*, and জন্য, *producible*), producible by or arising from discontinuance or obsoleteness.

লোপজন্যে, *ad* (*loc. case of* লোপজন্য), for discontinuance or obsoleteness

লোপনিমিত্তক, *a* (from লোপ, *discontinuance*, and নিমিত্ত, *a cause*), caused by or arising from discontinuance or obsoleteness ; *ad.* from or because of discontinuance or obsoleteness.

লোপনিমিত্তে, *ad* (from লোপ, *discontinuance*, and নিমিত্ত, *a cause*), for discontinuance, for erasure, for obsoleteness

লোপনীয়, *a.* (from লুপ্, *to obliterate*), expungible, capable of becoming obsolete or out of use

লোপপূর্ব্বক, *a* (from লোপ, *discontinuance*, and পূর্ব্ব, *before*), preceded by or arising from discontinuance or obsoleteness; *ad.* by or through discontinuance or obsoleteness.

লোপপ্রতিবন্ধক, *a* (from লোপ, *discontinuance*, and প্রতিবন্ধক, *obstructing*), obstructing or hindering discontinuance or obsoleteness.

লোপপ্রযুক্ত, *a* (from লোপ, *discontinuance*, and প্রযুক্ত, *caused by*), caused by or arising from discontinuance or obsoleteness; *ad* from or because of discontinuance or obsoleteness.

লোপবিনা, *ad.* (from লোপ, *discontinuance*, and বিনা, *without*), without or beside discontinuance or obsoleteness.

লোপবিশিষ্ট, *a* (from লোপ, *discontinuance*, and বিশিষ্ট, *possessed of*), discontinued, obsolete, erased, expunged, abrogated, disannulled.

লোপবিহীন, *a* (from লোপ, *discontinuance*, and বিহীন, *destitute*), free from discontinuance or abrogation, free from erasure.

লোপব্যতিরিক্ত, *a* (from লোপ, *discontinuance*, and ব্যতিরিক্ত, *excepted*), discontinuance or abrogation excepted.

লোপব্যতিরেক, *s.* (from লোপ, *discontinuance*, and ব্যতিরেক, *an exception*), the exception of discontinuance or abrogation

লোপব্যতিরেকে, *ad* (*loc case of* লোপব্যতিরেক), with the exception of discontinuance or abrogation, without or beside discontinuance or abrogation

লোপভিন্ন, *a* (from লোপ, *obliteration*, and ভিন্ন, *separate*), separate or distinct from obliteration or abrogation

লোপযুক্ত, *a* (from লোপ, *discontinuance*, and যুক্ত, *joined*), connected with discontinuance or abrogation, discontinued, obsolete, erased, disannulled, expunged, abrogated.

লোপযোগ্য, *a* (from লোপ, *obliteration*, and যোগ্য, *worthy*), worthy of being obliterated or becoming obsolete

লোপরহিত, *a* (from লোপ, *discontinuance*, and রহিত, *destitute*), free from discontinuance or erasure.

লোপশূন্য, *a* (from লোপ, *discontinuance*, and শূন্য, *empty*), free from discontinuance or erasure.

লোপহীন, *a* (from লোপ, *discontinuance*, and হীন, *destitute*), free from discontinuance or erasure

লোপহেতুক, *a.* (from লোপ, *discontinuance*, and হেতু, *a cause*), caused by or arising from discontinuance or obliteration ; *ad.* from or because of discontinuance or obliteration.

লোপাপত্তি, *s* (from লোপ, *discontinuance*, and আপত্তি, *an obtaining*), the becoming obsolete or out of use, the objection that a thing is expunged or absolete

লোপার্হ, *a.* (from লোপ, *obliteration*, and অর্হ, *worthy*), worthy of being obliterated or made obsolete

লোপী, *a.* (from লুপ, *to disappear*), causing to disappear, making obsolete, discontinuing, disanulling, erasing

লোপ্ত্র, *s* (from লুপ, *to disappear*), a stolen article

লোপ্য, *a.* (from লুপ, *to obliterate*), expungible, capable or worthy of being obliterated or made obsolete

লোফ্‌ *v a* (from লম্ফ, *to jump*), to catch and throw up, as a ball

লোফা, *s.* (from লোফ্‌ *to throw and catch*), the throwing and catching of a ball or other thing; *a.* thrown and catched

লোবা, *s.* (from লোভ, *covetousness*), covetous, avaricious

লোবিয়া, *s.* (from লোভ, *desire*), the name of a species of kidney bean, (Dolichos sinensis.)

লোভ, *s.* (from লুভ *to desire*), covetousness, desire, avarice This word constructed with কৃ, *to do*, means to covet, with দেখা, *to shew*, it means to allure, to persuade, to tempt, to entice.

লোভকর, *a.* (from লোভ, *desire*, and কৃ, *to do*), exercising desire or covetousness, coveting

লোভকরণক, *a* (from লোভ, *desire*, and করণ, *an instrument*), effected by the instrumentality of covetousness or desire, *ad.* by means of covetousness or desire

লোভকারক, *a* (from লোভ, *desire*, and কারক, *doing*), exercising desire or covetousness, coveting

লোভকারী, *a* (from লোভ, *desire*, and কারিন্‌, *doing*), exercising desire or covetousness, coveting.

লোভজনক, *a.* (from লোভ, *desire*, and জনক, *producing*), producing desire or covetousness, exciting cupidity.

লোভজনিত, *a.* (from লোভ, *desire*, and জনিত, *produced*), produced by or arising from covetousness or strong desire.

লোভজন্য, *a* (from লোভ, *desire*, and জন্য, *producible*), producible by or arising from covetousness or strong desire

লোভজন্যে, *ad.* (*loc. case of* লোভজন্য, for covetousness, for a desire to obtain

লোভজাত, *a* (from লোভ, *desire*, and জাত, *produced*), produced by or arising from covetousness or desire.

লোভত্যাগ, *s.* (from লোভ, *desire*, and ত্যাগ, *a relinquishing*), the relinquishment of covetousness or inordinate desire.

লোভত্যাগী, *a* (from লোভ, *desire*, and ত্যাগিন্‌, *relinquishing*), relinquishing covetousness or inordinate desire.

লোভদর্শক, *a.* (from লোভ, *desire*, and দর্শক, *seeing*), viewing or shewing an object of covetousness or desire, exciting cupidity

লোভদর্শী, *a.* (from লোভ, *desire*, and দর্শিন্‌, *seeing*), viewing or shewing an object of covetousness or desire, exciting cupidity

লোভদাতৃ, *s* (from লোভ, *desire*, and দাতৃ, *a giver*), the giver of a thing coveted or desired, the exciter of cupidity.

লোভদায়ক, *a.* (from লোভ, *desire*, and দায়ক, *giving*), giving things coveted or desired, exciting cupidity.

লোভদায়ী, *a* (from লোভ, *desire*, and দায়িন্‌, *giving*), giving things coveted or desired, exciting cupidity.

লোভদ্বারা, *ad* (from লোভ, *desire*, and দ্বার, *a door*), through covetousness or desire.

লোভধ্বংস, *s* (from লোভ, *desire*, and ধ্বংস, *destruction*), the destruction or cure of desire or covetousness

লোভধ্বংসক, *a.* (from লোভ, *desire*, and ধ্বংসক, *destructive*), destructive to covetousness or inordinate desire.

লোভধ্বংসী, *a.* (from লোভ, *desire*, and ধ্বংসিন্‌, *destructive*), destructive to covetousness or inordinate desire

লোভনাশ, *s.* (from লোভ, *desire*, and নাশ, *destruction*), the destruction of covetousness or inordinate desire.

লোভনাশক, *a* (from লোভ, *desire*, and নাশক, *destructive*), destructive to covetousness or inordinate desire

লোভনিবর্ত্তক, *a.* (from লোভ, *desire*, and নিবর্ত্তক, *causing to cease*), putting a stop to covetousness or inordinate desire.

লোভনিবারক, *a* (from লোভ, *desire*, and নিবারক *preventing*), preventing covetousness or inordinate desire

লোভনিবারণ *s* (from লোভ, *desire*, and নিবারণ, *a preventing*), the preventing of covetousness or inordinate desire

লোভনিবৃত্তি, *s.* (from লোভ, *desire*, and নিবৃত্তি, *cessation*), the cessation of covetousness or inordinate desire.

লোভনিমিত্তক, *a* (from লোভ, *desire*, and নিমিত্ত, *a cause*), caused by or arising from covetousness or inordinate desire; *ad* from or because of covetousness or inordinate desire.

লোভনিমিত্ত, *ad.* (from লোভ, *desire*, and নিমিত্ত, *a cause*), for covetousness or inordinate desire

লোভপরিত্যাগ, *s* (from লোভ, *desire*, and পরিত্যাগ, *relinquishment*), the relinquishment of covetousness or inordinate desire

লোভপরিত্যাগী, *a.* (from লোভ, *desire*, and পরিত্যাগিন্‌, *relinquishing*), relinquishing covetousness or inordinate desire.

লোভপূর্ব্বক, *a* (from লোভ, *desire*, and পূর্ব্ব, *before*), preceded by or arising from covetousness or inordinate desire; *ad* by or through covetousness or inordinate desire.

লোভপ্রতিবন্ধক, *a.* (from লোভ, *desire*, and প্রতিবন্ধক, *obstructing*), obstructing or preventing the operation of covetousness or inordinate desire.

লোভপ্রযুক্ত, *a* (from লোভ, *desire*, and প্রযুক্ত, *caused by*), caused by or arising from covetousness or inordinate desire; *ad* from or because of covetousness or inordinate desire

লোভবর্জিত, *a* (from লোভ, *desire*, and বর্জিত, *excepted*), covetousness or inordinate desire excepted

লোভবর্দ্ধক, *a* (from লোভ, *desire*, and বর্দ্ধক, *increasing*), increasing covetousness or inordinate desire

লোভবর্দ্ধন, *s.* (from লোভ, *desire*, and বর্দ্ধন, *an increasing*), the increasing of covetousness or inordinate desire.

লোভবিনা, *ad* (from লোভ, *desire*, and বিনা, *without*), without or beside covetousness or inordinate desire

লোভবিশিষ্ট, *a.* (from লোভ *desire*, and বিশিষ্ট, *possessed of*), covetous, grasping, eager, desirous.

লোভবিহীন, *a.* (from লোভ, *desire*, and বিহীন, *destitute*), destitute of or free from covetousness or inordinate desire

লোভবৃদ্ধি, *s* (from লোভ, *desire*, and বৃদ্ধি, *increase*), the increase of covetousness or inordinate desire

লোভব্যতিরিক্ত, *a* (from লোভ, *desire*, and ব্যতিরিক্ত, *excepted*), covetousness or inordinate desire excepted

লোভব্যতিরেক, *s* (from লোভ, *desire*, and ব্যতিরেক, *an exception*), the exception of covetousness or inordinate desire.

লোভব্যতিরেকে, *ad* (*loc case of* লোভব্যতিরেক, with the exception of covetousness or inordinate desire, without or beside covetousness or inordinate desire.

লোভব্যাঘাত, *s* (from লোভ, *desire*, and ব্যাঘাত, *an obstacle*), an obstacle to covetousness or inordinate desire.

লোভব্যাঘাতক, *a* (from লোভ *desire*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to covetousness or inordinate desire.

লোভভিন্ন, *a* (from লোভ *covetousness*, and ভিন্ন, *separate*), separate or distinct from desire or covetousness; *ad*. beside desire or covetousness

লোভমূলক, *a.* (from লোভ, *desire*, and মূল, *a root*), originating from covetousness or inordinate desire

লোভযুক্ত, *a.* (from লোভ, *desire*, and যুক্ত, *joined*), connected with covetousness or inordinate desire, covetous, grasping, eager, desirous.

লোভযোগ্য, *a* (from লোভ, *desire*, and যোগ্য, *worthy*), worthy of being coveted or eagerly desired

লোভরহিত, *a* (from লোভ, *desire*, and রহিত, *destitute*), free from covetousness or inordinate desire.

লোভশূন্য, *a* (from লোভ, *desire*, and শূন্য, *empty*), free from covetousness or inordinate desire.

লোভহীন, *a* (from লোভ, *desire*, and হীন, *destitute*), free from covetousness or inordinate desire.

লোভহানি, *s* (from লোভ, *desire*, and হানি, *detriment*), the lessening or cure of covetousness or inordinate desire.

লোভহেতুক, *a.* (from লোভ, *desire*, and হেতু *a cause*), caused by or arising from covetousness or inordinate desire; *ad.* from or because of covetousness or inordinate desire.

লোভা, *a* (from লুভ *to desire*), covetous, avaricious, greedy.

লোভানর্হ, *a* (from লোভ, *desire*, and অনর্হ, *unfit*), unfit or unworthy to be an object of desire.

লোভান্বিত, *a* (from লোভ, *covetousness*, and অন্বিত, *connected with*), covetous, desirous

লোভামী, *s* (from লোভ, *desire*), a grasping, covetousness.

লোভাযোগ্য, *a* (from লোভ, *desire*, and অযোগ্য, *unworthy*), unworthy of being an object of desire

লোভার্থী, *a* (from লোভ, *desire*, and অর্থিন্, *desirous*), desirous of or seeking after an object of desire

লোভার্হ, *a.* (from লোভ, *desire*, and অর্হ, *worthy*), fit to be an object of desire or covetousness, worthy to be coveted or desired

লোভিত, *a* (from লুভ, *to desire*), coveted, desired, grasped at

লোভী, *a* (from লোভিন্, *avaricious*), greedy, covetous, eager to obtain a thing, desirous.

লোভোৎপাদক, *a* (from লোভ, *desire*, and উৎপাদক, *producing*), producing covetousness or inordinate desire

লোম, *s* (from লোমন্, *hair*), the hair of the body, the hair of beasts.

লোমকূপ, *s.* (from লোমন্, *hair*, and কূপ, *a well*), a pore of the skin.

লোমকূপবৎ, *a* (from লোমকূপ, *a pore*), porous, cellular.

লোমশ, *a* (from লোমন, *a hair*), hairy, shaggy.

লোমাবলী, *s* (from লোমন্, *hair*, and আবলী *a row*), the row of hairs which extends from the breast to the navel

লোমহর্ষণ, *s* (from লোমন্, *hair*, and হর্ষণ, *a rejoicing*), the hair's standing erect through fear or surprize, horripilation

লোমাঞ্চ, *s* (from লোমন্, *hair*, and অঞ্চ্, *to move*), the hair's standing erect through fear or any sudden passion, horripilation

লোমাঞ্চিত, *a* (from লোমন্, *hair*, and অঞ্চিত, *moved*), having the hair standing erect through fear or any sudden passion

লোমাঞ্চিতকলেবর, *a* (from লোমাঞ্চিত, *having the hair erect*, and কলেবর, *the body*), having the hair erect through fear or surprize

লোমাঞ্চিততনু, *a.* (from লোমাঞ্চিত, *having the hair erect*, and

তনু, *the body*), having the hair of the body standing erect through surprize or any sudden passion.

লোমাঞ্চিতশরীর, *a.* (from লোমাঞ্চিত, *having the hair erect*, and শরীর, *the body*), having the hair of the body erect through surprize or any sudden passion.

লোমাবলি, *s.* (from লোমন্, *hair*, and আবলি, *a row*), the row of hair which runs from the breast to the navel.

লোল, *a.* (from লুড়, *to agitate*), tremulous, hanging loosely, shaking or being loose like the flesh of a very fat animal, desirous, eager, cupidinous, fickle. Constructed with দা, *to give*, this word means to hang loose

লোলক, *a.* (from লুড়, *to agitate*), pendant, swinging, *s.* a jewel for the nose

লোলা, *s* (from লুড়, *to agitate*), desire, cupidity, eagerness, an epithet of Lukshmee the goddess of fortune, *a.* fickle

লোলিত, *a* (from লুড়, *to agitate*), pendant, tremulous, hanging in collops or wrinkles

লোলুপ, *a* (from লুড়, *to desire*), covetous, greedy, eagerly desirous

লোষ্ট, *s* (from লোষ্ট, *to collect*), a clod

লোষ্টু, *s.* (from লোষ্ট *to collect*), a clod.

লোহ, *s* (from লূ, *to cut*), iron, a metal in general, blood.

লোহকান্ত, *s.* (from লোহ, *iron*, and কান্ত, *a gem*), the load stone.

লোহকার, *s* (from লোহ, *iron*, and কৃ, *to do*), a blacksmith, an iron founder

লোহচূর্ণ, *s.* (from লোহ, *iron*, and চূর্ণ, *powder*), iron filings

লোহপুত্তিকা, *s* (from লোহ, *iron*, and পুত্তিকা, *an image*), an iron image, a smith's anvil.

লোহময়, *a.* (from লোহ, *iron*), iron, made of iron

লোহল, *a* (from লোহ, *iron*, and লা, *to get*), lisping, speaking inarticulately, iron; *s* the principal ring or link of a chain.

লোহা, *s.* (from লোহ, *iron*), iron.

লোহাগু, *s* (from লোহা, *iron*, and গু, *excrement*), the scoriæ of iron, the rust of iron

লোহাঘটিত, *a.* (from লোহা, *iron*, and ঘটিত, *occurred*), chalybeate

লোহাভিহার, *s* (from লোহ, *iron*, and অভিহার, *a taking to*), the lustration of arms

লোহার, *s* (from লোহা, *iron*, and কৃ, *to make*), a blacksmith

লোহারখানা, *s* (from লোহার, *a blacksmith*, and خانه, *a house*), a blacksmith's shop.

লোহিত, *a* (from রুহ্, *to grow*), red, sanguine, *s* blood.

লোহিতনয়ন, *a.* (from লোহিত, *red*, and নয়ন, *an eye*), red-eyed, angry, wrathful, furious, having the eyes red with rage

লোহিতনাড়ী, *s* (from লোহিত, *blood*, and নাড়ী, *a tubular vessel*), a red vein

লোহিতনেত্র, *a.* (from লোহিত, *red*, and নেত্র, *an eye*), red-eyed, having the eyes red with rage, wrathful, furious

লোহিতমুখ, *a* (from লোহিত, *red*, and মুখ, *the face*), of a blushing countenance, red-faced, angry.

লোহিতলোচন, *a.* (from লোহিত, *red*, and লোচন, *the eye*), red-eyed, angry, wrathful.

লৌ, *s* (from লোহিত, *blood*), blood.

লৌকিক, *a* (from লোক, *folk*), popular, vulgar, commonly received, commonly practiced, worldly, mundane

লৌকিকতা, *s* (from লৌকিক, *popular*), a being commonly received or practiced.

লৌকিকতাকরণক, *a* (from লৌকিকতা *common usage*, and করণ, *means*), effected by means of common usage or practice, *ad* by means of common usage or practice

লৌকিকতাজন্য, *a* (from লৌকিকতা, *common usage*, and জন্য, *producible*), producible by or arising from common usage or practice

লৌকিকতাজন্যে, *ad* (*loc case of* লৌকিকতাজন্য), for common usage or practice.

লৌকিকতাদ্বারা, *ad* (from লৌকিকতা, *common usage*, and দ্বার, *a door*), by or through common usage or practice

লৌকিকতানিবর্তক, *a* (from লৌকিকতা, *common usage*, and নিবর্তক, *causing to cease*), putting a stop to common usage or practice

লৌকিকতানিবারক, *a.* (from লৌকিকতা, *common usage*, and নিবারক, *preventing*), preventing or resisting common usage or practice

লৌকিকতানিবারণ, *s* (from লৌকিকতা, *common usage*, and নিবারণ, *a preventing*), the preventing or resisting of common usage or practice

লৌকিকতানিবৃত্তি, *s* (from লৌকিকতা, *common usage*, and নিবৃত্তি, *cessation*), the prevention or cessation of common usage or practice.

লৌকিকতানিমিত্তক, *a.* (from লৌকিকতা, *common usage*, and নিমিত্ত, *a cause*), caused by or arising from common usage or practice; *ad.* from or because of common usage or practice.

লৌকিকতানিমিত্ত, *ad* (from লৌকিকতা, *common usage*, and নিমিত্ত, *a cause*), for common usage or practice.

লৌকিকতাপূর্বক, *a.* (from লৌকিকতা, *common usage*, and পূর্ব, *before*), preceded by or arising from common usage or practice; *ad* by or through common usage or practice.

লৌকিকতাপ্রতিবন্ধক, *a.* (from লৌকিকতা, *common usage*, and

প্রতিবন্ধক, *obstructing*), operating as an obstacle to common usage or practice.

লৌকিকতাপ্রযুক্ত, *a* (from লৌকিকতা, *common usage*, and প্রযুক্ত, *caused by*), caused by or arising from common usage or practice, *ad.* from or because of common usage or practice.

লৌকিকতাবিনা, *ad* (from লৌকিকতা, *common usage*, and বিনা, *without*), without or beside common usage or practice

লৌকিকতাব্যতিরিক্ত, *a.* (from লৌকিকতা, *common usage*, and অতিরিক্ত, *excepted*), common usage or practice excepted.

লৌকিকতাব্যতিরেক, *a* (from লৌকিকতা, *common usage*, and ব্যতিরেক, *an exception*), the exception of common usage or practice.

লৌকিকতাব্যতিরেকে, *ad* (*loc case of* লৌকিকতাব্যতিরেক), with the exception of common usage or practice, without or beside common usage or practice.

লৌকিকতাভিন্ন, *a* from লৌকিকতা, *common usage*, and ভিন্ন, *separate*), separate or distinct from common usage or practice, *ad* beside common usage or practice.

লৌকিকতাহেতুক, *a* (from লৌকিকতা, *common usage*, and হেতু, *a cause*), caused by or arising from common usage or practice, *ad* from or because of common usage or practice

লৌকিকত্ব, *s* (from লৌকিক, *popular*, a being commonly received or practised

লৌকিকত্বাভিপ্রায়, *s.* (from লৌকিক, *popular*, and অভিপ্রায়, *a scope*), the scope or object of a thing's being popular or commonly believed

লৌহাবী, *s.* (from লো, *blood*, and جاری *flowing*), a flux of blood, the menstrual flux, a hæmorrhage.

লৌড়ালি, *s* (from লুড় *to agitate*, the name of a beautiful flowering plant indigenous on the mountains North East of Bengal, (Bletia Tankervillia)

লৌহ, *s* (from লোহ, *iron*, iron.

লৌহকরণক, *a* (from লৌহ, *iron*, and করণ, *means*), effected by means of iron, *ad* by means of iron.

লৌহজ, *a* (from লৌহ, *iron*, and জন্, *to be produced*), produced from iron

লৌহজনক, *a.* (from লৌহ, *iron*, and জনক, *producing*), producing iron

লৌহজনিত, *a* (from লৌহ, *iron*, and জনিত, *produced*), produced by or arising from iron.

লৌহজন্য, *a.* (from লৌহ, *iron*, and জন্য, *producible*), producible by or arising from iron

লৌহজন্যে, *ad.* (*loc. case of* লৌহজন্য), for iron.

লৌহজাত, *a.* (from লৌহ, *iron*, and জাত, *produced*), produced by or arising from iron

লৌহদ্বারা, *ad* (from লৌহ, *iron*, and দ্বার, *a door*), by or through iron.

লৌহনিমিত্তক, *a* (from লৌহ, *iron*, and নিমিত্ত, *a cause*), caused by or arising from iron; *ad* from or because of iron.

লৌহনিমিত্তে, *ad* (from লৌহ, *iron*, and নিমিত্ত, *a cause*), for iron

লৌহনির্মিত, *a* (from লৌহ, *iron*, and নির্মিত, *made*), made or manufactured of iron

লৌহপ্রযুক্ত, *a* (from লৌহ, *iron*, and প্রযুক্ত, *caused by*), caused by or arising from iron, *ad* from or because of iron.

লৌহবিনা, *ad.* (from লৌহ, *iron*, and বিনা, *without*), without or beside iron.

লৌহবিশিষ্ট, *a* (from লৌহ, *iron*, and বিশিষ্ট, *possessed of*), possessed of or made of iron, abounding with iron

লৌহবিহীন, *a.* (from লৌহ, *iron*, and বিহীন, *destitute*), destitute of iron

লৌহব্যতিরিক্ত, *a* (from লৌহ, *iron*, and ব্যতিরিক্ত, *excepted*), iron excepted

লৌহব্যতিরেক, *s* (from লৌহ, *iron*, and ব্যতিরেক, *an exception*), the exception of iron

লৌহব্যতিরেকে, *ad.* (*loc case of* লৌহব্যতিরেক), with the exception of iron, without or beside iron.

লৌহভিন্ন, *a.* (from লৌহ, *iron*, and ভিন্ন *separate*), separate or distinct from iron, *ad* beside iron

লৌহময়, *a* from লৌহ, *iron*), made of iron, iron

লৌহযুক্ত, *a* (from লৌহ, *iron*, and যুক্ত, *joined*), connected with or having iron.

লৌহরহিত *a* (from লৌহ, *iron*, and রহিত, *destitute*), destitute of iron

লৌহশূন্য, *a.* (from লৌহ, *iron*, and শূন্য, *empty*), destitute of iron.

লৌহহীন, *a* (from লৌহ, *iron*, and হীন, *destitute*), destitute of iron

লৌহহেতুক, *a.* (from লৌহ, *iron*, and হেতু *a cause*), caused by or arising from iron, *ad* from or because of iron.

শ.

শ, is the thirtieth consonant in the Bengal alphabet. It should properly be pronounced as the English sh, being a palatine letter. The natives of Bengal, however, make no distinction in the pronunciation of the three sibilants, *a.* an hundred

শওক, *s.* (from שׁקק, *to run impetuously*, شوق, *eager desire*), eager desire, a strong inclination.

শং, *ad.* (from শী, *to repose*), happily, fortunately, auspiciously

শংযু, *a* (from শং, *happily*), happy, fortunate, auspicious

শক, *s* (from শক্, *to be able*), a king or other eminent person who gives his name to an æra, an æra, a period of time, a wish, a desire

শকট, *s* (from শক্, *to be able*), a cart, a cart load, the constellation Rohinee or the fourth mansion of the Hindoo zodiac

শকড়া, *s* (from শকট, *a cart*), a cart

শকড়াবালা, *s* (from শকড়া, *a cart*), a carter, a carman

শকরকন্দ, *s* (from শর্করকন্দ, *a sweet potatoe*), a sweet potatoe, (Convolvulus Batatas.)

শকল, *s* (from শক্, *to be able*), a part, a share

শকাব্দ, *s.* (from শক, *an æra*, and অব্দ, *a year*), an expressed year of any æra, but principally confined to that of Shalivahuna

শকার, *s* (from *the letter* শ, and কৃ, *to do*), the letter শ, or that character which expresses the sound of sh

শকারাদি, *a* (from শকার, *the letter* শ, and আদি, *the first*), having an initial শ, beginning with the letter শ

শকারান্ত, *a* (from শকার, *the letter* শ, and অন্ত, *an end*), having a final শ, ending with the letter শ

শকুন, *s* (from শক্, *to be able*), a bird, a vulture

শকুনি, *s* (from শকুন, *a vulture*), a vulture, one of the astronomical periods called *kurunas.*

শক্ত, *a.* (from শক্, *to be able*), strong, able, tight, tough, valid, hard, compact, fast, difficult, inflexible.

শক্ততা, *s.* (from শক্ত, *strong*), strength, ability, toughness, hardness, difficulty, inflexibility

শক্তত্ব, *s* (from শক্ত, *strong*), strength, ability, toughness, hardness, difficulty, inflexibility

শক্তদর, *a* (from শক্ত, *difficult*, and দর, *a price*), dear, high-priced

শক্তাই, *s* (from শক্ত, *strong*), strength, ability, toughness, hardness

শক্তি, *s* (from শক্, *to be able*), power, ability, energy, validity, authority, a spear.

শক্তিকর, *a.* (from শক্তি, *power*, and কৃ, *to do*), exercising power or ability, acting with energy.

শক্তিকরণক, *a.* (from শক্তি, *power*, and করণ, *means*), effected by means of power; *ad* by means of power

শক্তিকারক, *a* (from শক্তি, *power*, and কারক, *doing*), exercising power or ability, acting with energy

শক্তিকারী, *a.* (from শক্তি, *power*, and কারিন্, *doing*), exercising power or ability, acting with energy.

শক্তিগ্রহ, *a* (from শক্তি, *force*, and গ্রহ, *to take*), receiving or taking hold of the force of a word or sentence

শক্তিগ্রাহক, *a* (from শক্তি, *power*, and গ্রাহক, *taking*), laying hold of the force or power of a word or sentence

শক্তিগ্রাহী, *a* (from শক্তি, *power*, and গ্রাহিন্, *taking*), laying hold of the force or power of a word or sentence.

শক্তিজনক, *a* (from শক্তি, *power*, and জনক, *producing*), producing power or ability, producing energy

শক্তিজনিত, *a* (from শক্তি, *power*, and জনিত, *produced*), produced by or arising from power or energy

শক্তিজন্য, *a* (from শক্তি, *power*, and জন্য, *producible*), producible by or arising from power or energy.

শক্তিজন্যে, *ad* (*loc case. of* শক্তিজন্য), for the purpose of power or energy

শক্তিদাতা, *s* (from শক্তি, *power*, and দাতৃ, *a giver*), a giver of power or energy, a person who confers ability

শক্তিদান, *s* (from শক্তি, *power*, and দান, *a gift*), the conferring of power or authority

শক্তিদায়ক, *a* (from শক্তি, *power*, and দায়ক, *giving*), giving power or energy, conferring ability

শক্তিদায়ী, *a.* (from শক্তি, *power*, and দায়িন্, *giving*), giving power or energy, conferring ability

শক্তিদ্বারা, *ad* (from শক্তি, *power*, and দ্বার, *a door*), by or through power

শক্তিধ্বংস, *s* (from শক্তি, *power*, and ধ্বংস, *destruction*), the destruction of power or energy

শক্তিধ্বংসক, *a* (from শক্তি, *power*, and ধ্বংসক, *destructive*), destructive to power or energy.

শক্তিধ্বংসী, *a* (from শক্তি, *power*, and ধ্বংসিন্, *destructive*), destructive to power or energy

শক্তিনাশ, *s.* (from শক্তি, *power*, and নাশ, *destruction*), the destruction of power or energy.

শক্তিনাশক, *a.* (from শক্তি, *power*, and নাশক, *destructive*), destructive to power or energy

শক্তিনিবর্ত্তক, *a* (from শক্তি, *power*, and নিবর্ত্তক, *causing to cease*), putting an end to power or energy.

শক্তিনিবারক, *a* (from শক্তি, *power*, and নিবারক, *preventing*), preventing or hindering power or energy.

শক্তিনিবৃত্তি, *s* (from শক্তি, *power*, and নিবৃত্তি, *cessation*), the cessation of power or energy.

শক্তিনিবারণ, *s.* (from শক্তি, *power*, and নিবারণ, *a preventing*), the preventing of power or energy.

শক্তিনিমিত্তক, *a.* (from শক্তি, *power*, and নিমিত্ত, *a cause*), caused by or arising from power or energy; *ad.* from or because of power or energy.

শক্তিনিমিত্ত, *ad.* (from শক্তি, *power*, and নিমিত্ত, *a cause*), for power or energy, for ability.

শক্তিপূর্ব্বক, *a* (from শক্তি *power* and পূর্ব্ব *before*), preceded by or arising from power or energy; *ad* by or through power or energy.

শক্তিপ্রতিবন্ধক, *a*. (from শক্তি, *power*, and প্রতিবন্ধক, *obstructing*), operating as an obstacle to power or energy.

শক্তিপ্রযুক্ত, *a*. (from শক্তি *power*, and প্রযুক্ত, *caused by*), caused by or arising from power or energy; *ad*. from or because of power or energy.

শক্তিবর্দ্ধক, *a* (from শক্তি, *power*, and বর্দ্ধক, *increasing*), increasing power or energy.

শক্তিবর্দ্ধন, *s* (from শক্তি, *power*, and বর্দ্ধন, *an increasing*), the increasing of power or energy.

শক্তিবিনা, *ad*. (from শক্তি, *power*, and বিনা, *without*), without or beside power or energy.

শক্তিবিশিষ্ট, *a* (from শক্তি, *power*, and বিশিষ্ট, *possessed of*), possessed of power or energy, powerful, able, energetic.

শক্তিবিহীন, *a*. (from শক্তি, *power*, and বিহীন, *destitute*), destitute of power or energy.

শক্তিবৃদ্ধি, *s*. (from শক্তি, *power*, and বৃদ্ধি, *increase*), the increase of power or energy.

শক্তিব্যতিরিক্ত, *a* (from শক্তি, *power*, and ব্যতিরিক্ত, *excepted*), power or energy excepted.

শক্তিব্যতিরেক, *s* (from শক্তি, *power*, and ব্যতিরেক, *an exception*), the exception of power or energy.

শক্তিব্যতিরেকে, *ad*. (*loc. case of* শক্তিব্যতিরেক), with the exception of power or energy, without or beside power or energy.

শক্তিব্যাঘাত, *s* (from শক্তি, *power*, and ব্যাঘাত, *an obstacle*), an obstacle to power or energy.

শক্তিব্যাঘাতক *a* (from শক্তি, *power*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to power or energy.

শক্তিভিন্ন, *a* (from শক্তি, *power*, and ভিন্ন, *separate*), power or force excepted; *ad* without or beyond power or energy.

শক্তিমান্, *a*. (from শক্তি, *power*), powerful, mighty, energetic.

শক্তিমূলক, *a* (from শক্তি, *power*, and মূল, *a root*), founded on or originating in power or ability.

শক্তিযুক্ত, *a* (from শক্তি, *power*, and যুক্ত, *joined*), connected with power or energy, powerful, able, energetic.

শক্তিরহিত, *a*. (from শক্তি, *power*, and রহিত, *destitute*), destitute of power or energy.

শক্তিশূন্য, *a*. (from শক্তি, *power*, and শূন্য, *empty*), destitute of power or energy.

শক্তিহানি, *a*. (from শক্তি, *power*, and হানি, *detriment*), a detriment to power or energy.

শক্তিহীন, *a* (from শক্তি, *power*, and হীন, *destitute*), destitute of power or energy.

শক্তিহেতুক, *a*. (from শক্তি, *power*, and হেতু, *a cause*), caused by or arising from power or energy.

শক্তোত্তর, *s*. (from শক্ত, *strong*, and উত্তর, *a reply*), a sharp reply, a hard reply.

শক্ত্যনুযায়ী *a* (from শক্তি, *power*, and অনুযায়িন, *following*), corresponding with or following upon power.

শক্ত্যনুসারী, *a* (from শক্তি, *power*, and অনুসারিন, *following*), corresponding with or following upon power.

শক্ত্যনুসারে, *ad* (from শক্তি, *power*, and অনুসার, *a following*), according to or in correspondence with power or energy.

শক্ত্যপেক্ষা, *s* (from শক্তি, *power*, and অপেক্ষা, *expectation*), a waiting or looking for power; *ad* than power.

শক্য, *a* (from শক, *to be able*), possible.

শক্যতা, *s* (from শক্য, *possible*), possibility.

শক্র, *s* (from শক্, *to be able*), one of the names of Indra the Indian god of the heavens.

শক্রধনু, *s* (from শক্র, *Indra*, and ধনুস *a bow*), a rainbow.

শখ্স, *s* (from شخص, *a man*), a man, a person.

শগুন, *s* (from শকুন *a vulture*), a vulture.

শঙ্ক্, *v. n* (from শঙ্ক্, *to fear*), to be afraid, to be in awe or dread, to suspect.

শঙ্কনীয়, *a*. (from শঙ্ক্ *to fear*), deserving to be feared, worthy of fear or suspicion.

শঙ্কর, *s* (from শং, *welfare*, and কৃ, *to do*), one of the names of Shiva; *a* auspicious.

শঙ্করচিল, *s* (from শঙ্কর, *auspicious*, and চিল, *a kite*), the Coromandel eagle accounted an auspicious bird by the Hindoos, Falco ponticerianus.)

শঙ্করজটা, *s* (from শঙ্কর, *Shiva*, and জটা, *a wig*), the name of an ornamental plant, (Hedysarum pictum.)

শঙ্করাভরণ, *s* (from শঙ্কর, *benefiting*, and আভরণ, *an ornament*), in Hindoo music the name of a tune or mode.

শঙ্কা, *s* (from শঙ্ক্ *to fear*), fear, danger, terror, awe, a panic, a suspicion. This word constructed with পা, *to obtain*, means to fear, with দেখা, *to shew*, it means to frighten, to terrify.

শঙ্কাকর, *a* (from শঙ্কা, *fear*, and কৃ, *to do*), fearing, causing fear or awe, suspecting.

শঙ্কাকরণক, *a*. (from শঙ্কা, *fear* and করণ, *a doing*), effected by means of fear; *ad* by means of fear or dread.

শঙ্কাকারক, *a*. (from শঙ্কা, *fear*, and কারক, *doing*), fearing, causing fear or awe, suspecting.

শঙ্কাকারী, *a*. (from শঙ্কা, *fear*, and কারিন্, *doing*), fearing, causing fear or awe, suspecting.

শঙ্কাকুল, *a*. (from শঙ্কা, *fear*, and আকুল, *distressed*), distressed with fear or dread, distressed with suspicions.

শঙ্কাক্রমে, *ad*. (from শঙ্কা, *fear*, and ক্রম, *a step*), by or through fear.

শঙ্কাজনক, *a* (from শঙ্কা *fear*, and জনক, *producing*), causing fear or awe, terrifying, alarming, causing suspicion.

শঙ্কাজন্য, *a.* (from শঙ্কা, *fear*, and জন্য, *producible*), producible by or arising from fear or suspicion

শঙ্কাজন্যে, *ad* (*loc. case of* শঙ্কাজন্য), for fear, for dread, for suspicion

শঙ্কাজাত, *a* (from শঙ্কা, *fear*, and জাত *produced*), produced by or arising from fear or suspicion.

শঙ্কাত্যাগ, *s* (from শঙ্কা, *fear*, and ত্যাগ, *relinquishment*), the relinquishment of fear or suspicion

শঙ্কাত্যাগী, *a* (from শঙ্কা, *fear*, and ত্যাগিন, *relinquishing*), relinquishing fear or suspicion.

শঙ্কাদর্শক, *a* (from শঙ্কা, *fear*, and দর্শক, *a shewing*), shewing danger, viewing danger, suspicious

শঙ্কাদর্শন, *s* (from শঙ্কা, *fear*, and দর্শন, *a shewing*), the shewing or viewing of danger

শঙ্কাদর্শী, *a* (from শঙ্কা, *fear*, and দর্শিন্, *seeing*), viewing or shewing danger, suspicious

শঙ্কাদাতা, *s* (from শঙ্কা, *fear*, and দাতৃ, *a giver*), a person who raises fear or suspicion in the mind.

শঙ্কাদায়ক, *a* (from শঙ্কা, *fear*, and দায়ক, *giving*), giving or raising fears or suspicions in the mind

শঙ্কাদায়ী, *a* (from শঙ্কা, *fear*, and দায়িন্, *giving*), giving or raising fears or suspicions in the mind

শঙ্কাদ্বারা, *ad* (from শঙ্কা, *fear*, and দ্বার, *a door*), by or through fear.

শঙ্কাধ্বংস, *s* (from শঙ্কা, *fear*, and ধ্বংস, *destruction*), the dissipating or removing of fear or suspicion

শঙ্কাধ্বংসক, *a* (from শঙ্কা, *fear* and ধ্বংসক, *destructive*), dissipating or removing fear or suspicion

শঙ্কাধ্বংসী, *a* (from শঙ্কা *fear*, and ধ্বংসিন্ *destructive*), dissipating or removing fear or suspicion

শঙ্কানর্হ *a* (from শঙ্কা, *fear*, and অনর্হ, *not worthy*), not worthy of fear or suspicion

শঙ্কানাশ, *s* (from শঙ্কা, *fear*, and নাশ, *destruction*), the dissipation or removal of fears or suspicions

শঙ্কানাশক, *a* (from শঙ্কা *fear*, and নাশক, *destructive*), dissipating or removing fear or suspicion

শঙ্কানিবর্ত্তক, *a* (from শঙ্কা, *fear*, and নিবর্ত্তক, *causing to cease*), putting an end to fears or suspicions

শঙ্কানিবারক, *a.* (from শঙ্কা *fear*, and নিবারক, *preventing*), preventing or resisting fear or dread, preventing or resisting suspicion.

শঙ্কানিবারণ, *s* (from শঙ্কা, *fear*, and নিবারণ, *a preventing*), the preventing or resisting of fear or dread, the preventing or resisting of suspicion.

শঙ্কানিবৃত্তি, *s.* (from শঙ্কা, *fear*, and নিবৃত্তি, *cessation*), the prevention or cessation of fear or dread, the prevention or cessation of suspicion.

শঙ্কানিমিত্তক, *a.* (from শঙ্কা *fear*, and নিমিত্ত, *a cause*), caused by or arising from fear or dread, caused by or arising from suspicion; *ad* from or because of fear or dread, from or because of suspicion.

শঙ্কানিমিত্ত, *ad* (from শঙ্কা, *fear*, and নিমিত্ত, *a cause*), for fear or dread, for suspicion.

শঙ্কান্বিত, *a.* (from শঙ্কা, *fear*, and অন্বিত, *connected with*), fearful, filled with awe or dread, suspicious

শঙ্কাপরিত্যাগ, *s.* (from শঙ্কা, *fear*, and পরিত্যাগ, *relinquishment*), the relinquishment of fear or suspicion

শঙ্কাপরিত্যাগী, *a* (from শঙ্কা, *fear*, and পরিত্যাগিন, *relinquishing*), relinquishing fear or suspicion

শঙ্কাপূর্ব্বক, *a* (from শঙ্কা, *fear*, and পূর্ব্ব, *before*), preceded by or arising from fear or dread, preceded by or arising from suspicion, *ad.* by or through fear or dread, by or through suspicion.

শঙ্কাপ্রতিবন্ধক, *a* (from শঙ্কা *fear*, and প্রতিবন্ধক, *obstructing*), obstructing or preventing fear or dread, obstructing or preventing suspicion

শঙ্কাপ্রদর্শক, *a* (from শঙ্কা, *fear*, and প্রদর্শক, *shewing*), shewing or viewing fear or danger, raising fear, raising suspicion

শঙ্কাপ্রদর্শন, *s* (from শঙ্কা, *fear*, and প্রদর্শন, *a shewing*), the shewing or viewing of fear or danger, the raising of fear or suspicion

শঙ্কাপ্রযুক্ত, *a* (from শঙ্কা *fear* and প্রযুক্ত, *caused by*), caused by or arising from fear or suspicion, *ad* from or because of fear or suspicion.

শঙ্কাপ্রাপ্ত, *a* (from শঙ্কা, *fear* and প্রাপ্ত, *obtained*), filled with fear or dread, suspicious

শঙ্কাপ্রাপ্তি, *s* (from শঙ্কা, *fear*, and প্রাপ্তি, *acquisition*), the being struct with fear or dread, the admission of suspicion

শঙ্কাবর্দ্ধক, *a* (from শঙ্কা *fear*, and বর্দ্ধক, *increasing*), increasing fear or dread, increasing suspicion

শঙ্কাবর্দ্ধন *s* (from শঙ্কা, *fear*, and বর্দ্ধন, *an increasing*), the increasing of fear or dread, the increasing of suspicion.

শঙ্কাবিনা, *ad* (from শঙ্কা, *fear*, and বিনা, *without*), without or beside fear or dread, without or beside suspicion

শঙ্কাবিনাশ, *s.* (from শঙ্কা, *fear*, and বিনাশ, *destruction*), the dissipation or removal of fears or suspicions

শঙ্কাবিনাশক, *a* (from শঙ্কা, *fear*, and বিনাশক, *destructive*), destructive to or dissipating fears or suspicions.

শঙ্কাবিশিষ্ট, *a.* (from শঙ্কা, *fear*, and বিশিষ্ট, *possessed of*), fearful, timorous, full of dread or awe, suspicious.

শঙ্কাবিহীন, *a* (from শঙ্কা, *fear*, and বিহীন, *destitute*), free from fear or dread, free from suspicion.

শঙ্কাবৃদ্ধি *s.* (from শঙ্কা, *fear*, and বৃদ্ধি, *increase*), the increase of fear or suspicion.

শঙ্কাভিন্ন *a.* (from শঙ্কা, *fear*, and ভিন্ন, *separate*), fear or suspicion excepted; *ad.* without or beside fear or suspicion.

শঙ্কাভিযোগ, *s* (from শঙ্কা, *suspicion*, and অভিযোগ, *an accusation*), an accusation or charge on suspicion

শঙ্কাভূমি, *s* (from শঙ্কা, *fear*, and ভূমি, *land*), a ground or object of fear.

শঙ্কামূলক, *a* (from শঙ্কা, *fear*, and মূল, *a root*), springing from fear or suspicion.

শঙ্কাযুক্ত *a* (from শঙ্কা, *fear*, and যুক্ত, *joined to*), connected with fear or suspicion, fearful, timorous, full of awe or dread, suspicious.

শঙ্কাযোগ্য, *a* (from শঙ্কা, *fear*, and যোগ্য, *worthy*, or অযোগ্য, *not worthy*), deserving to be feared or suspected, not worthy of being feared or suspected

শঙ্কারহিত *a* (from শঙ্কা *fear*, and রহিত, *destitute*), free from fear or dread free from suspicion

শঙ্কার্হ, *a.* (from শঙ্কা *fear*, and অর্হ, *worthy*), worthy or deserving of fear or suspicion

শঙ্কাশূন্য, *a* (from শঙ্কা *fear*, and শূন্য, *empty*), free from fear or dread, free from suspicion

শঙ্কাসূচক, *a* (from শঙ্কা, *fear*, and সূচক, *indicating*), indicating fear or danger

শঙ্কাস্থল, *s* (from শঙ্কা, *fear*, and স্থল, *a place*), a place or ground of fear or suspicion, an object of fear or suspicion.

শঙ্কাস্থান, *s* (from শঙ্কা, *fear*, and স্থান, *a place*), a place or ground of fear or suspicion, an object of fear or suspicion

শঙ্কাস্পদ, *s* (from শঙ্কা *fear*, and আস্পদ, *an object*), an object of fear or dread, an object of suspicion

শঙ্কাহানি, *s* (from শঙ্কা *fear*, and হানি, *detriment*), the lessening or dispelling of fear or suspicion

শঙ্কাহীন, *a* (from শঙ্কা, *fear*, and হীন, *destitute*), free from fear or dread, free from suspicion.

শঙ্কাহেতুক *a* (from শঙ্কা, *fear*, and হেতু, *a cause*), caused by or arising from fear or suspicion, *ad* from or because of fear or suspicion

শঙ্কিত, *a* (from শঙ্ক্ *to fear*), afraid, involved in doubt, hesitated, doubted, suspected

শঙ্কিতব্য, *a* (from শঙ্ক্, *to fear*), deserving to be feared, worthy of fear or suspicion

শঙ্কু, *s* (from শঙ্ক, *to fear*), a gnomon, a stake or staff used to measure heighths by the shadow, the trunk of a lopped tree, a scate or ray-fish, a pin, a stake, a pole, the vein or fibres of a leaf.

শঙ্খ, *s.* (from শম্, *to pacify*), a shell, a conch used by the Hindoos for making libations or when perforated to blow as a horn, the temporal bone, the frontal bone, a military drum, one of *Koovera's* treasures, an elephant's cheek, a spiral or shell formed figure, ten hundred thousand millions or a billion

শঙ্খক, *s.* (from শঙ্খ, *a shell*), a bracelet made of shell, a violent pain and sense of fullness in the forehead and temples

শঙ্খকার, *s.* (from শঙ্খ *a shell*, and কৃ, *to do*) a shell worker.

শঙ্খজ, *s.* (from শঙ্খ, *a shell*, and জন্, *to be produced*), a large pearl shaped like a pigeon's egg

শঙ্খধ্বনি, *s* (from শঙ্খ, *a shell*, and ধ্বনি, *a sound*), the sound of a conch

শঙ্খনখ, *s.* (from শঙ্খ, *a shell*, and নখ, *a nail*), the name of a species of bivalve shell

শঙ্খভৃৎ, *s* (from শঙ্খ, *a shell*, and ভৃ *to possess*), one of the names of *Vishnoo*

শঙ্খাস্থি *s* (from শঙ্খ, *the frontal bone*, and অস্থি, *a bone*), the temporal bone, the frontal bone

শঙ্খাস্থিযুক্ত, *a* (from শঙ্খাস্থি, *the temporal bone*, and যুক্ত, *joined*), the name of one of the muscles of the head, (temporalis)

শঙ্খিনী, *s.* (from শঙ্খ, *a shell*), a woman of a particular description, viz highly irascible, tall, with long hair, and of moderate voice, an apparition, a fairy

শচী *s* (from শচ, *to articulate*), the name of *Indra's* wife.

শচীপতি, *s* (from শচী, *Indra's wife*, and পতি, *a lord*), a name of *Indra*

শজারু, *s* (from শল্লকী, *a porcupine*), a porcupine.

শজিনা, *s* (from শোভাঞ্জন, *the name of a tree*), the name of a tree, (Hyperanthera Morunga)

শটখটক, *s* (from শঠ, *to deceive*), an intrigue, an artifice.

শটা, *s* (from জটা, *matted hair*), the matted hair of an ascetic

শটিত, *a.* (from শট্, *to go*), stale, musty

শটী, *s* (from শট্ *to advise*), the name of the zerumbet of the shops, (Curcuma Zerumbet). The name is also applied to the mango-scented ginger or rather turmeric, (Curcuma Amhaldi)

শট্‌শট্ an imitative sound used to express quickness of motion

শঠ, *a* (from শঠ্ *to deceive*), artful, crafty, knavish, overreaching, deceitful, swindling, wicked.

শঠতা, *s* (from শঠ, *crafty*), craftiness, artfulness, knavery, deceit.

শঠতাকারক, *a* (from শঠতা, *deceit*, and কারক, *doing*), practising knavery or deceit

শঠতাকারী, *a* (from শঠতা, *deceit*, and কারিন্, *doing*), practising knavery or deceit.

শঠতাচরণ, s. (from শঠতা, deceit, and আচরণ, conduct), deceitful or knavish conduct.

শঠতাচারী, a. (from শঠতা, deceit, and আচারিন্, acting), customarily acting a knavish or deceitful part

শঠতাজন্য, a (from শঠতা, deceit, and জন্য, producible), producible by or arising from knavery or deceit

শঠতাজন্যে, ad (loc case of শঠতাজন্য), for knavery or deceit.

শঠতানিমিত্তক, a. (from শঠতা, deceit, and নিমিত্ত, a cause), caused by or arising from knavery or deceit, ad. from or because of knavery or deceit

শঠতানিমিত্তে, ad (from শঠতা, deceit, and নিমিত্ত, a cause), for knavery or deceit.

শঠতাপূর্ব্বক, a. (from শঠতা, deceit, and পূর্ব্ব, before), preceded by or arising from knavery or deceit; ad by or through knavery or deceit

শঠতাপ্রকাশ, s (from শঠতা, deceit, and প্রকাশ, display), a manifestation or display of knavery or deceit

শঠতাপ্রকাশক, a. (from শঠতা, deceit, and প্রকাশক, manifesting), manifesting or displaying knavery or deceit

শঠতাপ্রযুক্ত, a (from শঠতা, deceit, and প্রযুক্ত, caused by), caused by or arising from knavery or deceit, ad from or because of knavery or deceit.

শঠতাবিনা, ad. (from শঠতা, deceit, and বিনা, without), without or beside knavery or deceit

শঠতাব্যতিরিক্ত, a (from শঠতা, deceit, and ব্যতিরিক্ত, excepted), knavery or deceit excepted

শঠতাব্যতিরেক, s. (from শঠতা, deceit, and ব্যতিরেক, an exception), the exception of knavery or deceit.

শঠতাব্যতিরেকে, ad loc case of শঠতাব্যতিরেক, with the exception of knavery or deceit, without or beside knavery or deceit.

শঠতাব্যবহার, s (from শঠতা, deceit, and ব্যবহার, custom), a knavish or deceitful course of conduct

শঠতাব্যবহারী, a. (from শঠতা, deceit, and ব্যবহারিন্, acting), acting the knave, practising knavery or deceit

শঠতাভিন্ন, a (from শঠতা, knavery, and ভিন্ন, separate), separate or distinct from knavery, ad beside knavery

শঠতাহেতুক a (from শঠতা, deceit, and হেতু, a cause), caused by or arising from knavery or deceit.

শঠত্ব, s from শঠ, crafty), craftiness, artfulness, knavery, deceit.

শড়, a (from শড়্, to collect), collected, brought together, small, little, thin, slender

শড়ঙ্গী, s. (from শড়, slender, and অঙ্গ, a body), a canoe.

শড়া, a from শড়্, to be diseased), small, little, minute, insignificant.

শড়াৎ, an imitative sound used to express the quick retiring of a beast or serpent into its hole or den.

শড়িঙ্গা, a. (from শড়, slender, and অঙ্গ, a body), slender, tall, long.

শড়্‌শড়্, an imitative sound used to express the irritation occasioned by an insect when got into the ear and causing an itching sensation

শড়্‌শড়ি, s. (from শড়্‌শড়্, irritation), a kind of sauce or gravy.

শণ, s. (from শণ্, to give), the name of a plant, Crotolaria juncea;) the flax or fibre of the crotolaria juncea

শণগুচ্ছা, s (from শণ, the Indian hemp, and গুচ্ছা, a bunch), the name of a species of ratan or cane, (Calamus erectus)

শণশণ, an imitative sound used to express the whizzing of an arrow or other missile weapon when thrown.

শণাৎ, an imitative sound used to express the whiz of an arrow when discharged with such force as to pass a person instantaneously

শণ্ড, a. (from শণ্ড্, to be diseased), an eunuch, a bull at liberty, a clown

শণ্ডতা, s (from শণ্ড, an eunuch), emasculation, the state of a bull set at liberty

শত, a (from শম্, to appease), a hundred

শতক, s (from শত, a hundred), a hundred, a collection of a hundred

শতক্রতু, s. (from শত, a hundred, and ক্রতু, a sacrifice), one of the names of Indra indicating that he had performed the sacrifice of an untamed horse an hundred times.

শতগুণ, a (from শত, a hundred, and গুণ, a quality), an hundred-fold.

শততম, a (from শত, a hundred), the hundredth.

শতধা, ad (from শত, a hundred), in a hundred ways, of a hundred kinds.

শতপথিক, a (from শত, a hundred, and পথিক, a traveller), embracing or following many ways or doctrines.

শতপদী, s. (from শত, an hundred, and পদ, a foot), a centiped, a julus

শতপুষ্প, s. (from শত, a hundred, and পুষ্প, a flower), the name of a plant, (Anethum Sowa)

শতপ্রকার, a (from শত, a hundred, and প্রকার, a sort), a hundred kinds.

শতবার, a (from শত, a hundred, and বার, a time), a hundred times

শতবিধ, a (from শত, a hundred, and বিধ, a sort), a hundred kinds.

শতবেধী, s. (from শত, a hundred, and বেধিন্, piercing), the name of a species of sorrel, (Rumex vesicarius.)

শতভিষা, s. (from শত, *a hundred*, and ভিষজ্, *a physician*), the twenty-fifth mansion of the Hindoo zodiac.

শতভিষানক্ষত্র, s. (from শতভিষা, *the name of a mansion of the zodiac*, and নক্ষত্র, *a mansion of the zodiac*), the twenty-fifth mansion of the Hindoo zodiac.

শতমূল, s. (from শত, *a hundred*, and মূল, *a root*), the name of a plant, (Asparagus racemosus.)

শতমূলী, s. (from শত, *a hundred*, and মূল, *a root*), the Indian climbing asparagus, (Asparagus racemosus.)

শতরঞ্চ, s. (from চতুরঙ্গ, *composed of four bodies or members*), a carpet, a carpet on which games are played.

শতরঞ্চবাজ, s. (from শতরঞ্চ, *a carpet*, and بازی, *play*), play at chess.

শতরঞ্চি, s. (from শতরঞ্চ, *a carpet*), a carpet.

শতশাখ, a. (from শত, *a hundred*, and শাখা, *a branch*), branching out into a hundred divisions.

শতানিক, s. (from শত, *a hundred*, আ, *prep.* and নী, *to acquire*), an old man, the name of a sovereign, the name of one of the pupils of Vyasa.

শতিক, a. (from শত, *a hundred*), indicative of a hundred, effecting a thing with a hundred, bearing tax or interest of per hundred, bought with a hundred, relating to a hundred.

শত্রু, s. (from শদ্, *to move*), an enemy, a foe, an opponent.

শত্রুক্ষয়, s. (from শত্রু, *an enemy*, and ক্ষয়, *decay*), the decay or downfal of an enemy.

শত্রুক্ষয়কারক, a. (from শত্রুক্ষয়, *the decay of an enemy*, and কারক, *doing*), effecting the decay or downfal of an enemy.

শত্রুক্ষয়কারী, a. (from শত্রুক্ষয়, *the decay of an enemy*, and কারিন্, *doing*), effecting the decay or downfal of an enemy.

শত্রুগ্রস্ত, a. (from শত্রু, *an enemy*, and গ্রস্ত, *involved*), surrounded by enemies, taken captive.

শত্রুঘাতক, a. (from শত্রু, *an enemy*, and ঘাতক, *killing*), smiting or killing the enemy.

শত্রুঘাতী, a. (from শত্রু, *an enemy*, and ঘাতিন্, *killing*), smiting or killing the enemy.

শত্রুঘ্ন, a. (from শত্রু, *an enemy*, and হন্, *to kill*), smiting or killing the enemy; s. the name of one of the brothers of Rama.

শত্রুজন্য, a. (from শত্রু, *an enemy*, and জন্য, *producible*), producible by or arising from enemies.

শত্রুজন্যে, ad. (loc. case of শত্রুজন্য), for an enemy.

শত্রুতা, s. (from শত্রু, *an enemy*), enmity, hostility.

শত্রুতাকরণক, a. (from শত্রুতা, *enmity*, and করণ, *means*), effected by means of enmity or hostility; *ad.* by means of enmity or hostility.

শত্রুতাকারক, a. (from শত্রুতা, *enmity*, and কারক, *doing*), exercising enmity or hostility.

শত্রুতাকারী, a. (from শত্রুতা, *enmity*, and কারিন্, *doing*), exercising enmity or hostility.

শত্রুতাচরণ, s. (from শত্রুতা, *enmity*, and আচরণ, *conduct*), a course of hostility or enmity.

শত্রুতাচারী, a. (from শত্রুতা, *enmity*, and আচারিন্, *acting*), practising a course of hostility or enmity.

শত্রুতাজনক, a. (from শত্রুতা, *enmity*, and জনক, *producing*), producing enmity or hostility.

শত্রুতাজন্য, a. (from শত্রুতা, *enmity*, and জন্য, *producible*), producible by or arising from enmity or hostility.

শত্রুতাজন্যে, ad. (loc. case of শত্রুতাজন্য), for enmity or hostility.

শত্রুতাদ্বারা, ad. (from শত্রুতা, *enmity*, and দ্বার, *a door*), by or through enmity or hostility.

শত্রুতানিমিত্তক, a. (from শত্রুতা, *enmity*, and নিমিত্ত, *a cause*), caused by or arising from enmity or hostility; *ad.* from or because of enmity or hostility.

শত্রুতানিমিত্তে, ad. (from শত্রুতা, *enmity*, and নিমিত্ত, *a cause*), for enmity or hostility.

শত্রুতাপূর্ব্বক, a. (from শত্রুতা, *enmity*, and পূর্ব্ব, *before*), preceded by or arising from enmity or hostility; *ad.* by or through enmity or hostility.

শত্রুতাপ্রকাশ, s. (from শত্রুতা, *enmity*, and প্রকাশ, *manifestation*), the manifestation of hostility.

শত্রুতাপ্রকাশক, a. (from শত্রুতা, *enmity*, and প্রকাশক, *displaying*), manifesting hostility.

শত্রুতাপ্রযুক্ত, a. (from শত্রুতা, *enmity*, and প্রযুক্ত, *caused by*), caused by or arising from enmity or hostility; *ad.* from or because of enmity or hostility.

শত্রুতাবর্দ্ধক, a. (from শত্রুতা, *enmity*, and বর্দ্ধক, *increasing*), increasing enmity or hostility.

শত্রুতাবর্দ্ধন, s. (from শত্রুতা, *enmity*, and বর্দ্ধন, *increasing*), the increasing of enmity or hostility.

শত্রুতাবিনা, ad. (from শত্রুতা, *enmity*, and বিনা, *without*), without or beside enmity or hostility.

শত্রুতাবৃদ্ধি, a. (from শত্রুতা, *enmity*, and বৃদ্ধি, *increase*), the increase of enmity or hostility.

শত্রুতাব্যতিরিক্ত, a. (from শত্রুতা, *enmity*, and ব্যতিরিক্ত, *excepted*), enmity or hostility excepted.

শত্রুতাব্যতিরেক, s. (from শত্রুতা, *enmity*, and ব্যতিরেক, *an exception*), the exception of enmity or hostility.

শত্রুতাব্যতিরেকে, ad. (loc. case of শত্রুতাব্যতিরেক), with the exception of enmity or hostility, without or beside enmity or hostility.

শত্রুতাভিন্ন, a. (from শত্রুতা, *enmity*, and ভিন্ন, *separate*), separate or distinct from enmity or hostility; *ad.* beside enmity or hostility.

শত্রুতাহেতুক, a. (from শত্রুতা, *enmity*, and হেতু, *a cause*), caus-

ed by or arising from enmity or hostility, *ad* from or because of enmity or hostility

শত্রুত্ব, *s* (from শত্রু *an enemy*), enmity, hostility.

শত্রুদমন, *s.* (from শত্রু, *an enemy*, and দমন, *a subduing*), the humbling or subduing of an enemy

শত্রুদ্রোহ, *s* (from শত্রু, *an enemy*, and দ্রোহ, *injury*), the injury or destruction of an enemy.

শত্রুদ্রোহক, *a* (from শত্রু *an enemy*, and দ্রোহক, *injuring*), injuring or destroying enemies.

শত্রুদ্রোহী, *a* (from শত্রু *an enemy*, and দ্রোহিন্, *injuring*), injuring or destroying enemies

শত্রুধ্বংস, *s.* (from শত্রু, *an enemy*, and ধ্বংস, *destruction*), the destruction of an enemy.

শত্রুধ্বংসক, *a* (from শত্রু *an enemy*, and ধ্বংসক, *destroying*), destructive to enemies

শত্রুধ্বংসী, *a* (from শত্রু *an enemy*, and ধ্বংসিন্, *destructive*), destructive to enemies

শত্রুনাশ, *s* (from শত্রু, *an enemy*, and নাশ, *destruction*), the destruction of an enemy

শত্রুনাশক, *a* (from শত্রু *an enemy*, and নাশক, *destructive*), destructive to enemies

শত্রুনিমিত্তক, *a* (from শত্রু *an enemy*, and নিমিত্ত, *a cause*), caused by or arising from an enemy, *ad.* from or because of an enemy

শত্রুনিমিত্তে, *ad* (from শত্রু *an enemy*, and নিমিত্ত, *a cause*), for an enemy

শত্রুপ্রযুক্ত *a* (from শত্রু *an enemy*, and প্রযুক্ত, *caused by*) caused by or arising from an enemy, *ad* from or because of an enemy

শত্রুপ্রার্থিত *a* (from শত্রু, *an enemy*, and প্রার্থিত, *requested*), ill-designed

শত্রুবঞ্চক, *a* (from শত্রু, *an enemy*, and বঞ্চক, *deceiving*), deceiving enemies

শত্রুবর্দ্ধক, *a* (from শত্রু *an enemy*, and বর্দ্ধক, *increasing*), increasing the number of enemies

শত্রুবর্দ্ধন, *s* (from শত্রু *an enemy*, and বর্দ্ধন, *an increasing*), the increasing of enemies

শত্রুবিনা, *ad* (from শত্রু, *an enemy*, and বিনা, *without*), without or beside enemies

শত্রুবিশিষ্ট, *a* (from শত্রু, *an enemy*, and বিশিষ্ট, *possessed of*), abounding with enemies

শত্রুবিহীন, *a* (from শত্রু *an enemy*, and বিহীন, *destitute*), free from enemies

শত্রুবৃদ্ধি, *s* (from শত্রু *an enemy*, and বৃদ্ধি, *increase*), the increase of enemies

শত্রুব্যতিরিক্ত, *a* (from শত্রু, *an enemy*, and ব্যতিরিক্ত, *excepted*) enemies excepted.

শত্রুব্যতিরেক, *s* (from শত্রু *an enemy*, and ব্যতিরেক, *an exception*), the exception of enemies

শত্রুব্যতিরেকে, *ad* (*loc case of* শত্রুব্যতিরেক), with the exception of enemies without or beside enemies

শত্রুমর্দ্দক, *a* (from শত্রু, *an enemy*, and মর্দ্দক, *treading down*), treading down or suppressing enemies.

শত্রুমর্দ্দন, *s* (from শত্রু *an enemy*, and মর্দ্দন, *a treading down*), the treading down or suppressing of enemies

শত্রুযুক্ত, *a* (from শত্রু, *an enemy*, and যুক্ত, *joined*), connected with enemies, beset with enemies.

শত্রুরহিত, *a* (from শত্রু, *an enemy*, and রহিত, *destitute*), free from enemies

শত্রুশাসন, *s* (from শত্রু, *an enemy*, and শাসন, *governing*), the subduing or bringing of an enemy under controul.

শত্রুশাস্তা, *s* (from শত্রু *an enemy* and শাস্তৃ, *one who governs*), one who brings enemies under subjection or controul.

শত্রুশূন্য, *a.* (from শত্রু *an enemy*, and শূন্য, *empty*), free from enemies.

শত্রুহিংসক, *a* (from শত্রু, *an enemy*, and হিংসক, *injuring*), injuring or destroying enemies.

শত্রুহিংসা, *s* (from শত্রু, *an enemy*, and হিংসা, *injury*), injury to an enemy the destruction of an enemy

শত্রুহীন, *a* (from শত্রু *an enemy*, and হীন *destitute*), free from enemies

শত্রুহেতুক, *a* (from শত্রু, *an enemy*, and হেতু, *a cause*), caused by or arising from enemies, *ad* from or because of enemies.

শত্রূপমর্দ্দক *a* (from শত্রু, *an enemy*, and উপমর্দ্দক, *treading down*) treading down or humbling enemies.

শত্রূপমর্দ্দন, *s* (from শত্রু *an enemy* and উপমর্দ্দন, *a treading down*), the treading down or humbling of enemies

শনি, *s.* (from শন্ *to give*), the planet Saturn, young fruits and pulse before the blossom has fallen

শনিবার *s.* (from শনি, *saturn* and বার, *a day*), Saturday.

শন্য, *s* (from শূন্য, *empty*) a cypher, a dot

শনৈঃ *ad* (from শনৈস্, *slowly*) slowly, gently.

শনৈঃশনৈঃ *ad* (from শনৈস্ *slowly*) slowly, deliberately

শনৈশ্চর, *s* (from শনৈস্, *slowly*, and চর, *moving*), the planet Saturn

শপ্ an imitative sound used to express that occasioned by beating a person or animal with a ratan or switch.

শপথ, *s* (from শপ্, *to swear*), an oath

শপথকরণক, *a* (from শপথ, *an oath*, and করণ, *means*), affected by means of oaths, *ad* by means of oaths.

শপথকারক, *a* (from শপথ, *an oath*, and কারক, *doing*), making oath

শপথকারী, *a.* (from শপথ, *an oath*, and কারিন্, *doing*), making oath.

শপথজনক, *a* (from শপথ *an oath*, and **জনক**, *producing*), causing or producing an oath.

শপথজন্য, *a* (from শপথ, *an oath*, and **জন্য**, *producible*), producible by or arising from an oath

শপথজন্যে, *ad* (*loc case of* শপথজন্য), for oaths.

শপথজাত, *a* (from শপথ, *an oath*, and **জাত**, *produced*), produced by or arising from oaths

শপথদ্বারা, *ad.* (from শপথ, *an oath*, and **দ্বার**, *a door*), by or through oaths

শপথনিবর্ত্তক, *a.* (from শপথ, *an oath*, and **নিবর্ত্তক**, *causing to cease*), putting a stop to oaths

শপথনিবারক, *a.* (from শপথ *an oath*, and **নিবারক**, *preventing*), resisting or preventing oaths.

শপথনিবারণ, *s.* (from শপথ, *an oath*, and **নিবারণ**, *a preventing*), the resisting or preventing of oaths

শপথনিবৃত্তি, *s.* (from শপথ, *an oath*, and **নিবৃত্তি**, *cessation*), the prevention or cessation of oaths.

শপথনিমিত্তক, *a.* (from শপথ, *an oath*, and **নিমিত্ত**, *a cause*), caused by or arising from oaths ; *ad.* from or because of oaths

শপথনিমিত্তে, *ad* (from শপথ, *an oath*, and **নিমিত্ত**, *a cause*), for the purpose of an oath

শপথপত্র, *s* (from শপথ, *an oath*, and **পত্র**, *a writing*), an affidavit of an oath

শপথপূর্ব্বক, *a* (from শপথ, *an oath*, and **পূর্ব্ব**, *before*), preceded by or arising from an oath , *ad* by or through oaths

শপথপ্রতিবন্ধক, *a* (from শপথ, *an oath*, and **প্রতিবন্ধক**, *opposing*), obstructing or operating as an obstacle to oaths.

শপথপ্রযুক্ত, *a* (from শপথ, *an oath*, and **প্রযুক্ত**, *caused by*), caused by or arising from oaths , *ad.* from or because of oaths

শপথবিনা, *ad* (from শপথ, *an oath*, and **বিনা**, *without*), without or beside oaths

শপথব্যতিরিক্ত, *a.* (from শপথ, *an oath*, and **ব্যতিরিক্ত**, *excepted*), oaths excepted

শপথব্যতিরেক, *s.* (from শপথ, *an oath*, and **ব্যতিরেক**, *an exception*), the exception of oaths.

শপথব্যতিরেকে, *ad* (*loc case of* শপথব্যতিরেক), with the exception of oaths, without or beside oaths

শপথব্যাঘাত, *s.* (from শপথ, *an oath*, and **ব্যাঘাত**, *an obstacle*), an obstacle to oaths

শপথব্যাঘাতক, *a.* (from শপথ, *an oath*, and **ব্যাঘাতক**, *obstructing*), operating as an obstacle to oaths.

শপথভিন্ন, *a.* (from শপথ, *an oath*, and **ভিন্ন**, *separate*), separate or distinct from an oath , *ad* beside oaths.

শপথমূলক, *a.* (from শপথ, *an oath*, and **মূল**, *a root*), grounded upon or arising from oaths.

শপথহেতুক, *a.* (from শপথ, *an oath* and **হেতু**, *a cause*), caused by or arising from oaths ; *ad.* from or because of oaths

শপাৎ, an imitative sound used to express that occasioned by striking a single blow with a ratan or switch

শপাশপ an imitative sound used to express that occasioned by the continued and severe beating of an animal with a switch or ratan, and also to express the sound of the mouth or lips of a person who is eating curds or any kind of liquid food in which as the Hindoos have no spoon they employ their hands

শপ্ত, *a* (from শপ্, *to curse*), cursed, execrated.

শপ্‌শপ্, an imitative sound used to express that arising from the continued beating of an animal with a switch or ratan

শফ, *s* (from শম্ *to be tranquil*), a hoof the hoof of a horse, the root of a tree.

শফরী, *s* (from শফ, *a hoof*, and রা, *to give*), the name of a small species of carp, (Cyprinus Sophore, Hamilton's fishes).

শফরীআম, *s* (from সুপারী, *the betel nut*, and **আম**, *a mango*), the Guava, Psidium pyriforme and maliforme)

শফরীকুমড়া, *s* (from সুপারী, *betel nut*, and **কুমড়া**, *a gourd*), the name of a species of gourd, (Cucurbita Melopepo)

শব, *s* (from শব্, *to go*), a corpse, a dead carcase

শবদাহ, *s.* (from শব, *a corpse*, and **দাহ**, *a burning*), the burning of a dead body

শবদাহক, *a* (from শব, *a corpse*, and **দাহক**, *burning*), burning a dead body , *s* the person who burns a dead body

শবদাহী, *a* (from শব, *a corpse*, and **দাহিন**, *burning*), burning a dead body

শবল, *s* (from শপ্, *to curse*), a varieg ted colour, *a.* variegated, brindled

শবসাধন, *s* (from শব, *a corpse*, and **সাধন**, *an accomplishing*), a superstitious ceremony performed by means of a dead body to obtain certain advantages

শবাচ্ছাদনী, *s* (from শব, *a corpse*, and **আচ্ছাদনী**, *a covering*), a shroud

শব্দ, *s* (from শব্দ *to sound* , a sound, a voice, a word, noise. In Grammar a noun.

শব্দকর, *a* (from শব্দ, *sound*, and **কৃ**, *to do*), sounding, sonorous, making a sound or noise.

শব্দকরণক, *a* (from শব্দ, *a sound*, and **করণ**, *means*), effected by means of sound or words , *ad* by means of words or sound.

শব্দকর্ত্তা, *s.* (from শব্দ, *a sound*, and **কর্ত্তৃ**, *a doer*), a person who makes a noise, a person who utters a sound,

শব্দকারক, *a.* (from শব্দ, *a sound*, and কারক, *doing*), making a noise, uttering a sound.

শব্দকারী, *a.* (from শব্দ, *a sound*, and কারিন্ *doing*), making a noise, uttering a sound

শব্দকোষ, *s.* (from শব্দ, *a word*, and কোষ, *a store house*), a dictionary.

শব্দগ্রহ, *s.* (from শব্দ *sound*, and গ্রহ *to take*), the ear, the reception or comprehending of words or sounds.

শব্দচোর, *s.* (from শব্দ, *a sound*, and চোর, *a thief*), a plagiary.

শব্দজন্য, *a* (from শব্দ, *a sound*, and জন্য, *productible*), producible by or arising from a noise or sound

শব্দজন্যে, *ad* (*loc. case of* শব্দজন্য), for the purpose of a noise or sound.

শব্দদ্বারে, *ad* (from শব্দ, *a sound*, and দ্বার, *a door*) by or through sounds or words

শব্দনিবর্ত্তক, *a.* (from শব্দ, *a sound*, and নিবর্ত্তক, *causing to cease*), putting a stop to a noise or sound

শব্দনিবারক, *a.* (from শব্দ, *a sound*, and নিবারক, *preventing*), preventing a noise or sound

শব্দনিবারণ, *s* (from শব্দ, *a sound*, and নিবারণ, *a preventing*) the preventing of a noise or sound.

শব্দনিবৃত্তি, *s* (from শব্দ, *a sound*, and নিবৃত্তি, *cessation*), the cessation of a noise or sound.

শব্দনিমিত্তক, *a* (from শব্দ *a sound*, and নিমিত্ত, *a cause*), caused by or arising from a noise or sound, *ad* from or because of a noise or sound.

শব্দনিমিত্তে, *ad* (from শব্দ, *a sound*, and নিমিত্ত, *a cause*), for the purpose of a noise or sound.

শব্দপ্রমাণ, *s* (from শব্দ, *a sound*, and প্রমাণ, *evidence*), evidence arising from sound, oral testimony.

শব্দপ্রযুক্ত, *a.* (from শব্দ, *a sound*, and প্রযুক্ত, *caused by*), caused by or arising from a noise or sound, *ad* from or because of a noise or sound

শব্দবর্দ্ধক, *a* (from শব্দ, *a sound*, and বর্দ্ধক, *increasing*), increasing noise or sound

শব্দবর্দ্ধন, *s* (from শব্দ, *a sound*, and বর্দ্ধন, *an increasing*), the increasing of noise or sound.

শব্দবিনা, *ad.* (from শব্দ, *a sound*, and বিনা, *without*), without or beside noise or sound.

শব্দবৃদ্ধি, *s.* from শব্দ, *a sound*, and বৃদ্ধি, *increase*), the increase of noise or sound

শব্দবোদ্ধা, *s* (from শব্দ *a sound*, and বোদ্ধৃ, *one who knows*), a person who is acquainted with sounds or words.

শব্দবোধ, *s* (from শব্দ *a sound*, and বোধ, *knowledge*), the knowledge of sounds or words

শব্দব্যতিরিক্ত, *a.* (from শব্দ, *a sound*, and ব্যতিরিক্ত, *excepted*), noise or sound excepted.

শব্দব্যতিরেক, *s.* (from শব্দ, *a sound*, and ব্যতিরেক, *an exception*), the exception of noise or sound.

শব্দব্যতিরেকে, *ad* (*loc. case of* শব্দব্যতিরেক), with the exception of noise or sound.

শব্দভিন্ন *a* (from শব্দ, *a sound*, and ভিন্ন, *separate*), separate or distinct from words or sounds; *ad* beside sounds or words

শব্দভেদিবাণ, *s* (from শব্দভেদিন্, *piercing by the sound*, and বাণ, *an arrow*), an arrow which pierces a person by its sound.

শব্দভেদী, *a* (from শব্দ, *a sound*, and ভেদিন্, *penetrating*), the name of a fabled arrow or dart which when discharged goes to its object at the word of command.

শব্দমূলক, *a* (from শব্দ, *a sound*, and মূল, *a root*), grounded on or originating from sound or words

শব্দযোনি, *s* (from শব্দ, *sound*, and যোনি, *vulva*), a Dhatoo, the radix of a word

শব্দসংগ্রহ, *s* (from শব্দ, *a sound*, and সংগ্রহ, *a collection*), a collection of words, a vocabulary, a dictionary.

শব্দহেতুক, *a* (from শব্দ *a sound*, and হেতু, *a cause*), caused by or arising from noise or sound, *ad* from or because of noise or sound

শব্দাকর, *s* (from শব্দ *sound*, and আকর, *a mine*), a Dhatoo or radix of a word

শব্দাতীত *a* (from শব্দ, *sound*, and অতীত, *gone*), God; viz. he who is beyond the reach of sound.

শব্দানুসন্ধান, *s* (from শব্দ *sound* and অনুসন্ধান, *search*), the searching after a thing by its sound or voice

শব্দানুসন্ধানী, *a* (from শব্দ *a sound*, and অনুসন্ধানিন্ *searching*, searching after a thing by its sound or voice

শব্দানুসন্ধায়ী, *a.* (from শব্দ, *a sound*, and অনুসন্ধায়িন্, *searching*), searching after a thing by its sound or voice

শব্দানুসারে, *ad* (from শব্দ, *a sound*, and অনুসার, *following*), in the direction of a sound, according to a sound

শব্দার্থ, *s.* (from শব্দ, *a sound*, and অর্থ, *an object*), the object or meaning of a sound or word

শম, *s* (from শম্, *to be tranquil*), tranquillity, placidity, quiet of the mind, calmness, rest, stoicism, indifference

শমতা, *s.* (from শম, *tranquillity*, a state of tranquillity or quietude

শমন, *s* (from শম্, *to tranquil*), mental tranquillity or quietness, the immolation of beasts for sacrifice, Yuma the governor of Tartarus.

শমী. *s* (from শম, *to be tranquil*), the name of a tree, (Acacia Suma), a pod or legume

শমীধান্য, *s* (from শমী, *a legume*, and ধান্য, *grain*), leguminous grain.

শমীর, *s* (from শমী, *the name of a tree*), the name of a tree, (Acacia Suma)

শম্ব, s. (from শম্ব্, to go), the iron head of a pestle, a chain worn round the loins by religious mendicants, the second ploughing of a field.

শম্বল, s (from শম্ব্, to go), provisions for a journey, a stock for travelling expences.

শম্বুক, s. (from শম্, to be tranquil), a snail, a bivalve shell.

শয়চান, s (from শ্যেন, hawk), a hawk.

শয়তান, s (from שָׂטָן, to accuse), Satan, the devil.

শয়তানাংশ, s. (from শয়তান, Satan, and অংশ, a part), in anatomy the name of a part of the tubæ Fallopianæ, (Morsus diaboli)

শয়তানী, a (from শয়তান, Satan), satanic, devilish.

শয়ন, s. (from শী, to recline), a lying down, a reclining, a reposing repose

শয়নকর্ত্তা, s. (from শয়ন, a reposing, and কর্ত্তৃ, a doer), a person who reposes or reclines.

শয়নকারক, a (from শয়ন, a reposing, and কারক, doing), reposing reclining.

শয়নকারী, a (from শয়ন, a reposing, and কারিন্, doing), reposing, reclining

শয়নকুটীর, s (from শয়ন, a reposing, and কুটীর, a house), a bed room

শয়নকুঠরী, s (from শয়ন, repose, and কুঠরী, a house) a bed room.

শয়নঘর, s (from শয়ন, repose and ঘর, a house), a bed room.

শয়নজনক, a (from শয়ন, repose, and জনক, producing), producing repose, soporific

শয়নজন্য, a (from শয়ন, a reclining, and জন্য, producible), producible by or arising from reclining or reposing

শয়নজন্যে, ad (loc. case of শয়নজন্য), for the purpose of reclining or reposing.

শয়নজাত, a. (from শয়ন, a reclining, and জাত, produced), produced by or arising from reclining or reposing

শয়ননিবর্ত্তক, a. (from শয়ন, a reclining, and নিবর্ত্তক, causing to cease), putting a stop to reclining or reposing

শয়ননিবারক, a (from শয়ন, a reclining, and নিবারক, preventing), resisting or preventing reclining or reposing

শয়ননিবারণ, s. (from শয়ন, a reclining, and নিবারণ, a preventing), the resisting or preventing of a person's reclining or reposing.

শয়ননিবৃত্তি, s (from শয়ন, a reclining, and নিবৃত্তি, cessation), the prevention or cessation of reclining or reposing

শয়ননিমিত্তক, a. (from শয়ন, a reclining, and নিমিত্ত, a cause), caused by or arising from reclining or reposing, ad from or because of reclining or reposing.

শয়ননিমিত্তে, ad. (from শয়ন, a reclining, and নিমিত্ত, a cause), for the purpose of reclining or reposing.

শয়নপূর্ব্বক, a. (from শয়ন, a reclining, and পূর্ব্ব, before), preceded by or arising from reclining or reposing, ad. by or through reclining or reposing.

শয়নপ্রতিবন্ধক, a. (from শয়ন, a reclining, and প্রতিবন্ধক, obstructing), obstructing a person's reposing or reclining.

শয়নপ্রযুক্ত, a (from শয়ন, a reclining, and প্রযুক্ত, caused by), caused by or arising from reclining or reposing; ad from or because of reclining or reposing

শয়নবিনা, ad (from শয়ন, a reclining, and বিনা, without), without or beside reclining or reposing.

শয়নব্যতিরিক্ত, a (from শয়ন, a reclining, and ব্যতিরিক্ত, excepted), reclining or reposing excepted,

শয়নব্যতিরেক, s. (from শয়ন, a reclining, and ব্যতিরেক, an exception), the exception of reclining or reposing.

শয়নব্যতিরেকে ad (loc. case of শয়নব্যতিরেক), with the exception of reclining or reposing, without or beside reclining or reposing.

শয়নব্যাঘাত, s (from শয়ন, a reclining, and ব্যাঘাত, an obstacle), an obstacle to reclining or reposing

শয়নব্যাঘাতক, a (from শয়ন, a reclining, and ব্যাঘাতক, obstructing), operating as an obstacle to reclining or reposing

শয়নভঙ্গ, s (from শয়ন, a reclining, and ভঙ্গ, a breaking), the breaking or interrupting of repose

শয়নভঞ্জক, a. (from শয়ন, a reclining, and ভঞ্জক, breaking), breaking or interrupting repose

শয়নভঞ্জন, s. (from শয়ন, a reclining, and ভঞ্জন, a breaking), the breaking or interrupting of repose.

শয়নভিন্ন, a (from শয়ন, a reposing, and ভিন্ন, separate), separate or distinct from reposing or lying down, ad beside reposing or lying down

শয়নমন্দির, s. (from শয়ন, repose, and মন্দির, a house), a bed room.

শয়নমূলক, a from শয়ন, a reposing, and মূল, a root), founded upon or originating from reposing or lying down.

শয়নযোগ্য, a. (from শয়ন, a reclining and যোগ্য, worthy), proper for reclining or reposing

শয়নহেতুক, a. (from শয়ন, a reclining, and হেতু, a cause), caused by or arising from reclining or reposing, ad. from or because of reclining or reposing.

শয়নাকাঙ্ক্ষা, a (from শয়ন, a reposing, and আকাঙ্ক্ষা, desire), the desire of reposing or lying down.

শয়নাকাঙ্ক্ষী, a (from শয়ন, a reposing, and আকাঙ্ক্ষিন্, desirous), desirous of reposing or lying down

শয়নাগার, s. (from শয়ন, repos[illegible] house), a bed room.

শয়নানর্হ, *a* (from শয়ন, *a reposing*, and অনর্হ, *unfit*), unfit for lying down or reposing.

শয়নাভিলাষ, *s* (from শয়ন, *a reposing*, and অভিলাষ, *desire*), the desire of reposing or lying down

শয়নাভিলাষী, *a* (from শয়ন, *a reposing*, and অভিলাষিন্, *desirous*) desirous of reposing or lying down.

শয়নাযোগ্য, *a* (from শয়ন, *a reposing*, and অযোগ্য, *unworthy*), unworthy to lie down or repose, unfit to recline or repose upon.

শয়নার্থী, *a.* (from শয়ন, *a reposing*, and অর্থিন্, *desirous*), desirous of reposing or lying down

শয়নার্থ, *ad.* (from শয়ন, *a reposing*, and অর্থ, *an object*), for the purpose of reposing or lying down.

শয়নার্হ, *a* (from শয়ন, *a reclining*, and অর্হ, *fit*), fit or proper for repose

শয়নীয় *a* (from শী, *to recline*), fit or proper for repose

শয়নেচ্ছা, *s* (from শয়ন, *a reposing*, and ইচ্ছা, *desire*), the desire of reposing or lying down.

শয়নেচ্ছু *a.* (from শয়ন, *a reposing*, and ইচ্ছু, *desirous*), desirous of reposing or lying down

শয়নেচ্ছুক, *a.* (from শয়ন, *a reposing*, and ইচ্ছু, *desirous*), desirous of reposing or lying down.

শয়নৈকাদশী, *s* (from শয়ন, *a reposing*, and একাদশী, *the eleventh*), a fast held on the eleventh day of the increase of the moon in Asarha in remembrance of Vishnoo's sleeping on the serpent

শয়নোপক্রম, *s* (from শয়ন, *a reposing*, and উপক্রম, *a beginning*), a commencement of reposing or lying down.

শয়নোপযুক্ত, *a.* (from শয়ন, *a reclining*, and উপযুক্ত, *proper*), fit or proper for reclining or reposing

শয়ান, *a* (from শী, *to recline*), reclining, taking repose, procumbent The word is used in botany to express such stalks as lie on the ground (caulis procumbens.)

শয়িত, *a* (from শী, *to recline*), reclined, reposed, asleep.

শয়িতব্য, *a* (from শী, *to recline*), fit or proper for reclining or repose

শয্যা, *s* (from শী, *to repose*), a bed.

শয্যাগত, *a* (from শয্যা, *a bed*, and গত, *gone*), gone to bed, confined to bed

শয্যাচ্ছাদন, *s* (from শয্যা, *a bed*, and আচ্ছাদন, *a covering*), a sheet, a coverlet or counterpane

শয্যাপতিত, *a.* (from শয্যা, *a bed*, and পতিত, *fallen*), fallen on the bed, gone to bed, confined to bed

শয্যাপ্রাপ্ত, *a* (from শয্যা, *a bed*, and প্রাপ্ত, *obtained*), gone to bed, confined to bed.

শর, *s* (from শৃ *to hurt*), the name of a species of grass, (Saccharum Sara); an arrow, cream, the swell of the tide, the versed sine of an arc. This word constructed with তোলা, *to take up*, means to skim milk

শরজাল, *s* (from শর, *an arrow*, and জাল, *a net*), a net of arrows, or arrows so thickly discharged as to meet each other and form the appearance of a net in the air.

শরট, *s* (from শৃ, *to hurt*), a lizard, a camelion

শরণ, *s* (from শৃ, *to injure*), a protection, a refuge, a shelter, a protector.

শরণপুঁটী, *s* (from শরণ, *a shelter*, and পুঁটী, *a sort of fish*), the name of a species of fish found in the Ganges, (Cyprinus Sarana, Hamilton's fishes.)

শরণাগত, *a* (from শরণ, *a refuge*, and আগত, *come*), refuged, taken refuge; *s.* a refugee

শরণাগতপালক, *a* (from শরণাগত, *a refugee*, and পালক, *supporting*), supporting or maintaining a refugee.

শরণাগতপালন, *s* (from শরণাগত, *a refugee*, and পালন, *a maintaining*), the supporting or maintaining of a refugee

শরণাগতপ্রতিপালক, *a* (from শরণাগত, *a refugee*, and প্রতিপালক, *maintaining*), maintaining or supporting a refugee.

শরণাগতপ্রতিপালন, *s.* (from শরণাগত, *a refugee*, and প্রতিপালন, *a maintaining*), the maintaining or supporting of a refugee.

শরণাপন্ন, *a.* (from শরণ, *a refuge*, and আপন্ন, *fallen on*), taken refuge; *s* a refugee

শরণ্য, *a* (from শৃ, *to hurt*), fit to be taken refuge in, trustworthy; *s* a protector, a defence, protection

শরৎ, *s* (from শৃ, *to hurt*), the autumn or the two months immediately succeeding the rainy season, viz. Ashwina and Kartika answering in part with September and October

শরৎকাল, *s.* (from শরৎ, *autumn*, and কাল, *time*), the autumn.

শরৎকালীন, *a* (from শরৎকাল, *autumn*), autumnal.

শরপুঙ্খ, *s.* (from শর, *an arrow*, and পুঙ্খ, *a feather*), the feather of an arrow

শরফল, *s.* (from শর, *an arrow*, and ফল, *a blade*), the head of an arrow.

শরফলাকার, *s* (from শরফল, *the head of an arrow*, and আকার, *a form*), hastate, sagittate In Botany the name is applied to a particular form of leaf, (folium sagittatum.)

শরবৎ, *s* (from شربت, *Sherbet*), Sherbet, a beverage

শরবর্ষণ, *s* (from শর, *an arrow*, and বর্ষণ, *a raining*), the raining or showering down of arrows

শরবৃষ্টি, *s.* (from শর, *an arrow*, and বৃষ্টি, *rain*), a shower of arrows.

শরব্য, *s.* (from শর, *an arrow*), a mark or butt to shoot at.

শরম *s* (from شرم, *shame*), shame, bashfulness, modesty.

শরমঙ্গলা, *s.* (from শর, *the name of species of grass* and মঙ্গল, *welfare*), a musical instrument made of Saccharum Sara.

শরমিন্দা a. (from شرم shame), ashamed modest bashful.

শরল s (form শৃ, to injure), straight, honest, frank, upright

শরলতা, s from শরল, straight, straightness, uprightness, honesty, frankness.

শরলত্ব, s (from শরল, straight), straightness, uprightness, honesty, frankness

শরস, a. (from শ্রেয়স্, excellent), good, excellent, better, best.

শরহ, s. (from شرع, a law), a law, equity, a road.

শরা, s (from শরাব, a cover), a cover for a pot.

শরাকৎ, s (from שׂרך, to twine round, شراکت), a partner, the having a share as a partner.

শরাকতী, a. (from شراکت, the having of a partner's share), partnership

শরাঘাত, s (from শর, an arrow, and আঘাত, a blow), a stroke with an arrow.

শরানুসন্ধান, s (from শর, an arrow, and অনুসন্ধান, scrutiny), a search after arrows.

শরানুসন্ধানী, a (from শর, an arrow, and অনুসন্ধানিন্, scrutinizing), examining arrows, searching after arrows

শরানুসন্ধায়ী, a. (from শর, an arrow, and অনুসন্ধায়িন্, scrutinizing), examining arrows, searching after arrows.

শরাব s. (from শর, mischief, and অব, to preserve), a cover, a lid, the cover of a pot, also from شراب, spirituous liquor, spirituous liquor.

শরাবখোর, a. (from شراب, spirituous liquor, and خور, eating), drinking wine or spirits

শরাবী, a. (from شراب, liquor), drinking spirits.

শরাসন, s. (from শর, an arrow, and আসন, a seat), a bow

শরাহত, a. (from শর, an arrow, and আহত, smitten), smitten with an arrow

শরীক, s (from שׂרך, to entwine, شریک, a partner), a partner

শরীর, s. (from শৃ, to injure), the body, matter.

শরীরক্ষয়, s (from শরীর, the body, and ক্ষয়, decay), the wasting or decay of the body.

শরীরগ, a. (from শরীর, the body, and গম্, to move), sliding or moving like a worm or serpent, s. a reptile.

শরীরগত, a. (from শরীর, the body, and গত, found), found or situated on the body.

শরীরজ, a. (from শরীর, the body, and জন্, to be produced) produced in the body, born of the body.

শরীরজন্য, a. (from শরীর, the body, and জন্য, producible), producible in or arising from the body.

শরীরজন্যে, ad. (loc case of শরীরজন্য), for the body.

শরীরজাত, a (from শরীর, the body, and জাত, produced), produced in or arising from the body, born of the body

শরীরধ্বংস, s (from শরীর, the body, and ধ্বংস, destruction), the destruction of the body.

শরীরধ্বংসক, a (from শরীর, the body, and ধ্বংসক, destructive), destructive or injurious to the body.

শরীরধ্বংসী, a (from শরীর, the body, and ধ্বংসিন্, destructive), destructive or injurious to the body

শরীরনাশ, s (from শরীর, the body, and নাশ, destruction), the destruction of the body.

শরীরনাশক, a (from শরীর, the body, and নাশক, destructive), destructive or injurious to the body.

শরীরনিমিত্তক, a (from শরীর, the body, and নিমিত্ত, a cause), caused by or arising from the body; ad from or because of the body

শরীরনিমিত্তে, ad. (from শরীর, the body, and নিমিত্ত, a cause), for the body.

শরীরপণ, s (from শরীর, the body, and পণ, a stake), a staking the body, maceration of the body

শরীরপতন, s. (from শরীর, the body, and পতন, a falling), death, the falling of the body

শরীরপাক, s (from শরীর, the body, and পাক, digestion), a wasting of the body, emaciation.

শরীরপাত, s (from শরীর, the body, and পাত, a fall), death, the fall of the body

শরীরপূর্ব্বক, a. (from শরীর, the body, and পূর্ব্বক, caused by), caused by or arising from the body, ad. from or because of the body

শরীরবন্ধক, s. (from শরীর, the body, and বন্ধক, a pledge), a hostage.

শরীরবর্দ্ধক, a. (from শরীর, the body, and বর্দ্ধক, increasing), increasing the size of the body.

শরীরবর্দ্ধন, s (from শরীর, the body, and বর্দ্ধন, an increasing), the increasing of the size of the body.

শরীরবিক্রয়, s (from শরীর the body, and বিক্রয়, sale), the selling of one's self, the sale of the body.

শরীরবিনা, ad. (from শরীর, the body, and বিনা, without), without or beside the body.

শরীরবিনাশ, s. (from শরীর, the body, and বিনাশ, destruction), the destruction of the body.

শরীরবৃদ্ধি, s (from শরীর, the body, and বৃদ্ধি, increase), the increase of the size of the body.

শরীরব্যতিরিক্ত, a. (from শরীর, the body, and ব্যতিরিক্ত, excepted), the body excepted.

শরীরব্যতিরেক, s. (from শরীর, the body, and ব্যতিরেক, an exception), the exception of the body.

শরীরব্যতিরেকে, ad. (loc case of শরীরব্যতিরেক), with the exception of the body, without or beside the body.

শরীরভিন্ন, *a*. (from শরীর, *the body*, and ভিন্ন, *separate*), separate or distinct from the body, *ad*. beside the body

শরীরমূলক, *a*. (from শরীর, *the body*, and মূল, *a root*), originating in the body.

শরীরহানি, *s* (from শরীর, *the body*, and হানি, *detriment*), a detriment or injury to the body.

শরীরহেতুক, *a* (from শরীর, *the body*, and হেতু, *a cause*), caused by or arising from the body; *ad*. from or because of the body.

শরীরী, *a*. (from শরীর, *the body*), bodily, corporeal, material.

শরু, *a* (from শৄ, *to hurt*), thin, slender; *s* an arrow, a weapon, passion, anger.

শরুমোটা, *a*. (from শরু *thin*, and মোটা, *thick*), uneven, thick in some places and thin in others

শর্করকন্দ, *s*. (from শর্কর, *sugar*, and কন্দ, *a root*), the sweet potatoe, (Convolvolus Battatas)

শর্করা, *s*. (from শৄ *to hurt*), sugar.

শর্করিল, *a* (from শর্কর, *a nodule*), abounding in stony nodules, gravelly

শর্করোদক, *s* (from শর্করা, *sugar*, and উদক, *water*), lemonade.

শর্ত, *s* (from شرط, *to cut or wound*, شرط, *a condition*), a condition, an agreement, a stipulation, a wager, a sign or mark, a signal

শর্তী, *a*. (from شرط, *a wager*), connected with a lottery or chance

শর্ব্বরী, *s* (from শৄ, *to injure*), a night, night

শর্ব্বলা, *s* (from শর্ব্ব *to go*), an iron arrow, an iron bar used to break down buildings

শর্ম্মরী, *s* (from শর্ম্ম, *pleasure*), the name of a species of plant, (Curcuma zanthorrhiza)

শর্ম্মা, *s* (from শৄ, *to injure*), happiness, pleasure, an appellation or title given to brahmuns; *a* happy, prosperous, glad

শল, *s* (from শল, *to go*), a porcupine's quill.

শলভ, *s* (from শল, *to move*), a locust, a grashopper.

শলা, *s* (from শলাকা, *a thin rod*), a skewer, a thin bar or rod of metal or wood, a javelin, a dart, an arrow, the ribs of an umbrella, the wires or bars of a cage, a brimstone match a thin slip of bamboo or wood.

শলাকা, *s*. (from শল, *to go*), a thin rod or peg, a skewer, a thin bar or rod of wood or metal, a javelin, a dart, an arrow, the ribs of an umbrella, the wires or bars of a cage, a brimstone match, a thin slip of wood or bamboo, a tent or probe, a ruler.

শলাকাকার, *a*. (from শলাকা, *a skewer*, and আকার, *a form*), round like a thin rod or skewer. In botany and other sciences this is used as a technical term, (teres, also styloid)

শলাকাকারক্ষুদ্র, *a*. (from শলাকাকার, *teres*, and ক্ষুদ্র, *small*), in anatomy this name is given to one of the muscles (teres minor)

শলাকাকারপ্রবর্দ্ধন, *s* (from শলাকাকার, *teres*, and প্রবর্দ্ধন, *a process*), in anatomy the name is given to one of the processes of the skull, (stylo-mastoideus)

শলাকাকারবৃহৎ, *a* (from শলাকাকার, *teres*, and বৃহৎ, *large*), in anatomy this name is given to one of the muscles (teres major.)

শলাকাকৃতি, *a*. (from শলাকা, *a skewer*, and আকৃতি, *a form*), round like a thin rod or skewer. In botany and other sciences this is used as a technical term (teres, also styloid)

শলাকাগলগুযুক্ত, *a* (from শলাকা, *a skewer* গলগু, *the pharngæus*, and যুক্ত *joined to*), in anatomy this is the name of a particular muscle, (stylo-pharngæus)

শলাকাজিহ্বাযুক্ত, *a* (from শলাকা, *a skewer*, জিহ্বা, *the tongue*, and যুক্ত, *joined* in anatomy the name of a particular muscle stylo-glossus)

শলাকাবৎ, *a* (from শলাকা, *a skewer*, resembling a thin rod or skewer, used as a technical term, it is equivalent to teres or styloid

শলাকোপ্সিলনযুক্ত, *a* (from শলাকা, *a skewer*, উপ্সিলন, *the Greek υ*, and যুক্ত, *joined*, in anatomy the name of a particular muscle, (stylo-hyoideus)

শলাট, (from শৄ, *to injure*), a cart load considered as two thousand Palas

শলাটু, *a* (from শল, *to go*), unripe, moist.

শলি, *s* (from শল, *to move*), a measure containing twenty seras or pussoorees of corn or other dry substances

শলিতা, *s* (from শল, *to move*), the wick of a lamp or candle.

শলিদড়ী, *s* (from শলি, *a peg or stake*, and দড়ী, *a rope*), a rope fastened to the yoke of a bullock on each side and passing under the neck or throat like a collar

শলিল, *s* (from শল *to move*), water.

শলুফা, *s* (from শতপুষ্প, *fennel*), the Indian fennel, (Anethum Sowa.)

শনৈশনৈ, *ad* (from শনৈস্, *slowly*), by slow degrees,

শল্ক, *s* (from শল, *to go*), the scales of a fish, bark, rind,

শল্কময়, *s* (from শল্ক, *a scale*), scaly, flaky

শল্কাকারামিষ, *s*. (from শল্কাকার, *flaky*, and আমিষ, *flesh*), in anatomy the squamons suture.

শল্য, *s*. (from শল, *to go*), an iron crow or club, a dart, a javelin, an arrow, a peg, a pin, a bamboo rod or stake, difficulty, embarrassment, distress, a porcupine.

শল্যাকার, *a* (from শল্য, *a dart*, and আকার, *a form*), cuspidate.

শল্যাকৃতি, *a.* (from শল্য, *a dart*, and আকৃতি, *a from*), cuspulate

শল্যোদ্ধার, *s* (from শল্য, *an embarrassment*, and উদ্ধার, *extrication*), the ceremony of cleansing a new house from bones or any other substance reckoned unclean, the extracting of a dart or arrow.

শল্লকী, *s* (from শল, *to go*), a porcupine.

শশ, *s* (from শশ্, *to go by leap*), a hare, the dark parts of the moon supposed to resemble a hare, a man of a mild and virtuous character but uxorious and led by his wife.

শশক, *s* (from শশ, *a hare*), a hare

শশধর, *s* (from শশ, *a hare*, and ধৃ, *to have*), the moon.

শশবিষাণ, *s.* (from শশ, *a hare*, and বিষাণ *a horn*), hare's horns. The word is used to express ludicrously what has no existence in nature.

শশাঙ্ক, *s* (from শশ, *a hare*, and অঙ্ক, *the bosom*) the moon. The *Hindoos* suppose that the moon (which with them is masculine) carries a hare, some say a deer, in his bosom which is the reason of the dark places on his disk.

শশাক, *s.* (from শশ্, *a hare*), a hare.

শশিলেখা, *s* (from শশিন্ *the moon*, and লেখা, *a stroke*), a digit of the moon.

শশিশেখর, *s.* (from শশিন্, *the moon*, and শেখর, *a crest*), one of the names of Shiva

শশী, *s* (from শশ্, *a hare*, the moon

শশোর্ণ, *s.* (from শশ, *a hare*, and ঊর্ণ, *wool*, the fur of hares or rabbets

শশ্বৎ, *ad* (from শশ্, *to go by leaps*), repeatedly, frequently, perpetually, eternally.

শষ্কুলি, *a* (from শশ্ *to go by leaps*), the outer ear or opening of the external auditory passage

শস্ত, *s* (from শন্স্, *to bless*, happiness, excellence ; *a* happy comfortable, right, praised, eulogized, good, best, excellent

শস্তা, *a* (from শস্ত, *comfortable*), cheap.

শস্ত্র, *s* (from শস্, *to hurt*), a weapon, armor, defensive armor, a sword, a scymetar, iron, steel.

শস্ত্রকরণক, *a.* (from শস্ত্র, *armor*, and করণ, *means*), effected by means of a weapon ; *ad* by means of a weapon.

শস্ত্রকারক, *a* (from শস্ত্র, *armor*, and কারক, *making*), making armor, *s.* a cutler, an armorer

শস্ত্রকারী, *a.* (from শস্ত্র, *armor*, and কারিন্, *making*), making armor, *s* a cutler, an armorer

শস্ত্রক্ষত, *s* (from শস্ত্র, *weapon*, and ক্ষত, *a wound*), a wound made by a weapon; *a.* wounded by a weapon.

শস্ত্রগ্রহণ, *s* (from শস্ত্র, *a weapon*, and গ্রহণ, *a taking*), the taking of arms

শস্ত্রগ্রাহক, *a* (from শস্ত্র, *a weapon*, and গ্রাহক, *taking*), taking arms, *s* a person who takes arms

শস্ত্রগ্রাহী, *a.* (from শস্ত্র, *a weapon*, and গ্রাহিন্, *taking*), taking arms

শস্ত্রজন্য *a* (from শস্ত্র *a weapon*, and জন্য, *producible*), producible by or arising from weapons

শস্ত্রজন্যে, *ad* (*loc. case of* শস্ত্রজন্য), for arms or weapons

শস্ত্রজীবী, *a* (from শস্ত্র, *a weapon*, and জীবিন্, *living*), living by arms ; *s* a soldier.

শস্ত্রত্যাগ, *s* (from শস্ত্র, *a weapon*, and ত্যাগ, *relinquishment*), the relinquishment of arms.

শস্ত্রত্যাগী, *a* (from শস্ত্র, *a weapon*, and ত্যাগিন্, *relinquishing*), relinquishing the profession of arms, relinquishing weapons

শস্ত্রদ্বারা, *ad* (from শস্ত্র, *armor*, and দ্বার, *a door*), by or through armor

শস্ত্রধারক, *a.* (from শস্ত্র *a weapon*, and ধারক, *holding*), bearing arms, taking arms.

শস্ত্রধারণ, *s.* (from শস্ত্র, *a weapon*, and ধারণ, *a holding*), the taking or bearing of arms.

শস্ত্রধারী, *a.* (from শস্ত্র *a weapon*, and ধারিন্, *holding*), taking arms, bearing arms.

শস্ত্রনিবর্ত্তক, *a* (from শস্ত্র, *a weapon* and নিবর্ত্তক, *causing to cease*), putting a stop to arms

শস্ত্রনিবারক, *a* (from শস্ত্র, *a weapon*, and নিবারক, *preventing*), preventing or hindering the use of arms

শস্ত্রনিবারণ, *s* (from শস্ত্র, *a weapon*, and নিবারণ, *a preventing*), the preventing or hindering of the use of arms

শস্ত্রনিবৃত্তি, *s.* (from শস্ত্র, *a weapon*, and নিবৃত্তি, *cessation*), the cessation of arms, a suspension of arms

শস্ত্রনিমিত্তক, *a.* (from শস্ত্র, *a weapon*, and নিমিত্ত, *a cause*), caused by or arising from arms or weapons, *ad* from or because of weapons

শস্ত্রনিমিত্তে, *ad.* (from শস্ত্র, *a weapon*, and নিমিত্ত, *a cause*), for arms, for weapons

শস্ত্রনির্ম্মাণ, *s* (from শস্ত্র *a weapon*, and নির্ম্মাণ, *a making*), the making of arms or weapons.

শস্ত্রনির্ম্মাতা, *s.* (from শস্ত্র *a weapon*, and নির্ম্মাতৃ, *a maker*, a maker of weapons, an armorer, a cutler

শস্ত্রপরিত্যাগ, *s* (from শস্ত্র, *a weapon*, and পরিত্যাগ, *relinquishment*), the relinquishment of arms.

শস্ত্রপরিত্যাগী, *a.* (from শস্ত্র, *a weapon*, and পরিত্যাগিন্, *relinquishing*), relinquishing the profession of arms, relinquishing weapons.

শস্ত্রপাণি, *a.* (from শস্ত্র, *armor*, and পাণি, *the hand*), wielding weapons, carrying arms.

শস্ত্রপ্রযুক্ত, *a* (from শস্ত্র *a weapon*, and প্রযুক্ত, *caused by*), caused by or arising from arms or weapons; *ad.* from or because of arms or weapons

শস্ত্রবিদ্ধ, *a.* (from শস্ত্র *a weapon*, and বিদ্ধ, *pierced*), pierced with a weapon.

শস্ত্রবিনা, *ad* (from শস্ত্র, *a weapon*, and বিনা, *without*), without or beside arms or weapons

শস্ত্রবিন্দু, *s.* (from শস্ত্র, *a weapon*, and বিন্দু, *a dot*), the name of a species of small shrub, (Amyris punctata)

শস্ত্রবিশিষ্ট, *a* (from শস্ত্র, *a weapon*, and বিশিষ্ট, *possessed of*), possessed of arms or weapons, furnished with arms, armed.

শস্ত্রবিহীন, *a* (from শস্ত্র, *a weapon*, and বিহীন, *destitute*), destitute of arms or weapons

শস্ত্রব্যতিরিক্ত *a* (from শস্ত্র, *a weapon*, and ব্যতিরিক্ত, *excepted*), arms or weapons excepted

শস্ত্রব্যতিরেক, *s* (from শস্ত্র, *a weapon*, and ব্যতিরেক, *an exception*, the exception of arms or weapons

শস্ত্রব্যতিরেকে, *ad.* (*loc case of* শস্ত্রব্যতিরেক), with the exception of arms or weapons, without or beside arms or weapons

শস্ত্রভিন্ন, *a* (from শস্ত্র, *armor*, and ভিন্ন, *separate*), separate or distinct from weapons, *ad.* beside weapons.

শস্ত্রভৃৎ, *a* (from শস্ত্র, *a weapon*, and ভৃ, *to nourish*), living by arms, armed.

শস্ত্রমার্জক, *s* (from শস্ত্র, *armor*, and মার্জক, *a cleaner*), a furbisher, an armorer.

শস্ত্রমার্জন, *a.* (from শস্ত্র, *a weapon*, and মার্জন, *a cleaning*), the cleaning of arms, the polishing or furbishing of arms

শস্ত্রযুক্ত, *a* (from শস্ত্র *a weapon*, and যুক্ত, *joined*), connected with arms or weapons, furnished with arms or weapons, armed.

শস্ত্ররহিত, *a.* (from শস্ত্র, *a weapon*, and রহিত, *destitute*), destitute of arms or weapons.

শস্ত্রশূন্য, *a* (from শস্ত্র, *a weapon*, and শূন্য, *empty*), destitute of arms or weapons

শস্ত্রহস্ত, *a* from শস্ত্র, *a weapon*, and হস্ত, *the hand*), armed, holding a weapon in the hand.

শস্ত্রহীন, *a* (from শস্ত্র, *a weapon*, and হীন, *destitute*), destitute of arms or weapons

শস্ত্রহেতুক, *a* (from শস্ত্র, *a weapon*, and হেতু, *a cause*), caused by or arising from arms or weapons, *ad* from or because of arms or weapons

শস্ত্রাঘাত, *s* (from শস্ত্র, *a weapon*, and আঘাত, *a blow*), the stroke of a weapon

শস্ত্রাজীব, *a* (from শস্ত্র, *a weapon*, and আজীব, *living by*), living by arms, *s.* a soldier.

শস্ত্রাভ্যাস, *s.* (from শস্ত্র, *a weapon*, and অভ্যাস, *study*), the study or practice of arms, military exercise.

শস্ত্রাভ্যাসী, *a* (from শস্ত্র *a weapon*, and অভ্যাসিন্ *studious*), studying arms, practising with arms to acquire proficiency therein.

শস্ত্রাহত, *a* (from শস্ত্র, *a weapon*, and আহত, *smitten*), smitten with a weapon.

শস্ত্রী, *a* (from শস্ত্র, *a weapon*), armed, accoutred.

শস্ত্রোত্থাপন, *s* (from শস্ত্র, *a weapon*, and উত্থাপন, *a raising up*), the lifting up of a weapon.

শস্ত্রোদ্যম, *s* (from শস্ত্র, *a weapon*, and উদ্যম, *elevation*), the lifting up of a weapon.

শস্ত্রোপজীবী, *a.* (from শস্ত্র, *a weapon*, and উপজীবিন্, *living by*), living by arms, *s* a soldier

শস্প, *s* (from শস্, *to hurt*), young grass, the loss of understanding or confidence

শস্য, *s.* (from শস্, *to hurt*), grain, corn, a harvest, the kernel of a nut or drupe.

শস্যকরণক, *a.* (from শস্য, *corn*, and করণ, *means*), effected by means of corn, *ad* by means of corn.

শস্যক্ষেত্র, *s.* (from শস্য, *corn*, and ক্ষেত্র, *a field*), a corn field.

শস্যভক্ষক, *a* (from শস্য, *corn*, and ভক্ষক, *eating*), granivorous

শস্যজনক, *a* (from শস্য, *corn*, and জনক, *producing*), producing corn.

শস্যজন্য, *a* (from শস্য, *corn*, and জন্য, *producible*), producible by or arising from corn

শস্যজন্যে, *ad.* (*loc case of* শস্যজন্য), for corn, for grain

শস্যদ্বারা, *ad* (from শস্য, *corn*, and দ্বার, *a door*), by or through corn.

শস্যধ্বংস, *s* (from শস্য, *corn*, and ধ্বংস, *destruction*), the destruction of corn

শস্যধ্বংসক, *a* (from শস্য, *corn*, and ধ্বংসক, *destructive*), destructive to corn.

শস্যধ্বংসী *a.* (from শস্য, *corn*, and ধ্বংসিন্, *destructive*), destructive to corn

শস্যনাশ, *s* (from শস্য, *corn*, and নাশ, *destruction*), the destruction of corn.

শস্যনাশক, *a* (from শস্য, *corn*, and নাশক, *destructive*), destructive to corn.

শস্যনিমিত্তক, *a* (from শস্য, *corn*, and নিমিত্ত, *a cause*), caused by or arising from corn; *ad.* from or because of corn.

শস্যনিমিত্তে, *ad* (from শস্য, *corn*, and নিমিত্ত, *a cause*), for corn or grain.

শস্যপ্রতিবন্ধক, *a.* (from শস্য, *corn*, and প্রতিবন্ধক, *obstructing*), operating as an obstacle to corn.

শস্যপ্রযুক্ত, *a* (from শস্য, *corn*, and প্রযুক্ত, *caused by*), caused by or arising from corn ; *ad* from or because of corn.

শস্যবিনা, *ad.* (from শস্য, *corn*, and বিনা, *without*), without or beside corn

শস্যবর্দ্ধক, *a.* (from শস্য, *corn*, and বর্দ্ধক, *increasing*), increasing corn.

শস্যবর্দ্ধন, *s* (from শস্য, *corn*, and বর্দ্ধন, *an increasing*), the increasing of corn

শস্যবিশিষ্ট, *a.* (from শস্য, *corn*, and বিশিষ্ট, *possessed of*), possessed of corn.

শস্যবিহীন, *a.* (from শস্য, *corn*, and বিহীন, *destitute*), destitute of corn

শস্যবৃদ্ধি, *s* (from শস্য, *corn*, and বৃদ্ধি, *increase*), the increase of corn.

শস্যব্যতিরিক্ত, *a.* (from শস্য, *corn*, and ব্যতিরিক্ত, *excepted*), corn excepted.

শস্যব্যতিরেক, *s.* (from শস্য, *corn*, and ব্যতিরেক, *an exception*), the exception of corn

শস্যব্যতিরেকে, *ad* (*loc case of* শস্যব্যতিরেক), with the exception of corn, without or beside corn

শস্যব্যাঘাত, *s.* (from শস্য, *corn*, and ব্যাঘাত, *an obstacle*), an obstacle or injury to corn.

শস্যব্যাঘাতক, *a* (from শস্য, *corn*, and ব্যাঘাতক, *obstructing*), operating as an obstacle or injury to corn.

শস্যভক্ষক, *a* (from শস্য, *corn*, and ভক্ষক *eating*), granivorous

শস্যভক্ষণ, *s* (from শস্য, *corn*, and ভক্ষণ, *an eating*), the eating or feeding upon corn.

শস্যভিন্ন, *a* (from শস্য, *corn*, and ভিন্ন, *separate*), separate or distinct from corn ; *ad.* beside corn

শস্যযুক্ত, *a* (from শস্য, *corn*, and যুক্ত, *joined*), connected or furnished with corn.

শস্যরক্ষক, *a* (from শস্য, *corn*, and রক্ষক, *keeping*), guarding corn ; *s.* a person who guards corn

শস্যরক্ষণ, *s* (from শস্য, *corn*, and রক্ষণ, *a preserving*), the guarding or preserving of corn

শস্যরক্ষা, *s* (from শস্য, *corn*, and রক্ষা, *preservation*), the preservation of corn

শস্যরহিত, *a.* (from শস্য, *corn*, and রহিত, *destitute*), destitute of corn

শস্যশালী, *a.* (from শস্য, *corn*), abounding with or furnished with corn

শস্যশূন্য, *a.* (from শস্য, *corn*, and শূন্য, *empty*), destitute of corn.

শস্যসংগ্রহ, *a.* (from শস্য, *corn*, and সংগ্রহ, *a collecting*), the collecting of corn

শস্যসংগ্রাহক, *a.* (from শস্য, *corn*, and সংগ্রাহক, *collecting*), collecting corn.

শস্যসংগ্রাহী, *a* (from শস্য, *corn*, and সংগ্রাহিন্, *collecting*), collecting corn

শস্যসংস্থান, *s.* (from শস্য, *corn*, and সংস্থান, *a stock*), a stock of corn.

শস্যসঞ্চয়, *s* (from শস্য, *corn*, and সঞ্চয়, *accumulation*), the accumulation or hoarding of corn.

শস্যসঞ্চয়ী, *a.* (from শস্য, *corn*, and সঞ্চয়িন্, *accumulating*), accumulating or hoarding corn.

শস্যহরণ, *s* (from শস্য, *corn*, and হরণ, *a taking*), the taking or stealing of corn.

শস্যহারী, *a* (from শস্য, *corn*, and হারিন্, *taking*), taking or stealing corn

শস্যহীন, *a* (from শস্য, *corn*, and হীন, *destitute*), destitute of corn.

শস্যহেতুক, *a* (from শস্য, *corn*, and হেতু, *a cause*), caused by or arising from corn ; *ad* from or because of corn

শস্যাপহরণ, *s.* (from শস্য, *corn*, and অপহরণ, *a stealing*), the taking away or stealing of corn

শস্যাপহারক, *a.* (from শস্য, *corn*, and অপহারক, *stealing*), stealing or taking away corn

শস্যাপহারী, *a* (from শস্য, *corn*, and অপহারিন্, *stealing*), stealing or taking away corn.

শহর *s* (from شهر, *city*), a city

শহরকোতওয়াল, *s.* (from شهر, *a city*, and کوتوال, *a police officer*), the chief officer or superintendant of police in a city

শহরকোতওয়ালী, *s.* (from شهر کوتوال, *a superintendant of police*), the office or duties of superintendant of the police of a city

শহরছোঁয়াস্থল, *s.* (from شهر, *a city*, ছোঁয়া, *touching*, and স্থল, *a place*), the environs of a city, a suburb.

শহরটান, *s.* (from شهر, *a city*, and টান, *a drawing*), the environs of a city from which all things are drawn for its supply.

শহরতলী, *a* (from شهر, *a city*, and তল, *a bottom*), near or bordering on a city.

শহরপনাহ *s* (from شهر, *a city*, and پناه, *protection*), a wall or ditch round a city.

শহরপাশাড়ী, *a.* (from شهر, *a city*, and পার্শ্ব, *a side*), bordering on a city

শহরবদল, *s* (from شهر, *a city*, and بدل, *change*), the expulsion of a person from a city and sending him to another

শহরবদলী, *s* (from شهربدل, *the change of a city*), the exiling of a person from one city to another.

শহরবেড়া, *a.* (from شهر, *a city*, and বেড়া, *surrounding*), surrounding a city.

শহরবেষ্টনকারী, *a.* (from شهر, *a city*, and বেষ্টনকারিন্, *surrounding*), surrounding a city

শহরস্থ, *s* (from شهر, *a city*, and স্থা, *to stand*), situated in a city.

শহরস্থায়ী, *a* (from شهر, *a city*, and স্থায়িন্, *staying*), staying or continuing in a city

শহরস্থিত, *a* (from شهر, *a city*, and স্থিত, *situated*), situated in a city

শহুরী, *a* (from شهر, *a city*), urban, belonging to a city

শহরীয় *a.* (from شهر, *a city*), city, urban

শাঁই, *s* (from শমী, *the name of a species of tree*), the name of a species of tree, (Mimosa Suma.)

শাঁইকাঁটা, *s* (from শমী, *the name of a tree*, and কাঁটা, *thorn*), the name of a tree, (Mimosa Suma)

শাঁইশাঁই, an imitative sound used to express a wheezing noise in the throat.

শাঁকপোকা, *s* (from শক্র, *Indra*, and পোকা, *an insect*), the lady bird or Coccinella

শাঁখ, *s.* (from শঙ্খ, *a shell*), a shell

শাঁখচিন্নী, *s.* (from শঙ্খিনী, *a hag*), a hag, a female goblin, an apparition, a slovenly woman

শাঁখা *s* (from শঙ্খ, *a shell*), an ornament made of shell for the wrists of women

শাঁখারী, *s* (from শঙ্খ, *a shell*), a shell cutter.

শাঁখারীকরাত, *s* (from শাঁখারী, *a shell-cutter*, and করাত, *a saw*), a dilemma, a shell cutter's saw

শাঁখিনী, *s* (from শঙ্খিনী, *a goblin*), a goblin or spectre.

শাঁখা, *a* (from শঙ্খ, *a shell*), testaceous

শাঁচক, *s* (from শচ, *to accumulate*), the lowermost of two bamboo laths which are tied one above and the other beneath the rafters of a thatched roof

শাঁস, *s* from শস্য, *grain*, fruit, grain, the kernel of fruit, the nutritious part of grain or fruits.

শাক, *s* (from শক্, *to be able*), a pot herb, an esculent vegetable. The Teak tree, (Tectona grandis ;) one of the fabuled continents in Hindoo Geography, an era dated from the reign of some renowned prince.

শাকুনিক *a* (from শকুন, *a bird*), the occult sciences.

শাক্ত, *s.* (from শক্তি, *power*), a worshipper of the idol Kalee

শাক্তিক, *a* (from শক্তি, *a javelin*), fighting with javelins

শাখা, *s* (from শাখ *to pervade*), a branch, a bough, the philosophy of the veda which is taught in any particular school, a treatise on prognostics

শাখাগ্রজ, *a* (from শাখাগ্র, *the end of a branch*, and জন, *to produce*), produced at the end of a branch, terminal, (terminalis.)

শাখাজ, *a.* (from শাখা, *a branch*, and জন্, *to produce*), growing out of a main branch as is the case with certain flowers and leaves, (rameus also gemmiparus)

শাখানগর, *s* (from শাখা, *a branch*, and নগর, *a city*), a suburb

শাখামৃগ, *s* (from শাখা, *a branch*, and মৃগ, *a deer*), a monkey

শাখালম্বী, *a.* (from শাখা, *a branch* and আলম্বিন্, *embracing*), stem-embracing (amplexicaulis)

শাখোটক, *s* (from শাখা, *a branch* and বট, *to surround*), the name of a small tree, (Trophis aspera)

শাখোৎপাদককাণ্ড, *a.* (from শাখোৎপাদক, *producing branches*, and কাণ্ড, *a branch*), having proliferous stems

শাঙ্খিশাক, *s* from শাঙ্খি, *a particular plant*, and শাক, *an edible plant*, the name of an edible plant or potherb, (Achyranthes triandra)

শাটী, *s* (from শট, *to move*, a garment worn by the Hindoo women as a kind of petticoat.

শাটিন, *s* (from *Sattin*, Sattin

শাঠ্যবাঠ্য, *s* (from শাঠ্য, *deceit* *The last member of this word is only a rhyme to the first*), an artifice

শাঠ্য, *s* (from শঠ, *deceitful*, deceit, a trick, collusion, craftiness

শাঠ্যপ্রকাশ, *s* (from শাঠ্য, *deceit*, and প্রকাশ, *display*), a manifestation of deceit.

শাঠ্যপ্রকাশক *a* (from শাঠ্য, *deceit*, and প্রকাশক, *displaying*), manifesting deceit

শাঠ্যব্যবহার, *s.* (from শাঠ্য, *deceit*, and ব্যবহার, *practice*), the practice of deceit

শাঠ্যাচরণ, *s.* (from শাঠ্য, *deceit*, and আচরণ, *conduct*), a course of deceit.

শাঠ্যাচারী *a* (from শাঠ্য, *deceit*, and আচারিন্, *practising*), practising deceit

শাড়া, *s* (from শাখোটক, *the name of a particular kind of tree*), the name of a species of tree, (Trophis aspera ;) sound, speech.

শাড়গাছ, *s* (from শাড়া, *a sort of tree*, and গাছ, *a plant*), the name of a species of tree, (Trophis aspera.)

শাড়ি, *s* (from শাটী, *a woman's garment*), a woman's garment answering the purpose of a petticoat.

শাণ, *s* (from শণ, *rushy Crotolaria*), the name of a particular description of cloth, *a.* made of the fibres of rushy Crotolaria.

শাণ্ডিল্য, *a* (from শণ্ডিল, *the name of a sage*), descended from or belonging to the sage Shundila

শাত্রব, *s.* (from শত্রু, *an enemy*), enmity, hatred, strife, opposition

শাদাকেকড়া, *s* (from শাদা, *white*, and কেকড়া, *a particular kind*

of plant), the name of a very beautiful climbing plant a native of the forests North East of Bengal, (Melodinus monogynus)

শাদা, *a* (from শ্বেত, *white*), white.

শাদাজবা, *s* (from শাদা, *white*, and জবা, *the Rose hibiscus*), the single white variety of the Syrian Hibiscus, (Hibiscus syriacus)

শাদাঝাটি, *s.* (from শাদা *white*, and ঝাটি, *the name of a plant*), the name of an ornamental plant, (Barleria dichotoma)

শাদাআলাইশুলি, *s* from শাদা, *white*, and আলাইশুলি, *a sort of kidney bean*), a variety of the Bengal kidney bean, (Dolichos lignosus, var 3)

শাদাটুনি, *s* (from শাদা, *white*, and টুনি, *a sort of bird*) the name of a bird of the grossbeak genus, (Loxia Totta)

শাদাধুতুরা, *s* (from শাদা, *white*, and ধুতুরা, *the thorn apple*), the name of a species of the thorn apple, (Datura Stramonium)

শাদানটীয়া, *s* from শাদা, *white*, and নটীয়া, *Amoranthus*, the name of a species of edible plant, (Amaranthus oleraceus

শাদাবল্লি, *s* from শাদা, *white*, and বল্লি, *a climber*), the name of a climbing plant (Asclepias pseudasarsa)

শাদাভুঁইআমলি, *s* (from শাদা *white* and ভুঁইআমলি, *a species of small plant*), the name of a small plant or weed, (Phyllanthus Niruri)

শাদী, *s* from شادی, *joy*), a marriage.

শান্, *v a* (from শান্, *to sharpen*, to sharpen an edge tool, to whet, to grind

শান, *s* (from শান্, *to whet*), the whetting or grinding of a tool, a paved floor, a flat vessel of coarse earthen ware resembling a plate, *a* small. Construed with দা, *to give*, this word means to whet or grind, to sharpen, to polish

শানক, *s* (from শান, *a plate*), an earthen dish or plate used by Moosulmans at their meals.

শানকরমচা, *s* (from শান, *little*, and করমচা, *a species of shrub*), (Carissa diffusa.)

শানকী, *s* (from শান, *a plate*), an earthen dish or plate used by Moosulmans at their meal.

শানবাঁধান, *s* (from শান, *a pavement*, and বাঁধান, *a binding*), the paving of a floor, a pavement.

শানবাঁধানঘাট, *s.* (from শানবাঁধান, *a pavement*, and ঘাট, *a wharf*), a paved wharf or landing place on a river or pond.

শানশিলা, *s* (from শান, *the whetting of tools*, and শিলা, *a stone*), a whetstone.

শানা, *s.* (from শণ, *the Indian flax*), a weaver's slay.

শানিত, *a.* (from শান্, *to whet*), whetted, ground, sharpened.

শান্ত, *a* (from শম্, *to be tranquil*), tranquil, at rest, peaceable, allayed, appeased, calm, quiet

শান্তি, *s* (from শম্ *to be tranquil*), tranquillity, calmness, quietness, rest, peace.

শান্তিকর, *a* (from শান্তি, *tranquillity*, and কৃ, *to make*), tranquillizing, calming, quieting, appeasing, soothing.

শান্তিকরণক, *a* (from শান্তি, *tranquillity*, and করণ, *means*), effected by means of tranquillity, *ad* by means of tranquillity.

শান্তিকারক, *a* (from শান্তি, *tranquillity*, and কারক, *doing*); tranquillizing, calming, quieting, appeasing soothing.

শান্তিকারী, *a* (from শান্তি, *tranquillity*, and কারিন্, *doing*), tranquillizing, calming quieting appeasing, soothing

শান্তিজনক *a* (from শান্তি, *tranquillity*, and জনক, *producing*), producing peace or tranquillity causing quietness

শান্তিজন্য, *a* from শান্তি, *tranquillity*, and জন্য, *producible*), producible by or arising from peace or tranquillity

শান্তিজন্যে, *ad.* (loc case of শান্তিজন্য, for peace or tranquillity

শান্তিজল, *s* from শান্তি *tranquillity*, and জল, *water*), water consecrated by religious formulas and employed in purification, holy water

শান্তিদ, *a* (from শান্তি, *tranquillity*, and দা, *to give*), giving peace or tranquillity

শান্তিদাতা, *s.* (from শান্তি, *tranquillity*, and দাতৃ, *a giver*), a person who gives peace or tranquillity.

শান্তিদায়ক, *a* (from শান্তি, *tranquillity*, and দায়ক, *giving*), giving peace or tranquillity.

শান্তিদায়ী, *a* (from শান্তি, *tranquillity*, and দায়িন্, *giving*), giving peace or tranquillity.

শান্তিদ্বারা, *ad.* (from শান্তি, *tranquillity*, and দ্বার, *a door*), by or through tranquillity or peace

শান্তিনিমিত্তক, *a* (from শান্তি, *tranquillity*, and নিমিত্ত, *a cause*), caused by or arising from peace or tranquillity, *ad.* from or because of peace or tranquillity

শান্তিনিমিত্তে, *ad* (from শান্তি, *tranquillity*, and নিমিত্ত, *a cause*), for the purpose of peace or tranquillity

শান্তিপূর্ব্বক, *a* (from শান্তি, *tranquillity*, and পূর্ব্ব, *before*), preceded by or arising from peace or tranquillity; *ad.* by or through peace or tranquillity

শান্তিপ্রতিবন্ধক, *a.* (from শান্তি, *tranquillity*, and প্রতিবন্ধক, *obstructing*), operating as an obstacle to tranquillity or peace.

শান্তিপ্রযুক্ত, *a.* (from শান্তি, *tranquillity*, and প্রযুক্ত, *caused by*), caused by or arising from peace or tranquillity; *ad.* from or because of peace or tranquillity

শান্তিবিনা, *ad* (from শান্তি, *tranquillity*, and বিনা, *without*), without or beside peace or tranquillity.

শান্তিবিশিষ্ট, *a.* (from শান্তি, *tranquillity*, and বিশিষ্ট, *possessed of*), possessed of quietness or tranquillity, quiet, tranquil, placid, calm.

শান্তিবিহীন, *a.* (from শান্তি, *tranquillity*, and বিহীন, *destitute*), destitute of peace or tranquillity.

শান্তিব্যতিরিক্ত, *a.* (from শান্তি, *tranquillity*, and ব্যতিরিক্ত, *excepted*), peace or tranquillity excepted.

শান্তিব্যতিরেক, *s.* (from শান্তি, *tranquillity*, and ব্যতিরেক, *an exception*), the exception of peace or tranquillity.

শান্তিব্যতিরেকে, *ad.* (*loc. case of* শান্তিব্যতিরেক), with the exception of peace or tranquillity.

শান্তিব্যাঘাত, *s.* (from শান্তি, *tranquillity*, and ব্যাঘাত, *an obstacle*), an obstacle to peace or tranquillity.

শান্তিব্যাঘাতক, *a.* (from শান্তি, *tranquillity*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to peace or tranquillity.

শান্তিভিন্ন, *a.* (from শান্তি, *tranquillity*, and ভিন্ন, *separate*), separate or distinct from peace or tranquillity; *ad.* beside peace or tranquillity.

শান্তিযুক্ত, *a.* (from শান্তি, *tranquillity*, and যুক্ত, *joined*), connected with quietness or tranquillity, quiet, tranquil, calm, placid.

শান্তিরহিত, *a.* (from শান্তি, *tranquillity*, and রহিত, *destitute*), destitute of quietness or tranquillity.

শান্তিশূন্য, *a.* (from শান্তি, *tranquillity*, and শূন্য, *empty*), destitute of quietness or tranquillity.

শান্তিহীন, *a.* (from শান্তি, *tranquillity*, and হীন, *destitute*), destitute of quietness or tranquillity.

শান্তিহেতুক, *a.* (from শান্তি, *tranquillity*, and হেতু, *a cause*), caused by or arising from peace or tranquillity; *ad.* from or because of peace or tranquillity.

শাপ্, *v. a.* (from শপ্, *to curse*), to curse.

শাপ, *s.* (from শপ্, *to curse*), a curse, an imprecation. This word constructed with দা, *to give*, means to curse.

শাপগ্রস্ত, *a.* (from শাপ, *a curse*, and গ্রস্ত, *swallowed*), involved in or lying under a curse.

শাপচ্যুত, *a.* (from শাপ, *a curse*, and চ্যুত, *fallen from*), rescued or delivered from a curse.

শাপজনক, *a.* (from শাপ, *a curse*, and জনক, *producing*), producing a curse or execration.

শাপজন্য, *a.* (from শাপ, *a curse*, and জন্য, *producible*), producible by or arising from a curse.

শাপজন্যে, *ad.* (*loc. case of* শাপজন্য), for a curse or execration.

শাপদাতা, *s.* (from শাপ, *a curse*, and দাতৃ, *a giver*), a person who deals out curses.

শাপদায়ক, *a.* (from শাপ, *a curse*, and দায়ক, *giving*), dealing out curses.

শাপদায়ী, *a.* (from শাপ, *a curse*, and দায়িন্, *giving*), dealing out curses.

শাপনিবর্ত্তক, *a.* (from শাপ, *a curse*, and নিবর্ত্তক, *causing to cease*), putting an end to the effects of a curse.

শাপনিবারক, *a.* (from শাপ, *a curse*, and নিবারক, *preventing*), preventing or resisting the effects of a curse.

শাপনিবারণ, *s.* (from শাপ, *a curse*, and নিবারণ, *a preventing*), the preventing or resisting of a curse.

শাপনিবৃত্তি, *s.* (from শাপ, *a curse*, and নিবৃত্তি, *cessation*), the cessation or prevention of a curse.

শাপনিমিত্তক, *a.* (from শাপ, *a curse*, and নিমিত্ত, *a cause*), caused by or arising from a curse; *ad.* from or because of a curse.

শাপনিমিত্তে, *ad.* (from শাপ, *a curse*, and নিমিত্ত, *a cause*), for a curse or malediction.

শাপপূর্ব্বক, *a.* (from শাপ, *a curse*, and পূর্ব্ব, *before*), preceded by or arising from a curse; *ad.* by or through a curse.

শাপপ্রযুক্ত, *a.* (from শাপ, *a curse*, and প্রযুক্ত, *caused by*), caused by or arising from a curse; *ad.* from or because of a curse.

শাপবচন, *s.* (from শাপ, *a curse*, and বচন, *a word*), a curse, a maledictory sentence.

শাপবাক্য, *s.* (from শাপ, *a curse*, and বাক্য, *a word*), a curse, a maledictory sentence.

শাপবাণী, *s.* (from শাপ, *a curse*, and বাণী, *a word*), a curse, a maledictory sentence.

শাপবিনা, *ad.* (from শাপ, *a curse*, and বিনা, *without*), without or beside a curse.

শাপবিমুক্ত, *a.* (from শাপ, *a curse*, and বিমুক্ত, *freed*), liberated from a curse.

শাপবিমোচক, *a.* (from শাপ, *a curse*, and বিমোচক, *liberating*), liberating from a curse; *s.* a person who liberates another from a curse.

শাপবিমোচন, *s.* (from শাপ, *a curse*, and বিমোচন, *a liberating*), the liberating of a person from a curse.

শাপবিশিষ্ট, *a.* (from শাপ, *a curse*, and বিশিষ্ট, *possessed of*), cursed, lying under a curse.

শাপবিহীন, *a.* (from শাপ, *a curse*, and বিহীন, *destitute*), free from a curse.

শাপব্যতিরিক্ত, *a.* (from শাপ, *a curse*, and ব্যতিরিক্ত, *excepted*), a malediction excepted.

শাপব্যতিরেক, *s.* (from শাপ, *a curse*, and ব্যতিরেক, *an exception*), the exception of a curse.

শাপব্যতিরেকে, *ad.* (*loc. case of* শাপব্যতিরেক), with the exception of a curse, without or beside a curse.

শাপভিন্ন, *a.* (from শাপ, *a curse*, and ভিন্ন, *separate*), separate or distinct from a curse or malediction; *ad.* beside a curse or malediction.

শাপচ্যুত, a. (from শাপ, a curse, and চ্যুত (fallen from), fallen or ruined by a curse.

শাপমুক্ত, a (from শাপ, a curse, and মুক্ত, liberated), liberated from a curse.

শাপমোচক, a (from শাপ, a curse and মোচক, liberating), rescuing or freeing from a curse, s. a person who delivers another from a curse

শাপমোচন, s (from শাপ, a curse, and মোচন, a liberating), the liberating of a person from a curse

শাপযুক্ত, a (from শাপ a curse, and যুক্ত, joined), connected with a curse, cursed

শাপরহিত, a (from শাপ, a curse, and রহিত, destitute), free from a curse.

শাপশূন্য, a (from শাপ, a curse, and শূন্য, empty), free from a curse.

শাপহীন, a (from শাপ, a curse, and হীন, destitute), free from a curse

শাপহেতুক, a (from শাপ, a curse, and হেতু, a cause), caused by or arising from a curse, ad from or because of a curse.

শাপান্ত, s (from শাপ, a curse, and অন্ত, an end), the end or termination of a curse

শাবল, s (from শর্বলা, an iron crow), an iron bar or crow

শাবান, s (from sabao, Port soap), soap

শাবুদ, s. (from ثبوت, testimony), testimony, a proof or evidence.

শাব্দ, a. (from শব্দ a word), sonorous sounding, belonging to a noun, nominal; s. Suruswutee the goddess of speech or eloquence

শাব্দবোধ, s (from শাব্দ, belonging to a noun, and বোধ, knowledge), a knowledge of words

শাব্দিক, a (from শব্দ, a sound), connected with or belonging to sounds or words.

শামখিল, s (from শম্বুক, a snail), the name of a species of heron which feeds on snails, (Ardea cinerea)

শ্যামশাল, s. (from শ্যাম black and শাল, a species of bird), the name of a species of bird, (Turdus roseus.)

শ্যামলা, a. (from শ্যাম, black), dirty, dingy.

শ্যামা, s (from শ্যাম, black), the name of a species of song bird, (Turdus macrourus), mouldiness; also the name of two species of grass, (Panicum frumentaceum and colonum.)

শ্যামাঘাস, s (from শ্যামা, a species of grass, and ঘাস, grass), the name of two species of grass, (Panicum frumentaceum and colonum)

শামাদান, s. (from شمع, a candle, and دان, holding), a candlestick.

শ্যামাপাখী, s (from শ্যাম, black, and পাখী, a bird), a species of song bird, (Turdus macrourus)

শামিয়ানা, s. (from شامیانه, an awning), an awning, a canopy

শামিল, s (from شامل joined), connected with, included in, belonging to, joined with

শামুক, s (from শম্বুক, a snail), a snail, the large Indian snail, (Helix ampullacea)

শারদীয়, a (from শরদ্ Autumn), Autumnal The word is usually employed as the adjective of the worship of the chief goddesses and especially that of Doorga.

শারী, s (from শৄ, to injure), the name of a bird, (Gracula religiosa,) also the name of another bird, (Turdus Salika)

শারীরিক, a (from শরীর, the body), bodily, corporeal, material

শার্ঙ্গ a. (from শৃঙ্গ a horn), horn, corneous

শার্ঙ্গত্বক্, s. (from শার্ঙ্গ, corneous, and ত্বক্, skin), in anatomy the cornea.

শার্দূল, s (from শৄ, to injure), a tiger.

শাল, s. (from শল, to go), the name of a very useful timber tree, Shorea robusta, a gallows, an edifice, the name of a particular species of fish (Ophiocephalus Wrahl, Hamilton's fishes of the Ganges), a shawl, a kind of woollen cloth a stake on which criminals are impaled, the remains of the leaves on the Phœnix sylvestris.

শালকাঁটা, s. (from শাল, a stake, and কাঁটা, a thorn), the remains of the foot stalks of the leaves of Phœnix sylvestris which resemble very strong thorns.

শালপর্ণ, s (from শাল, a Shala tree, and পর্ণ, a leaf), the name of a plant, Hedysarum gangeticum.)

শালপর্ণী, s (from শালপর্ণ, gangetic Hedysarum), the gangetic Hedysarum (Hedysarum gangeticum)

শালবাল, s (from শাল, the name of a fish, and বাল, a fish), the name of a species of fish common in the Ganges and its branches, (Ophiocephalus Wrahl, Hamilton's Gangetic fishes)

শালপাঁইরাবলা, s (from শাল, the Shala tree, and পাঁইরাবলা, a species of shrub), the name of a species of shrub or small tree, (Mimosa tomentosa.)

শালা, s (from শল্, to go), a house, a hall, a room, the large branch of a tree, a wife's brother.

শালাই, s (from শাল, the name of a tree), the name of the tree which produces frankincense, (Boswellia thurifera.)

শালাজ, s. (from শালা, a wife's brother, and জায়া, a wife), a wife's brother's wife

শালাঝি, s. (from শালা, a wife's brother, and ঝি, a daughter), a wife's brother's daughter.

শালাপো, s. (from শালা, a wife's brother, and পুত্র, a son), a wife's brother's son.

শালি, *s.* (from শল, *to move*), a particular variety of rice.

শালিয়ানা, *s* (from سال, *a year*), annual, yearly.

শালিক, *s* (from শালিকা, *the name of a bird*), the name of a common bird, (Turdus Salica)

শালিস, *s.* (from שליש, *three*, ثالث, *an arbitrator*), a mediator, an arbitrator, a third person, an umpire.

শালিসী, *s* (from ثالث, *an arbitrator*), arbitration

শালী, *a* (from শালিন্, *inclined to*), inclined to, tending towards, having a bias toward a particular thing; *s* a wife's sister.

শালুক, *s* (from শল্, *to move*), the tuberous root of the lotus or water-lily, (Nymphæa Lotus)

শালতী, *s* (from শাল, *a Shala tree*), a canoe made from a Shala tree.

শাল্মল *s* (from শাল্মলি, *the silk cotton tree*), the name of one of the fabled continents of the *Hindoos* placed on the border of the ocean of curds

শাল্মলি, *s* (from শাল, *causing*, and মল, *filth*), the silk cotton tree, (Bombax heptaphylla.)

শাল্মলিদ্বীপ, *s* (from শাল্মলি, *the silk cotton tree*, and দ্বীপ, *a continent* the name of one of the fabled continents of the *Hindoos*

শাশুড়ী, *s* (from শ্বশ্রূ, *a wife's mother*), a wife's mother.

শাশুড়ীয়া, *a* (from শাশুড়ী, *a wife's mother*), criminally intimate with a wife's mother The word is generally used as a vulgar term of reproach

শাস্ *v. a* (from শাস, *to discipline*), to discipline, to reprove, to correct, to punish

শাসন, *s* (from শাস্, *to discipline*), the exercising of discipline, the governing of a country or family, the police of a city or country, the administration of correction, the issuing of a command Constructed with কৃ *to do*, this word means to discipline, to correct to command

শাসনকরণক, *a* (from শাসন, *discipline* and করণ *means*, effected by means of discipline or correction, *ad* by means of discipline or correction

শাসনকর্ত্তা *s* (from শাসন *discipline*, and কর্ত্তৃ, *a doer*), a person who maintains discipline a corrector.

শাসনকারক, *a* (from শাসন, *discipline*, and কারক, *doing*), exercising discipline or correction

শাসনকারী, *a* (from শাসন, *discipline*, and কারিন্, *doing*), exercising discipline or correction.

শাসনজনক, *a* (from শাসন, *discipline*, and জনক, *producing*), producing or causing discipline or correction

শাসনজন্য, *a* (from শাসন, *discipline*, and জন্য, *producible*), producible by or arising from discipline or correction.

শাসনজন্যে, *ad* (*loc case of* শাসনজন্য), for the purpose of discipline or correction.

শাসনদ্বারা, *ad* (from শাসন, *discipline*, and দ্বার, *a door*), by or through discipline or correction.

শাসননিবর্ত্তক, *a* (from শাসন, *discipline*, and নিবর্ত্তক, *causing to cease*), putting a stop to discipline or correction.

শাসননিবারক, *a* (from শাসন, *discipline*, and নিবারক, *preventing*), preventing discipline or correction.

শাসননিবারণ, *s* (from শাসন, *discipline*, and নিবারণ, *a preventing*), the preventing of discipline or correction.

শাসননিবৃত্তি, *s.* (from শাসন, *discipline*, and নিবৃত্তি, *cessation*), the cessation or prevention of discipline or correction

শাসননিমিত্তক, *a* (from শাসন, *discipline*, and নিমিত্ত, *a cause*), caused by or arising from discipline or correction, *ad* from or because of discipline or correction

শাসননিমিত্তে, *ad* (from শাসন, *discipline*, and নিমিত্ত, *a cause*), for the purpose of discipline or correction

শাসনপূর্ব্বক, *a* (from শাসন, *discipline*, and পূর্ব্ব, *before*), preceded by or arising from discipline or correction, *ad.* by or through discipline or correction.

শাসনপ্রতিবন্ধক, *a* (from শাসন, *discipline*, and প্রতিবন্ধক, *opposing*), obstructing discipline or correction.

শাসনপ্রযুক্ত, *a* (from শাসন, *discipline*, and প্রযুক্ত, *caused by*), caused by or arising from discipline or correction, *ad* from or because of discipline or correction

শাসনবর্জ্জিত, *a* (from শাসন, *correction*, and বর্জ্জিত, *avoided*), not corrected, undisciplined, destitute of discipline or correction, discipline or correction excepted

শাসনবর্দ্ধক, *a* (from শাসন, *discipline*, and বর্দ্ধক, *increasing*), increasing discipline or correction

শাসনবর্দ্ধন, *s* (from শাসন, *discipline*, and বর্দ্ধন *an increasing*), the increasing of discipline or correction

শাসনবিনা, *ad* (from শাসন, *discipline*, and বিনা, *without*), without or beside discipline or correction

শাসনবিশিষ্ট, *a* (from শাসন, *discipline* and বিশিষ্ট *possessed of*), policed, disciplined, governed, corrected

শাসনবিহীন, *a* (from শাসন, *discipline*, and বিহীন, *destitute*), destitute of discipline or correction

শাসনবৃদ্ধি, *s* (from শাসন, *discipline* and বৃদ্ধি *increase*), the increase of discipline or correction

শাসনব্যতিরিক্ত, *a* (from শাসন, *discipline*, and ব্যতিরিক্ত, *excepted*), discipline or correction excepted

শাসনব্যতিরেক, *s.* (from শাসন, *discipline*, and ব্যতিরেক, *an exception*) the exception of discipline or correction

শাসনব্যতিরেকে, *ad* (*loc case of* শাসনব্যতিরেক, with the exception of discipline or correction, without or beside discipline or correction

শাসনব্যাঘাত, *s.* (from শাসন, *discipline*, and ব্যাঘাত, *an obstacle*), an obstacle to discipline or correction.

শাসনপ্রতিবন্ধক, *a.* (from শাসন, *discipline*, and প্রতিবন্ধক, *obstructing*), operating as an obstacle to discipline or correction.

শাসনভঙ্গ, *s* (from শাসন, *discipline*, and ভঙ্গ *a breaking*), an interruption to discipline or correction, the rendering of discipline or correction void or useless

শাসনভঞ্জক, *a.* (from শাসন, *discipline*, and ভঞ্জক, *breaking*), interrupting discipline or correction, making discipline or correction useless.

শাসনভিন্ন, *a.* (from শাসন, *discipline*, and ভিন্ন, *separate*), separate or distinct from discipline or correction, *ad* beside discipline or correction

শাসনমূলক, *a* (from শাসন, *discipline*, and মূল, *a root*), grounded on or arising from discipline or correction

শাসনযুক্ত, *a* (from শাসন, *discipline*, and যুক্ত, *joined*), connected with discipline or correction

শাসনযোগ্য, *a* (from শাসন, *discipline*, and যোগ্য, *worthy*), worthy or capable of discipline or correction, disciplinable, corrigible

শাসনরহিত, *a* (from শাসন, *correction*, and রহিত, *destitute*), destitute of discipline or police.

শাসনশূন্য, *a* (from শাসন, *discipline*, and শূন্য, *empty*), destitute of discipline or correction

শাসনহীন *a* (from শাসন, *discipline*, and হীন, *destitute*), destitute of discipline or correction

শাসনহেতুক, *a* (from শাসন, *discipline*, and হেতু, *a cause*), caused by or arising from discipline or correction, *ad* from or because of discipline or correction

শাসনাকাঙ্ক্ষা, *s* (from শাসন, *discipline*, and আকাঙ্ক্ষা, *desire*), a desire for discipline or correction

শাসনাকাঙ্ক্ষী, *a* (from শাসন, *discipline*, and আকাঙ্ক্ষিন্, *desirous*, desirous of discipline or correction

শাসনানর্হ, *a.* (from শাসন, *discipline*, and অনর্হ, *unfit*), unfit for or undeserving of discipline or correction

শাসনাভিলাষ *s* (from শাসন, *discipline*, and অভিলাষ, *desire*, a desire for discipline or correction.

শাসনাভিলাষী, *a* (from শাসন, *discipline*, and অভিলাষিন্, *desirous*, desirous of discipline or correction

শাসনাযোগ্য, *a.* (from শাসন, *discipline*, and অযোগ্য, *unworthy*, unfit for or unworthy of discipline or correction

শাসনার্থী, *a* (from শাসন *discipline*, and অর্থিন্, *desirous*), desirous of discipline or correction.

শাসনার্থ, *ad* (from শাসন, *discipline*, and অর্থ, *an object*, for the purpose of discipline or correction

শাসনার্হ, *a* (from শাসন, *discipline*, and অর্হ, *fit*), fit for or deserving of discipline or correction.

শাসনীয়, *a.* (from শাস্, *to discipline*), capable of being disciplined, corrigible, punishable.

শাসনেচ্ছা *s.* (from শাসন, *discipline*, and ইচ্ছা, *desire*), a desire for discipline or correction.

শাসনেচ্ছু, *a* (from শাসন, *discipline*, and ইচ্ছু *desirous*), desirous of discipline or correction.

শাসনেচ্ছুক, *a* (from শাসন, *discipline*, and ইচ্ছু, *desirous*), desirous of discipline or correction.

শাসা, *v a* (from শাস্, *to discipline*), to discipline, to reprove, to correct, to punish

শাসান, *s* (from শাসা, *to correct*), a disciplining, a reproving or correcting, the punishing of a person

শাসানি, *s* (from শাস্ *to discipline*, correction, discipline

শাসিত, *a* (from শাস্ *to discipline*,) disciplined, controuled, corrected, punished

শাস্তা, *s* (from শাস্, *to discipline*), a person who exercises discipline or controul, a person who corrects or punishes.

শাস্তি, *s* (from শাস্, *to discipline*), discipline, correction, chastisement, punishment

শাস্তিকর্তা, *s* (from শাস্তি, *correction*, and কর্তৃ, *a doer*), a person who exercises discipline, a person who corrects or punishes

শাস্তিকারক, *a* (from শাস্তি, *correction*, and কারক, *doing*), exercising discipline, inflicting correction or punishment.

শাস্তিকারী *a* (from শাস্তি, *correction*, and কারিন্ *doing*), exercising discipline, inflicting correction or punishment.

শাস্তিজন্য, *a* (from শাস্তি, *correction*, and জন্য, *producible*), producible by or arising from correction or punishment

শাস্তিজন্যে, *ad.* (*loc case of* শাস্তিজন্য), for correction or punishment

শাস্তিদাতা, *s* (from শাস্তি, *correction*, and দাতৃ *a giver*), the giver of correction or punishment.

শাস্তিদায়ক, *a* (from শাস্তি, *correction*, and দায়ক *giving*), giving correction or punishment

শাস্তিদায়ী, *a.* (from শাস্তি, *correction*, and দায়িন্, *giving*), giving correction or punishment

শাস্তিনিমিত্তক, *a* (from শাস্তি *correction*, and নিমিত্ত, *a cause*), caused by or arising from correction or punishment, *ad* from or because of correction or punishment

শাস্তিনিমিত্ত, *ad* (from শাস্তি *correction*, and নিমিত্ত, *a cause*), for correction or punishment

শাস্তিপূর্বক *a* (from শাস্তি, *correction*, and পূর্ব, *before*), preceded by or arising from correction or punishment; *ad* by or through correction or punishment

শাস্তিপ্রতিবন্ধক, *a* (from শাস্তি, *correction*, and প্রতিবন্ধক, *obstructing*), obstructing or hindering correction or punishment

শাস্তিপ্রযুক্ত *a* (from শাস্তি, *correction*, and প্রযুক্ত, *caused by*),

caused by or arising from correction or punishment, *ad.* from or because of correction or punishment.

শাস্তিবিনা, *ad* (from শাস্তি, *correction*, and বিনা, *without*), without or beside correction or punishment.

শাস্তিবিশিষ্ট, *a* (from শাস্তি, *discipline*, and বিশিষ্ট, *possessed of*), disciplinary, corrective, punitive

শাস্তিবিহীন, *a.* (from শাস্তি, *discipline*, and বিহীন, *destitute*), destitute of correction, free from punishment

শাস্তিব্যতিরিক্ত, *a.* (from শাস্তি, *correction*, and ব্যতিরিক্ত, *excepted*), correction or punishment excepted

শাস্তিব্যতিরেক, *s.* (from শাস্তি, *correction*, and ব্যতিরেক *an exception*), the exception of correction or punishment.

শাস্তিব্যতিরেকে, *ad* (*loc. case of* শাস্তিব্যতিরেক), with the exception of correction or punishment, without or beside correction or punishment

শাস্তিব্যাঘাত, *a* (from শাস্তি, *correction*, and ব্যাঘাত, *an obstacle*), an obstacle to correction or punishment

শাস্তিব্যাঘাতক, *a.* (from শাস্তি, *correction*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to correction or punishment.

শাস্তিভিন্ন, *a* (from শাস্তি, *correction*, and ভিন্ন *separate*), separate or distinct from correction or discipline

শাস্তিযুক্ত, *a* (from শাস্তি, *correction* and যুক্ত, *joined*), connected with correction or punishment, disciplinary, corrective, castigatory, punitive.

শাস্তিযোগ্য, *a.* (from শাস্তি, *correction*, and যোগ্য *worthy*), worthy of or deserving correction or punishment

শাস্তিরহিত, *a* (from শাস্তি, *correction*, and রহিত, *destitute*), destitute of correction, free from punishment.

শাস্তিশূন্য, *a.* (from শাস্তি, *correction*, and শূন্য, *empty*), destitute of correction, free from punishment

শাস্তিহীন, *a.* (from শাস্তি, *correction*, and হীন, *destitute*), destitute of correction, free from punishment

শাস্তিহেতুক, *a* (from শাস্তি, *correction*, and হেতু, *a cause*), caused by or arising from correction or punishment, *ad* from or because of correction or punishment.

শাস্ত্যর্হ, *a.* (from শাস্তি, *correction*, and অর্হ, *worthy*), deserving of correction, worthy of punishment.

শাস্ত্র, *s* (from শাস্, *to govern*), a law, a rule for acquiring any science, a book of laws or maxims, a treatise upon any particular topic, a book of real or supposed divine authority, a science.

শাস্ত্রকর, *a.* (from শাস্ত্র, *a law*, and কৃ, *to do*), writing or composing a book of reputed divine authority.

শাস্ত্রকরণক, *a.* (from শাস্ত্র *a law*, and করণ, *an instrument*), effected by means of a law or book esteemed sacred, *ad* by means of a law or book esteemed sacred.

শাস্ত্রকর্তা, *s.* (from শাস্ত্র, *a law*, and কর্তৃ, *a doer*), a person who writes or composes books on scientific subjects, the author of the sacred books of the Hindoos

শাস্ত্রকারক, *a* (from শাস্ত্র, *a law*, and কারক, *doing*), writing or composing the books reputed sacred; *s.* the author of a book esteemed of divine authority

শাস্ত্রকারী, *a* (from শাস্ত্র *a law*, and কারিন্, *doing*), writing or composing the books which are esteemed sacred

শাস্ত্রকুশল, *a* (from শাস্ত্র, *a law*, and কুশল *eminent*), eminent in the knowledge of the authorized rules of science or the books esteemed divine.

শাস্ত্রকৃৎ, *a* (from শাস্ত্র, *a law*, and কৃ, *to do*), writing or composing a book of reputed divine authority.

শাস্ত্রচিন্তক, *a* (from শাস্ত্র, *a law*, and চিন্তক, *thinking*), thinking upon the authorized rules of science, thinking upon the books esteemed divine

শাস্ত্রচিন্তন, *s* (from শাস্ত্র, *a law*, and চিন্তন, *a thinking*), a thinking or reflecting upon the books esteemed divine.

শাস্ত্রচিন্তা, *s* (from শাস্ত্র, *a law*, and চিন্তা, *thought*), thought or meditation upon authorized rules of science or books esteemed divine.

শাস্ত্রজন্য, *a.* (from শাস্ত্র *a law*, and জন্য, *producible*), producible by or arising from authorized rules of science or from books esteemed divine.

শাস্ত্রজন্যে, *ad* (*loc case of* শাস্ত্রজন্য), for authorized rules of science, for books esteemed divine.

শাস্ত্রজ্ঞ, *a.* (from শাস্ত্র, *a law* and জ্ঞা, *to know*), acquainted with the rules of a science, acquainted with books of divine authority

শাস্ত্রজ্ঞতা, *s* (from শাস্ত্রজ্ঞ, *acquainted with science*), an acquaintance with science or the books reputed divine.

শাস্ত্রজ্ঞত্ব *s* (from শাস্ত্রজ্ঞ, *acquainted with science*), an acquaintance with science or books reputed divine.

শাস্ত্রজ্ঞাতা, *s.* (from শাস্ত্র, *a law*, and জ্ঞাতৃ, *one who knows*), a person who knows the authorized rules of science or the books esteemed divine.

শাস্ত্রজ্ঞান, *s.* (from শাস্ত্র, *a law*, and জ্ঞান, *knowledge*), a knowledge of the authorized rules of science or the books esteemed divine

শাস্ত্রজ্ঞাপক, *a.* (from শাস্ত্র *a law*, and জ্ঞাপক, *making known*), making known the authorized rules of science or the books esteemed divine.

শাস্ত্রজ্ঞাপন, *s* (from শাস্ত্র *a law*, and জ্ঞাপন, *a making known*), the making known of the authorized rules of science or of the books esteemed divine.

শাস্ত্রজ্ঞাপয়িতা, *s.* (from শাস্ত্র, *a law*, and জ্ঞাপয়িতৃ, *one who makes known*), a person who makes known the authorized rules of science or the books esteemed divine

শাস্ত্রতত্ত্ব, *s.* (from শাস্ত্র, *a law*, and তত্ত্ব, *reality*), the truths or

realities taught in the authorized rules of science or the books esteemed divine.

শাস্ত্রতত্ত্বজ্ঞ, *a.* (from শাস্ত্রতত্ত্ব, *the truths of the shastras*, and জ্ঞা, *to know*), acquainted with the truths contained in the authorized rules of science or the books esteemed divine

শাস্ত্রতত্ত্ববেত্তা, *s* (from শাস্ত্রতত্ত্ব, *the truth of the shastras*, and বেত্তৃ *one who knows*), a person who knows the truth or reality of the authorized rules of science or the books esteemed divine

শাস্ত্রতত্ত্বার্থ, *a* (from শাস্ত্রতত্ত্ব, *the truths of the shastras*, and অর্থ *an object*), the object or true intent of the truths taught in the authorized rules of science or the books esteemed divine.

শাস্ত্রতত্ত্বার্থবেত্তা, *s* (from শাস্ত্রতত্ত্বার্থ, *the object of the truths of the shastras* and বেত্তৃ, *one who knows*) a person who knows the object or true intent of the truths taught in the authorized rules of science or the books esteemed divine.

শাস্ত্রতাৎপর্য্য, *s.* (from শাস্ত্র, *a law*, and তাৎপর্য্য *a scope*), the scope or meaning of the books reputed sacred or of authorized rules of science.

শাস্ত্রদর্শক, *a* (from শাস্ত্র, *a law*, and দর্শক, *seeing*), seeing or shewing the authorized rules of science or the books esteemed divine.

শাস্ত্রদর্শন, *s* (from শাস্ত্র, *a law*, and দর্শন, *a seeing*) the seeing or shewing of the authorized rules of science or the books esteemed divine

শাস্ত্রদর্শী, *a* (from শাস্ত্র, *a law*, and দর্শিন্, *seeing*), seeing the authorized rules of science or the books esteemed divine.

শাস্ত্রদ্বারা, *ad.* (from শাস্ত্র, *a law*, and দ্বার, *a door*), by or through the approved rules of science or the books esteemed divine

শাস্ত্রনিন্দক, *a* (from শাস্ত্র, *a law*, and নিন্দক, *reproaching*), reviling or blaspheming the books reputed sacred or the authorized rules of science

শাস্ত্রনিন্দা, *s.* (from শাস্ত্র, *a law*, and নিন্দা, *a reproach*), a reviling or blaspheming of the books esteemed sacred or the authorized rules of science.

শাস্ত্রনিপুণ *a.* (from শাস্ত্র, *a law*, and নিপুণ, *eminent*), eminent in a knowledge of the authorized rules of science or the books esteemed divine.

শাস্ত্রনিবর্ত্তক, *a* (from শাস্ত্র, *a law*, and নিবর্ত্তক, *causing to cease*), obstructing the authority or rescinding the books esteemed divine, rescinding the authorized rules of science.

শাস্ত্রনিবারক, *a.* (from শাস্ত্র, *a law*, and নিবারক, *preventing*), preventing or resisting the use of the books esteemed divine, resisting the authorized rules of science.

শাস্ত্রনিবারণ, *s* (from শাস্ত্র, *a law*, and নিবারণ, *a preventing*), the preventing or resisting of the use of the books esteemed divine, a resisting of the authorized rules of science.

শাস্ত্রনিবৃত্তি, *s.* (from শাস্ত্র *a law*, and নিবৃত্তি, *cessation*), the cessation of the books esteemed divine, the cessation of the authorized rules of science

শাস্ত্রনিমিত্তক, *a* (from শাস্ত্র, *a law*, and নিমিত্ত, *a cause*), caused by or arising from the books esteemed divine or the authorized rules of science, *ad* from or because of the books esteemed divine or the authorized rules of science

শাস্ত্রনিমিত্ত, *ad.* (from শাস্ত্র, *a law*, and নিমিত্ত, *a cause*), for the books esteemed of divine authority or the authorized rules of science

শাস্ত্রপটু, *a* (from শাস্ত্র, *a law*, and পটু, *eminent*), eminent in a knowledge of the authorized rules of science or the books esteemed divine.

শাস্ত্রপরাঙ্মুখ, *a* (from শাস্ত্র, *a law*, and পরাঙ্মুখ, *averse*), averse to the authorized rules of science or the books reputed divine.

শাস্ত্রপালক, *a* (from শাস্ত্র, *a law*, and পালক *keeping*), keeping or regarding the books esteemed of divine authority or the authorized rules of science

শাস্ত্রপালন *s* (from শাস্ত্র *a law*, and পালন, *a keeping*), the keeping or regarding of the books esteemed of divine authority or the authorized rules of science.

শাস্ত্রপূর্ব্বক, *a* (from শাস্ত্র, *a law*, and পূর্ব্ব, *before*), preceded by or arising from the books esteemed divine or the authorized rules of science ; *ad* by or through the books esteemed divine or the authorized rules of science.

শাস্ত্রপ্রযুক্ত, *a* (from শাস্ত্র, *a law* and প্রযুক্ত *caused by*), caused by or arising from the books esteemed divine or the authorized rules of science, *ad* from or because of the books esteemed divine or the authorized rules of science

শাস্ত্রপ্রসঙ্গ, *s* (from শাস্ত্র, *a law*, and প্রসঙ্গ, *a topic*), the topics or things treated of in the books of science or of reputed divine authority, the books of reputed divine authority or the rules of science considered as a topic of conversation

শাস্ত্রবক্তা, *s* (from শাস্ত্র *a law*, and বক্তৃ, *a speaker*), a person who speaks of or explains the books esteemed of divine authority or the authorized rules of science

শাস্ত্রবহির্ভূত, *a* (from শাস্ত্র *a law*, and বহির্ভূত, *excluded*), not included in or supported by the authorized rules of science or the books esteemed divine.

শাস্ত্রবহির্মুখ, *a.* (from শাস্ত্র, *a divine law*, and বহির্মুখ, *averse*), lawless, licentious.

শাস্ত্রবাচক, *a.* (from শাস্ত্র, *a law*, and বাচক, *speaking*), expressing the rules or sentiments contained in the books esteemed divine or the authorized rules of science.

শাস্ত্রবিৎ, *a.* (from শাস্ত্র, *a law*, and বিদ, *to know*), acquainted with the books esteemed divine or the authorized rules of science.

শাস্ত্রবিনা, *ad.* (from শাস্ত্র, *a law*, and বিনা, *without*), without or beside the books esteemed of divine authority or the authorized rules of science.

শাস্ত্রবিরুদ্ধ, *a.* (from শাস্ত্র, *a law*, and বিরুদ্ধ, *opposed to*), contrary to the books accounted divine or the authorized rules of science.

শাস্ত্রবিরোধ, *s.* (from শাস্ত্র, *a law*, and বিরোধ, *opposition*), opposition or contrariety to the books esteemed divine or the authorized rules of science.

শাস্ত্রবিশারদ, *a.* (from শাস্ত্র, *a law*, and বিশারদ, *eminent*), eminent in a knowledge of the authorized rules of science or the books esteemed divine.

শাস্ত্রবেত্তা, *s.* (from শাস্ত্র, *a law*, and বেত্তৃ, *one who knows*), one acquainted with books of real or pretended divine authority, one who knows the authorized rules of science, a philosopher.

শাস্ত্রবোদ্ধা, *s.* (from শাস্ত্র, *a law*, and বোদ্ধৃ, *one who knows*) one who knows the authorized rules of science or the books esteemed divine.

শাস্ত্রবোধ, *s.* (from শাস্ত্র, *a law*, and বোধ, *knowledge*), a knowledge of the authorized rules of science or the books esteemed divine.

শাস্ত্রবোধক, *a.* (from শাস্ত্র, *a law*, and বোধক, *knowing*), knowing the authorized rules of science or the books esteemed divine.

শাস্ত্রব্যতিক্রম, *s.* (from শাস্ত্র, *a law*, and ব্যতিক্রম, *a violation*), a violation of the authorized rules of science or the books esteemed divine.

শাস্ত্রব্যতিরিক্ত, *a.* (from শাস্ত্র, *a law*, and ব্যতিরিক্ত, *excepted*), the authorized rules of science or books esteemed divine excepted.

শাস্ত্রব্যতিরেক, *s.* (from শাস্ত্র, *a law*, and ব্যতিরেক, *an exception*), the exception of the authorized rules of science or the books esteemed divine.

শাস্ত্রব্যতিরেকে, *ad.* (*loc. case of* শাস্ত্রব্যতিরেক), with the exception of the authorized rules of science or the books esteemed divine, without or beside the authorized rules of science or the books esteemed divine.

শাস্ত্রব্যাঘাত, *s.* (from শাস্ত্র, *a law*, and ব্যাঘাত, *an obstacle*), an obstacle to the authorized rules of science or the books esteemed divine.

শাস্ত্রব্যাঘাতক, *a.* (from শাস্ত্র, *a law*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to the authorized rules of science or the books esteemed divine.

শাস্ত্রভিন্ন, *a.* (from শাস্ত্র, *a law*, and ভিন্ন, *separate*), separate or distinct from the approved rules of science or the books esteemed divine; *ad.* beside the approved rules of science or the books esteemed divine.

শাস্ত্রমত, *a.* (from শাস্ত্র, *a law*, and মত, *approved*), approved by the authorized rules of science or the books esteemed divine.

শাস্ত্রমূলক, *a.* (from শাস্ত্র, *a law*, and মূল, *a root*), grounded upon or originating from the authorized rules of science or the books esteemed divine.

শাস্ত্রসম্মত, *a.* (from শাস্ত্র, *a law*, and সম্মত, *approved*), approved by the authorized rules of science or the books esteemed divine.

শাস্ত্রসিদ্ধ, *a.* (from শাস্ত্র, *a law*, and সিদ্ধ, *accomplished*), proved or established by the authorized rules of science or the books esteemed divine.

শাস্ত্রহেতুক, *a.* (from শাস্ত্র, *a law*, and হেতু, *a cause*), caused by or arising from the authorized rules of science or the books accounted divine; *ad.* from or because of the authorized rules of science or the books accounted divine.

শাস্ত্রাতিক্রম, *s.* (from শাস্ত্র, *a law*, and অতিক্রম, *a transgression*), a transgressing of the authorized rules of science or the books esteemed divine.

শাস্ত্রাধ্যয়ন, *s.* (from শাস্ত্র, *a law*, and অধ্যয়ন, *a reading*), the reading or studying of the authorized rules of science or the books esteemed divine.

শাস্ত্রাধ্যাপক, *a.* (from শাস্ত্র, *a law*, and অধ্যাপক, *causing to read*), causing to read or study the authorized rules of science or the books esteemed divine; *s.* a person who gives lectures on or teaches the authorized rules of science or the books esteemed divine.

শাস্ত্রাধ্যাপনা, *s.* (from শাস্ত্র, *a law*, and অধ্যাপনা, *a causing to read*), a lecturing on or causing others to read or study the authorized rules of science or the books esteemed divine.

শাস্ত্রাধ্যায়ী, *s.* (from শাস্ত্র, *a law*, and অধ্যায়িন্, *a student*), a person who reads or studies the authorized books of science or the books esteemed divine.

শাস্ত্রানুযায়ী, *a.* (from শাস্ত্র, *a law*, and অনুযায়িন্, *following*), following upon or corresponding with the authorized rules of science or the books esteemed divine.

শাস্ত্রানুসন্ধান, *s.* (from শাস্ত্র, *a law*, and অনুসন্ধান, *scrutiny*), a

search after or scrutiny into the authorized rules of science or the books esteemed divine

শাস্ত্রানুসন্ধানী, a. (from শাস্ত্র, *a law*, and অনুসন্ধানিন্, *scrutinizing*), searching after or scrutinizing into the authorized rules of science or the books esteemed divine.

শাস্ত্রানুসন্ধায়ী, a. (from শাস্ত্র, *a law*, and অনুসন্ধায়িন্, *scrutinizing*), searching after or scrutinizing into the authorized rules of science or the books esteemed divine.

শাস্ত্রানুসারী, a (from শাস্ত্র, *a law*, and অনুসারিন্, *following*), following upon or corresponding [illegible] the authorized rules of science or the books esteemed divine

শাস্ত্রানুসারে, ad (from শাস্ত্র, *a law*, and অনুসার, *a following*) according to or in consequence of the authorized rules of science or the books esteemed divine

শাস্ত্রান্বেষক, a. (from শাস্ত্র, *a law*, and অন্বেষক, *seeking*), seeking the authorized rules of science or the books esteemed divine.

শাস্ত্রান্বেষণ, s. (from শাস্ত্র, *a law*, and অন্বেষণ, *a seeking*), a seeking the authorized rules of science or the books esteemed divine.

শাস্ত্রান্বেষী, a (from শাস্ত্র, *a law*, and অন্বেষিন্, *seeking*), seeking the authorized rules of science or the books esteemed divine

শাস্ত্রাপলাপ, s (from শাস্ত্র, *a law*, and অপলাপ, *a denial*), a denial of the authorized rules of science or the books esteemed divine.

শাস্ত্রার্থ, s. (from শাস্ত্র, *a law*, and অর্থ, *an object*), the object or true intent of the authorized rules of science or the books esteemed divine.

শাস্ত্রার্থানুসারে, ad. (from শাস্ত্রার্থ, *the object of the shastras*, and অনুসার, *a following*), according to or in consequence of the object or true intent of the authorized rules of science or the books esteemed divine.

শাস্ত্রীয়, a. (from শাস্ত্র, *a law*), belonging to a book of real or pretended divine authority, belonging to the authorized rules of science.

শাস্ত্রোক্ত, a. (from শাস্ত্র, *a divine law*, and উক্ত, *spoken*), declared in the books esteemed of divine authority, commanded or mentioned in the shastras, mentioned in the authorized rules of science

শাস্ত্রোপদেশ, s. (from শাস্ত্র, *a law*, and উপদেশ, *instruction*), instruction in the authorized rules of science or the books esteemed divine.

শাস্ত্রোপদেশক, a (from শাস্ত্র, *a law*, and উপদেশক, *giving instruction*), giving instruction in the authorized rules of science or the books esteemed divine

শাস্ত্রোপদেষ্টা, s. (from শাস্ত্র, *a law*, and উপদেষ্টৃ, *an instructor*), a person who gives instruction in the authorized rules of science or the books esteemed divine.

শাস্য, a. (from শাস্, *to discipline*), disciplinable, corrigible punishable

শাহ, s (from شاه, *a king*), a king.

শাহজাদা, s. (from شاه, *a king*, and زاده, *a son*), a prince, a king's son

শাহজাদী, s. (from شاه, *a king*, and زادي, *a daughter*), a princess

শাহিদ, s. (from شاهد, *a witness*), a witness.

শাহিদী, s (from شاهد, *a witness*), testimony

শিউলি, s (from শেফালিকা, *the name of a tree*), the name of a small ornamental tree, (Nyctanthes arbor tristis.)

শিংশপা, s (from শীর্ষ, *the head*, and পৎ, *to fall*), the name of a timber tree, (Dalbergia Sissoo.)

শিঁথিমুকুট, s (from শিঁথি, *a golden ornament for the forehead*, and মুকুট, *a crown*), a wreath, a mitre

শিকড়, s (from শিফা *a fibrous root*), a fibrous root, the origin of a family, the gums

শিকদার, s (from شقدار, *a particular officer*), an officer appointed to collect the revenue from a certain division of land

শিকদারী, s. (from شقدار, *a particular officer*), the office or duties of a Shkdar.

শিকরা, s (from شكره, *a hawk*), a hawk.

শিকল, s (from শৃঙ্খল, *a chain*), a chain.

শিকলকর, s (from صيقلگر, *a furbisher*), a furbisher, a polisher.

শিকলকাটা, a. (from শিকল, *a chain*, and কাটা, *cutting*), cutting or breaking it's chain The word is chiefly applied to parrots which break or open the links of their chain.

শিকস্ত, s (from شكست, *broken*), broken, disjointed

শিকা, s. (from শিক্য, *a noosed rope*), the ropes of a yoke made to carry a water pot as on a shelf, a small hanging shelf suspended by a string.

শিকার, s. (from شكار, *a hunting*), a hunting, game.

শিকারী, s. (from شكار, *game*), a hunter; *a* relating to hunting

শিরপা, s. (from শির, *the head*, and পা, *the foot*), a horse's rearing up Constructed with কৃ, *to do*, this word means to rear up.

শিক্য, s. (from শুক্, *to fall*), the string or rope fastened at each end of a yoke or staff to carry burdens, a string with a noose or other contrivance suspended in any place on which articles are kept in safety.

শিক্যস্থ, a. (from শিক্য, *a noosed string*, and স্থা, *to stand*), suspended in a sling, situated on a sling or hanging shelf.

শিক্যস্থায়ী, *a.* (from শিক্য, *a noosed string*, and স্থায়িন্, *staying*), continuing on a swing or hanging shelf.

শিক্যস্থিত, *a* (from শিক্য, *a noosed string*, and স্থিত, *situated*), suspended in a sling, situated on a sling or hanging shelf

শিক্ষ্, *v. n* (from শিক্ষ, *to learn*), to learn, to acquire knowledge

শিক্ষক, *s* (from শিক্ষ *to learn*), a learner, a teacher.

শিক্ষা, *s* (from শিক্ষ, *to learn*), doctrine, instruction, teaching This word constructed with কৃ, *to do*, means to learn, with করা, *to cause to do*, it means to teach, to instruct

শিক্ষাকরণক, *a.* (from শিক্ষা, *doctrine*, and করণ, *means*), effected by teaching or doctrine, *ad* by means of doctrine or teaching.

শিক্ষাকর্ত্তা, *s* (from শিক্ষা, *instruction*, and কর্ত্তৃ, *a doer*), a learner, a student

শিক্ষাকাঙ্ক্ষা, *s* (from শিক্ষা, *doctrine*, and আকাঙ্ক্ষা, *desire*), a desire for doctrine or instruction

শিক্ষাকাঙ্ক্ষী, *a.* (from শিক্ষা, *doctrine*, and আকাঙ্ক্ষিন্, *desirous*), desirous of doctrine or instruction.

শিক্ষাকারক, *s.* (from শিক্ষা, *instruction*, and কারক, *a doer*), a teacher or instructor, a learner, a student

শিক্ষাকারী, *a* (from শিক্ষা, *instruction*, and কারিন্, *making*), learning, receiving instruction, instructive, communicating instruction

শিক্ষাগুরু, *s* (from শিক্ষা, *instruction*, and গুরু, *superior*), a tutor or instructor, a preceptor.

শিক্ষাগ্রহণ, *s* (from শিক্ষা, *instruction*, and গ্রহণ, *a receiving*), the receiving of doctrine or instruction.

শিক্ষাগ্রাহক, *a* (from শিক্ষা, *instruction*, and গ্রাহক, *receiving*), receiving doctrine or instruction, *s.* a person who receives doctrine or instruction

শিক্ষাগ্রাহী, *a* (from শিক্ষা, *instruction*, and গ্রাহিন্, *receiving*), receiving doctrine or instruction

শিক্ষাজনক, *a.* (from শিক্ষা, *instruction*, and জনক, *producing*), producing instruction or doctrine.

শিক্ষাজনিত, *a.* (from শিক্ষা, *instruction*, and জনিত, *produced*), produced by or arising from instruction or doctrine

শিক্ষাজন্য, *a* (from শিক্ষা, *instruction*, and জন্য, *producible*), producible by or arising from instruction or doctrine

শিক্ষাজন্যে, *ad* (*loc case of* শিক্ষাজন্য), for instruction or doctrine.

শিক্ষাজাত, *a* (from শিক্ষা, *instruction*, and জাত, *produced*), produced by or arising from instruction or doctrine.

শিক্ষাদাতা, *s* (from শিক্ষা, *instruction*, and দাতৃ, *a giver*), a person who gives instruction, a person who publishes doctrine.

শিক্ষাদায়ক, *a.* (from শিক্ষা, *instruction*, and দায়ক, *giving*), giving instruction, delivering doctrines

শিক্ষাদায়ী, *a* (from শিক্ষা, *instruction*, and দায়িন্, *giving*), giving instruction, delivering doctrines

শিক্ষাদ্বারা, *ad* (from শিক্ষা, *doctrine*, and দ্বার, *a door*), by or through teaching or doctrine

শিক্ষানিবর্ত্তক, *a.* (from শিক্ষা, *instruction*, and নিবর্ত্তক, *causing to cease*), putting a stop to doctrine or instruction

শিক্ষানিবারক, *a* (from শিক্ষা, *instruction*, and নিবারক, *preventing*), resisting or preventing instruction or doctrine.

শিক্ষানিবারণ, *s.* (from শিক্ষা, *instruction*, and নিবারণ, *a preventing*), the resisting or preventing of instruction or doctrine.

শিক্ষানিবৃত্তি, *s* (from শিক্ষা, *instruction*, and নিবৃত্তি, *cessation*), the cessation or prevention of doctrine or instruction

শিক্ষানিমিত্তক, *a* (from শিক্ষা, *instruction*, and নিমিত্ত, *a cause*), caused by or arising from doctrine or instruction, *ad.* from or because of doctrine or instruction.

শিক্ষানিমিত্ত, *ad.* (from শিক্ষা, *instruction*, and নিমিত্ত, *a cause*), for instruction, for doctrine.

শিক্ষানুরোধী, *a* (from শিক্ষা, *instruction*, and অনুরোধিন্, *favourable to*), favourable or partial to doctrine or instruction

শিক্ষানুরোধে, *ad.* (from শিক্ষা, *instruction*, and অনুরোধ, *partiality for*), through partiality to or fondness of instruction or doctrine.

শিক্ষানুসারী, *a.* (from শিক্ষা, *instruction*, and অনুসারিন্, *following*), corresponding with or following upon doctrine or instruction.

শিক্ষানুসার, *ad* (from শিক্ষা, *instruction*, and অনুসার, *a following*), according to or in correspondence with doctrine or instruction

শিক্ষাপূর্ব্বক, *a* (from শিক্ষা, *instruction*, and পূর্ব্ব, *before*), preceded by or arising from doctrine or instruction, *ad* by or through doctrine or instruction.

শিক্ষাপ্রতিবন্ধক, *a* (from শিক্ষা, *instruction*, and প্রতিবন্ধক, *obstructing*), obstructing or hindering doctrine or instruction.

শিক্ষাপ্রযুক্ত, *a* (from শিক্ষা, *instruction*, and প্রযুক্ত, *caused by*), caused by or arising from doctrine or instruction; *ad.* from or because of doctrine or instruction.

শিক্ষাবিনা, *ad* (from শিক্ষা, *instruction*, and বিনা, *without*), without or beside doctrine or instruction.

শিক্ষাব্যতিরিক্ত, *a.* (from শিক্ষা, *instruction*, and ব্যতিরিক্ত, *excepted*), doctrine or instruction excepted

শিক্ষাব্যতিরেক, *s* (from শিক্ষা, *instruction*, and ব্যতিরেক, *an exception*), the exception of doctrine or instruction.

শিক্ষাব্যতিরেকে, *ad.* (*loc. case of* শিক্ষাব্যতিরেক), with the exception of doctrine or instruction, without or beside doctrine or instruction.

শিক্ষাব্যাঘাত, *s* (from শিক্ষা, *instruction*, and ব্যাঘাত, *an obstacle*), an obstacle to doctrine or instruction

শিক্ষাব্যাঘাতক, *a* (from শিক্ষা, *instruction*, and ব্যাঘাতক, *obstructing*), acting as an obstacle to doctrine or instruction

শিক্ষাভিন্ন, *a.* (from শিক্ষা, *doctrine*, and ভিন্ন *separate*), separate or distinct from teaching or doctrine, *ad* beside teaching or doctrine

শিক্ষাভিলাষ, *s* (from শিক্ষা, *instruction*, and অভিলাষ, *desire*), a desire for instruction or doctrine

শিক্ষাভিলাষী, *a.* (from শিক্ষা, *instruction*, and অভিলাষিন্, *desirous*), desirous of doctrine or instruction.

শিক্ষাযোগ্য, *a* (from শিক্ষা, *instruction*, and যোগ্য, *worthy*), worthy of being learned, worthy of doctrine or instruction

শিক্ষার্থী, *a* (from শিক্ষা, *instruction*, and অর্থিন্, *desirous*), desirous of doctrine or instruction

শিক্ষার্থ, *ad.* (from শিক্ষা, *instruction*, and অর্থ, *an object*), for doctrine or instruction.

শিক্ষার্হ, *a* (from শিক্ষা, *instruction*, and অর্হ, *fit*), worthy of being learned, fit to be matter of doctrine or instruction

শিক্ষাহেতুক, *a* (from শিক্ষা, *instruction*, and হেতু, *a cause*), caused by or arising from doctrine or instruction ; *ad* from or because of doctrine or instruction

শিক্ষিত, *a.* (from শিক্ষ্, *to teach*), taught, instructed, learned

শিক্ষিতব্য, *a* (from শিক্ষ্ *to teach*), fit to be taught or learned, teachable

শিক্ষেচ্ছা, *s* (from শিক্ষা, *instruction*, and ইচ্ছা, *desire*), a desire for doctrine or instruction

শিক্ষেচ্ছু, *a.* (from শিক্ষা, *instruction*, and ইচ্ছু, *desirous*), desirous of doctrine or instruction

শিক্ষেচ্ছুক, *a.* (from শিক্ষা, *instruction*, and ইচ্ছু, *desirous*), desirous of doctrine or instruction.

শিক্ষোপক্রম, *s* (from শিক্ষা, *instruction*, and উপক্রম, *a commencement*), an effort to receive doctrine or instruction, the commencement of doctrine or instruction.

শিক্ষোপযুক্ত, *a* (from শিক্ষা, *instruction*, and উপযুক্ত, *proper*), proper to be the subject of doctrine or instruction.

শিক্ষ্য, *a.* (from শিক্ষ্, *to teach*), fit to be taught or learned, capable of being taught, teachable.

শিখ্, *v. n.* (from শিক্ষ্, *to teach*), to learn, to acquire knowledge.

শিখণ্ড, *s* (from শিখণ্ডিন্ *a peacock*), a peacock, locks left so as to cover the sides of the head in the tonsure of children

শিখণ্ডী, *s.* (from শিখণ্ড, *a peacock*), a peacock, a peacock's tail, a cock, the daughter of Drupuda, who was afterwards metamorphosed into a male.

শিখন, *s* (from শিখ্ *to learn*), a learning, a receiving instruction

শিঙ্ঘাণী, *s.* (from শিঙ্ঘাণ, *the mucus of the nose*), the mucus of the nose, snot.

শিখর, *s* (from শিখা, *a tuft of hair*), a summit, a mountain peak, the top of a tree, a point or forepart, the point of a sword, a particular kind of gem (probably that kind of small garnet which is called a hyacinth)

শিখরিণী, *s.* (from শিখর, *a peak*), a kind of acid liquor, vinegar.

শিখরী, *s* (from শিখর, *a peak*), a craggy mountain, a plant or vegetable

শিখা, *v. a* (from শিখ্, *to teach*), to teach, to instruct, to train in, to break in an animal to any work, to punish or be revenged so as to make the person feel, also, *s* (from শী, *to repose*), flame, a crest, a tuft of hair on the crown, a tuft of feathers, a mountain peak, a pinnacle, a pyramid

শিখাইবা, *s* (from শিখা, *to teach*), a teaching, a giving instruction.

শিখাকার, *a* (from শিখা, *flame*, and আকার, *a form*), pyramidal, in anatomy the musculi pyramidales.

শিখাকৃতি, *a.* (from শিখা, *flame* and আকৃতি, *a form*), pyramidal, in anatomy the musculi pyramidales

শিখান, *s* (from শিখা, *to teach*), a teaching, the punishing of a person so as to make him sensibly feel it, the breaking in of an animal, *a* taught, broken in.

শিখানি, *s.* (from শিখা, *to punish*), punishment, vengeance, a teaching

শিখানিয়া, *a* (from শিক্ষ্ *to teach*), teaching, breaking in animals, *s.* a teacher, a person who breaks in animals.

শিখাবল, *a* (from শিখা, *a crest*), a peacock, the name of a plant, (Celosia cristata)

শিখাবান, *a.* (from শিখা, *flame*), flaming, producing flame ; *s* Ugni or fire, the personified descending node

শিখাবিশিষ্ট, *a* (from শিখা, *a crest*, and বিশিষ্ট, *possessed*), crested, having a tuft of hair on the crown, flaming.

শিখাবিহীন, *a* (from শিখা, *a crest*, and বিহীন, *destitute*), destitute of a crest, destitute of the coronal tuft of hair, destitute of flame

শিখাবৃক্ষ, *s.* (from শিখা, *flame*, and বৃক্ষ, *a tree*), a lamp stand.

শিখাবৃদ্ধি, s. (from শিখা, *a crest of hair*, and বৃদ্ধি, *interest*), exoibitant interest requiring to be paid every day.

শিখামূল, s. (from শিখা, *flame*, and মূল, *a root*), a carrot, a top root, a fusiform root.

শিখাযুক্ত, a. (from শিখা, *a crest*, and যুক্ত, *joined with*), connected with or having a crest or tuft, crested, flaming.

শিখারহিত, a (from শিখা, *a crest*, and রহিত, *destitute*), destitute of a crest, destitute of the coronal tuft, destitute of flame.

শিখাশূন্য, a (from শিখা, *a crest*, and শূন্য, *empty*), destitute of a crest, destitute of the coronal tuft, destitute of flame.

শিখাহীন, a (from শিখা, *a crest*, and হীন, *destitute*), destitute of a crest, destitute of the coronal tuft, destitute of flame

শিখিনী, s (from শিখা, *a crest*), a pea-hen

শিখিপুচ্ছ, s. (from শিখিন্, *a peacock*, and পুচ্ছ, *a tail*), a peacock's tail.

শিখিবা, s (from শিক্ষ্, *to learn*), a learning, the acquiring of knowledge.

শিখী, s. (from শিখা, *a crest*), a peacock ; *a.* crested, wearing a tuft of hair on the crown.

শিগ্রু, s (from শক্, *to be able*), the name of a tree, (Hyperanthera morunga.)

শিঙ, s. (from শৃঙ্গ, *a horn*), a horn.

শিঙড়া, s. (from শিঙ, *a horn*), an oak tree The name appears to be used on the east border of Bengal as a generic term for the oak, but is especially applied to Quercus lanceæfolia Roxb.

শিঙ্গহাড়, s (from শিঙ্গ, *a horn*, and হৃ, *to take*), the name of a species of oak indigenous in the forests of the east frontier of Bengal, (Quercus armata)

শিঙ্গা, s (from শৃঙ্গ, *a horn*), a horn used to perform the operation of cupping, a cupping glass, a horn used for blowing, Buluram's horn. Constructed with বসা, *to place*, this word means to cup

শিঙ্গাড়া, s. (from শৃঙ্গাটক, *the name of a plant*), the name of an aquatic plant which produces an eatable fruit, (Trapa bispinosa.)

শিঙ্গী, s (from শৃঙ্গী, *the name of a fish*), the name of a species of fish, Silurus Singio, Hamilton's Gangetic fishes)

শিঙ্গীমাছ, s (from শিঙ্গী, *a species of fish*, and মাছ, *a fish*), the name of a species of fish, (Silurus Singio, Hamilton's Gangetic fishes.)

শিঙ্গেল, a (from শিঙ্গ, *a horn*), horned.

শিচকা, s. (from শলাকা, *a rod*), a rod or wire to clean the tube of a hooka.

শিঞ্জ, v. n. (from শিঞ্জ্, *to utter inarticulate sound*), to jingle.

শিঞ্জিত, s. (from শিঞ্জ্, *to utter inarticulate sound*), the jingle or sound of ornaments

শিটা, s. (from শিট্, *to reject*), dregs or refuse.

শিড়শিড়, an imitative sound used to express the sensation of cold on the surface of the skin, the sensation of tingling.

শিড়শিড়া, v. n. (from শিড়শিড়, *a tingling*), to tingle, to feel cold as on the access of a fever

শিড়শিড়ানী, s. (from শিড়শিড়া, *to tingle*), a tingling, trepidation, the sensation felt when horripilation is produced from any cause whatever.

শিড়িং শিড়িং, an imitative sound used to express the sensation of tingling or of horripilation from whatever cause it arises.

শিড়ী, s. (from নিশ্রেণী, *a ladder*), a ladder, a flight of steps

শিত, a. (from শো, *to whet*), whetted, reduced, made thin.

শিথান, s (from শিরস্ত্রাণ, *a guard for the head*), a cushion, a pillow.

শিথিল, a. (from শ্লথ্, *to be slack*), slack, dilatory, inattentive, inactive, relaxed

শিথিলতা, s. (from শিথিল, *slack*), slackness, dilatoriness.

শিথিলত্ব, s. (from শিথিল, *slack*), slackness, dilatoriness.

শিফা, s. (from শী, *to repose*), a fibrous root.

শিব, s. (from শী, *to repose*), the name of one of the gods in the Indian triad, who is the destroyer of the creation ; one of the astronomical yogas, an apple, welfare, prosperity.

শিবচতুর্দ্দশী, s (from শিব, *Shiva*, and চতুর্দ্দশী, *the fourteenth lunar day*), a religious fast and day of worship observed on the fourteenth lunar day of the moon's wane in *Magha*, in honour of the God *Shiva*.

শিবঝুল, s. (from শিব, *Shiva*, and ঝুল, *a swing*), the name of a plant, the name of a climbing plant, (Cardiospermum Halicacabum)

শিবদূতী, s. (from শিব, *Shiva*, and দূতী, *a female messenger*), Doorga

শিবধাতু, s (from শিব, *good*, and ধাতু, *an ore*), the milk white opal.

শিবপুরী, s. (from শিব, *Shiva*, and পুরী, *a city*), the city of Benares

শিবরাত্রি, s. (from শিব, *Shiva*, and রাত্রি, *night*), the night of the fourteenth lunar day of the moon's wane in Magha which is considered sacred to *Shiva*.

শিবরাত্রিব্রত, s. (from শিবরাত্রি, *the fourteenth day of the moon's wane in Magha*, and ব্রত, *a religious observance*),

a religious ordinance propounded for observation on the night of the fourteenth day of the moon's wane in the month of Magha.

শিবস্ব, *s.* (from শিব, *Shiva*, and স্ব, *wealth*), the wealth or possessions of Shiva.

শিবা, *s* (from শিব, *a shakal*), a shakal, Doorga.

শিবানী, *s.* (from শিব, *Shiva*), Doorga the consort of Shiva.

শিবালয়, *s.* (from শিব, *Shiva*, and আলয়, *a residence*), a temple dedicated to Shiva, a cemetery, the iron coloured kind of Basil, (Ocymum sanctum.)

শিবিকা, *s.* (from শিব, *pleasure*), a palkee or litter.

শিবির, *s.* (from শী, *to repose*), a camp

শিবোত্তর, *s* (from শিব, *Shiva*, and উত্তর, *after*), an estate devoted to Shiva.

শিম, *s* (from শিম্বা, *a legume*), a kidney bean. This is a general name including several species of Phaseolus, Dolichos, and Carpopogon

শিমার, *s.* (from শৈবাল, *a species of aquatic plant*), a species of aquatic plant, (Valisneria octandra)

শিমিবাতজরাজী, *s.* (from শিমি, *a kidney bean*, and বাতজরাজী, *appearing or flowing in the wind*), the name of a climbing plant, (Dolichos glutinosus, Roxb Glycine ?)

শিমুল, *s* (from শাল্মলি, *a species of tree*), the silk cotton tree, (Bombax heptaphylla.)

শিম্বা, *s.* (from শি, *to whet*), a kidney bean, a legume

শিম্বী, *s.* (from শি, *to whet*), a legume, a pod, a kidney bean. This is the general term for almost all the species of Phaseolus, Dolichos, and Carpopogon brought to our tables in India

শিয়র, *s* (from শির, *the head*), the place where a person's head lies when he sleeps.

শিয়াল, *s* (from শৃগাল, *a shakal*), a shakal, a dog.

শিয়ালকাঁটা, *s* (from শৃগাল, *a shakal*, and কণ্টক, *a thorn*), the name of a plant, (Argemone mexicana)

শির, *s.* (from শিরস্, *the head*), the head, the top of any thing, also (from শিরা, *a vein or artery*), a nerve, a sinew, a furrow, a vein or artery, any tubular vessel of the body This word constructed with ঘুর, *to turn round*, means to be giddy.

শিরঃকম্প, *s.* (from শিরস্, *the head*, and কম্প, *a quaking*), the vertigo.

শিরঃকম্পন, *s* (from শিরস্, *the head*, and কম্পন, *a quaking*), an agitation or turning of the head, giddiness.

শিরঃপীড়া, *s* (from শিরস্, *the head*, and পীড়া, *pain*), the head ache.

শিরঃশূল, *s.* (from শিরস্, *the head*, and শূল, *a spear*), the head ache.

শিরকা, *s* (from سرکه, *sowings*), vinegar.

শিরগুল্মি, *s.* (from শির, *the head*, and গুল্ম, *a bush*), the name of a tree, (Rottlera peltata)

শিরনাম, *s.* (from শিরস্, *the head*, and নাম, *a name*), the superscription of a letter, the address of a letter, a title of a book.

শিরপা, *s* (from শিরস্, *the head*, and পাদ, *the foot*), restiveness in a horse This word constructed with কৃ, *to do*, signifies to be restive, to rear up.

শিরশ্চুকম্পন, *s* (from শিরস্, *the head*, and চুকম্পন, *agitation*), a violent nodding or agitation of the head

শিরস্ত্র, *s.* (from শিরস্, *the head*, and ত্রৈ, *to get over*), a helmet, a hat.

শিরস্থ, *a* (from শিরস্, *the head*, and স্থা, *to stand*), situated on the head, situated on the top.

শিরস্থায়ী, *a* (from শিরস্, *the head*, and স্থায়িন্, *staying*), staying on the head or top

শিরঃস্থিত, *a.* (from শিরস্, *the head*, and স্থিত, *situated*), situated on the head or top

শিরহারী, *a.* (from শির, *the head*, and হারিন্, *taking away*), taking away the head; *s.* an executioner who decapitates, a decapitator

শিরা, *s.* (from শৄ, *to injure*), a nerve, a tendon, a blood vessel or any other tubular vessel of the body

শিরাচ্ছাদন, *s* (from শির, *the head*, and আচ্ছাদন, *a covering*), a covering for the head

শিরাবিদ্যা, *s.* (from শিরা, *a nerve*, and বিদ্যা, *science*), that branch of anatomy which treats of the nerves, (Neurology)

শিরাময়, *a.* (from শিরা, *a nerve*), abounding with nerves

শিরাময়ত্বক্, *s* (from শিরাময়, *abounding with nerves*, and ত্বক্ *skin*), in anatomy the nervous tunic

শিরাশক্তি, *s.* (from শিরা, *a nerve*, and শক্তি *power*), in anatomy the vis nervosa

শিরীষ, *s* (from শৄ, *to injure*), the name of a timber tree, (Acacia Sirisa)

শিরীস, *s* from سریش *glue*, glue.

শিরোধি *s* from শিরস্ *the head*, and ধা, *to hold*), the neck.

শিরোনমন, *s* (from শিরস্ *the head*, and নমন, *a descending*), a bowing or nodding of the head

শিরোবেদনা, *s* from শিরস্ *the head*, and বেদনা, *pain*), the head ache

শিরোরোগ, *s* (from শিরস্, *the head*, and রোগ, *a disease*), a disease of the head, the head ache.

শিরোলম্বন, *s.* (from শিরস্, *the head*, and লম্বন, *a hanging*), the hanging of the head without power to support it as in a dying or dead person.

শিল, s. (from শিল, *to glean*), a mountain, a stone, a flat stone on which condiments are ground with a muller, a hail stone, arsenic

শিলাকোকিল, s. (from শিলা, *a rock*, and কোকিল, *a cuckow*), the name of a tree, (Celastrus robustus.)

শিলাখোড়া, s. (from শিলা, *a stone*, and খোড়া, *a muller*), the muller of a grinding stone.

শিলা, s. (from শিল, *a rock*), a rock, a stone, a hail stone, a muller, the lower transverse part of a door frame, a threshold, a transverse beam.

শিলাজ, s (from শিলা, *a rock*, and জন, *to be born*), Benzoin.

শিলাজতু, s (from শিলা, *a rock*, and জতু, *lac*), bitumen.

শিলাধাতু, s (from শিলা, *a rock*, and ধাতু, *an ore*), chalk, red chalk.

শিলাপুত্র, s. (from শিলা, *a stone*, and পুত্র, *a son*), a rolling stone, a muller.

শিলোপম, s (from শিলা, *a rock*, and উপমা, *a comparison*), the name of an aquatic plant (Sagittaria obtusifolia)

শিলাবল্ক, s (from শিলা, *a rock*, and বল্ক, *bark*), a species of moss or lichen used in medicine, moss

শিলাবাক, s (from শিলাবল্কল, *moss*), moss, lichen.

শিলাবৃষ্টি, s (from শিলা, *a hail stone*, and বৃষ্টি, *rain*), hail, a hail stone.

শিলাভেদ, s. (from শিলা, *a rock*, and ভেদ, *a piercing*), the name of an aromatic plant (Plectranthus scutelarioides)

শিলীন্ধ্র, s (from শিলি, *a threshold*, and ধৃ, *to have*), a fungus particularly those which spring from cow dung.

শিলীপদ, s (from শিলী, *increase*, and পদ, *the foot*), the elephantiasis.

শিলোঞ্ছ, s. (from শিলা, *a rock*, and উঞ্ছ, *to glean*), a person who follows more than one employment.

শিলোদ্ভব, s (from শিলা, *a rock*, and উদ্ভব, *production*), a superior kind of sandal wood of either a white or brass colour.

শিল্প, s (from শীল্ *to study*), the mechanical arts, a handicraft business

শিল্পকর, s (from শিল্প, *the mechanical arts*, and কৃ, *to do*), a mechanic, a tradesman, a workman at a handicraft trade

শিল্পকরণক, a (from শিল্প, *the mechanical arts*, and করণ, *means*), effected by means of mechanical labour, *ad.* by means of mechanical labour.

শিল্পকর্ম্ম, s. (from শিল্প *the mechanical arts*, and কর্ম্মন্, *a work*), manual labour, handicraft work.

শিল্পকর্ম্মকরণক, a (from শিল্পকর্ম্মন্, *mechanical work*, and করণ, *means*), effected by means of mechanical or handicraft labour, *ad* by means of mechanical or handicraft work.

শিল্পকর্ম্মকারক, a (from শিল্পকর্ম্মন্, *manual labour*, and কারক, *doing*), working at handicraft work; s. a mechanic, a person who performs manual labour.

শিল্পকর্ম্মকারী, a. (from শিল্পকর্ম্মন্ *manual labour*, and কারিন্, *doing*), performing manual labour, working at handicraft work.

শিল্পকর্ম্মকুশল, a (from শিল্পকর্ম্মন্, *manual labour*, and কুশল, *eminent*), eminent in manual labour or handicraft work.

শিল্পকর্ম্মচেষ্টক, a. (from শিল্পকর্ম্মন্, *manual labour*, and চেষ্টক, *using exertion*), seeking manual labour

শিল্পকর্ম্মচেষ্টা, s (from শিল্পকর্ম্মন্, *manual labour*, and চেষ্টা, *exertion*), a seeking after or exertion for manual labour.

শিল্পকর্ম্মজন্য, a (from শিল্পকর্ম্মন্, *manual labour*, and জন্য, *producible*), producible by or arising from manual labour or handicraft work

শিল্পকর্ম্মজন্যে, ad (*loc case of* শিল্পকর্ম্মজন্য), for manual labour, for handicraft work

শিল্পকর্ম্মদ্বারা, ad (from শিল্পকর্ম্মন্, *mechanical work*, and দ্বার, *a door*), by or through mechanical or handicraft work.

শিল্পকর্ম্মনিপুণ, a. (from শিল্পকর্ম্মন্, *manual labour*, and নিপুণ, *eminent*), eminent in manual labour or handicraft work

শিল্পকর্ম্মনিমিত্তক, a (from শিল্পকর্ম্মন্, *manual labour*, and নিমিত্ত, *a cause*), caused by or arising from manual labour or handicraft work, *ad* from or because of manual labour or handicraft work.

শিল্পকর্ম্মনিমিত্তে, ad. (from শিল্পকর্ম্মন্, *manual labour*, and নিমিত্ত, *a cause*), for manual labour, for handicraft work.

শিল্পকর্ম্মপটু, a (from শিল্পকর্ম্মন্, *manual labour*, and পটু, *eminent*), eminent in manual labour or handicraft work

শিল্পকর্ম্মপূর্ব্বক, a (from শিল্পকর্ম্মন্, *manual labour*, and পূর্ব্ব, *before*), preceded by or arising from manual labour or handicraft work, *ad* by or through manual labour or handicraft work.

শিল্পকর্ম্মপ্রতিবন্ধক, a (from শিল্পকর্ম্মন্, *manual labour*, and প্রতিবন্ধক, *obstructing*), obstructing manual labour or handicraft work.

শিল্পকর্ম্মপ্রযুক্ত, a. (from শিল্পকর্ম্মন্, *manual labour*, and প্রযুক্ত, *caused by*), caused by or arising from manual labour or handicraft work, *ad.* from or because of manual labour or handicraft work.

শিল্পকর্ম্মবিনা, ad. (from শিল্পকর্ম্মন্, *manual labour*, and বিনা, *without*), without or beside manual labour or handicraft work.

শিল্পকর্ম্মবিশারদ, a. (from শিল্পকর্ম্মন্, *manual labour*, and বিশারদ, *eminent*), eminent in manual labour or handicraft work.

শিল্পকর্ম্মব্যতিরিক্ত, *a.* (from **শিল্পকর্ম্মন্**, *manual labour*, and **ব্যতিরিক্ত**, *excepted*), manual labour or handicraft work excepted

শিল্পকর্ম্মব্যতিরেক, *s.* (from **শিল্পকর্ম্মন্**, *manual labour*, and **ব্যতিরেক**, *an exception*), the exception of manual labour or handicraft work

শিল্পকর্ম্মব্যতিরেকে, *ad.* (*loc. case of* **শিল্পকর্ম্মব্যতিরেক**), with the exception of manual labour or handicraft work, without or beside manual labour or handicraft work.

শিল্পকর্ম্মব্যাঘাত, *s.* (from **শিল্পকর্ম্মন্**, *manual labour*, and **ব্যাঘাত**, *an obstacle*), an obstacle to manual labour or handicraft work.

শিল্পকর্ম্মব্যাঘাতক, *a.* (from **শিল্পকর্ম্মন্**, *manual labour*, and **ব্যাঘাতক**, *obstructing*), operating as an obstacle to manual labour or handicraft work

শিল্পকর্ম্মভিন্ন, *a* (from **শিল্পকর্ম্মন্**, *mechanical work* and **ভিন্ন**, *separate*), separate or distinct from mechanical labour or handicraft work, *ad.* beside mechanical labour or handicraft work.

শিল্পকর্ম্মহেতুক, *a* (from **শিল্পকর্ম্মন্**, *manual labour*, and **হেতু**, *a cause*), caused by or arising from manual labour or handicraft work., *ad* from or because of manual labour or handicraft work

শিল্পকার, *s.* (from **শিল্প**, *the mechanical arts*, and **কৃ**, *to do*), a mechanic, a workman at any art or trade.

শিল্পকারক, *a* (from **শিল্প**, *the mechanical arts*, and **কারক**, *doing*), practising the mechanical arts, *s* a person who performs mechanical labour

শিল্পকারী, *a.* (from **শিল্প**, *a mechanical art*, and **কারিন্**, *doing*), working at manual labour, *s.* a workman at any trade or manual employment

শিল্পজনক, *a* (from **শিল্প**, *a mechanical art*, and **জনক**, *producing*), inventing a mechanical art; *s.* the inventor of a mechanical art or trade.

শিল্পজন্য, *a.* (from **শিল্প**, *a mechanical art*, and **জন্য**, *producible*), producible by or arising from a mechanical art or trade

শিল্পজন্যে, *ad.* (*loc case of* **শিল্পজন্য**), for a mechanical art or trade.

শিল্পদ্বারা, *ad.* (from **শিল্প**, *a mechanical art*, and **দ্বার**, *a door*), through or by a mechanical art or trade.

শিল্পনিমিত্তক, *a.* (from **শিল্প**, *a mechanical art*, and **নিমিত্ত**, *a cause*), caused by or arising from a mechanical art or trade; *ad.* from or because of a mechanical art or trade

শিল্পনিমিত্ত, *ad.* (from **শিল্প**, *a mechanical art*, and **নিমিত্ত**, *a cause*), for a mechanical art or trade.

শিল্পপ্রযুক্ত, *a.* (from **শিল্প**, *a mechanical art*, and **প্রযুক্ত**, *caused by*), caused by or arising from a mechanical art or trade; *ad.* from or because of a mechanical art or trade.

শিল্পবর্দ্ধক, *a.* (from **শিল্প**, *a mechanical art*, and **বর্দ্ধক**, *increasing*), increasing or improving mechanical arts or trades.

শিল্পবর্দ্ধন, *s.* (from **শিল্প**, *a mechanical art*, and **বর্দ্ধন**, *an increase*), the increasing or improving of mechanical arts or trades.

শিল্পবিদ্যা, *s* (from **শিল্প**, *mechanic*, and **বিদ্যা**, *science*), the science of mechanics.

শিল্পবিনা, *ad.* (from **শিল্প**, *a mechanical art*, and **বিনা**, *without*), without or beside a mechanical art or trade

শিল্পবিশিষ্ট, *a.* (from **শিল্প**, *a mechanical art*, and **বিশিষ্ট**, *possessed of*), mechanical, manual, wrought by art.

শিল্পবিহীন, *a.* (from **শিল্প**, *a mechanical art*, and **বিহীন**, *destitute*), destitute of mechanical trades or arts.

শিল্পবৃদ্ধি, *s* (from **শিল্প**, *a mechanical art*, and **বৃদ্ধি**, *increase*), the increase or improvement of mechanical arts or trades.

শিল্পব্যতিরিক্ত, *a.* (from **শিল্প**, *a mechanical art*, and **ব্যতিরিক্ত**, *excepted*), mechanical arts or trades excepted.

শিল্পব্যতিরেক, *s* (from **শিল্প**, *a mechanical art*, and **ব্যতিরেক**, *an exception*), the exception of mechanical arts or trades.

শিল্পব্যতিরেকে, *ad* (*loc case of* **শিল্পব্যতিরেক**), with the exception of mechanical arts or trades, without or beside mechanical arts or trades.

শিল্পব্যাঘাত, *s.* (from **শিল্প**, *a mechanical art*, and **ব্যাঘাত**, *an obstacle*), an obstacle to mechanical arts or trades.

শিল্পব্যাঘাতক, *a* (from **শিল্প**, *a mechanical art*, and **ব্যাঘাতক**, *obstructing*), operating as an obstacle to mechanical arts or trades

শিল্পভিন্ন, *a* (from **শিল্প**, *mechanical work*, and **ভিন্ন**, *separate*), separate or distinct from handicraft labour, *ad.* beside handicraft labour.

শিল্পযুক্ত, *a.* (from **শিল্প**, *a mechanical art*, and **যুক্ত**, *joined to*), connected with mechanical arts or trades, mechanical, manual.

শিল্পরহিত, *a* (from **শিল্প**, *a mechanical art*, and **রহিত**, *destitute*), destitute of mechanical trades or arts

শিল্পশূন্য, *a* (from **শিল্প**, *a mechanical art*, and **শূন্য**, *empty*), destitute of mechanical arts or trades.

শিল্পহীন, *a* (from **শিল্প**, *a mechanical art*, and **হীন**, *destitute*), destitute of mechanical arts or trades.

শিল্পহেতুক, *a* (from **শিল্প**, *a mechanical art*, and **হেতু**, *a cause*), caused by or arising from mechanical trades or arts; *ad.* from or because of mechanical arts or trades

শিল্পী, *a.* (from **শিল্পিন্**, *working at a trade*), working at a trade or manual art, *s.* a workman at any manual art.

শিশ, an imitative sound used to express a hiss or whistle Constructed with দা, *to give*, this word means to hiss, to whistle.

শিশি, *s.* (from شيشه, *a phial*), a glass, a phial.

শিশির, *s* (from শিশ্‌, *to go*), dew, frost, the dewy season included in the months Magha and Phalgoona, or from the middle of January to the middle of March.

শিশিরকাল, *s* (from শিশির, *dew*, and কাল, *time*), the dewy season, which comprizes the months of Magha and Phalgoona.

শিশু, *s.* (from শশ্‌ *to go by leaps*), a child, an infant, a boy under eight years of age, the young of an animal.

শিশুক, *s* (from শিশু, *a young animal*), the gangetic porpoise or dolphin, (Delphinus gangeticus.)

শিশুকাল, *s* (from শিশু, *an infant*, and কাল, *time*), infancy, childhood.

শিশুগণ, *s.* (from শিশু, *an infant*, and গণ, *a genus*), a number or class of children or young animals

শিশুত্ব, *s* (from শিশু, *an infant*), infancy, childhood

শিশুপাল, *s.* (from শিশু, *a child*, and পাল, *one who maintains*, the name of a king in the central part of India who was slain by Krishna

শিশুমার, *s* (from শিশু, *an infant*, and মার, *that which kills*). the gangetic porpoise or dolphin, (Delphinus gangeticus)

শিশ্ন, *s* (from শশ্‌, *to move*), the penis

শিশ্নোদরপরায়ণ, *s.* (from শিশ্ন, *the penis*, উদর *the belly*, and পরায়ণ, *eminent*), devoted to sensuality, sensual

শিষ, *s* (from শিষ্‌, *to remain as a residue*), an ear of corn, a flower spike, flame

শিষ্ট, *a.* (from শিষ্‌, *to discipline*), disciplined, polished, polite, gentle, tractable, docile, trained, ordered, commanded.

শিষ্টতা, *s.* (from শিষ্ট, *polite*), politeness, polished manners, gentleness, tractableness, urbanity, docility

শিষ্টতাকরণক, *a* (from শিষ্টতা, *politeness*, and করণ, *means*) effected by means of politeness or a disciplined state, *ad* by means of politeness or a disciplined condition

শিষ্টতাকারক, *a.* (from শিষ্টতা, *politeness*, and কারক, *making*), exercising politeness or docility, acting with gentleness or urbanity.

শিষ্টতাকারী, *a.* (from শিষ্টতা, *politeness*, and কারিন্‌, *doing*), exercising politeness or docility, acting with gentleness or urbanity

শিষ্টতাজনক. *a* (from শিষ্টতা, *politeness*, and জনক, *producing*), producing politeness or docility, producing gentleness or urbanity.

শিষ্টতাজন্য, *a* (from শিষ্টতা, *politeness*, and জন্য, *producible*), producible by or arising from politeness or docility, producible by or arising from gentleness or urbanity.

শিষ্টতাজন্যে, *ad* (*loc case of* শিষ্টতাজন্য), for politeness, for docility, for gentleness, for urbanity

শিষ্টতাদ্বারা, *ad* (from শিষ্টতা, *politeness*, and দ্বার, *a door*), by or through politeness or docility, by or through gentleness or urbanity

শিষ্টতানিমিত্তক, *a.* (from শিষ্টতা, *politeness*, and নিমিত্ত, *a cause*), caused by or arising from politeness or docility, caused by or arising from gentleness or urbanity ; *ad* from or because of politeness or docility, from or because of gentleness or urbanity

শিষ্টতানিমিত্ত, *ad.* (from শিষ্টতা, *politeness*, and নিমিত্ত, *a cause*), for politeness or docility, for gentleness or urbanity.

শিষ্টতাপূর্ব্বক, *a* (from শিষ্টতা, *politeness*, and পূর্ব্ব, *before*), preceded by or arising from politeness or docility, preceded by or arising from gentleness or urbanity, *ad* by or through politeness or docility, by or through gentleness or urbanity.

শিষ্টতাপ্রকাশ, *s* (from শিষ্টতা, *politeness*, and প্রকাশ, *display*), a display of politeness or docility, a display of gentleness or urbanity.

শিষ্টতাপ্রকাশক, *a* (from শিষ্টতা, *politeness*, and প্রকাশক, *displaying*), displaying politeness or docility, displaying gentleness or urbanity

শিষ্টতাপ্রযুক্ত, *a* (from শিষ্টতা, *politeness*, and প্রযুক্ত, *caused by*), caused by or arising from politeness or docility, caused by or arising from gentleness or urbanity ; *ad.* from or because of politeness or docility, from or because of gentleness or urbanity.

শিষ্টতাবিনা, *ad* (from শিষ্টতা, *politeness*, and বিনা, *without*), without or beside politeness or docility, without or beside gentleness or urbanity

শিষ্টতাব্যতিরিক্ত, *a* (from শিষ্টতা, *politeness*, and ব্যতিরিক্ত, *excepted*), politeness or docility excepted, gentleness or urbanity excepted

শিষ্টতাব্যতিরেক, *s* (from শিষ্টতা, *politeness*, and ব্যতিরেক, *an exception*), the exception of politeness or docility, the exception of gentleness or urbanity

শিষ্টতাব্যতিরেকে, *ad* (*loc case of* শিষ্টতাব্যতিরেক), with the exception of politeness or docility, with the exception of gentleness or urbanity, without or beside politeness or docility, without or beside gentleness or urbanity.

শিষ্টতাভিন্ন, *a.* (from শিষ্টতা, *politeness*, and ভিন্ন, *separate*), separate or distinct from politeness or a disciplined condition.

শিষ্টাচারহেতুক, *a.* (from শিষ্টতা, *politeness*, and হেতু, *a cause*), caused by or arising from politeness or docility, caused by or arising from gentleness or urbanity; *ad.* from or because of politeness or docility, from or because of gentleness or urbanity.

শিষ্টত্ব, *s.* (from শিষ্ট, *polite*), politeness, polished manners, gentleness, tractableness, urbanity, docility.

শিষ্টাচরণ, *s.* (from শিষ্ট, *disciplined*, and আচরণ, *customary action*), polite conduct or behaviour, docile conduct, gentle conduct.

শিষ্টাচার, *s.* (from শিষ্ট, *polite*, and আচার, *conduct*), polite or docile conduct or behaviour, gentle or urbane conduct, the manners of a gentleman.

শিষ্টাচারবিশিষ্ট, *a.* (from শিষ্টাচার, *polite conduct*, and বিশিষ্ট, *possessed of*) polite, gentle, possessing the manners of a gentleman, urbane, docile.

শিষ্টাচারবিহীন, *a.* (from শিষ্টাচার, *polite conduct*, and বিহীন, *destitute*), destitute of polite or docile behaviour, destitute of the manners of a gentleman.

শিষ্টাচারযুক্ত, *a.* (from শিষ্টাচার, *polite conduct*, and যুক্ত, *joined*), connected with polite or docile behaviour, connected with the manners of a gentleman, genteel, polite, urbane, docile.

শিষ্টাচাররহিত, *a.* (from শিষ্টাচার, *polite conduct*, and রহিত, *destitute*), destitute of polite or urbane behaviour, destitute of the manners of a gentleman.

শিষ্টাচারশূন্য, *a.* (from শিষ্টাচার, *polite conduct*, and শূন্য, *empty*) destitute of polite or urbane behaviour, destitute of the manners of a gentleman.

শিষ্টাচারহীন, *a.* (from শিষ্টাচার, *polite conduct*, and হীন, *destitute*), destitute of polite or urbane behaviour, destitute of the manners of a gentleman.

শিষ্টাচারী, *a.* (from শিষ্ট, *disciplined*, and আচারিন্, *acting customarily*), behaving in a polite or urbane manner, acting like a gentleman.

শিষ্য, *s.* (from শিষ্, *to teach*), a disciple, a pupil.

শিস, *s.* (from শিখা, *a crest*), flame, an ear of corn, a whistle, a hiss.

শিহর, *v. n.* (from শীৎকার, *an agreeable sensation*), to feel, to feel an agreeable sensation, to feel the sensation of cold, to feel a disagreeable sensation. The adverbial particle of this verb is often compounded with উঠ, *to rise*, the meaning is the same as that of the simple verb.

শিহরা, *v. n.* (from শিহর, *to feel*), to feel, to feel a gratifying sensation, to feel a disagreeable sensation.

শিহরণ, *s.* (from শিহরা, *to feel*), the feeling of a gratifying sensation, the feeling of a disagreeable sensation.

শিহরাণিয়া, *a.* (from শিহরা, *to feel*), causing a gratifying sensation, causing a disagreeable sensation.

শীকর, *a* (from শীক্, *to sprinkle*), thin rain, rain driven by the wind, rain.

শীঘ্র *ad.* (from শিঘ্, *to smell*), quickly, speedily, immediately, rapidly, hastily, *a* speedy, quick, rapid.

শীঘ্রগ, *a.* (from শীঘ্র *swiftly*, and গম্, *to go*), swift, fleet, passing.

শীঘ্রগমন, *s.* (from শীঘ্র *quick*, and গমন, *a going*), a quick pace; *a.* swift, rapid, fleet.

শীঘ্রগামী, *a.* (from শীঘ্র, *quickly*, and গামিন্, *moving*), swift, fleet.

শীত, *s* (from শৈ, *to go*), cold, cold weather, the cold season, coldness, the moon, *a.* cold, chilly, frigid, idle, dull, apathetic, stupid.

শীতকাল, *s* (from শীত, *cold*, and কাল, *time*), the cold season, winter.

শীতকালীন, *a* (from শীতকাল, *the cold season*), belonging to the cold season, wintery.

শীতড়ী *s.* (from শীত, *cold*), a garment for the cold season.

শীতপর্ণী, *s* (from শীত, *cold*, and পর্ণ, *a leaf*), the name of a particular plant, (Cleome pentaphylla.)

শীতভীত, *a.* (from শীত, *cold*, and ভীত, *afraid*), afraid of the cold.

শীতল, *a.* (from শীত *cold*), cool, cold, refreshing, *s* green vitriol or sulphate of iron, the moon, coldness, frigidity, chilliness, turpentine.

শীতলতা, *s.* (from শীতল, *cool*), coolness, coldness.

শীতলত্ব *s* (from শীতল, *cool*), coolness, coldness.

শীতলপত্রিকা, *s* (from শীতল, *cool* and পত্র, *a leaf*), the name of a plant which is used to make a fine sort of mat, (Phrynium dichotomum.)

শীতলপাটী, *s.* (from শীতলপত্রিকা, *a particular plant*), the name of a particular kind of aquatic plant, (Phrynium dichotomum.

শীতলষষ্ঠী, *s* (from শীতল, *cold*, and ষষ্ঠী, *the sixth day of the moon*), a religious observance kept on the sixth lunar day of the increase of the moon in Magha, on which day only cold food is eaten. The name of an ornamental plant, (Pancratium verecundum.)

শীতলা, *s.* (from শীত, *cold*, and লা, *to get*), the small pox, the goddess who presides over the small pox.

শীতলাপূজা, *s* (from শীতলা, *the goddess of the small pox*, and পূজা, *worship*), the worship of the goddess who presides over the small pox.

শীতলী, *s* (from শীতলা, *the goddess of the small pox*), a swelling in the axils or on the arm after inoculation for the small pox.

শীতশিব, *s.* (from শীত, *cool*, and শিব, *auspicious*), rock salt.
শীতার্ত, *a* (from শীত, *cold*, and ঋত, *affected by*), cold, affected by the cold
শীতাশ্ম, *s.* (from শীত, *the moon*, and অশ্মন্, *a stone*), the moon stone
শীৎকার, *s* (from শীৎ, *an imitative sound indicating feeling*, and কৃ, *to make*), a sound expressive of a gratifying sensation
শীধু, *s* (from শী, *to repose*), rum distilled from molasses.
শীর্ণ, *a* (from শৄ, *to injure*), fallen off, as leaves from a tree, withered, slender
শীর্ণতা, *s* (from শীর্ণ, *fallen*), a withered state, an emaciated condition.
শীর্ণত্ব, *s* (from শীর্ণ, *fallen*), a withered state, an emaciated condition
শীর্ণি, *s.* (from شیرینی, *sweetmeats*), an offering of sweetmeats, an offering.
শীর্ষ, *s.* (from শিরস, *the head*), the head.
শীর্ষক, *s.* (from শীর্ষ, *the head*), a helmet, a skull, judgment, the award or sentence of a judge, the fruit or result of judicial investigation
শীর্ষঘাতক, *a* (from শীর্ষ, *the head*, and ঘাতক, *smiting*), cutting off the head, decapitating, injuring the head.
শীর্ষঘাতী, *a* (from শীর্ষ, *the head*, and ঘাতিন্, *smiting*), cutting off the head, decapitating, injuring the head.
শীর্ষচ্ছেদ্য, *a* (from শীর্ষ, *the head*, and ছেদ্য, *requiring to be cut*), meriting decapitation, sentenced to decapitation
শীর্ষণ্য *s* (from শীর্ষ, *the head*), a helmet.
শীল, *s.* (from শীল, *to study*), the bias or inclination of the mind, a tendency, an inclination, a bias, the observance of law or morals, *a.* endowed with, possessed of, tending to.
শীলক, *a.* (from শীল, *a tendency*), tending towards an object, inclined.
শীলতা, *s* (from শীল, *a bias*), a tendency or bias of the mind, a good tendency or inclination.
শীলতাদ্বারা, *ad.* (from শীলতা, *a good tendency*, and দ্বার, *a door*), by or through a good or virtuous disposition
শীলতাপ্রকাশ, *s.* (from শীলতা, *a good tendency*, and প্রকাশ, *display*), the manifestation or display of a good or virtuous disposition
শীলতাপ্রকাশক, *a* (from শীলতা, *a good tendency*, and প্রকাশক, *displaying*), displaying or manifesting a good or virtuous disposition
শীলত্ব *s* (from শীল, *a bias*), a tendency or bias of the mind, a good tendency or inclination
শীলবান্, *a.* (from শীল, *a tendency*), well inclined, virtuously disposed.

শীলিত, *a.* (from শীল্, *to study*), learned, acquired by study
শাশ, an imitative sound used to express a hissing sound, a hiss
শুঁটী, *s* (from শিম্বি, *a legume*), a legume.
শুঁঠ, *s* (from শুণ্ঠী, *dry ginger*), dry ginger.
শুঁড়, *s* (from শুণ্ড, *an elephant's trunk*), an elephant's trunk.
শুঁড়ী, *s* (from শৌণ্ডিক, *a vintner*), a vintner, a distiller
শুক, *v. n* (from শুষ্, *to dry*), to become dry, to be exsiccated, to wither, to fade, to heal, to shrivel, to waste away, to dwindle
শুক, *s.* (from শুক্, *to shine*), a parrot, the son of Vyasa and author or narrator of the Bhaguvut, one of the ministers of Ravuna the sovereign of Lunka.
শুকচীনা, *s.* (from শুক, *a parrot*, and চীনা, *China*), China root. (Smilax China)
শুকদেব, *s* (from শুক, *a proper name*, and দেব, *a god*), the name of the son of Vyasa who was the author or narrator of the Bhaguvut.
শুকন *s* (from শুক, *to become dry*), a becoming dry, a withering, a fading, the drying up or healing of a wound or ulcer, a shrivelling up, a wasting away.
শুকনা, *a* (from শুষ, *to dry*), dry, sapless, withered.
শুকর, *s* (from شکر, *thanks*), thanks.
শুকরগুজারী, *s* (from شکر, *thanks*, and گزار, *a doing*), thanksgiving.
শুকা, *v. a.* (from শুষ্, *to dry*), to dry, to dry up, to cause to shrivel or waste; *a.* dry, dried, emaciated; *s.* drought, dryness.
শুকাইবা, *s.* (from শুকা, *to dry*), the drying of a thing, the causing of a thing to dry up or waste.
শুকাটা, *s.* (from শুষ্, *to dry*), dryness.
শুকান, *s.* (from শুকা, *to dry*), the drying of a thing, the causing of a thing to dry up or waste.
শুকানি, *s.* (from শুকা, *to dry*), dryness, a becoming dry.
শুকানিয়া, *a* (from শুকা, *to dry*), drying; *s.* one who drys.
শুকনী *a.* (from শুষ্, *to dry*), dry, lean, emaciated.
শুকনীমাছ, *s.* (from শুকনী, *dry*, and মাছ, *a fish*), dried fish.
শুকড়িয়া, *a* (from শুষ্ *to dry*), withering
শুক্ত, *s* (from শুচ্, *to be pure*), sour gruel, vinegar or an acid preparation made of fruits or roots by steeping them in oil and salt drying and then leaving them in water till they undergo the acetous fermentation; bitter condiment or sauce.
শুক্তি, *s.* (from শুষ্ *to dry*), dryness a shrivelling up, a consumption, a pearl oyster, (Ostrea Ephippium;) a small shell, a cockle, a disease of the eye consisting of the formation of dark fleshy spots on the cornea.

শুক্তিকা, *s.* (from শুক্তি, *a pearl oyster*), a pearl oyster, (Ostrea Ephippium,) a species of sorrel, (Rumex vesicarius.)

শুক্তিজ, *a* (from শুক্তি, *a pearl oyster*, and জন্, *to be produced*), a pearl

শুক্র, *s* (from শুচ্, *to grieve*), semen. In astronomy the planet Venus or its regent who in the mythology of the Hindoos is the tutor of the *Usooras* and Dityas; *a.* white

শুক্রকোষ, *s* (from শুক্র, *sperm*, and কোষ, *a receptacle*), in anatomy the vesiculæ seminales.

শুক্রপ্রক্ষেপক, *a.* (from শুক্র, *sperm*, and প্রক্ষেপক, *throwing out*), in anatomy the ejaculatores seminis.

শুক্রবার *s.* (from শুক্র, *the planet Venus*, and বার, *a day of the week*), Friday.

শুক্রশিষ্য, *s* (from শুক্র, *the tutor of the Dityas*, and শিষ্য, *a disciple*, an *Usoora* or Ditya, a disciple of Shookra.

শুক্রাচার্য্য, *s.* (from শুক্র, *the plant Venus*, and আচার্য্য, *a teacher*), the regent of the planet Venus who is in Hindoo fable represented as the tutor of the *Usooras* and Dityas

শুক্ল, *a.* (from শুচ্, *to be pure*), bright, white, pure; *s.* whiteness

শুক্লতা, *s* (from শুক্ল, *white*), whiteness, brightness, purity.

শুক্লত্ব, *s.* (from শুক্ল, *white*), whiteness, brightness, purity.

শুক্লপক্ষ, *s.* (from শুক্ল *white*, and পক্ষ, *a side*), the light fortnight or the fortnight of the moon's increase

শুক্লপক্ষীয়, *a* (from শুক্লপক্ষ, *the moon's increase*), pertaining to the fortnight of the moon's increase.

শুক্লরেখাকারবন্ধনী, *s* (from শুক্লরেখাকার, *resembling a white line*, and বন্ধনী, *a ligament*), in anatomy the name of a ligament (linea alba)

শুক্লিমা, *s.* (from শুক্ল, *white*), whiteness, brightness, purity.

শুঙ্ঘ *v a.* (from শিঙ্ঘ, *to smell*, to smell

শুঙ্ঘা, *s* (from শিঙ্ঘ, *to smell*, a smelling

শুচনা, *s* (from শুচ্, *to be pure*), a table of errata, the correction of a writing

শুচি, *s* (from শুচ্, *to purify*), one of the names of *Ugni* or fire, a tried friend, purification by ablution, moral purity, holiness, virtue, goodness, accuracy, correctness, *a* pure clean, cleaned, purified, correct

শুচিকর, *a* (from শুচি, *purity*, and কৃ, *to do*, sanctifying, purifying, cleansing.

শুচিকরণ, *a* (from শুচি, *purity*, and করণ, *an instrument*), effected by means of purity or holiness, *ad* by means of purity or holiness.

শুচিকারক, *a* (from শুচি *purity*, and কারক, *making*), sanctifying, purifying, cleansing, *s* a sanctifier, a purifier

শুচিকারী *a* (from শুচি *purity*, and কারিন্, *making*), sanctifying, purifying, cleansing

শুচিজনক, *a* (from শুচি, *purity*, and জনক, *producing*), producing purity or holiness.

শুচিজন্য, *a* (from শুচি, *purity*, and জন্য, *producible*), producible by or arising from purity or holiness

শুচিজন্যে, *ad.* (*loc case of* শুচিজন্য), for purity or holiness, for purification

শুচিতা, *s.* (from শুচি, *pure*), purity, holiness, a purified condition.

শুচিত্ব, *s.* (from শুচি, *pure*), purity, holiness, a purified condition.

শুচিদ্বারা, *ad.* (from শুচি, *purity*, and দ্বার, *a door*), by or through purity or holiness

শুচিনিমিত্তক, *a.* (from শুচি, *purity*, and নিমিত্ত, *a cause*), caused by or arising from purity or holiness, *ad* from or because of purity or holiness.

শুচিনিমিত্তে, *ad* (from শুচি, *purity*, and নিমিত্ত, *a cause*), for the purpose of purity or holiness

শুচিপ্রতিবন্ধক, *a* (from শুচি, *purity*, and প্রতিবন্ধক, *obstructing*), operating as an obstacle to purity or holiness.

শুচিমূলক, *a* (from শুচি, *purity*, and মূলক, *caused by*), caused by or arising from purity or holiness, *ad* from or because of purity or holiness

শুচিবিনা, *ad.* (from শুচি, *purity*, and বিনা, *without*), without or beside purity or holiness

শুচিব্যতিরিক্ত, *a.* (from শুচি, *purity*, and ব্যতিরিক্ত, *excepted*), purity or holiness excepted.

শুচিব্যতিরেক, *s.* (from শুচি, *purity*, and ব্যতিরেক, *an exception*), the exception of purity or holiness

শুচিব্যতিরেকে, *ad* (*loc case of* শুচিব্যতিরেক, with the exception of purity or holiness, without or beside purity or holiness.

শুচিব্যাঘাত, *s* (from শুচি, *purity*, and ব্যাঘাত, *an obstacle*, an obstacle to purity or holiness

শুচিব্যাঘাতক, *a* (from শুচি *purity*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to purity or holiness.

শুচিভিন্ন, *a.* (from শুচি, *purity* and ভিন্ন, *separate*), separate or distinct from purity or holiness, *ad* beside purity or holiness

শুচিহেতুক, *a* from শুচি *purity*, and হেতু, *a cause*, caused by or arising from purity or holiness, *ad.* from or because of purity or holiness

শুজি, *s* (from সমা, *the kernel of grain*, flour

শুণ্ডী, *a* from শৃ *to be thin*, straight and narrow, long and narrow, narrow

শুড়ুৎ, an imitative sound used to express the motion of a ship or boat when launched from the stocks.

শুড়শুড় an imitative sound used to express the sensation of tingling.

শুড়শুড়ানি, *s* (from শুড়শুড়, *the sensation of tingling*), a tingling.

শুণ্ঠী, *s.* (from শুঠ, *to dry*), dried ginger.

শুণ্ড, *s* (from শুন্, *to go*), an elephant's trunk.

শুদ্ধ, *a* (from শুধ্, *to purify*), pure, clean, unmixed, unadulterated, right, corrected, purged from faults or impurities.

শুদ্ধকল্যাণ, *s* (from শুদ্ধ, *pure*, and কল্যাণ, *welfare*), the name of one of the mixed modes in Hindoo music.

শুদ্ধতা, *s.* (from শুদ্ধ, *right*), correctness, righteousness, uprightness, purity, rectitude

শুদ্ধত্ব, *s.* (from শুদ্ধ, *right*), correctness, righteousness, uprightness, purity, rectitude.

শুদ্ধসত্ত্ব, *a.* (from শুদ্ধ *pure*, and সত্ত্ব, *goodness*), perfect, right, righteous, pure

শুদ্ধসত্ত্বতা, *s* (from শুদ্ধসত্ত্ব, *perfect*), perfection, righteousness, purity, rectitude

শুদ্ধি, *s* (from শুধ *to be pure*), purity, simplicity, unadulteratedness, rectitude, sanctity, correction or purification from faults or errors

শুদ্ধিকর, *a* (from শুদ্ধি, *purity*, and কৃ, *to do*), purifying, sanctifying, cleansing, purging from errors or impurities

শুদ্ধিকরণক, *a* (from শুদ্ধি, *purity*, and করণ, *means*), effected by means of purity or holiness, *ad.* by means of purity or holiness.

শুদ্ধিকারক, *a* (from শুদ্ধি, *purity*, and কারক, *doing*), sanctifying, purifying, cleansing, purging from errors or impurities

শুদ্ধিকারী, *a* (from শুদ্ধি, *purity*, and কারিন্, *doing*), sanctifying, purifying, cleansing, purging from errors or impurities.

শুদ্ধিজনক, *a.* (from শুদ্ধি, *purity*, and জনক *producing*), producing purity or sanctity.

শুদ্ধিজন্য, *a* (from শুদ্ধি, *purity*, and জন্য, *producible*), producible by or arising from purity or sanctity.

শুদ্ধিজন্যে, *ad* (*loc. case of* শুদ্ধিজন্য), for the purpose of purity or sanctity

শুদ্ধিদ্বারা, *ad* (from শুদ্ধি *purity*, and দ্বার, *a door*), by or through purity or sanctity

শুদ্ধিনিবর্ত্তক, *a* (from শুদ্ধি, *purity*, and নিবর্ত্তক, *causing to cease*), causing purity or sanctity to cease.

শুদ্ধিনিবারক, *a* (from শুদ্ধি, *purity*, and নিবারক, *preventing*), preventing or resisting purity or sanctity.

শুদ্ধিনিবারণ, *s* (from শুদ্ধি *purity*, and নিবারণ, *a preventing*), the preventing or resisting of purity or sanctity

শুদ্ধিনিবৃত্তি, *s* (from শুদ্ধি *purity*, and নিবৃত্তি *cessation*), the cessation or prevention of purity or sanctity.

শুদ্ধিনিমিত্তক, *a.* (from শুদ্ধি *purity*, and নিমিত্ত, *a cause*), caused by or arising from purity or sanctity; *ad.* from or because of purity or sanctity.

শুদ্ধিনিমিত্ত, *ad.* (from শুদ্ধি, *purity*, and নিমিত্ত, *a cause*), for the purpose of purity or sanctity.

শুদ্ধিপূর্ব্বক, *a.* (from শুদ্ধি, *purity*, and পূর্ব্ব, *before*), preceded by or arising from purity or sanctity, *ad.* by or through purity or sanctity

শুদ্ধিপ্রতিবন্ধক, *a* (from শুদ্ধি, *purity*, and প্রতিবন্ধক, *obstructing*), obstructing or hindering purity or sanctity.

শুদ্ধিপ্রযুক্ত, *a.* (from শুদ্ধি, *purity*, and প্রযুক্ত, *caused by*), caused by or arising from purity or sanctity, *ad.* from or because of purity or sanctity.

শুদ্ধিবিনা, *ad.* (from শুদ্ধি *purity*, and বিনা, *without*), without or beside purity or sanctity.

শুদ্ধিবিশিষ্ট, *a* (from শুদ্ধি, *purity*, and বিশিষ্ট, *possessed of*), possessed of purity or sanctity pure, holy, clean

শুদ্ধিবিহীন, *a.* (from শুদ্ধি, *purity*, and বিহীন, *destitute*), destitute of purity or holiness.

শুদ্ধিব্যতিরিক্ত, *a* (from শুদ্ধি, *purity*, and ব্যতিরিক্ত, *excepted*), purity or sanctity excepted.

শুদ্ধিব্যতিরেক, *s* (from শুদ্ধি, *purity*, and ব্যতিরেক, *an exception*), the exception of purity or holiness.

শুদ্ধিব্যতিরেকে, *ad* (*loc. case of* শুদ্ধিব্যতিরেক, with the exception of purity or holiness, without or beside purity or holiness.

শুদ্ধিব্যাঘাত, *s.* (from শুদ্ধি, *purity*, and ব্যাঘাত, *an obstacle*), an obstacle to purity or holiness

শুদ্ধিব্যাঘাতক, *a* (from শুদ্ধি, *purity*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to purity or holiness

শুদ্ধিভিন্ন, *a* (from শুদ্ধি *purity*, and ভিন্ন *separate*), separate or distinct from purity or holiness, *ad* beside purity or holiness.

শুদ্ধিযুক্ত, *a* (from শুদ্ধি, *purity*, and যুক্ত, *joined to*), connected with purity or holiness, pure, holy, clean.

শুদ্ধিরহিত, *a.* (from শুদ্ধি, *purity*, and রহিত, *destitute*), destitute of purity or holiness

শুদ্ধিশূন্য, *a.* (from শুদ্ধি, *purity*, and শূন্য, *empty*), destitute of purity or holiness

শুদ্ধিহীন, *a.* (from শুদ্ধি, *purity*, and হীন, *destitute*), destitute of purity or holiness.

শুদ্ধিহেতুক, *a.* (from শুদ্ধি, *purity*, and হেতু, *a cause*), caused by or arising from purity or holiness

শুধরি, *v a* (from শুধ্ *to be pure*), to cleanse, to purify, to correct a writing, to purge from faults or errors; *v. n.* to be cleansed, to be purified

শুধরা, *v a* (from শুধ্ *to be pure*), to cleanse, to purify, to correct the errors of a writing, to purge from impurity or fault, to expiate, to forgive, to amend, to modify.

শুধরাণ, *s.* (from শুধরা, *to cleanse*), a cleansing, a purifying, the correcting of a writing, the purging away of errors or impurities, the amending or modifying of a law.

শুধরাণিয়া, *a* (from শুধরা, *to cleanse*), cleansing, purifying, purging from errors; *s.* a purifier, a corrector of mistakes or errors.

শুধু *ad.* (from শুধ্, *to purify*), only, merely.

শুন্, *v.* (from শ্রু, *to hear*), to hear, to regard, to attend to.

শুনন, *s* (from শুন্, *to hear*), the hearing of a thing

শুননি, *s* (from শুন্ *to hear*), the hearing of a thing.

শুননিয়া, *a.* (from শুন্, *to hear*), hearing; *s* a hearer.

শুনা, *s* (from শুন্ *to hear*), a hearing, attention to any thing said, *v. a.* to cause to hear, to repeat or mention in a person's hearing.

শুনাইবা, *s* (from শুনা, *to cause to hear*), the causing of a person to hear a thing, the rehearsing in another's hearing

শুনান, *s* (from শুনা, *to cause to hear*), the causing of a person to hear a thing, the rehearsing in a person's hearing; *a* sounded out.

শুনানি, *s* (from শুনা, *to cause to hear*), the causing of a person to hear a thing the rehearsing in a person's hearing

শুনানিয়া, *a.* (from শুনা, *to cause to hear*), causing to hear a thing, rehearsing a thing in a person's hearing, *s.* a person who rehearses or causes to hear a thing

শুনিবা, *s* (from শুন্, *to hear*), the hearing of a thing.

শুনী, *s* (from শ্বন্, *a dog*), a bitch

শুভ, *a* (from শুভ্ *to appear pleasant*) good, right pleasant, agreeable, propitious, favourable, asupicious, handsome, beautiful, splendid, shining illustrious, eminent, distinguished, learned; *s* good, good fortune, happiness, auspiciousness, goodness welfare

শুভংযু, *a* (from শুভ *welfare*), happy, prosperous, fortunate

শুভকর, *a* (from শুভ, *welfare*, and কৃ, *to do*), auspicious, doing good

শুভকরণক, *a* (from শুভ, *welfare*, and করণ *means*), effected by means of welfare or happiness, *ad* by means of welfare or happiness

শুভকর্ম, *s.* (from শুভ, *welfare*, and কর্মন্, *an action*), a good or auspicious action.

শুভকারক, *a* (from শুভ, *welfare*, and কারক, *doing*), doing auspicious actions, doing right.

শুভকারী *a.* (from শুভ, *welfare*, and কারিন্, *doing*), doing auspicious actions, doing right.

শুভকার্য্য, *s* (from শুভ *welfare*, and কার্য্য, *works*), a good or auspicious action a religious action.

শুভক্ষণ *s.* (from শুভ, *auspicious*, and ক্ষণ, *a moment*), a propitious moment, an auspicious moment

শুভগ্রহ, *s* (from শুভ, *welfare*, and গ্রহ, *a planet*), an auspicious planet.

শুভঙ্কর, *a* (from শুভ, *welfare*, and কৃ, *to do*), auspicious, propitious, conferring welfare or good luck; *s* an arithmetician, an accountant, a person who sustains the office of keeping the accounts of a district.

শুভচিন্তক, *a.* (from শুভ, *welfare*, and চিন্তক, *thinking*), thinking or contriving welfare or good.

শুভচিন্তা, *s.* (from শুভ, *welfare*, and চিন্তা, *thought*), thought or anxiety for welfare or good fortune.

শুভচেষ্টক, *a.* (from শুভ, *welfare*, and চেষ্টক, *endeavouring*), seeking or endeavouring for welfare or happiness.

শুভচেষ্টা, *s.* (from শুভ, *welfare*, and চেষ্টা, *endeavour*), a seeking or endeavour for welfare or happiness

শুভজনক, *a* (from শুভ, *welfare*, and জনক, *producing*), producing welfare or auspicious circumstances

শুভজনিত, *a.* (from শুভ *welfare*, and জনিত, *produced*), produced by or arising from welfare or auspicious circumstances.

শুভজন্য, *a.* (from শুভ, *welfare*, and জন্য, *producible*), producible by or arising from welfare or auspicious circumstances

শুভজন্যে *ad.* (*loc case of* শুভজন্য), for welfare or auspicious circumstances

শুভজাত, *a* (from শুভ *welfare*, and জাত, *produced*), produced by or arising from welfare or auspicious circumstances.

শুভদ, *a.* (from শুভ, *welfare*, and দা, *to give*), giving welfare, producing or yielding auspicious results.

শুভদাতা, *s* (from শুভ, *welfare*, and দাতৃ, *a giver*), a person who bestows good fortune or auspicious circumstances.

শুভদায়ক, *a* (from শুভ, *welfare*, and দায়ক, *giving*), bestowing good fortune, giving auspicious results

শুভদায়ী, *a.* (from শুভ, *welfare*, and দায়িন্, *giving*), bestowing good fortune, giving auspicious results

শুভদৃষ্টি, *s* (from শুভ, *auspicious*, and দৃষ্টি, *a look*), an auspicious look, a benevolent look, the mutual interview which takes place between the bride and bridegroom on the day of marriage

শুভদ্বারা, *ad* (from শুভ, *welfare*, and দ্বার, *a door*), by or through welfare or happiness

শুভদ্বেষ, *s.* (from শুভ, *welfare*, and দ্বেষ, *malice*), envy, hostility to another's welfare.

শুভদ্বেষক *a* (from শুভ, *welfare*, and দ্বেষক *malicious*), envious, acting with hostility towards another's welfare.

শুভদ্বেষী *a* (from শুভ, *welfare*, and দ্বেষিন্ *malicious*), envious, acting hostilely towards another's welfare.

শুভদ্বেষ্টা, *s* (from শুভ *welfare*, and দ্বেষ্টৃ, *a malicious person*), an envious person.

শুভধ্যায়ী, *a* (from শুভ, *welfare*, and ধ্যায়িন্, *thinking*), benevolent.

শুভধ্বংস, *s* (from শুভ, *welfare*, and ধ্বংস, *destruction*), the destruction of welfare or good fortune.

শুভধ্বংসক, *a.* (from শুভ, *welfare*, and ধ্বংসক, *destructive*), destructive to welfare or good fortune.

শুভধ্বংসী, *a.* (from শুভ, *welfare* and ধ্বংসিন্, *destroying*), destructive to welfare or good fortune.

শুভনাশ, *s* (from শুভ, *welfare*, and নাশ, *destruction*), the destruction of welfare or good fortune.

শুভনাশক, *a* (from শুভ, *welfare*, and নাশক, *destructive*), destructive to welfare or good fortune.

শুভনিবর্ত্তক, *a.* (from শুভ, *welfare*, and নিবর্ত্তক, *causing to cease*), putting an end to welfare or auspicious circumstances

শুভনিবারক, *a* (from শুভ, *welfare*, and নিবারক, *preventing*), preventing or resisting welfare or auspicious circumstances.

শুভনিবারণ, *s* (from শুভ, *welfare*, and নিবারণ, *a preventing*), the preventing or resisting of welfare or auspicious circumstances.

শুভনিবৃত্তি, *s* (from শুভ, *welfare*, and নিবৃত্তি, *cessation*), the cessation or prevention of welfare or auspicious circumstances.

শুভনিমিত্তক, *a* (from শুভ, *welfare*, and নিমিত্ত, *a cause*), caused by or arising from welfare or auspicious circumstances; *ad* from or because of welfare or auspicious circumstances.

শুভনিমিত্তে, *ad* (from শুভ, *welfare*, and নিমিত্ত, *a cause*), for the purpose of welfare or auspicious circumstances.

শুভপূর্ব্বক, *a.* (from শুভ, *welfare*, and পূর্ব্ব, *before*), preceded by or arising from welfare or auspicious circumstances, *ad* by or through welfare or auspicious circumstances.

শুভপ্রতিবন্ধক, *a* (from শুভ, *welfare*, and প্রতিবন্ধক, *obstructing*), obstructing welfare or good fortune

শুভপ্রযুক্ত, *a* (from শুভ, *welfare*, and প্রযুক্ত, *caused by*), caused by or arising from welfare or good fortune, *ad.* from or because of welfare or good fortune.

শুভবর্দ্ধক, *a.* (from শুভ, *welfare*, and বর্দ্ধক, *increasing*), increasing welfare or good fortune

শুভবর্দ্ধন, *s* (from শুভ, *welfare*, and বর্দ্ধন, *an increasing*), the increasing of welfare or good fortune

শুভবিনা, *ad.* (from শুভ *welfare*, and বিনা, *without*), without or beside welfare or good fortune

শুভবিশিষ্ট, *a* (from শুভ, *welfare*, and বিশিষ্ট, *possessed of*), possessed of welfare or good fortune, lucky, auspicious, favourable, right, good.

শুভবিহীন, *a.* (from শুভ, *welfare*, and বিহীন, *destitute*), destitute of welfare or good fortune

শুভবৃদ্ধি, *s* (from শুভ, *welfare*, and বৃদ্ধি, *increase*), the increase of welfare or good fortune

শুভব্যতিরিক্ত, *a* (from শুভ, *welfare*, and ব্যতিরিক্ত, *excepted*), welfare or auspicious circumstances excepted.

শুভব্যতিরেক, *s* (from শুভ, *welfare*, and ব্যতিরেক, *an exception*), the exception of welfare or auspicious circumstances

শুভব্যতিরেকে, *ad.* (*loc case of* শুভব্যতিরেক), with the exception of welfare or auspicious circumstances, without or beside welfare or auspicious circumstances.

শুভব্যাঘাত, *s.* (from শুভ, *welfare*, and ব্যাঘাত, *an obstacle*), an obstacle to welfare or auspicious circumstances.

শুভব্যাঘাতক, *a.* (from শুভ, *welfare*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to welfare or auspicious circumstances

শুভযুক্ত, *a* (from শুভ, *welfare*, and যুক্ত, *joined*), connected with welfare or auspicious circumstances, auspicious, good, lucky

শুভরহিত, *a.* (from শুভ, *welfare*, and রহিত, *destitute*), destitute of welfare or auspicious circumstances

শুভলগ্ন, *s.* (from শুভ, *auspicious*, and লগ্ন, *the time which elapses between the first rising of a sign above the horizon and its being entirely above it*), an auspicious hour or portion of time.

শুভশূন্য, *a* (from শুভ, *welfare*, and শূন্য, *empty*), destitute of welfare or auspicious circumstances.

শুভসংবাদ, *s* (from শুভ, *auspicious*, and সংবাদ, *news*), an auspicious report, good news, the gospel

শুভসমাচার, *s* (from শুভ, *auspicious*, and সমাচার, *a report*), an auspicious report, good news, the gospel

শুভহীন, *a* (from শুভ, *welfare*, and হীন, *destitute*), destitute of welfare or auspicious circumstances.

শুভহেতুক, *a* (from শুভ, *welfare*, and হেতু, *a cause*), caused by or arising from welfare or auspicious circumstances

শুভাকাঙ্ক্ষা, *s* (from শুভ, *welfare*, and আকাঙ্ক্ষা, *desire*), a good or auspicious desire, a desire for good or welfare, a desire for auspicious circumstances.

শুভাকাঙ্ক্ষী *a* (from শুভ, *welfare*, and আকাঙ্ক্ষিন্, *desirous*), desirous of good or welfare, desirous of auspicious circumstances

শুভাদৃষ্ট, *s* (from শুভ, *welfare*, and অদৃষ্ট, *fortune*), good fortune, good luck

শুভানুধ্যায়ী, *a* (from শুভ, *good*, and অনুধ্যায়িন্, *thinking*), benevolent, seeking the good of others.

শুভান্বিত, *a* (from শুভ *welfare*, and অন্বিত, *connected with*), auspicious, prosperous, lucky, fortunate

শুভাভিলাষ, *s.* (from শুভ, *welfare*, and অভিলাষ, *desire*), a good

or auspicious desire, a desire for welfare, a desire for auspicious circumstances.

শুভাভিলাষী, *a.* (from শুভ, *welfare*, and অভিলাষিন্, *desirous*), desirous of welfare or auspicious circumstances.

শুভার্থী, *a.* (from শুভ, *welfare*, and অর্থিন্, *desirous*), desirous of welfare, desirous of auspicious circumstances.

শুভার্থে, *ad.* (from শুভ, *welfare*, and অর্থ, *an object*), for the purpose of welfare, for auspicious circumstances

শুভাশীর্ব্বাদ, *s.* (from শুভ, *welfare*, and আশীর্ব্বাদ, *a benediction*), a benediction.

শুভাশীর্ব্বাদাকাঙ্ক্ষা, *s.* (from শুভাশীর্ব্বাদ, *a benediction*, and আকাঙ্ক্ষা, *desire*), the desire of a benediction

শুভাশীর্ব্বাদাকাঙ্ক্ষী, *a* (from শুভাশীর্ব্বাদ, *a benediction*, and আকাঙ্ক্ষিন্ *desirous*), desirous of benedictions

শুভিতা, *s* (from শুভ, *to appear agreeable*), ease, favourableness of circumstances, seasonableness

শুভেচ্ছা, *s* (from শুভ, *welfare*, and ইচ্ছা, *desire*), a good or auspicious desire, a desire for welfare or auspicious circumstances

শুভেচ্ছু, *a* (from শুভ, *welfare*, and ইচ্ছু, *desirous*), desirous of welfare or auspicious circumstances

শুভেচ্ছুক, *a* (from শুভ, *welfare* and ইচ্ছুক, *desirous*), desirous of welfare or auspicious circumstances.

শুভোদয়, *s* (from শুভ *a welfare*, and উদয়, *a rising into view*), the rise of a person's good fortune

শুভ্র, *a* (from শুভ, *to appear pleasant*), white

শুভ্রতা, *s* (from শুভ্র *white*), whiteness

শুভ্রদন্তী, *s* (from শুভ্র, *white*, and দন্ত, *a tooth*), in Hindoo mythology the name of the elephant which guards the North West quarter of the universe, a woman with fine teeth

শুভ্রাংশু, *s* (from শুভ্র *white*, and অংশু, *a ray*), the moon.

শুমার, *s* (from شمار *a calculation*), a calculation.

শুম্ভ, *s.* (from শুম্ভ, *to hurt*) the name of an *Usoora* or infernal being who was slain by Doorga.

শুম্ভঘাতিনী, *s* (from শুম্ভ, *the name of an usoora*, and ঘাতিন্, *smiting*), Doorga or the slayer of Shoombha

শুল্ক, *s* (from শুল্ক, *to relinquish*), a toll collected on goods, duties on imports and exports, port duties, a present made to the bride by the bridegroom at the time of bringing her home to his family, money given to the parents of the bride, money given at the purchase of articles to notify the contract of marriage, the profits of household labour, the employment of domestic utensils, the preservation of ornaments, the superintendance of servants and other things of the like nature when considered as the perquisite of the wife and her own legal property.

শুল্কগ্রহণ, *s* (from শুল্ক, *toll*, and গ্রহণ, *a taking*), the taking of toll, the receiving of duties on exports and imports.

শুল্কগ্রাহক, *a* (from শুল্ক, *toll*, and গ্রাহক, *taking*), taking toll, receiving duties on exports and imports, *s.* a toll gatherer, a collector of port duties.

শুল্কগ্রাহী, *a* (from শুল্ক, *toll*, and গ্রাহিন্ *taking*), taking toll, receiving duties on exports and imports.

শুশুক, *s* (from শিশুক, *a porpoise*), a porpoise.

শুশ্রূষক, *a* (from শ্রু, *to hear*), serving obsequiously, paying close attention, *s* a servant, of these Hindoo writers enumerate five kinds, viz a disciple, an apprentice to a trade or calling, a person who works for hire or is paid the price of his labour, a superintendent of workmen, and a slave.

শুশ্রূষা, *s* (from শ্রু, *to hear*), service, attention, obsequiousness, obedience, a desire to hear and obey.

শুশ্রূষাসাধনক, *a.* (from শুশ্রূষা, *service*, and সাধন, *means*), effected by means of service or obsequious attention, *ad* by means of service or assiduous attention.

শুশ্রূষাকারক, *a* (from শুশ্রূষা, *service*, and কারক, *doing*), performing service, serving obsequiously, attentive

শুশ্রূষাকারী, *a.* (from শুশ্রূষা *service*, and কারিন্, *doing*), performing service, serving obsequiously, paying attention.

শুশ্রূষাজন্য, *a* (from শুশ্রূষা, *service*, and জন্য, *producible*), producible by or arising from obsequious service or close attention

শুশ্রূষাজন্যে, *ad* (*loc case of* শুশ্রূষাজন্য), for the purpose of obsequious service or close attention.

শুশ্রূষাদ্বারা, *ad* (from শুশ্রূষা, *service*, and দ্বার, *a door*), by or through obsequious service or close attention

শুশ্রূষানিবর্ত্তক, *a.* (from শুশ্রূষা, *service*, and নিবর্ত্তক, *causing to cease*), putting a stop to obsequious service or close attention

শুশ্রূষানিবারক, *a* (from শুশ্রূষা, *service*, and নিবারক, *preventing*), preventing or resisting obsequious service or close attention.

শুশ্রূষানিবারণ, *s* (from শুশ্রূষা *service*, and নিবারণ, *a preventing*), the preventing or resisting of obsequious service or close attention

শুশ্রূষানিবৃত্তি, *s.* (from শুশ্রূষা, *service*, and নিবৃত্তি, *cessation*), the cessation or resistance of obsequious service or close attention.

শুশ্রূষানিমিত্তক, *a* (from শুশ্রূষা, *service* and নিমিত্ত, *a cause*), caused by or arising from obsequious service or close attention *ad.* from or because of obsequious service or close attention

শুশ্রূষানিমিত্ত, *ad* (from শুশ্রূষা, *service*, and নিমিত্ত, *a cause*),

for the purpose of obsequious service or close attention

শুশ্রূষাপূর্ব্বক, a (from শুশ্রূষা, *service*, and পূর্ব্ব, *before*), preceded by or arising from obsequious service or close attention; *ad.* by or through obsequious service or close attention.

শুশ্রূষাপ্রতিবন্ধক, *a.* (from শুশ্রূষা, *service*, and প্রতিবন্ধক, *obstructing*), obstructing or hindering obsequious service or close attention

শুশ্রূষাপ্রযুক্ত, *a* (from শুশ্রূষা, *service*, and প্রযুক্ত, *caused by*) caused by or arising from obsequious service or close attention; *ad* from or because of obsequious service or close attention

শুশ্রূষাবিনা, *ad* (from শুশ্রূষা, *service* and বিনা, *without*), without or beside obsequious service or close attention.

শুশ্রূষাব্যতিরিক্ত, *a* (from শুশ্রূষা *service* and ব্যতিরিক্ত, *excepted*), obsequious service or close attention excepted

শুশ্রূষাব্যতিরেক, *s.* (from শুশ্রূষা, *service*, and ব্যতিরেক, *an exception*), the exception of obsequious service or close attention

শুশ্রূষাব্যতিরেকে, *ad.* (*loc case of* শুশ্রূষাব্যতিরেক), with the exception of obsequious service or close attention, without or beside obsequious service or close attention

শুশ্রূষাব্যাঘাত, *s.* (from শুশ্রূষা, *service*, and ব্যাঘাত, *an obstacle*), an obstacle to obsequious service or close attention.

শুশ্রূষাব্যাঘাতক, *a* (from শুশ্রূষা, *service*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to obsequious service or close attention.

শুশ্রূষাভিন্ন, *a.* (from শুশ্রূষা, *service*, and ভিন্ন, *separate*), separate or distinct from obsequious service or close attention.

শুশ্রূষাহেতুক, *a* (from শুশ্রূষা, *service*, and হেতু, *a cause*), caused by or arising from obsequious service or close attention; *ad.* from or because of obsequious service or close attention.

শুষণ, *s.* (from শুষ, *to dry*), the drying of things.

শুষির, *s* (from শুষ, *to dry*), a hole, a vacuity, a chasm, a wind instrument a tube or rather the vacuity within a tube, *a.* perforated, pierced, full of holes

শুষিরযুক্ত, *a.* (from শুষির, *a hole*, and যুক্ত, *joined*), connected with holes or cavities, perforated, full of holes, spongy.

শুষ্ক, *a.* (from শুষ, *to dry*), dry, withered, sapless, shrivelled up.

শুষ্কতা, *s* (from শুষ্ক, *dry*), dryness.

শুষ্কত্ব, *s* (from শুষ্ক, *dry*), dryness.

শূকা, *s.* (from শূক, *an awn*), an awn, a spicule, the hairs on a caterpillar, a bristle.

শূককীট, *s.* (from শূক, *a bristle*, and কীট, *an insect*), a hairy caterpillar.

শূকর, *s* (from শূকর, *a hog*), a hog.

শূকরাভিমানী, *a.* (from শূকর, *a hog*, and মান, *to know*), obstinate, headstrong.

শূক, *s.* (from শূক, *an awn*), an awn, a bristle.

শূক, *s* (from শো, *to whet*), an awn of wheat or barley, a bristle, the spiculæ of Cowhage or other plants.

শূককীট, *s.* (from শূক, *a bristle*, and কীট, *an insect*), a hairy caterpillar.

শূকধান্য, *s* (from শূক, *an awn*, and ধান্য, *rice*), bearded rice, bearded corn

শূকবৎ, *a* (from শূক, *an awn*), awned, bristly, setaceous.

শূকর, *s* (from শূক, *a bristle*), a hog, a boar.

শূকরশিম্বী, *s.* (from শূকর, *a hog*, and শিম্বী, *a snout*), the name of a shrub, (Cnestis monadelpha)

শূকরী, *s* (from শূকর *a hog*), a sow.

শূকী, *a.* (from শূক *an awn*), awned, set with bristles, setaceous

শূক্ষ্ম *a* from সূক্ষ্ম *minute*), small, fine, minute, attenuated.

শূকা, *s* (from শূক *an awn*), the awns on an ear of corn, a bristle

শূদ্র, *s* (from শুচ, *to purify*) a shoodra or man of the fourth or servile class

শূদ্রধর্ম্ম, *s* (from শূদ্র, *a shoodra* and ধর্ম্ম, *religion*), the duties of the shoodra tribe, viz the serving of the higher classes.

শূদ্রধর্ম্মী, *a* (from শূদ্র *a shoodra*, and ধর্ম্মিন্ *religious*), observing or bound by the duties of a shoodra

শূদ্রক, *s* (from শূদ্র, *a shoodra*), a person of the shoodra class.

শূদ্রাণী, *s* (from শূদ্র *a shoodra*), a woman of the servile or shoodra class. This word is improper but is frequently used

শূদ্রী, *s* (from শূদ্র, *a shoodra*), a woman of the fourth or servile class

শূনা, *s.* (from শ্বি, *to increase*), a shambles, a slaughter house.

শূন্য, *a.* (from শুন, *a dog*), lonely, desert, empty, void, blank, unoccupied, vacant, hollow; *s.* the atmosphere, a vacuum, a dot, a cypher, a hollow reed

শূন্যতা, *s.* (from শূন্য, *empty*), emptiness, a vacuity.

শূন্যত্ব, *s* (from শূন্য, *empty*), emptiness, a vacuity.

শূন্যবাদী, *a.* (from শূন্য, *empty*, and বাদিন্, *speaking*), an atheist, one who denies the reality of matter.

শূন্যস্থান, *s.* (from শূন্য, *empty*, and স্থান, *a place*), an empty place; *a.* uninhabited, unoccupied.

শূন্যহস্ত, *a.* (from শূন্য, *empty*, and হস্ত, *a hand*), empty-handed.

শূন্যান্ত্র, *a.* ((from শূন্য, *empty*, and অন্ত্র, *the bowels*), having

the bowels empty; s. in anatomy the name of one of the intestines, Jejunum)

শূম, s. (from شوم, *a niggard*), a niggard, a miser

শূয়, s (from শূক, *a bristle*), an awn, a bristle, a hairy caterpillar.

শূর, a. (from শূর, *to be courageous*), bold, brave, heroic courageous, intrepid; s a hero, a champion

শূরতা, s. (from শূর, *heroic*), heroism, courage, bravery, intrepidity.

শূরত্ব, s. (from শূর, *heroic*), heroism, courage, bravery, intrepidity.

শূরত্বপ্রকাশ, s. (from শূরত্ব, *bravery*, and প্রকাশ, *a display*), a display of courage or bravery.

শূরত্বপ্রকাশক, a. (from শূরত্ব *bravery*, and প্রকাশক, *displaying*), displaying courage or bravery

শূল, s (from শূল্, *to disease*), a stake on which criminals are impaled, a spear, a dart, a pike, a spit, sharp pain, the cholic, rheumatic pains, death

শূলকরণক, a. (from শূল, *a javalin*, and করণ, *means*), effected by means of a javelin; ad by means of a javelin, by means of the cholic.

শূলঘ্ন, a (from শূল, *acute pain*, and হন্ *to kill*), removing the pain of cholic or rheumatism, anodyne

শূলজনক, a (from শূল, *acute pain*, and জনক *producing*), causing acute pain such as the cholic or rheumatism.

শূলজন্য, a (from শূল, *acute pain*, and জন্য *producible*), producible by or arising from acute pains

শূলজন্যে, ad. (*loc case of* শূলজন্য, for a spear or pike, for the cholic or rheumatism.

শূলদ্বারা, a (from শূল, *a javalin*, and দ্বার, *a door*), by or through a javelin, by or through the cholic

শূলধারক, a (from শূল, *a spear*, and ধারক, *having*), armed with a spear or pike; s a spearman

শূলধারণ, s (from শূল, *a spear*, and ধারণ, *a having*), the holding or being armed with a spear or pike.

শূলধারী, a. (from শূল, *a spear*, and ধারিন্, *holding*), carrying or holding a spear, s. a spearman

শূলনাশ, s (from শূল, *acute pain*, and নাশ, *destruction*), the cure of the cholic or rheumatism

শূলনাশক, a. (from শূল, *acute pain*, and নাশক, *destructive*), curing the cholic or rheumatism.

শূলনিবর্ত্তক, a. (from শূল, *acute pain* and নিবর্ত্তক, *causing to cease*), easing or curing the cholic or rheumatism.

শূলনিবারক, a. (from শূল, *acute pain*, and নিবারক, *preventing*), preventing the pains of cholic or rheumatism; resisting or hindering the effect of a spear or pike.

শূলনিবারণ, s. (from শূল, *acute pain*, and নিবারণ, *a preventing*), the preventing of cholic or rheumatism, the resisting or preventing of the effects of a spear or pike

শূলনিবৃত্তি, s (from শূল, *acute pain*, and নিবৃত্তি, *cessation*), the cessation of acute pain such as the cholic or rheumatism

শূলনিমিত্তক, a (from শূল, *a spear*, and নিমিত্ত, *a cause*), caused by or arising from a spear or pike, caused by or arising from cholic or rheumatism, ad. from or because of a spear or pike, from or because of cholic or rheumatism.

শূলনিমিত্তে, ad (from শূল, *a spear*, and নিমিত্ত, *a cause*), for a spear or pike, for the cholic or rheumatism.

শূলপ্রযুক্ত, a (from শূল, *a spear*, and প্রযুক্ত, *caused by*), caused by or arising from a spear or pike, caused by or arising from cholic or rheumatism, ad from or because of a spear or pike, from or because of the cholic or rheumatism

শূলদা, s. (from শূল, *a spear*), a javelin, a dart, a pike, a spear

শূলবর্দ্ধক, a. (from শূল, *acute pain*, and বর্দ্ধক, *increasing*), increasing acute pain, aggravating the cholic or rheumatism

শূলবর্দ্ধন, s. (from শূল, *acute pain*, and বর্দ্ধন, *an increasing*), the increasing of acute pain, the increasing of cholic or rheumatism.

শূলবিনা, ad (from শূল, *acute pain*, and বিনা, *without*), without or beside acute pain, without or beside a spear or pike

শূলবিশিষ্ট, a. (from শূল, *acute pain*, and বিশিষ্ট, *possessed of*), suffering the acute pains of cholic or rheumatism, possessed of or having a spear or pike

শূলবিহীন, a. (from শূল, *a spear*, and বিহীন, *destitute*), destitute of a spear or pike, free from acute pain.

শূলবৃদ্ধি, s (from শূল, *acute pain*, and বৃদ্ধি, *increase*), the increase of acute pain.

শূলবেদনা, s. (from শূল, *a spear*, and বেদনা, *pain*), cholic pains, the cholic, an acute disease

শূলব্যতিরিক্ত, a (from শূল, *a spear*, and ব্যতিরিক্ত, *excepted*), spears or pikes excepted, cholic or other acute pains excepted

শূলব্যতিরেক, s (from শূল, *a spear*, and ব্যতিরেক, *an exception*), the exception of spears or pikes, the exception of cholic or other acute diseases.

শূলব্যতিরেকে, ad *loc case of* শূলব্যতিরেক, with the exception of spears or pikes, with the exception of cholic or other acute pains, without or beside spears or pikes, without or beside cholic or other acute pains

শূলব্যথা, s (from শূল, *a spear*, and ব্যথা, *pain*), cholic pains, the cholic, an acute disease.

শূলব্যাধি, *s.* (from শূল, *a spear*, and ব্যাধি, *a disease*), the cholic, an acute disease.

শূলব্যাধিকর, *a.* (from শূলব্যাধি, *the cholic*, and কৃ, *to do*), causing the cholic

শূলব্যাধিকরণক, *a* (from শূলব্যাধি, *the cholic*, and করণ, *means*), effected by means of the cholic; *ad.* by means of the cholic.

শূলব্যাধিজনক, *a* (from শূলব্যাধি, *the cholic*, and জনক, *producing*), producing the cholic or other acute pains

শূলব্যাধিজন্য, *a* (from শূলব্যাধি, *the cholic*, and জন্য, *producible*), producible by or arising from the cholic or other acute disease.

শূলব্যাধিজন্যে, *ad* (*loc case of* শূলব্যাধিজন্য), for the cholic or other acute disease

শূলব্যাধিদ্বারা, *ad* (from শূলব্যাধি, *the cholic*, and দ্বার, *a door*), by or through the cholic or other acute disease

শূলব্যাধিনিবর্ত্তক, *a.* (from শূলব্যাধি, *the cholic*, and নিবর্ত্তক, *causing to cease*), putting a stop to the cholic or other acute disease

শূলব্যাধিনিবারক, *a* (from শূলব্যাধি, *the cholic*, and নিবারক, *preventing*), preventing or resisting the cholic or other acute disease.

শূলব্যাধিনিবারণ, *s.* (from শূলব্যাধি, *the cholic*, and নিবারণ, *a preventing*), the preventing or resisting of the cholic or other acute disease

শূলব্যাধিনিবৃত্তি, *s.* (from শূলব্যাধি, *the cholic*, and নিবৃত্তি, *cessation*), the prevention or cessation of the cholic or other acute disease

শূলব্যাধিনিমিত্তক, *a* (from শূলব্যাধি, *the cholic*, and নিমিত্ত, *a cause*), caused by or arising from the cholic or other acute disease, *ad* from or because of the cholic or other acute disease

শূলব্যাধিনিমিত্ত, *ad.* (from শূলব্যাধি, *the cholic*, and নিমিত্ত, *a cause*), for the cholic or other acute disease.

শূলব্যাধিপ্রযুক্ত, *a* (from শূলব্যাধি, *the cholic*, and প্রযুক্ত, *caused by*), caused by or arising from the cholic or other acute disease, *ad* from or because of the cholic or other acute disease

শূলব্যাধিবর্দ্ধক, *a* (from শূলব্যাধি, *the cholic*, and বর্দ্ধক, *increasing*), increasing or aggravating the pains of the cholic or other acute disease.

শূলব্যাধিবর্দ্ধন, *s.* (from শূলব্যাধি, *the cholic*, and বর্দ্ধন, *an increasing*), the increasing or aggravating of cholic or other acute pains

শূলব্যাধিবৃদ্ধি, *s* (from শূলব্যাধি, *the cholic*, and বৃদ্ধি, *increase*), the increase of cholic or other acute pains

শূলব্যাধিভিন্ন, *a* (from শূলব্যাধি, *the cholic*, and ভিন্ন, *separate*), separate or distinct from the cholic or other acute disease, *ad.* beside the cholic or other acute disease.

শূলব্যাধিহেতুক *a* (from শূলব্যাধি, *the cholic*, and হেতু, *a cause*), caused by or arising from the cholic or other acute disease; *ad* from or because of the cholic or other acute disease.

শূলভিন্ন, *a.* (from শূল, *a javelin*, and ভিন্ন, *separate*), separate or distinct from a javelin or from the cholic; *ad* beside cholic pains, beside a javelin.

শূলযুক্ত, *a.* (from শূল, *a spear*, and যুক্ত, *joined*), connected with spears or pikes, connected with the cholic or rheumatism, afflicted with cholic or rheumatism.

শূলরহিত, *a* (from শূল, *a spear*, and রহিত, *destitute*), destitute of a spear or pike, free from cholic or rheumatism.

শূলরোগ, *s* (from শূল *a spear*, and রোগ, *a disease*), the cholic, an acute disease.

শূলরোগজনক, *a* (from শূলরোগ, *the cholic*, and জনক, *producing*), producing the cholic or other acute disease.

শূলরোগজন্য, *a.* (from শূলরোগ, *the cholic*, and জন্য, *producible*), producible by or arising from the cholic or other acute disease

শূলরোগজন্যে, *ad.* (*loc case of* শূলরোগজন্য), for the cholic or other acute disease

শূলরোগনাশ, *s* (from শূলরোগ, *the cholic*, and নাশ, *destruction*), the cure of the cholic or other acute disease.

শূলরোগনাশক, *a* (from শূলরোগ, *the cholic*, and নাশক, *destructive*), destructive to or curing the cholic or other acute disease

শূলরোগনিবর্ত্তক, *a.* (from শূলরোগ, *the cholic*, and নিবর্ত্তক, *causing to cease*), curing or easing the cholic or other acute disease.

শূলরোগনিবারক, *a* (from শূলরোগ, *the cholic*, and নিবারক, *preventing*), preventing the cholic or other acute disease

শূলরোগনিবারণ, *s* (from শূলরোগ, *the cholic*, and নিবারণ, *a preventing*), the preventing of the cholic or other acute disease

শূলরোগনিবৃত্তি, *s* (from শূলরোগ, *the cholic*, and নিবৃত্তি, *cessation*), the cessation or prevention of the cholic or other acute disease

শূলরোগনিমিত্তক, *a* (from শূলরোগ, *the cholic*, and নিমিত্ত, *a cause*), caused by or arising from the cholic or other acute disease, *ad* from or because of the cholic or other acute disease

শূলরোগনিমিত্ত, *ad* (from শূলরোগ, *the cholic*, and নিমিত্ত, *a cause*), for the cholic or other acute disease

শূলরোগপ্রযুক্ত, *a* (from শূলরোগ, *the cholic*, and প্রযুক্ত, *caused by*), caused by or arising from the cholic or other acute

disease; *ad* from or because of the cholic or other acute disease

শূলরোগবর্দ্ধক, *a* (from শূলরোগ, *the cholic*, and বর্দ্ধক, *increasing*), increasing the cholic or other acute disease

শূলরোগবর্দ্ধন, *s* (from শূলরোগ, *the cholic*, and বর্দ্ধন, *an increasing*), the increasing of the cholic or other acute disease

শূলরোগবিনা, *ad.* (from শূলরোগ, *the cholic*, and বিনা, *without*), without or beside the cholic or other acute disease.

শূলরোগবিশিষ্ট, *a* (from শূলরোগ, *the cholic*, and বিশিষ্ট, *possessed of*), suffering from or afflicted with the cholic or other acute disease.

শূলরোগবিহীন, *a.* (from শূলরোগ, *the cholic*, and বিহীন, *destitute*), free from the cholic or other acute disease.

শূলরোগবৃদ্ধি, *s* (from শূলরোগ, *the cholic*, and বৃদ্ধি, *increase*), the increase of the cholic or other acute disease

শূলরোগব্যতিরিক্ত, *a.* (from শূলরোগ, *the cholic*, and ব্যতিরিক্ত, *excepted*), the cholic or other acute disease excepted.

শূলরোগব্যতিরেক, *s* (from শূলরোগ, *the cholic*, and ব্যতিরেক, *an exception*), the exception of the cholic or other acute disease

শূলরোগব্যতিরেকে, *ad* (*loc case of* শূলরোগব্যতিরেক), with the exception of the cholic or other acute disease, without or beside the cholic or other acute disease

শূলরোগভিন্ন, *a* (from শূলরোগ, *the cholic*, and ভিন্ন, *separate*), separate or distinct from the cholic or other acute disease, *ad* beside the cholic or other acute disease

শূলরোগযুক্ত *a* (from শূলরোগ, *the cholic*, and যুক্ত, *joined*), connected with the cholic or other acute disease, afflicted with the cholic or other acute disease

শূলরোগরহিত, *a* (from শূলরোগ, *the cholic*, and রহিত, *destitute of*), free from the cholic or other acute disease

শূলরোগশূন্য, *a* (from শূলরোগ, *the cholic*, and শূন্য, *empty*), free from the cholic or other acute disease

শূলরোগহীন, *a.* (from শূলরোগ, *the cholic*, and হীন, *destitute*), free from the cholic or other acute disease

শূলরোগহেতুক, *a* (from শূলরোগ, *the cholic*, and হেতু, *a cause*), caused by or arising from the cholic or other acute disease, *ad* from or because of the cholic or other acute disease

শূলরোগী, *a.* (from শূল, *the cholic*, and রোগিন্, *diseased*), diseased or suffering from the cholic or other acute disease.

শূলশূন্য, *a* (from শূল, *a spear*, and শূন্য, *empty*), destitute of a spear or pike, free from cholic or other acute pains.

শূলহীন, *a.* (from শূল, *a spear*, and হীন, *destitute*), destitute of a spear or pike, free from cholic or other acute pains

শূলহেতুক, *a.* (from শূল, *a spear*, and হেতু, *a cause*), caused by or arising from a spear or pike, caused by or arising from acute pain; *ad.* from or because of a spear or pike, from or because of acute pain

শূলাঘাত, *s* (from শূল *a spear*, and আঘাত, *a blow*), a stroke or thrust with a spear

শূলী, *a* (from শূল, *a spear*) armed with a spear.

শৃগাল, *s* (from শৃঙ্গ, *a horn*, অ, *priv.* and লা, *to h*[illegible], *a shakal*), a shakal

শৃগালকণ্টক, *s* (from শৃগাল, *a shakal*, and কণ্টক, *a thorn*) the name of a thorny bush, (Zizyphus scandens)

শৃঙ্খলতা, *s* (from শৃঙ্খল, *a chain*), the connection of one thing with another, concatenation, order

শৃঙ্খলত্ব, *s* (from শৃঙ্খল, *a chain*), the connection of one thing with another, concatenation, order

শৃঙ্খলা, *s.* (from শৃঙ্গ, *a horn*, and খল, *to collect*), a chain, the connection of one thing with another, concatenation, order

শৃঙ্খলাকারক, *a* (from শৃঙ্খলা *a chain*, and কারক, *making*), making chains, connecting things together in order

শৃঙ্খলাকারী, *a.* (from শৃঙ্খলা *a chain*, and কারিন্, *doing*), making chains, connecting things together in an orderly manner.

শৃঙ্খলাজন্য, *a* (from শৃঙ্খলা, *a chain*, and জন্য *producible*), producible by or arising from a chain, producible by or arising from connecting things together in an orderly manner.

শৃঙ্খলাজন্যে, *ad* (*loc case of* শৃঙ্খলাজন্য), for a chain, for the orderly connecting of things.

শৃঙ্খলানিমিত্তক, *a* (from শৃঙ্খলা, *a chain*, and নিমিত্ত, *a cause*), caused by or arising from the connecting of things together, *ad* for or because of a chain, from or because of the orderly connecting of things

শৃঙ্খলানিমিত্তে, *ad* (from শৃঙ্খলা, *a chain* and নিমিত্ত, *a cause*), for a chain, for the orderly connecting of things.

শৃঙ্খলাপূর্ব্বক, *a* (from শৃঙ্খলা *a chain*, and পূর্ব্ব, *before*), preceded by or arising from a chain or the orderly connection of things, *ad* by or through a chain or the orderly connection of things

শৃঙ্খলাপ্রযুক্ত, *a* (from শৃঙ্খলা *a chain*, and প্রযুক্ত, *caused by*), caused by or arising from a chain or the orderly connection of things, *ad* from or because of a chain or the orderly connection of things

শৃঙ্খলাবিনা, *ad.* (from শৃঙ্খলা, *a chain*, and বিনা, *without*), without or beside a chain

শৃঙ্খলাব্যতিরিক্ত, *a* (from শৃঙ্খলা, *a chain*, and ব্যতিরিক্ত, *excepted*), a chain excepted.

শৃঙ্খলাব্যতিরেক, *s* (from শৃঙ্খলা, *a chain*, and ব্যতিরিক্ত, *exception*), the exception of a chain

শৃঙ্খলাব্যতিরেকে, *ad* (*loc. case of* শৃঙ্খলাব্যতিরেক), with the exception of a chain, without or beside a chain

শৃঙ্খলাভিন্ন, *a.* (from শৃঙ্খলা, *a chain*, and ভিন্ন *separate*), separate or distinct from a chain, *ad* without a chain

শৃঙ্খলাহেতুক, *a* (from শৃঙ্খলা, *a chain*, and হেতু, *a cause*), caused by or arising from a chain or the orderly connection of things; *ad* from or because of a chain or the orderly connection of things.

শৃঙ্খলী, *s* (from শৃঙ্খল, *a chain*), a chain for the feet of an elephant.

শৃঙ্গ, *s* (from শৃ, *to injure*), a sign, a horn, a mountain peak, a mark, sovereignty, mastership, dignity, elevation, an artificial fountain or jet d'eau This word constructed with মার, *to strike*, means to gore, to toss with the horn

শৃঙ্গবৈর্যত্বক্, *s* (from শৃঙ্গবৈর্য, *corneous*, and ত্বক্, *a skin*), a part of the eye (cornea).

শৃঙ্গাটক, *s.* (from শৃঙ্গ, *a horn*, and অট, *to go*), the name of an aquatic plant which produces on eatable nut, (Trapa bispinosa)

শৃঙ্গার, *s* (from শৃঙ্গ, *dignity*, and ঋ, *to go*), copulation, the sentiment of love as expressed in poetry, marks made with red lead on the head of an elephant.

শৃঙ্গাররস, *s* (from শৃঙ্গার, *copulation*, and রস, *a sentiment*), the sentiment of love, the amatory sentiment in poetry.

শৃঙ্গারী, *a* (from শৃঙ্গার, *copulation*), impassioned, lascivious, dressing in gay clothing.

শৃঙ্গী, *a* (from শৃঙ্গ, *a horn*), horned, armed with horns.

শৃত, *a.* (from শ্রা *to boil*), boiled.

শেওড়া, *s* (from শাখোট, *the name of a tree*), the name of a small tree common in Bengal, (Trophis aspera)

শেওরা, *s* (from শেপস্, *pudendum*), pudendum muliebre

শেখর, *s.* (from শিখ্, *to go*), a crest, a garland of flowers worn on the crown.

শেট, *s* (from শিট্ *to dishonour*), a sera, a common weight throughout India It varies much but may be reckoned at about a pound and half avoirdupoise, it is the fortieth part of a Muna

শেফালিকা, *s* (from শেফা, *sleep*, formed from শী, *to repose*, and অলি *a bee*), the name of a flowering shrub or small tree, Nyctanthes arbor tristis)

শেয়াল, *s* (from শৃগাল, *a shakal*), a shakal

শেয়ালকাঁটা, *s* (from শৃগালকণ্টক *the name of a shrub*), the name of a thorny shrub (Zyphus scandens.)

শেওলা, *s* (from শৈবাল, *conferva*), conferva, moss, a water plant, Vallisneria of several species)

শের, *s.* (from শেট, *a sera*), a sera or weight which varies from the weight of sixty to ninety-six rupees. It is the fortieth part of a Muna.

শেল, *s* (from শূল, *a spear*), a dart, a spear, a pike, a spit.

শেলেঞ্চা, *s* (from শালিঞ্চ *the name of a small herb*), the name of a small plant occasionally used by the natives of India as a pot herb, (Achyranthes triandra.)

শেষ, *s* (from শিষ্, *to end*), an end, the perfection of a thing, the termination of a thing, an ultimatum, the result of any undertaking, a remainder, the name of a serpent fabled in Hindoo writings, he is accounted the king of serpents, is said to have a thousand heads and to be both the couch and canopy of Vishnoo

শেষকারক, *a* (from শেষ, *an end*, and কারক, *making*), bringing things to an end, finishing.

শেষকারী, *a* (from শেষ, *an end*, and কারিন্, *making*), bringing things to an end, finishing.

শেষকাল, *s* (from শেষ, *an end*, and কাল, *time*), the last time, the latest time, the time of death

শেষখণ্ড, *s.* (from শেষ, *an end*, and খণ্ড, *a piece*), a supplement, the last part or chapter of a book.

শেষগ্রন্থ, *s.* (from শেষ, *an end*, and গ্রন্থ, *a writing*), a supplement

শেষজন্য, *a* (from শেষ, *a remnant*, and জন্য, *caused by*), caused by or arising from a remnant or from the end of a work

শেষজন্যে, *ad* (*loc case of* শেষজন্য), for an end, for a remnant.

শেষদশা, *s* (from শেষ, *an end*, and দশা, *a state*), the last state or condition, a final state, old age.

শেষনিমিত্তক, *a.* (from শেষ, *a remnant*, and নিমিত্ত, *a cause*), caused by or arising from a remnant or from an end, *ad* from or because of a remnant or an end

শেষনিমিত্তে, *ad* (from শেষ *a remnant*, and নিমিত্ত, *a cause*), for a remnant, for an end or termination

শেষপ্রতিবন্ধক, *a.* (from শেষ *an end*, and প্রতিবন্ধক, *opposing*), opposing or operating as an obstacle to the end or conclusion of a business.

শেষপ্রযুক্ত, *a* (from শেষ, *an end*, and প্রযুক্ত, *caused by*), caused by or arising from an end or remainder, *ad.* from or because of an end or remainder.

শেষবিনা, *ad* (from শেষ, *an end*, and বিনা, *without*), without or beside an end or remainder.

শেষবেলা, *s.* (from শেষ, *an end*, and বেলা, *the time of day*), the afternoon

শেষব্যতিরিক্ত, *a.* (from শেষ, *an end*, and ব্যতিরিক্ত, *excepted*), an end or remainder excepted.

শেষব্যতিরেক, *s* (from শেষ, *an end*, and ব্যতিরেক, *an exception*), the exception of an end or remainder.

শেষব্যতিরেকে, *ad* (*loc case of* শেষব্যতিরেক), with the exception of an end or remainder, without or beside an end or remainder.

শেষাংশ, *s.* (from শেষ, *an end*, and অংশ, *a part*), the last or remaining part.

শেষভিন্ন, *a* (from শেষ, *an end*, and ভিন্ন, *separate*), separate or distinct from the end; *ad.* beside an end

শেষভুক্, *a.* (from শেষ, *a remnant*, and ভুজ্, *to eat*), eating leavings or remnants, eating after others have finished their meal.

শেষভোক্তা, *s.* (from শেষ, *a remnant*, and ভোক্তৃ, *an eater*), one who eats the leavings or remnants of food left by others, a person who eats after others have finished their meal

শেষভোজন, *s* (from শেষ, *a remnant*, and ভোজন, *an eating*), the eating of remnants, the eating after others have finished their meal.

শেষভোজী *a* (from শেষ, *a remnant*, and ভোজিন্, *eating*), eating remnants, eating after others have finished their meal.

শেষভোজ্য *s* (from শেষ, *an end* and ভোজ্য, *eatable*), a desert, what is to be eaten at the end of a meal

শেষরক্ষক, *a* (from শেষ *an end*, and রক্ষক, *guarding*), guarding the end, viz taking care that a work shall be brought to a conclusion

শেষরক্ষণ, *s.* (from শেষ, *an end*, and রক্ষণ, *a guarding*), a guarding the end or taking care that an undertaking be brought to a conclusion

শেষরক্ষা, *s* (from শেষ *an end*, and রক্ষা *preservation*), the securing of the end or taking care that an undertaking be brought to a conclusion.

শেষরাত্রি, *s* (from শেষ, *an end*, and রাত্রি, *night*), the last watch or close of the night.

শেষহেতুক, *a.* (from শেষ, *an end*, and হেতু, *a cause*), caused by or arising from an end or remainder, *ad* from or because of an end or remainder.

শেষাকাঙ্ক্ষা, *s* (from শেষ *an end*, and আকাঙ্ক্ষা, *desire*), a desire for an end or consummation

শেষাকাঙ্ক্ষী, *a* (from শেষ, *an end*, and আকাঙ্ক্ষিন্, *desirous*), desirous of an end or consummation

শেষাবস্থা, *s* (from শেষ, *an end*, and অবস্থা, *a state*), the last condition, the final state of a person, old age.

শেষাভিলাষ, *s.* (from শেষ, *an end*, and অভিলাষ, *desire*), a desire for an end or consummation

শেষাভিলাষী, *a* (from শেষ, *an end*, and অভিলাষিন্, *desirous*), desirous of an end or consummation.

শেষে, *ad* (*l c case of* শেষ), finally, lastly, in fine.

শেষেচ্ছা, *s.* (from শেষ, *an end*, and ইচ্ছা, *desire*), a desire for an end or consummation.

শেষেচ্ছু, *a.* (from শেষ, *an end*, and ইচ্ছু, *desirous*), desirous of an end or consummation.

শেষেচ্ছুক, *a* (from শেষ, *an end*, and ইচ্ছু, *desirous*), desirous of an end or consummation.

শৈঅম্লিন, *s* (from শিঅম্লিন্, *lactic acid*), a lactate.

শৈঅম্লিনিক, *a* (from শিঅম্লিন, *lactic acid*), lactic

শৈত্য *s* (from শীত, *cold*), coldness, frigor, chilliness, frigidity

শৈথিল্য, *s.* (from শিথিল, *slack*), slackness, dilatoriness, delay.

শৈব, *a* (from শিব, *the god Shiva, an apple*), believing or trusting in Shiva, professing to be a worshipper of Shiva, *s* a malate

শৈবাল, *s* (from শী, *to recline*), the name of an aquatic plant, (Valisneria of different species)

শৈবিক, *a.* (from শিব *an apple*), malic.

শৈল, *s* (from শিলা, *a stone*), a rock, a mountain.

শৈলজ, *a* (from শৈল, *a rock*, and জন, *to be produced*), produced on a rock, *s* bitumen, storax or benzoin

শৈলভিত্তি, *s* (from শৈল, *a rock*, and ভিত্তি, *a piercing*), a stone cutter's chisel.

শৈল্পি, *s* (from শিল্প *mechanics*), a contrivance, an easy method of doing things

শৈলীভবন, *s* (from শৈল, *a stone*, and ভবন, *a being*), petrifaction, a becoming stone.

শৈলীভূত, *a* (from শৈল, *a stone*, and ভূত, *become*), petrified.

শৈলূষ, *s* (from শিলূষ *an ancient dancing master*), a person who beats time in a concert

শৈলেয়, *s* (from শৈল, *benzoin*), benzoin or storax, *a.* benzoate

শৈলেয়িক, *a* (from শৈল *benzoin*), benzoic

শৈল্য, *s* (from শিলা, *a stone*), a stony substance, a being stony or hard

শৈশব, *s* (from শিশু, *a child*), childhood, infancy, a person's minority.

শোআ, *v a* (from শী, *to recline*), to lay a person down to sleep; *s* the name of a common aromatic plant, (Anethum Sowa.)

শোআন, *s* (from শোআ, *to lay down*), the causing of a person to repose himself, the laying of a child down to sleep, *a.* laid down to sleep.

শোআনিয়া, *a* (from শোআ, *to lay down*), causing to take repose, laying a child to sleep

শোঁকা, *v a* (from শিঙ্ঘ্, *to smell*), to smell, *s* a scent.

শোঁটা, *s* (from শট্, *to jump*), a bludgeon or truncheon overlaid with silver

শোক, *s.* (from শুচ্, *to grieve*), grief, mourning, sorrow woe.

শোকদ্বারক, *a.* (from শোক, *grief*, and দ্বারক, *means*), effected by means of grief; *ad.* by means of grief.

শোককর্ত্তা, *s.* (from শোক, *grief*, and কর্ত্তৃ, *a doer*), a person who mourns or grieves

শোককারক, *a* (from শোক, *grief*, and কারক, *doing*), mourning, grieving, sorrowing; *s* a person who grieves or mourns

শোককারী, *a* (from শোক, *grief*, and কারিন্, *doing*), mourning, grieving, sorrowing

শোকজনক, *a.* (from শোক, *grief*, and জনক, *producing*), occasioning grief, distressing, woeful, mournful

শোকজন্য, *a* (from শোক, *grief*, and জন্য, *producible*), producible by or arising from grief or sorrow

শোকজন্যে, *ad* (*loc. case of* শোকজন্য), for grief or mourning, for sorrow.

শোকদাতা, *s* from শোক, *grief*, and দাতৃ, *a giver*), a person who gives grief or sorrow.

শোকদায়ক, *a.* (from শোক, *grief*, and দায়ক, *giving*), giving grief or sorrow

শোকদায়ী, *a* (from শোক, *grief*, and দায়িন্, *giving*), giving grief or sorrow.

শোকদ্বারা, *ad* (from শোক, *grief*, and দ্বার, *a door*), by or through grief or sorrow

শোকনাশ, *s* from শোক, *grief*, and নাশ, *destruction*), the removal or dispelling of grief or sorrow.

শোকনাশক, *a* (from শোক, *grief*, and নাশক, *destroying*), dispelling grief or sorrow

শোকনিবর্ত্তক, *a* (from শোক, *grief*, and নিবর্ত্তক, *causing to cease*), putting a stop to grief or sorrow.

শোকনিবারক, *a.* (from শোক, *grief*, and নিবারক, *preventing*), resisting or preventing grief or sorrow

শোকনিবারণ, *s* (from শোক, *grief*, and নিবারণ, *a preventing*), the resisting or preventing of grief or sorrow

শোকনিবৃত্তি, *s* (from শোক, *grief*, and নিবৃত্তি, *cessation*), the cessation or resistance of grief or sorrow

শোকনিমিত্তক, *a* (from শোক *grief*, and নিমিত্ত, *a cause*), caused by or arising from grief or sorrow; *ad* from or because of grief or sorrow.

শোকনিমিত্ত, *ad* (from শোক, *grief*, and নিমিত্ত, *a cause*), for grief or sorrow.

শোকপ্রতিবন্ধক, *a* (from শোক, *grief*, and প্রতিবন্ধক, *opposing*), obstructing or hindering grief or sorrow

শোকপ্রযুক্ত, *a.* (from শোক, *grief*, and প্রযুক্ত, *caused by*), caused by or arising from grief or sorrow; *ad* from or because of grief or sorrow.

শোকবর্দ্ধক, *a* (from শোক, *grief*, and বর্দ্ধক, *increasing*), aggravating or increasing grief or sorrow.

শোকবর্দ্ধন, *s* (from শোক, *grief*, and বর্দ্ধন, *an increasing*), the aggravating or increasing of grief or sorrow.

শোকবিনা, *ad.* (from শোক, *grief*, and বিনা, *without*), without or beside grief or sorrow.

শোকবিশিষ্ট, *a* (from শোক, *grief*, and বিশিষ্ট, *possessed of*), filled with grief or sorrow, sorrowful or grieving.

শোকবিহীন, *a* (from শোক, *grief*, and বিহীন, *destitute*), free from grief or sorrow.

শোকবৃদ্ধি *s* (from শোক, *grief*, and বৃদ্ধি, *increase*), the aggravation or increase of grief or sorrow

শোকব্যতিরিক্ত, *a* (from শোক, *grief*, and ব্যতিরিক্ত, *excepted*), grief or sorrow excepted.

শোকব্যতিরেক, *s* (from শোক, *grief*, and ব্যতিরেক, *an exception*), the exception of grief or sorrow

শোকব্যতিরেকে, *ad* (*loc case of* শোকব্যতিরেক), with the exception of grief or sorrow, without or beside grief or sorrow

শোকভাগী, *a* (from শোক, *grief*, and ভাগিন্ *partaking*), sharing in grief or sorrow

শোকভিন্ন, *a* (from শোক, *grief*, and ভিন্ন, *separate*), separate or distinct from grief; *ad* beside grief

শোকমূলক, *a* (from শোক, *grief*, and মূল *a root*), springing from grief or sorrow

শোকযুক্ত, *a* (from শোক, *grief*, and যুক্ত, *joined to*), connected with grief or sorrow, sorrowful, grieving.

শোকরহিত, *a* (from শোক, *grief*, and রহিত, *destitute*), free from grief or sorrow

শোকশূন্য *a* (from শোক, *grief*, and শূন্য, *empty*), free from grief or sorrow

শোকসাগর *s.* (from শোক, *grief*, and সাগর, *an ocean*), an ocean of grief or sorrow

শোকহীন, *a* (from শোক, *grief*, and হীন, *destitute*), free from grief or sorrow.

শোকহেতুক, *a* (from শোক, *grief* and হেতু, *a cause*), caused by or arising from grief or sorrow; *ad* from or because of grief or sorrow

শোকাকুল, *a.* (from শোক *grief*, and আকুল, *distressed*), grieved, overwhelmed with sorrow or distress

শোকাগ্নি, *s* (from শোক, *grief*, and অগ্নি, *fire*) the fire or torment of grief or sorrow

শোকানল, *s* (from শোক, *grief*, and অনল, *fire*), the fire or torment of grief or sorrow

শোকান্বিত, *a.* (from শোক, *grief*, and অন্বিত, *connected with*), sorrowful, grieving

শোকাপনয়ন, *s* (from শোক, *grief*, and অপনয়ন, *a taking away*), the removal of distress or grief.

শোকাপনোদন, *s* (from শোক, *grief*, and অপনোদন, *a repelling*), the repelling or removing of grief

শোকাপনোদনদ্বারা, *ad.* (from শোকাপনোদন, *the repelling of*

grief, and দ্বার, *door*), by or through the repelling of grief

শোকাবিষ্ট, *a.* (from শোক, *grief*, and আবিষ্ট, *entered*), distressed, grieved, sorrowful.

শোকাবিষ্টচিত্ত, *a* (from শোকাবিষ্ট, *grieved*, and চিত্ত, *the heart*), having a grieved or sorrowful heart.

শোকাবিষ্টান্তঃকরণ, *a.* (from শোকাবিষ্ট, *grieved*, and অন্তঃকরণ, *the heart*), grieved or sorrowful in heart.

শোকার্ণব, *s.* (from শোক, *grief*, and অর্ণব, *an ocean*), an ocean of grief or sorrow

শোকার্ত, *a.* (from শোক, *grief*, and ঋত, *affected by*), grieved, distressed, sorrowful.

শোকী, *a* (from শোকিন্, *grieving*), grieving, lamenting, mourning

শোকোৎপাদক, *a* (from শোক, *grief*, and উৎপাদক, *producing*), producing grief or sorrow

শোচ, *s* (from শুচ্, *to grieve*), grief, sorrow, sadness, distress.

শোচক, *a* (from শুচ্, *to grieve*) occasioning grief, distressing

শোচনা, *s.* (from শুচ্, *to grieve*), grief, mourning, anxiety, regret sorrow

শোচী, *a* (from শোচিন, *grieving*), grieving, mourning, regretting

শোট, *s* (from শট, *to be proud*) thin

শোটগুড়, *s* (from শোট *thin* and গুড়, *molasses*), a particular sort of molasses

শোণ, *s* (from শোণ্, *to be red*), the name of a small tree (Bignonia indica), the name of a river which falls into the Ganges near Patna

শোণা, *s* (from শোণ্, *to be red*), senna, (Cassia senna)

শোণাপাত, *s* (from শোণা, *senna*, and পাত, *a leaf*), senna.

শোণামুখী, *s* (from শোণা, *senna*, and মুখ, *the face*), senna

শোণিত, *s* (from শোণ *to be red*), blood

শোণিতপ, *a.* (from শোণিত, *blood* and পা, *to drink*), drinking blood, sanguinary.

শোণিতপাতা, *s* (from শোণিত *blood*, and পাতৃ *a drinker*), a person who drinks blood

শোণিতপান, *s* (from শোণিত, *blood*, and পান, *a drinking*), the drinking of blood

শোণিতপায়ী, *a* (from শোণিত, *blood*, and পায়িন্, *drinking*), drinking blood.

শোণিতস্রাব, *s.* (from শোণিত, *blood* and স্রাব, *a flowing*), an hemorrhage

শোথ, *s* (from শু, *to go*), a swelling or intumescence

শোথঘ্নী, *s* (from শোথ, *a swelling*, and হন্, *to kill*), the name of a trailing plant, (Boerhaavia diffusa)

শোধ, *s* (from শুধ্, *to purify*), the clearing off of a debt, payment, retaliation. This word constructed with কৃ, *to do*, means to pay, to liquidate a debt, to retaliate; with চাহ্, *to desire*, it means to call in a debt, to require payment

শোধক, *a* (from শুধ্, *to purify*), cleansing, purifying, correcting, paying off a debt, retaliating; *s* a person who corrects writings, the quantity to be subtracted from the square of the least root multiplied by the multiplicator to render it capable of yielding an exact square root.

শোধন, *s.* (from শুধ্, *to purify*), the liquidating of a debt, the clearing off a score, the retaliating of an injury, the correcting of a writing, the correcting of the effect of a medicine supposed to be made of poisonous ingredients, subtraction

শোধনকরণক, *a* (from শোধন, *a purifying*, and করণ, *means*), effected by means of purifying, *ad.* by means of purifying

শোধনকর্তা, *s* (from শোধন, *a cleansing*, and কর্তৃ, *a doer*), a person who corrects a writing, a person who clears off a debt

শোধনকারক, *a* (from শোধন, *a cleansing*, and কারক, *doing*), correcting a writing, cleansing, clearing off a debt.

শোধনকারী, *a* (from শোধন, *a cleansing*, and কারিন্, *doing*), correcting a writing, cleansing, clearing off a debt

শোধনজন্য, *a* (from শোধন, *a cleansing*, and জন্য, *producible*), producible by or arising from cleansing or correcting.

শোধনজন্যে, *ad* (*loc case of* শোধনজন্য), for cleansing or correcting

শোধনদ্বারা, *ad* (from শোধন, *a purifying*, and দ্বার, *a door*), by or through purifying

শোধননিমিত্তক, *a* (from শোধন, *a cleansing*, and নিমিত্ত, *a cause*), caused by or arising from cleansing or correcting, *ad* from or because of cleansing or correcting.

শোধননিমিত্তে, *ad* (from শোধন, *a cleansing*, and নিমিত্ত, *a cause*), for cleansing or correcting

শোধনপূর্বক, *a* (from শোধন, *a cleansing*, and পূর্ব, *before*), preceded by or arising from cleansing or correcting; *ad.* by or through cleansing or correcting

শোধনপ্রতিবন্ধক, *a* (from শোধন, *a cleansing*, and প্রতিবন্ধক, *obstructing*), operating as an obstacle to cleansing or correcting

শোধনপ্রযুক্ত, *a* (from শোধন, *a cleansing*, and প্রযুক্ত, *caused by*), caused by or arising from cleansing or correcting; *ad* from or because of cleansing or correcting

শোধনবিনা, *ad* (from শোধন, *a cleansing*, and বিনা, *without*), without or beside cleansing or correcting.

শোধনব্যতিরিক্ত, *a.* (from শোধন, *a cleansing*, and ব্যতিরিক্ত, *excepted*), cleansing or correcting excepted.

শোধনব্যতিরেক, *s.* (from শোধন, *a cleansing*, and ব্যতিরেক, *an exception*), the exception of cleansing or correcting.

শোধনব্যতিরেকে, *ad.* (*loc. case of* শোধনব্যতিরেক), with the exception of cleansing or correcting, without or beside cleansing or correcting.

শোধনব্যাঘাত, *s.* (from শোধন, *a cleansing*, and ব্যাঘাত, *an obstacle*), an obstacle to cleansing or correcting.

শোধনব্যাঘাতক, *a.* (from শোধন, *a cleansing*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to cleansing or correcting.

শোধনভিন্ন, *a.* (from শোধন, *a purifying*, and ভিন্ন, *separate*), separate or distinct from purifying; *ad.* beside purifying.

শোধনযোগ্য, *a.* (from শোধন, *a cleansing*, and যোগ্য, *worthy*), worthy of or requiring to be cleansed or corrected.

শোধনহেতুক, *a.* (from শোধন, *a cleansing*, and হেতু, *a cause*), caused by or arising from cleansing or correcting; *ad.* from or because of cleansing or correcting.

শোধনাকাঙ্ক্ষা, *s.* (from শোধন, *a cleansing*, and আকাঙ্ক্ষা, *desire*) a desire of cleansing or correcting.

শোধনাকাঙ্ক্ষী, *a.* (from শোধন, *a cleansing*, and আকাঙ্ক্ষিন্, *desirous*), desirous of cleansing or correcting.

শোধনাভিলাষ, *s.* (from শোধন, *a cleansing*, and অভিলাষ, *desire*), a desire of cleansing or correcting.

শোধনাভিলাষী, *a.* (from শোধন, *a cleansing*, and অভিলাষিন্, *desirous*), desirous of cleansing or correcting.

শোধনাযোগ্য, *a.* (from শোধন, *a cleansing*, and অযোগ্য, *unworthy*), unworthy of or unfit for being cleansed or corrected.

শোধনার্থী, *a.* (from শোধন, *a cleansing*, and অর্থিন্, *desirous*), desirous of cleansing or correcting.

শোধনার্থ, *ad.* (from শোধন, *a cleansing*, and অর্থ, *an object*), for the purpose of cleansing or correcting.

শোধনার্হ, *a.* (from শোধন, *a cleansing*, and অর্হ, *fit*), fit or worthy to be cleansed or purified.

শোধনীয়, *a.* (from শুধ, *to purify*), payable, due, requiring to be paid.

শোধনেচ্ছা, *s.* (from শোধন, *a cleansing*, and ইচ্ছা, *desire*), a desire for cleansing or correcting, a desire for purity.

শোধনেচ্ছু, *a.* (from শোধন, *a cleansing*, and ইচ্ছু, *desirous*), desirous of cleansing or correcting, desirous of purity.

শোধনেচ্ছুক, *a.* (from শোধন, *a cleansing*, and ইচ্ছু, *desirous*), desirous of cleansing or correcting, desirous of purity.

শোধনোপক্রম, *s.* (from শোধন, *a cleansing*, and উপক্রম, *a beginning*), the beginning to cleanse or correct, the beginning to purify or clear off.

শোধনোপযুক্ত, *a.* (from শোধন, *a cleansing*, and উপযুক্ত, *proper*), proper to be cleansed or corrected, requiring to be purified.

শোধবোধ, *s.* (from শোধ, *payment*, and বোধ, *an idea*), an intention to pay, a design to retaliate.

শোধা, *v. a.* (from শুধ্, *to purify*), to cause a person to purify or correct, to cause to cleanse; *s.* a cleansing, the correction of a writing, purification, the paying off of a debt.

শোধ্য, *a.* (from শুধ্, *to purify*), payable, requiring to be paid, due, requiring to be corrected, requiring to be cleansed or purified.

শোবহ, *s.* (from شبه, *a doubt*), a doubt, suspicion.

শোভন, *s.* (from শুভ, *to appear pleasant*), a being comely or pleasing to the sight; *a.* shining, splendid, beautiful, handsome, comely, propitious, auspicious.

শোভনীয়, *a.* (from শুভ্, *to appear agreeable*), requiring to be adorned or beautified, worthy of being made illustrious.

শোভা, *s.* (from শুভ্, *to appear pleasant*), light, lustre, radiance, splendor, beauty, glory, agreeableness to the eye, comeliness.

শোভাকর, *a.* (from শোভা, *lustre*, and কৃ, *to do*), shining, resplendent, comely, looking agreeably beautiful, ornamental.

শোভাকরণক, *a.* (from শোভা, *beauty*, and করণ, *means*), effected by means of beauty or elegant arrangement; *ad.* by means of beauty or elegant arrangement.

শোভাকর্তা, *s.* (from শোভা, *lustre*, and কর্তৃ, *a doer*), a person or thing which shines or appears beautiful.

শোভাকাঙ্ক্ষা, *s.* (from শোভা, *beauty*, and আকাঙ্ক্ষা, *desire*), a desire for beauty or splendor.

শোভাকাঙ্ক্ষী, *a.* (from শোভা, *beauty*, and আকাঙ্ক্ষিন্, *desirous*), desirous of beauty or splendor.

শোভাকারক, *a.* (from শোভা, *lustre*, and কারক, *doing*), shining, resplendent, comely, looking agreeably, beautiful, ornamental.

শোভাকারী, *a.* (from শোভা, *lustre*, and কারিন্, *doing*), shining, resplendent, comely, looking agreeably, beautiful, ornamental.

শোভাচরিত, *a.* (from শোভা, *beauty*, and আচরিত, *acted*), handsomely or civilly done.

শোভাজনক, *a.* (from শোভা, *lustre*, and জনক, *producing*), producing lustre or splendor, causing beauty, causing an agreeable appearance.

শোভাজনিত, *a.* (from শোভা, *lustre*, and জনিত, *produced*), produced by or arising from splendor or beauty.

শোভাজন্য, *a.* (from শোভা, *lustre*, and জন্য, *producible*, producible by or arising from splendor or beauty

শোভাজন্যে, *ad.* (*loc. case of* শোভাজন্য), for beauty or splendor, for an agreeable appearance.

শোভাজাত, *a.* (from শোভা, *beauty*, and জাত, *produced*), produced by or arising from splendor or beauty

শোভাঞ্জন, *s* (from শোভা, *beauty*, and অন্জ্, *to move*), the name of a tree, (Hyperanthera Morunga.)

শোভাদ্বারা, *ad.* (from শোভা, *beauty*, and দ্বার, *a door*), by or through beauty or elegant arrangement

শোভাধ্বংস, *s.* (from শোভা, *beauty*, and ধ্বংস, *destruction*), the destruction or loss of beauty or splendor

শোভাধ্বংসক, *a* (from শোভা, *beauty*, and ধ্বংসক, *destructive*), destructive to beauty or splendor.

শোভাধ্বংসী, *a* (from শোভা, *beauty*, and ধ্বংসিন্, *destructive*), destructive to beauty or splendor

শোভানাশ *s* (from শোভা, *beauty*, and নাশ *destruction*), the destruction or loss of beauty or splendor.

শোভানাশক, *a.* (from শোভা, *beauty*, and নাশক, *destructive*), destructive to beauty or splendor.

শোভানিবর্ত্তক, *a* (from শোভা, *beauty*, and নিবর্ত্তক, *causing to cease*) putting an end to beauty or splendor.

শোভানিবারক, *a.* (from শোভা, *beauty*, and নিবারক, *preventing*), preventing or resisting beauty or splendor

শোভানিবারণ, *s* (from শোভা, *beauty*, and নিবারণ, *a preventing*), the preventing or resisting of beauty or splendor

শোভানিবৃত্তি, *s* (from শোভা, *beauty*, and নিবৃত্তি *cessation*), the prevention or cessation of beauty or splendor

শোভানিমিত্তক, *a* (from শোভা, *beauty*, and নিমিত্ত, *a cause*) caused by or arising from beauty or splendor, *ad.* from or because of beauty or splendor

শোভানিমিত্ত, *ad* (from শোভা *beauty*, and নিমিত্ত, *a cause*), for the purpose of beauty or splendor

শোভানুসারে, *ad* (from শোভা, *beauty*, and অনুসার, *a following*), according to or in correspondence with beauty or splendor.

শোভান্বিত, *a* (from শোভা, *beauty*, and অন্বিত, *connected with*), beautiful, comely, agreeable to the sight, splendid, illustrious

শোভাপূর্ব্বক, *a.* (from শোভা, *beauty*, and পূর্ব্ব, *before*), preceded by or arising from beauty or splendor.

শোভাপ্রতিবন্ধক, *a.* (from শোভা, *beauty*, and প্রতিবন্ধক, *obstructing*), obstructing or hindering beauty or splendor.

শোভাপ্রযুক্ত, *a.* (from শোভা, *beauty*, and প্রযুক্ত, *caused by*), caused by or arising from beauty or splendor; *ad.* from or because of beauty or splendor.

শোভাবর্দ্ধক, *a* (from শোভা, *beauty*, and বর্দ্ধক, *increasing*) increasing beauty or splendor

শোভাবর্দ্ধন, *s.* (from শোভা, *beauty*, and বর্দ্ধন, *an increasing*), the increasing of beauty or splendor

শোভাবিনা, *ad* (from শোভা, *beauty*, and বিনা, *without*), without or beside beauty or splendor

শোভাবিশিষ্ট, *a* (from শোভা *beauty*, and বিশিষ্ট, *possessed of*), beautiful, comely, agreeable to the sight, splendid, illustrious

শোভাবিহীন, *a.* (from শোভা, *beauty*, and বিহীন, *destitute*), destitute of beauty or splendor

শোভাবৃদ্ধি, *s* (from শোভা, *beauty*, and বৃদ্ধি, *increase*), the increase of beauty or splendor

শোভাব্যতিরিক্ত, *a* (from শোভা, *beauty*, and ব্যতিরিক্ত, *excepted*), beauty or splendor excepted

শোভাব্যতিরেক, *s* (from শোভা, *beauty*, and ব্যতিরেক, *an exception*), the exception of beauty or splendor.

শোভাব্যতিরেকে, *ad* (*loc case of* শোভাব্যতিরেক) with the exception of beauty or splendor, without or beside beauty or splendor.

শোভাব্যাঘাত, *s* (from শোভা, *splendor*, and ব্যাঘাত, *an obstacle*), an obstacle to beauty or splendor

শোভাব্যাঘাতক, *a* (from শোভা, *splendor*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to beauty or splendor

শোভাভিন্ন, *a* (from শোভা, *beauty*, and ভিন্ন, *separate*), separate or distinct from beauty or comeliness, *ad.* beside beauty or comeliness

শোভাভিলাষ, *a* (from শোভা, *beauty*, and অভিলাষ, *desire*), a desire for beauty or splendor

শোভাভিলাষী, *a* (from শোভা, *beauty*, and অভিলাষিন্ *desirous*), desirous of beauty or splendor.

শোভামূলক, *a* (from শোভা, *beauty*, and মূল, *a root*), springing or originating from beauty or splendor

শোভাযুক্ত, *a* (from শোভা, *beauty*, and যুক্ত, *joined*), connected with beauty or splendor, beautiful, comely, agreeable to the sight, splendid, illustrious

শোভাযোগ্যাযোগ্য, *a* (from শোভা, *beauty*, and যোগ্য, *worthy*, or অযোগ্য, *unworthy*), worthy or unworthy of being adorned or beautified

শোভারহিত, *a.* (from শোভা, *beauty*, and রহিত, *destitute*), destitute of beauty or splendor

শোভার্থী, *a* (from শোভা, *beauty*, and অর্থিন্ *desirous*), desirous of beauty or splendor.

শোভার্থ, *ad.* (from শোভা, *beauty*, and অর্থ, *an object*), for the purpose of beauty or splendor.

শোভাশূন্য, *a* (from শোভা, *beauty*, and শূন্য, *empty*), destitute of beauty or splendor.

শোভাহানি, *s* (from শোভা, *beauty*, and হানি *detriment*), a detriment to or loss of beauty or splendor.

শোভাহীন, *a.* (from শোভা, *beauty*, and হীন, *destitute*), destitute of beauty or splendor.

শোভাহেতুক, *a* (from শোভা, *beauty*, and হেতু, *a cause*), caused by or arising from beauty or splendor, *ad.* from or because of beauty or splendor.

শোভিত, *a.* (from শুভ, *to appear agreeably*), adorned, beautified

শোয়া, *s* (from শী *to recline*), a reclining, a reposing, repose, *v a* to cause to lie down or repose, to lay a child to sleep

শোর, *s* (from شور, *a noise*, স্বর, *a sound*), a noise, a clamour, a sound, a voice, a cell or fistula in an ulcer.

শোরঙ্গরাবৎ, *a* (from شورانگیز, *clamourous*), noisy

শোরসার, *s* (from شور, *a noise*, and সার, *the essence of a thing*), a clamour, a noise

শোরা, *s* (from شوره, *nitre*), nitre, salt petre

শোলা, *s* (from শূল, *to be diseased*), the name of a plant, the stalks of which being exceedingly light and spungy are used as floats for fishermans nets, (Æschynomene paludosa)

শোলাবৎ, *a* (from শোলা, *a spungy plant*), suberous.

শোষ, *s.* (from শুষ *to dry*), pulmonary consumption, dryness, a wasting or drying up

শোষক, *a.* (from শুষ, *to dry*), drying, absorbent.

শোষকনাড়ী, *s.* (from শোষক, *absorbing*, and নাড়ী, *a tube*), in anatomy an absorbent vessel

শোষটান, *s* (from শোষ, *dryness*, and টান, *a drawing*), a drawing off till dry, a drinking till the bottle is dry, a long drawing or pull at the hooka or Indian tobacco pipe

শোষণ, *s.* (from শুষ, *to dry*), a drying, a becoming dry, an absorbent vessel, the drying up of a person's income.

শোষণীয়, *a* (from শুষ, *to dry*), capable of being dried or wasted.

শোষা, *s* (from শুষ *to dry*), dryness, a drying up

শৌক, *s* (from שׁוּק, *to desire earnestly, to run towards*, شوق, *desire*), desire, inclination, love, curiosity, gaiety, cheerfulness

শৌকিন, *a* (from شوق, *desire*, loving, desirous, intent upon

শৌক্ত *a.* (from শুক্ত, *vinegar*) acetous

শৌক্তিক, *a* (from শুক্ত *vinegar*), acetic

শৌক্লিকেয়, *s* (from শুক্লিক, *a particular country*), poison, the name of a serpent

শৌচ, *s.* (from শুচ্ *to cleanse*), stool, the evacuation of the excrements, purification by ablution or other ceremonies.

শৌচপ্রস্রাব, *s.* (from শৌচ, *stool*, and প্রস্রাব, *urine*), stool and urine.

শৌণ্ডিক, *s.* (from শুণ্ডা, *spirits*), a vintner, a distiller.

শৌণ্ডিকালয়, *s.* (from শৌণ্ডিক, *a vintner*, and আলয়, *a house*), a tavern, a distillery.

শৌনক, *s* (from শ্বন্, *a dog*), the name of a celebrated sage.

শৌনিক, *s* (from শূনা, *a slaughter house*), a butcher, a person who sells the flesh of birds or beasts.

শৌর্য্য, *s.* (from শূর, *a hero*), heroism, bravery, courage, valour

শৌর্য্যকরণক, *a* (from শৌর্য্য, *bravery*, and করণ, *means*), effected by means of bravery or courage, *ad.* by means of bravery or courage

শৌর্য্যকারক, *a* (from শৌর্য্য, *bravery*, and কারক, *doing*), performing feats of courage or valour.

শৌর্য্যকারী, *a* (from শৌর্য্য, *bravery*, and কারিন্, *doing*), performing feats of courage or valour.

শৌর্য্যজনক, *a* (from শৌর্য্য, *bravery*, and জনক, *producing*), producing courage or bravery.

শৌর্য্যজন্য, *a* (from শৌর্য্য, *bravery*, and জন্য, *producible*), producible by or arising from courage or bravery

শৌর্য্যজন্যে, *ad* (*loc case of* শৌর্য্যজন্য), for courage or valour

শৌর্য্যদ্বারা, *ad* (from শৌর্য্য, *bravery*, and দ্বার, *a door*) by or through courage or bravery.

শৌর্য্যধন *s* (from শৌর্য্য, *bravery*, and ধন, *wealth*), wealth acquired by courage or bravery.

শৌর্য্যনিবর্ত্তক, *a* (from শৌর্য্য, *bravery*, and নিবর্ত্তক, *causing to cease*), putting a stop to courage or bravery

শৌর্য্যনিবারক, *a* (from শৌর্য্য, *bravery*, and নিবারক, *preventing*), resisting or preventing courage or bravery.

শৌর্য্যনিবারণ, *s.* (from শৌর্য্য, *bravery*, and নিবারণ, *a preventing*), the resisting or preventing of courage or bravery

শৌর্য্যনিবৃত্তি, *s* (from শৌর্য্য, *bravery*, and নিবৃত্তি, *cessation*), the prevention or cessation of courage or bravery.

শৌর্য্যনিমিত্তক, *a* (from শৌর্য্য, *bravery*, and নিমিত্ত, *a cause*), caused by or arising from courage or bravery, *ad.* from or because of courage or bravery.

শৌর্য্যনিমিত্ত, *ad* (from শৌর্য্য, *bravery*, and নিমিত্ত, *a cause*), for the purpose of courage or bravery

শৌর্য্যপ্রকাশ, *s* (from শৌর্য্য, *bravery*, and প্রকাশ, *a display*), a display of courage or bravery.

শৌর্য্যপ্রকাশক, *a.* (from শৌর্য্য, *bravery*, and প্রকাশক, *displaying*), displaying courage or bravery.

শৌর্য্যপ্রতিবন্ধক, *a* (from শৌর্য্য, *bravery*, and প্রতিবন্ধক, *obstructing*), operating as an obstacle to courage or bravery.

শৌর্য্যপ্রযুক্ত, *a.* (from শৌর্য্য, *bravery*, and প্রযুক্ত, *caused by*), caused by or arising from courage or bravery; *ad.* from or because of courage or bravery.

শৌর্য্যপ্রাপ্ত, *a.* (from শৌর্য্য, *bravery*, and প্রাপ্ত, *obtained*), obtained by courage or bravery.

শৌর্য্যবর্দ্ধক, *a* (from শৌর্য্য *bravery*, and বর্দ্ধক, *increasing*), increasing courage or bravery.

শৌর্য্যবর্দ্ধন, *s* (from শৌর্য্য, *bravery*, and বর্দ্ধন, *an increasing*), the increasing of courage or bravery

শৌর্য্যবিনা, *ad* (from শৌর্য্য, *bravery*, and বিনা, *without*), without or beside courage or bravery.

শৌর্য্যবিশিষ্ট, *a* (from শৌর্য্য, *bravery*, and বিশিষ্ট, *possessed of*), possessed of courage or bravery, courageous, brave

শৌর্য্যবিহীন, *a.* (from শৌর্য্য, *bravery*, and বিহীন, *destitute*), destitute of courage or bravery.

শৌর্য্যবৃদ্ধি *s* (from শৌর্য্য, *bravery*, and বৃদ্ধি, *increase*), the increase of courage or bravery

শৌর্য্যব্যতিরিক্ত, *a* (from শৌর্য্য, *bravery*, and ব্যতিরিক্ত, *excepted*), courage or bravery excepted.

শৌর্য্যব্যতিরেক, *s* (from শৌর্য্য, *bravery*, and ব্যতিরেক, *an exception*), the exception of courage or bravery

শৌর্য্যব্যতিরেকে, *ad* (*loc case of* শৌর্য্যব্যতিরেক), with the exception of bravery or courage, without or beside courage or bravery

শৌর্য্যব্যাঘাত, *s* (from শৌর্য্য, *bravery*, and ব্যাঘাত, *an obstacle*), an obstacle to courage or bravery

শৌর্য্যব্যাঘাতক, *a* (from শৌর্য্য, *bravery*, and ব্যাঘাতক, *obstructing*), operating as an obstruction to courage or bravery

শৌর্য্যভিন্ন, *a* (from শৌর্য্য, *bravery*, and ভিন্ন, *separate*), separate or distinct from courage or bravery.

শৌর্য্যমূলক *a.* (from শৌর্য্য, *bravery*, and মূল, *a root*), originating or springing from courage or bravery

শৌর্য্যযুক্ত, *a* (from শৌর্য্য, *bravery*, and যুক্ত, *joined*), connected with courage or bravery, courageous, brave.

শৌর্য্যরহিত, *a.* (from শৌর্য্য, *bravery*, and রহিত, *destitute*), destitute of bravery or courage.

শৌর্য্যলব্ধ, *a* (from শৌর্য্য, *bravery*, and লব্ধ, *obtained*), obtained by courage or bravery

শৌর্য্যশূন্য, *a* (from শৌর্য্য, *bravery*, and শূন্য, *empty*), destitute of courage or bravery

শৌর্য্যহীন, *a* (from শৌর্য্য *bravery*, and হীন, *destitute*), destitute of courage or bravery

শৌর্য্যহেতুক, *a* (from শৌর্য্য, *bravery*, and হেতু, *a cause*), caused by or arising from courage or bravery, *ad* from or because of courage or bravery

শৌর্য্যান্বিত, *a.* (from শৌর্য্য, *bravery*, and অন্বিত, *possessed of*), brave, courageous heroic.

শৌর্য্যার্জ্জিত, *a* (from শৌর্য্য, *bravery*, and অর্জ্জিত, *acquired*), acquired by bravery or courage

শৌর্য্যোপার্জ্জিত, *a* (from শৌর্য্য, *bravery*, and উপার্জ্জিত, *acquired*) acquired by bravery or courage

শ্মশান, *s* (from শ্ম, substituted for শব, *a corpse*, and শান for শয়ন, *a reposing*), a cemetery, a burying ground, a place where the Hindoos burn the dead a sepulchre

শ্মশাননিবাস, *s* (from শ্মশান, *a cemetery*, and নিবাস, *a residence*), a residence in a cemetery

শ্মশাননিবাসী *a* (from শ্মশান, *a cemetery*, and নিবাসিন্, *residing*), residing in a cemetery

শ্মশানবর্ত্তী, *a* (from শ্মশান *a cemetery*, and বর্ত্তিন্, *being*), living or being in a cemetery

শ্মশানবাস, *s* (from শ্মশান, *a cemetery*, and বাস, *a residence*), a residence in a cemetery

শ্মশানবাসী, *a* (from শ্মশান, *a cemetery*, and বাসিন্, *residing*), residing in a cemetery.

শ্মশানস্থ, *a* (from শ্মশান, *a cemetery*, and স্থা, *to stand*), situated in a cemetery.

শ্মশানস্থায়ী, *a* (from শ্মশান, *a cemetery*, and স্থায়িন্, *staying*), continuing in a cemetery

শ্মশানস্থিত, *a* (from শ্মশান, *a cemetery*, and স্থিত, *situated*), situated in a cemetery

শ্মশ্রু, *s* (from শ্ম, substituted for মুখ, *the face*, and শ্রু, *to serve*), the beard

শ্মশ্রুমুখী, *a* (from শ্মশ্রু, *the beard*, and মুখ, *the face*), a woman with a beard

শ্যাকুল, *s* (from শৃগালকোলি, *the name of a thorny bush*), the name of a thorny species of shrub, (Zizyphus scandens)

শ্যাব, *a* (from শ্যৈ, *to move*), brown

শ্যাবদন্ত *a* (from শ্যাব, *brown*, and দন্ত, *a tooth*), brown or black-toothed, *s.* a tooth produced between the two front teeth of the upper jaw

শ্যাম, *a* (from শ্যৈ, *to move*), black, the variable colour of a peacock's neck, blue

শ্যামক *s* (from শ্যাম, *black*), the name of two species of grass one of which is cultivated for its seeds, (Panicum frumentaceum and Colonum)

শ্যামকল্যাণ, *s* from শ্যাম, *black*, and কল্যাণ, *welfare*, the name of one of the mixed modes in Hindoo music.

শ্যামতা, *s* (from শ্যাম, *black*) blackness.

শ্যামত্ব, *s* (from শ্যাম, *black*) blackness.

শ্যামপূরবী *s* (from শ্যাম *black* and পূরবী, *a musical note*), the name of a musical tone.

শ্যামবরাট, *s* from শ্যাম, *black*, and বরাট *a musical note*), the name of a musical tone.

শ্যামল *s* (from শ্যাম, *black*), black dark blue

শ্যামলতা, *s* (from শ্যাম, *black*, and লতা *a climbing plant*) the name of a species of climbing plant [illegible] frutescens)

শ্যামা, *s* (from শ্যাম, *black*), one of the [illegible] the black goddess, the name of [illegible]

dus macrourus; also the name of two or more species of grass, (Panicum frumentaceum and Colonum.)

শ্যামাঘাস, *s* (from শ্যামা, *black*, and ঘাস, *grass*), the name of two or more species of grass, (Panicum frumentaceum and Colonum)

শ্যামাপূজা, *s.* (from শ্যামা, *Doorga*, and পূজা, *worship*), the worship of the black goddess at the new moon of the month Kartika

শ্যাল, *s.* (from শ্যৈ, *to go*), a wife's brother This word or rather its corruption শালা, is very frequently used as a term of vulgar abuse.

শ্যালক, *s* (from শ্যাল, *a wife's brother*), a wife's brother

শ্যালকী, *s* (from শ্যালক, *a wife's brother*), a wife's sister

শ্যাওলা, *s.* (from শৈবাল, *a water plant*), the name of a water plant, (Vallisneria of several species,) moss

শ্যাওলাপড়া, *a.* (from শ্যাওলা, *vallisneria*, and পড়া, *fallen*), overrun with moss, mossy

শ্যেন, *s* (from শ্যৈ, *to move*), a hawk or falcon.

শ্রদ্ধা, *s* (from শ্রৎ, *faith*, and ধা, *to have*), faith, credence, respect, reverence, a desire, purity.

শ্রদ্ধাকর, *a* (from শ্রদ্ধা, *faith*, and কৃ, *to do*), exercising faith or veneration

শ্রদ্ধাকরণক, *a* (from শ্রদ্ধা, *faith*, and করণ, *means*), effected by means of faith or reverence, *ad* by means of faith or reverence.

শ্রদ্ধাকারক, *a.* (from শ্রদ্ধা, *faith*, and কারক, *doing*), exercising faith or reverence.

শ্রদ্ধাকারী, *a.* (from শ্রদ্ধা, *faith*, and কারিন্, *doing*), exercising faith or reverence.

শ্রদ্ধাজনক, *a* (from শ্রদ্ধা, *faith*, and জনক, *producing*), producing faith or reverence

শ্রদ্ধাজন্য, *a.* (from শ্রদ্ধা, *faith*, and জন্য, *producible*), producible by or arising from faith or reverence.

শ্রদ্ধাজন্যে, *ad.* (*loc. case of* শ্রদ্ধাজন্য), for faith or respect

শ্রদ্ধাদ্বারা, *ad* (from শ্রদ্ধা, *faith*, and দ্বার, *a door*), by or through faith or reverence

শ্রদ্ধানিবর্ত্তক, *a.* (from শ্রদ্ধা, *faith*, and নিবর্ত্তক, *causing to cease*), causing faith or reverence to cease.

শ্রদ্ধানিবারক, *a* (from শ্রদ্ধা, *faith*, and নিবারক, *preventing*), preventing or resisting faith or reverence

শ্রদ্ধানিবারণ, *s* (from শ্রদ্ধা *faith*, and নিবারণ, *a preventing*), the preventing or resisting of faith or reverence.

শ্রদ্ধানিবৃত্তি, *s* (from শ্রদ্ধা, *faith*, and নিবৃত্তি, *cessation*), the prevention or cessation of faith or reverence.

শ্রদ্ধানিমিত্তক, *a* (from শ্রদ্ধা, *faith*, and নিমিত্ত, *a cause*) caused by or arising from faith or reverence, *ad*, from or because of faith or reverence.

শ্রদ্ধানিমিত্তে, *ad* (from শ্রদ্ধা, *faith*, and নিমিত্ত, *a cause*), for faith or reverence

শ্রদ্ধান্বিত, *a* (from শ্রদ্ধা, *faith*, and অন্বিত, *connected with*), believing, shewing veneration.

শ্রদ্ধাপূর্ব্বক, *a* (from শ্রদ্ধা, *faith*, and পূর্ব্ব, *before*), preceded by or arising from faith or veneration; *ad* by or through faith or veneration

শ্রদ্ধাপ্রযুক্ত, *a* (from শ্রদ্ধা, *faith*, and প্রযুক্ত, *caused by*), caused by or arising from faith or veneration, *ad.* from or because of faith or veneration

শ্রদ্ধাবর্দ্ধক, *a* (from শ্রদ্ধা, *faith*, and বর্দ্ধক, *increasing*), increasing faith or veneration.

শ্রদ্ধাবর্দ্ধন, *s* (from শ্রদ্ধা, *faith*, and বর্দ্ধন, *an increasing*), the increasing or strengthening of faith or veneration.

শ্রদ্ধাবিনা, *ad* (from শ্রদ্ধা, *faith*, and বিনা, *without*), without or beside faith or veneration

শ্রদ্ধাবিশিষ্ট, *a* (from শ্রদ্ধা, *faith*, and বিশিষ্ট *possessed of*), possessed of faith, believing, reverencing

শ্রদ্ধাবিহীন, *a* (from শ্রদ্ধা, *faith*, and বিহীন, *destitute*), destitute of faith or reverence.

শ্রদ্ধাবৃদ্ধি, *s* (from শ্রদ্ধা, *faith*, and বৃদ্ধি, *increase*), the increase of faith or reverence

শ্রদ্ধাব্যতিরিক্ত, *a.* (from শ্রদ্ধা, *faith*, and ব্যতিরিক্ত, *excepted*), faith or reverence excepted.

শ্রদ্ধাব্যতিরেক, *s* (from শ্রদ্ধা *faith*, and ব্যতিরেক, *an exception*), the exception of faith or reverence.

শ্রদ্ধাব্যতিরেকে, *ad.* (*loc. case of* শ্রদ্ধাব্যতিরেক), with the exception of faith or veneration, without or beside faith or veneration.

শ্রদ্ধাভিন্ন, *a* (from শ্রদ্ধা, *faith*, and ভিন্ন, *separate*), separate or distinct from faith or veneration, *ad* beside faith or veneration.

শ্রদ্ধামূলক, *a* (from শ্রদ্ধা, *faith*, and মূল, *a root*), originating from or grounded on faith or reverence.

শ্রদ্ধাযুক্ত, *a* (from শ্রদ্ধা, *faith*, and যুক্ত, *joined*), connected with faith or veneration, possessing faith or veneration.

শ্রদ্ধারহিত, *a.* (from শ্রদ্ধা, *faith*, and রহিত, *destitute*), destitute of faith or veneration.

শ্রদ্ধালু, *a* (from শ্রদ্ধা, *faith*), believing, trusting, venerating.

শ্রদ্ধাশূন্য, *a* (from শ্রদ্ধা, *faith*, and শূন্য, *empty*), destitute of faith or veneration.

শ্রদ্ধাহীন, *a* (from শ্রদ্ধা, *faith*, and হীন, *destitute*), destitute of faith or veneration.

শ্রদ্ধাহেতুক, *a* (from শ্রদ্ধা, *faith*, and হেতু, *a cause*), caused by or arising from faith or reverence.

শ্রবণ, *s.* (from শ্রু, *to hear*), the hearing of a sound, the ear,

a giving attention, the hypothenuse of a triangle, a diagonal.

শ্রবণকরণক, *a* (from **শ্রবণ**, *a hearing*, and **করণ**, *means*), effected by means of hearing, *ad* by means of hearing

শ্রবণকর্ত্তা, *s* (from **শ্রবণ**, *a hearing*, and **কর্ত্তৃ**, *a doer*), a hearer, an auditor.

শ্রবণকারক, *a* (from **শ্রবণ**, *a hearing*, and **কারক**, *doing*), hearing, hearkening, paying attention.

শ্রবণকারী, *a.* (from **শ্রবণ**, *a hearing*, and **কারিন্**, *doing*), hearing, hearkening, paying attention

শ্রবণজন্য, *a* (from **শ্রবণ** *a hearing*, and **জন্য**, *producible*), producible by or arising from hearing

শ্রবণজন্যে, *ad* (*loc case of* **শ্রবণজন্য**), for the purpose of hearing or listening.

শ্রবণদ্বারা, *ad* (from **শ্রবণ**, *hearing*, and **দ্বার**, *a door*), by or through hearing.

শ্রবণনিমিত্তক, *a* (from **শ্রবণ**, *a hearing*, and **নিমিত্ত**, *a cause*) caused by or arising from hearing or paying attention, *ad* from or because of hearing or paying attention

শ্রবণনিমিত্ত, *ad* (from **শ্রবণ**, *a hearing*, and **নিমিত্ত**, *a cause*), for the purpose of hearing or paying attention

শ্রবণপূর্ব্বক, *a* (from **শ্রবণ**, *a hearing*, and **পূর্ব্ব**, *before*), preceded by or arising from hearing, *ad.* by or through hearing or attending to.

শ্রবণপ্রতিবন্ধক, *a* (from **শ্রবণ**, *a hearing*, and **প্রতিবন্ধক**, *obstructing*), operating as an obstacle or hinderance to hearing.

শ্রবণপ্রযুক্ত, *a* (from **শ্রবণ**, *a hearing*, and **প্রযুক্ত**, *caused by*), caused by or arising from hearing or attending to, *ad* from or because of hearing or attending to.

শ্রবণবিনা, *ad* (from **শ্রবণ**, *a hearing*, and **বিনা**, *without*), without or beside hearing or attending to

শ্রবণব্যতিরিক্ত, *a* (from **শ্রবণ**, *a hearing* and **ব্যতিরিক্ত**, *excepted*), hearing or giving attention excepted

শ্রবণব্যতিরেক, *s* (from **শ্রবণ**, *a hearing*, and **ব্যতিরেক**, *an exception*), the exception of hearing or giving attention

শ্রবণব্যতিরেকে, *ad* (*loc case of* **শ্রবণব্যতিরেক**), with the exception of hearing or giving attention, without or beside hearing or giving attention

শ্রবণব্যাঘাত, *s* (from **শ্রবণ**, *a hearing*, and **ব্যাঘাত**, *an obstacle*), an obstacle to hearing or paying attention

শ্রবণব্যাঘাতক, *a.* (from **শ্রবণ**, *a hearing*, and **ব্যাঘাতক**, *obstructing*), operating as an obstacle to hearing or giving attention.

শ্রবণভিন্ন, *a.* (from **শ্রবণ**, *a hearing*, and **ভিন্ন**, *separate*), separate or distinct from hearing; *ad.* beside hearing

শ্রবণযোগ্য, *a* (from **শ্রবণ**, *a hearing*, and **যোগ্য**, *worthy*), worthy of being heard, deserving of attention.

শ্রবণসহ্য, *a* (from **শ্রবণ**, *a hearing*, and **সহ্য**, *tolerable*), bearable to the ear, tolerable to the hearing.

শ্রবণহেতুক, *a* (from **শ্রবণ**, *a hearing*, and **হেতু**, *a cause*), caused by or arising from hearing or giving attention; *ad* from or because of hearing or giving attention

শ্রবণা, *s* (from **শ্রু**, *to hear*), the twenty-third mansion of the Hindoo Zodiac

শ্রবণাকাঙ্ক্ষা, *s* (from **শ্রবণ**, *a hearing*, and **আকাঙ্ক্ষা**, *desire*), a desire for hearing or giving attention.

শ্রবণাকাঙ্ক্ষী *a* (from **শ্রবণ**, *a hearing*, and **আকাঙ্ক্ষিন্**, *desirous*), desirous of hearing or giving attention

শ্রবণানক্ষত্র, *s* (from **শ্রবণা**, *one of the mansion of the zodiac*, and **নক্ষত্র**, *a mansion of the zodiac*), the twenty-third mansion of the Hindoo Zodiac.

শ্রবণানর্হ, *a.* (from **শ্রবণ**, *a hearing*, and **অনর্হ**, *unfit*), unfit to be heard.

শ্রবণাভিলাষ, *s* (from **শ্রবণ**, *a hearing*, and **অভিলাষ**, *desire*), a desire for hearing or giving attention.

শ্রবণাভিলাষী, *a.* (from **শ্রবণ**, *a hearing*, and **অভিলাষিন্**, *desirous*), desirous of hearing or giving attention.

শ্রবণাযোগ্য, *a* (from **শ্রবণ**, *a hearing*, and **অযোগ্য**, *unfit*), unworthy of being heard, improper to be heard.

শ্রবণার্হ, *a.* (from **শ্রবণ**, *a hearing*, and **অর্হ**, *fit*), fit to be heard, worthy of being heard.

শ্রবণাসহ্য, *a* (from **শ্রবণ**, *a hearing*, and **অসহ্য**, *intolerable*), stunning, intolerable to the ear

শ্রবণীয, *a* (from **শ্রু**, *to hear*), audible, fit or proper to be heard

শ্রবণেচ্ছা, *s.* (from **শ্রবণ**, *a hearing*, and **ইচ্ছা**, *desire*), a desire to hear or give attention.

শ্রবণেচ্ছু, *a* (from **শ্রবণ**, *a hearing*, and **ইচ্ছু**, *desirous*), desirous of hearing or giving attention.

শ্রবণেচ্ছুক, *a.* (from **শ্রবণ**, *a hearing*, and **ইচ্ছু**, *desirous*), desirous of hearing or giving attention.

শ্রবণেন্দ্রিয়, *s* (from **শ্রবণ**, *a hearing*, and **ইন্দ্রিয়**, *an organ*), the organ of hearing, the ear.

শ্রবণোপযুক্ত, *a* (from **শ্রবণ**, *a hearing*, and **উপযুক্ত**, *proper*), proper or fit to be heard.

শ্রম, *s* (from **শ্রম**, *to fatigue*), fatigue, weariness, labour, toil, exertion, military exercise

শ্রমকরণক, *a* (from **শ্রম**, *toil*, and **করণ**, *an instrument*), effected by means of toil or labour, effected by means of weariness or fatigue; *ad.* by means of labour or fatigue.

শ্রমকর্ত্তা, *s* (from **শ্রম**, *labour*, and **কর্ত্তৃ**, *a doer*), a person who labours or toils, a person who wearies himself

শ্রমকাতর, *a.* (from **শ্রম**, *toil*, and **কাতর**, *distressed*), distressed with toil or fatigue.

শ্রমকারক, *a.* (from শ্রম, *labour*, and কারক, *doing*), labouring, toiling, fatiguing himself

শ্রমকারী, *a.* (from শ্রম, *toil*, and কারিন্, *doing*), labouring, toiling, fatiguing himself

শ্রমজনক, *a* (from শ্রম, *toil*, and জনক, *producing*), producing weariness or fatigue

শ্রমজন্য, *a* (from শ্রম, *toil*, and জন্য *producible*) producible by or arising from toil or labour, producible by or arising from weariness or fatigue

শ্রমজন্যে, *ad* (*loc case of* শ্রমজন্য), for toil or labour, for weariness or fatigue.

শ্রমদ্বারা, *ad* (from শ্রম, *toil* and দ্বার, *a door*), by or through toil or labour, by or through weariness or fatigue

শ্রমনিবর্ত্তক, *a* (from শ্রম, *toil*, and নিবর্ত্তক, *causing to cease*), putting a stop to toil or labour, causing weariness or fatigue to cease.

শ্রমনিবারক, *a* (from শ্রম, *toil*, and নিবারক, *preventing*), resisting or preventing weariness or fatigue

শ্রমনিবারণ, *s* (from শ্রম, *toil*, and নিবারণ, *a preventing*), the preventing or resisting of labour or fatigue

শ্রমনিবৃত্তি, *s* (from শ্রম, *toil*, and নিবৃত্তি, *cessation*), the cessation or prevention of labour or fatigue

শ্রমনিমিত্তক, *a* (from শ্রম, *toil* and নিমিত্ত *a cause*), caused by or arising from toil or fatigue, *ad* from or because of toil or fatigue

শ্রমনিমিত্তে, *ad* (from শ্রম, *toil*, and নিমিত্ত, *a cause*), for the purpose of toil or fatigue

শ্রমপূর্ব্বক, *a* (from শ্রম, *toil*, and পূর্ব্ব, *before*), preceded by or arising from toil or fatigue, *ad* by or through toil or fatigue

শ্রমপ্রতিবন্ধক, *a* (from শ্রম *toil*, and প্রতিবন্ধক, *obstructing*), obstructing or hindering toil or fatigue.

শ্রমপ্রযুক্ত *a* (from শ্রম *toil*, and প্রযুক্ত, *caused by*) caused by or arising from toil or fatigue, *ad.* from or because of toil or fatigue

শ্রমবর্দ্ধক, *a* (from শ্রম, *toil*, and বর্দ্ধক, *increasing*), increasing toil or fatigue

শ্রমবর্দ্ধন, *s* (from শ্রম, *toil* and বর্দ্ধন, *an increasing*), the increasing of toil or fatigue

শ্রমবিনা, *ad* (from শ্রম, *toil*, and বিনা, *without*), without or beside toil or fatigue

শ্রমবিশিষ্ট, *a* (from শ্রম, *toil*, and বিশিষ্ট, *possessed of*) laborious, toilsome, weary, fatigued

শ্রমবিহীন, *a* (from শ্রম, *toil*, and বিহীন, *destitute*), free from toil or fatigue

শ্রমবৃদ্ধি, *s* (from শ্রম, *toil*, and বৃদ্ধি, *increase*), the increase of toil or fatigue.

শ্রমব্যতিরিক্ত, *a.* (from শ্রম, *toil*, and ব্যতিরিক্ত, *excepted*), toil or fatigue excepted.

শ্রমব্যতিরেক, *s* (from শ্রম, *toil*, and ব্যতিরেক, *an exception*), the exception of toil or fatigue

শ্রমব্যতিরেকে, *ad* (*loc case of* শ্রমব্যতিরেক), with the exception of toil or fatigue without or beside toil or fatigue.

শ্রমব্যাঘাত, *s.* (from শ্রম, *fatigue*, and ব্যাঘাত, *an obstacle*), an obstacle to toil or fatigue.

শ্রমব্যাঘাতক, *a* (from শ্রম *fatigue*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to toil or fatigue

শ্রমভিন্ন, *a* (from শ্রম, *fatigue*, and ভিন্ন, *separate*), separate or distinct from toil or fatigue, *ad* beside toil or fatigue

শ্রমমূলক, *a.* (from শ্রম, *fatigue*, and মূল, *a root*), originating or springing from toil or fatigue

শ্রমযুক্ত *a.* (from শ্রম, *fatigue*, and যুক্ত, *joined*) connected with toil or fatigue, toilsome, fatiguing, laborious, wearisome.

শ্রমরহিত, *a* (from শ্রম *fatigue*, and রহিত, *destitute*), free from toil or fatigue

শ্রমশূন্য *a* (from শ্রম, *toil*, and শূন্য, *empty*), free from toil or fatigue

শ্রমসহ, *a* (from শ্রম, *toil*, and সহ, *to bear*), supporting fatigue, unwearied

শ্রমসাধ্য, *a* (from শ্রম *toil*, and সাধ্য, *accomplishable*), accomplishable by toil or labour, accomplishable by weariness or fatigue

শ্রমসিদ্ধ, *a* (from শ্রম, *toil* and সিদ্ধ, *accomplished*) accomplished by toil or labour, accomplished by weariness or fatigue

শ্রমহীন, *a* (from শ্রম, *toil*, and হীন, *destitute*), free from toil or fatigue

শ্রমহেতুক, *a.* (from শ্রম, *toil* and হেতু, *a cause*), caused by or arising from toil or fatigue, *ad* from or because of toil or fatigue.

শ্রমাকাতর, *a* (from শ্রম, *toil*, and অকাতর, *not distressed*) unwearied.

শ্রমান্বিত, *a* (from শ্রম, *toil*, and অন্বিত, *connected with*), connected with toil or fatigue

শ্রমাসক্ত *a* (from শ্রম, *toil*, and আসক্ত, *attached to*), sedulous, laborious

শ্রমী, *a* (from শ্রমিন্ *laborious*), laborious, sedulous, assiduous, diligent.

শ্রাদ্ধ, *s* (from শ্রদ্ধা, *faith*), an offering made to deceased ancestors at appointed times.

শ্রাদ্ধীয়, *a* (from শ্রাদ্ধ, *an offering*), belonging to the offerings made to departed ancestors.

শ্রান্ত, *a.* (from শ্রম্, *to toil*), fatigued, wearied, tired.

শ্রান্তি, *s* (from শ্রম্ *to toil*), fatigue, weariness, lassitude.

শ্রান্তিকর, *a* (from শ্রান্তি, *fatigue*, and কৃ, *to do*), fatiguing, wearisome

শ্রান্তিকরণক, *a* (from শ্রান্তি, *fatigue*, and করণ, *means*), effected by means of fatigue *ad* by means of fatigue.

শ্রান্তিকারক, *a* (from শ্রান্তি *fatigue*, and কারক, *doing*), fatiguing, causing fatigue

শ্রান্তিকারী *a* (from শ্রান্তি, *fatigue*, and কারিন, *doing*), fatiguing, causing fatigue.

শ্রান্তিজনক, *a.* (from শ্রান্তি, *fatigue*, and জনক, *producing*), fatiguing, wearisome tedious

শ্রান্তিজন্য, *a* (from শ্রান্তি, *fatigue*, and জন্য, *producible*), producible by or arising from fatigue or weariness

শ্রান্তিজন্যে, *ad* (*loc case of* শ্রান্তিজন্য), for weariness or fatigue.

শ্রান্তিদ্বারা *a* (from শ্রান্তি, *fatigue*, and দ্বার, *a door*), by or through fatigue or weariness

শ্রান্তিনিবর্ত্তক, *a* (from শ্রান্তি, *fatigue*, and নিবর্ত্তক, *causing to cease*), causing fatigue or weariness to cease, refreshing, restorative

শ্রান্তিনিবারক, *a* (from শ্রান্তি, *fatigue*, and নিবারক, *preventing*), preventing or resisting weariness or fatigue.

শ্রান্তিনিবারণ, *s* (from শ্রান্তি, *fatigue*, and নিবারণ, *a preventing*), the preventing or resisting of weariness or fatigue

শ্রান্তিনিমিত্তক, *a.* (from শ্রান্তি, *fatigue*, and নিমিত্ত, *a cause*), caused by or arising from weariness or fatigue

শ্রান্তিনিমিত্তে, *ad* (from শ্রান্তি *fatigue* and নিমিত্ত, *a cause*), for the purpose of weariness or fatigue.

শ্রান্তিপূর্ব্বক, *a* (from শ্রান্তি *fatigue*, and পূর্ব্ব *before*), preceded by or arising from weariness or fatigue, *ad.* by or through weariness or fatigue

শ্রান্তিপ্রযুক্ত, *a* (from শ্রান্তি, *fatigue*, and প্রযুক্ত, *caused by*), caused by or arising from weariness or fatigue

শ্রান্তিবিনা, *a.* (from শ্রান্তি *fatigue*, and বিনা, *without*), without or beside weariness or fatigue

শ্রান্তিবিশিষ্ট *a* (from শ্রান্তি, *fatigue*, and বিশিষ্ট, *possessed of*), weary, fatigued

শ্রান্তিবিহীন, *a* (from শ্রান্তি, *fatigue*, and বিহীন, *destitute*), free from weariness or fatigue.

শ্রান্তিব্যতিরিক্ত, *a* (from শ্রান্তি *fatigue*, and ব্যতিরিক্ত, *excepted*), weariness or fatigue excepted

শ্রান্তিব্যতিরেক, *s* (from শ্রান্তি, *fatigue*, and ব্যতিরেক, *an exception*), the exception of weariness or fatigue.

শ্রান্তিব্যতিরেকে, *ad* (*loc. case of* শ্রান্তিব্যতিরেক), with the exception of weariness or fatigue, without or beside weariness or fatigue.

শ্রান্তিযুক্ত, *a* (from শ্রান্তি, *fatigue*, and যুক্ত, *connected with*), wearied, fatigued, tired.

শ্রান্তিরহিত, *a* (from শ্রান্তি *fatigue*, and রহিত, *destitute*), free from weariness or fatigue

শ্রান্তিশূন্য, *a* (from শ্রান্তি, *fatigue*, and শূন্য, *empty*), free from weariness or fatigue.

শ্রান্তিহীন, *a* (from শ্রান্তি *fatigue*, and হীন, *destitute*), free from weariness or fatigue

শ্রান্তিহেতুক, *a* (from শ্রান্তি, *fatigue*, and হেতু, *a cause*), caused by or arising from weariness or fatigue, *ad* from or because of weariness or fatigue

শ্রাবণ, *s* (from শ্রবণা, *the name of an asterism*), the name of one of the Indian months, containing part of July and part of August, it begins when the sun enters Cancer; the sense of hearing, *a.* connected with hearing

শ্রাবণপ্রত্যক্ষ, *s* (from শ্রাবণ, *the sense of hearing*, and প্রত্যক্ষ, *evident*), sensible to or known by the hearing

শ্রাবণমাস, *s* (from শ্রাবণ, *the name of a month*, and মাস, *a month*), the name of one of the Hindoo months answering to the latter part of July and the beginning of August

শ্রাবণীয়, *a.* (from শ্রু, *to hear*), proper to be caused to be heard, proper to be spoken or announced in the hearing of another

শ্রাবয়িতব্য, *a* (from শ্রু, *to hear*) proper to be caused to be heard, proper to be spoken or announced in the hearing of another.

শ্রাবিত, *a* (from শ্রু, *to hear*), caused to be heard, spoken in another's hearing.

শ্রাব্য, *a* (from শ্রু, *to hear*), audible, proper to be made audible

শ্রী, *s* (from শ্রি, *to serve*), fortune, prosperity, success, one of the names of Lukshmee the goddess of prosperity, glory, beauty, the three objects of life collectively, viz. love, riches, and religion, elevation, consequence, splendor The word prefixed to the names of gods or men means glorious, illustrious.

শ্রীকণ্ঠ, *s* (from শ্রী, *splendor*, and কণ্ঠ, *the throat*), one of the names of Shiva

শ্রীকাতর, *a* (from শ্রী *glory*, and কাতর, *distressed*), envious, distressed at another's prosperity.

শ্রীজনক, *a* (from শ্রী, *splendor*, and জনক, *producing*), producing beauty or splendor, producing prosperity, making illustrious or glorious.

শ্রীজন্য, *a.* (from শ্রী *splendor*, and জন্য *producible*) producible by or arising from beauty or splendor, producible by or arising from prosperity or glory

শ্রীজন্যে, *ad* (*loc case of* শ্রীজন্য), for beauty or splendor, for glory or prosperity

শ্রীদ, *a.* (from শ্রী, *fortune*, and দা, *to give*), Koovera the god

of riches; *a* giving beauty or splendor, conferring glory or prosperity.

শ্রীনাশ, *s.* (from শ্রী, *splendor*, and নাশ, *destruction*), the destruction of splendor or beauty, the destruction of glory or prosperity

শ্রীনাশক, *a* (from শ্রী, *splendor*, and নাশক, *destructive*), destructive to splendor or beauty, destructive to glory or prosperity

শ্রীনিমিত্তক, *a.* (from শ্রী, *splendor*, and নিমিত্ত, *a cause*), caused by or arising from splendor or beauty, caused by or arising from glory or prosperity, *ad* from or because of splendor or beauty, from or because of glory or prosperity

শ্রীনিমিত্তে, *ad.* (from শ্রী, *splendor*, and নিমিত্ত, *a cause*), for splendor or beauty, for glory or prosperity.

শ্রীপতি, *s* (from শ্রী, *Lukshmee*, and পতি, *a lord*), one of the names of Vishnoo the husband of Lukshmee or fortune

শ্রীপ্রতিবন্ধক, *a* (from শ্রী, *splendor*, and প্রতিবন্ধক, *obstructing*), obstructing or hindering splendor or beauty, obstructing or hindering glory or prosperity

শ্রীপ্রদ, *s* (from শ্রী, *splendor*, and প্রদ, *giving*), giving beauty or splendor, conferring glory or prosperity.

শ্রীপ্রযুক্ত, *a.* (from শ্রী, *splendor*, and প্রযুক্ত, *caused by*), caused by or arising from splendor or beauty, caused by or arising from glory or prosperity, *ad* from or because of splendor or beauty, from or because of glory or prosperity.

শ্রীফল, *s* (from শ্রী, *beauty*, and ফল, *a fruit*), the name of a fruit and also of the tree which produces it, (Ægle marmelos)

শ্রীবর্দ্ধক, *a.* (from শ্রী, *splendor*, and বর্দ্ধক, *increasing*), increasing splendor or beauty, increasing glory or prosperity

শ্রীবর্দ্ধন, *s* (from শ্রী, *splendor*, and বর্দ্ধন, *an increasing*), the increasing of glory or prosperity, the increasing of splendor or beauty

শ্রীবিনা, *ad* (from শ্রী *splendor*, and বিনা, *without*), without or beside splendor or beauty, without or beside glory or prosperity

শ্রীবিশিষ্ট, *a* (from শ্রী, *splendor*, and বিশিষ্ট, *possessed of*), splendid, beautiful, illustrious, glorious, prosperous, fortunate

শ্রীবিহীন, *a* (from শ্রী, *splendor*, and বিহীন, *destitute*), destitute of splendor or beauty, destitute of glory or prosperity.

শ্রীবৃদ্ধি, *s* (from শ্রী, *splendor*, and বৃদ্ধি, *increase*), the increase of splendor or beauty, the increase of glory or prosperity.

শ্রীব্যতিরিক্ত, *a.* (from শ্রী, *splendor*, and ব্যতিরিক্ত, *excepted*), splendor or beauty excepted, glory or prosperity excepted.

শ্রীব্যতিরেক, *s.* (from শ্রী *splendor*, and ব্যতিরেক, *an exception*), the exception of splendor or beauty, the exception of glory or prosperity

শ্রীব্যতিরেকে, *ad.* (*loc case of* শ্রীব্যতিরেক), the exception of splendor or beauty, the exception of glory or prosperity.

শ্রীভিন্ন, *a* (from শ্রী, *lusture*, and ভিন্ন, *separate*), separate or distinct from lustre or fortune, *ad* beside lustre or good fortune

শ্রীভ্রষ্ট, *a* (from শ্রী *splendor*, and ভ্রষ্ট, *fallen from*), fallen from glory or splendor

শ্রীমান্, *a.* (from শ্রী, *glory*), glorious, prosperous, beautiful, illustrious, fortunate

শ্রীমুখ, *s* (from শ্রী *fortune*, and মুখ, *a face*), the word শ্রী written on the envelope of a letter It is usually written so carelessly as to be little more than two or three dashes of the pen

শ্রীযুক্ত, *a* (from শ্রী, *glory*, and যুক্ত *connected with*), glorious, prosperous, illustrious, splendid, fortunate

শ্রীযুত, *a* (from শ্রী *glory*, and যুত, *connected with*), glorious, prosperous, illustrious, splendid, beautiful, fortunate.

শ্রীযুত, *a* (from শ্রী, *glory*, and যুত, *mixed with*), glorious, prosperous, illustrious, splendid, fortunate

শ্রীরমণ, *s* (from শ্রী *lustre*, and রমণ, *enjoyment*, the name of one of the mixed modes in Hindoo music

শ্রীরহিত, *a* (from শ্রী, *splendor*, and রহিত, *destitute*), destitute of splendor or beauty, destitute of glory or prosperity

শ্রীরাগ, *s* (from শ্রী, *lustre*, and রাগ, *a tune*, the name of a musical intonation

শ্রীল, *a* (from শ্রী, *glory*), glorious, illustrious, splendid, beautiful, fortunate

শ্রীশূন্য, *a* (from শ্রী, *splendor*, and শূন্য, *empty*), destitute of splendor or beauty, destitute of glory or prosperity

শ্রীসহর্ষে *s* (from শ্রী *lustre*, and সহর্ষে *with pleasure*), the name of a musical tone

শ্রীহস্তিনী, *s* (from শ্রী, *glory*, and হস্তিনী, *a female elephant*), the name of a species of plant, (Heliotropium indicum.)

শ্রীহানি, *s* (from শ্রী, *fortune*, and হানি, *detriment*), the loss or detriment of beauty or glory, the loss or detriment of fortune

শ্রীহীন, *a* (from শ্রী, *splendor*, and হীন, *destitute*), destitute of splendor or beauty, destitute of glory or prosperity.

শ্রীহেতুক, *a* (from শ্রী, *splendor*, and হেতু, *a cause*), caused by or arising from splendor or beauty, caused by or arising from glory or prosperity; *ad.* from or because of

splendor or beauty, from or because of glory or prosperity.

শ্রুত, *a* (from শ্রু, *to hear*), heard, reported ; *s* a hearing.

শ্রুতধারণযুক্ত, *a.* (from শ্রুত, *a hearing*, ধারণ, *a committing to memory*, and যুক্ত, *possessed*), possessed of a knowledge of the veda and shastras, learned.

শ্রুতি, *s* (from শ্রু *to hear*), the veda, audience, the ear. In mathematics the hypothenuse of a triangle, a diagonal

শ্রুতিকটু, *a* (from শ্রুতি, *the ear*, and কটু, *harsh*), a cacophony

শ্রুতিকুশল *a* (from শ্রুতি, *the veda* and কুশল, *eminent*), eminent in the knowledge of the veda

শ্রুতিজন্য *a* (from শ্রুতি, *the veda*, and জন্য, *producible*), producible by or arising from the veda

শ্রুতিজন্যে, *ad* (*loc case of* শ্রুতিজন্য), for the veda, for the ear

শ্রুতিজ্ঞ, *a* (from শ্রুতি, *the veda*, and জ্ঞা, *to know*), acquainted with the veda

শ্রুতিজ্ঞাতা, *s* (from শ্রুতি, *the veda*, and জ্ঞাতৃ, *one who knows*), a person acquainted with the veda

শ্রুতিজ্ঞান, *s* (from শ্রুতি, *the veda*, and জ্ঞান, *knowledge*), a knowledge of the veda

শ্রুতিজ্ঞাপক, *a.* (from শ্রুতি, *the veda*, and জ্ঞাপক, *making known*), making known or publishing the veda ; *s* a person who publishes the veda

শ্রুতিজ্ঞাপন, *s* (from শ্রুতি, *the veda*, and জ্ঞাপন, *a making known*), the publishing or making known of the veda

শ্রুতিনিপুণ, *a* (from শ্রুতি *the veda*, and নিপুণ, *eminent*), eminent in the knowledge of the veda.

শ্রুতিনিমিত্তক, *a* (from শ্রুতি, *the veda*, and নিমিত্ত, *a cause*), caused by or arising from the veda ; *ad.* from or because of the veda

শ্রুতিনিমিত্তে *ad* (from শ্রুতি, *the veda*, and নিমিত্ত, *a cause*), for the veda, for the ear

শ্রুতিপাঠ, *s* (from শ্রুতি *the veda*, and পাঠ, *a reading*), the reading or text of the veda

শ্রুতিপাঠক, *a* (from শ্রুতি, *the veda*, and পাঠক *reading*), reading or repeating the veda ; *s* a person who reads or repeats the veda.

শ্রুতিপ্রতিপন্ন *a* (from শ্রুতি *the veda*, and প্রতিপন্ন, *established*), established or proved by the veda

শ্রুতিপ্রতিপাদিত, *a* (from শ্রুতি, *the veda* and প্রতিপাদিত, *established*), established or authorized by the veda.

শ্রুতিপ্রযুক্ত, *a* (from শ্রুতি *the veda*, and প্রযুক্ত, *caused by*), caused by or arising from the veda ; *ad.* from or because of the veda

শ্রুতিপ্রাপ্ত, *a.* (from শ্রুতি *the veda* and প্রাপ্ত, *obtained*), found in the veda, possessed of the veda.

শ্রুতিবিৎ, *a* (from শ্রুতি, *the veda*, and বিদ্, *to know*), acquainted with the veda.

শ্রুতিবিনা, *a* (from শ্রুতি, *the veda*, and বিনা, *without*), without or beside the veda

শ্রুতিবিরুদ্ধ, *a* (from শ্রুতি, *the veda*, and বিরুদ্ধ, *contrary*), contrary to the veda

শ্রুতিবিরোধ, *s* (from শ্রুতি, *the veda*, and বিরোধ, *opposition*), opposition to the veda

শ্রুতিবিহিত, *a* (from শ্রুতি, *the veda*, and বিহিত, *fit*), suited to the veda

শ্রুতিবেত্তা, *s* (from শ্রুতি, *the veda*, and বেত্তৃ, *one who knows*), a person acquainted with the veda

শ্রুতিব্যতিরিক্ত, *a* (from শ্রুতি, *the veda*, and ব্যতিরিক্ত, *excepted*), the veda excepted, the ear excepted.

শ্রুতিব্যতিরেক, *s* (from শ্রুতি, *the veda*, and ব্যতিরেক, *an exception*), the exception of the veda

শ্রুতিব্যতিরেকে, *ad* (*loc case of* শ্রুতিব্যতিরেক), with the exception of the veda, without or beside the veda

শ্রুতিব্যাঘাত, *s* (from শ্রুতি, *the veda*, and ব্যাঘাত, *an obstacle*), an obstacle to the veda

শ্রুতিব্যাঘাতক *a* (from শ্রুতি, *the veda*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to the veda

শ্রুতিভিন্ন, *a* (from শ্রুতি *the veda*, and ভিন্ন, *separate*) separate or distinct from the veda ; *ad* beside the veda

শ্রুতিমূলক, *a* (from শ্রুতি, *the veda*, and মূল, *a root*), originating or springing from the veda.

শ্রুতিলব্ধ, *a* (from শ্রুতি, *the veda*, and লব্ধ, *obtained*), found in the veda, possessed of the veda.

শ্রুতিসিদ্ধ, *a* (from শ্রুতি, *the veda*, and সিদ্ধ, *accomplished*), proved or established by the veda

শ্রুতিহেতুক, *a* (from শ্রুতি, *the veda*, and হেতু, *a cause*), caused by or arising from the veda ; *ad* from or because of the veda

শ্রুত্যধীন, *a* (from শ্রুতি, *the veda*, and অধীন, *subject*), subject to the veda

শ্রুত্যনুসারী *a* (from শ্রুতি, *the veda*, and অনুসারিন্, *following*), according with or following upon the veda

শ্রুত্যনুসারে, *ad* (from শ্রুতি, *the veda*, and অনুসার, *a following*), according to the veda, in consequence of the veda

শ্রেণী, *s* (from শ্রি *to serve*), a row, a range, a rank, a tier, a row of trees, an avenue.

শ্রেণীপূর্বক, *ad* (from শ্রেণী, *a range*, and পূর্ব, *before*), orderly, in a range or row

শ্রেণীভূত, *a* (from শ্রেণী, *a range*, and ভূত, *become*), disposed in ranks or rows

শ্রেণি, *s.* (from শ্রি *to serve*), a set of distinct substances plac-

ed in order, consequence, progression, Arithmetical or Geometrical progression

শ্রেঢ়ীগণিত, *s* (from শ্রেঢ়ী, *progression*, and গণিত, *arithmetic*), the sum of all the terms in progression

শ্রেঢ়ীফল, *s* (from শ্রেঢ়ী, *progression*, and ফল, *result*), the sum of all the terms in progression.

শ্রেঢ়ীব্যবহার, *s* (from শ্রেঢ়ী, *progression*, and ব্যবহার, *conduct*), the working of a sum in progression.

শ্রেষ্ঠ, *a.* (from প্রশস্য *excellent*), best, chief, prime, superior.

শ্রেষ্ঠতা, *s* (from শ্রেষ্ঠ, *best*), superiority, excellence.

শ্রেষ্ঠত্ব, *s* (from শ্রেষ্ঠ *best*), superiority, excellence

শ্রেষ্ঠাসন, *s* (from শ্রেষ্ঠ, *best*, and আসন, *a seat*), a principal seat

শ্রোণি, *s* (from শ্রোণ্ *to accumulate*), the hip, the loins.

শ্রোণিফলক, *s* (from শ্রোণি, *the loins*, and ফলক, *a blade*), the hip and loins, the hip bone.

শ্রোণিফলকাস্থি, *s* (from শ্রোণিফলক, *the hip*, and অস্থি, *a bone*), the hip bone (os innominatum)

শ্রোতব্য, *a* (from শ্রু, *to hear*), audible, proper to be heard or attended to

শ্রোতা, *s* (from শ্রু, *to hear*), a hearer

শ্রোত্র, *s* (from শ্রু, *to hear*), the ear

শ্রোত্রিয়, *s* (from শ্রোত্র, *the ear*), a brahmun versed in the study of the veda, a brahmun who follows a particular branch or school of the veda, *a* modest, docile, well-behaved.

শ্রৌত, *s* (from শ্রুতি, *the veda*), an observance commanded in the veda

শ্রৌতস্মার্তক্রিয়াপর, *a.* (from শ্রৌতস্মার্তক্রিয়া, *observances required by the veda and smriti*, and পর, *eminent*), eminent in or devoted to the works required by the veda and smritte.

শ্লথ, *s.* (from শ্লথ্, *to be slack*), slackness, indifference; carelessness

শ্লাঘনীয়, *a.* (from শ্লাঘ্, *to praise*), praise-worthy, laudable, deserving of applause

শ্লাঘা, *s* (from শ্লাঘ্, *to praise*), praise, applause, an eulogy

শ্লাঘী, *a* (from শ্লাঘ্, *to praise*), praising, applauding, puffing

শ্লাঘ্য, *a* (from শ্লাঘ্ *to praise*), praise-worthy, laudable, deserving of applause.

শ্লিষ্ট, *a* (from শ্লিষ্, *to embrace*), embraced, connected, joined

শ্লেষ, *s* (from শ্লিষ্ *to embrace*) an irony a double entendre, a jest, a form of speech which admits of a two-fold interpretation, a pun, union, junction, contact, association, presence.

শ্লেষকথা, *s* (from শ্লেষ, *a double entendre*, and কথা, *a word*), a word or sentence intended to convey a double meaning

শ্লেষকাব্য, *s* (from শ্লেষ, *a double entendre*, and কাব্য, *a poem*), a poem intended to convey a double meaning

শ্লেষপ্রবন্ধ, *s* (from শ্লেষ, *a double entendre*, and প্রবন্ধ, *a composition*), a composition or set speech intended to convey a double meaning.

শ্লেষবচন, *s* (from শ্লেষ, *a double entendre*, and বচন, *a word*), a word or sentence intended to convey a double meaning

শ্লেষবাক্য, *s.* (from শ্লেষ, *an irony*, and বাক্য, *a word*) an irony a double entendre, a jest, a word or sentence intended to convey a double meaning.

শ্লেষ্মকরণক, *a.* (from শ্লেষ্মন্, *phlegm*, and করণ, *means*), effected by means of rheum or phlegm, *ad.* by means of rheum or phlegm.

শ্লেষ্মঘ্ন, *a.* (from শ্লেষ্মন্, *phlegm*, and হন্, *to smite*), destroying phlegm

শ্লেষ্মজ, *a* (from শ্লেষ্মন্, *phlegm*, and জন্, *to produce*), produced by or springing from phlegm

শ্লেষ্মজনক, *a.* (from শ্লেষ্মন্, *phlegm*, and জনক, *producing*), producing phlegm

শ্লেষ্মজনকগ্রন্থি *s* (from শ্লেষ্মজনক, *producing phlegm* and গ্রন্থি, *a knot*), in anatomy the name of certain glands (glandulæ pituitaria)

শ্লেষ্মজন্য, *a* (from শ্লেষ্মন্, *phlegm*, and জন্য, *producible*), producible by or arising from phlegm

শ্লেষ্মজন্যে, *ad* (*loc case of* শ্লেষ্মজন্য), for phlegm.

শ্লেষ্মদ্বারা, *ad* (from শ্লেষ্মন্ *phlegm*, and দ্বার, *a door*), by or through phlegm or rheum.

শ্লেষ্মন্ *s* (from শ্লিষ্ *to embrace*), phlegm the phlegmatic humor accounted by the Hindoo physicians one of the constituent parts of the body, serum.

শ্লেষ্মনাশ, *s* (from শ্লেষ্মন্ *phlegm*, and নাশ, *destruction*), the destruction or removal of phlegm

শ্লেষ্মনাশক *a.* (from শ্লেষ্মন্ *phlegm*, and নাশক, *destructive*), removing or destroying phlegm

শ্লেষ্মনিবর্তক, *a* (from শ্লেষ্মন্, *phlegm*, and নিবর্তক *causing to cease*), causing a redundance of phlegm to cease.

শ্লেষ্মনিবারক, *a* (from শ্লেষ্মন্, *phlegm*, and নিবারক, *preventing*), resisting or preventing phlegm

শ্লেষ্মনিবারণ, *s* (from শ্লেষ্মন্, *phlegm*, and নিবারণ, *a preventing*) the resisting or preventing of phlegm

শ্লেষ্মনিবৃত্তি, *s* (from শ্লেষ্মন্, *phlegm*, and নিবৃত্তি, *cessation*), the cessation or prevention of phlegm

শ্লেষ্মনিমিত্তক, *a* (from শ্লেষ্মন্, *phlegm*, and নিমিত্ত, *a cause*),

caused by or arising from phlegm ; *ad* from or because of phlegm

শ্লেষ্মনিমিত্ত, *ad.* (from শ্লেষ্মন্ *phlegm*, and নিমিত্ত, *a cause*), for phlegm.

শ্লেষ্মপূর্ব্বক, *a* (from শ্লেষ্মন্, *phlegm*, and পূর্ব্বক, *caused by*), caused by or arising from phlegm , *ad* from or because of phlegm

শ্লেষ্মবর্দ্ধক, *a* (from শ্লেষ্মন্ *phlegm*, and বর্দ্ধক, *increasing*), increasing phlegm

শ্লেষ্মবর্দ্ধন, *s* (from শ্লেষ্মন্, *phlegm* and বর্দ্ধন *an increasing*), the increasing of phlegm.

শ্লেষ্মবিনা, *ad* (from শ্লেষ্মন্, *phlegm*, and বিনা, *without*), without or beside phlegm

শ্লেষ্মবৃদ্ধি, *s* (from শ্লেষ্মন্ *phlegm*, and বৃদ্ধি *increase*), the increase of phlegm

শ্লেষ্মব্যতিরিক্ত, *a* (from শ্লেষ্মন্, *phlegm* and ব্যতিরিক্ত, *excepted*), phlegm excepted

শ্লেষ্মব্যতিরেক *s.* (from শ্লেষ্মন *phlegm*, and ব্যতিরেক, *an exception*), the exception of phlegm

শ্লেষ্মব্যতিরেকে, *ad* *loc case of* শ্লেষ্মব্যতিরেক , with the exception of phlegm, without or beside phlegm

শ্লেষ্মভিন্ন, *a* (from শ্লেষ্মন্, *phlegm*, and ভিন্ন *separate*), separate or distinct from rheum or phlegm

শ্লেষ্মল, *a.* (from শ্লেষ্মন্, *phlegm*), phlegmatic, abounding or affected with phlegm

শ্লেষ্মহেতুক, *a* (from শ্লেষ্মন্, *phlegm*, and হেতু, *a cause*), caused by or arising from phlegm , *ad* from or because of phlegm.

শ্লেষ্মা *s* (from শ্লেষ্মন, *phlegm*), phlegm, the phlegmatic humour, serum, rheum.

শ্লেষ্মাতক, *s.* (from শ্লেষ্মন, *phlegm*, and অত, *to go*), the name of a species of tree, (Cordia latifolia)

শ্লেষ্মোৎপাদক, *a* (from শ্লেষ্মন্, *phlegm* and উৎপাদক, *producing*), producing phlegm

শ্লেষ্মোৎপাদকগ্রন্থি, *a* (from শ্লেষ্মোৎপাদক, *producing phlegm*, and গ্রন্থি, *a gland*), the name of certain glands of the body (glandulæ pituitariæ).

শ্লোক, *s* (from শ্লোক, *sorrow*), a stanza, a verse of poetry

শ্লোককাটাকাটি, *s* (from শ্লোক, *a verse*, and কাটাকাটি, *a mutual cutting*), a mutual spouting of verses.

শ্লোকচোর, *s* (from শ্লোক, *a verse*, and চোর, *a thief*), a plagiary

শ্লোককারক, *s* (from শ্লোক, *a verse*, and কারক, *maker*), a versifier, a poet.

শ্লোকরচনা, *s.* (from শ্লোক, *a verse*, and রচনা, *a composing* a composing of verses

শ্লোকোচ্চারণ, *s* (from শ্লোক, *a stanza* and উচ্চারণ, *pronunciation*), the proper pronunciation or scanning of poetry.

শ্বঃ, *ad* (from শ্বস্, *to breath*), to-morrow

শ্বদন্ত, *s.* (from শ্বন্ *a dog*, and দন্ত, *a tooth*), the canine teeth (dentes canini)

শ্ববৃত্তি, *s.* (from শ্বন্ *a dog*, and বৃত্তি, *a livelihood*, service, slavery .

শ্বসন, *s* (from শ্বস *to breath*), a breathing, wind

শ্বশুর, *s* (from শু, *a particle indicating respect*, and অশ্, *to pervade* , a wife's father, a husband's father

শ্বশ্রূ, *s* (from শ্বশুর *a father-in-law*), a mother-in-law, viz. a husband's or wife's mother

শ্বা *s* (from শ্বন্, *a dog*), a dog

শ্বাপদ, *a* (from শ্বন্, *a dog*, and পদ, *a foot*), having digitated feet, rapacious

শ্বাস, *s* (from শ্বস, *to breath*), breath, respiration, a wheezing in the throat, a sigh

শ্বাসকর, *a* (from শ্বাস, *breath*, and কৃ, *to do*), breathing, respiring wheezing

শ্বাসকাস, *s* (from শ্বাস *a wheezing*, and কাস, *a cough*), an asthma, a cough attended with wheezing.

শ্বাসকৃৎ, *a* (from শ্বাস, *breath*, and কৃ, *to do*), breathing, respiring, wheezing.

শ্বাসজনক, *a* (from শ্বাস, *breath*, and জনক, *producing*), causing breath or respiration causing a wheezing

শ্বাসজনিত *a* (from শ্বাস, *breath* and জনিত, *produced* , produced by or arising from breath or respiration

শ্বাসজন্য, *a* (from শ্বাস, *breath*, and জন্য, *producible*), producible by or arising from breath or respiration

শ্বাসজন্যে, *ad* *loc case of* শ্বাসজন্য, for breath or respiration for wheezing

শ্বাসনিবর্ত্তক, *a* (from শ্বাস, *breath*, and নিবর্ত্তক, *causing to cease*), causing breath or respiration to cease

শ্বাসনিবারক, *a* (from শ্বাস *breath* and নিবারক, *preventing*), preventing or hindering respiration

শ্বাসনিবারণ, *s* (from শ্বাস, *breath*, and নিবারণ, *a preventing*), the preventing or hindering of respiration

শ্বাসনিবৃত্তি, *s* (from শ্বাস, *breath*, and নিবৃত্তি, *cessation*), the cessation or prevention of respiration

শ্বাসনিমিত্তক *a* (from শ্বাস, *breath*, and নিমিত্ত, *a cause*), caused by or arising from breath or respiration , *ad.* from or because of breath or respiration.

শ্বাসনিমিত্ত, *ad* (from শ্বাস, *breath*, and নিমিত্ত, *a cause*), for breath or respiration, for wheezing.

শ্বাসপূর্ব্বক *a.* (from শ্বাস *breath*, and পূর্ব্ব, *before*) preceded by or arising from breath or respiration , *ad.* by or through breath or respiration.

শ্বাসপ্রযুক্ত, *a* (from শ্বাস *breath*, and প্রযুক্ত, *caused by*), caused by or arising from breath or respiration ; *ad* from or because of breath or respiration.

শ্বাসবর্দ্ধক, *a.* (from শ্বাস, *breath*, and বর্দ্ধক, *increasing*), increasing respiration, increasing a wheezing.

শ্বাসবর্দ্ধন, *s* (from শ্বাস, *breath*, and বর্দ্ধন, *an increasing*), the increasing of respiration, the increasing of wheezing.

শ্বাসবিনা, *ad* from শ্বাস, *breath*, and বিনা, *without*), without or beside respiration or wheezing.

শ্বাসবৃদ্ধি, *s* (from শ্বাস, *breath*, and বৃদ্ধি, *increase*), the increase of respiration, the increase of wheezing.

শ্বাসব্যতিরিক্ত, *a* (from শ্বাস, *breath*, and ব্যতিরিক্ত, *excepted*), respiration or wheezing excepted

শ্বাসব্যতিরেক, *s* (from শ্বাস, *breath*, and ব্যতিরেক, *an exception*), the exception of wheezing or respiration.

শ্বাসব্যতিরেকে, *ad* (*loc case of* শ্বাসব্যতিরেক), with the exception of breath or respiration, with the exception of wheezing, without or beside wheezing or respiration

শ্বাসভিন্ন, *a.* (from শ্বাস, *breath*, and ভিন্ন, *distinct*), separate or distinct from wheezing or respiration, *ad.* beside wheezing or respiration

শ্বাসরোগ, *s* (from শ্বাস, *a wheezing*, and রোগ, *a disease*), an asthma, a wheezing.

শ্বাসরোগী, *a* (from শ্বাস, *a wheezing*, and রোগিন্, *diseased*), asthmatic.

শ্বাসরোধ, *s* (from শ্বাস, *breath*, and রোধ, *a stopping*), an obstruction of the breath, a stopping of the breath

শ্বাসহেতুক, *a* (from শ্বাস, *a wheezing* and হেতু, *a cause*), caused by or arising from breath or respiration, caused by or arising from wheezing, *ad.* from or because of wheezing or respiration.

শ্বিত্র, *s* from শ্বিত্, *to be white*), the leprosy, that kind of leprosy which occasions large white blotches on the body

শ্বিত্রী, *s* (from শ্বিত্র, *the leprosy*), a leper, *a.* leprous

শ্বেত, *a* (from শ্বিত্, *to be white*), fair, white, *s* whiteness, in Hind*oo* geography a chain of mountains separating Hi*u*m*uya* and Rumunu*ka* v*arshas* from each other The white Island identified by Willford with Britain.

শ্বেতআকন্দ, *s* (from শ্বেত, *white*, and আকন্দ, *the name of a plant*), the white variety of Calotropis gigantea.

শ্বেতকদম্ব, *s.* (from শ্বেত, *white*, and কদম্ব, *a species of tree*), the name of a species of tree, Nauclea tetrandra)

শ্বেতকরবী, *s* (from শ্বেত, *white*, and করবী, *oleander*), the white flowered variety of oleander, Nerium odorum.)

শ্বেতকুঁচ, *s* (from শ্বেত, *white*, and কুঁচ, *the seeds of abrus precatorius*), that variety of abrus precatórius which produces white seeds.

শ্বেতক্ষীরুয়া, *s* (from শ্বেত, *white*, and ক্ষীরুয়া, *a small species of shrub*), the name of small plant, (Euphorbia thymifolia)

শ্বেতগর্জন, *s* (from শ্বেত, *white*, and গর্জন, *the name of a tree*), the name of a large tree which yields oil by incision, (Dipterocarpus turbinatus)

শ্বেতগোথুবী, *s.* (from শ্বেত, *white*, and গোথুবী, *a kind of grass*), the name of a species of grass (Kyllingia monocephala.)

শ্বেতচাবনী, *s* (from শ্বেত, *white*, and চাবনী, *a species of plant*), the name of a species of hedge hyssop, (Gratiola Monnieria.)

শ্বেততরুলতা, *s* (from শ্বেত *white*, and তরুলতা, *a species of climbing plant*), the white flowered variety of Ipomœa Quamoclit

শ্বেতপদ্ম, *s.* (from শ্বেত, *white*, and পদ্ম, *the water-lily*), the white water lily, (Nelumbium speciosum.)

শ্বেতপাই, *s.* (from শ্বেত, *white*, and পা, *to drink*), the name of a large tree, (Elæocarpus lanceæfolius)

শ্বেতপানীমরিচ, *s.* (from শ্বেত, *white*, and পানীমরিচ *the name of a plant*), the name of a plant, (Polygonum lanatum)

শ্বেতপার্শ্ব, *s* (from শ্বেত, *white*, and পার্শ্ব *a side*), the white of the eye

শ্বেতপুনর্নবা, *s* (from শ্বেত, *white*, and পুনর্নবা, *hogweed*, the white flowered variety of hogweed, (Boerhaavia diffusa)

শ্বেতবচ, *s* (from শ্বেত, *white*, and বচ, *Acorus calamus*), the name of a plant used in medicine, (Acorus Calamus)

শ্বেতবর্ণ, *a* (from শ্বেত *white*, and বর্ণ, *a colour*), white coloured, *s* a white colour

শ্বেতবসন্ত *s* (from শ্বেত *white*, and বসন্ত, *the small pox*), the name of a small plant, (Phlomis biflora)

শ্বেতবৈড়ালা, *s* (from শ্বেত, *white*, and বৈড়ালা *the name of a plant*), the name of a common wild plant, (Sida rhomboidea)

শ্বেতমাষ, *s* (from শ্বেত, *white*, and মাষ, *a species of pulse*), the name of a species of pulse, (Phaseolus torosus)

শ্বেতমুর্গা, *s* (from শ্বেত, *white*, and মুর্গা, *the cock's comb flower*), the white cock's comb flower, (Celosia cristata.)

শ্বেতরাই, *s* (from শ্বেত, *white*, and রাই, *mustard*, the name of a species of mustard, (Sinapis glauca)

শ্বেতশর্করকন্দ, *s* (from শ্বেত, *white*, and শর্করকন্দ, *a sweet potatoe*), the white rooted sweet potatoe, (Convolvulus Battatas)

শ্বেতশাল, *s* (from শ্বেত, *white*, and শাল, *the name of a tree*), the name of a very useful timber tree, (Dalbergia latifolia)

শ্বেতশিমুল, *s* (from শ্বেত, *white*, and শিমুল, *the silk cotton tree*), the name of a species of the silk cotton tree, (Bombax pentandrum.)

শ্বেতসর্ষা, *s* (from শ্বেত, *white*, and সর্ষা, *a mustard*) the name of a species of plant resembling mustard, (Brassica caerulcoides.)

শ্বেতসারবনী, *s.* (from শ্বেত, *white*, and সারবনী, *the name of a plant*), the name of a plant, (Trianthema obcordata.)

শ্বেতসূর্য্যমণি, *s* (from শ্বেত *white*, and সূর্য্যমণি, *a species of flower*), the white flowering variety of Hibiscus Phœniceus.

শ্বেতহলী, *s* (from শ্বেত, *white*, and হলী, *the name of a plant*), the name of an Orchideous plant, (Pterygodium sulcatum.)

শ্বেতাপরাজিতা, *s* (from শ্বেত, *white*, and অপরাজিতা, *clitorea*), the white flowered variety of clitorea ternata.

ষ.

ষট, *a* (from ষষ্, *six*), six.

ষট্‌কর্ম্ম, *a* (from ষষ্, *six*, and কর্ম্মন্, *a work*), the six prescribed duties, viz. adoration sacred study, alms giving, sacrifice, giving instruction receiving lawful gifts, the six things which are effected by the recital of magical texts, viz. killing, infatuating, enthralling, expelling, exciting animosity, and privation of faculties.

ষট্‌কর্ম্মশালী, *a* (from ষট্‌কর্ম্মন্, *six works*), performing the six prescribed duties as enumerated in the above article.

ষট্‌কর্ম্মা, *s* (from ষষ্, *six*, and কর্ম্মন্, *a work*), a brahmun who performs the six duties enumerated in the last article but one, a person who accomplishes the evils enumerated in the same article by the power of magical texts.

ষট্‌কোণ, *a* (from ষষ্, *six*, and কোণ *a corner*), hexangular.

ষট্‌ক্ষণ *s* (from ষষ্, *six* and ক্ষণ, *a moment*), an hour.

ষট্‌চত্বারিংশৎ, *a.* (from ষষ্ *six* and চত্বারিংশৎ, *forty*), forty-six.

ষট্‌চত্বারিংশত্তম, *a.* (from ষট্‌চত্বারিংশৎ, *forty-six*), the forty-sixth.

ষট্‌ত্রিংশৎ, *a* (from ষষ্, *six*, and ত্রিংশৎ, *thirty*), thirty-six.

ষট্‌ত্রিংশত্তম, *a.* (from ষট্‌ত্রিংশৎ, *thirty-six*), the thirty-sixth.

ষট্‌পঞ্চাশৎ, *a* (from ষষ্ *six*, and পঞ্চাশৎ, *fifty*, fifty-six.

ষট্‌পঞ্চাশত্তম, *a.* (from ষট্‌পঞ্চাশৎ, *fifty-six*), the fifty-sixth.

ষট্‌পুরুষ, *a.* (from ষষ্, *six*, and পুরুষ, *a male*), hexandrous.

ষট্‌প্রকার, *a* (from ষষ্, *six*, and প্রকার, *a sort*), six sorts or kinds.

ষটষষ্ঠি, *a* (from ষষ্, *six*, and ষষ্ঠি, *sixty*), sixty-six.

ষটষষ্ঠিতম, *a* (from ষটষষ্ঠি, *sixty-six*), the sixty-sixth.

ষটসপ্ততি *a* (from ষষ্, *six*, and সপ্ততি, *seventy*), seventy-six.

ষটসপ্ততিতম, *a.* (from ষটসপ্ততি, *seventy-six*), the seventy-sixth.

ষড়স্ত্রী, *a* (from ষষ্, *six*, and স্ত্রী, *a female*), hexagynous.

ষড়ঙ্গ, *s.* (from ষষ্ *six*, and অঙ্গ, *a part*), six parts of the body collectively, viz. the two hands, the two feet the head, and the loins, the six sciences appendant to the veda, viz. grammar, prosody, astronomy, pronunciation, the meaning of unusual terms, and the religious ritual.

ষড়শীতি, *a.* (from ষষ্ *six*, and অশীতি, *eighty*), eighty-six, *s* the passage of the sun from Aquaries to Pisces, from Taurus to Gemini, from Leo to Virgo, and from Cancer to Sagittarius.

ষড়শীতিতম, *a* (from ষড়শীতি, *eighty-six*), the eighty-sixth.

ষড়ানন, *a.* (from ষষ, *six*, and আনন, *the face*), six-faced, *s* one of the names of Kartika.

ষড়্‌বিংশ, *a* (from ষড়্‌বিংশতি *twenty-six*), the twenty-sixth.

ষড়্‌বিংশতি, *a* (from ষষ্, *six*, and বিংশতি, *twenty*, twenty-six.

ষড়্‌বিংশতিতম, *a* (from ষড়্‌বিংশতি, *twenty-six*), the twenty-sixth.

ষড়্‌বিধ, *a.* (from ষষ্, *six*, and বিধ, *a sort*), six sorts or kinds.

ষড়্‌ভুজ, *a* (from ষষ, *six*, and ভুজ, *an arm*), six-armed, hexagonal, *s* a hexagon, a quadrilateral and two triangles.

ষণ্ড, *s* (from ষণ, *to give*), an eunuch, a bull at liberty.

ষণ্ণবতি *a* (from ষষ্ *six*, and নবতি, *ninety*), ninety-six.

ষষ্ঠি *a* (from ষষ্, *six*), sixty.

ষষ্ঠিক, *a* (from ষষ্ঠি, *sixty*), belonging to or connected with sixty, ripening in sixty days.

ষষ্ঠিতম, *a.* (from ষষ্ঠি, *sixty*), the sixtieth.

ষষ্ঠ, *a* (from ষষ, *six*), the sixth.

ষষ্ঠী, *a* (from ষষ্ *six*), the sixth (lunar day), *s* Doorga.

ষাইট, *a* (from ষষ্ঠি, *sixty*), sixty.

ষাঁড়, *s.* (from ষণ্ড, *a bull*), a bull.

ষাট্‌পৌরুষিক, *a.* (from ষট্‌পুরুষ, *six generations*), belonging to or connected with six generations.

ষাট্‌পৌরুষিকশ্রাদ্ধ, *s* (from ষাট্‌পৌরুষিক, *belonging to six generation*, and শ্রাদ্ধ, *funeral obsequies*), the funeral obsequies which are intended for six preceding generations.

ষিড়্গ *s* (from ষিট, *to despise*), a whoremonger, a catamite.

ষোড়শ *a* (from ষষ্ *six*, and দশন্, *ten*), sixteen.

ষোড়শপ্রকার, *a* (from ষোড়শ, *sixteen*, and প্রকার, *a sort*), sixteen sorts.

ষোড়শবিধ, *a* (from ষোড়শ, *sixteen*, and বিধ, *a sort*), sixteen sorts.

ষোড়শাংশ, *a.* (from ষোড়শ, *sixteen*, and অংশ, *a part*), composed of sixteen parts or ingredients.

ষোড়শাংশধূপ, *s* (from ষোড়শাংশ, *composed of sixteen ingredients*, and ধূপ, *incense*), incense composed of sixteen ingredients.

ষোড়শোপচার, *a.* (from ষোড়শ, *sixteen*, and উপচার *an offer-*

ing), sixteen offerings presented to a god at a season of worship.

ষোল, *a.* (from ষোড়শ, *sixteen*), sixteen

ষোলগুণ, *a.* (from ষোল, *sixteen*, and গুণ, *a quality*), sixteen-fold.

ষোলপ্রকার, *a.* (from ষোল, *sixteen*, and প্রকার, *a sort*), sixteen sorts

ষোলবার, *a* (from ষোল, *sixteen*, and বার, *a time*), sixteen times.

ষোলই, *a* (from ষোল, *sixteen*), the sixteenth

স.

স, is the thirty-second consonant in the Indian alphabet Its proper sound is that of the English s, as in from সহ *to bear*, to bear, to endure, to suffer, to support, to bear patiently

সইস, *s.* (from סוּס, *a horse*, سائس, *a groom*), a groom

সখী, *s* (from সখা, *a friend*), a female companion or friend usually restricted to one of the same age, also (from صحیح, *a signature*), a signature

সওয়ার, *a* (from سوار, *a rider*), riding, whether on horseback or in any vehicle going in a boat,

সওয়ারী, *s* (from سوار, *a vehicle*), a vehicle

সওয়াল, *s* (from שאל, *to ask*, سوال, *a question*), an interrogation, a question

সওদা, *s* (from سودا, *trade*), trade, traffic, merchandize

সওদাগর, *s* (from سوداگر, *a merchant*), a merchant

সওদাগরী, *s* (from سوداگر, *a merchant*), the profession of a merchant, trade

সওদাপত্র *s.* (from سودا, *merchandize*, and পত্র, *a writing*), a contract

সং, an inseparable preposition nearly agreeing in its power with the Greek συν or the Latin con When prefixed to verbs it usually conveys the idea of the action being done compactly well, in the society of some one, or in connection with some thing

সংজ্ঞা, *s* (from সং *prep* and জ্ঞা *to know*), a name, or appellation, a term a denomination, a class, thought, mind, intellect, the Gayutree or sacred verse of the veda, one of the wives of the sun

সংজ্ঞাসুত, *s* (from সংজ্ঞা, *one of the wives of the sun*, and সুত, *a son*), saturn

সংযম, *s* (from সং, *prep* and যম্, *to restrain*), a skeleton

সংযত, *a* (from সং, *prep.* and যম, *to restrain*), restrained bound, confined, imprisoned, fettered, concrete, frozen

সংযন্তা, *s* (from সং, *prep* and যম্, *to restrain*), a person who restrains or coerces.

সংযম, *s* (from সং, *prep* and যম, *to restrain*), restraint, confinement, imprisonment, forbearance, a restraining from food, concretion

সংযম্য *a* (from সং, *prep* and যম্ *to restrain*), coagulable, capable of running together into a mass.

সংযম্যশ্লেষ, *s* (from সংযম্য, *coagulable*, and শ্লেষ্মন্, *lymph*), coagulable lymph

সংযুক্ত, *a* (from সং, *prep* and যুজ্, *to join*), conjoined, united to, joined with, connected with, attached to, mixed with, endued with

সংযুগ, *s* (from সং, *prep* and যুজ্, *to join*), the meeting of armies in battle war, battle.

সংযোগ, *s* (from সং, *prep* and যুজ, *to join*), close contact, intimate union, adhesion, cohesion, union with

সংযোগকরণক, *a* (from সংযোগ, *union*, and করণ, *an instrument*), effected by means of intimate union or close contact, effected by means of adhesion or cohesion, *ad* by means of intimate union or close contact, by means of adhesion or cohesion

সংযোগকারক, *a* (from সংযোগ, *union*, and কারক, *doing*), causing intimate union or close contact, causing to adhere or cohere

সংযোগকারী *a* (from সংযোগ, *union*, and কারিন্ *doing*), causing intimate union or close contact, causing to adhere or cohere

সংযোগকার্য্যাংশ, *s.* (from সংযোগকারিন্ *connecting*, and অংশ, *a part*), the name of a part of the brain (commissura anterior, et superior cerebri)

সংযোগজন্য, *a* (from সংযোগ, *union*, and জন্য, *producible*), producible by or arising from close contact or intimate union, producible by or arising from adhesion or cohesion.

সংযোগজন্যতায়, *ad.* (*loc. case of* সংযোগজন্যতা), for intimate union or close contact, for adhesion or cohesion

সংযোগদ্বারা, *ad* (from সংযোগ, *union*, and দ্বার, *a door*), by or through intimate union or close contact, by or through adhesion or cohesion

সংযোগহিংসন, *s* (from সংযোগ, *union*, and হিংসন, *destruction*), the dissolution of intimate union or close contact, the destruction of adhesion or cohesion

সংযোগহিংসক, *a* (from সংযোগ, *union*, and হিংসক, *destructive*), destructive to intimate union or close contact, destructive to adhesion or cohesion.

সংযোগহিংসী, *a* (from সংযোগ, *union*, and হিংসিন্, *destructive*), destructive to intimate union or close contact, destructive to adhesion or cohesion.

সংযোগনাশ *s.* (from সংযোগ *union*, and নাশ, *destruction*),

the dissolution of intimate union or close contact, the destruction of adhesion or cohesion.

সংযোগনাশক, *a.* (from সংযোগ, *union*, and নাশক, *destructive*), destructive to intimate union or close contact, destructive to adhesion or cohesion.

সংযোগনিমিত্তক, *a.* (from সংযোগ, *union*, and নিমিত্ত, *a cause*), caused by or arising from intimate union or close contact, caused by or arising from adhesion or cohesion.

সংযোগনিমিত্ত, *ad.* (from সংযোগ, *union*, and নিমিত্ত, *a cause*), for union, for close connection, for close contact, for association, for cohesion, for adhesion.

সংযোগপ্রতিবন্ধক, *a.* (from সংযোগ, *union*, and প্রতিবন্ধক, *obstructing*), operating as an obstacle to close contact or intimate union.

সংযোগপ্রযুক্ত, *a.* (from সংযোগ, *union*, and প্রযুক্ত, *caused by*), caused by or arising from close contact or intimate union, caused by or arising from adhesion or cohesion, *ad.* from or because of close contact or intimate union, from or because of adhesion or cohesion.

সংযোগপূর্ব্বক, *a.* (from সংযোগ, *union*, and পূর্ব্ব, *before*), preceded by or arising from close contact or intimate union, preceded by or arising from adhesion or cohesion, *ad.* by or through close contact or intimate union, by or through adhesion or cohesion.

সংযোগবিনা, *ad.* (from সংযোগ, *union*, and বিনা, *without*), without or beside close contact or intimate union, without or beside adhesion or cohesion.

সংযোগবিনাশ, *s.* (from সংযোগ, *union*, and বিনাশ, *destruction*), the destruction or dissolution of close contact or intimate union, the destruction of adhesion or cohesion.

সংযোগবিনাশক, *a.* (from সংযোগ, *union*, and বিনাশক, *destructive*), destructive to close contact or intimate union, destructive to cohesion or adhesion.

সংযোগবিশিষ্ট, *a.* (from সংযোগ, *union*, and বিশিষ্ট, *possessed of*), intimately united, adhering, cohering.

সংযোগবিহীন, *a.* (from সংযোগ, *union*, and বিহীন, *destitute*), destitute of intimate union or close connection, destitute of adhesion or cohesion.

সংযোগব্যতিরিক্ত, *a.* (from সংযোগ, *union*, and ব্যতিরিক্ত, *excepted*), close contact or intimate union excepted, cohesion excepted, adhesion excepted.

সংযোগব্যতিরেক, *s.* (from সংযোগ, *union*, and ব্যতিরেক, *an exception*), the exception of close contact or intimate union, the exception of adhesion or cohesion.

সংযোগব্যতিরেকে, *ad.* (*loc. case of* সংযোগব্যতিরেক), with the exception of close contact or intimate union, with the exception of adhesion or cohesion, without or beside close contact or intimate union, without or beside adhesion or cohesion.

সংযোগব্যাঘাত, *s.* (from সংযোগ, *union*, and ব্যাঘাত, *an obstacle*), an obstacle to close contact or intimate union, an obstacle to adhesion or cohesion.

সংযোগব্যাঘাতক, *a.* (from সংযোগ, *union*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to close contact or intimate union, operating as an obstacle to adhesion or cohesion.

সংযোগভিন্ন, *a.* (from সংযোগ, *union*, and ভিন্ন, *separate*), separate or distinct from adhesion or cohesion, distinct or separate from close contact or intimate union, *ad.* beside close contact or intimate union, beside adhesion or cohesion.

সংযোগযুক্ত, *a.* (from সংযোগ, *union*, and যুক্ত, *joined*), connected with intimate union or close connection, adhesive, cohesive.

সংযোগরহিত, *a.* (from সংযোগ, *union*, and রহিত, *destitute*), destitute of intimate union or close connection, destitute of adhesion or cohesion.

সংযোগশূন্য, *a.* (from সংযোগ, *union*, and শূন্য, *empty*), destitute of intimate union or close connection, destitute of adhesion or cohesion.

সংযোগসন্ধি, *s.* (from সংযোগ, *contact*, and সন্ধি, *junction*), in anatomy one of the kinds of junction of the bones, (Symphysis).

সংযোগহীন, *a.* (from সংযোগ, *union*, and হীন, *destitute*), destitute of intimate union or close contact, destitute of adhesion or cohesion.

সংযোগহেতুক, *a.* (from সংযোগ, *union*, and হেতু, *a cause*), caused by or arising from intimate union or close contact, caused by or arising from adhesion or cohesion; *ad.* from or because of close contact or intimate union, from or because of adhesion or cohesion.

সংযোগী, *a.* (from সং, *prep.* and যুজ, *to join*), joining, connecting, uniting, adhering, cohering.

সংযোজিত, *a.* (from সং, *prep.* and যুজ, *to join*), joined, connected.

সংরক্ষক, *a.* (from সং, *prep.* and রক্ষ, *to preserve*), preserving, keeping, guarding; *s.* a person who guards or preserves, a keeper, a preserver.

সংরক্ষণ, *s.* (from সং, *prep.* and রক্ষ, *to preserve*), a preserving, a keeping, a guarding.

সংরক্ষণীয়, *a.* (from সং, *prep.* and রক্ষ, *to preserve*), proper to be preserved or kept, requiring to be kept or preserved.

সংরক্ষিত, *a.* (from সং, *prep.* and রক্ষ, *to keep*), kept, preserved, guarded.

সংরক্ষ্য, *a* (from সং, *prep* and রক্ষ, *to preserve*), proper to be kept or preserved, requiring to be kept or preserved.

সংরুগ্ণ, *a* (from সং, *prep.* and রুজ্, *to be sick*), compressed, pressed together

সংরুদ্ধ, *a* (from সং, *prep* and রুধ্, *to confine*), confined, shut up, hindered, obstructed, prevented

সংরোদ্ধা, *s* (from সং, *prep* and রুধ্, *to confine*), a person who shuts up or confines, a person who hinders or obstructs.

সংরোধ, *s* (from সং, *prep.* and রুধ, *to confine*), confinement, a shutting up, a hindering an obstruction, prevention

সংরোধক, *a* (from সং *prep* and রুধ্ *to confine*), confining, shutting up, hindering, obstructing, preventing

সংরোধ্য, *a* (from সং, *prep* and রুধ্ *to confine*), confinable, requiring to be shut up or confined, requiring to be hindered or obstructed

সংলগ্ন, *a* (from সং, *prep* and লগ্ *to be in contact*), brought into contact, adhered, aggregated

সংলগ্নাস্থি, *s* (from সংলগ্ন *brought into contact*, and অস্থি *a bone*), in anatomy a small bone united to a longer by means of an intervening cartilage Epiphysis)

সংলাগ, *s* (from সং, *prep* and লগ্ *to be in contact*, aggregation In chemistry the attraction of aggregation, adhesion.

সংবৎসর, *s* (from সং, *prep* and বৎসর, *a year*), a year, a full year.

সংবাদ *s* (from সং, *prep* and বদ্, *to speak*), a report, news, intelligence, information

সংবাদকরণক, *a* (from সংবাদ, *a report*, and করণ, *means*) effected by means of a report, *ad* by means of a report

সংবাদজন্য *a* (from সংবাদ *a report*, and জন্য, *producible*), producible by or arising from information or news

সংবাদজন্যে, *ad* (*loc case of* সংবাদজন্য), for a report, for news for intelligence or information

সংবাদদাতা *s* (from সংবাদ, *a report*, and দাতৃ *a giver*, a person who communicates a report or gives intelligence

সংবাদদায়ক, *a* (from সংবাদ, *a report*, and দায়ক, *giving*, communicating news, making a report, giving intelligence or information, *s* a person who makes a report or gives information

সংবাদদায়ী, *a* (from সংবাদ *a report* and দায়িন্ *giving*), communicating news, making a report, giving intelligence or information

সংবাদদ্বারা, *ad* (from সংবাদ, *a report*, and দ্বার, *a door*), by or through a report

সংবাদনিমিত্তক *a* (from সংবাদ, *a report*, and নিমিত্ত, *a cause*), caused by or arising from news or information, caused by or arising from a report or intelligence, *ad* from or because of news or information

সংবাদনিমিত্তে, *ad* (from সংবাদ, *a report* and নিমিত্ত, *a cause*), for news or intelligence, for a report, for information

সংবাদপ্রতিবন্ধক, *a* (from সংবাদ, *a report*, and প্রতিবন্ধক, *obstructing*), obstructing news or intelligence, obstructing a report or information

সংবাদপ্রযুক্ত, *a* (from সংবাদ, *a report*, and প্রযুক্ত, *caused by*), caused by or arising from news or intelligence, caused by or arising from a report or information, *ad* from or because of news or intelligence, from or because of a report or information

সংবাদবিনা, *ad* (from সংবাদ, *a report*, and বিনা, *without*), without or beside news or intelligence, without or beside a report or information

সংবাদব্যতিরিক্ত, *a* (from সংবাদ, *a report*, and ব্যতিরিক্ত, *excepted*), news or intelligence excepted, a report or information excepted

সংবাদব্যতিরেক, *s* (from সংবাদ, *a report*, and ব্যতিরেক, *an exception*), the exception of news or intelligence, the exception of a report or information

সংবাদব্যতিরেকে, *ad* (*loc case of* সংবাদব্যতিরেক), with the exception of news or intelligence, with the exception of a report or information, without or beside news or intelligence, without or beside a report or information.

সংবাদব্যাঘাত, *s* (from সংবাদ, *a report*, and ব্যাঘাত, *an obstacle*), an obstacle to news or intelligence, an obstacle to a report or information.

সংবাদব্যাঘাতক *a* from সংবাদ, *a report*, and ব্যাঘাতক *obstructing*, operating as an obstacle to news or intelligence, operating as an obstacle to a report or information

সংবাদভিন্ন *a* (from সংবাদ *a report*, and ভিন্ন *separate*), separate or distinct from a report, *ad* beside a report

সংবাদশ্রবণ, *s* (from সংবাদ, *a report*, and শ্রবণ, *a hearing*), the hearing of intelligence or news, the hearing of a report

সংবাদশ্রোতা, *s* (from সংবাদ, *a report*, and শ্রোতৃ *a hearer*), a person who hears news or intelligence, a person who hears a report

সংবাদহেতুক, *a* (from সংবাদ, *a report*, and হেতু, *a cause*), caused by or arising from news or intelligence, caused by or arising from a report or information; *ad* from or because of news or intelligence, from or because of a report or information.

সংবাদাকাঙ্ক্ষা, *s* (from সংবাদ *a report*, and আকাঙ্ক্ষা, *desire*), a desire for news or intelligence, a desire for a report or information.

সংবাদাকাঙ্ক্ষী, *a* (from সংবাদ, *a report*, and আকাঙ্ক্ষিন্, *desirous*), desirous of news or intelligence, desirous of a report or information.

সংবাদাভিলাষ, *s* (from সংবাদ, *a report*, and অভিলাষ, *desire*), a desire for news or intelligence, a desire for a report or information

সংবাদাভিলাষী, *a* (from সংবাদ, *a report*, and অভিলাষিন্, *desirous*), desirous of news or intelligence, desirous of a report or information.

সংবাদেচ্ছা, *s.* (from সংবাদ, *a report*, and ইচ্ছা, *desire*), a desire for news or intelligence, a desire of a report or information.

সংবাদেচ্ছু, *a* (from সংবাদ, *a report*, and ইচ্ছু, *desirous*), desirous of news or intelligence, desirous of a report or information

সংবাদেচ্ছুক, *a* (from সংবাদ, *a report*, and ইচ্ছু, *desirous*) desirous of news or intelligence, desirous of a report or information

সংবিদ্, *s.* (from সম্, *prep* and বিদ্ *to know*), intellect, understanding knowledge, a contract, an engagement, assent, a promise, a sign, a signal, a watch word, a name, an appellation, an institute, a preserved ceremony or custom

সংবিদ্ব্যতিক্রম, *s* (from সংবিদ্ *a promise*, and ব্যতিক্রম, *a violation*), the violation of a promise or engagement

সংশপ্তক, *s* (from সম্, *prep* and শপ্ত, *sworn*), a picked or chosen soldier a soldier who is sworn never to turn his back on the enemy, a brother in arms, a military comrade, a sworn soldier stationed to prevent the flight or desertion of others

সংশয়, *s* (from সম্, *prep.* and শী, *to repose*), a doubt, hesitation, suspicion

সংশয়করণক, *a.* (from সংশয়, *a doubt*, and করণ, *means*), effected by means of doubt or suspicions; *ad.* by means of doubt or suspicions

সংশয়কারক, *a* (from সংশয়, *doubt*, and কারক, *making*), exercising doubt or suspicion

সংশয়কারী, *a* (from সংশয়, *doubt*, and কারিন্, *doing*), exercising doubts or suspicions

সংশয়চ্ছেদ, *s* (from সংশয়, *doubt*, and ছেদ, *a cutting*), the dissolving of a doubt, the clearing up of an uncertainty, the removing of a suspicion

সংশয়চ্ছেদক, *a* (from সংশয়, *doubt*, and ছেদক *cutting*), dissolving doubt, clearing up uncertainties, removing suspicions.

সংশয়জনক, *a* (from সংশয়, *doubt*, and জনক, *producing*), producing doubt or uncertainty, producing suspicions

সংশয়জনিত, *a* (from সংশয়, *doubt*, and জনিত *produced*), produced by or arising from doubt or uncertainty, produced by or arising from suspicion.

সংশয়জন্য, *a.* (from সংশয়, *doubt*, and জন্য, *producible*), producible by or arising from doubt or uncertainty, producible by or arising from suspicion.

সংশয়জন্যে, *ad* (*loc case of* সংশয়জন্য), for doubt or uncertainty, for suspicion

সংশয়জ্ঞান, *s* (from সংশয়, *doubt* and জ্ঞান, *knowledge*), an idea of doubt, doubt, uncertainty, a suspicion

সংশয়ত্যাগ, *s* (from সংশয়, *doubt*, and ত্যাগ, *relinquishment*), the relinquishment of doubt or uncertainty, the relinquishment of suspicions

সংশয়ত্যাগী, *a* (from সংশয়, *doubt*, and ত্যাগিন্, *relinquishing*), relinquishing doubts or uncertainty, relinquishing suspicions.

সংশয়দূরীকরণ, *s* (from সংশয়, *doubt*, and দূরীকরণ, *a removing*), the removing or dispelling of doubts or uncertainty, the removing of suspicions

সংশয়দ্বারা, *ad.* (from সংশয়, *a doubt*, and দ্বার, *a door*), by or through doubts or suspicions.

সংশয়নিবর্ত্তক, *a.* (from সংশয়, *doubt*, and নিবর্ত্তক, *causing to cease*), putting a stop to doubt or uncertainty, putting a stop to suspicions.

সংশয়নিবারক, *a* (from সংশয়, *doubt*, and নিবারক, *preventing*), preventing or resisting doubt or uncertainty, preventing or resisting suspicions.

সংশয়নিবারণ, *s* (from সংশয়, *doubt*, and নিবারণ, *a preventing*), the preventing or resisting of doubts or uncertainty, the preventing or resisting of suspicions.

সংশয়নিবৃত্তি, *s.* (from সংশয়, *doubt*, and নিবৃত্তি, *cessation*), the prevention or cessation of doubt or uncertainty, the prevention or cessation of suspicion.

সংশয়নিমিত্তক, *a.* (from সংশয়, *doubt*, and নিমিত্ত, *a cause*), caused by or arising from doubt or uncertainty, caused by or arising from suspicion, *ad* from or because of doubt or uncertainty, from or because of suspicion

সংশয়নিমিত্তে, *ad* (from সংশয়, *doubt*, and নিমিত্ত, *a cause*), for doubt or uncertainty, for suspicions

সংশয়পরিত্যাগ, *s.* (from সংশয়, *doubt*, and পরিত্যাগ, *a relinquishing*), the relinquishment of doubts or uncertainty, the relinquishment of suspicions.

সংশয়পরিত্যাগী, *a* (from সংশয়, *doubt*, and পরিত্যাগিন্, *relinquishing*), relinquishing doubt or uncertainty, relinquishing suspicions.

সংশয়পূর্ব্বক, *a.* (from সংশয়, *doubt*, and পূর্ব্ব, *before*), preceded by or arising from doubt or uncertainty, preceded by or arising from suspicion, *ad* by or through doubt or uncertainty, by or through suspicion.

সংশয়প্রযুক্ত, *a* (from সংশয়, *doubt*, and প্রযুক্ত, *caused by*), caused by or arising from doubt or uncertainty, caused by or arising from suspicion, *ad.* from or because of doubt or uncertainty, from or because of suspicion

সংশয়প্রাপ্ত, *a* (from সংশয়, *doubt*, and প্রাপ্ত, *obtained*), possessed of doubts or suspicions, doubtful, hesitating

সংশয়বর্দ্ধক, *a* (from সংশয়, *doubt*, and বর্দ্ধক, *increasing*), increasing doubt or uncertainty, increasing suspicion.

সংশয়বর্দ্ধন, *s.* (from সংশয়, *doubt*, and বর্দ্ধন, *an increasing*), the increasing of doubt or uncertainty, the increasing of suspicion

সংশয়বিনা, *ad* (from সংশয়, *doubt*, and বিনা, *without*), without or beside doubt or uncertainty, without or beside suspicion.

সংশয়বিশিষ্ট, *a* (from সংশয়, *doubt* and বিশিষ্ট, *possessed of*), doubting, uncertain, suspicious.

সংশয়বিহীন, *a* (from সংশয়, *doubt*, and বিহীন, *destitute*), free from doubt or uncertainty, free from suspicion

সংশয়বৃদ্ধি, *s* (from সংশয়, *doubt*, and বৃদ্ধি, *increase*), the increase of doubt or uncertainty, the increase of suspicion.

সংশয়ব্যতিরিক্ত, *a* (from সংশয়, *doubt*, and ব্যতিরিক্ত, *excepted*), doubt or uncertainty excepted, suspicion excepted

সংশয়ব্যতিরেক, *s.* (from সংশয়, *doubt*, and ব্যতিরেক, *an exception*), the exception of doubt or uncertainty, the exception of suspicion

সংশয়ব্যতিরেকে, *ad* (*loc case of* সংশয়ব্যতিরেক), with the exception of doubt or uncertainty, with the exception of suspicion, without or beside doubt or uncertainty, without or beside suspicion.

সংশয়ভিন্ন, *a* (from সংশয়, *a doubt*, and ভিন্ন, *separate*), separate or distinct from doubts or suspicions, *ad* beside doubts or suspicions.

সংশয়মূলক, *a.* (from সংশয়, *doubt*, and মূল, *a root*), originating or springing from doubt or uncertainty, originating in suspicion.

সংশয়যুক্ত, *a* (from সংশয়, *doubt*, and যুক্ত *joined*), connected with doubt or uncertainty, connected with suspicion, doubtful, uncertain, suspicious

সংশয়রহিত *a* (from সংশয়, *doubt*, and রহিত, *destitute*), free from doubt or uncertainty, free from suspicion

সংশয়যোগ্য, *a.* (from সংশয়, *doubt*, and যোগ্য, *worthy*), worthy of doubt or suspicion.

সংশয়শূন্য, *a* (from সংশয়, *doubt*, and শূন্য, *empty*), free from doubt or uncertainty, free from suspicion.

সংশয়হীন, *a.* (from সংশয়, *doubt*, and হীন, *destitute*), free from doubt or uncertainty, free from suspicion

সংশয়হেতুক, *a* (from সংশয়, *doubt*, and হেতু *a cause*), caused by or arising from doubt or uncertainty, caused by or arising from suspicion; *ad* from or because of doubt or uncertainty, from or because of suspicion.

সংশয়াত্মক, *a.* (from সংশয়, *doubt*, and আত্মন্, *self*), consisting of or identified with doubt or suspicion

সংশয়াপন্ন, *a* (from সংশয়, *doubt*, and আপন্ন, *affected by*), possessed of doubts or suspicions, affected by doubts or suspicions, doubting, hesitating

সংশয়াপন্নচিত্ত, *a* (from সংশয়াপন্ন, *doubting*, and চিত্ত, *the heart*), doubting in mind, uncertain-minded.

সংশয়াপন্নমানস, *a.* (from সংশয়াপন্ন, *doubting*, and মানস, *a thought*), having a doubting or unsettled mind.

সংশয়ী, *a.* (from সং, *prep* and শী, *to repose*), doubting, hesitating, suspicious.

সংশোধন, *s* (from সং, *prep* and শুধ্ *to purify*) a cleansing, a clearing, a cleansing by ablution

সংশ্রব, *s* (from সং, *prep* and শ্রু, *to hear*), a promise, an agreement, assent

সংশ্রয়, *s* (from সং, *prep* and শ্রি, *to serve*), a protection, a refuge, an asylum

সংশ্রিত, *a* (from সং, *prep.* and শ্রি, *to serve*), protected, defended, preserved secured

সংশ্লিষ্ট, *a* (from সং, *prep.* and শ্লিষ্, *to embrace*), united, connected, embraced

সংশ্লিষ্টকুট্টক, *s* (from সংশ্লিষ্ট, *united*, and কুট্টক, *a pulverizer*), in algebra a distinct pulverizing multiplier belonging to conjunct residues, a multiplier consequent on a conjunction or deduced from the sum of the multiplier and that of the remainders

সংশ্লিষ্টস্ফুটকুট্টক, *s* (from সংশ্লিষ্টস্ফুট, *a united burst*, and কুট্টক, *a pulverizer*), in algebra a distinct pulverizing multiplier belonging to conjunct residues, a multiplier consequent on a conjunction or deduced from the sum of the multiplier and that of the remainders

সংশ্লেষ, *s.* (from সং, *prep.* and শ্লিষ্, *to embrace*), an embrace, union, connection, junction, association, aggregation

সংসক্ত, *a* (from সং, *prep* and সন্জ, *to be with*), near, adjoining, contiguous, endowed with, connected, connected with, effected by, acquainted with, the name of one of the muscles, (complexus)

সংসক্তি, *s.* (from সং, *prep* and সন্জ, *to be in society*), acquaintance, intimacy, connection, union, junction, associated connection, proximity, contact.

সংসর্গ, *s* (from সং *prep* and সৃজ্ *to create*), proximity, contact, union, junction, acquaintance, intimacy, intercourse, society, the junction of the sexes.

সংসর্গকরণক, *a* (from সংসর্গ, *society*, and করণ, *means*), effected by means of society or familiar intercourse; *ad* by means of society or familiar intercourse.

সংসর্গকারক, *a* (from সংসর্গ *intercourse*, and কারক, *doing*) acting with intimacy, acting socially, maintaining intercourse.

সংসর্গকারী, *a* (from সংসর্গ, *intercourse*, and কারিন্, *doing*), acting with intimacy, acting socially, maintaining intercourse.

সংসর্গজ, *a* (from সংসর্গ, *intercourse*, and জন্, *to be produced*), produced by or arising from society or familiar intercourse.

সংসর্গজন্য *a* (from সংসর্গ *intercourse*, and জন্য, *producible*), producible by or arising from society or familiar intercourse.

সংসর্গজন্যে, *ad* (*loc case of* সংসর্গজন্য), for society, for familiar intercourse.

সংসর্গদোষ, *s* (from সংসর্গ, *intercourse*, and দোষ, *a fault*), the fault or evil of society or intercourse.

সংসর্গদ্বারা, *ad* (from সংসর্গ, *society*, and দ্বার, *a door*), by or through society or familiar intercourse.

সংসর্গনিবর্ত্তক, *a* (from সংসর্গ, *intercourse*, and নিবর্ত্তক, *causing to cease*), putting a stop to society or familiar intercourse.

সংসর্গনিবারক, *a* (from সংসর্গ, *intercourse*, and নিবারক, *preventing*), preventing or resisting society or familiar intercourse.

সংসর্গনিবারণ *s.* (from সংসর্গ, *intercourse*, and নিবারণ, *a preventing*), the preventing or resisting of society or familiar intercourse.

সংসর্গনিবৃত্তি, *s* (from সংসর্গ, *intercourse*, and নিবৃত্তি, *cessation*), the cessation or prevention of society or familiar intercourse.

সংসর্গনিমিত্তক, *a.* (from সংসর্গ, *intercourse*, and নিমিত্ত, *a cause*), caused by or arising from society or familiar intercourse; *ad* from or because of society or familiar intercourse.

সংসর্গনিমিত্তে *ad* (from সংসর্গ, *intercourse*, and নিমিত্ত, *a cause*), for society, for familiar intercourse.

সংসর্গপূর্ব্বক *a* (from সংসর্গ, *intercourse*, and পূর্ব্ব, *before*), preceded by or arising from society or familiar intercourse; *ad* by or through society or familiar intercourse.

সংসর্গপ্রযুক্ত, *a.* (from সংসর্গ, *intercourse*, and প্রযুক্ত, *caused by*), caused by or arising from society or familiar intercourse; *ad* from or because of society or familiar intercourse.

সংসর্গবর্ব্বর, *s* (from সংসর্গ, *society*, and বর্ব্বর, *a clown*), a stupid or foolish man owing to the society in which he is educated.

সংসর্গবিনা, *ad.* (from সংসর্গ, *intercourse*, and বিনা, *without*), without or beside society or familiar intercourse.

সংসর্গবিশিষ্ট, *a* (from সংসর্গ, *intercourse*, and বিশিষ্ট, *possessed of*), possessed of society, social.

সংসর্গবিহীন, *a* (from সংসর্গ, *intercourse*, and বিহীন, *destitute*), destitute of society or familiar intercourse.

সংসর্গব্যতিরিক্ত, *a* (from সংসর্গ, *intercourse*, and ব্যতিরিক্ত, *excepted*) society or familiar intercourse excepted.

সংসর্গব্যতিরেক, *s* (from সংসর্গ, *intercourse*, and ব্যতিরেক, *an exception*), the exception of society or familiar intercourse.

সংসর্গব্যতিরেকে, *ad* (*loc case of* সংসর্গব্যতিরেক), with the exception of society or familiar intercourse, without or beside society or familiar intercourse.

সংসর্গভিন্ন *a* (from সংসর্গ *society*, and ভিন্ন *separate*), separate or distinct from society or familiar intercourse; *ad.* beside society or familiar intercourse.

সংসর্গহেতুক, *a* (from সংসর্গ *intercourse*, and হেতু, *a cause*), caused by or arising from society or familiarity; *ad.* from or because of society or familiar intercourse.

সংসর্গাধীন, *a* (from সংসর্গ, *an intercourse*, and অধীন, *subject*), subject to society or familiar intercourse.

সংসর্গাভাব, *s* (from সংসর্গ, *society*, and অভাব, *non-existence*), the want of union or society, the want of acquaintance or familiarity, logical non-existence, annihilation, which *Hindoo* metaphysicians reckon to be of three kinds, prior, incidental, or final, viz non-production, destruction of present being and the necessary end or cessation of existence.

সংসর্গী, *a* (from সং *prep* and সৃজ, *to create*), social, maintaining intercourse.

সংসার, *s.* (from সং, *pr p.* and সৃ, *to go*), the world, the mundane state or condition, the state of man in society, any particular person's family and worldly concerns.

সংসারাশ্রম *s* (from সংসার, *the world*, and আশ্রম *a condition of life*), a secular condition.

সংসারাশ্রমী, *a* (from সংসার, *the world*, and আশ্রমিন্, *continuing in a state*), secular.

সংসারী, *a* (from সং, *prep.* and সৃ, *to go*), going on as mundane affairs do, worldly.

সংসিদ্ধ, *a.* (from সং, *prep.* and সিধ্ *to accomplish*), accomplished, perfected.

সংসিদ্ধি, *s.* (from সং, *prep.* and সিধ্, *to accomplish*), the ac-

complishment of a work, perfection, completion, nature, the natural state or quality, the natural disposition.

সংসৃষ্ট, *a* (from সং, *prep* and সৃজ, *to create*), connected, united, reunited, connected as partners in trade, connate, congregated, combined, coadunited

সংসৃষ্টতা, *s* (from সংসৃষ্ট *united*), union, association, fellowship, reunion, the voluntary co-residence of relations

সংসৃষ্টত্ব, *s*. (from সংসৃষ্ট, *united*), union, association, fellowship, reunion, the voluntary co-residence of relations.

সংসৃষ্টি, *s*. (from সং, *prep* and সৃজ, *to create*), a connection, an union, a reunion, a connection as partners in trade, coparcenership, copartnership, the reunion of the members of a family after the property has been divided

সংসৃষ্টী, *s* (from সংসৃষ্ট, *reunited*), a coparcener, a relation reunited with his relations after a separation of property has taken place.

সংস্কার, *s* (from সং, *prep.* and কৃ, *to do*), a completing, an accomplishing, a finishing, perfection, purity, apprehension, conception, recollection, memory, a habit, instinct, a faculty, embellishment, decoration, elegance, consecration, purification, the preparation of an article of food or medicine, a chemical process, a purificatory rite ten of which are required in the period of human life from conception in the womb till death

সংস্কারক, *a* (from সং, *prep* and কৃ *to do*) completing, accomplishing, perfecting, purifying, consecrating, embellishing, decorating.

সংস্কারকরণক, *a* (from সংস্কার, *habit* and করণ, *means*), effected by means of habit or recollection, effected by means of prescribed religious observances, *ad* by means of habit or recollection, by means of prescribed religious observances.

সংস্কারকারক, *a*. (from সংস্কার, *perfection* and কারক, *doing*), completing, accomplishing, perfecting, purifying, consecrating, decorating, performing a sacred rite.

সংস্কারকারী, *a* (from সংস্কার, *perfection*, and কারিন্, *doing*), completing, accomplishing, perfecting, purifying, consecrating decorating performing a sacred rite.

সংস্কারজ, *a* (from সংস্কার, *habit*, and জন্, *to be produced*), produced from habit or recollection, produced from prescribed religious observances

সংস্কারজনক, *a* (from সংস্কার, *perfection* and জনক, *producing*), producing perfection or completeness, producing consecration or purity, causing the recollection of past thing.

সংস্কারজনিত, *a* (from সংস্কার, *perfection* and জনিত, *produced*), produced by or arising from completeness or perfection, produced by or arising from purity or consecration, produced by or arising from habit or recollection, produced by or arising from instinct

সংস্কারজন্য, *a*. (from সংস্কার, *perfection*, and জন্য, *producible*), producible by or arising from completeness or perfection, producible by or arising from purity or consecration, producible by or arising from habit or recollection, producible by or arising from instinct.

সংস্কারজন্যে, *ad* (*loc case of* সংস্কারজন্য), for completeness, for perfection, for purity, for consecration, for habit, for recollection, for instinct

সংস্কারদ্বারা, *ad*. (from সংস্কার, *habit*, and দ্বার, *a door*), by or through habit or recollection, by or through prescribed religious observances

সংস্কারনিবর্ত্তক, *a* (from সংস্কার, *perfection*, and নিবর্ত্তক, *causing to cease*), putting a stop to completeness or perfection, putting a stop to purification or consecration, putting a stop to habit or recollection, putting a stop to instinct

সংস্কারনিবারক, *a* (from সংস্কার, *perfection*, and নিবারক, *preventing*), preventing completeness or perfection, preventing or resisting purification or consecration, preventing or resisting habit or recollection, preventing or resisting instinct

সংস্কারনিবারণ, *s* (from সংস্কার, *perfection*, and নিবারণ, *a preventing*), the preventing of completeness or perfection the preventing or resisting of purification or consecration, the preventing or resisting of habit or recollection, the preventing or resisting of instinct

সংস্কারনিবৃত্তি, *s* (from সংস্কার *perfection*, and নিবৃত্তি, *cessation*), the cessation or prevention of completeness or perfection, the cessation or prevention of purification or consecration, the cessation or prevention of habit or recollection, the cessation of instinct

সংস্কারনিমিত্তক, *a* (from সংস্কার, *perfection*, and নিমিত্ত, *a cause*), caused by or arising from completeness or perfection, caused by or arising from purification or consecration, caused by or arising from habit or recollection, caused by or arising from instinct, *ad*. from or because of completeness or perfection, from or because of purification or consecration, from or because of habit or recollection, from or because of instinct.

সংস্কারনিমিত্তে, *ad* (from সংস্কার, *perfection*, and নিমিত্ত, *a cause*), for completeness or perfection, for purification or consecration, for habit or recollection, for instinct.

সংস্কারপূর্ব্বক, *a*. (from সংস্কার, *perfection*, and পূর্ব্ব, *before*), preceded by or arising from completeness or perfection, preceded by or arising from purification or conse-

eration, preceded by or arising from habit or recollection, preceded by or arising from instinct, *ad* by or through completeness or perfection, by or through purification or consecration, by or through habit or recollection, by or through instinct

সংস্কারপ্রতিবন্ধক, *a* (from সংস্কার, *perfection*, and প্রতিবন্ধক *obstructing*), obstructing or hindering completeness or perfection, opposing or hindering purification or consecration, opposing or hindering habit or recollection, opposing or hindering instinct

সংস্কারপ্রযুক্ত, *a* (from সংস্কার, *perfection*, and প্রযুক্ত, *caused by*), caused by or arising from completeness or perfection, caused by or arising from purification or consecration, caused by or arising from habit or recollection, caused by or produced by instinct , *ad* from or because of completion or perfection, from or because of purification or consecration, from or because of habit or recollection, from or because of instinct.

সংস্কারবর্দ্ধক, *a* (from সংস্কার, *perfection*, and বর্দ্ধক, *increasing*), increasing completeness or perfection, increasing purification or consecration, increasing habit or recollection, increasing instinct.

সংস্কারবর্দ্ধন, *s* (from সংস্কার *perfection*, and বর্দ্ধন, *increasing*), the increasing of completeness or perfection, the increasing of purification or consecration, the increasing of habit or recollection, the increasing of instinct

সংস্কারবিনা, *ad* (from সংস্কার, *perfection* and বিনা, *without*), without or beside completeness or perfection, without or beside purification or consecration, without or beside habit or recollection, without or beside instinct

সংস্কারবিশিষ্ট, *a* (from সংস্কার, *perfection*, and বিশিষ্ট, *possessed of*), complete, full, perfect, pure, consecrated, sanctified, recollected as a habit, cooked, concocted.

সংস্কারবিহীন, *a* (from সংস্কার, *perfection*, and বিহীন, *destitute*), destitute of completeness or perfection, destitute of purification or consecration, destitute of habit or recollection, destitute of instinct.

সংস্কারবৃদ্ধি, *s* (from সংস্কার, *perfection*, and বৃদ্ধি, *increase*), the increase of completion or perfection, the increase of purification or consecration, the increase of habit or recollection, the increase of instinct.

সংস্কারব্যতিরিক্ত, *a.* (from সংস্কার, *perfection*, and ব্যতিরিক্ত, *excepted*), completeness or perfection excepted, purification or consecration excepted, habit or recollection excepted, instinct excepted

সংস্কারব্যতিরেক, *s.* (from সংস্কার, *perfection*, and ব্যতিরেক, *an exception*), the exception of completeness or perfection, the exception of purification or consecration, the exception of habit or recollection, the exception of instinct

সংস্কারব্যতিরেকে, *ad* (*loc. case of* সংস্কারব্যতিরেক), with the exception of completeness or perfection, with the exception of purification or consecration, with the exception of habit or recollection, with the exception of instinct, without or beside completeness or perfection, without or beside perfection or consecration, without or beside habit or recollection, without or beside instinct.

সংস্কারভিন্ন, *a* (from সংস্কার, *perfection*, and ভিন্ন, *separate*), separate or distinct from completeness or perfection, separate or distinct from purification or consecration, separate or distinct from habit or recollection, separate or distinct from instinct, *ad* beside completeness or perfection, beside purification or consecration, beside habit or recollection, beside instinct

সংস্কারমূলক, *a* (from সংস্কার *perfection*, and মূল, *a root*), originating from or grounded upon completeness or perfection originating from or grounded upon purification or consecration, originating from habit or recollection, originating from instinct

সংস্কারযুক্ত, *a* (from সংস্কার *perfection*, and যুক্ত, *joined*), connected with completeness or perfection, connected with purification or consecration, connected with habit or recollection, connected with instinct, pure, complete, perfect, consecrated, holy, sanctified, recollected as a habit, instinctive.

সংস্কারযোগ্য, *a* (from সংস্কার, *consecration*, and যোগ্য, *worthy*), worthy of sanctification or consecration, worthy of recollection.

সংস্কাররহিত, *a* (from সংস্কার, *perfection*, and রহিত *destitute*), destitute of completeness or perfection, destitute of purification or consecration, destitute of habit or recollection, destitute of instinct.

সংস্কারশূন্য, *a* (from সংস্কার, *perfection*, and শূন্য, *empty*), destitute of completeness or perfection, destitute of purification or consecration, destitute of habit or recollection, destitute of instinct

সংস্কারহীন, *a* (from সংস্কার, *perfection*, and হীন *destitute*), destitute of completeness or perfection, destitute of purification or consecration, destitute of habit or recollection, destitute of instinct

সংস্কারহেতুক, *a.* (from সংস্কার, *perfection* and হেতু, *a cause*), caused by or arising from completeness or perfection, caused by or arising from purification or consecration, caused by or arising from habit or recollection, caused

by or arising from instinct, *ad* from or because of completeness or perfection, from or because of purification or consecration, from or because of habit or recollection, from or because of instinct

সংস্কারানর্হ, *a* (from সংস্কার, *consecration*, and অনর্হ *unfit*), unfit or unworthy of sanctification or consecration, unfit to be recollected

সংস্কারাপন্ন, *a* (from সংস্কার, *habit*, and আপন্ন *affected by*) connected with habit or recollection, connected with prescribed religious observance.

সংস্কারাযোগ্য, *a* (from সংস্কার, *perfection*, and অযোগ্য, *unworthy*), unworthy of sanctification or consecration, unworthy of recollection.

সংস্কারার্হ, *a* (from সংস্কার, *consecration*, and অর্হ, *fit*), fit or worthy of sanctification or consecration, fit to be recollected.

সংস্কারী *a.* (from সং *prep* and কৃ, *to do*), completing, effecting, accomplishing, conceiving, consecrating, sanctifying, recollecting

সংস্কার্য্য, *a* (from সং, *prep* and কৃ, *to do*), perfectible, accomplishable, conceptible, requiring to be consecrated, requiring to be recollected.

সংস্কৃত, *a* (from সং, *prep* and কৃ, *to do*), wrought, exquisitely formed, compact, artificially produced excellent, highly decorated, embellished, cleansed, purified, consecrated, compleated, finished, perfected, formed by exact grammatical rules, *s* the classical and sacred language of the Hindoos

সংস্তর, *s.* (from সং, *prep.* and স্তৃ, *to spread out*), a bed or couch, a bed of leaves.

সংস্থ, *s* (*from* সং, *prep.* and স্থা, *to stand*) a spy, an emissary, a fellow countryman, a neighbour, an inhabitant, correct conduct, continuence in a right way, a state, a condition of being, the period of life, a stop or stay, a likeness, a resemblance, an assembly, a staying, a being stationary, a staying with, an association

সংস্থান, *s.* (from সং *prep* and স্থা, *to stand*), a form, a figure, a shape, fabrication, construction, a heap, a quantity, a stock, wealth, primary formation, the aggregation of the primitive particles of matter

সংস্থানকরণক, *a* (from সংস্থান, *a stock*, and করণ, *means*), effected by means of a stock of goods or money, *ad* by means of a stock of goods or money

সংস্থানকারক, *a* (from সংস্থান, *a stock*, and কারক, *doing*), laying in a stock, gaining wealth.

সংস্থানকারী, *a.* (from সংস্থান, *a stock*, and কারিন্, *making*), laying in a stock, gaining wealth.

সংস্থানজন্য, *a* (from সংস্থান, *a stock*, and জন্য, *producible*), producible by or arising from a stock of goods or money.

সংস্থানজন্যে, *ad.* (*loc. case of* সংস্থানজন্য), for a stock, for wealth

সংস্থাননিমিত্তক, *a* (from সংস্থান, *a stock*, and নিমিত্ত, *a cause*), caused by or arising from a stock of goods or money; *ad* from or because of a stock of goods or money

সংস্থাননিমিত্তে, *ad* (from সংস্থান, *a stock*, and নিমিত্ত, *a cause*), for a stock of goods or money.

সংস্থানপূর্ব্বক, *a* (from সংস্থান, *a stock*, and পূর্ব্ব, *before*), preceded by or arising from a stock of goods or money; *ad* by or through a stock of goods or money.

সংস্থানপ্রতিবন্ধক, *a* (from সংস্থান, *a stock*, and প্রতিবন্ধক *obstructing*), operating as an obstacle to a stock of goods or money

সংস্থানপ্রযুক্ত *a* (from সংস্থান, *a stock*, and প্রযুক্ত, *caused by*), caused by or arising from a stock of goods or money; *ad* from or because of a stock of goods or money

সংস্থানবিনা, *ad* (from সংস্থান, *a stock*, and বিনা, *without*), without or beside a stock of goods or money.

সংস্থানব্যতিরিক্ত, *a* (from সংস্থান, *a stock*, and ব্যতিরিক্ত, *excepted*), a stock of goods or money excepted.

সংস্থানব্যতিরেক *s* (from সংস্থান, *a stock*, and ব্যতিরেক, *an exception*), the exception of a stock of goods or money.

সংস্থানব্যতিরেকে, *ad* (*loc case of* সংস্থানব্যতিরেক), with the exception of a stock of goods or money, without or beside a stock of goods or money

সংস্থানব্যাঘাত, *s* (from সংস্থান, *a stock*, and ব্যাঘাত, *an obstacle*), an obstacle to a stock of goods or money.

সংস্থানব্যাঘাতক, *a* (from সংস্থান, *a stock*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to a stock of goods or money

সংস্থানভিন্ন, *a.* (from সংস্থান, *a stock*, and ভিন্ন *separate*), separate or distinct from wealth or a stock in trade; *ad.* beside property or a stock in trade.

সংস্থানমূলক, *a* (from সংস্থান, *a stock*, and মূল, *a root*), originating from or founded upon a stock of goods or money

সংস্থানহেতুক, *a.* (from সংস্থান, *a stock*, and হেতু, *a cause*), caused by or arising from a stock of goods or money; *ad* from or because of a stock of goods or money

সংস্থাপক, *a* (from সং, *prep.* and স্থা, *to stand*), establishing, causing to stand, settling fixing

সংস্থাপন, *a* (from সং *prep* and স্থা, *to stand*), the fixing or establishing of a thing, the settling of a thing

সংস্থাপনকরণক, *a.* (from সংস্থাপন, *an establishing* and করণ, *an instrument*), effected by means of fixing or establishing; *ad.* by means of fixing or establishing.

সংস্থাপনকর্ত্তা, *s.* (from সংস্থাপন, *an establishing*, and কর্ত্তৃ, *a doer*), a person who fixes or establishes things.

সংস্থাপনকারক, *a.* (from সংস্থাপন, *an establishing*, and কারক, *doing*), effecting the establishment or settling of things; *s.* a person who establishes things.

সংস্থাপনকারী, *a.* (from সংস্থাপন, *an establishing*, and কারিন্, *doing*), settling or establishing things.

সংস্থাপনজন্য, *a.* (from সংস্থাপন, *an establishing*, and জন্য, *producible*), producible by or arising from the fixing or establishing of things.

সংস্থাপনজন্যে, *ad.* (*loc. case of* সংস্থাপনজন্য), for the fixing or establishing of things.

সংস্থাপনদ্বারা, *ad.* (from সংস্থাপন, *an establishing*, and দ্বার, *a door*), by or through fixing or establishing.

সংস্থাপননিমিত্তক, *a.* (from সংস্থাপন, *an establishing*, and নিমিত্ত, *a cause*), caused by or arising from fixing or establishing; *ad.* from or because of fixing or establishing.

সংস্থাপননিমিত্ত, *ad.* (from সংস্থাপন, *an establishing*, and নিমিত্ত, *a cause*), for the fixing or establishing of a thing.

সংস্থাপনপূর্ব্বক, *a.* (from সংস্থাপন, *an establishing*, and পূর্ব্ব, *before*), preceded by or arising from a fixing or establishing; *ad.* by or through a fixing or establishing.

সংস্থাপনপ্রতিবন্ধক, *a.* (from সংস্থাপন, *an establishing*, and প্রতিবন্ধক, *obstructing*), obstructing the fixing or establishing of things.

সংস্থাপনপ্রযুক্ত, *a.* (from সংস্থাপন, *an establishing*, and প্রযুক্ত, *caused by*), caused by or arising from fixing or establishing; *ad.* from or because of fixing or establishing.

সংস্থাপনবিনা, *ad.* (from সংস্থাপন, *an establishing*, and বিনা, *without*), without or beside fixing or establishing.

সংস্থাপনব্যতিরিক্ত, *a.* (from সংস্থাপন, *an establishing*, and ব্যতিরিক্ত, *excepted*), an establishing or fixing excepted.

সংস্থাপনব্যতিরেক, *s.* (from সংস্থাপন, *an establishing*, and ব্যতিরেক, *an exception*), the exception of fixing or establishing.

সংস্থাপনব্যতিরেকে, *ad.* (*loc. case of* সংস্থাপনব্যতিরেক), with the exception of fixing or establishing, without or beside fixing or establishing.

সংস্থাপনব্যাঘাত, *s.* (from সংস্থাপন, *an establishing*, and ব্যাঘাত, *an obstacle*), an obstacle to fixing or establishing.

সংস্থাপনব্যাঘাতক, *a.* (from সংস্থাপন, *an establishing*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to fixing or establishing.

সংস্থাপনভিন্ন, *a.* (from সংস্থাপন, *an establishing*, and ভিন্ন, *separate*), separate or distinct from fixing or establishing; *ad.* beside fixing or establishing.

সংস্থাপনমূলক, *a.* (from সংস্থাপন, *establishing*, and মূল, *a root*), originating from a fixing or establishing.

সংস্থাপনযোগ্য, *a.* (from সংস্থাপন, *an establishing*, and যোগ্য, *worthy*), worthy of being fixed or established.

সংস্থাপনহেতুক, *a.* (from সংস্থাপন, *an establishing*, and হেতু, *a cause*), caused by or arising from fixing or establishing; *ad.* from or because of fixing or establishing.

সংস্থাপনাকাঙ্ক্ষা, *s.* (from সংস্থাপন, *an establishing*, and আকাঙ্ক্ষা, *a desire*), a desire of fixing or establishing.

সংস্থাপনাকাঙ্ক্ষী, *a.* (from সংস্থাপন, *an establishing*, and আকাঙ্ক্ষিন্, *desirous*), desirous of fixing or establishing.

সংস্থাপনানর্হ, *a.* (from সংস্থাপন, *an establishing*, and অনর্হ, *unfit*), unfit to be fixed or established.

সংস্থাপনাভিলাষ, *s.* (from সংস্থাপন, *an establishing*, and অভিলাষ, *desire*), a desire of fixing or establishing.

সংস্থাপনাভিলাষী, *a.* (from সংস্থাপন, *an establishing*, and অভিলাষিন্, *desirous*), desirous of fixing or establishing.

সংস্থাপনাযোগ্য, *a.* (from সংস্থাপন, *an establishing*, and অযোগ্য, *unworthy*), unworthy of being fixed or established.

সংস্থাপনার্থী, *a.* (from সংস্থাপন, *an establishing*, and অর্থিন্, *desirous*), desirous of fixing or establishing.

সংস্থাপনার্থে, *ad.* (from সংস্থাপন, *an establishing*, and অর্থ, *an object*), for the purpose of fixing or establishing.

সংস্থাপনার্হ, *a.* (from সংস্থাপন, *an establishment*, and অর্হ, *fit*), fit or worthy to be established.

সংস্থাপনীয়, *a.* (from সং, *prep.* and স্থা, *to stand*), fixable, capable of being settled or established.

সংস্থাপনেচ্ছা, *s.* (from সংস্থাপন, *an establishing*, and ইচ্ছা, *desire*), a desire of fixing or establishing.

সংস্থাপনেচ্ছু, *a.* (from সংস্থাপন, *an establishing*, and ইচ্ছু, *desirous*), desirous of fixing or establishing.

সংস্থাপনেচ্ছুক, *a.* (from সংস্থাপন, *an establishing*, and ইচ্ছু, *desirous*), desirous of fixing or establishing.

সংস্থাপিত, *a.* (from সং, *prep.* and স্থা, *to stand*), established, fixed, settled.

সংস্থাপ্য, *a.* (from সং, *prep.* and স্থা, *to stand*), fixable, capable of being settled or established.

সংস্থিতি, *s.* (from সং, *prep.* and স্থা, *to stand*), a stock of goods or money, an abode, a residence, a station.

সংস্পর্শ, *s.* (from সং, *prep.* and স্পৃশ, *to touch*), close contact, a touch, a grasp.

সংস্পৃষ্ট, *a.* (from সং, *prep.* and স্পৃশ্, *to touch*), brought in contact, joined, grasped.

সংসৃত, *s.* (from সং, *prep.* and সৃ, *to move*), connected, united.

সংহত, *a.* (from সং, *prep.* and হস্, *to smile*), strongly knit, well compacted, close, welded, joined, approximated to, closed, shut, struck, wounded, killed.

সংহতজানুক, *a.* (from সংহত, *approximated*, and জানু, *the knee*), knock-kneed.

সংহতি, s. (from সং, *prep.* and হন্, *to smite*), an assemblage, a collection, a heap, a multitude

সংহরণ, s. (from সং, *prep.* and হৃ, *to take*), a destroying, ruin

সংহর্ত্তা, s (from সং, *prep* and হৃ *to take*), a destroyer.

সংহার, s (from সং, *prep* and হৃ, *to take*), destruction, ruin

সংহারক, a. (from সং, *prep.* and হৃ, *to take*), destructive, ruinous, s a destroyer

সংহারকরণক, a (from সংহার, *destruction*, and করণ, *means*), effected by means of destruction, *ad.* by means of destruction

সংহারকারক, a (from সংহার, *destruction*, and কারক, *doing*), performing the work of destruction; s a destroyer.

সংহারকারী, a (from সংহার, *destruction*, and কারিন্ *doing*), performing the work of destruction, destructive

সংহারজন্য, a (from সংহার, *destruction*, and জন্য, *producible*), producible by or arising from destruction

সংহারজন্যে, *ad* (*loc case of* সংহারজন্য), for destruction, for ruin

সংহারনিমিত্তক, a. (from সংহার, *destruction*, and নিমিত্ত, *a cause*), caused by or arising from ruin or destruction, *ad* from or because of ruin or destruction

সংহারনিমিত্তে, *ad* (from সংহার, *destruction*, and নিমিত্ত, *a cause*), for ruin, for destruction.

সংহারপ্রযুক্ত, a. (from সংহার, *destruction*, and প্রযুক্ত, *caused by*), caused by or arising from ruin or destruction, *ad* from or because of ruin or destruction

সংহারবিনা *ad* (from সংহার, *destruction*, and বিনা, *without*), without or beside ruin or destruction

সংহারব্যতিরিক্ত, a (from সংহার, *destruction*, and ব্যতিরিক্ত, *excepted*), ruin or destruction excepted

সংহারব্যতিরেক, s (from সংহার *destruction*, and ব্যতিরেক, *an exception*), the exception of ruin or destruction

সংহারব্যতিরেকে, *ad* (*loc. case of* সংহারব্যতিরেক), with the exception of ruin or destruction, without or beside ruin or destruction

সংহারভিন্ন, a. (from সংহার, *destruction*, and ভিন্ন, *separate*), separate or distinct from ruin or destruction, *ad* beside ruin or destruction.

সংহারমুদ্রা, s (from সংহার, *destruction*, and মুদ্রা, *a seal*), a particular ceremony of Hindoo worship consisting of locking the fingers of each hand together back to back, and then turning them round.

সংহারহেতুক, a (from সংহার, *destruction*, and হেতু, *a cause*), caused by or arising from ruin or destruction; *ad* from or because of ruin or destruction

সংহারী, a. (from সং, *prep* and হৃ, *to take*), destructive, ruinous.

সংহার্য্য, a (from সং, *prep* and হৃ, *to take*), destructible, requiring to be or worthy of being killed or destroyed

সংহিত, a. (from সং, *prep* and ধা, *to hold*), attached, joined, collected, assembled, compound In botany the term is applied to a compound leaf (folium compositum)

সংহিতা, s. (from সংহিত, *connected*), an arrangement of the text of the ved*a* into short sentences, a compilation.

সংহৃত, a (from সং, *prep.* and হৃ, *to take*), killed, destroyed, seized, scattered

সকণ্টক, a (from সহ, *with*, and কণ্টক, *a thorn*), thorny, spiny, prickly, attended with trouble and difficulty

সকর, s (from সহ, *with*, and কর, *revenue*), attended with rent or revenue, paying or chargeable with revenue or taxes.

সকরুণ, a (from সহ, *with*, and করুণা, *pity*), compassionate, pitiful.

সকর্ম্মক, a (from সহ, *with*, and কর্ম্মন্, *an action*), in grammar, active, transitive, applied to verbs.

সকল, a. (from সহ, *with*, and কলা, *a part*), all, whole

সকলঙ্ক, a. (from সহ, *with*, and কলঙ্ক, *a stain*), contaminated, defiled, full of stains

সকল্যাণ, a (from সহ, *with*, and কল্যাণ, *welfare*), happy, prosperous.

সকাম, a (from সহ, *with*, and কাম, *desire*), lascivious, sensual, possessed of the object of desire

সকার, a (from *the letter* স, and কৃ, *to do*), expressing the sound of স, s the letter স

সকারবকার, s (from সকার, *the letter* স, and বকার, *the letter* ব), nonsense, obscene talk.

সকারাদি, a (from সকার, *the letter* স, and আদি, *a beginning*), beginning with the letter স, having an initial স.

সকারান্ত, a (from সকার, *the letter* স, and অন্ত, *an end*), ending with the letter স, having a final স

সকাল, *ad* (from সহ, *with*, and কাল, *time*), in the morning, betimes

সকালে, *ad* (*loc case of* সকাল), early in the morning, to-morrow morning

সকুল, a (from স, substituted for সমান, *equal*, and কুল, *a race*), belonging to the race or family

সকুল্য, a. (from সকুল, *belonging to the same family*), belonging to the same family and entitled to drink the same water.

সকৃৎ, s (from এক, *one*), fæces, ordure; *ad* at once, with, together with, always, *a* once

সকোপ, a (from সহ, *with*, and কোপ, *anger*), angry, wrathful, connected with anger

সক্রোধ, a. (from সহ, *with*, and ক্রোধ, *anger*), connected with anger, angry, wrathful

সখী, *s* (from সখি, *a friend*), a companion, a friend.

সখি, *s* (from স, substituted for সমান, *equal*, and খ্যা, *to celebrate*), a companion, a friend.

সখিত্ব, *s* (from সখি *a friend*), friendship, intimacy.

সখী, *s* (from সখি, *a friend*), a female companion, a female friend.

সখীভাব, *s* (from সখী, *a friend*, and ভাব, *a state*), the circumstances or state of friendship, friendship, companionship.

সখ্য, *s* (from সখি, *a friend*), friendship, intimacy.

সগড়া, *s* (from শকট, *a cart*), a cart.

সগন্ধ, *a* (from সহ, *with*, and গন্ধ, *a scent*), scented, perfumed.

সগর, *s* (from সহ, *with*, and গর, *poison*), the name of a fabled king of *Uyodhya* who had sixty thousand sons who having been reduced to ashes by the sage Kapil, he was desired to perform their funeral ceremonies with the water of Gunga, which was to be brought from heaven for that purpose, these waters are fabled to have been afterwards conducted from heaven to the sea by Bhugirutha the great great grandson of *Sugura*.

সগর্ব্ব, *a* (from সহ, *with*, and গর্ব্ব, *pride*), proud, haughty, arrogant.

সগর্ভা, *a*. (from সহ *with* and গর্ভ *a fœtus*), pregnant.

সগুণ, *a* (from সহ, *with*, and গুণ, *a quality*), possessed of good qualities.

সগোত্র, *a*. (from সহ, *with*, and গোত্র, *a race*), together with the race or family, a kingsman of the same family name.

সঘন, *a* (from সহ, *with*, and ঘন, *impervious*), thick, impervious, frequent.

সঙ্কট, *a* (from সম্ *prep* and *the affix* কট), narrow, contracted, crowded, impervious, difficult, *s.* a strait or difficulty.

সঙ্কটপ্রাপ্ত, *a*. (from সঙ্কট, *a difficulty*, and প্রাপ্ত, *obtained*), involved in straits and difficulties.

সঙ্কটাপন্ন, *a* (from সঙ্কট, *a strait*, and আপন্ন, *affected by*), afflicted with straits and difficulties.

সঙ্কর, *a* (from সম্, *prep*. and কৄ, *to throw*), mixed, compound. In Botany a compound flower is called by this name. This is also the name of a species of fish (Raia Sancur, Hamilton's fishes of the Ganges.)

সঙ্করমৎস্য, *s*. (from সঙ্কর, *the name of a particular fish*, and মৎস্য, *a fish*), the name of a particular species of fish, (Raia Sancur, Hamilton's fishes of the Ganges.)

সঙ্করসম্বন্ধ, *a* (from সঙ্কর *compound*, and সম্বন্ধ, *related to*), in chymistry compound affinity.

সঙ্কলন, *s*. (from সম্, *prep*. and কল, *to number*), addition, contact junction, a blending, a twining, an intermixing, a heaping.

সঙ্কলিত, *a* (from সম্, *prep* and কল, *to number*), added, joined, blended, twined intermixed, folded; *s* in arithmetic addition, the first addition of arithmetical quantity. In Botany the term is applied to a leaf which has the margins folded or brought together in a parallel direction, (folium conduplicatum.)

সঙ্কলিতধার, *s* (from সঙ্কলিত *folded*, and ধার, *an edge*), in Botany the term is applied to a plaited leaf, (folium plicatum.)

সঙ্কলিতৈক্য, *a* (from সঙ্কলিত, *added*, and ঐক্য, *a product*), in arithmetic the sum of all the terms.

সঙ্কল্প, *s* (from সম্, *prep* and কৢপ্, *to contrive*), a religious ceremony of consecration, a thought, a contrivance, the accounting of a thing to be real or assuming it as real when it is doubtful.

সঙ্কল্পকরণক, *a* (from সঙ্কল্প, *thought*, and করণ *means*), effected by means of thought or volition, *ad* by means of thought or volition.

সঙ্কল্পকারক, *a*. (from সঙ্কল্প, *a thought*, and কারক, *doing*), performing the religious ceremony of consecration, exercising thought contriving.

সঙ্কল্পকারী, *a* (from সঙ্কল্প, *thought*, and কারিন্, *doing*), exercising thought or volition.

সঙ্কল্পজ, *a* (from সঙ্কল্প, *thought*, and জন্, *to be produced*), produced from thought or consecrating ceremonies.

সঙ্কল্পজন্য, *a* (from সঙ্কল্প *thought*, and জন্য *producible*), producible by or arising from thought or volition.

সঙ্কল্পজন্যে, *ad*. (*loc. case of* সঙ্কল্পজন্য), for thought, for volition.

সঙ্কল্পদ্বারা, *ad* (from সঙ্কল্প, *thought*, and দ্বার, *a door*), by or through thought or volition.

সঙ্কল্পনিমিত্তক, *a* (from সঙ্কল্প, *thought*, and নিমিত্ত, *a cause*), caused by or arising from thought or volition; *ad*. from or because of thought or volition.

সঙ্কল্পনিমিত্ত, *ad* (from সঙ্কল্প, *thought*, and নিমিত্ত, *a cause*), for thought or volition.

সঙ্কল্পপূর্ব্বক, *a*. (from সঙ্কল্প, *thought*, and পূর্ব্ব, *before*), preceded by or arising from thought or volition, *ad*. by or through thought or volition.

সঙ্কল্পপ্রতিবন্ধক, *a* (from সঙ্কল্প, *thought*, and প্রতিবন্ধক, *obstructing*), obstructing or hindering thought or volition.

সঙ্কল্পপ্রযুক্ত, *a*. (from সঙ্কল্প, *thought*, and প্রযুক্ত, *caused by*), caused by or arising from thought or volition, *ad* from or because of thought or volition.

সঙ্কল্পবিনা, *ad* (from সঙ্কল্প, *thought* and বিনা *without*), without or beside thought or volition.

সঙ্কল্পব্যতিরিক্ত, *a* (from সঙ্কল্প, *thought*, and ব্যতিরিক্ত, *excepted*), thought or volition excepted.

সঙ্কল্পব্যতিরেক, *s* (from সঙ্কল্প, *thought*, and ব্যতিরেক), *an exception*), the exception of thought or volition.

সঙ্কল্পব্যতিরেকে, *ad loc case of* সঙ্কল্পব্যতিরেক), with the exception of thought or volition, without or beside thought or volition.

সঙ্কল্পব্যাঘাত, *s.* (from সঙ্কল্প, *thought*, and ব্যাঘাত, *an obstacle*), an obstacle to thought or volition

সঙ্কল্পব্যাঘাতক, *a.* (from সঙ্কল্প, *thought*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to thought or volition.

সঙ্কল্পভিন্ন, *a* (from সঙ্কল্প, *thought*, and ভিন্ন, *separate*), separate or distinct from thought or consecrating ceremonies, *ad.* beside thought or consecrating ceremonies

সঙ্কল্পহেতুক, *a.* (from সঙ্কল্প, *thought*, and হেতু, *a cause*), caused by or arising from thought or volition, *ad* from or because of thought or volition

সঙ্কল্পিত, *a* (from সং, *prep* and কল্প *to contrive*), thought contrived, willed, intended.

সঙ্কারকাকর্ষণ, *a* (from সঙ্কারক, *compounding*, and আকর্ষণ *attraction*), in chymistry the attraction of composition.

সঙ্কীর্তক, *a* (from সং, *prep* and কৃৎ, *to praise*, celebrating, praising, extolling, magnifying

সঙ্কীর্তন, *s.* (from সং, *prep*, and কৃৎ, *to praise*), the uttering of praises aloud, the celebration of a person's praises or good qualities

সঙ্কীর্ণ, *a.* (from সং, *prep* and কৃ, *to throw*), clustered, close, aggregated, thickly strewed In Botany this term is given to clustered flower stalks aggregati pedunculi), and also to leaves which are clustered or crowded together (conferta), an aggregate flower is also expressed by this word.

সঙ্কীর্ণপুষ্পক *a* (from সঙ্কীর্ণ, *crowded*, and পুষ্প, *a flower*), in Botany this term is applied to such plants as produce compound flowers, it is however restricted to Syngenesia Polygamia æqualis

সঙ্কুচিত *a* (from সং, *prep.* and কুচ, *to shrivel*), contracted, shrivelled.

সঙ্কেত, *s.* (from সং, *prep* and কিৎ, *to dwell*), a sign, an allusion, an innuendo, a hint.

সঙ্কেতকরণক, *a* (from সঙ্কেত, *a sign*, and করণ, *means*), effected by means of a sign or token, *ad* by means of a sign or token.

সঙ্কেতকারক, *a* (from সঙ্কেত, *a hint*, and কারক, *doing*), making hints or signs.

সঙ্কেতকারী, *a* (from সঙ্কেত, *a hint*, and কারিন্, *doing*), making hints or signs

সঙ্কেতজন্য, *a* (from সঙ্কেত *a hint*, and জন্য, *producible*), producible by or arising from hints or signs

সঙ্কেতজন্যে, *ad* (*loc case of* সঙ্কেতজন্য), for hints or signs

সঙ্কেতজ্ঞ, *a* (from সঙ্কেত, *a hint*, and জ্ঞা, *to know*), acquainted with hints or signs

সঙ্কেতজ্ঞাতা, *s* (from সঙ্কেত, *a hint*, and জ্ঞাতৃ, *one who knows*), a person who knows hints or signs

সঙ্কেতদ্বারা, *a.* (from সঙ্কেত, *a sign*, and দ্বার, *a door*), by or through a sign or token

সঙ্কেতনিমিত্তক, *a.* (from সঙ্কেত, *a hint*, and নিমিত্ত, *a cause*), caused by or arising from hints or signs, *ad.* from or because of hints or signs

সঙ্কেতনিমিত্তে, *ad* (from সঙ্কেত, *a hint*, and নিমিত্ত, *a cause*), for hints, for signs

সঙ্কেতপ্রযুক্ত *a* (from সঙ্কেত, *a hint* and প্রযুক্ত *caused by*), caused by or arising from hints or signs, *ad.* from or because of hints or signs

সঙ্কেতবাক্য, *s* (from সঙ্কেত, *a sign*, and বাক্য, *a word*), a hint, a suggestion

সঙ্কেতস্থ, *s* (from সঙ্কেত, *a hint*, and স্থ, *a place*), a place appointed by a hint or sign the place of an assignment.

সঙ্কেতস্থান, *s* (from সঙ্কেত, *a hint*, and স্থান, *a place*) a place appointed by a hint or sign the place of an assignment

সঙ্কেতহেতুক *a.* (from সঙ্কেত, *a hint* and হেতু *a cause*, caused by or arising from hints or signs, *ad* from or because of hints or signs

সঙ্কেতে, *ad* (*loc case of* সঙ্কেত), indirectly, by signs.

সঙ্কোচ, *s* (from সং *prep* and কুচ, *to shrivel*) a contracting or shrivelling up a withdrawing a shrinking from

সঙ্কোচক, *a.* (from সং *prep* and কুচ, *to shrivel*), causing to shrivel or contract, shrivelling, contracting, *s* in anatomy a sphincter.

সঙ্কোচকত্বক, *s* (from সঙ্কোচক, *contracting*, and ত্বক্, *skin*), in anatomy the panniculus carnosus

সঙ্কোচভাব, *s* (from সঙ্কোচ, *contraction*, and ভাব, *a state*) a state of contraction, in anatomy the systole of the heart

সঙ্কোচমৎস্য *s.* (from সঙ্কোচ, *a contracting*, and মৎস্য, *a fish*), the name of a species of fish, (Raia Sancura, Hamilton's fishes of the Ganges.)

সঙ্কোচী, *a* (from সং, *prep* and কুচ, *to shrivel*), contracting, shrivelling up, withdrawing.

সঙ্ক্রম, *s.* (from সং, *prep* and ক্রম, *to step*), a bridge, the removing from one station to another.

সংক্রমণ, *s* (from সং, *prep.* and ক্রম্ *to step*), the removing from one station to another, principally restricted to the passing of the sun from one sign to the next; in Algebra concurrence or mutual penetration in the form of sum and difference, the investigation of two quantities concurrent or grown together in the form of sum and difference, a calculation of qualities latent within the exhibited one, transition, transposition, a concurrence.

সংক্রান্ত, *a* (from সং, *prep* and ক্রম্, *to step*), passed from one station to another.

সংক্রান্তি, *s* (from সং, *prep* and ক্রম্, *to step*), a passing from one station to another. In astronomy, the sun's entering on a new sign, at which time the *Hindoo* months begin.

সংক্ষিপ্ত, *a* (from সং, *prep* and ক্ষিপ্, *to throw*), abridged, condensed into a small compass, compressed.

সংক্ষেপ, *s* (from সং, *prep* and ক্ষিপ্, *to throw*) an abridgement, a compendium, the condensing of a work so that much may be expressed within a small compass.

সংক্ষেপক, *a* (from সং, *prep.* and ক্ষিপ্, *to throw*), abridging, comprizing in a small compass, *s* a person who abridges or writes a compendium.

সংক্ষেপকরণক, *a* (from সংক্ষেপ, *an abridgement*, and করণ, *means*), effected by means of a compendium or abridgement, *ad* by means of a compendium or abridgement.

সংক্ষেপকর্তা, *s* (from সংক্ষেপ, *a compendium* and কর্তৃ *a doer*), a person who abridges a work, a person who compresses the contents of a work into a small compass.

সংক্ষেপকারক, *a* (from সংক্ষেপ, *a compendium*, and কারক, *doing*), making an abridgement compressing the substance of a work within narrow limits.

সংক্ষেপকারী, *a* (from সংক্ষেপ, *a compendium*, and কারিন্, *doing*), making an abridgement compressing the substance of a work within narrow limits.

সংক্ষেপজন্য, *a* (from সংক্ষেপ, *a compendium*, and জন্য, *producible*), producible by or arising from an abridgement or compendium.

সংক্ষেপজন্যে, *ad.* (*loc case of* সংক্ষেপজন্য), for an abridgement or compendium.

সংক্ষেপণীয়, *a* (from সং, *prep* and ক্ষিপ্ *to throw*), comprizable in an abridgement or compendium.

সংক্ষেপদ্বারা, *ad* (from সংক্ষেপ, *a compendium*, and দ্বার, *a door*) by or through an abridgement or compendium.

সংক্ষেপনিমিত্তক, *a.* (from সংক্ষেপ, *a compendium*, and নিমিত্ত, *a cause*), caused by or arising from an abridgement or compendium, *ad.* from or because of an abridgement or compendium.

সংক্ষেপনিমিত্তে, *ad* (from সংক্ষেপ, *a compendium*, and নিমিত্ত, *a cause*) for an abridgement or compendium.

সংক্ষেপপূর্ব্বক, *a* (from সংক্ষেপ, *a compendium*, and পূর্ব্ব, *before*), preceded by or arising from an abridgement or compendium, *ad.* by or through an abridgement or compendium.

সংক্ষেপপ্রযুক্ত, *a* (from সংক্ষেপ, *a compendium*, and প্রযুক্ত, *caused by*), caused by or arising from an abridgement or compendium, *ad* from or because of an abridgement or compendium.

সংক্ষেপবক্তা, *s* (from সংক্ষেপ, *a compendium*, and বক্তৃ, *a speaker*), a person who expresses much in a few words.

সংক্ষেপবিনা, *ad* (from সংক্ষেপ, *a compendium*, and বিনা, *without*), without or beside an abridgement or compendium.

সংক্ষেপব্যতিরিক্ত, *a* (from সংক্ষেপ, *a compendium*, and ব্যতিরিক্ত, *excepted*), an abridgement or compendium excepted.

সংক্ষেপব্যতিরেক, *s* (from সংক্ষেপ, *a compendium*, and ব্যতিরেক, *an exception*), the exception of an abridgement or compendium.

সংক্ষেপব্যতিরেকে *ad* (*loc case of* সংক্ষেপব্যতিরেক), with the exception of an abridgement or compendium, without or beside an abridgement or compendium.

সংক্ষেপব্যাঘাত, *s* (from সংক্ষেপ *a compendium*, and ব্যাঘাত, *an obstacle*), an obstacle to an abridgement or compendium.

সংক্ষেপব্যাঘাতক, *a* (from সংক্ষেপ, *a compendium*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to an abridgement or compendium.

সংক্ষেপভিন্ন, *a* (from সংক্ষেপ, *an abridgement*, and ভিন্ন *separate*), separate or distinct from a compendium or abridgement, *ad* beside a compendium or abridgement.

সংক্ষেপযোগ্য, *a* (from সংক্ষেপ *a compendium*, and যোগ্য, *worthy*), worthy or capable of being abridged or condensed.

সংক্ষেপহেতুক *a* (from সংক্ষেপ *a compendium*, and হেতু, *a cause*), caused by or arising from an abridgement or compendium, *ad.* from or because of an abridgement or compendium.

সংক্ষেপাকাঙ্ক্ষা, *s* (from সংক্ষেপ, *a compendium*, and আকাঙ্ক্ষা, *a desire*), a desire for an abridgement or compendium.

সংক্ষেপাকাঙ্ক্ষী, *a* (from সংক্ষেপ, *a compendium*, and আকাঙ্ক্ষিন্ *desirous*), desirous of an abridgement or compendium.

সংক্ষেপাভিলাষ, *s* (from সংক্ষেপ, *a compendium*, and অভিলাষ, *desire*) a desire for an abridgement or compendium.

সংক্ষেপাভিলাষী *a* (from সংক্ষেপ, *a compendium* and অভিলাষিন্, *desirous*), desirous of an abridgement or compendium.

সংক্ষেপার্থী, *a* (from সংক্ষেপ, *a compendium*, and অর্থিন্ *desirous*), desirous of an abridgement or compendium

সংক্ষেপার্থে, *ad.* (from সংক্ষেপ, *a compendium*, and অর্থ, *an object*), for the purpose of an abridgement or compendium.

সংক্ষেপার্হ, *a* (from সংক্ষেপ, *a compendium*, and অর্হ, *fit*), fit or worthy to be abridged

সংক্ষেপেচ্ছা, *s* (from সংক্ষেপ, *a compendium*, and ইচ্ছা, *desire*), a desire for an abridgement or compendium.

সংক্ষেপেচ্ছু, *a* (from সংক্ষেপ, *a compendium*, and ইচ্ছু, *desirous*), desirous of an abridgement or compendium

সংক্ষেপেচ্ছুক, *a.* (from সংক্ষেপ, *a compendium*, and ইচ্ছু, *desirous*) desirous of an abridgement or compendium

সংক্ষেপোপযুক্ত, *a* (from সংক্ষেপ, *a compendium*, and উপযুক্ত, *fit*), fit or proper to be abridged

সংখ্যা, *s* (from সং, *prep* and খ্যা *to declare*), a number, a calculation, a reckoning, an account, a muster, a sum.

সংখ্যাত, *a.* (from সং, *prep* and খ্যা, *to speak*), numbered, enumerated, calculated

সংখ্যাতব্য, *a.* (from সং, *prep.* and খ্যা, *to speak*), calculable, numerable.

সংখ্যান, *s* (from সং, *prep* and খ্যা, *to speak*), an enumerating, a calculating

সংখ্যাবিদ্যা, *s.* (from সংখ্যা, *a number*, and বিদ্যা, *science*), arithmetic.

সংখ্যাবেত্তা, *s.* (from সংখ্যা, *a number*, and বেতৃ, *one who knows*), an arithmetician

সংখ্যেয়, *a* (from সং, *prep* and খ্যা, *to speak*), calculable, numerable

সঙ্গ *s* (from সঞ্জ, *to be in society*), society, an association, a meeting, a joining, the junction of rivers. This word constructed with ছাড়া, *to leave*, means to quit any society to secede from a party

সঙ্গকরণক, *a* (from সঙ্গ, *society*, and করণ, *means*) effected by means of society or fellowship, *ad* by means of society or fellowship.

সঙ্গকারক, *a* (from সঙ্গ, *society*, and কারক, *doing*), associating with, acting in concert with

সঙ্গকারী, *a.* (from সঙ্গ, *society*, and কারিন্, *doing*), associating with, acting in concert with

সঙ্গছাড়া, *a.* (from সঙ্গ, *society*, and ছাড়া, *a quitting*), lonely, quit of society

সঙ্গজন্য, *a.* (from সঙ্গ, *society* and জন্য, *producible*), producible by or arising from society

সঙ্গজন্যে, *ad.* (*loc. case of* সঙ্গজন্য, for society, for company

সঙ্গত, *s.* (from সং, *prep* and গম্, *to go*), collected, united, adequate, proper, appropriate, applicable, apposite.

সঙ্গতকর্ম্ম *s* (from সঙ্গত, *opposite*, and কর্ম্মন্, *an action*), an appropriate or apposite action

সঙ্গতকার্য্য, *s* (from সঙ্গত, *opposite*, and কার্য্য, *an action*), an appropriate action apposite conduct

সঙ্গতব্যয়, *s* (from সঙ্গত, *proper*, and ব্যয়, *expenditure*), economy or expenditure consistent with income.

সঙ্গতব্যয়ী, *a* (from সঙ্গত, *proper*, and ব্যয়িন্ *expending*), economical, frugal

সঙ্গতি *s* (from সং *prep.* and গম্, *to go*), society, a coming together, an association, a meeting, an agreement with, an accession to a party, a person's income or means

সঙ্গতিকারক, *a* (from সঙ্গতি, *a meeting*, and কারক, *doing*), bringing or coming together, associating, collecting, supplying

সঙ্গতিকারী, *a* (from সঙ্গতি, *a meeting*, and কারিন্, *doing*), bringing or coming together, associating, collecting, supplying

সঙ্গতিজন্য, *a* from সঙ্গতি, *a meeting*, and জন্য, *producible*), producible by or arising from collecting or bringing together

সঙ্গতিজন্যে *ad loc case of* সঙ্গতিজন্য, for collecting, for bringing together, for a provision of wealth.

সঙ্গতিনিমিত্তক, *a* (from সঙ্গতি *a meeting* and নিমিত্ত, *a cause*), caused by or arising from collections or associations, *ad* from or because of a collection or association

সঙ্গতিনিমিত্ত, *ad* (from সঙ্গতি, *a meeting*, and নিমিত্ত, *a cause*), for a meeting or association, for a collection, for supplies of wealth.

সঙ্গতিপ্রযুক্ত, *a* (from সঙ্গতি *a meeting* and প্রযুক্ত, *caused by*), caused by or arising from a meeting or association, *ad.* from or because of a meeting or association

সঙ্গতিবিনা, *ad* (from সঙ্গতি, *a meeting*, and বিনা, *without*), without or beside a meeting or association, without or beside a collection or supply

সঙ্গতিব্যতিরিক্ত, *a* (from সঙ্গতি, *a meeting*, and ব্যতিরিক্ত, *excepted*), a meeting or association excepted, a collection or supply excepted.

সঙ্গতিব্যতিরেক, *s.* (from সঙ্গতি, *a meeting*, and ব্যতিরেক, *an exception*), the exception of a meeting or association, the exception of a collection or supply

সঙ্গতিব্যতিরেকে, *ad* (*loc. case of* সঙ্গতিব্যতিরেক), with the exception of a meeting or association, with the exception of a collection or supply, without or beside a meeting or association, without or beside a collection or supply.

সঙ্গতিভিন্ন, *a* (from সঙ্গতি, *meeting*, and ভিন্ন, *separate*), separate or distinct from a meeting or association, separate or

distinct from a collection or supply; *ad* beside a meeting or association beside a collection or supply

সঙ্গতিহেতুক, *a.* (from সঙ্গতি, *a meeting*, and হেতু, *a cause*), caused by or arising from a meeting or association, caused by or arising from a collection or supply; *ad* from or because of a meeting or association, from or because of a collection or supply

সঙ্গদোষ, *s.* (from সঙ্গ, *society*, and দোষ, *a fault*), a fault in society, an evil of society

সঙ্গদ্বারা, *ad* (from সঙ্গ, *society*, and দ্বার, *a door*), by or through society or fellowship

সঙ্গনিমিত্তক, *a* (from সঙ্গ, *society*, and নিমিত্ত, *a cause*), caused by or arising from society; *ad* from or because of society.

সঙ্গনিমিত্তে, *ad* (from সঙ্গ, *society*, and নিমিত্ত, *a cause*), for society, for concert in action

সঙ্গপ্রযুক্ত, *a* (from সঙ্গ, *society*, and প্রযুক্ত, *caused by*), caused by or arising from society or concert; *ad* from or because of society or mutual concert

সঙ্গবর্জিত, *a* (from সঙ্গ *society*, and বর্জিত, *excepted*), society or mutual concert excepted

সঙ্গবিনা, *ad.* (from সঙ্গ, *society*, and বিনা, *without*), without or beside society or concert

সঙ্গবিশিষ্ট, *a* (from সঙ্গ, *society*, and বিশিষ্ট, *possessed of*), social, connected with society, possessed of society.

সঙ্গবিহীন, *a* (from সঙ্গ, *society*, and বিহীন, *destitute*), destitute of society.

সঙ্গব্যতিরিক্ত, *a* (from সঙ্গ, *society*, and ব্যতিরিক্ত, *excepted*), society or mutual concert excepted

সঙ্গব্যতিরেক *s* (from সঙ্গ, *society*, and ব্যতিরেক, *an exception*), the exception of society or mutual concert

সঙ্গব্যতিরেকে *ad* (*loc case of* সঙ্গব্যতিরেক), with the exception of society or mutual concert, without or beside society or mutual concert

সঙ্গভিন্ন, *a* (from সঙ্গ, *society*, and ভিন্ন *separate*), separate or distinct from society or fellowship; *ad.* beside society or fellowship

সঙ্গম, *s* (from সং, *prep* and গম, *to go*), a meeting or association, a concourse, a coming together, a junction, the meeting of friends or lovers, the connection of the sexes

সঙ্গমকরণক, *a* (from সঙ্গম, *a meeting*, and করণ, *means*), effected by means of meeting or coming together; *ad* by means of meeting or coming together.

সঙ্গমকারক, *a.* (from সঙ্গম *a meeting*, and কারক, *doing*), effecting a meeting or association, coming together

সঙ্গমকারী, *a* (from সঙ্গম, *a meeting*, and কারিন, *doing*), effecting a meeting or association, coming together.

সঙ্গমজন্য, *a* (from সঙ্গম, *a meeting*, and জন্য, *producible*), producible by or arising from a meeting or association

সঙ্গমজন্যে, *ad* (*loc case of* সঙ্গমজন্য), for a meeting or association, for a coming together.

সঙ্গমদ্বারা, *ad* (from সঙ্গম, *a meeting*, and দ্বার, *a door*), by or through meeting or coming together.

সঙ্গমনিমিত্তক, *a* (from সঙ্গম, *a meeting*, and নিমিত্ত, *a cause*), caused by or arising from an association or coming together; *ad* from or because of an association or coming together.

সঙ্গমনিমিত্তে, *ad* (from সঙ্গম, *a meeting*, and নিমিত্ত, *a cause*), for an association, for a meeting, for a coming together.

সঙ্গমপ্রযুক্ত, *a* (from সঙ্গম, *a meeting*, and প্রযুক্ত, *caused by*), caused by or arising from an association or coming together; *ad.* from or because of a meeting or coming together

সঙ্গমবিনা, *ad* (from সঙ্গম, *a meeting*, and বিনা, *without*), without or beside an association or coming together

সঙ্গমব্যতিরিক্ত, *a* (from সঙ্গম *a meeting* and ব্যতিরিক্ত, *excepted*), an association or coming together excepted.

সঙ্গমব্যতিরেক, *s* (from সঙ্গম, *a meeting*, and ব্যতিরেক, *an exception*), the exception of an association or coming together

সঙ্গমব্যতিরেকে, *ad* (*loc. case of* সঙ্গমব্যতিরেক), with the exception of an association or coming together, without or beside an association or coming together.

সঙ্গমভিন্ন, *a* (from সঙ্গম, *a meeting*, and ভিন্ন, *separate*), separate or distinct from an association or coming together; *ad.* beside an association or coming together.

সঙ্গমহেতুক, *a.* (from সঙ্গম, *a meeting*, and হেতু, *a cause*), caused by or arising from an association or meeting together; *ad.* from or because of an association or coming together

সঙ্গযুক্ত, *a* (from সঙ্গ, *society*, and যুক্ত, *joined to*), connected with society, social

সঙ্গরহিত, *a* (from সঙ্গ, *society*, and রহিত, *destitute*), destitute of society or concert

সঙ্গশূন্য, *a* (from সঙ্গ, *society*, and শূন্য, *empty*), destitute of society or concert

সঙ্গহীন, *a* (from সঙ্গ, *society*, and হীন, *destitute*), destitute of society or concert

সঙ্গহেতুক, *a* (from সঙ্গ *society*, and হেতু, *a cause*), caused by or arising from society or concert; *ad* from or because of society or concert.

সঙ্গী, *a.* (from সঞ্জ, *to be in society*, accompanying, attending, going with, uniting with, attached to.

সঙ্গীত, *s.* (from সং, *prep.* and গৈ, *to sing*), a public entertain-

ment consisting of song, dancing, and music ; a concert, *a*. sung in a choir, choral song

সঙ্গীতবিদ্যা, *s* (from সঙ্গীত *choral song*, and বিদ্যা, *science*), the science of singing in a choir

সঙ্গীন, *s* (from سنگین, *a bayonet*), a bayonet

সংগূঢ়, *a*. (from সং *prep* and গুহ্, *to hide*), concealed, hidden, closely concealed, well protected or guarded

সংগূঢ়ি, *s* (from সং, *prep*. and গুহ্, *to hide*), concealment.

সংগৃহীত, *a*. (from সং, *prep* and গ্রহ্, *to take*), collected, brought together, gathered.

সঙ্গে, *ad* (*loc case of* সঙ্গ), with, in company with, in society with

সংগোপক, *a*. (from সং, *prep* and গুপ্, *to conceal*), concealing, hiding, guarding, defending

সংগোপন, *s* (from সং, *prep* and গুপ্, *to hide*), concealment, the hiding of a thing, the concealing of a thing, the hiding or concealing of a thing entirely

সংগোপনীয়, *a* (from সং, *prep* and গুপ্ *to conceal*), concealable, requiring to be concealed

সংগোপ্য, *a* (from সং *prep* and গুপ্, *to conceal*), concealable, requiring to be concealed

সঙ্গী, *s* (from সঙ্গ্ *to be in society*), a companion, an associate.

সংগ্রথিত, *a* (from সং, *prep* and গ্রন্থ্, *to arrange orderly*), intersecting each other like the meshes of a net, platted together, knit.

সংগ্রহ, *s* (from সং, *prep* and গ্রহ্, *to take*), a collection a compilation, a selection a taking, a seizing, assent, a promise, the clenching of the fist

সংগ্রহকরণক, *a* (from সংগ্রহ *a collection*, and করণ, *means*) effected by means of a collection or compilation ; *ad* by means of a collection or compilation

সংগ্রহকারক, *a* (from সংগ্রহ *a collection*, and কারক, *doing*), making a collection or compilation ; *s*. a person who collects or brings things together

সংগ্রহকারী, *a* (from সংগ্রহ, *a collection*, and কারিন্, *doing*), making a collection or compilation

সংগ্রহজন্য, *s* (from সংগ্রহ *a collection* and জন্য, *producible*), producible by or arising from a collection or compilation

সংগ্রহজন্যে, *ad* (*loc case of* সংগ্রহজন্য), for a collection, for a compilation

সংগ্রহণ *s* (from সং *prep*. and গ্রহ্ *to take*), the collecting of things together, the compiling of a book, a catalogue.

সংগ্রহণীয়, *a* (from সং, *prep* and গ্রহ্, *to take*) colligible capable of being gathered or brought together.

সংগ্রহনিমিত্তক, *a* (from সংগ্রহ, *a collection*, and নিমিত্ত, *a cause*), caused by or arising from a collection or compilation ; *ad* from or because of a collection or compilation.

সংগ্রহনিমিত্তে, *ad* (from সংগ্রহ, *a collection*, and নিমিত্ত, *a cause*), for a collection, for a compilation

সংগ্রহপূর্ব্বক, *a* (from সংগ্রহ, *a collection*, and পূর্ব্ব, *before*), preceded by or arising from a collection or compilation ; *ad* by or through a collection or compilation

সংগ্রহপ্রতিবন্ধক, *a* (from সংগ্রহ, *a collection*, and প্রতিবন্ধক, *obstructing*), obstructing or hindering a collection or compilation.

সংগ্রহপ্রযুক্ত, *a* (from সংগ্রহ, *a collection*, and প্রযুক্ত, *caused by*), caused by or arising from a collection or compilation ; *ad* from or because of a collection or compilation

সংগ্রহবিনা, *ad* (from সংগ্রহ, *a collection* and বিনা, *without*), without or beside a collection or compilation

সংগ্রহব্যতিরিক্ত, *a*. (from সংগ্রহ, *a collection*, and ব্যতিরিক্ত, *excepted*), a collection or compilation excepted.

সংগ্রহব্যতিরেক, *s* (from সংগ্রহ, *a collection*, and ব্যতিরেক, *an exception*), the exception of a collection or compilation

সংগ্রহব্যতিরেকে, *ad* (*loc case of* সংগ্রহব্যতিরেক), with the exception of a collection or compilation, without or beside a collection or compilation

সংগ্রহব্যাঘাত, *s* (from সংগ্রহ, *a collection*, and ব্যাঘাত, *an obstacle*), an obstacle to a collection or compilation

সংগ্রহব্যাঘাতক, *a* (from সংগ্রহ, *a collection*, and ব্যাঘাতক, *obstructing*), operating as an obstruction to a collection or compilation.

সংগ্রহভিন্ন, *a* (from সংগ্রহ, *a collection*, and ভিন্ন *separate*), separate or distinct from a collection or compilation, *ad*. beside a collection or compilation

সংগ্রহহেতুক, *a* (from সংগ্রহ, *a collection*, and হেতু, *a cause*), caused by or arising from a collection or compilation.

সংগ্রহাকাঙ্ক্ষা, *s* (from সংগ্রহ, *a collection*, and আকাঙ্ক্ষা, *desire*), a desire for a collection or compilation

সংগ্রহাকাঙ্ক্ষী, *a* (from সংগ্রহ, *a collection*, and আকাঙ্ক্ষিন্ *desirous*), desirous of a collection or compilation.

সংগ্রহানুসারে, *ad* (from সংগ্রহ, *a collection*, and অনুসার, *a following*), according to or in consequence of a collection or compilation

সংগ্রহাভিলাষ *s* (from সংগ্রহ, *a collection*, and অভিলাষ, *desire*), a desire for a collection or compilation.

সংগ্রহাভিলাষী, *a* (from সংগ্রহ, *a collection*, and অভিলাষিন্, *desirous*), desirous of a collection or compilation

সংগ্রহার্থী *a* (from সংগ্রহ, *a collection* and অর্থিন্, *desirous*), desirous of a collection or compilation.

সংগ্রহার্থ ad (from সংগ্রহ, a collection, and অর্থ, an object), for the purpose of a collection or compilation.

সংগ্রহীতব্য, a (from সং, prep and গ্রহ to take), colligible, capable of being collected or gathered

সংগ্রহেচ্ছা, s. (from সংগ্রহ, a collection, and ইচ্ছা, desire), a desire for a collection or compilation.

সংগ্রহেচ্ছু a (from সংগ্রহ, a collection, and ইচ্ছু, desirous), desirous of a collection or compilation.

সংগ্রহেচ্ছুক a (from সংগ্রহ, a collection, and ইচ্ছু, desirous), desirous of a collection or compilation

সংগ্রহোপক্রম, s (from সংগ্রহ a collection, and উপক্রম, a beginning), the commencement of a collection or compilation.

সংগ্রহোপযুক্ত, a (from সংগ্রহ a collection, and উপযুক্ত, proper) proper or fit for a collection or compilation

সংগ্রাম, s (from সংগ্রাম, to fight), a battle war, an attack

সংগ্রামকুশল, a (from সংগ্রাম, war, and কুশল, eminent), skilled or eminent in war

সংগ্রামনিপুণ, a (from সংগ্রাম, war, and নিপুণ, eminent) skilled or eminent in war.

সংগ্রামপ্রিয়, a. (from সংগ্রাম, war, and প্রিয়, beloved), fond of war

সংগ্রাহক, s (from সং, prep and গ্রহ, to take), a collector, a compiler

সংগ্রাহ্য a (from সং, prep. and গ্রহ to take), colligible, capable of being gathered or brought together

সংঘ, s (from সং, prep and হন্‌, to smite), a flock, a multitude, a collection of living beings of the same or different species, a collection, a heap, a quantity.

সংঘট, s (from সং, prep and ঘট্‌, to move), a crowd, a conflux of people, close contact, adhesion, a pimp

সংঘটন, s (from সং, prep and ঘট্‌, to act or move), the going over to a party, the adoption of particular measures, an accession to a party, a meeting, an occurring, the acceding to a proposal, an adhering, a cohering

সংঘটনা, s from সং, prep and ঘট্‌, to occur), a meeting, a junction, an union with a new party, a concurrence in sentiment, an occurrence, the encountering of a difficulty, an accession, a concurrence of circumstances, close contact, adhesion, cohesion

সংঘটিকা, s from সং, prep and ঘট্‌, to move), a bawd, a procuress

সংঘটিত, a. (from সং, pren and ঘট্‌, to act or move, concurred with, occurred, fallen in with, acceded to, met, joined, fallen out together or in connection.

সংঘট্ট, s. (from সং, prep and ঘট্‌, to move), a concourse, a crowd, a conflux, a pimp

সংঘট্টিকা, s (from সং, prep and ঘট্ট, to move), a procuress.

সংঘন, a (from সং, prep and ঘন, thick), solid, impervious, condensed.

সংঘাত, s (from সং, prep and হন্‌, to smite), an assemblage, a multitude, a heap, a collection, the composition of words, the formation of compound terms.

সচকিত, a. (from সহ, with, and চকিত, startled), startled, vigilant. This word constructed with কৃ, to do, means to spring game, to stir up a person, to awaken, to stimulate

সচর, a (from সহ, with and চর, a moving thing), connected or united with moving creatures

সচরাচর, a (from সচর, with motion, and অচর, motionless), universal, including or connected with moveable and immoveable things.

সচল, a (from সহ, with, and চল্‌, to move), connected with moving things, moving

সচ্চা, a (from সত্য true), true, right.

সচ্চাই, s (from সচ্চা, true), truth

সচিন্ত a (from সহ, with, and চিন্তা, thought), thoughtful, anxious, careful

সচিব s (from ষচ্‌, to be connected with), a counsellor, a friend, a companion, an associate.

শচী, s (from ষচ্‌, to be connected with), the wife of Indra sovereign of the gods.

সচেত, a (from সহ, with, and চেত, sensation), sensible, feeling, vigilant.

সচেতন, a. (from সহ, with, and চেতন, sensation), sensible, excited, aroused

সচেষ্ট, a from সহ, with, and চেষ্টা, endeavour), zealous, strenuous, active

সচ্চরিত্র, a (from সৎ, good, and চরিত্র, disposition), well-disposed, acting in a virtuous manner

সচ্চিদানন্দ a. (from সৎ, existent, চিৎ, wise, and আনন্দ, joy), the existent, wise, and happy, an appellation of God.

সচ্ছ, a (from সহ, with, and ছা, clearness), clear, pellucid, transparent.

সচ্ছল, a. (from সচ্ছীল, good-dispositioned), benevolent, generous, liberal, kind

সচ্ছলতা, s. (from সচ্ছল, benevolent), benevolence, generosity, liberality, kindness.

সচ্ছিদ্র, s (from সহ, with and ছিদ্র, a hole), faulty, blame-worthy, guilty, chargeable with crimes

সচ্ছূদ্র, s (from সৎ, good, and শূদ্র, a shoodra), a shoodra who has passed through the same ceremonies as are enjoined on the other classes of Hindoos, which though contrary to law is customary in some places.

সজল, *a.* (from সহ, *with*, and জল, *water*), abounding with water, wet.

সজা, *s* (from سزا, *punishment*) correction, punishment.

সজাগ, *a* (from সহ, *with*, and জাগ, *wakefulness*), wakeful, awake, vigilant

সজাতি, *s* (from সমান, *like*, and জাতি, *a kind*), a similar kind or genus.

সজাতীয়, *a* (from সজাতি, *the same kind*), belonging to the same genus or species, belonging to the same kind, similar

সজাতীয়কণা, *s* (from সজাতীয়, *similar*, and কণা, *a particle*), similar particles of matter

সজারু, *s.* (from শল্লকী, *a porcupine*), a porcupine.

সজীব, *a.* (from সহ, *with*, and জীব, *life*), alive, living This word constructed with কৃ *to do*, means to revive, to revivify

সজোর, *a.* (from সহ, *with*, and زور, *strength*), strong, able

সজ্জ *a* (from সৎ, *good*, and জন্ *to be produced*), springing from or produced by virtue or truth

সজ্জন, *s* (from সৎ, *good*, and জন, *a man*), a good or virtuous man.

সজ্জা, *s* (from সস্জ্, *to move*), harness furniture, equipage, an apparatus, armour, dress, ornaments, accoutrements.

সজ্জাকরণক, *a* (from সজ্জা, *armour*, and করণ, *means*), effected by means of harness or armour; *ad.* by means of harness or armour

সজ্জাকারক, *a* (from সজ্জা *armour*, and কারক, *doing*), putting on dress or armour, harnessing

সজ্জাকারী, *a* (from সজ্জা *armour*, and কারিন্, *doing*), putting on dress or armour, harnessing

সজ্জাজন্য *a.* (from সজ্জা, *armour*, and জন্য, *producible*), producible by dress or armour

সজ্জাজন্যে, *ad.* (*loc case of* সজ্জাজন্য, for dress or armour, for harness.

সজ্জাদ্বারা, *ad.* (from সজ্জা, *armour*, and দ্বার, *a door*), by or through harness or accoutrements

সজ্জানিমিত্তক, *a* (from সজ্জা, *armour*, and নিমিত্ত, *a cause*, caused by or arising from dress or armour, *ad* from or because of dress or harness

সজ্জানিমিত্তে, *ad* (from সজ্জা *armour*, and নিমিত্ত, *a cause*), for dress, for armour, for harness

সজ্জাপ্রতিবন্ধক, *a.* (from সজ্জা, *armour*, and প্রতিবন্ধক, *obstructing*), operating as an obstruction to harness or accoutrements

সজ্জাপ্রযুক্ত, *a* (from সজ্জা, *armour*, and প্রযুক্ত *caused by*), caused by or arising from armour or dress, *ad.* from or because of armour or dress.

সজ্জাবিনা, *ad* (from সজ্জা, *armour*, and বিনা, *without*), without or beside armour or dress.

সজ্জাবিশিষ্ট, *a* (from সজ্জা, *armour*, and বিশিষ্ট *possessed of*), armed, accoutred harnessed, dressed

সজ্জাবিহীন, *a* (from সজ্জা, *armour*, and বিহীন, *destitute*), destitute of armour or dress

সজ্জাব্যতিরিক্ত, *a.* (from সজ্জা, *armour*, and ব্যতিরিক্ত, *excepted*), dress or armour excepted, harness excepted.

সজ্জাব্যতিরেক, *s* (from সজ্জা, *armour*, and ব্যতিরেক *an exception*), the exception of dress or armour, the exception of harness or accoutrements

সজ্জাব্যতিরেকে, *ad* (*loc case of* সজ্জাব্যতিরেক, with the exception of dress or armour, with the exception of harness or accoutrements, without or beside dress or armour, without or beside harness or accoutrements

সজ্জাভিন্ন *a* (from সজ্জা, *armour*, and ভিন্ন, *separate*), separate or distinct from harness or accoutrements, *ad* beside harness or accoutrements.

সজ্জাযুক্ত, *a* (from সজ্জা, *armour*, and যুক্ত, *joined*), armed, accoutred, harnessed, dressed

সজ্জারহিত, *a* (from সজ্জা, *armour*, and রহিত, *destitute*), destitute of armour or accoutrements, destitute of harness or dress.

সজ্জাশূন্য, *a* (from সজ্জা, *armour*, and শূন্য *empty*) destitute of armour or accoutrements, destitute of harness or dress

সজ্জাহীন, *a* (from সজ্জা, *armour*, and হীন, *destitute*), destitute of armour or accoutrements, destitute of harness or dress.

সজ্জাহেতুক, *a.* (from সজ্জা, *armour*, and হেতু, *a cause*), caused by or arising from armour or accoutrements, caused by or arising from dress or harness, *ad* from or because of armour or accoutrements, from or because of dress or harness

সজ্বর, *a* (from সহ, *with*, and জ্বর, *a fever*), sick of a fever, feverish.

সন্ধ, *s* (from সন্ধি, *a joining*), a joint.

সঞ্চয়, *s* (from সম্, *prep.* and চি, *to collect*), a collection, a hoard, a heap, accumulation

সঞ্চয়করণক, *a* (from সঞ্চয়, *accumulation*, and করণ, *means*), effected by means of accumulation, *ad* by means of accumulation.

সঞ্চয়কারক, *a.* (from সঞ্চয় *accumulation*, and কারক, *doing*), accumulating, hoarding; *s* a person who hoards or accumulates.

সঞ্চয়কারী, *a.* (from সঞ্চয়, *accumulation*, and কারিন্, *doing*), accumulating, hoarding.

সঞ্চয়জন্য, *a* (from সঞ্চয়, *accumulation* and জন্য, *producible*), producible by or arising from accumulation or hoarding

সঞ্চয়জন্যে, *ad.* (*loc. case of* সঞ্চয়জন্য), for accumulation, for a hoard, for a collection or heap

সঞ্চয়দ্বারা, *ad.* (from সঞ্চয়, *accumulation*, and দ্বার, *a door*), by or through accumulation

সঞ্চয়ন, *s* (from সং, *prep* and চি, *to collect*), the collecting or hoarding of things.

সঞ্চয়নিমিত্তক, *a.* (from সঞ্চয়, *accumulation*, and নিমিত্ত, *a cause*), caused by or arising from hoarding or accumulation; *ad* from or because of hoarding or accumulation

সঞ্চয়নিমিত্তে, *ad* (from সঞ্চয়, *accumulation*, and নিমিত্ত, *a cause*), for a hoard, for accumulation, for a heap or collection

সঞ্চয়নীয়, *a* (from সং, *prep* and চি, *to collect*), accumulable, colligible.

সঞ্চয়পূর্ব্বক, *a* (from সঞ্চয়, *accumulation*, and পূর্ব্ব, *before*), preceded by or arising from accumulation or hoarding, *ad* by or through hoarding or accumulation.

সঞ্চয়প্রতিবন্ধক, *a* (from সঞ্চয়, *accumulation*, and প্রতিবন্ধক, *obstructing*), obstructing or hindering accumulation.

সঞ্চয়প্রযুক্ত, *a* (from সঞ্চয়, *accumulation*, and প্রযুক্ত, *caused by*), caused by or arising from a hoard or accumulation, *ad* from or because of a hoard or accumulation

সঞ্চয়বিনা, *ad* (from সঞ্চয়, *accumulation*, and বিনা, *without*), without or beside hoarding or accumulation

সঞ্চয়বিশিষ্ট, *a* (from সঞ্চয়, *accumulation* and বিশিষ্ট, *possessed of*), possessed of a hoard, accumulating.

সঞ্চয়বিহীন, *a* (from সঞ্চয়, *accumulation*, and বিহীন, *destitute*), destitute of a hoard or accumulation

সঞ্চয়ব্যতিরিক্ত, *a* (from সঞ্চয়, *accumulation*, and ব্যতিরিক্ত, *excepted*), a hoard or accumulation excepted.

সঞ্চয়ব্যতিরেক, *s* (from সঞ্চয়, *accumulation*, and ব্যতিরেক, *an exception*), the exception of hoards or accumulations.

সঞ্চয়ব্যতিরেকে, *ad* (*loc case of* সঞ্চয়ব্যতিরেক), with the exception of hoards or accumulations, without or beside hoards or accumulations.

সঞ্চয়ব্যাঘাত, *a* (from সঞ্চয়, *accumulation*, and ব্যাঘাত, *an obstacle*), an obstacle to hoarding or accumulation

সঞ্চয়ব্যাঘাতক, *a* (from সঞ্চয়, *accumulation*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to hoarding or accumulation.

সঞ্চয়ভিন্ন, *a.* (from সঞ্চয়, *accumulation*, and ভিন্ন, *separate*), separate or distinct from hoarding or accumulation, *ad* beside hoarding or accumulation.

সঞ্চয়যুক্ত, *a* (from সঞ্চয়, *accumulation*, and যুক্ত, *joined*), connected with hoarding or accumulation, hoarding, accumulating

সঞ্চয়যোগ্য, *a* (from সঞ্চয়, *accumulation*, and যোগ্য, *worthy*), worthy of being hoarded or accumulated.

সঞ্চয়রহিত, *a* (from সঞ্চয়, *accumulation*, and রহিত, *destitute*), destitute of hoards or accumulations.

সঞ্চয়শূন্য, *a* (from সঞ্চয়, *accumulation*, and শূন্য, *empty*), destitute of hoards or accumulations

সঞ্চয়হীন, *a* (from সঞ্চয়, *accumulation*, and হীন, *destitute*), destitute of hoards or accumulations.

সঞ্চয়হেতুক, *a* (from সঞ্চয়, *accumulation*, and হেতু, *a cause*), caused by or arising from a hoard or accumulation, *ad.* from or because of hoard or accumulation

সঞ্চয়াকাঙ্ক্ষা, *s* (from সঞ্চয়, *accumulation*, and আকাঙ্ক্ষা, *desire*), a desire to hoard or accumulate

সঞ্চয়াকাঙ্ক্ষী, *a* (from সঞ্চয়, *accumulation*, and আকাঙ্ক্ষিন, *desirous*), desirous of hoarding or accumulating

সঞ্চয়ানর্হ, *a* (from সঞ্চয়, *accumulation*, and অনর্হ, *unfit*), unfit for hoarding or accumulation.

সঞ্চয়ানুসারে, *ad.* (from সঞ্চয়, *accumulation*, and অনুসার, *a following*), according to or in correspondence with hoarding or accumulation

সঞ্চয়াভিলাষ, *s* (from সঞ্চয়, *accumulation*, and অভিলাষ, *desire*), a desire to hoard or accumulate

সঞ্চয়াভিলাষী, *a.* (from সঞ্চয়, *accumulation*, and অভিলাষিন, *desirous*), desirous of hoarding or accumulating.

সঞ্চয়ার্থী, *a* (from সঞ্চয়, *accumulation*, and অর্থিন, *desirous*), desirous of hoarding or accumulating.

সঞ্চয়ার্থে, *ad.* (from সঞ্চয়, *accumulation* and অর্থ, *an object*), for the purpose of hoarding or accumulation

সঞ্চয়ার্হ, *a* (from সঞ্চয়, *accumulation*, and অর্হ, *fit*), fit or proper for hoarding or accumulation

সঞ্চয়ী, *a* (from সং, *prep* and চি, *to collect*), collecting, hoarding, laying up

সঞ্চয়েচ্ছা, *s* (from সঞ্চয়, *accumulation*, and ইচ্ছা, *desire*), a desire to hoard or accumulate

সঞ্চয়েচ্ছু, *a* (from সঞ্চয়, *accumulation*, and ইচ্ছু, *desirous*), desirous of hoarding or accumulating.

সঞ্চয়েচ্ছুক, *a* (from সঞ্চয়, *accumulation*, and ইচ্ছু, *desirous*), desirous of hoarding or accumulating.

সঞ্চয়োপযুক্ত, *a.* (from সঞ্চয়, *accumulation*, and উপযুক্ত, *proper*), fit or proper for hoarding or accumulation.

সঞ্চরিত, *a* (from সং, *prep.* and চর, *to move*, moving by a communicated power, communicated, begun.

সঞ্চার, *s* (from সং, *prep.* and চর, *to move*, a communication, a communication by contagion, a commencement, the access of a disease, the communication of motion or power.

সঞ্চারক, *a.* (from সং, *prep* and চর্, *to move*), commencing, spreading by communication or contagion, communicating motion.

সঞ্চারজনক, *a* (from সঞ্চার, *a communication*, and জনক, *producing*), producing a communication of disease or advantage, producing a beginning of motion.

সঞ্চারজন্য, *a.* (from সঞ্চার, *communication*, and জন্য, *producible*), producible by or arising from a communication of disease or motion, producible by or arising from a commencement of motion.

সঞ্চারজন্যে, *ad* (*loc case of* সঞ্চারজন্য), for the communication of motion or disease, for the communication of influence, for the beginning of motion

সঞ্চারণ, *s* (from সং, *prep.* and চর্, *to move*), the communicating of motion or disease, the communicating of influence

সঞ্চারনিমিত্তক, *a.* (from সঞ্চার, *communication*, and নিমিত্ত, *a cause*), caused by or arising from the communication of motion or influence, caused by or arising from a beginning of action, *ad.* from or because of a communication of motion or influence, from or because of a beginning of action.

সঞ্চারনিমিত্তে, *ad* (from সঞ্চার, *a communication*, and নিমিত্ত, *a cause*), for the communication of motion or influence, for the communication of disease, for the beginning of action

সঞ্চারপ্রযুক্ত, *a* (from সঞ্চার, *communication*, and প্রযুক্ত, *caused by*), caused by or arising from the communication of motion or influence, *ad* from or because of the communication of motion or influence, from or because of the communication of disease, from or because of the commencement of action

সঞ্চারবিনা, *ad* (from সঞ্চার, *communication*, and বিনা, *without*), without or beside the communication of motion or influence, without or beside the commencement of action

সঞ্চারব্যতিরিক্ত *a* (from সঞ্চার, *communication*, and ব্যতিরিক্ত *excepted*), the communication of motion or influence excepted, the communication of disease excepted, a beginning or access excepted

সঞ্চারব্যতিরেক, *s* (from সঞ্চার, *communication*, and ব্যতিরেক, *an exception*), the exception of the communication of motion or influence, the exception of the communication of disease, the exception of a commencement of action

সঞ্চারব্যতিরেকে *ad.* (*loc. case of* সঞ্চারব্যতিরেক), with the exception of the communication of motion or influence, with the exception of the communication of disease, with the exception of an access or commencement, without or beside the communication of motion or influence, without or beside the communication of disease, without or beside an access or commencement.

সঞ্চারভিন্ন, *a* (from সঞ্চার, *communication*, and ভিন্ন, *separate*), separate or distinct from the communication of motion or influence, separate or distinct from the communication of disease or contagion; *ad* beside the communication of motion or influence, beside the communication of disease or contagion

সঞ্চারহেতুক, *a* (from সঞ্চার, *communication*, and হেতু, *a cause*), caused by or arising from the communication of motion or influence, caused by or arising from the communication of disease, caused by or arising from an access or commencement, *ad* from or because of the communication of motion or influence, from or because of the communication of disease, from or because of an access or commencement.

সঞ্চারিত, *a.* (from সং, *prep* and চর্ *to move*), moved by a communicated power, communicated, begun, communicated by contagion or contact, brought near or into contact.

সঞ্চারী, *a* (from সং, *prep* and চর্, *to move*), acting upon, influencing, communicating motion or influence

সঞ্চার্য, *a* (from সং *prep* and চর *to move*), communicable by contact or contagion, capable of being brought near or into contact.

সঞ্চিত, *a* (from সং, *prep* and চি, *to collect*), collected, hoarded, accumulated.

সঞ্চেতব্য, *a* (from সং, *prep.* and চি *to collect*), accumulable, colligible, requiring to be hoarded or collected

সঞ্চেয়, *a* (from সং, *prep* and চি, *to collect*), accumulable, colligible

সজোয়া, *s* (from সজ্জা, *armour*), armour.

সঞ্জাত, *a.* from সং, *prep* and জন্, *to be produced*), produced together In Botany (Syngenesia)

সঞ্জাব, *s* (from سنجاب, *the border of a garment*), a border round a garment

সটীক, *a.* (from সহ, *with*, and টীকা, *a commentary*), furnished with a commentary.

সটক, *v. n.* (from শক্, *to be strong*), to run away.

সড়, *v. n.* (from শট, *to go*), to putrefy, to rot, to become tainted.

সড়ক, *s* (from সরণি, *a narrow road*), a way, a road, a narrow way.

সড়কা, *a.* (from সরণি, *a continuous line*), long and narrow, oblong, perpendicular.

সড়কীপথ, *s* (from সড়কী, *a road*, and পথ, *a road*), an alley, a lane.

সড়গড়, *s* (from সহ, *with*, and কৃ, *to make*), practice, the committing of a theme to memory, a being able to read or recognize a thing when it is seen.

সড়ঙ্গী, *s* (from সরু, *slender*, and অঙ্গ, *a body*), a canoe.

সড়া, *a.* (from সড়, *to rot*), rotten, putrid, musty, tainted, *v. a.* to cause to rot or putrify, to macerate.

সড়িঙ্গী, *s* (from সড়ঙ্গী, *a canoe*), a canoe.

সড়সড়, an imitative sound used to express a tingling or itching sensation.

সড়সড়া, *v. n.* (from সড়সড়, *a tingling*), to tingle, to itch.

সৎ, *a* (from অস্, *to be*), existent, being, good, true, virtuous, excellent, best, venerable, respectable, wise, learned, fit, proper, firm, steady; *s* the omnipresent and all-wise God.

সতত, *ad* (from সং, *prep* and তন্, *to stretch*), continually, always, even, perpetually, *a* eternal, continual, perpetual.

সততজ্বর, *s.* (from সতত, *perpetual*, and জ্বর, *fever*), a perpetual fever.

সতর, *a* (from সপ্তদশ, *seventeen*), seventeen.

সতরগুণ, *a* (from সতর, *seventeen*, and গুণ, *a quality*), seventeen-fold.

সতরঞ্চী, *s* (from চতুরঙ্গ, *four bodies of men or troops*), a carpet for playing at chess, a carpet.

সতরঞ্জ, *s* (from চতুরঙ্গ, *an army composed of four bodies*), a carpet for playing at chess or other games.

সতরপ্রকার, *s* (from সতর, *seventeen*, and প্রকার, *a sort*), seventeen kinds, *a* consisting of seventeen sorts.

সতরবার, *a.* (from সতর, *seventeen*, and বার, *a time*), seventeen times repeated.

সতরই, *a* (from সতর, *seventeen*), the seventeenth.

সতর্ক, *a.* (from সহ, *with*, and তর্ক, *investigation*), investigating, acute, reasoning.

সতর্কতা, *s* (from সতর্ক, *investigating*), acuteness, sagacity.

সতর্কত্ব, *s.* (from সতর্ক, *investigating*), acuteness, sagacity.

সতল, *a* (from সহ, *with*, and তল, *a bottom*), having a bottom.

সতা, *s* (from সতিন, *a co-wife*), a co-wife.

সতিন, *s.* (from সপত্নী, *a co-wife*), a co-wife, the relationship which subsists between the wives of a man who has several, *i. e.* those wives are সতিন to each other.

সতী, *a.* (from সৎ, *good*), chaste, pure, a woman who burns herself on her husband's funeral pile, that being thought an irrefragable proof of her chastity; one of the names of Ooma.

সতীতা, *s* (from সতী, *chaste*), chastity, female purity, the circumstance of being a victim on the funeral pile of a departed husband.

সতীত্ব, *s.* (from সতী, *chaste*), chastity, female purity, the circumstance of being a victim on the funeral pile of a deceased husband.

সতীত্বব্যাঘাত, *s* (from সতীত্ব, *chastity*, and ব্যাঘাত, *an obstacle*), an obstacle to chastity or female purity, an obstacle to a woman's devoting herself on her husband's funeral pile.

সতীত্বব্যাঘাতক, *a* (from সতীত্ব, *chastity*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to chastity or female purity, operating as an obstacle to a woman's devoting herself on the funeral pile of her deceased husband.

সতীর্থ, *a* (from সহ, *with*, and তীর্থ, *a sacred place*), connected with a sacred place, *s.* a fellow student, a pupil of the same spiritual preceptor.

সতৃষ, *a* (from সহ, *with*, and তৃষা, *thirst*), thirsty, greedy, covetous, rapacious, avaricious.

সতৃষ্ণ, *a.* (from সহ, *with*, and তৃষ্ণা, *thirst*), thirsty, greedy, covetous, rapacious, avaricious.

সতেজ, *a* (from সহ, *with*, and তেজস্, *energy*), vigorous, fertile, splendid, luxuriant.

সতৈল, *a* (from সহ, *with*, and তৈল, *oil*), oily, unctuous, greasy.

সৎকথক, *a* (from সৎ, *good*, and কথক, *speaking*), eloquent.

সৎকদম্ব, *s.* (from সৎ, *good*, and কদম্ব *Nauclea*), the name of a species of tree, (Nauclea cordifolia).

সৎকর্ম্ম, *s.* (from সৎ, *good*, and কর্ম্মন্, *an act*), a good act, piety, charity, virtue, worship, homage, a respectful salutation, a welcome to a guest, courtesy, funeral obsequies, any purificatory ceremony.

সৎকর্ম্মকরণক, *a* (from সৎকর্ম্মন্, *a good work*, and করণ, *means*), effected by means of good works or funeral ceremonies, *ad* by means of good works or funeral ceremonies.

সৎকর্ম্মকারক, *a* (from সৎকর্ম্মন্, *a good action*, and কারক, *doing*), performing pious or virtuous actions.

সৎকর্ম্মকারী, *a* (from সৎকর্ম্মন্ *a good action*, and কারিন্, *doing*), performing pious or virtuous actions.

সৎকর্ম্মচেষ্টক, *a.* (from সৎকর্ম্মন্, *a good action*, and চেষ্টক, *endeavouring*), endeavouring to do pious or virtuous actions.

সৎকর্ম্মচেষ্টা, *s* (from সৎকর্ম্মন্, *a good action*, and চেষ্টা, *exertion*), an exertion or endeavour to do pious or virtuous actions.

সৎকর্ম্মজন্য, *a* (from সৎকর্ম্মন্, *a good action*, and জন্য, *producible*), producible by or arising from pious or virtuous actions.

সৎকর্ম্মজন্যে, *ad.* (*loc. case of* সৎকর্ম্মজন্য), for pious or virtuous actions, for funeral obsequies.

সৎকর্ম্মদ্বারা, **ad.** (from সৎকর্ম্মন্, *a good work*, and দ্বার, *a door*), by or through good works or funeral ceremonies.

সৎকর্ম্মনিবর্ত্তক, **a.** (from সৎকর্ম্মন্, *a good action*, and নিবর্ত্তক, *causing to cease*), putting a stop to good or pious actions.

সৎকর্ম্মনিবারক, **a** (from সৎকর্ম্মন্, *a good action*, and নিবারক, *preventing*), preventing or resisting good or pious actions.

সৎকর্ম্মনিবারণ, **s.** (from সৎকর্ম্মন্, *a good action*, and নিবারণ, *a preventing*), the preventing or resisting of good or pious actions.

সৎকর্ম্মনিবৃত্তি, **s.** (from সৎকর্ম্মন্, *a good action*, and নিবৃত্তি, *cessation*), the cessation or prevention of good or pious actions

সৎকর্ম্মনিমিত্তক, **a.** (from সৎকর্ম্মন্, *a good action*, and নিমিত্ত, *a cause*), caused by or arising from good or virtuous actions, **ad.** from or because of pious or virtuous actions

সৎকর্ম্মনিমিত্ত, **ad** (from সৎকর্ম্মন্, *a good action*, and নিমিত্ত, *a cause*), for pious or virtuous actions, for funeral obsequies.

সৎকর্ম্মপ্রতিবন্ধক, **a.** (from সৎকর্ম্মন্, *a good action*, and প্রতিবন্ধক, *obstructing*), obstructing or hindering virtuous actions or funeral ceremonies.

সৎকর্ম্মপ্রযুক্ত, **a** (from সৎকর্ম্মন্, *a good action*, and প্রযুক্ত, *caused by*), caused by or arising from virtuous actions or funeral ceremonies, **ad** from or because of virtuous actions or funeral ceremonies

সৎকর্ম্মবিনা, **ad** (from সৎকর্ম্মন্, *a good action*, and বিনা, *without*), without or beside virtuous actions or funeral ceremonies.

সৎকর্ম্মবিশিষ্ট, **a.** (from সৎকর্ম্মন্, *a good action*, and বিশিষ্ট, *possessed of*), practised in performing funeral ceremonies or virtuous actions, good, pious, virtuous

সৎকর্ম্মবিহীন **a** (from সৎকর্ম্মন্, *a good action*, and বিহীন, *destitute*), destitute of pious or good actions.

সৎকর্ম্মব্যতিরিক্ত, **a** (from সৎকর্ম্মন্ *a good action*, and ব্যতিরিক্ত, *excepted*), virtuous actions or funeral ceremonies excepted

সৎকর্ম্মব্যতিরেক, **s** (from সৎকর্ম্মন্, *a good action*, and ব্যতিরেক, *an exception*), the exception of virtuous actions or funeral ceremonies.

সৎকর্ম্মব্যাঘাত, **s.** (from সৎকর্ম্মন্, *a good action*, and ব্যাঘাত, *an obstacle*), an obstacle to virtuous actions or funeral ceremonies

সৎকর্ম্মব্যাঘাতক, **a** (from সৎকর্ম্মন্, *a good action*, and ব্যাঘাতক, *obstructing*), obstructing or hindering virtuous actions or funeral ceremonies.

সৎকর্ম্মভিন্ন, **a.** (from সৎকর্ম্মন্, *a good work*, and ভিন্ন, *separate*), separate or distinct from good works or funeral ceremonies; **ad.** beside good works or funeral ceremonies.

সৎকর্ম্মযুক্ত, **a** (from সৎকর্ম্মন্, *a good action*, and যুক্ত, *joined*), connected with good actions or funeral ceremonies.

সৎকর্ম্মরহিত, **a.** (from সৎকর্ম্মন্, *a good action*, and রহিত, *destitute*), destitute of good or pious actions.

সৎকর্ম্মশালী, **a** (from সৎকর্ম্মন্, *a good action*), abounding in or practising good or virtuous actions.

সৎকর্ম্মশীল, **a** (from সৎকর্ম্মন্, *a good action*, and শীল, *disposition*), disposed to pious or virtuous actions

সৎকর্ম্মশূন্য, **a.** (from সৎকর্ম্মন্, *a good action*, and শূন্য, *empty*), destitute of good or pious actions.

সৎকর্ম্মহীন, **a** (from সৎকর্ম্মন্, *a good action*, and হীন, *destitute*), destitue of good or pious actions.

সৎকর্ম্মহেতুক, **a.** (from সৎকর্ম্মন্, *a good action*, and হেতু, *a cause*), caused by or arising from virtuous actions or funeral ceremonies, **ad** from or because of virtuous actions or funeral ceremonies.

সৎকর্ম্মানুসন্ধান, **s** (from সৎকর্ম্মন্, *a good action*, and অনুসন্ধান, *search*), a seeking to perform good or pious actions

সৎকার, **a.** (from সৎ, *good*, and কৃ, *to do*), good, producing good, performing good, **s** funeral obsequies, a pious action, respect, a welcome, a reward.

সৎকারকারক, **a.** (from সৎকার, *a good action*, and কারক, *doing*), performing good actions, performing funeral rites.

সৎকারকারী, **a.** (from সৎকার, *a good action*, and কারিন্ *doing*), performing good actions performing funeral rites.

সৎকারজনক, **a.** (from সৎকার, *a good action*, and জনক, *producing*), producing good or pious actions, producing funeral obsequies

সৎকারজন্য, **a** (from সৎকার, *a good action*, and জন্য, *producible*), producible by or arising from good or pious actions, producible by or arising from funeral obsequies.

সৎকারজন্যে. **ad** (*loc. case of* সৎকারজন্য), for good or pious actions, for funeral obsequies

সৎকারনিবর্ত্তক, **a** (from সৎকার, *a good action*, and নিবর্ত্তক, *causing to cease*), putting a stop to good or pious actions, putting a stop to funeral obsequies.

সৎকারনিবারক, **a** (from সৎকার, *a good action*, and নিবারক, *preventing*), preventing or resisting good or pious actions, preventing or resisting funeral obsequies.

সৎকারনিবারণ, **s.** (from সৎকার, *a good action*, and নিবারণ, *a preventing*), the preventing or resisting of good or pious actions, the preventing or resisting of funeral ceremonies.

সৎকারনিবৃত্তি, **s** (from সৎকার, *a good action*, and নিবৃত্তি, *ces-*

sation), the prevention or cessation of good actions or funeral obsequies.

সৎকারনিমিত্তক, *a.* (from সৎকার, *a good action*, and নিমিত্ত, *a cause*), caused by or arising from good actions or funeral ceremonies, *ad* from or because of good actions or funeral ceremonies.

সৎকারনিমিত্তে, *ad* (from সৎকার, *a good action*, and নিমিত্ত, *a cause*), for good or pious actions, for funeral ceremonies

সৎকারপুরঃসর, *a.* (from সৎকার, *a good action*, and পুরঃসর, *advancing*), advancing good actions, putting good actions or funeral ceremonies in the front

সৎকারপূর্ব্বক, *a* (from সৎকার, *a good action*, and পূর্ব্ব, *before*), preceded by or arising from good actions or respectful treatment, *ad.* by or through good actions or respectful treatment

সৎকারপ্রযুক্ত, *a.* (from সৎকার, *a good action*, and প্রযুক্ত, *caused by*), caused by or arising from good actions or respectful treatment, *ad* from or because of good actions or respectful treatment.

সৎকারবিনা, *ad* (from সৎকার, *a good action*, and বিনা, *without*), without or beside good actions or respectful treatment.

সৎকারব্যতিরিক্ত, *a* (from সৎকার, *a good action*, and ব্যতিরিক্ত, *excepted*), good actions or respectful treatment excepted, funeral ceremonies excepted

সৎকারব্যতিরেক, *s.* (from সৎকার, *a good action*, and ব্যতিরেক, *an exception*), the exception of good actions or respectful treatment

সৎকারব্যতিরেকে, *ad.* (*loc. case of* সৎকারব্যতিরেক), with the exception of good actions or respectful treatment, without or beside good actions or respectful treatment.

সৎকারভিন্ন, *a* (from সৎকার, *a good action*, and ভিন্ন, *separate*), separate or distinct from good works or courtesy, *ad* beside good actions or courtesy.

সৎকারহেতুক, *a.* (from সৎকার, *a good action*, and হেতু, *a cause*), caused by or arising from good actions or respectful treatment, *ad* from or because of good actions or respectful treatment.

সৎকার্য্য, *s* (from সৎ, *good*, and কার্য্য, *a duty*), religious duties, good works.

সৎকৃত, *a.* (from সৎ, *good*, and কৃত, *done*), worshipped, adored, treated with respect, honoured, respected, revered, welcomed, saluted.

সৎক্রিয়া, *s.* (from সৎ, *good*, and ক্রিয়া, *an action*), a good action, respectful treatment, a kind welcome, funeral rites.

সত্তা, *s.* (from সৎ, *existent*), existence, being, goodness, excellence.

সত্রী, *s* (from সত্রিন্, *liberal*), a liberal or munificent householder, an ambassador, an agent residing in a foreign country

সত্ত্ব, *s* (from সৎ, *good*), goodness, holiness, entity

সত্ত্বগুণ, *s* (from সত্ত্ব *goodness*, and গুণ, *a quality*), moral goodness, entity, one of the three qualities attributed by the Hindoos to matter, i e. existence when applied to matter, and moral rectitude when applied to rational creatures.

সৎপথ, *s.* (from সৎ, *good*, and পথিন্, *a path*), a good way, a good course of conduct

সৎপথগন্তা, *s* (from সৎপথ *a good way*, and গন্তৃ, *one who goes*), a person who goes in a good way or lives in the practice of virtue

সৎপথগমন, *s* (from সৎপথ, *a good way*, and গমন, *a going*), the going in a good way, the living or making progress in a course of good actions

সৎপথগামী, *a* (from সৎপথ, *a good way*, and গামিন্, *going*), going in a good or right way, living in a course of virtue, going on in a course of good actions.

সৎপথাবলম্বন, *s* (from সৎপথ, *a good way*, and অবলম্বন, *a depending*), the embracing of a virtuous course of conduct

সৎপথাবলম্বী, *a* (from সৎপথ, *a good road*, and অবলম্বিন্, *depending*), embracing a virtuous line of conduct

সৎপুত্র, *s* (from সৎ *good*, and পুত্র, *a son*), a virtuous son

সৎপুরুষ, *s* (from সৎ, *good*, and পুরুষ, *a man*), a good man.

সৎপ্রতিপক্ষ, *a.* (from সৎ, *existing*, and প্রতিপক্ষ, *an opposite theme*), the opposite or contrary reasons by which two propositions one declaring the existence and the other the non-existence of a thing are defended.

সৎপ্রসঙ্গ, *s.* (from সৎ, *good*, and প্রসঙ্গ, *a topic*), a good topic

সৎমা, *s* (from সৎ, *true*, and মা, *a mother*), a stepmother

সত্য, *a* (from অস্ *to be*), true, real, *s* truth, an oath, a demonstrated conclusion, *ad* yes, verily, indeed This word when constructed with কৃ, *to do*, means to aver, to promise, to swear, to pass one's word upon any thing, with জান, *to know*, it means to admit a thing as true, to believe

সত্যঙ্কার, *s.* (from সত্য, *truth*, and কৃ, *to make*), the ratification of a bargain, an earnest given to bind a bargain.

সত্যঙ্কারকৃত, *a.* (from সত্যঙ্কার, *an earnest*, and কৃত, *done*), given or done to ratify a bargain

সত্যকোষ, *s* (from সত্য, *true*, and কোষ, *a receptacle*), in anatomy the chlorion.

সত্যকোষস্থত্বক্, *s* (from সত্যকোষস্থ, *situated on the chlorion*, and ত্বক্, *skin*), the true chlorion.

সত্যতা, s (from সত্য, true), truth, the truth of any proposition or assertion

সত্যত্ব, s (from সত্য, true), truth, the truth of any proposition or assertion

সত্যত্বক, s (from সত্য, true, and ত্বক্, skin), in anatomy the true chorion

সত্যপর্ব্বত, s (from সত্য, true, and পর্ব্বত, a mountain), in anatomy the name of the Veru montanum

সত্যপ্রতিজ্ঞ, s. (from সত্য, true, and প্রতিজ্ঞা, a promise), an affirmation.

সত্যবক্তা, s (from সত্য, truth, and বক্তৃ, a speaker), a speaker of truth.

সত্যবতী, s (from সত্য, true), in Hindoo fable the mother of the celebrated Vyasa.

সত্যবতীসুত, s (from সত্যবতী, the name of a celebrated female, and সুত, a son), one of the names of Vyasa

সত্যবাদী, a. (from সত্য, truth, and বাদিন্, speaking), faithful to what is spoken, speaking the truth.

সত্যবোধ, s (from সত্য, truth, and বোধ, a conception of the mind), a conviction of the truth of a proposition or assertion

সত্যব্রত, a. (from সত্য, truth, and ব্রত, a religious observance), true, veracious, practising or adhering to the truth, honest, sincere, s the name of a king of the solar dynasty.

সত্যভামা, s. (from সত্য, true, and ভাম, wrath), the name of one of Krishna's wives

সত্যভাষী, a (from সত্য, truth, and ভাষিন্, speaking), speaking the truth

সত্যযুগ, s (from সত্য, truth, and যুগ, a dispensation), the first of the Hindoo ages or dispensations of time comprizing one million seven hundred and twenty-eight thousand years.

সত্যসন্ধ, a (from সত্য, truth, and সন্ধা, an aim), aiming at truth, s one of the names of Bhuruta the brother of Rama.

সত্যানৃত, s. (from সত্য, truth, and অনৃত, falsehood), trade, commerce, a mixed system of truth and falsehood.

সত্র, s. (from সদ্, to go), sacrifice, oblation, liberality, munificence, fraud, cheating, a house

সত্বর, a (from সহ, with, and ত্বরা, haste), speedy, hasty, swift, active.

সত্বরতা, s (from সত্বর, speedy), celerity, activity, swiftness, quickness.

সত্বরত্ব, s. (from সত্বর, speedy), celerity, activity, swiftness, quickness.

সত্বরভুক্, a. (from সত্বর, hasty, and ভুজ্, eating), devouring with haste, rapacious, ravenous, gormandizing, gluttonous.

সৎশঙ্কা, a (from সৎ, being, and শঙ্কা, fear), pregnancy.

সৎসংসর্গ, s. (from সৎ, good, and সংসর্গ, society), good company, the society of good persons

সৎসঙ্গ, s (from সৎ, good, and সঙ্গ, society), good company, the society of good persons

সথুৎকার, a (from সহ, with, and থুৎকার, spittle), sputtering in speech

সদ, s (from সদ্, to go), an assembly, a meeting.

সদা, ad (from সর্ব্ব, always), always

সদন, s (from সদ্, to go), a house, a residence.

সদয়, a (from সহ, with, and দয়া, compassion), compassionate, merciful

সদয়তা, s (from সদয়, compassionate) compassion, mercifulness

সদয়ত্ব, s (from সদয়, compassionate), compassion, mercifulness.

সদর, s (from סדר, to arrange, صدر, pre-eminence), government, the place where government is administered, that side of cloth which is to be worn outwards, the right side in opposition to the wrong, the breast, pre-eminence, exaltation, a. chief, supreme

সদরআদালত, s (from صدر, chief, and عدالت, a court of justice), a chief court of justice, the chief court of a district or country.

সদরআমীন, s (from صدر, chief, and امين, a commissioner), a commissioner or chief officer at a chief station

সদরদেওয়ানী, s (from صدر, chief, and ديواني, civil), the chief civil court

সদরমালগুজার, s (from صدر, chief, and مالگزار, one who pays taxes), a person who is accountable to government for the revenue payable on an estate or district.

সদর্থ, a (from সৎ, being, and অর্থ, an object), the substance of an argument, an object of endeavour

সদর্প, a (from সহ, with, and দর্প, pride), haughty, boastful, arrogant

সদসৎ, s (from সৎ, good, and অসৎ, bad), good and evil.

সদসদবিবেচক, a (from সদসৎ, good and evil, and অবিবেচক, not discriminating), not discriminating between good and evil.

সদসদ্বিবেচক, a. (from সৎ, good, অসৎ, bad, and বিবেচক, discriminating), discriminating between right and wrong, investigating, s one who discriminates between right and wrong.

সদসদ্বিবেচনা, s. (from সদসৎ, good and evil, and বিবেচনা, investigation), a judging or discriminating between right and wrong.

সদসদ্ভেদ, s (from সৎ, good, অসৎ, bad, and ভেদ, a difference), the distinction between good and evil.

সদস্য, s. (from সদস্, an assembly), a spectator, a by-stander, a person present at an assembly, an assistant or by-stander at a sacrifice.

সদা, ad (from স substituted for সর্ব, all), always, continually, perpetually.

সদাকাল, ad (from সদা, always, and কাল, time), continually, always

সদাগতি, s. (from সদা, always, and গতি, motion), the air, wind.

সদাচার, s (from সৎ, good, and আচার, conduct), good conduct, a virtuous course of actions.

সদাচারজন্য, a. (from সদাচার, good conduct, and জন্য, producible), producible by or arising from good conduct.

সদাচারজন্যে, ad. (loc case of সদাচারজন্য), for good conduct

সদাচারনিমিত্তক, a (from সদাচার, good conduct, and নিমিত্ত, a cause), caused by or arising from good conduct, ad from or because of good conduct

সদাচারনিমিত্ত, ad. (from সদাচার, good conduct, and নিমিত্ত, a cause), for good conduct

সদাচারপূর্বক, a (from সদাচার, good conduct, and পূর্ব, before), preceded by or arising from good conduct, ad. by or through good conduct.

সদাচারপ্রযুক্ত, a (from সদাচার, good conduct, and প্রযুক্ত caused by), caused by or arising from good conduct, ad from or because of good conduct

সদাচারবিনা, ad (from সদাচার, good conduct, and বিনা, without), without or beside good conduct

সদাচারবিরুদ্ধ, a (from সদাচার, good conduct, and বিরুদ্ধ, opposed) opposed to good conduct.

সদাচারব্যতিরিক্ত, a. (from সদাচার, good conduct, and ব্যতিরিক্ত, excepted), good conduct excepted

সদাচারব্যতিরেক, s. (from সদাচার, good conduct, and ব্যতিরেক, an exception), the exception of good conduct

সদাচারব্যতিরেকে, ad. (loc case of সদাচারব্যতিরেক), with the exception of good conduct, without or beside good conduct.

সদাচারভিন্ন, a (from সদাচার, good conduct, and ভিন্ন, separate), separate or distinct from good conduct, ad. beside good conduct.

সদাচারহেতুক, a. (from সদাচার, good conduct, and হেতু, a cause), caused by or arising from good conduct; ad from or because of good conduct.

সদাতন, a. (from সদা, always), constant, eternal, incessant, continual.

সদানন্দ, a (from সদা, always, and আনন্দ, joy), always joyful, happy

সদানুগত, a. (from সদা, always, and অনুগত, following), constantly attached to a person, s. a tame animal.

সদাপীড়িত, a (from সদা, always, and পীড়িত, sick), valetudinary, always ill.

সদার, a (from সহ, with, and দার, a wife), accompanied by or having a wife

সদালাপ, s (from সৎ, good, and আলাপ, conversation), good conversation.

সদাশিব, a (from সদা, always, and শিব, welfare), always prosperous, s Shiva

সদাস, a (from সহ, with, and দাস, a servant), accompanied with or having a servant

সদাসন্দিগ্ধ, a (from সদা, always, and সন্দিগ্ধ, doubtful), always doubtful, always suspicious

সদুত্তর, s. (from সৎ, good, and উত্তর, a reply), a good or proper reply

সদৃক্, a. (from সম, like and দৃশ্, to see), similar, alike.

সদৃক্ষ, a (from সম, equal, and দৃশ্, to see) like, resembling

সদৃশ, a (from সম, like, and দৃশ্, to se), like, resembling, analogous.

সদৃশতা, s (from সদৃশ, like), similarity, likeness.

সদৃশত্ব, s from সদৃশ, like), similarity, likeness

সদৃষ্টান্ত a. (from সহ, with, and দৃষ্টান্ত, a simile), attended by or having a simile.

সদৃষ্টান্তবাদী, a (from সদৃষ্টান্ত, with similes, and বাদিন্, speaking), using similes in speech, s one who uses similes in a set speech or in common conversation.

সদেশ, a (from সম, the same, and দেশ, a country), belonging to the same country, near, proximate, s. the same country.

সদেশজ, a. (from সদেশ, the same country, and জন্, to be produced), born or produced in the same country or place.

সদেশজাত, a (from সদেশ, the same country, and জাত, produced), born or produced in the same country or place.

সদেশস্থ, a. (from সদেশ, the same country, and স্থা, to stand), situated or being in the same country or place

সদেশস্থায়ী, a. (from সদেশ, the same country, and স্থায়িন্, staying), continuing in the same country or place.

সদেশস্থিত, a. (from সদেশ, the same country, and স্থিত, situated), situated in the same country or place

সদেশী, a (from সদেশ, the same country), belonging to the same country or place

সদেশীয়, a. (from সদেশ, the same country), belonging to the same country or place.

সদোষ a. (from সহ, with, and দোষ, a fault, faulty, guilty, criminal

সদোষকর, s (from সদোষ, guilty), an accuser, one who proves a person to be guilty.

সদোষী, *a* (from সহ, *with*, and দোষিন, *faulty*), guilty, faulty, connected with faulty or guilty persons

সদ্গন্ধ, *s.* (from সৎ, *good*, and গন্ধ, *a scent*), an agreeable scent, a sweet odor

সদ্গীত, *a* (from সৎ, *good*, and গীত, *song*), well sung, sung in concord, *s* concord in singing.

সদ্গুণ, *s* (from সৎ, *good*, and গুণ, *a quality*), a good quality.

সদ্ধেতু, *s.* (from সৎ, *existence*, and হেতু, *a cause*), a logical term used to express a proposition to be proved in which the attribute is inherent, as "there is fire in a mountain because of the smoke," in which smoke is the inseparable attendant of volcanic fire.

সদ্ভাব, *s* (from সৎ, *good*, and ভাব, *existence*), entity, goodness of disposition, kindness goodness, courtesy.

সদ্ভাবকরণক, *a* (from সদ্ভাব, *politeness*, and করণ, *means*), effected by means of politeness or civility, *ad.* by means of politeness or civility

সদ্ভাবকারক, *a* (from সদ্ভাব, *kindness*, and কারক, *doing*), exercising goodness or kindness, practising goodness, courteous.

সদ্ভাবকারী, *a*, (from সদ্ভাব, *kindness*, and কারিন, *doing*), practising goodness, exercising kindness or goodness of disposition, courteous.

সদ্ভাবজনক, *a.* (from সদ্ভাব, *politeness*, and জনক, *producing*), producing politeness or civility.

সদ্ভাবজন্য, *a* (from সদ্ভাব, *kindness*, and জন্য, *producible*), producible by or arising from kindness or goodness

সদ্ভাবজন্যে, *ad* (*loc case of* সদ্ভাবজন্য), for goodness, for kindness, for courtesy.

সদ্ভাবদ্বারা *ad* (from সদ্ভাব, *politeness*, and দ্বার, *a door*), by or through politeness or civility

সদ্ভাবনিবর্ত্তক, *a.* (from সদ্ভাব, *kindness*, and নিবর্ত্তক, *causing to cease*), putting a stop to goodness or kindness

সদ্ভাবনিবারক, *a.* (from সদ্ভাব, *kindness*, and নিবারক, *preventing*), preventing or resisting goodness or kindness

সদ্ভাবনিবারণ, *s* (from সদ্ভাব, *kindness*, and নিবারণ, *a preventing*), the preventing or resisting of goodness or kindness

সদ্ভাবনিবৃত্তি, *s* (from সদ্ভাব, *kindness*, and নিবৃত্তি, *cessation*), the cessation or prevention of goodness or kindness.

সদ্ভাবনিমিত্তক, *a* (from সদ্ভাব, *kindness*, and নিমিত্ত, *a cause*), caused by or arising from goodness or kindness; *ad* from or because of goodness or kindness.

সদ্ভাবনিমিত্তে, *ad* (from সদ্ভাব, *kindness*, and নিমিত্ত, *a cause*), for goodness, for kindness

সদ্ভাবসম্পন্ন *a* (from সদ্ভাব, *kindness*, and সম্পন্ন *accomplished*), accomplished by goodness or kindness, obtained by goodness or kindness, possessed of goodness or kindness.

সদ্ভাবপ্রযুক্ত, *a.* (from সদ্ভাব, *kindness*, and প্রযুক্ত, *caused by*), caused by or arising from goodness or kindness, *ad* from or because of goodness or kindness

সদ্ভাবপ্রাপ্ত, *a.* (from সদ্ভাব, *kindness*, and প্রাপ্ত, *obtained*), obtained by goodness or kindness, possessed of goodness or kindness.

সদ্ভাববিনা, *ad* (from সদ্ভাব, *kindness*, and বিনা, *without*), without or beside goodness or kindness.

সদ্ভাবব্যতিরিক্ত, *a* (from সদ্ভাব, *kindness*, and ব্যতিরিক্ত, *excepted*), goodness or kindness excepted.

সদ্ভাবব্যতিরেক, *s.* (from সদ্ভাব, *kindness*, and ব্যতিরেক, *an exception*), the exception of goodness or kindness.

সদ্ভাবব্যতিরেকে, *ad* (*loc. case of* সদ্ভাবব্যতিরেক), with the exception of goodness or kindness, without or beside goodness or kindness

সদ্ভাবভিন্ন, *a* (from সদ্ভাব, *politeness*, and ভিন্ন, *separate*), separate or distinct from politeness or civility, *ad* beside politeness or civility.

সদ্ভাবহেতুক, *a* (from সদ্ভাব, *kindness*, and হেতু, *a cause*), caused by or arising from goodness or kindness, *ad.* from or because of goodness or kindness

সদ্ভাবী, *a* (from সৎ, *good*, and ভাবিন্, *being*), well-conditioned, good-natured.

সদ্মন্, *s* (from সদ্, *to move*), a house, a residence.

সদ্যঃ, *ad* (from সম, *same*, and দ্যস, substituted for অহন্, *a day*), for the present, immediately, at the moment, instantly, in an instant.

সদ্যোজাত, *a* (from সদ্যস্, *now*, and জাত, *produced*), new, recent, fresh; *s* a calf

সদ্বক্তা, *s* (from সৎ, *good*, and বক্তৃ, *a speaker*), an eloquent person.

সদ্বিবেচক, *a* (from সৎ, *good*, and বিবেচক, *discriminating*), discriminating properly, judging rightly

সদ্বিবেচনা, *s.* (from সৎ, *good*, and বিবেচনা, *discrimination*), good judgment, proper discrimination.

সদ্বৃত্ত, *a* (from সৎ, *good*, and বৃত্ত, *rounded*), well rounded, practising good things, acting virtuously.

সধন, *a.* (from সহ, *with*, and ধন, *wealth*), wealthy, having wealth.

সধবা, *s* (from সহ, *with*, and ধব, *a husband*), a married woman, a woman whose husband is living

সধর্ম্ম, *a* (from সম, *the same*, and ধর্ম্ম, *a duty*), like, equal, having the same nature, having the same properties, performing the same duties, observing the same customs or laws, *s* the same uses or duties

সধর্ম্মাক্রান্ত, *a* (from সধর্ম্ম, *the same duties*, and আক্রান্ত, *seized by*), subject to the same rules or duties, possessed of the same properties or nature.

সধর্ম্মিণী, *s* (from সম, *the same*, and ধর্ম্মিন্, *observing duties*), a wife married according to the law of the *veda*.

সধর্ম্মী, *a* (from সম, *the same*, and ধর্ম্মিন্, *practising virtues*) having the same or similar natures or properties, performing the same or similar duties or customs.

সন, *a* (from שָׁנָה, *a year*, سن, *a year*), a year.

সনৎকুমার, *s* (from সনৎ, *Bruhma*, and কুমার, *a son*), in *Hindoo* mythology one of the four sons of Bruhma.

সনদ *s*. (from سند, *a writing*), a grant, an order, a signature, the seal of a magistrate, a prop or support, relation connection.

সনন্দ, *s* (from سند, *a writing*) a grant, a written order, a signature, the seal of a magistrate, a prop or support, relation, connection.

সনসনাৎ, *ad*. (from سن, *a year*), yearly, year by year

সনাতন, *a* (from সনা, *always*), eternal, perpetual, incessant, constant

সনাথ, *a*. (from সহ, *with*, and নাথ, *a protector*), possessed of or having a protector or lord

সতত, *a*. (from সং, *prep* and তন্, *to extend*), extended, spread, eternal, perpetual, continual

সততজ্বর, *a*. (from সতত, *continual*, and জ্বর, *a fever*), a continual fever

সন্ততি, *s*. (from সং, *prep* and তন্, *to extend*), posterity, descendants, a progeny

সন্তপ্ত, *a* (from সং, *prep* and তপ্ *to be hot*), heated, distressed, grieved

সন্তমস, *s* (from সং, *prep* and তমস্, *darkness*), great or blinding darkness

সন্তান, *s* (from সং, *prep* and তন্, *to spread*), lineage, a race, a descendant, offspring, progeny, spreading, expansion, extension

সন্তানজনক, *a* (from সন্তান, *posterity*, and জনক, *producing*), producing posterity

সন্তানজন্য, *a* (from সন্তান, *progeny*, and জন্য, *producible*), producible by or arising from descendants or posterity

সন্তানজন্যে, *ad* (*loc. case of* সন্তানজন্য), for progeny, for descendants, for posterity.

সন্তাননিমিত্তক, *a* (from সন্তান, *progeny*, and নিমিত্ত, *a cause*), caused by or arising from posterity or descendants, *ad* from or because of descendants or posterity.

সন্তাননিমিত্তে, *ad*. (from সন্তান, *progeny*, and নিমিত্ত, *a cause*), for posterity, for descendants, for progeny.

সন্তানপ্রতিবন্ধক, *a*. (from সন্তান, *posterity*, and প্রতিবন্ধক, *obstructing*), operating as an obstacle to the production of posterity.

সন্তানপ্রযুক্ত, *a*. (from সন্তান, *progeny*, and প্রযুক্ত, *caused by*), caused by or arising from posterity or descendants; *ad* from or because of posterity or descendants.

সন্তানবিনা, *ad* (from সন্তান, *progeny*, and বিনা, *without*), without or beside posterity or descendants

সন্তানবিশিষ্ট, *a*. (from সন্তান, *progeny*, and বিশিষ্ট, *possessed of*), possessed of or having posterity or descendants

সন্তানবিহীন, *a* (from সন্তান, *progeny*, and বিহীন, *destitute*), destitute of posterity or descendants.

সন্তানব্যতিরিক্ত, *a* (from সন্তান, *progeny*, and ব্যতিরিক্ত, *excepted*), posterity or descendants excepted.

সন্তানব্যতিরেক, *s*. (from সন্তান, *progeny*, and ব্যতিরেক, *an exception*), the exception of posterity or descendants

সন্তানব্যতিরেকে, *ad* (*loc. case of* সন্তানব্যতিরেক), with the exception of posterity or descendants, without or beside posterity or descendants.

সন্তানব্যাঘাত, *s*. (from সন্তান, *posterity*, and ব্যাঘাত, *an obstacle*), an obstacle to posterity.

সন্তানব্যাঘাতক, *a* (from সন্তান, *posterity*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to the production of posterity.

সন্তানভিন্ন, *ad* (from সন্তান, *posterity*, and ভিন্ন, *separate*), separate or distinct from posterity, *ad*. beside posterity.

সন্তানযুক্ত, *a* (from সন্তান, *progeny*, and যুক্ত, *joined*), connected with or having posterity or descendants

সন্তানরহিত, *a* (from সন্তান, *progeny*, and রহিত, *destitute*), destitute of posterity or descendants

সন্তানশূন্য, *a* (from সন্তান, *progeny*, and শূন্য, *empty*), destitute of posterity or descendants

সন্তানহীন, *a* (from সন্তান, *progeny*, and হীন, *destitute*), destitute of posterity or descendants

সন্তানহেতুক, *a* (from সন্তান, *progeny*, and হেতু, *a cause*), caused by or arising from posterity or descendants; *ad*. from or because of posterity or descendants

সন্তানাকাঙ্ক্ষা, *s*. (from সন্তান, *progeny*, and আকাঙ্ক্ষা, *desire*), a desire for posterity or descendants.

সন্তানাকাঙ্ক্ষী, *a* (from সন্তান, *progeny*, and আকাঙ্ক্ষিন্, *desirous*), desirous of posterity or descendants.

সন্তানাভিলাষ, *s* (from সন্তান, *progeny*, and অভিলাষ, *desire*), the desire of posterity or descendants.

সন্তানাভিলাষী, *a* (from সন্তান, *progeny*, and অভিলাষিন্, *desirous*), desirous of posterity or descendants

সন্তানার্থী, *a* (from সন্তান, *progeny*, and অর্থিন্, *desirous*), desirous of posterity or descendants.

সন্তানার্থ, *ad*. (from সন্তান, *progeny*, and অর্থ, *an object*), for the purpose of posterity or descendants

সন্তানিকা, *s* (from সং, *prep*. and তন্, *to extend*), cream, the coagulum of milk, a cobweb, the blade of a knife or sword, foam, froth.

সন্তানেচ্ছা, *s.* (from সন্তান, *progeny*, and ইচ্ছা, *desire*), the desire of posterity or descendants

সন্তানেচ্ছু, *a* (from সন্তান, *progeny*, and ইচ্ছু, *desirous*), desirous of posterity or descendants.

সন্তানেচ্ছুক, *a.* (from সন্তান, *progeny* and ইচ্ছু, *desirous*), desirous of posterity or descendants.

সন্তানোৎপাদক, *a* (from সন্তান, *posterity*, and উৎপাদক, *producing*), producing posterity

সন্তাপ, *s* (from সং, *prep* and তপ, *to be hot*), heat, burning heat, pain, distress, woe, anguish, passion

সন্তাপকর, *a* (from সন্তাপ, *distress*, and কৃ, *to do*), giving pain or distress

সন্তাপকরণক, *a.* (from সন্তাপ, *misery*, and করণ, *means*), effected by means of woe or misery, *ad* by means of woe or misery

সন্তাপকারক, *a.* (from সন্তাপ, *distress*, and কারক, *doing*, giving pain or distress

সন্তাপকারী, *a* (from সন্তাপ, *distress*, and কারিন্, *doing*), giving pain or distress

সন্তাপজনক, *a* (from সন্তাপ, *distress*, and জনক, *producing*), producing acute pain or distress

সন্তাপজন্য *a* (from সন্তাপ, *distress*, and জন্য *producible*), producible by or arising from pain or distress

সন্তাপজন্যে, *ad* *loc case of* সন্তাপজন্য, for heat, for pain, for distress.

সন্তাপদাতা, *s* (from সন্তাপ, *distress*, and দাতৃ *a giver*), a person who gives pain or distress

সন্তাপদায়ক, *a* (from সন্তাপ, *distress*, and দায়ক, *giving*), giving pain or distress

সন্তাপদায়ী, *a* (from সন্তাপ, *distress*, and দায়িন্, *giving*) giving pain or distress

সন্তাপদ্বারা, *ad* (from সন্তাপ, *misery*, and দ্বার, *a door*), by or through distress or misery

সন্তাপন, *s* (from সং, *prep* and তপ *to be hot*), one of the arrows of Kama-deva or the Indian Cupid, a scorching or burning, affliction, pain, acute distress, the exciting of passion

সন্তাপনাশ, *s* (from সন্তাপ, *distress*, and নাশ, *destruction*), the removal of pain or distress

সন্তাপনাশক, *a* (from সন্তাপ, *distress*, and নাশক, *destructive*), destructive of pain or distress

সন্তাপনিবর্তক, *a* (from সন্তাপ, *distress*, and নিবর্তক, *causing to cease*), putting a stop to pain or distress.

সন্তাপনিবারক, *a* (from সন্তাপ, *distress*, and নিবারক, *preventing*), preventing or resisting pain or distress.

সন্তাপনিবারণ, *s.* (from সন্তাপ, *distress*, and নিবারণ, *a preventing*), the preventing or resisting of pain or distress.

সন্তাপনিবৃত্তি, *s.* (from সন্তাপ, *distress*, and নিবৃত্তি, *cessation*), the cessation or prevention of pain or distress.

সন্তাপনিমিত্তক, *a* (from সন্তাপ, *distress*, and নিমিত্ত, *a cause*), caused by or arising from pain or distress, *ad* from or because of pain or distress

সন্তাপনিমিত্ত, *ad.* (from সন্তাপ, *distress*, and নিমিত্ত, *a cause*), for pain or distress, for anguish or woe.

সন্তাপনীয়, *a* (from সং, *prep.* and তপ, *to be heated*), capable of being distressed, liable to distress or woe.

সন্তাপপূর্বক, *a* (from সন্তাপ, *distress*, and পূর্ব, *before*), preceded by or arising from pain or distress, *ad.* by or through pain or distress.

সন্তাপপ্রযুক্ত, *a.* (from সন্তাপ, *distress*, and প্রযুক্ত *caused by*), caused by or arising from pain or distress, *ad* from or because of pain or distress.

সন্তাপবর্দ্ধক, *a* (from সন্তাপ, *distress*, and বর্দ্ধক, *increasing*), increasing pain or affliction.

সন্তাপবিনা, *ad* (from সন্তাপ, *distress*, and বিনা *without*), without or beside pain or distress.

সন্তাপবিশিষ্ট, *a.* (from সন্তাপ, *distress*, and বিশিষ্ট, *possessed of*) distressed, pained, afflicted

সন্তাপবিহীন, *a* (from সন্তাপ, *distress*, and বিহীন, *destitute*), free from distress or affliction

সন্তাপবৃদ্ধি, *s* (from সন্তাপ, *distress*, and বৃদ্ধি, *increase*), the increase of pain or distress.

সন্তাপব্যতিরিক্ত, *a* (from সন্তাপ, *distress*, and ব্যতিরিক্ত, *excepted*), pain or distress excepted.

সন্তাপব্যতিরেক, *s* (from সন্তাপ, *distress*, and ব্যতিরেক, *an exception*), the exception of distress or pain

সন্তাপব্যতিরেকে, *ad* (*loc case of* সন্তাপব্যতিরেক), with the exception of pain or distress, without or beside pain or distress

সন্তাপভিন্ন, *a* (from সন্তাপ, *distress*, and ভিন্ন *separate*), separate or distinct from distress or anguish, *ad.* beside distress or anguish

সন্তাপযুক্ত, *a* (from সন্তাপ, *distress*, and যুক্ত *joined*), connected with or having pain or distress, pained, distressed, afflicted

সন্তাপরহিত *a* (from সন্তাপ *distress*, and রহিত, *destitute*), free from pain or distress

সন্তাপশূন্য, *a.* (from সন্তাপ *distress*, and শূন্য, *empty*), free from pain or distress

সন্তাপহীন, *a* (from সন্তাপ *distress*, and হীন, *destitute*), free from pain or distress

সন্তাপহেতুক, *a.* (from সন্তাপ *distress*, and হেতু, *a cause*), caused by or arising from pain or distress; *ad.* from or because of pain or distress.

সন্তাপান্বিত, *a.* (from সন্তাপ, *distress*, and অন্বিত, *connected with*), connected with or having distress or anguish

সন্তাপিত, *a.* (from সম্, *pr p* and তপ্, *to be hot*), heated, distressed, pained, hurt in mind

সন্তুষ্ট, *a* (from সম্, *prep* and তুষ্, *to be pleased*), pleased, gratified, satisfied

সন্তুষ্টচিত্ত, *a* (from সন্তুষ্ট, *pleased*, and চিত্ত, *the heart*), pleased at heart, gratified at heart, satisfied at heart.

সন্তুষ্টমানস, *a* (from সন্তুষ্ট, *pleased*, and মানস, *the mind*) pleased at heart, gratified at heart, satisfied at heart

সন্তুষ্টান্তঃকরণ, *a.* (from সন্তুষ্ট, *pleased*, and অন্তঃকরণ, *the heart*), pleased at heart, gratified at heart, satisfied at heart.

সন্তুষ্টি, *s.* (from সম্, *prep* and তুষ্, *to be pleased*), pleasure, satisfaction, gratification.

সন্তোষ, *s* (from সম্, *prep.* and তুষ্, *to be pleased*), pleasure, gratification, satisfaction

সন্তোষক, *a.* (from সম্, *prep* and তুষ্, *to be pleased*), giving pleasure, pleasing, gratifying

সন্তোষকরণক, *a* (from সন্তোষ, *pleasure*, and করণ, *means*), effected by means of pleasure or gratification, *ad* by means of pleasure or gratification.

সন্তোষকারক, *a* (from সন্তোষ, *pleasure*, and কারক, *doing*), pleasing, gratifying, satisfying.

সন্তোষকারী, *a* (from সন্তোষ, *pleasure*, and কারিন্, *doing*), giving pleasure or satisfaction, gratifying

সন্তোষজনক, *a* (from সন্তোষ, *pleasure*, and জনক, *producing*), producing pleasure or satisfaction, gratifying

সন্তোষজন্য, *a* (from সন্তোষ, *pleasure*, and জন্য, *producible*), producible by or arising from pleasure or satisfaction

সন্তোষজন্যে, *ad* (*loc case of* সন্তোষজন্য), for pleasure, for satisfaction, for gratification

সন্তোষণীয়, *a.* (from সম্, *prep* and তুষ্, *to be pleased*), placable, capable of being pleased or gratified.

সন্তোষদ্বারা, *ad* (from সন্তোষ, *pleasure*, and দ্বার, *a door*), by or through pleasure or satisfaction

সন্তোষনিমিত্তক, *a* (from সন্তোষ, *pleasure* and নিমিত্ত, *a cause*) caused by or arising from pleasure or satisfaction, *ad* from or because of pleasure or satisfaction

সন্তোষনিমিত্ত, *ad.* (from সন্তোষ, *pleasure*, and নিমিত্ত, *a cause*), for pleasure, for satisfaction, for gratification

সন্তোষপূর্ব্বক, *a* (from সন্তোষ, *pleasure*, and পূর্ব্ব, *before*), preceded by or arising from pleasure or satisfaction, *ad* by or through pleasure or satisfaction.

সন্তোষপ্রযুক্ত, *a* (from সন্তোষ, *pleasure*, and প্রযুক্ত, *caused by*), caused by or arising from pleasure or satisfaction, *ad* from or because of pleasure or satisfaction.

সন্তোষবর্দ্ধক, *a* (from সন্তোষ, *pleasure*, and বর্দ্ধক, *increasing*), increasing or promoting pleasure or satisfaction

সন্তোষবর্দ্ধন, *s* (from সন্তোষ, *pleasure*, and বর্দ্ধন, *an increasing*), the increasing or promoting of pleasure or satisfaction

সন্তোষবিনা, *ad* (from সন্তোষ, *pleasure*, and বিনা, *without*), without or beside pleasure or satisfaction.

সন্তোষবৃদ্ধি, *s* (from সন্তোষ, *pleasure*, and বৃদ্ধি, *increase*), the increase of pleasure or satisfaction

সন্তোষব্যতিরিক্ত, *a* (from সন্তোষ, *pleasure*, and ব্যতিরিক্ত, *excepted*), pleasure or satisfaction excepted, gratification excepted.

সন্তোষব্যতিরেক *s*, (from সন্তোষ, *pleasure*, and ব্যতিরেক, *an exception*), the exception of pleasure or satisfaction

সন্তোষব্যতিরেকে, *ad* (*loc case of* সন্তোষব্যতিরেক), with the exception of pleasure or satisfaction, without or beside pleasure or satisfaction.

সন্তোষভিন্ন *a.* (from সন্তোষ, *pleasure*, and ভিন্ন, *separate*), separate or distinct from pleasure or satisfaction, *ad* beside pleasure or satisfaction.

সন্তোষহেতুক, *a.* (from সন্তোষ, *pleasure*, and হেতু, *a cause*), caused by or arising from pleasure or gratification, *ad.* from or because of pleasure or gratification

সন্তোষী, *a* (from সম্ *prep* and তুষ্, *to be pleased*), pleasing, satisfying, gratifying.

সন্দর্ভ, *s* (from সম্ *prep* and দৃভ্, *to assemble*) the wearing of garlands, the stringing of flowers or beads, a collecting, the arrangement of things.

সন্দিগ্ধ, *a* (from সম্, *prep* and দিহ্ *to augment*), doubted, questioned, suspected, doubtful, questionable

সন্দিগ্ধচিত্ত, *a* (from সন্দিগ্ধ *doubted*, and চিত্ত, *the heart*) possessing a doubtful mind, suspicious, sceptical

সন্দিগ্ধমনাঃ, *a* (from সন্দিগ্ধ, *doubted*, and মনস্, *the mind*), doubtful-minded, sceptical, suspicious

সন্দিগ্ধমানস, *a.* (from সন্দিগ্ধ *doubted*, and মানস, *the mind*), doubtful-minded, sceptical, suspicious.

সন্দিগ্ধান্তঃকরণ, *a.* (from সন্দিগ্ধ, *doubted*, and অন্তঃকরণ, *the heart*), doubtful-minded, sceptical, suspicious.

সন্দিগ্ধার্থ, *s.* (from সন্দিগ্ধ, *doubted*, and অর্থ, *an object*), a disputed debt, a doubtful meaning.

সন্দেশ, *s* (from সম্, *prep* and দিশ্, *to shew*), news, a design, information, a report.

সন্দেহ, *s* (from সম্, *prep.* and দিহ্, *to augment*), a doubt, uncertainty, scepticism, suspicion

সন্দেহকর, *a* (from সন্দেহ, *a doubt*, and কৃ, *to do*), exercising doubts or suspicions.

সন্দেহকরণক, *a* (from সন্দেহ, *a doubt*, and করণ, *means*), effected

by means of doubts or suspicions, *ad* by means of doubts or suspicions

সন্দেহকারক, *a* (from সন্দেহ, *a doubt*, and কারক, *doing*), exercising doubts or suspicions.

সন্দেহকারী, *a* (from সন্দেহ, *a doubt*, and কারিন্, *doing*), exercising doubts or suspicions.

সন্দেহজনক, *a.* (from সন্দেহ, *a doubt*, and জনক, *producing*), producing doubts or suspicions, producing uncertainty or scepticism

সন্দেহজনিত, *a.* (from সন্দেহ, *a doubt*, and জনিত, *produced*), produced by or arising from doubt or suspicion, produced by or arising from uncertainty or scepticism

সন্দেহজন্য, *a* (from সন্দেহ, *a doubt*, and জন্য, *producible*), producible by or arising from doubt or suspicion, producible by or arising from uncertainty or scepticism

সন্দেহজন্যে, *ad* (*loc. case of* সন্দেহজন্য), for doubt, for uncertainty, for scepticism, for suspicion.

সন্দেহজাত, *a.* (from সন্দেহ, *a doubt*, and জাত, *produced*), produced from doubt or uncertainty, produced by or arising from scepticism or suspicion

সন্দেহদ্বারা, *ad* (from সন্দেহ, *a doubt*, and দ্বার, *a door*), by or through doubts or uncertainty, by or through scepticism or suspicion.

সন্দেহনিবর্তক, *a* (from সন্দেহ *a doubt*, and নিবর্তক, *causing to cease*), putting a stop to doubt or uncertainty, putting a stop to scepticism or suspicion.

সন্দেহনিবারক, *a* (from সন্দেহ, *a doubt*, and নিবারক *preventing*), preventing or resisting doubt or uncertainty, preventing or resisting scepticism or suspicion

সন্দেহনিবারণ, *s* (from সন্দেহ, *a doubt*, and নিবারণ *a preventing*), the preventing or resisting of doubt or uncertainty, the preventing or resisting of scepticism or suspicion

সন্দেহনিবৃত্তি, *s* (from সন্দেহ, *a doubt*, and নিবৃত্তি, *cessation*), the prevention or cessation of doubt or uncertainty, the prevention or cessation of scepticism or suspicion

সন্দেহনিমিত্তক, *a.* (from সন্দেহ, *a doubt*, and নিমিত্ত, *a cause*), caused by or arising from doubt or uncertainty, caused by or arising from scepticism or suspicion; *ad* from or because of doubt or uncertainty, from or because of scepticism or suspicion

সন্দেহনিমিত্তে, *ad* (from সন্দেহ, *a doubt*, and নিমিত্ত, *a cause*), for doubt or uncertainty, for scepticism, for suspicion

সন্দেহপূর্বক, *a* (from সন্দেহ *a doubt*, and পূর্ব, *before*), preceded by or arising from doubt or uncertainty, preceded by or arising from scepticism or suspicion, *ad.* by or through doubt or uncertainty, by or through scepticism or suspicion.

সন্দেহপ্রতিবন্ধক, *a.* (from সন্দেহ, *a doubt*, and প্রতিবন্ধক, *obstructing*), obstructing or preventing doubt or uncertainty, obstructing or preventing scepticism or suspicion

সন্দেহপ্রযুক্ত, *a* (from সন্দেহ, *a doubt*, and প্রযুক্ত, *caused by*), caused by or arising from doubt or uncertainty, caused by or arising from scepticism or suspicion; *ad* from or because of doubt or uncertainty, from or because of scepticism or suspicion.

সন্দেহবর্দ্ধক, *a* (from সন্দেহ, *a doubt*, and বর্দ্ধক, *increasing*), increasing doubts or uncertainty, increasing scepticism, increasing suspicion.

সন্দেহবর্দ্ধন, *a.* (from সন্দেহ, *a doubt*, and বর্দ্ধন, *an increasing*), the increasing of doubt or uncertainty, the increasing of scepticism or suspicion

সন্দেহবিনা, *ad* from সন্দেহ, *a doubt*, and বিনা, *without*), without or beside doubt or uncertainty, without or beside scepticism or suspicion

সন্দেহবিশিষ্ট *a* (from সন্দেহ, *a doubt*, and বিশিষ্ট, *possessed of*), doubting, uncertain, sceptical, suspicious

সন্দেহবিহীন, *a* (from সন্দেহ, *a doubt*, and বিহীন, *destitute*), free from doubt or uncertainty, free from scepticism or suspicion

সন্দেহবৃদ্ধি *s* (from সন্দেহ, *a doubt*, and বৃদ্ধি *increase*) the increase of doubt or suspicion, the increase of scepticism or suspicion.

সন্দেহব্যতিরিক্ত *a.* (from সন্দেহ, *a doubt*, and ব্যতিরিক্ত, *excepted*), doubt or uncertainty excepted, scepticism or suspicion excepted.

সন্দেহব্যতিরেক, *s* (from সন্দেহ, *a doubt*, and ব্যতিরেক *an exception*), the exception of doubt or uncertainty, the exception of scepticism or suspicion.

সন্দেহব্যতিরেকে, *ad* (*loc. case of* সন্দেহব্যতিরেক), with the exception of doubt or uncertainty, with the exception of scepticism or suspicion, without or beside doubt or uncertainty, without or beside scepticism or suspicion.

সন্দেহভঙ্গ, *s.* (from সন্দেহ, *a doubt*, and ভঙ্গ, *a breaking*), the dissolving of doubts or uncertainty, the removal of scepticism, the clearing up of suspicions.

সন্দেহভঞ্জক, *a.* (from সন্দেহ, *a doubt*, and ভঞ্জক, *breaking*), dissolving doubts, removing uncertainty or scepticism, clearing up suspicions

সন্দেহভঞ্জন, *s.* (from সন্দেহ, *a doubt*, and ভঞ্জন, *a breaking*), the dissolving of doubts, the removal of uncertainty or scepticism, the clearing up of suspicion.

সন্দেহভিন্ন, *a* (from সন্দেহ, *a doubt*, and ভিন্ন, *separate*), separate or distinct from doubt or suspicion; *ad* beside doubt or suspicion

সন্দেহমূলক, *a.* (from সন্দেহ, *a doubt*, and মূল, *a root*), originating from doubt or uncertainty, originating from scepticism or suspicion

সন্দেহযুক্ত, *a* (from সন্দেহ, *a doubt*, and যুক্ত, *joined*), connected with doubt or uncertainty, connected with scepticism or suspicion, doubting, uncertain, sceptical, suspicious

সন্দেহরহিত, *a* (from সন্দেহ, *a doubt*, and রহিত, *destitute*), free from doubt or uncertainty, free from scepticism or suspicion

সন্দেহশূন্য, *a* (from সন্দেহ, *a doubt*, and শূন্য, *empty*), free from doubt or uncertainty, free from scepticism or suspicion

সন্দেহহীন, *a* (from সন্দেহ, *doubt*, and হীন, *destitute*), free from doubt or uncertainty, free from scepticism or suspicion

সন্দেহহেতুক, *a* (from সন্দেহ, *a doubt*, and হেতু, *a cause*), caused by or arising from doubt or uncertainty, caused by or arising from scepticism or suspicion, *ad.* from or because of doubt or uncertainty, from or because of scepticism or suspicion

সন্দেহী, *a* (from সং, *prep* and দিহ্, *to augment*), doubting, uncertain, sceptical, suspicious

সন্ধান, *s* (from সং, *prep* and ধা, *to hold*), distillation the manufacture of spirituous liquors a mixing, a joining, combination, intimate union, a supporting, a sustaining, a recovering an aim, a guess, a boundary

সন্ধানকরণক, *a* (from সন্ধান, *an aim*, and করণ, *means*), effected by means of an aim ; *ad.* by means of an aim

সন্ধানকারক, *a* (from সন্ধান, *an aim*, and কারক, *doing*), taking aim, guessing, collecting, joining

সন্ধানকারী, *a* (from সন্ধান, *an aim*, and কারিন্, *doing*), making a guess, taking aim.

সন্ধানজন্য, *a* (from সন্ধান, *an aim*, and জন্য, *producible*), producible by or arising from an aim or guess

সন্ধানজন্যে, *ad* (*loc case of* সন্ধানজন্য), for an aim, for a guess

সন্ধানদ্বারা, *ad.* (from সন্ধান, *an aim*, and দ্বার, *a door*), by or through an aim.

সন্ধাননিমিত্তক, *a* (from সন্ধান, *an aim*, and নিমিত্ত, *a cause*) caused by or arising from an aim or guess, *ad* from or because of an aim or guess.

সন্ধাননিমিত্তে, *a* (from সন্ধান, *an aim*, and নিমিত্ত, *a cause*), for an aim, for a guess.

সন্ধানপূর্ব্বক, *a.* (from সন্ধান, *an aim*, and পূর্ব্ব, *before*), preceded by or arising from an aim or guess, *ad.* by or through an aim or guess.

সন্ধানপ্রতিবন্ধক, *a* (from সন্ধান, *an aim*, and প্রতিবন্ধক, *obstructing*), obstructing or hindering an aim

সন্ধানপ্রযুক্ত, *a* (from সন্ধান, *an aim*, and প্রযুক্ত, *caused by*), caused by or arising from an aim or guess, *ad* from or because of an aim or guess.

সন্ধানবিনা, *ad* (from সন্ধান, *an aim*, and বিনা, *without*), without or beside an aim or guess

সন্ধানব্যতিরিক্ত, *a* (from সন্ধান, *an aim*, and ব্যতিরিক্ত, *excepted*), an aim or guess excepted

সন্ধানব্যতিরেক, *s* (from সন্ধান, *an aim*, and ব্যতিরেক, *an exception*), the exception of an aim or guess

সন্ধানব্যতিরেকে, *ad* (*loc case of* সন্ধানব্যতিরেক), with the exception of an aim or guess, without or beside an aim or guess.

সন্ধানব্যাঘাত, *a* (from সন্ধান *an aim*, and ব্যাঘাত, *an obstacle*), an obstacle to an aim

সন্ধানব্যাঘাতক, *a.* (from সন্ধান, *an aim*, and ব্যাঘাতক, *obstructing*), obstructing or hindering an aim

সন্ধানভিন্ন, *a* (from সন্ধান, *an aim*, and ভিন্ন *separate*), separate or distinct from an aim *ad* beside an aim

সন্ধানহেতুক, *a* (from সন্ধান, *an aim*, and হেতু, *a cause*), caused by or arising from an aim or guess, *ad* from or because of an aim or guess

সন্ধানী, *a* (from সং, *prep* and ধা, *to hold*), aiming guessing.

সন্ধানীকৃত, *a* (from সন্ধান, *aim*, and কৃত, *done*) made an aim or scope

সন্ধায়ী, *a* (from সং. *prep* and ধা, *to hold*), aiming, uniting, combining, searching, investigating

সন্ধি, *s* (from সং, *prep.* and ধা, *to hold*), a junction a joining, a joint, the place of juncture or union, peace after war, an alliance, the junction of letters or syllables by a change in the final of the preceding syllable or the initial of the following or of both, a hole, a hole made under or through a wall to enter a house for felonious purposes, a connecting limb, intervention, a stop or pause, articulation

সন্ধিকরণক, *a* (from সন্ধি, *a junction*, and করণ, *an instrument*), effected by means of a union or junction, effected by means of peace or alliance ; *ad* by means of union or junction, by means of peace or alliance.

সন্ধিকারক, *a.* (from সন্ধি, *a junction*, and কারক, *doing*), making a union or junction, making peace, making an alliance

সন্ধিকারী, *a.* (from সন্ধি, *a junction*, and কারিন্, *doing*), making a union or junction, making peace, making an alliance.

সন্ধিপুষ্প, *s* (from সন্ধি, *junction*, and পুষ্প, *a flower*), the name of a small tree common on the North-west border of Bengal, (Laurus lauceolaria.)

সন্ধিগ্রন্থি, *s.* (from সন্ধি, *a joining*, and গ্রন্থি, *a knot*), a synovial gland.

সন্ধিচ্যুত, *a.* (from সন্ধি, *a joint*, and চ্যুত, *fallen from*), dislocated, *s.* a dislocation.

সন্ধিজন্য, *a.* (from সন্ধি *a junction*, and জন্য, *producible*), producible by or arising from union or junction, producible by or arising from peace or alliance

সন্ধিজন্যে, *ad* (*loc. case of* সন্ধিজন্য), for union or junction, for a joint, for peace or alliance.

সন্ধিজ্ঞাপক, *a* (from সন্ধি, *peace*, and জ্ঞাপক, *making known*), making known a junction or alliance, publishing peace

সন্ধিদ্বারা, *ad.* (from সন্ধি, *peace*, and দ্বার, *a door*), by or through peace or an alliance, by or through a junction

সন্ধিনিমিত্তক, *a.* (from সন্ধি, *junction*, and নিমিত্ত, *a cause*), caused by or arising from union or junction, caused by or arising from peace or alliance, *ad.* from or because of union or junction, from or because of peace or alliance

সন্ধিনিমিত্ত, *ad.* (from সন্ধি, *junction*, and নিমিত্ত, *a cause*), for union or junction, for a joint, for peace, for an alliance

সন্ধিপূর্ব্বক, *a* (from সন্ধি, *peace*, and পূর্ব্ব, *before*), preceded by or arising from peace or alliance, *ad* by or through peace or alliance, by or through a junction

সন্ধিপ্রতিবন্ধক, *a* (from সন্ধি, *peace*, and প্রতিবন্ধক, *obstructing*), operating as an obstacle to peace or alliance, operating as an obstacle to a junction

সন্ধিপ্রযুক্ত, *a* (from সন্ধি, *junction* and প্রযুক্ত, *caused by*) caused by or arising from union or junction, caused by or arising from peace or alliance, *ad* from or because of union or junction, from or because of peace or alliance.

সন্ধিবন্ধনী, *s* (from সন্ধি, *a junction*, and বন্ধনী *a ligament*), in surgery the name of a disease of the joints, (Anchylosis.)

সন্ধিবিনা *ad.* (from সন্ধি, *junction*, and বিনা *without*) without or beside union or junction, without or beside peace or alliance

সন্ধিব্যতিরিক্ত, *a* (from সন্ধি, *junction*, and ব্যতিরিক্ত, *excepted*), union or junction excepted, peace or alliance excepted

সন্ধিব্যতিরেক, *s.* (from সন্ধি, *junction*, and ব্যতিরেক, *an exception*), the exception of union or junction, the exception of peace or alliance

সন্ধিব্যতিরেকে, *ad* (*loc case of* সন্ধিব্যতিরেক), with the exception of union or junction, with the exception of peace or alliance, without or beside union or junction, without or beside peace or alliance.

সন্ধিব্যাঘাত, *s.* (from সন্ধি, *peace*, and ব্যাঘাত, *an obstacle*), an obstacle to peace or alliance, an obstacle to a junction

সন্ধিব্যাঘাতক, *a* (from সন্ধি, *peace*, and ব্যাঘাতক *obstructing*), operating as an obstacle to peace or alliance, operating as an obstacle to a junction.

সন্ধিভিন্ন, *a.* (from সন্ধি, *peace*, and ভিন্ন, *separate*), separate or distinct from peace or alliance, separate or distinct from a junction, *ad* beside peace or alliance, beside a junction.

সন্ধিমূলক, *a* (from সন্ধি, *peace*, and মূল, *a root*), originating in peace, grounded on or originating from a junction or alliance.

সন্ধিসূচক, *a* (from সন্ধি, *peace*, and সূচক, *indicating*), indicating peace, indicating a junction or alliance.

সন্ধিহেতুক, *a* (from সন্ধি, *junction*, and হেতু, *a cause*), caused by or arising from union or junction, caused by or arising from peace or alliance, *ad* from or because of union or junction, from or because of peace or alliance.

সন্ধেয়, *a* (from সং, *prep* and ধা, *to hold*), proper to be aimed at or made a scope

সন্ধ্যা, *s* (from সন্ধি, *a junction*), the twilight both of the morning and evening the close of a *yoga* and the commencement of the next, a period of time, viz the morning, mid-day, or afternoon, religious ceremonies to be performed in the forenoon, the afternoon, or at mid-day, meditation

সন্ধ্যাকাল, *s* (from সন্ধ্যা, *evening*, and কাল, *time*), the evening, the twilight

সন্ধ্যাকালীন, *a* (from সন্ধ্যাকাল *the evening*), belonging to or connected with the evening or twilight

সন্নদ্ধ, *a* (from সং, *prep* and নহ, *to bind*), girt with armour, armed, accoutred, provided with weapons for the destruction of others, wearing amulets.

সন্নমন, *s* (from সং, *prep* and নম, *to descend*), a compressing, a pressing downward

সন্নামক, *a* (from সং, *prep* and নম, *to descend*), pressing downwards

সন্নাহ, *s* (from সং, *prep* and নহ, *to bind*), the binding on of armor, the taking of armor

সন্নিকর্ষ, *s* (from সং, *prep*, নি, *prep* and কৃষ, *to draw*), attraction, a drawing near, a drawing together, the attraction of cohesion.

সন্নিকৃষ্ট, *a* (from সং, *prep.* নি, *prep* and কৃষ, *to draw*), attracted, drawn near, drawn together

সন্নিধান, *s.* (from সং, *prep.* নি, *prep.* and ধা, *to hold*), vicinity, nearness, proximity.

সন্নিধি, *s.* (from সং, *prep* নি, *prep.* and ধা, *to hold*), vicinity, nearness, proximity.

সন্নিধিবর্ত্তী, *a.* (from সন্নিধি, *vicinity*, and বর্ত্তিন্ *being*), near, proximate

সন্নিধিস্থ, *a* (from সন্নিধি, *vicinity*, and স্থা, *to stand*), situated or being in the vicinity, near, neighbouring.

সন্নিধিস্থায়ী, *a* (from সন্নিধি, *vicinity*, and স্থায়িন্, *staying*), staying or continuing in the neighbourhood, staying near.

সন্নিধিস্থিত, *a* (from সন্নিধি, *vicinity*, and স্থিত, *situated*) situated or being in the neighbourhood, situated or being near, near

সন্নিপাত, *s* (from সং, *prep* নি, *prep* and পৎ, *to move*), a morbid state of the humours, an inflammatory affection of the face or other parts occasioned by bathing in recently fallen rain water

সন্নিপাতজনক, *a* (from সন্নিপাত, *a morbid state*, and জনক, *producing*), producing a morbid state of the body

সন্নিপাতকরণক *a* (from সন্নিপাত, *a morbid state*, and করণ, *means*), effected by means of a morbid state of the humors, *ad* by means of a morbid state of the humors

সন্নিপাতঘ্ন, *a* (from সন্নিপাত, *a morbid state*, and হন্, *to kill*), correcting or curing a morbid state of the humors

সন্নিপাতজন্য, *a* (from সন্নিপাত, *a morbid state*, and জন্য *producible*), producible by or arising from a morbid state of the humors

সন্নিপাতজন্যে *ad* (*loc case of* সন্নিপাতজন্য), for a morbid state of the humors

সন্নিপাতদ্বারা, *ad* (from সন্নিপাত, *a morbid state*, and দ্বার, *a door*), by or through a morbid state of the humors

সন্নিপাতনাশ, *s* (from সন্নিপাত, *a morbid state*, and নাশ, *destruction*), the correction or cure of a morbid state of the humors

সন্নিপাতনাশক, *a* (from সন্নিপাত, *a morbid state*, and নাশক, *destroying*), correcting or curing a morbid state of the humors

সন্নিপাতনিবর্ত্তক, *a* (from সন্নিপাত, *a morbid state*, and নিবর্ত্তক, *causing to cease*) curing a morbid state of the humors

সন্নিপাতনিবারক *a* (from সন্নিপাত *a morbid state*, and নিবারক, *preventing*), preventing or resisting a morbid state of the humors.

সন্নিপাতনিবারণ *s.* (from সন্নিপাত, *a morbid state*, and নিবারণ, *a preventing*), the preventing or resisting of a morbid state of the humors

সন্নিপাতনিবৃত্তি, *s.* (from সন্নিপাত, *a morbid state*, and নিবৃত্তি *cessation*), the cessation or prevention of a morbid state of the humors.

সন্নিপাতনিমিত্তক, *a.* (from সন্নিপাত, *a morbid state*, and নিমিত্ত, *a cause*), caused by or arising from a morbid state of the humors, *ad* from or because of a morbid state of the humors

সন্নিপাতনিমিত্ত, *ad* (from সন্নিপাত, *a morbid state*, and নিমিত্ত, *a cause*), for a morbid state of the humors

সন্নিপাতপূর্ব্বক, *a* (from সন্নিপাত, *a morbid state*, and পূর্ব্বক, *caused by*), caused by or arising from a morbid state of the humors, *ad* from or because of a morbid state of the humors

সন্নিপাতবিকার, *s* (from সন্নিপাত, *a morbid state*, and বিকার, *a change*), a change to a morbid state of the humors

সন্নিপাতবিনা, *ad* (from সন্নিপাত, *a morbid state*, and বিনা, *without*), without or beside a morbid state of the humors.

সন্নিপাতব্যতিরিক্ত, *a* (from সন্নিপাত, *a morbid state*, and ব্যতিরিক্ত, *excepted*), a morbid state of the humors excepted

সন্নিপাতব্যতিরেক, *s* (from সন্নিপাত, *a morbid state*, and ব্যতিরেক, *an exception*), the exception of a morbid state of the humors

সন্নিপাতব্যতিরেকে, *ad* (*loc case of* সন্নিপাতব্যতিরেক), with the exception of a morbid state of the humors, without or beside a morbid state of the humors

সন্নিপাতভিন্ন, *a* (from সন্নিপাত *a morbid state*, and ভিন্ন, *separate*), separate or distinct from a morbid state of the humors, *ad* beside a morbid state of the humors

সন্নিপাতমূলক *a* (from সন্নিপাত, *a morbid state*, and মূল, *a root*) originating from a morbid state of the humors

সন্নিপাতহেতুক *a* (from সন্নিপাত, *a morbid state* and হেতু, *a cause*), caused by or arising from a morbid state of the humors, *ad* from or because of a morbid state of the humors

সন্নিবেশ, *s* (from সং *prep* নি, *prep* and বিশ, *to enter*), a plain or open space within or near a city where people go for the purpose of exercise or diversion, a vicinity, a neighbourhood.

সন্নিযুক্ত, *a* (from সং, *prep* and নি, *prep* and যুজ, *to join*), appointed to a work or office

সন্নিরোধ, *s* (from সং, *prep* নি, *prep* and রুধ, *to obstruct*), a binding, a confining.

সন্নিহিত, *a* (from সং, *prep* নি, *prep* and ধা, *to hold*), near, proximate

সন্নেদন, *s.* (from সং, *prep* and নেদ, *to approach*), a conniving, a converging.

সন্নেদনভাঁজ, *s* (from সন্নেদন *connivent*, and ভাঁজ, *a fold*), in anatomy the name of certain loose circular folds in the small intestines, (valvulæ conniventes.)

সন্ন্যাস, s. (from সম্, prep নি, prep and অস্ to be), religious mendicant, a renouncing the world.

সন্ন্যাসধর্ম্ম, s (from সন্ন্যাস, a religious mendicant, and ধর্ম্ম, duty), the duties of a religious mendicant, the renunciation of the world, monkery.

সন্ন্যাসী, s. (from সন্ন্যাস, religious mendicity), a religious mendicant, a person who has renounced the world

সপ, s (from صف, a mat), a floor mat, a mat used to sit or lie on

সপক্ষ, a (from সম, like, and পক্ষ, a side) belonging to the same side or party, also (from সহ, with, and পক্ষ, a wing), winged

সপক্ষ্ম a (from সহ with, and পক্ষ্মন্, the eye lashes), fringed or bordered with soft parallel hairs, ciliated.

সপত্নী, s (from সম, like, and পতি, a husband), a co-wife or one married to the same husband with another wife, viz the different wives of the same man are the সপত্নী of each other.

সপত্নীপুত্র, s. (from সপত্নী, a co-wife, and পুত্র, a son), the son of a co-wife

সপরিবার, a. (from সহ, with, and পরিবার, attendants), connected with or attended by a family or attendants

সপর্য্যা s (from the nominal root সপর্, worship), worship, reverence.

সপর্ব্ব, a (from সহ, with, and পর্ব্বন্, a joint) jointed, In botany the name is applied to a jointed stalk, (culmus articulatus)

সপিণ্ড s. (from সহ, equal, and পিণ্ড, the funeral cake), a kinsman connected by a right to offer the funeral cake to either or all the manes of father, grandfather and great grandfather with their wives respectively.

সপিণ্ডীকরণ, s. (from সপিণ্ড, a relation, and করণ, a making), the investing of a person with the rights of relationship as connected with offering the funeral cake.

সপুত্রক, a (from সহ, with, and পুত্র, a son), connected with or attended by a son, having a son.

সপ্ত, a (from সপ, to assemble), seven.

সপ্তক, s from সপ্তন্, seven), a series or total of seven, a woman's girdle, a. the seventh.

সপ্তগুণ, a (from সপ্তন্, seven, and গুণ, a quality), seven-fold

সপ্তচত্বারিংশ, a. (from সপ্তচত্বারিংশৎ, forty-seven), the forty-seventh.

সপ্তচত্বারিংশৎ, a. (from সপ্তন্, seven, and চত্বারিংশৎ, forty), forty-seven

সপ্তচত্বারিংশত্তম, a. (from সপ্তচত্বারিংশৎ, forty-seven), the forty-seventh.

সপ্ততি, s. (from সপ্তন্, seven), seventy.

সপ্তত্রিংশ, a. (from সপ্তত্রিংশৎ, thirty-seven), the thirty-seventh.

সপ্তত্রিংশৎ, a. (from সপ্তন্, seven, and ত্রিংশৎ, thirty), thirty-seven.

সপ্তত্রিংশত্তম, a. (from সপ্তত্রিংশৎ, thirty-seven), the thirty-seventh

সপ্তদশ, a (from সপ্তন্, seven, and দশন্, ten), seventeen, the seventeenth.

সপ্তধা, ad. (from সপ্তন্, seven), of seven sorts or kinds.

সপ্তধাতু, s. (from সপ্তন্, seven, and ধাতু, an element), the seven constituent parts of the body, viz chyle, blood, flesh, fat, marrow, bone, and semen.

সপ্তপঞ্চাশ, a (from সপ্তপঞ্চাশৎ, fifty-seven), the fifty-seventh

সপ্তপঞ্চাশৎ, a. (from সপ্তন্, seven, and পঞ্চাশৎ, fifty), fifty-seven.

সপ্তপঞ্চাশত্তম, a. (from সপ্তপঞ্চাশৎ, fifty-seven), the fifty-seventh

সপ্তপদীগমন, s. (from সপ্তপদী, seven steps, and গমন, a going), a ceremony observed after marriage, when the bride is taken to her husband's house, it consists in the bride walking seven steps which are previously marked with white chalk or paint on the floor, in which act the bridegroom follows her.

সপ্তপর্ণ, s (from সপ্তন্, seven, and পর্ণ, a leaf), the name of a species of tree, (Alstonia scholaris)

সপ্তপ্রকার, s (from সপ্তন্, seven, and প্রকার, a kind), seven kinds or sorts, a consisting of seven sorts

সপ্তবার, s (from সপ্তন্, seven, and বার, a time), seven times repeated, s seven days, a week

সপ্তবিংশ, a (from সপ্তবিংশতি, twenty-seven), the twenty-seventh

সপ্তবিংশতি, a (from সপ্তন্, seven, and বিংশতি, twenty), twenty-seven.

সপ্তবিংশতিতম, a. (from সপ্তবিংশতি, twenty-seven), the twenty-seventh

সপ্তবিধ, s (from সপ্তন্, seven, and বিধ, a sort), seven sorts or kinds, s consisting of seven sorts or kinds.

সপ্তরক্ত s (from সপ্তন্, seven, and রক্ত, red, the seven external red parts of the body, viz. the palms of the hands, the soles of the foot, the corners of the eyes, and the lips.

সপ্তরাশিক, s (from সপ্তন্, seven, and রাশি, a term in proportion), the rule of proportion with seven terms.

সপ্তর্ষি, s. (from সপ্তন্, seven, and ঋষি, a sage), the constellation ursa major, the seven stars of which are supposed to be the seven divine sages in a deified state, viz Mureechi, Utri, Ungiras, Poolustya, Pooluha, Krutoo, and Vushishtha.

সপ্তলা, *s* (from সপ্তন্, *seven*), the name of the large double Indian Jasamine, (Jasminum Zambac)

সপ্তাস্র, *s* (from সপ্তন্, *seven*, and অস্র, *a side*), a heptagon.

সপ্তাহ, *s.* (from সপ্তন্, *seven*, and অহন্, *a day*), seven days, a week.

সপ্রতিবন্ধ, *a.* (from সহ, *with*, and প্রতিবন্ধ, *an obstacle*), attended with an intervening obstacle.

সপ্রতিভ, *a.* (from সহ, *with*, and প্রতিভা, *a new idea*), possessing ready wit or understanding, ready, shrewd

সপ্রভুকা, *a.* (from সহ, *with*, and প্রভু, *a master*), having a husband or lord.

সপ্রমাণ, *a* (from সহ, *with*, and প্রমাণ, *evidence*), attended or accompanied with proof or evidence

সপ্রাড্বিবাক, *a* (from সহ, *with*, and প্রাড্বিবাক, *a judge*), attended by or connected with a judge

সপ্সপ্ an imitative sound used to express that of repeated strokes with a whip or cane, also the sound which some persons make in eating

সফর, *s* (from سفر, *a journey*), a journey, a voyage.

সফরিআম, *s* (from سفری, *travelling provision*, and আম, *a mango*), a guava, (Psidium pyriferum)

সফরিকুমড়া, *s* (from سفری, *travelling provision*, and কুমড়া, *a gourd*), the name of a species of gourd, (Cucurbita Melopepo)

সফল, *a* (from সহ, *with*, and ফল, *fruit*), efficacious, effectual, attended with fruits or consequences, advantageous

সফি *s.* (from শফ, *a hoof*), the name of a species of tree indigenous in the north east border of Bengal (Myrica integrifolia)

সফেন, *a.* (from সহ, *with*, and ফেন, *foam*), attended with foam or froth, foaming

সফেদ, *s* (from سفید, *white*), white

সফেদগুলমখমল, *s.* (from سفید, *white*, and گل مخمل, *globe amaranth*), the white variety of globe amaranthus, (Gomphrena globosa, var. alba)

সফেদপুঁই, *s.* (from سفید, *white*, and পুঁই, *a kind of pot herb*), the name of a species of climbing plant used by the natives of India as a pot herb, (Basella alba)

সফেদা, *s* (from سفیده, *white*), white paint, white lead

সফ্তালু *s* (from شفتالو, *a peach*), a peach.

সব, *a.* (from সর্ব, *all*), all.

সবংশ, *a* (from সহ, *with*, and বংশ, *a family*), attended by or connected with a race or family.

সবব, *s.* (from סבב *to turn*, سبب, *a cause*), a turn in affairs, a cause, a reason.

সবর, *s.* (from صبر, *patience*), patience.

সবর্ণ, *a.* (from সম, *equal*, and বর্ণ, *a class*), belonging to the same class in society, homogeneous, having the same colour, coloured. In botany a coloured leaf, (folium coloratum)

সবল, *a* (from সহ, *with*, and বল, *strength*), strong, powerful, energetic.

সবলোটই, *a* (from সব, *all*, and লম্পট, *lascivious*), lustful, lascivious, devoted to lewdness

সবস্ত্র, *a* (from সহ, *with*, and বস্ত্র *cloth*), clothed, connected with cloth or clothing

সবাস, *a* (from সহ, *with* and বাসস্, *cloth*), clothed, connected with cloth or clothing.

সবিদ্য, *a.* (from সহ, *with*, and বিদ্যা, *science*), scientific, learned.

সবিনয়, *a* (from সহ, *with*, and বিনয়, *humility*), humble, attended with humility.

সবিন্দু, *a* (from সহ, *with*, and বিন্দু, *a dot*), marked with spots or small glands. In Botany this word is applied to a glandulous leaf, (folium glandulosum)

সবুর, *s.* (from صبر, *patience*), patience.

সবুরী, *s* (from صبر, *patience*), patience.

সবুজ, *a* (from سبز, *green*), green, fresh.

সবুজলাল, *a* (from سبز, *green*, and لعل, *red*), the name of a beautiful small bird of the finch kind, (Fringilla Amandava, β Bengalus fuscus, Brisson)

সবৃদ্ধিক, *a* (from সহ, *with*, and বৃদ্ধি, *interest*), reckoned with interest

সবৃদ্ধিকমূলাপকরণার্থ, *a.* (from সবৃদ্ধিকমূল, *the amount of principal and interest*, অপকরণ, *a removing*, and অর্থ, *an object*), having for its object the discharge or paying off of principal and interest

সবৃন্ত, *a* (from সহ, *with*, and বৃন্ত, *the foot stalk of a leaf*), petiolated

সব্জ, *a.* (from سبز, *green*), green, *s* a green colour.

সব্জী, *s* (from سبزی, *green*), an edible plant, a pot herb.

সব্য, *a.* (from ষূ *to throw*), left, in opposition to right; *s.* the left hand.

সব্যসাচী, *a* (from সব্য, *the left hand*, and ষচ্, *to be joined*), using the left hand equally well with the right, *s* one of the names of *Urjoona* who could discharge his bow as well with the left hand as the right

সব্রাহ্মণ, *a.* (from সহ, *with*, and ব্রাহ্মণ, *a brahmun*), attended or accompanied by a brahmun.

সভয়, *a* (from সহ, *with*, and ভয়, *fear*), fearful, timid

সভর্তৃকা, *a* (from সহ, *with*, and ভর্তৃ, *a husband*), having a husband.

সভা, *s* (from সহ, *with*, and ভা, *to shine*), a company, an assembly, a session, a meeting, a royal court, the sitting of the king in council.

সভাগত, *a* (from সভা, *an assembly*, and আগত, *come* or গত, *gone*), come to an assembly, gone to an assembly.

সভাপতি, *s.* (from সভা, *an assembly*, and পতি, *a lord*), the president or chairman of an assembly, a moderator

সভাসদ, *a.* (from সভা, *an assembly*, and সদ্ *to go*), having a right to a place in an assembly, belonging to an assembly.

সভাচর, *a.* (from সভা, *an assembly*, and চর্, *to move*), having a right to a place in an assembly, belonging to an assembly

সভাস্থ, *a* (from সভা, *an assembly*, and স্থা, *to stand*), having a place in an assembly or meeting.

সভাস্থায়ী, *a.* (from সভা *an assembly*, and স্থায়িন্, *staying*), continuing in an assembly.

সভাস্থিত, *a* (from সভা, *an assembly*, and স্থিত, *situated*), situated in an assembly.

সভ্য, *a.* (from সভা, *an assembly*), social, polite, fit for an assembly

সভ্রূভঙ্গ, *a* (from সহ, *with*, and ভ্রূভঙ্গ, *a frown*), frowning, connected with contortions of the brows, unnaturally bending the brows.

সম, *a.* (from সম্, *to be mixed*), like, similar, same, equal, even. In botany the term is applied to leaves which grow opposite to each other, (folia opposita,) all, whole entire, full, complete, good, virtuous, proportional; *s.* a fourth proportional to the two perpendiculars and the other link or segment of a trapezium.

সমকর্ণ, *s* (from সম, *equal*, and কর্ণ, *a diagonal*), an equi-diagonal tetragon

সমকোষমিতি, *s* (from সম, *whole*, কোষ, *a receptacle*, and মিতি, *a measure*), in mathematics the superficial content.

সমক্ষ, *ad.* (from সং, *prep* and অক্ষি, *the eye*), before, in presence of, in sight, *a.* near, evident, visible

সমক্ষদর্শন, *s.* (from সমক্ষ, *evident*, and দর্শন, *a seeing*), the seeing of a thing with a person's own eyes

সমখাত, *a* (from সম, *equal*, and খাত, *an excavation*), an excavation which will contain a solid with regular sides

সমগন্ধক, *a* (from সম, *same*, and গন্ধ, *a scent*), a compounded perfume.

সমগ্র, *a.* (from সম, *whole*, and গ্রহ্, *to take*), all, entire, whole, complete, full.

সমচতুরস্র, *a.* (from সম, *equal*, and চতুরস্র, *four corners*), an equilateral quadrangle, a square.

সমচতুর্ভুজ, *s.* (from সম, *equal*, and চতুর্ভুজ, *four sides*), a square.

সমচ্ছেদ, *a* (from সম, *equal*, and ছেদ, *a denominator*), having like denominators.

সমজ, *s.* (from সম, *equal*, and জন্, *to be produced*), an assembly or multitude of fools or blockheads, a multitude of beasts.

সমজ্ঞা, *s.* (from সম, *whole*, and জ্ঞা, *to know*), fame, reputation.

সমজ্যা, *s* (from সং, *prep.* and অজ্, *to go*), a society, an assembly, a meeting, an association, fame, celebrity

সমজ্ঞ, *s.* (from সং, *prep* and জ্ঞা, *to know*), knowledge, comprehension.

সমঞ্জস, *s.* (from সং, *prep* and অঞ্জস, *true*), propriety, fitness, accuracy, truth, *a* proper, right, earnest, accurate, virtuous, good, experienced, exercised

সমতা, *s.* (from সম, *equal*), equality, similarity, sameness, completeness, goodness, equilibrium

সমত্রিভুজ, *a.* (from সম, *equal*, and ত্রিভুজ, *three sides*), a tetragon with three equal sides an equilateral triangle

সমত্ব, *s* (from সম, *equal*, equality, similarity, sameness, completeness, goodness an equilibrium

সমদ্বাদশাস্র *s* (from সম, *equal*, and দ্বাদশাস্র *twelve angles*), a dodecahedron

সমদ্বিদ্বিভুজ, *a* (from সম, *equal*, and দ্বিদ্বিভুজ *equal pairs of sides*, a rhomboid having equal pairs of sides In anatomy the name of a bone (trapezoides)

সমদ্বিভুজ *a* (from সম, *equal* and দ্বিভুজ *equal sides*) equilateral, *s* a rhomboid having two equal sides In anatomy the name of a bone (trapezium)

সমধাতু, *s* (from সম *equal*, and ধাতু, *an element*), health, an equilibrium of the elementary parts of the body.

সমধিক, *a.* (from সং, *prep* and অধিক, *more*), excessive, exceeding

সমন্ত, *s* (from সং, *prep* and অন্ত, *an end*), a limit, a boundary

সমন্ততঃ, *ad.* (from সমন্ত, *a limit*), all around, all about, on every side, wholly, altogether.

সমন্তাৎ, *ad* (from সমন্ত, *a limit*), all around, on every side.

সমন্বয়, *s.* (from সং, *prep.* অনু, *prep.* and ই, *to go*), a connection with or following as a consequence, the receiving of a person into his former rank of society after he has made atonement for his fault.

সমন্বিত, *a* (from সং, *prep* অনু, *prep* and ই, *to go*), possessed of, endued with, effected by.

সমপ্রকার, *a* (from সম, *equal*, and প্রকার, *a sort*), homogeneous.

সমবায়, *s.* (from সং, *prep.* অব, *prep* and ই, *to go*), a multitude, an assemblage, a collection or aggregate, the junction of two parts of a vessel or other thing, the union or connection of qualities or attributes in a subject,

the connection or comprehension of species in a genus, the material of which a thing is made

সমবায়সম্বন্ধ, *s.* (from সমবায়, *a collection*, and সম্বন্ধ, *connection*), the connection or relation of qualities with the subject, or of the species with the genus.

সমবায়িকারণ, *s.* (from সমবায়িন্, *comprizing*, and কারণ, *a cause*), the material cause or material of which a thing is made.

সমবায়ী, *a* (from সং, *prep* অব, *prep* and ই, *to go*), mixing, assembling, collecting under one head, comprizing

সমবেত, *a* (from সং, *prep.* অব, *prep* and ই, *to go*), mixed, assembled, collected under one head comprized in one genus, blended.

সমবেধ *s* (from সম, *means*, and বেধ, *depth*), an equal or mean depth.

সমবেদনীয়, *a* (from সম, *equal*, and বেদনীয়, *sensible*) sympathetic, equally sensible. In anatomy the fourth pair of nerves (patheticus)

সমবেদনীয়াভ্যন্তর, *a.* (from সমবেদনীয়, *pathetic*, and অভ্যন্তর, *inwards*), in anatomy the internal or great sympathetic nerve.

সমভাব, *s* (from সম, *equal*, and ভাব, *a state*), equality, similarity, sameness, equilibrium, completeness, goodness

সমভিব্যাহার, *s* (from সং, *prep* অভি, *prep* বি, *prep.* আ, *prep* and হৃ, *to take*) a society, the company of a person, association, a being with

সমভিব্যাহৃত *a* (from সং, *prep* অভি *prep* বি, *prep* আ, *prep.* and হৃ, *to take*), attended by, accompanied by.

সমভূমি *s* (from সম, *equal*, and ভূমি, *land*), level ground, a plain,

সমমর্যাদ, *a.* (from সম, *equal*, and মর্যাদা, *honour*), possessing or claiming equal honours, near, proximate, bounded, limited.

সমমাত্র *a.* (from সম, *equal*, and মাত্র, *a measure*), having the same dimension or measure.

সমমিতি, *s.* (from সম, *equal*, and মিতি, *a measure*), a mean measure, an equal measure.

সময়, *s.* (from সং, *prep.* and ই, *to go*), time, a season or fit time, leisure, an opportunity, an oath, an affirmation on oath, an established religious custom, a demonstrated conclusion, an engagement or appointment, a sign, a hint, an indication.

সময়োচিত, *a.* (from সময়, *time*, and উচিত, *proper*), proper for the time or season.

সমর, *s.* (from সং, *prep* and ঋ, *to go*), war, battle, a conflict.

সমরতরঙ্গ, *s.* (from সমর, *war*, and তরঙ্গ, *a wave*), a sharp conflict, a mixing in fight like waves following each other.

সমরপ্রিয়, *a* (from সমর, *war*, and প্রিয়, *beloved*), fond of war, warlike

সমরজ্জু, *s* (from সম, *equal*, and রজ্জু, *a rope*), an equal or mean string or measuring rope, an equal or mean measure of depth

সমর্জু, *a* (from সম, *equal*, and ঋজু, *straight*), parallell.

সমর্থ, *a* (from সং, *prep.* and অর্থ, *to desire*), able, strong, powerful, capable, adequate to, fit, proper, connected in sense or object

সমর্পক, *a* (from সং, *prep* and ঋ, *to move*), delivering over to another, committing to another.

সমর্পণ, *s* (from সং, *prep* and ঋ *to move*), the delivering over of a thing to another, the committing of a thing to the care of another.

সমর্পণকারক, *a.* (from সমর্পণ, *a delivering over*, and কারক, *doing*), delivering over or committing to another; *s* a person who delivers over or commits to another

সমর্পণকারী, *a* (from সমর্পণ, *a delivering over*, and কারিন্, *doing*), delivering over or committing to another.

সমর্পণজন্য, *a.* (from সমর্পণ, *a delivering over*, and জন্য, *producible*), producible by or arising from delivering over or committing to another.

সমর্পণজন্যে, *ad* (*loc case of* সমর্পণজন্য), for the delivering over or committing to another.

সমর্পণনিমিত্তক, *a* (from সমর্পণ, *a delivering over*, and নিমিত্ত, *a cause*), caused by or arising from delivering over or committing to another, *ad* from or because of delivering over or committing to another.

সমর্পণনিমিত্তে, *ad* (from সমর্পণ, *a delivering over*, and নিমিত্ত, *a cause*), for delivering over or committing to another

সমর্পণপূর্ব্বক, *a.* (from সমর্পণ, *a delivering over*, and পূর্ব্ব, *before*), preceded by or arising from delivering over or committing to another, *ad.* by or through the delivering over or committing to another.

সমর্পণপ্রযুক্ত, *a.* (from সমর্পণ, *a delivering over*, and প্রযুক্ত, *caused by*), caused by or arising from delivering over or committing to another; *ad.* from or because of delivering over or committing to another.

সমর্পণবিনা, *ad* (from সমর্পণ, *a delivering over*, and বিনা, *without*), without or beside delivering over or committing to another

সমর্পণব্যতিরিক্ত, *a* (from সমর্পণ, *a delivering over*, and ব্যতিরিক্ত, *excepted*), the delivering over or committing of a thing to another excepted.

সমর্পণব্যতিরেক, *s* (from সমর্পণ, *a delivering over*, and ব্যতিরেক, *an exception*), the exception of the delivering over or committing of a thing to another.

সমর্পণব্যতিরেকে, *ad* (*loc. case of* সমর্পণব্যতিরেক), with the ex-

ception of delivering over or committing to a person, without or beside delivering over or committing to a person.

সমর্পণভিন্ন, *a.* (from সমর্পণ, *a delivering to*, and ভিন্ন, *separate*), separate or distinct from delivering over to a person; *ad.* beside delivering over in charge.

সমর্পণহেতুক, *a* (from সমর্পণ, *a delivering over*, and হেতু, *a cause*), caused by or arising from delivering over or committing to another person, *ad* from or because of delivering over or committing to another person

সমর্পণীয়, *a.* (from সং, *prep* and ঋ, *to move*), requiring to be delivered over or committed to another.

সমর্পয়িতব্য, *a.* (from সং, *prep.* and ঋ, *to go*), deliverable to the custody or care of another.

সমর্পিত, *a.* (from সং, *prep* and ঋ, *to go*), delivered over, committed to.

সমল, *a.* (from সহ, *with*, and মল, *filth*), filthy, sordid, squalid, dirty.

সমলম্ব, *a.* (from সম, *equal*, and লম্ব, *a perpendicular*), having equal perpendiculars.

সমশিরাঃ, *a* (from সম, *equal*, and শিরস্ *the head*), equal in heighth, *s* a corymb or flower spike the partial flower stalks of which are gradually longer as they stand lower on the common stalk, so that all the flowers are nearly on a level.

সমশোধন, *s* (from সম, *equal*, and শোধন, *subtraction*), equal subtraction In algebra, transposition with a preparation of the equation.

সমসরল *a* (from সম, *equal*, and সরল, *straight*), parallel

সমস্যা, *s* (from সং, *prep* and অস্, *to throw*), a part of a stanza given to be filled up as a trial of skill

সমস্ত, *a* (from সং, *prep* and অস্, *to throw*), compounded, thrown together, all, whole, entire, complete, abridged; *s* a whole, an aggregate.

সমা, *s* (from সম, *equal*), a year.

সমাংসমীনা, *s* (from সমা, *a year repeated*), a cow which produces a calf every year

সমাকুল, *a.* (from সং, *prep* and আকুল, *distressed*), distressed, agitated in mind, mouldering or falling into ruin

সমাগত, *a.* (from সং, *prep* আ, *prep.* and গম্, *to go*), come together, assembled

সমাগম, *s* (from সং, *prep* আ, *prep* and গম, *to move*), a coming together, a meeting, the assembling of persons, a concourse.

সমাচার, *s.* (from সং, *prep* আ, *prep* and চর্, *to move*), a report, news, intelligence, information.

সমাজ, *s.* (from সম, *alike*, and অজ্, *to go*), an assembly, a meeting, a congregation, a public society, an association, a multitude, a society formed for literary or benevolent purposes

সমাজস্থ, *a.* (from সমাজ, *a society*, and স্থা, *to stand*), belonging to or included as the member of a society.

সমাজস্থায়ী, *a.* (from সমাজ, *a society*, and স্থায়িন্, *staying*), continuing to be a member of a society

সমাজস্থিত, *a* (from সমাজ, *a society*, and স্থিত, *situated*), connected or standing in relationship with a society

সমাদর, *s* (from সং, *prep.* and আদর, *respect*), respect, veneration, esteem.

সমাদরকরণক, *a.* (from সমাদর, *respect*, and করণ *means*), effected by means of honour or respect; *ad.* by means of honour or respect.

সমাদরকারক, *a* (from সমাদর, *respect*, and কারক, *doing*), honouring, shewing respect, venerating

সমাদরকারী, *a* (from সমাদর, *respect*, and কারিন্, *doing*), shewing honour or respect, venerating

সমাদরজনক, *a.* (from সমাদর, *respect*, and জনক, *producing*), producing honour or respect.

সমাদরজন্য, *a.* (from সমাদর, *respect*, and জন্য, *producible*), producible by or arising from honour or respect

সমাদরজন্যে, *ad* (*loc. case of* সমাদরজন্য), for honour, for respect, for veneration.

সমাদরণীয়, *a.* (from সং, *prep* আ, *prep* and দৃ, *to honour*), honourable, respectable, venerable

সমাদরদ্বারা, *ad.* (from সমাদর *honour*, and দ্বার, *a door*), by or through honour or respect

সমাদরনিমিত্তক, *a* (from সমাদর, *honour*, and নিমিত্ত, *a cause*), caused by or arising from honour or respect, *ad.* from or because of honour or respect.

সমাদরনিমিত্ত, *ad* (from সমাদর, *honour*, and নিমিত্ত, *a cause*), for honour, for respect, for veneration.

সমাদরপুরঃসর, *a* from সমাদর, *honour*, and পুরঃসর, *preceding*), preceded by or accompanied with honour or respect

সমাদরপূর্ব্বক, *a.* (from সমাদর, *honour*, and পূর্ব্ব, *before*), preceded by or arising from honour or respect, *ad* by or through honour or respect.

সমাদরপ্রযুক্ত, *a.* (from সমাদর, *honour*, and প্রযুক্ত, *caused by*), caused by or arising from honour or respect; *ad.* from or because of honour or respect.

সমাদরবিনা, *ad* (from সমাদর, *honour*, and বিনা, *without*), without or beside honour or respect.

সমাদরব্যতিরিক্ত, *a.* (from সমাদর, *honour*, and ব্যতিরিক্ত, *excepted*), honour or respect excepted.

সমাদরব্যতিরেক, *s* (from সমাদর, *honour*, and ব্যতিরেক, *an exception*), the exception of honour or respect

সমাদরব্যতিরেকে, *ad.* (*loc. case of* সমাদরব্যতিরেক), with the ex-

ception of honour or respect, without or beside honour or respect.

সমাদরভিন্ন, *a.* (from সমাদর, *respect*, and ভিন্ন, *separate*), separate or distinct from honour or respect; *ad* beside honour or respect.

সমাদরহেতুক, *a* (from সমাদর, *respect*, and হেতু, *a cause*), caused by or arising from honour or respect, *ad* from or because of honour or respect

সমাদৃত, *a* (from সং, *prep.* আ, *prep.* and দৃ, *to honour*), honoured, respected, venerated.

সমাধা, *s* (from সং, *prep.* আ, *prep* and ধা, *to hold*), the reconciling or settling of differences, the settling of an affair.

সমাধান, *s* (from সং, *prep* আ, *prep.* and ধা, *to hold*), the abstraction of the mind from external objects and fixing it on God alone, the reconciling or settling of a difference, the settling of an affair

সমাধি, *s* (from সং, *prep* আ, *prep* and ধা, *to have*), deep meditation, the withdrawing of the mind from external objects and fixing it entirely on God, silence the settling of an affair, the reconciling of differences, exertion and perseverance in extreme difficulties, a promise, an engagement, a burial a grave

সমাধিকর্ত্তা, *s* (from সমাধি, *the bringing an affair to a conclusion*, and কর্ত্তৃ, *a doer*), a person who settles affairs or reconciles differences, a person engaged in profound meditation

সমান, *a* (from সম, *like*, and অন *to live*), equal, alike, similar, same, uniform, level *s* one of the vital airs said by Hindoo physicians to occupy the region of the navel and assist digestion

সমানতা, *s* (from সমান, *like*), equality, similarity, uniformity, levelness.

সমানত্ব, *s* (from সমান, *like*), equality, similarity, uniformity, levelness

সমানসম্বন্ধতা, *s* (from সমানসম্বন্ধ, *general relation*), the general relation of things to one another

সমানাধিকরণ, *s.* (from সমান, *equal*, and অধিকরণ, *a receptacle*), a place or circumstance which equally includes different things, a predicament or condition in which several persons or things are equally included

সমানোদক, *s* (from সমান, *equal*, and উদক, *water*), a relation connected by right to make offerings of water to the manes and ranking next to the *sapindas*.

সমাপক, *a* (from সং, *prep.* and আপ্‌, *to obtain*), finishing, concluding

সমাপকক্রিয়া, *s* (from সমাপক *finishing*, and ক্রিয়া, *work*), the finishing stroke or act of any work.

সমাপন, *s* (from সং, *prep* and আপ্‌, *to obtain*), the finishing or concluding of a work

সমাপনযোগ্য, *a* (from সমাপন, *a finishing*, and যোগ্য, *worthy*), worthy of being finished or completed.

সমাপনার্হ, *a* (from সমাপন, *a finishing*, and অর্হ, *fit*), fit to be finished, worthy of being completed

সমাপনীয়, *a* (from সং, *prep* and আপ্‌, *to obtain*), requiring to be finished or concluded

সমাপয়িতব্য, *a.* (from সং, *prep* and আপ্‌, *to obtain*), capable of or requiring to be finished or completed

সমাপিত, *a* (from সং, *prep* and আপ্‌, *to obtain*), finished, ended

সমাপ্ত, *a* (from সং, *prep* and আপ্‌, *to obtain*), finished, completed, concluded

সমাপ্তি, *s* (from সং, *prep* and আপ্‌, *to obtain*), a finishing, a conclusion, completion

সমাপ্তিকারক *a* (from সমাপ্তি *a finishing*, and কারক *doing*), finishing, bringing to a conclusion, *s* a finisher.

সমাপ্তিকারী, *a* (from সমাপ্তি, *a finishing*, and কারিন্‌, *doing*), finishing, bringing to a close

সমাপ্তিজন্য, *a* (from সমাপ্তি, *a finishing*, and জন্য, *producible*), producible by or arising from finishing or bringing to a conclusion

সমাপ্তিজন্যে, *ad.* (*loc. case of* সমাপ্তিজন্য), for finishing, for bringing to a close.

সমাপ্তিনিবর্ত্তক, *a* (from সমাপ্তি, *a finishing*, and নিবর্ত্তক, *causing to cease*), putting a stop to finishing, preventing the finishing of a work

সমাপ্তিনিবারক, *a.* (from সমাপ্তি, *a finishing*, and নিবারক, *preventing*), preventing or resisting the finishing of a thing.

সমাপ্তিনিবারণ, *s* (from সমাপ্তি, *a finishing*, and নিবারণ, *a preventing*), the preventing or resisting of the finishing of a thing

সমাপ্তিনিবৃত্তি, *s* (from সমাপ্তি, *a finishing*, and নিবৃত্তি, *cessation*), the cessation or prevention of the finishing of a thing

সমাপ্তিনিমিত্তক, *a* (from সমাপ্তি *a finishing*, and নিমিত্ত, *a cause*), caused by or arising from finishing; *ad.* from or because of finishing

সমাপ্তিনিমিত্ত, *ad* (from সমাপ্তি *a finishing*, and নিমিত্ত, *a cause*), for the finishing of a thing, for bringing to a close

সমাপ্তিপূর্ব্বক, *a* (from সমাপ্তি, *a finishing*, and পূর্ব্ব *before*), preceded by or arising from finishing or bringing to a close, *ad* by or through finishing or bringing to a close

সমাপ্তিপ্রতিবন্ধক, *a.* (from সমাপ্তি, *a finishing*, and প্রতিবন্ধক, *opposing*), opposing or obstructing the finishing of a thing.

সমাপ্তিপ্রযুক্ত, *a.* (from সমাপ্তি, *a finish*, and প্রযুক্ত, *caused by*), caused by or arising from finishing or bringing to a close; *ad.* from or because of finishing or bringing to a close.

সমাপ্তিবিনা, *ad* (from সমাপ্তি, *a finish*, and বিনা, *without*), without or beside a finish

সমাপ্তিব্যতিরিক্ত, *a* (from সমাপ্তি *a finish*, and ব্যতিরিক্ত, *excepted*), a finish or conclusion excepted.

সমাপ্তিব্যতিরেক, *s* (from সমাপ্তি, *a finish*, and ব্যতিরেক, *an exception*) the exception of a finish or conclusion

সমাপ্তিব্যতিরেকে, *ad* (*loc case of* সমাপ্তিব্যতিরেক), with the exception of a finish or conclusion, without or beside a finish or conclusion

সমাপ্তিব্যাঘাত, *s.* (from সমাপ্তি, *a finish*, and ব্যাঘাত, *an obstacle*), an obstacle to the finishing of a work

সমাপ্তিব্যাঘাতক, *a* (from সমাপ্তি, *a finish*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to the finishing of a work

সমাপ্তিভিন্ন, *a.* (from সমাপ্তি, *a finishing*, and ভিন্ন, *separate*) separate or distinct from a finishing or completion

সমাপ্তিমূলক, *a* (from সমাপ্তি, *a finish*, and মূল, *a root*), originating in the finishing or closing of an affair

সমাপ্তিহেতুক, *a* (from সমাপ্তি *a finish*, and হেতু, *a cause*), caused by or arising from finishing or bringing to a close; *ad.* from or because of a finishing or bringing to a close

সমাপ্য, *a* (from সং, *prep* and আপ্, *to obtain*), requiring to be finished or concluded

সমাবর্ত্তন, *s* (from সং, *prep* আ, *prep* and বৃৎ, *to be*), a pupil's leaving his teacher's house and returning home after his studies are completed.

সমাবিষ্ট, *a.* (from সং, *prep.* আ, *prep* and বিশ্, *to enter*), entered engrossed by, engaged by.

সমাবেশ, *s* (from সং *prep.* আ, *prep* and বিশ্, *to enter*), entrance, penetration, a being absorbed in contemplation or in any engagement.

সমাস, *s.* (from সং, *prep* and অস্, *to throw*), a compound term or word, the composition of words, the formation of compound terms, aggregation, a compound state, composition.

সমাসভাবনা, *s.* (from সমাস, *composition*, and ভাবনা, *a contriving*) composition by the sum of the products.

সমাসাধ্যাহার, *s.* (from সমাস, *a compound*, and অধ্যাহার, *the supplying of an omitted word*), the supplying one of the terms of a compound word, the supplying of an ellipsis

সমাহার, *s.* (from সং, *prep.* আ, *prep* and হৃ, *to take*), aggregation, a collection, an assemblage, the collection of a string of words which form a compound by leaving out the conjunctive particle, an artificial arrangement of the letters of the alphabet so that any two being expressed the intermediate ones are included.

সমাহিত, *a* (from সং, *prep* আ, *prep* and ধা, *to have*), have the senses brought under restraint, engaged in meditation, reconciled or settled.

সমাহ্বয় *s.* (from সং, *prep* আ, *prep* and হ্বে, *to utter sound*), a match, the fighting of animals, as cocks, &c. for sport, a calling, a challenging or calling out, a battle, a conflict

সমিতা *s* (from সং, *prep* and ই, *to go*), wheaten flour.

সমিধ্, *s* (from সং, *prep* and ইন্ধ্, *to burn*) fuel, wood or any other substance used as fuel, sacrificial fuel

সমীকরণ, *s* (from সম, *equal*, and করণ, *a doing*), an equalizing, a levelling, a making even, the reducing of things to the same term or denomination, the reducing of fractions to a common denominator

সমীকার, *s* (from সম *equal*, and কৃ, *to do*), an equalizing, a levelling, a making even, the reducing of things to the same denomination, the reduction of fractions to a common denominator.

সমীকৃত, *a.* (from সম, *equal*, and কৃত, *made*), equalized, made level or even

সমীক্রিয়া, *s* (from সম, *equal*, and ক্রিয়া, *an action*) an equalising a levelling, a making even, the reducing of things to the same denomination, the reduction of fractions to a common denominator

সমীক্ষ, *s* (from সং, *prep* and ঈক্ষ্ *to see*), the Sankhya system of philosophy, nature, crude matter, understanding, intellect, sight, a survey, inspection, supervision, superintendence, investigation.

সমীচীন, *s* (from সম্যক্ *true*), truth, verity, reality; *a.* true, genuine, real, right, correct, accurate, proper

সমীপ, *s.* (from সং, *prep.* and অপ্, *water*), vicinity, neighbourhood, *a.* near, contiguous, proximate.

সমীপবর্ত্তী, *a.* (from সমীপ, *vicinity*, and বর্ত্তিন্, *being*), near, neighbouring, contiguous, proximate

সমীপস্থ, *a* (from সমীপ, *vicinity*, and স্থা, *to stand*), near, neighbouring, contiguous, proximate.

সমীপস্থায়ী, *a* (from সমীপ, *vicinity*, and স্থায়িন্, *staying*), continuing in the vicinity, neighbouring.

সমীপস্থিত, *a.* (from সমীপ, *vicinity* and স্থিত, *situated*), situated in the vicinity, neighbouring.

সমীপাগত, *a* (from সমীপ, *vicinity*, and আগত, *come*), approached, come near.

সমীর, *s.* (from সং, *prep* and ঈর্, *to go*), wind, air.

সমীরণ, *s* (from সং, *prep* and ঈর্, *to go*), wind, air.

সমুখ, *a.* (from সহ, *with*, and মুখ, *the mouth*), eloquent,

সমুচিত, *a.* (from সম্, *prep* and উচিত, *proper*), proper, right, fit.

সমুদয়, *a* (from সম্, *prep* উৎ, *prep* and ই, *to go*), all, the whole

সমুদায়, *a.* (from সম্, *prep* উৎ, *prep* and ই, *to go*), all, the whole

সমুদাহৃত, *a.* (from সম্, *prep.* উৎ, *prep.* আ, *prep.* and হৃ, *to take*), elucidated or established by an example.

সমুদ্র, *s* (from সম্, *prep.* উদ, *water*, and রা, *to have*), the sea, the ocean, also, *a* (from সহ, *with*, and মুদ্রা *a seal*), sealed, having a seal attached, stamped, ten million millions

সমুদ্রফেন, *s.* (from সমুদ্র, *the sea*, and ফেন, *foam*), cuttle fish bone.

সমুদ্রফেনাখ্যজীবী, *s.* (from সমুদ্রফেনাখ্যা, *named cuttle fish*, and জীবিন্, *living*), a cuttle fish, (Sepia of various species)

সমুদ্রশোক, *s* (from সমুদ্র, *the sea*, and শোক, *grief*) the name of a large climbing plant, (Lettsomia argentea)

সমুন্নত, *a* (from সম্, *prep* উৎ *prep.* and নম্, *to descend*), elevated, exalted.

সমুন্নতি, *s.* (from সম্, *prep.* উৎ, *prep* and নম্, *to descend*), elevation, exaltation.

সমূহ, *s* (from সম্, *prep* and ঊহ্, *to judge*), a multitude, an assemblage, *a* congener.

সমৃদ্ধ, *a* (from সম্, *prep* and ঋধ্, *to grow*), increased, grown rich or powerful

সমৃদ্ধি *s* (from সম্, *prep* and ঋধ্, *to grow*), prosperity, increase, greatness,

সমেত, *a.* (from সম্, *prep* and ই, *to move*), come together, assembled, collected, associated with.

সমোপকারক, *a* (from সম, *equal*, and উপকারক, *helping*), equally helping, congener.

সম্পদ্শূন্য, *a* (from সম্পদ্, *wealth*, and শূন্য, *empty*), destitute of wealth or substance

সম্পজ্জনক, *a* (from সম্পদ্, *prosperity*, and জনক, *producing*), producing wealth or prosperity

সম্পজ্জনিত, *a.* (from সম্পদ্, *prosperity*, and জনিত, *produced*), produced by or arising from wealth or prosperity.

সম্পজ্জন্য, *a* (from সম্পদ্, *prosperity* and জন্য, *producible*), producible by or arising from wealth or prosperity.

সম্পজ্জন্যে, *ad.* (*loc. case of* সম্পজ্জন্য), for wealth, for prosperity

সম্পৎকারক, *a.* (from সম্পদ্, *prosperity*, and কারক, *doing*), causing riches or prosperity.

সম্পৎকারী, *a.* (from সম্পদ্ *prosperity*, and কারিন্, *doing*), causing riches or prosperity.

সম্পত্তি, *s.* (from সম্, *prep.* and পদ্, *to go*), wealth, substance, prosperity

সম্পত্তিকর, *a* (from সম্পত্তি, *prosperity*, and কৃ, *to do*), making rich, giving prosperity.

সম্পত্তিকরণক, *a* (from সম্পত্তি, *prosperity*, and করণ, *means*), effected by means of wealth or prosperity, *ad* by means of wealth or prosperity

সম্পত্তিকারক *a* (from সম্পত্তি, *prosperity*, and কারক, *doing*), making rich, causing or producing prosperity.

সম্পত্তিকারী, *a.* (from সম্পত্তি, *prosperity*, and কারিন্, *doing*), making rich, causing or producing prosperity.

সম্পত্তিজনক, *a* (from সম্পত্তি, *prosperity*, and জনক, *producing*), making rich, producing prosperity.

সম্পত্তিজনিত, *a.* (from সম্পত্তি, *prosperity*, and জনিত, *produced*), produced by or arising from riches or prosperity.

সম্পত্তিজন্য, *a.* (from সম্পত্তি, *prosperity*, and জন্য, *producible*), producible by or arising from riches or prosperity

সম্পত্তিজন্যে, *ad* (*loc case of* সম্পত্তিজন্য, for wealth or prosperity.

সম্পত্তিদাতা, *s.* (from সম্পত্তি, *prosperity*, and দাতৃ, *a giver*), a person who confers wealth or prosperity.

সম্পত্তিদায়ক, *a* (from সম্পত্তি *prosperity*, and দায়ক, *giving*), conferring wealth or prosperity

সম্পত্তিদায়ী, *a* (from সম্পত্তি, *prosperity*, and দায়িন্, *giving*), conferring wealth or prosperity.

সম্পত্তিদ্বারা, *ad* (from সম্পত্তি, *prosperity*, and দ্বার, *a door*), by or through riches or prosperity.

সম্পত্তিনাশ, *s* (from সম্পত্তি, *prosperity*, and নাশ, *destruction*), the loss of wealth or prosperity, the ruin of prosperity

সম্পত্তিনাশক, *a.* (from সম্পত্তি, *prosperity*, and নাশক, *destructive*), destructive to wealth or prosperity

সম্পত্তিনিমিত্ত, *ad.* from সম্পত্তি, *prosperity*, and নিমিত্ত, *a cause*), for wealth or prosperity.

সম্পত্তিপ্রতিবন্ধক *a* (from সম্পত্তি, *prosperity*, and প্রতিবন্ধক, *obstructing*), operating as an obstacle to wealth or prosperity.

সম্পত্তিপ্রযুক্ত, *a* (from সম্পত্তি, *prosperity*, and প্রযুক্ত, *caused by*), caused by or arising from wealth or prosperity, *ad.* from or because of wealth or prosperity.

সম্পত্তিবর্দ্ধক, *a* (from সম্পত্তি, *prosperity*, and বর্দ্ধক, *increasing*), increasing riches or prosperity.

সম্পত্তিবর্দ্ধন, *s* (from সম্পত্তি, *prosperity*, and বর্দ্ধন, *an increasing*), the increasing of wealth or prosperity

সম্পত্তিবিনা, *ad* (from সম্পত্তি, *prosperity*, and বিনা, *without*), without or beside wealth or prosperity

সম্পত্তিবিশিষ্ট, *a* (from সম্পত্তি, *prosperity*, and বিশিষ্ট *possessed of*), possessed of wealth or prosperity, wealthy, prosperous

সম্পত্তিবিহীন, *a* (from সম্পত্তি, *prosperity*, and বিহীন, *destitute*), destitute of wealth or prosperity.

সম্পত্তিবৃদ্ধি, *s.* (from সম্পত্তি, *prosperity*, and বৃদ্ধি, *increase*), the increase of wealth or prosperity.

সম্পত্তিব্যতিরিক্ত, *a.* (from সম্পত্তি, *prosperity*, and ব্যতিরিক্ত, *excepted*), wealth or prosperity excepted

সম্পত্তিব্যতিরেক, *s.* (from সম্পত্তি, *prosperity*, and ব্যতিরেক, *an exception*), the exception of wealth or prosperity.

সম্পত্তিব্যতিরেকে, *ad* (*loc. case of* সম্পত্তিব্যতিরেক), with the exception of wealth or prosperity, without or beside wealth or prosperity.

সম্পত্তিব্যাঘাত, *s.* (from সম্পত্তি, *prosperity*, and ব্যাঘাত, *an obstacle*), an obstacle to wealth or prosperity.

সম্পত্তিব্যাঘাতক, *a.* (from সম্পত্তি, *prosperity*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to wealth or prosperity.

সম্পত্তিভিন্ন, *a.* (from সম্পত্তি, *prosperity* and ভিন্ন, *separate*), separate or distinct from riches or prosperity; *ad.* beside wealth or prosperity

সম্পত্তিমূলক, *a.* (from সম্পত্তি, *prosperity*, and মূল, *a root*), originating in wealth or prosperity.

সম্পত্তিযুক্ত, *a* (from সম্পত্তি, *prosperity*, and যুক্ত, *joined*), connected with wealth or prosperity, wealthy, prosperous.

সম্পত্তিরহিত, *a* (from সম্পত্তি, *prosperity*, and রহিত, *destitute*), destitute of wealth or prosperity.

সম্পত্তিশূন্য, *a.* (from সম্পত্তি, *prosperity*, and শূন্য, *empty*), destitute of wealth or prosperity.

সম্পত্তিহীন, *a.* from সম্পত্তি, *prosperity*, and হীন, *destitute*), destitute of wealth or prosperity.

সম্পত্তিহেতুক, *a* (from সম্পত্তি, *prosperity*, and হেতু, *a cause*), caused by or arising from wealth or prosperity; *ad* from or because of wealth or prosperity.

সম্পৎপ্রযুক্ত, *a.* (from সম্পদ্, *prosperity*, and প্রযুক্ত, *caused by*), caused by or arising from wealth or prosperity; *ad* from or because of wealth or prosperity

সম্পদ্ *s.* (from সং, *prep*, and পদ্, *to move*), wealth, prosperity.

সম্পদ্দাতা, *s.* (from সম্পদ্, *prosperity*, and দাতৃ, *a giver*), a person who gives wealth or prosperity.

সম্পদ্দায়ক, *a.* (from সম্পদ্, *prosperity*, and দায়ক, *giving*), giving wealth or prosperity

সম্পদ্দায়ী, *a* (from সম্পদ্, *prosperity*, and দায়িন্, *giving*), giving wealth or prosperity

সম্পদ্ধীন, *a.* (from সম্পদ্, *prosperity*, and হীন, *destitute*), destitute of wealth or prosperity, poor, not prosperous

সম্পদ্ধেতুক, *a.* (from সম্পদ্, *prosperity*, and হেতু, *a cause*), caused by or arising from wealth or prosperity; *ad.* from or because of wealth or prosperity

সম্পদ্যুক্ত, *a.* (from সম্পদ্, *prosperity*, and যুক্ত, *joined to*), connected with wealth or prosperity, wealthy, prosperous, successful.

সম্পদ্রহিত, *a.* (from সম্পদ্, *prosperity*, and রহিত, *destitute*), destitute of wealth or prosperity, poor, not prosperous

সম্পদ্বর্দ্ধক, *a* (from সম্পদ্, *prosperity*, and বর্দ্ধক, *increasing*), increasing wealth or prosperity.

সম্পদ্বর্দ্ধন, *s* (from সম্পদ্, *prosperity*, and বর্দ্ধন, *an increasing*), the increasing of wealth or prosperity

সম্পদ্বিনা, *ad* (from সম্পদ্, *prosperity*, and বিনা, *without*), without or beside wealth or prosperity.

সম্পদ্বিশিষ্ট, *a.* (from সম্পদ্, *prosperity*, and বিশিষ্ট, *possessed of*), possessed of wealth or prosperity, wealthy, prosperous, successful

সম্পদ্বিহীন, *a* (from সম্পদ্, *prosperity*, and বিহীন, *destitute*), destitute of wealth or prosperity, poor, not prosperous

সম্পদ্বৃদ্ধি, *s* (from সম্পদ্, *prosperity*, and বৃদ্ধি, *increase*), the increase of wealth or prosperity

সম্পদ্ব্যতিরিক্ত, *a* (from সম্পদ্ *prosperity*, and ব্যতিরিক্ত, *excepted*), wealth or prosperity excepted

সম্পদ্ব্যতিরেক, *s.* (from সম্পদ্, *prosperity*, and ব্যতিরেক, *an exception*), the exception of wealth or prosperity

সম্পদ্ব্যতিরেকে, *ad.* (*loc. case of* সম্পদ্ব্যতিরেক), with the exception of wealth or prosperity, without or beside wealth or prosperity.

সম্পন্ন, *a* (from সং, *prep* and পদ্, *to move*), accomplished, effected, completed, obtained, enriched, prospered.

সম্পন্নাশ, *s.* (from সম্পদ্ *prosperity*, and নাশ, *destruction*), the destruction or loss of prosperity or wealth.

সম্পন্নাশক *a* (from সম্পদ্, *prosperity*, and নাশক, *destructive*), destructive to wealth or prosperity, destructive to prosperity

সম্পন্মূলক, *a* (from সম্পদ্, *prosperity*, and মূল *a root*), originating in wealth or prosperity.

সম্পর্ক, *s* (from সং, *prep* and পৃচ্, *to be in contact*), relationship, connection, a mixture, contact, union, affinity, chemical affinity

সম্পর্ককরণক, *a* (from সম্পর্ক, *relation*, and করণ, *means*), effected by means of a relation to or connection with; *ad.* by means of a relation to or connection with

সম্পর্কজন্য, *a* (from সম্পর্ক, *affinity*, and জন্য, *producible*), producible by or arising from affinity or relationship, producible by or arising from contact or admixture

সম্পর্কজন্যে, *ad* (*loc. case of* সম্পর্কজন্য, for affinity or relationship, for contact or admixture

সম্পর্কদ্বারা, *ad* (from সম্পর্ক *affinity*, and দ্বার, *a door*), by or through affinity or relationship, by or through contact or admixture.

সম্পর্কনিমিত্তক, *a* (from সম্পর্ক, *affinity*, and নিমিত্ত *a cause*), produced by or arising from affinity or relationship, produced by or arising from contact or admixture; *ad.*

from or because of affinity or relationship, from or because of contact or admixture.

সম্পর্কনিমিত্ত, *ad* (from সম্পর্ক, *affinity*, and নিমিত্ত, *a cause*), for affinity or relationship, for contact or admixture

সম্পর্কপ্রযুক্ত, *a* (from সম্পর্ক, *affinity*, and প্রযুক্ত, *caused by*), caused by or arising from affinity or relationship, caused by or arising from contact or admixture, *ad* from or because of affinity or relationship, from or because of contact or admixture.

সম্পর্কবিনা *ad* (from সম্পর্ক, *affinity*, and বিনা, *without*), without or beside affinity or relationship, without or beside contact or admixture

সম্পর্কব্যতিরিক্ত, *a* (from সম্পর্ক, *affinity*, and ব্যতিরিক্ত, *excepted*) affinity or relationship excepted, contact or admixture excepted

সম্পর্কব্যতিরেক, *s.* (from সম্পর্ক *affinity*, and ব্যতিরেক, *an exception*), the exception of affinity or relationship, the exception of contact or admixture

সম্পর্কব্যতিরেকে *ad* (*loc case of* সম্পর্কব্যতিরেক), with the exception of affinity or relationship, with the exception of contact or admixture, without or beside affinity or relationship without or beside contact or admixture.

সম্পর্কভিন্ন, *a* (from সম্পর্ক, *relation*, and ভিন্ন, *separate*), separate or distinct from relation to or connection with, *ad* beside relation to or connection with.

সম্পর্কহেতুক, *a* (from সম্পর্ক, *affinity*, and হেতু *a cause*), caused by or arising from affinity or relationship, caused by or arising from contact or admixture, *ad* from or because of affinity or relationship, from or because of contact or admixture.

সম্পর্কী, *a* (from সং, *prep.* and পৃচ্, *to come in contact*), relating to, connecting, coming in contact with, mixing with

সম্পর্কীয়, *a* (from সং, *prep.* and পৃচ্, *to be in contact*), liable to come in relation or connection, connected with, mixed with, blended with.

সম্পাত, *s.* (from সং, *prep.* and পত্, *to go*), a spindle, the intersection of the prolonged side of a triangle by the perpendicular.

সম্পাদক, *a* (from সং, *prep* and পদ্, *to go*), effecting, completing, accomplishing, prospering

সম্পাদন, *s.* (from সং, *prep* and পদ্, *to go*), the effecting or completing of a thing, the accomplishing of a work, the giving success or prosperity to an undertaking.

সম্পাদনীয়, *a.* (from সং, *prep* and পদ্, *to go*), procurable, accomplishable

সম্পাদয়িতব্য, *a.* (from সং, *prep* and পদ্, *to move*), procurable, accomplishable.

সম্পাদিত, *a* (from সং, *prep.* and পদ্, *to go*), effected, compleated, accomplished, made to succeed, prospered.

সম্পাদ্য, *a* (from সং, *prep* and পদ্, *to go*), accomplishable.

সম্পূর্ণ, *a* (from সং, *prep* and পূর্, *to be full*), full, complete, perfect, whole, entire, finished, *s* a tune or strain in which all the notes of the gamut are employed.

সম্পূর্ণতা, *s* (from সম্পূর্ণ, *full*), fullness, completeness, perfection

সম্পূর্ণত্ব, *s* (from সম্পূর্ণ, *full*), fullness, completeness, perfection

সম্পৃক্ত, *a* (from সং, *prep* and পৃচ্ *to be in contact*), related, connected, mixed, joined, united, blended, inlaid, interspersed.

সম্পোষ্য, *a* (from সং, *prep* and পুষ্, *to nourish*), requiring to be nourished or educated.

সম্প্রতি *ad* (from সং, *prep* and প্রতি, *prep*) now, at present.

সম্প্রতিপত্তি, *s* (from সং, *prep.* প্রতি, *prep* and পদ্, *to go*), consent agreement to what is said, assent, a confession.

সম্প্রদত্ত, *a* (from সং, *prep* প্র, *prep*, and দা, *to give*), given, bestowed, conferred, communicated, delivered by way of tradition

সম্প্রদাতা, *s* (from সং, *prep* and দা, *to give*), a person who gives or bestows, a person who communicates traditions or records to others

সম্প্রদান, *s* (from সং, *prep* প্র, *prep* and দা, *to give*), a giving or bestowing, a conferring, a communicating, the dative case in grammar

সম্প্রদানীয়, *a.* (from সং, *prep* প্র *prep* and দা, *to give*), communicable, bestowable, fit to be handed down as tradition

সম্প্রদায়, *s* (from সং, *prep* প্র, *prep* and দা, *to give*), traditional doctrine or that which has been handed down from one teacher to another and is established as of received authority.

সম্প্রদায়সিদ্ধ, *a* (from সম্প্রদায় *tradition*, and সিদ্ধ, *proved*), proved or established by traditional doctrine or evidence

সম্প্রবৃত্ত, *a* (from সং, *prep* প্র *prep*, and বৃৎ, *to be*), engaged in, commenced

সম্বন্ধ, *s* (from সং, *prep* and বন্ধ্, *to bind*), connection, relation, the natural or essential connection of a property or quality with a substance, the connection of an attribute with its subject, the connection of the subject matter with a work, the connection of the meaning with a word fitness, propriety, *a* fit, proper, right, connected, adjunct, annexed, inherent

সম্বন্ধকরণক, *a* (from সম্বন্ধ, *connection*, and করণ, *means*), ef-

fected by means of connection or relation; *ad.* by means of connection or relation.

সম্বন্ধজন্য, *a* (from সম্বন্ধ, *connection*, and জন্য, *producible*), producible by or arising from connection or relation.

সম্বন্ধজন্যে, *ad* (*loc case of* সম্বন্ধজন্য), for connection or relation.

সম্বন্ধনিমিত্তক, *a* (from সম্বন্ধ, *connection*, and নিমিত্ত, *a cause*), caused by or arising from connection or relation; *ad.* from or because of connection or relation.

সম্বন্ধনিমিত্ত, *ad.* (from সম্বন্ধ, *connection*, and নিমিত্ত, *a cause*), for connection or relation.

সম্বন্ধপ্রযুক্ত, *a* (from সম্বন্ধ, *connection*, and প্রযুক্ত, *caused by*), caused by or arising from connection or relation, *ad* from or because of connection or relation.

সম্বন্ধবিনা, *ad* (from সম্বন্ধ, *connection*, and বিনা, *without*), without or beside connection or relation.

সম্বন্ধবিশিষ্ট, *a.* (from সম্বন্ধ, *connection*, and বিশিষ্ট, *possessed of*), possessed of or having connection or relation, connected with, related to.

সম্বন্ধবিহীন, *a* (from সম্বন্ধ, *connection*, and বিহীন, *destitute*, destitute of connection or relation.

সম্বন্ধব্যতিরিক্ত, *a.* (from সম্বন্ধ, *connection*, and ব্যতিরিক্ত, *excepted*), connection or relation excepted

সম্বন্ধব্যতিরেক, *s.* (from সম্বন্ধ, *connection*, and ব্যতিরেক, *an exception*), the exception of connection or relation

সম্বন্ধব্যতিরেকে, *ad* (*loc case of* সম্বন্ধব্যতিরেক), with the exception of connection or relation, without or beside connection or relation.

সম্বন্ধভিন্ন, *a* (from সম্বন্ধ, *connection*, and ভিন্ন, *separate*), separate or distinct from connection or relation, *ad.* beside connection or relation.

সম্বন্ধযুক্ত, *a* (from সম্বন্ধ, *connection*, and যুক্ত, *joined*), connected with connection or relation, connected, related

সম্বন্ধরহিত, *a* (from সম্বন্ধ, *connection*, and রহিত, *destitute*), destitute of connection or relation

সম্বন্ধশূন্য, *a* (from সম্বন্ধ, *connection*, and শূন্য, *empty*), destitute of connection or relation

সম্বন্ধহীন, *a.* (from সম্বন্ধ, *connection*, and হীন, *destitute*), destitute of connection or relation

সম্বন্ধহেতুক, *a.* (from সম্বন্ধ, *connection*, and হেতু, *a cause*), caused by or arising from connection or relation, *ad* from or because of connection or relation.

সম্বন্ধী, *a.* (from সং, *prep* and বন্ধ, *to bind*), connected with, related to, *s* a wife's brother.

সম্বন্ধীয়, *a* (from সম্বন্ধ, *connection*), connected with, possessed by, related to.

সম্বৃ, *v a* (from সং, *prep.* and বৃ, *to skreen*), to conceal, to withdraw

সম্বরণ, *s.* (from সং, *prep.* and বৃ, *to skreen*), a withdrawing, a concealing.

সম্বল *s.* (from সম্বল্, *to go*), provender, provision for a journey, travelling expences, water, spikenard.

সম্বলক্ষার, *s.* (from মনঃশিলা, *red arsenic*, and ক্ষার, *potash*), the white oxyd of arsenic, arsenic

সম্বাধ, *a* (from সং, *prep.* and বাধ্, *to impede*), narrow, contracted, impossible, crowded, *s.* muscles which concur in the same action, (congeneres.)

সম্বুল, *s.* (from سنبل, *spikenard*), spikenard, (Valeriana Jatamansa)

সম্বোধন, *s.* (from সং, *prep* and বুধ্, *to know*), a call, in grammar the vocative case.

সম্ভব, *s* (from সং, *prep.* and ভূ, *to be*), production, probability.

সম্ভাবনা, *s.* (from সং, *prep.* and ভূ, *to be*), fitness, suitableness, adequacy, probability, possibility, worship, honour, potentiality, the sense of the potential mode of a verb. In rhetoric the use of a verb in the imperative or potential mode

সম্ভাবনাজন্য, *a* (from সম্ভাবনা, *possibility*, and জন্য, *producible*), producible by or arising from fitness or adequacy, producible by or arising from possibility

সম্ভাবনাজন্যে, *ad* (*loc case of* সম্ভাবনাজন্য), for fitness or adequacy, for possibility.

সম্ভাবনানিমিত্তক, *a.* (from সম্ভাবনা, *possibility*, and নিমিত্ত, *a cause*), caused by or arising from suitableness or adequacy, caused by or arising from fitness or possibility; *ad.* from or because of suitableness or adequacy, from or because of fitness or possibility.

সম্ভাবনানিমিত্তে, *ad* (from সম্ভাবনা, *possibility*, and নিমিত্ত, *a cause*), for suitableness, for fitness or adequacy, for possibility.

সম্ভাবনাপ্রযুক্ত, *a.* (from সম্ভাবনা, *possibility*, and প্রযুক্ত, *caused by*), caused by or arising from suitableness or adequacy, caused by or arising from fitness or possibility, *ad.* from or because of suitableness or adequacy, from or because of fitness or possibility

সম্ভাবনাবিনা, *ad* (from সম্ভাবনা, *possibility*, and বিনা, *without*), without or beside suitableness or adequacy, without or beside fitness or possibility

সম্ভাবনাব্যতিরিক্ত, *a* (from সম্ভাবনা, *possibility*, and ব্যতিরিক্ত, *excepted*), suitableness or adequacy excepted, fitness or possibility excepted

সম্ভাবনাব্যতিরেক, *s.* (from সম্ভাবনা, *possibility*, and ব্যতিরেক, *an*

exception), the exception of suitableness or adequacy, the exception of fitness or possibility.

সম্ভাবনাব্যতিরেকে, *ad* (*loc case of* সম্ভাবনাব্যতিরেক), with the exception of suitableness or adequacy, with the exception of fitness or possibility, without or beside suitableness or adequacy, without or beside fitness or possibility.

সম্ভাবনাভিন্ন, *a.* (from সম্ভাবনা, *possibility*, and ভিন্ন, *separate*), separate or distinct from suitableness or adequacy, separate or distinct from fitness or possibility, beside suitableness or adequacy, beside fitness or possibility.

সম্ভাবনাহেতুক, *a.* (from সম্ভাবনা, *possibility*, and হেতু, *a cause*), caused by or arising from suitableness or adequacy, caused by or arising from fitness or possibility; *ad.* from or because of suitableness or adequacy, from or because of fitness or possibility

সম্ভাবনীয়, *a* (from সং, *prep* and ভূ, *to be*), suitable, adequate, fit, possible, adaptable

সম্ভাবয়িতব্য, *a* (from সং, *prep* and ভূ, *to be*), producible, capable of being brought into existence

সম্ভাবিত, *a* (from সং, *prep* and ভূ *to be*), suited to, adequate, made fit, made possible, adapted to

সম্ভাব্য, *a* (from সং, *prep.* and ভূ *to be*), suitable, adequate, fit, adaptable, possible

সম্ভুক্ত, *a* (from সং, *prep.* and ভুজ্‌, *to eat*), enjoyed, partaken of

সম্ভূত, *a* (from সং, *prep.* and ভূ, *to be*), born, produced, sprung from.

সম্ভূয়সমুত্থান, *s* (from সম্ভূয়, *collected*, and সমুত্থান, *a rising at once*), fellowship in trade or commerce, the carrying on of business with a common stock

সম্ভূয়সমুত্থানকারক, *a.* (from সম্ভূয়সমুত্থান, *fellowship in trade*, and কারক, *doing*), exercising or carrying on business in fellowship or with a common stock.

সম্ভূয়সমুত্থানকারী, *a.* (from সম্ভূয়সমুত্থান, *fellowship in trade*, and কারিন্‌, *doing*), carrying on business in fellowship or with a joint stock.

সম্ভোগ, *s.* (from সং, *prep.* and ভুজ্‌, *to eat*), enjoyment, possession, copulation, a particular branch of the sentiment of love.

সম্ভোগী, *a* (from সং, *prep.* and ভুজ্‌, *to eat*), enjoying, sensual cohabiting.

সম্ভ্রম, *s.* (from সং, *prep* and ভ্রম, *to wander*), honour, respect, reverence, haste, hurry, flurry, confusion, haste or hurry arising from fear or joy, a whirling or turning round, error, ignorance.

সম্ভ্রমসাধনক, *a.* (from সম্ভ্রম, *honour*, and সাধন, *means*), effected by means of honour or respect; *ad* by means of honour or respect

সম্ভ্রমকারক, *a* (from সম্ভ্রম, *honour*, and কারক, *doing*), shewing respect or reverence, paying honours.

সম্ভ্রমকারী, *a.* (from সম্ভ্রম, *honour*, and কারিন্‌, *doing*), paying honour, shewing respect or reverence

সম্ভ্রমজনক, *a.* (from সম্ভ্রম, *honour*, and জনক, *producing*), producing honour or respect.

সম্ভ্রমজনিত, *a* (from সম্ভ্রম, *honour*, and জনিত, *produced*), produced by or arising from honour or respect.

সম্ভ্রমজন্য, *a* (from সম্ভ্রম, *honour*, and জন্য, *producible*), producible by or arising from honour or respect.

সম্ভ্রমজন্যে, *ad* (*loc case of* সম্ভ্রমজন্য), for honour, for respect, for reverence

সম্ভ্রমদ্বারা, *ad.* (from সম্ভ্রম, *honour*, and দ্বারা, *a door*), by or through honour or respect

সম্ভ্রমনাশ, *s* (from সম্ভ্রম, *honour*, and নাশ, *destruction*), the loss of honour or respect

সম্ভ্রমনাশক, *a.* (from সম্ভ্রম, *honour*, and নাশক, *destructive*), destructive to honour or respect.

সম্ভ্রমনিবর্ত্তক, *a* (from সম্ভ্রম, *honour*, and নিবর্ত্তক, *causing to cease*), putting a stop to honour or respect.

সম্ভ্রমনিবারক, *a* (from সম্ভ্রম, *honour*, and নিবারক, *preventing*), preventing or resisting honour or respect.

সম্ভ্রমনিবারণ, *s.* (from সম্ভ্রম, *honour*, and নিবারণ, *a preventing*), the preventing or resisting of honour or respect.

সম্ভ্রমনিবৃত্তি, *s* (from সম্ভ্রম, *honour*, and নিবৃত্তি, *cessation*), the prevention or cessation of honour or respect.

সম্ভ্রমনিমিত্তক, *a.* (from সম্ভ্রম, *honour*, and নিমিত্ত, *a cause*), caused by or arising from honour or respect; *ad* from or because of honour or respect

সম্ভ্রমনিমিত্তে, *ad* (from সম্ভ্রম, *honour*, and নিমিত্ত, *a cause*), for honour or respect

সম্ভ্রমপ্রতিবন্ধক, *a.* (from সম্ভ্রম, *honour*, and প্রতিবন্ধক, *obstructing*), operating as an obstacle to honour or respect.

সম্ভ্রমপ্রযুক্ত, *a.* (from সম্ভ্রম, *honour*, and প্রযুক্ত, *caused by*), caused by or arising from honour or respect; *ad.* from or because of honour or respect

সম্ভ্রমবর্দ্ধক, *a* (from সম্ভ্রম, *honour*, and বর্দ্ধক, *increasing*), increasing honour or respect.

সম্ভ্রমবর্দ্ধন, *s* (from সম্ভ্রম, *honour*, and বর্দ্ধন, *an increasing*), the increasing of honour or respect

সম্ভ্রমবিশিষ্ট, *a* (from সম্ভ্রম, *honour*, and বিশিষ্ট, *possessed of*), honourable, reverend, respectable.

সম্ভ্রমবিহীন, *a.* (from সম্ভ্রম, *honour*, and বিহীন, *destitute*), destitute of honour or respect.

সম্ভ্রমবৃদ্ধি, *s.* (from সম্ভ্রম, *honour*, and বৃদ্ধি, *increase*), the increase of honour or respect

সম্ভ্রমব্যতিরিক্ত, *a.* (from সম্ভ্রম, *honour*, and ব্যতিরিক্ত, *excepted*), honour or respect excepted

সম্ভ্রমব্যতিরেক, *s* (from সম্ভ্রম, *honour*, and ব্যতিরেক, *an exception*), the exception of honour or respect

সম্ভ্রমব্যতিরেকে, *ad.* (*loc case of* সম্ভ্রমব্যতিরেক), with the exception of honour or respect, without or beside honour or respect.

সম্ভ্রমভিন্ন, *a* (from সম্ভ্রম, *honour*, and ভিন্ন, *separate*), separate or distinct from honour or respect, *ad* beside honour or respect

সম্ভ্রমযুক্ত, *a.* (from সম্ভ্রম, *honour*, and যুক্ত, *joined*), connected with honour or respect, honourable, respectable.

সম্ভ্রমযোগ্য, *a* (from সম্ভ্রম, *honour*, and যোগ্য, *worthy*), worthy of honour or respect

সম্ভ্রমরহিত, *a* (from সম্ভ্রম, *honour*, and রহিত, *destitute*), destitute of honour or respect

সম্ভ্রমশূন্য, *a* (from সম্ভ্রম, *honour*, and শূন্য, *empty*), destitute of honour or respect

সম্ভ্রমহীন, *a* (from সম্ভ্রম, *honour*, and হীন, *destitute*), destitute of honour or respect.

সম্ভ্রমহেতুক *a* (from সম্ভ্রম, *honour*, and হেতু, *a cause*), caused by or arising from honour or respect, *ad* from or because of honour or respect

সম্ভ্রমাকাঙ্ক্ষা, *s* (from সম্ভ্রম, *honour*, and আকাঙ্ক্ষা, *desire*), a desire for honour or respect.

সম্ভ্রমাকাঙ্ক্ষী, *a.* (from সম্ভ্রম *honour*, and আকাঙ্ক্ষিন্, *desirous*), desirous of honour or respect.

সম্ভ্রমানর্হ, *a* (from সম্ভ্রম, *honour*, and অনর্হ, *unfit*), unworthy of honour or respect.

সম্ভ্রমানুসারী, *a* (from সম্ভ্রম, *honour*, and অনুসারিন্, *following*), corresponding with or following upon honour or respect

সম্ভ্রমানুসারে, *ad* (from সম্ভ্রম, *honour*, and অনুসার, *a following*), according to or in consequence of honour or respect

সম্ভ্রমাভিলাষ, *s* (from সম্ভ্রম, *honour*, and অভিলাষ, *desire*), a desire of honour or respect.

সম্ভ্রমাভিলাষী, *a* (from সম্ভ্রম, *honour*, and অভিলাষিন্, *desirous*) desirous of honour or respect.

সম্ভ্রমাযোগ্য, *a* (from সম্ভ্রম, *honour*, and অযোগ্য, *unworthy*), unworthy of honour or respect.

সম্ভ্রমার্থী, *a.* (from সম্ভ্রম, *honour*, and অর্থিন্, *desirous*), desirous of honour or respect.

সম্ভ্রমার্থে, *ad.* (from সম্ভ্রম, *honour*, and অর্থ, *an object*), for the purpose of honour or respect.

সম্ভ্রমার্হ, *a* (from সম্ভ্রম, *honour*, and অর্হ, *fit*), worthy of honour or respect

সম্ভ্রমেচ্ছা, *s.* (from সম্ভ্রম, *honour*, and ইচ্ছা, *desire*), a desire of honour or respect.

সম্ভ্রমেচ্ছু, *a* (from সম্ভ্রম, *honour*, and ইচ্ছু, *desirous*), desirous of honour or respect.

সম্ভ্রমেচ্ছুক, *a* (from সম্ভ্রম, *honour*, and ইচ্ছু, *desirous*), desirous of honour or respect.

সম্ভ্রমোৎপাদক, *a* (from সম্ভ্রম *honour*, and উৎপাদক, *producing*), producing honour or respect.

সম্ভ্রমোপযুক্ত, *a* (from সম্ভ্রম *honour*, and উপযুক্ত, *suited*), worthy of honour or respect.

সম্ভ্রান্ত, *a.* (from সং, *prep* and ভ্রম্, *to wander*), honoured, reverenced, hurried, flurried.

সম্মত, *a* (from সং, *prep* and মন্ *to mind*), approved, chosen.

সম্মতি, *s* (from সং, *prep.* and মন্ *to mind*), approbation, consent, acquiescence, a similarity of opinion or purpose, an order, permission, a wish, regard, affection, respect, homage, true knowledge

সম্মতিকরণক, *a* (from সম্মতি, *approbation*, and করণ, *means*), effected by means of consent or approbation, *ad.* by means of consent or approbation

সম্মতিকারক, *a* (from সম্মতি, *approbation* and কারক, *doing*), approving, consenting, exercising consent or approbation

সম্মতিকারী, *a* (from সম্মতি, *approbation*, and কারিন্ *doing*), approving, consenting, exercising consent or approbation.

সম্মতিজনক, *a* (from সম্মতি, *approbation*, and জনক, *producing*), producing consent or approbation

সম্মতিজন্য, *a* (from সম্মতি, *approbation*, and জন্য, *producible*), producible by or arising from consent or approbation

সম্মতিজন্যে, *ad* (*loc. case of* সম্মতিজন্য), for consent, for approbation.

সম্মতিদ্বারা, *ad* (from সম্মতি, *approbation*, and দ্বার, *a door*), by or through consent or approbation.

সম্মতিনিমিত্তক, *a.* (from সম্মতি, *approbation*, and নিমিত্ত, *a cause*), caused by or arising from consent or approbation; *ad.* from or because of consent or approbation

সম্মতিনিমিত্তে, *ad* (from সম্মতি, *approbation*, and নিমিত্ত, *a cause*), for consent, for approbation

সম্মতিপূর্ব্বক, *a.* (from সম্মতি, *approbation*, and পূর্ব্ব, *before*), preceded by or arising from consent or approbation, *ad.* by or through consent or approbation.

সম্মতিপ্রযুক্ত, *a* (from সম্মতি, *approbation*, and প্রযুক্ত, *caused by*), caused by or arising from consent or approbation, *ad.* from or because of consent or approbation.

সম্মতিবিনা, *ad* (from সম্মতি, *approbation*, and বিনা, *without*), without or beside consent or approbation

সম্মতিব্যতিরিক্ত, *a* (from সম্মতি, *approbation*, and ব্যতিরিক্ত, *excepted*), consent or approbation excepted

সম্মতিব্যতিরেক, *s.* (from সম্মতি, *approbation*, and ব্যতিরেক, *an exception*), the exception of consent or approbation.

সম্মতিব্যতিরেকে, *ad* (*loc case of* সম্মতিব্যতিরেক), with the exception of consent or approbation; without or beside consent or approbation.

সম্মতিভিন্ন, *a* (from সম্মতি, *approbation*, and ভিন্ন, *separate*), separate or distinct from consent or approbation, *ad* beside consent or approbation

সম্মতিহেতুক, *a* (from সম্মতি, *approbation*, and হেতু, *a cause*), caused by or arising from consent or approbation, *ad* from or because of consent or approbation

সম্মর্দক, *a* (from সং, *prep* and মৃদ্, *to press*), compressing squeezing together.

সম্মর্দন, *s* (from সং, *prep* and মর্দন, *a rubbing*), compression, the compressing of a substance

সম্মান, *s* (from সং, *prep* and মন্, *to mind*), honour, respect, reverence, veneration

সম্মানকর, *a* (from সম্মান, *honour*, and কৃ, *to do*), shewing honour or respect

সম্মানকরণক, *a* (from সম্মান, *honour*, and করণ *means*), effected by means of honour or respect; *ad* by means of honour or respect

সম্মানকারক, *a* (from সম্মান, *honour*, and কারক, *doing*), shewing honour or respect

সম্মানকারী *a* (from সম্মান, *honour*, and কারিন্ *doing*), shewing honour or respect

সম্মানজনক, *a* (from সম্মান, *honour*, and জনক, *producing*), producing honour or respect

সম্মানজনিত, *a* (from সম্মান, *honour*, and জনিত, *produced*), produced by or arising from honour or respect

সম্মানজন্য, *a* (from সম্মান, *honour*, and জন্য, *productible*), productible by or arising from honour or respect.

সম্মানজন্যে, *ad.* (*loc. case of* সম্মানজন্য), for honour, for respect, for reverence

সম্মানজাত, *a* (from সম্মান, *honour*, and জাত, *produced*), produced by or arising from honour or respect.

সম্মানদাতা, *s.* (from সম্মান, *honour*, and দাতৃ, *a giver*), a person who pays honour or respect.

সম্মানদায়ক, *a.* (from সম্মান, *honour*, and দায়ক, *giving*), giving honour or respect.

সম্মানদায়ী, *a.* (from সম্মান, *honour*, and দায়িন্, *giving*), giving honour or respect.

সম্মানদ্বারা, *ad.* (from সম্মান, *honour*, and দ্বার, *a door*), by or through honour or respect.

সম্মাননিবর্ত্তক, *a* (from সম্মান, *honour*, and নিবর্ত্তক, *causing to cease*) putting a stop to honour or respect

সম্মাননিবারণ, *s* (from সম্মান, *honour*, and নিবারণ, *a preventing*), the preventing or resisting of honour or respect.

সম্মাননিবৃত্তি, *s* (from সম্মান *honour*, and নিবৃত্তি, *cessation*), the cessation or prevention of honour or respect.

সম্মাননিমিত্তক, *a.* (from সম্মান, *honour*, and নিমিত্ত, *a cause*), caused by or arising from honour or respect, *ad* from or because of honour or respect

সম্মাননিমিত্তে, *ad* (from সম্মান, *honour*, and নিমিত্ত, *a cause*), for honour, for respect, for reverence

সম্মাননীয়, *a* (from সং, *prep* and মান্, *to honour*), honourable, venerable, respectable.

সম্মানপুরঃসর, *a* (from সম্মান, *honour*, and পুরঃসর, *going before*) preceded by or attended by honour or respect.

সম্মানপূর্ব্বক, *a* (from সম্মান, *honour*, and পূর্ব্ব, *before*), preceded by or arising from honour or respect, *ad* by or through honour or respect

সম্মানপ্রতিবন্ধক, *a* (from সম্মান, *honour*, and প্রতিবন্ধক, *obstructing*), operating as an obstacle to honour or respect.

সম্মানপ্রযুক্ত, *a* (from সম্মান, *honour*, and প্রযুক্ত, *caused by*), caused by or arising from honour or respect, *ad.* from or because of honour or respect

সম্মানবর্দ্ধক, *a* (from সম্মান, *honour*, and বর্দ্ধক, *increasing*), increasing honour or respect.

সম্মানবর্দ্ধন, *s* (from সম্মান, *honour*, and বর্দ্ধন, *an increasing*), the increasing of honour or respect.

সম্মানবিনা, *ad* (from সম্মান, *honour*, and বিনা, *without*), without or beside honour or respect

সম্মানবিশিষ্ট *a* (from সম্মান *honour*, and বিশিষ্ট *possessed of*) possessed of honour or respect, honourable, respectable, venerable, reverend

সম্মানবিহীন *a* (from সম্মান, *honour*, and বিহীন, *destitute*), destitute of honour or respect.

সম্মানবৃদ্ধি, *s.* (from সম্মান, *honour*, and বৃদ্ধি, *increase*), the increase of honour or respect

সম্মানব্যতিরিক্ত, *a* (from সম্মান, *honour*, and ব্যতিরিক্ত, *excepted*), honour or respect excepted

সম্মানব্যতিরেক, *s* (from সম্মান, *honour*, and ব্যতিরেক, *an exception*) the exception of honour or respect

সম্মানব্যাঘাত, *s* (from সম্মান, *honour*, and ব্যাঘাত, *an obstacle*), an obstacle to honour or respect.

সম্মানব্যাঘাতক, *a* (from সম্মান, *honour*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to honour or respect.

সম্মানভিন্ন, *a* (from সম্মান, *honour*, and ভিন্ন, *separate*), separate or distinct from honour or respect, *ad.* beside honour or respect.

সম্মানযুক্ত, *a* (from সম্মান, *honour*, and যুক্ত, *joined*), connected with honour or respect, honourable, respectable, venerable, reverend.

সম্মানযোগ্য, *a* (from সম্মান, *honour*, and যোগ্য, *worthy*), worthy of honour or respect.

সম্মানরহিত, *a.* (from সম্মান, *honour*, and রহিত, *destitute*), destitute of honour or respect.

সম্মানশূন্য, *a.* (from সম্মান, *honour*, and শূন্য, *empty*), destitute of honour or respect.

সম্মানহানি, *s* (from সম্মান, *honour*, and হানি, *detriment*), a detriment to honour or respect.

সম্মানহীন, *a* (from সম্মান, *honour*, and হীন, *destitute*), destitute of honour or respect.

সম্মানহেতুক, *a.* (from সম্মান, *honour*, and হেতু, *a cause*), caused by or arising from honour or respect, *ad* from or because of honour or respect.

সম্মানাকাঙ্ক্ষা, *s* (from সম্মান, *honour*, and আকাঙ্ক্ষা, *desire*), a desire for honour or respect.

সম্মানাকাঙ্ক্ষী, *a.* (from সম্মান, *honour*, and আকাঙ্ক্ষিন্, *desirous*), desirous of honour or respect.

সম্মানাভিলাষ, *s* (from সম্মান, *honour*, and অভিলাষ, *desire*), a desire for honour or respect.

সম্মানাভিলাষী, *a* (from সম্মান, *honour*, and অভিলাষিন্, *desirous*), desirous of honour or respect

সম্মানাযোগ্য, *a* (from সম্মান, *honour*, and অযোগ্য, *unworthy*), unworthy of honour or respect.

সম্মানার্হ, *a* (from সম্মান, *honour*, and অর্হ, *fit*), worthy of honour or respect.

সম্মানিত, *a* (from সং, *prep.* and মন্, *to mind*), honoured, respected, venerated.

সম্মানীয়, *a.* (from সম্মান, *honour*), honourable, venerable, respectable.

সম্মানেচ্ছা, *s* (from সম্মান, *honour*, and ইচ্ছা, *desire*), a desire for honour or respect.

সম্মানেচ্ছু, *a.* (from সম্মান, *honour*, and ইচ্ছু, *desirous*), desirous of honour or respect.

সম্মানেচ্ছুক, *a* (from সম্মান, *honour*, and ইচ্ছু, *desirous*), desirous of honour or respect.

সম্মানোপযুক্ত, *a* (from সম্মান, *honour*, and উপযুক্ত, *proper*), worthy of respect or honour, fit to receive honour or respect

সম্মান্য, *a* (from সং, *prep* and মন্, *to mind*), honourable, respectable, venerable.

সম্মার্জনী, *a.* (from সং, *prep* and মৃজ্, *to clean*), a brush or broom

সম্মীলন, *a* (from সং, *prep.* and মীল্, *to wish*), shutting or closing the eyes.

সম্মুখ, *s.* (from সং, *prep.* and মুখ, *the face*), the front of any thing, the ground or situation in front of a place.

সম্মুগ্ধ, *a.* (from সং, *prep.* and মুহ, *to be infatuated*), infatuated, astounded, bereft of sense or reflection, stupified

সম্মূঢ়, *a* (from সং, *prep.* and মুহ্, *to be infatuated*), infatuated, astounded, stupified, bereft of sense or reflection.

সম্মোহ, *s* (from সং, *prep.* and মুহ্, *to be infatuated*), infatuation, the being overcome by any sudden passion or occurrence, stupefaction.

সম্মোহজনক, *a.* (from সম্মোহ, *infatuation*, and জনক, *causing*), causing infatuation or a suspension of the faculties.

সম্মোহজন্য *a* (from সম্মোহ, *infatuation*, and জন্য, *producible*), producible by or arising from infatuation or a suspension of the faculties.

সম্মোহজন্যে, *ad* (*loc. case of* সম্মোহজন্য), for infatuation, for stupefaction, for a suspension of the faculties

সম্মোহনিমিত্তক, *a.* (from সম্মোহ, *infatuation*, and নিমিত্ত, *a cause*), caused by or arising from infatuation or a suspension of the faculties, *ad* from or because of infatuation or a suspension of the faculties

সম্মোহনিমিত্তে, *ad* (from সম্মোহ, *infatuation*, and নিমিত্ত, *a cause*), for infatuation, for stupefaction, for a suspension of the faculties

সম্মোহপ্রযুক্ত, *a* (from সম্মোহ *infatuation*, and প্রযুক্ত, *caused by*), caused by or arising from infatuation or a suspension of the faculties, *ad.* from or because of infatuation or a suspension of the faculties

সম্মোহবিনা, *ad.* (from সম্মোহ, *infatuation*, and বিনা, *without*), without or beside infatuation or a suspension of the faculties

সম্মোহব্যতিরিক্ত, *a* (from সম্মোহ, *infatuation*, and ব্যতিরিক্ত, *excepted*), infatuation or a suspension of the faculties excepted.

সম্মোহব্যতিরেক, *s.* (from সম্মোহ, *infatuation*, and ব্যতিরেক, *an exception*), the exception of infatuation or a suspension of the faculties

সম্মোহভিন্ন, *a.* (from সম্মোহ, *infatuation*, and ভিন্ন, *separate*), separate or distinct from infatuation or a suspension of the faculties, *ad.* beside infatuation or a suspension of the faculties.

সম্মোহহেতুক, *a* (from সম্মোহ, *infatuation*, and হেতু, *a cause*), caused by or arising from infatuation or a suspension of the faculties; *ad* from or because of infatuation or a suspension of the faculties

সম্মোহোৎপাদক, *a* (from সম্মোহ, *infatuation*, and উৎপাদক, *producing*), producing infatuation or a suspension of the faculties.

সম্যক্, *a.* from সম্, *prep* and অঞ্চ্, *to honour*), all, whole, entire, *ad.* wholly, entirely, properly, fitly, in a right or proper manner

সম্রাট, *s* (from সম্, *prep* and রাজ্, *to shine*), a paramount sovereign, an emperor, a king who rules over subordinate princes.

সযুক্ত, *a.* (from সহ, *with*, and যুক্ত, *connected*), submissive, humble.

সযোনি, *s.* (from সহ, *with*, and যোনি, *pudendum muliebre*,) *Indra*, proximity to a wife, a pair of nippers used to cut betle nut.

সর্, *v. n.* (from সৃ, *to move*), to move, to go, to remove from a place

সর, *s* (from সৃ, *to go*), cream, the thick part or coagulum of milk or curds, motion, a lake, a pool, a cascade, a waterfall, a going The word is frequently used in the latter sense as the last member of a compound word when it forms an adjective meaning going or moving in the place or circumstances expressed by the first member.

সরক, *a* (from সৃ *to move*), going, moving, preceding, *s.* a road or continuous way, spirituous liquor, especially rum, the drinking of spirits, a drinking vessel, the distribution of spirits

সরকশ, *a* (from سر, *the head*, and کش, *a puller*, or rather from শির, *the head*, and কৃষ্, *to pull*), obstinate, disobedient, proud, rebellious.

সরকার, *s* (from سرکار, *government*, originally formed from শির, *the head*, and কৃ, *to do*), a king's court, government, an estate, property, a district comprehending several smaller divisions, a superintendent, a title similar to Sir or a Gentleman

সরকারী, *s* (from سرکار, *a king's court*), superintendence, *a* belonging to the state or to the government.

সরখত, *s* (from سرخط, *an agreement*), an agreement, a bill of sale, a writing of agreement

সরগরম, *a* (from سر, *the head*, and گرم, *hot*), hot, zealous

সরজ, *s.* (from সর, *cream*, and জন, *to be produced*), butter, fresh butter.

সরজমীন, *s.* (from سر, *the top*, and زمین, *land*), land, the earth, limits, confines, *a.* situated in the land; *ad* on the land, on the spot.

সরজস্কা, *a.* (from সহ, *with*, and রজস্, *blood*), menstruous.

সরঞ্জাম, *s* (from سر, *the head*, and انجام, *an end*), articles, things, furniture, apparatus, materials, ingredients

সরঞ্জামী, *s* (from سرانجام, *articles*), things, articles, necessaries

সরট, *s* (from সৃ, *to go*), a camelion, a lizard.

সরত্ন, *a.* (from সহ, *with*, and রত্ন, *a gem*), connected with or having gems

সরত্নি *s* (from সৃ, *to go*), a short cubit.

সরদ, *a* (from সহ, *with*, and রদ, *a tooth*), toothed, having teeth

সরদার, *s* (from سردار, *a chieftain*, originally from শির, *the head*, and ধৃ, *to hold*) a chieftain, a captain, a headman.

সরদারী, *s* (from سردار, *a chief*), sovereignty, supremacy

সরদী, *s* (from سردی, *cold*), cold, wetness.

সরপোশ, *s* (from سر, *the head*, and پوش, *a cover*), a cover.

সরফরাজ, *a.* (from سر, *the head*, and فراز, *height*), exalted, dignified, distinguished.

সরফরাজী, *s.* (from سرفراز, *exalted*), exaltation, distinction.

সরবরাহ, *s* (from سر, *the head*, and راه, *on the road*), a supply, travelling expences.

সরবরাহকার, *s.* (from سربراه, *a supply*, and کار, *work*), one who supplies necessaries for a work

সরবরাহকারী, *a* (from سربراهکار, *one who supplies necessaries*), providing supplies for a work

সরবরাহদার, *s.* (from سربراه, *a supply*, and دار, *holding*), one who provides supplies

সরভাজা, *s* (from সর, *cream*, and ভাজা, *frying*), cream boiled or otherwise cooked so as to make it nearly solid, custard.

সরমা, *s* (from সহ, *with*, and রমা, *pleasure*), the wife of Vibheeshuna the brother of Ravuna, a bitch

সরযূ, *s.* (from সৃ, *to go*), air, wind, the name of a river in the North-west part of India

সরল, *s.* (from সৃ, *to go*), the name of a species of pine indigenous on the Himaluya mountains, Pinus longifolia,) the name of a beautiful species of bird, (Pavo bicalcarata.) In anatomy the name of a particular muscle (rectus), *a.* straight, rectilinear, upright, honest, sincere

সরলদ্রব, *s.* (from সরল, *a pine tree*, and দ্রব, *liquid*), turpentine, tar.

সরলান্ত্র, *s.* (from সরল, *straight*, and অন্ত্র, *an intestine*), the name of one of the intestines (rectum)

সরস্, *a* (from সৃ, *to go*), a pond, a lake, a large sheet of water.

সরস, *a* (from সহ, *with*, and রস *taste*), having flavour, having taste or sentiment, juicy, sappy, excellent, good, the Cypress tree, (Cupressus sempervirens)

সরসরী, *a.* (from سرسری, *easy*), easy, facile

সরসিজ, *s* (from সরসি, *in a pond*, and জন, *to be produced*), a lotus, a Nymphæa or Nelumbium of any species

সরসী, *s.* (from সরস্ *a pond*), a pond or lake, a sheet of water.

সরসীরুহ, *s.* (from সরসী, *a pond*, and রুহ্, *to grow*), a lotus or any other species of Nymphæa or Nelumbium.

সরস্বতী, *s.* (from সরস্, *a lake*), the goddess of speech and eloquence, affirmed to be the inventress of the devunaguri letters and the Sungskrit language, and the patroness of music and the arts, speech, the faculty of speech, eloquence, the name of a river in the North of Hindoosthan.

সরস্বতীপূজা, *s.* (from সরস্বতী, *the goddess of literature*, and পূজা, *worship*), the worship of the goddess of speech and literature.

সরস্বান্, *s.* (from সরস্, *a lake*), the ocean, a male river.

সরহদ্দ *s.* (from سر, *the head*, and حد, *a limit*), a boundary, a limit, a border.

সরা, *v. a.* (from সৃ *to move*), to cause to move, to remove, to use, to bring into use; *s.* a moving or removing; *a.* moved, removed, used.

সরাই, *s.* (from سرا, *a house*) an inn.

সরাইবা, *s.* (from সরা, *to cause to move*), a causing to move from a place.

সরাগ, *a.* (from সহ, *with*, and রাগ, *passion*), passionate, impassioned.

সরাজ্য, *a.* (from সহ, *with*, and রাজ্য, *a kingdom*), connected with or having a kingdom.

সরাণ, *s.* (from সরা, *to cause to move*), a causing to move from a place.

সরানিয়া, *a.* (from সরা, *to cause to move*), causing to move from a place; *s.* a person who causes another to move from a place.

সরাব *s.* (from سراب, *wine*), spirituous liquor.

সরাসর *a.* (from سراسر, *all*), all the whole, *ad.* entirely.

সরাসরী, *a.* (from سراسر, *all*), summary.

সরি, *s.* (from সৃ, *to move*), a water-fall, a cascade.

সরিক, *s.* (from شریک, *a partaker*), a partaker, a sharer.

সরিৎ, *s.* (from সৃ *to go*), a river, thread, a clue.

সরিৎপতি, *s.* (from সরিৎ, *a river*, and পতি, *a lord*), the ocean.

সরিদ্বরা, *s.* (from সরিৎ, *a river*, and বর, *excellent*), the river Ganges.

সরিবা, *s.* (from সৃ, *to move*), a moving, a removing.

সরিষা, *s.* (from সর্ষপ, *mustard*), mustard seed, the mustard plant (Sinapis dichotoma).

সরীসৃপ, *s.* (from সৃপ, *to move*), a snake.

সরু, *a.* (from সৃ, *to go*), thin, slender, small, minute.

সরূপ, *a.* (from সহ, *with*, or সম *equal*, and রূপ, *a form*), having a form or shape, having a similar form or shape, formed, shaped.

সরে়, *s.* (from شرع, *a road*), a road, a precept, a command.

সরোগ, *a.* (from সহ, *with*, and রোগ, *a disease*), diseased, afflicted with a disease.

সরোবর, *s.* (from সরস্, *a pond*, and বর, *excellent*), a large pond, a sheet of water, a lake.

সরোষ, *a.* (from সহ, *with*, and রোষ *anger*), angry, wrathful.

সর্গ, *s.* (from সৃজ *to create*), creation, a created thing, nature, the disposition or inclination of an animal, the tendency or nature of a thing, effort, perseverance, a chapter or section, abandonment, relinquishment.

সর্গবন্ধ, *s.* (from সর্গ, *a chapter*, and বন্ধ, *a binding*), a poem or work consisting of several chapters or sections.

সর্জ, *s.* (from সৃজ, *to relinquish*), the Shala tree, (Shorea robusta,) the resin of the Shala tree.

সর্জক, *s.* (from সৃজ, *to create*), the Shala tree, (Shorea robusta,) the creator, natron, alkali; *a.* creating.

সর্জন, *s.* (from সৃজ *to create*), a forming or creating, a relinquishing, the rear of an army.

সর্জরস, *s.* (from সর্জ, *the Shala tree*, and রস, *juice*), the resin which exudes from the Shala tree, resin.

সর্জিকা, *s.* (from সর্জি *natron*), the impure carbonate of Soda used in India instead of soap.

সর্প, *s.* (from সৃপ *to move*), a serpent, twining or serpentine motion, a gliding along.

সর্পক, *a.* (from সৃপ *to move*), moving or gliding along, moving in a serpentine manner. In Botany, creeping (repens).

সর্পকঙ্কালী, *s.* (from সর্প, *a serpent*, and কঙ্কালী, *the loins*), the name of a particular plant.

সর্পগত্যাকার, *s.* (from সর্পগতি, *the motion of a serpent*, and আকার, *a form*), a sinuosity, a sinus, tortuosity; *a.* sinuous, tortuous.

সর্পগত্যাকৃতি, *s.* (from সর্পগতি, *the motion of a serpent*, and আকৃতি *a form*), a sinuosity, a sinus, tortuosity; *a.* sinuous, tortuous.

সর্পভ্রম, *s.* (from সর্প, *a snake*, and ভ্রম, *a mistake*), the mistaking of an object as a rope or the like for a snake.

সর্পমণি, *s.* (from সর্প, *a snake*, and মণি, *a gem*), a gem said to be produced in the head of the Cobra capello and noted for its alexipharmic virtues, a carbuncle?

সর্পরাজ, *s.* (from সর্প, *a snake*, and রাজন্ *a king*), Vasooki the sovereign of serpents and hydras who keeps his court in Patala.

সর্পিকা, *s.* (from সৃপ, *to move*), a female snake. This name is in Botany applied to a creeping root, (radix serpens.)

সর্পিস্, *s.* (from সৃপ, *to move*), clarified butter or ghee.

সর্ব, *a.* (from সর্ব্, *to move*), all, whole, entire.

সর্ব্বকাল, *a.* (from **সর্ব্ব**, *all*, and **কাল**, *time*), all times, all seasons

সর্ব্বকালীন *a* (from **সর্ব্বকাল**, *all times*), belonging to all times or seasons

সর্ব্বগ, *a* (from **সর্ব্ব**, *all*, and **গম্**, *to go*), going every where, *s.* the soul or spirit, water, Brahma, Shiva

সর্ব্বগন্ধ *s* (from **সর্ব্ব**, *all*, and **গন্ধ** *a scent*), a class of four aromatic substances, viz Kukkola, cloves, agallochum, and gum benjamin

সর্ব্বজনীন, *a.* (from **সর্ব্বজন**, *all men*), applying to or affecting all men, universal as it respects men, human

সর্ব্বজয়া, *s* (from **সর্ব্ব**, *all*, and **জয়**, *victory*), the name of a plant common in Bengal, (Canna indica)

সর্ব্বজিৎ, *a* (from **সর্ব্ব**, *all*, and **জি**, *to conquer*), all-conquering, all-subduing

সর্ব্বজ্ঞ, *a* (from **সর্ব্ব**, *all*, and **জ্ঞা**, *to know*), all-wise, possessing universal knowledge

সর্ব্বজ্ঞতা, *s* (from **সর্ব্বজ্ঞ**, *all-wise*), omniscience, universal knowledge

সর্ব্বজ্ঞত্ব, *s* (from **সর্ব্বজ্ঞ**, *all-wise*), omniscience, universal knowledge

সর্ব্বজ্ঞাতা *s* (from **সর্ব্ব** *all*, and **জ্ঞাতৃ**, *one who knows*), a person who knows all things

সর্ব্বতঃ, *ad* (from **সর্ব্ব**, *all*, universally, in every respect, wholly, entirely, on all sides

সর্ব্বতন্ত্র, *s.* (from **সর্ব্ব**, *all*, and **তন্ত্র**, *a particular class of writings*), a person who has studied the whole body of writings called tuntras

সর্ব্বতন্ত্রসিদ্ধান্ত, *s* (from **সর্ব্বতন্ত্র**, *all the tuntras*, and **সিদ্ধান্ত**, *a conclusion*), a conclusion or proof from the body of the tuntras.

সর্ব্বতোভদ্র, *a* (from **সর্ব্বতস্**, *on all sides*, and **ভদ্র**, *good*), good on all sides, *s* a temple or palace of a square form with its entrance opposed to each point of the compass, a sort of military array, a square mystical diagram painted on the cloth which on particular occasions covers an altar erected to Vishnoo, a kind of charade in which the same word answers to several questions, a sort of verse so contrived as to express the same meanings whether the line be read backwards or forwards or in any other direction.

সর্ব্বতোভদ্রমণ্ডল, *s.* (from **সর্ব্বতোভদ্র**, *good on all sides*, and **মণ্ডল**, *a circle*), a square palace with an entrance on all four sides, a sort of military array, a mystical diagram painted on the cloth which on certain occasions is put on the altar of Vishnoo.

সর্ব্বতোভাবে, *ad.* (from **সর্ব্বতস্**, *on all sides*, and **ভাব**, *a condition*) in every respect, wholly, entirely, completely.

সর্ব্বতোমুখ, *s* (from **সর্ব্বতস্**, *on all sides*, and **মুখ**, *the face*), water, the sky or atmosphere, spirit, the soul, Brahma, Shiva

সর্ব্বত্যাগ, *s.* (from **সর্ব্ব**, *all*, and **ত্যাগ**, *relinquishment*), the relinquishment of all things

সর্ব্বত্যাগী, *a* (from **সর্ব্ব**, *all*, and **ত্যাগিন্**, *abandoning*), relinquishing all things.

সর্ব্বত্র, *ad* (from **সর্ব্ব**, *all*), every where.

সর্ব্বত্রগ *a* (from **সর্ব্বত্র**, *every where*, and **গম্**, *to go*), going every where, all-pervading, omnipresent.

সর্ব্বত্রগামী, *a.* (from **সর্ব্বত্র**, *every where*, and **গামিন্** *going*), going every where, all-pervading omnipresent.

সর্ব্বথা, *ad* (from **সর্ব্ব**, *all*), in every respect, wholly, entirely, completely

সর্ব্বদর্শী, *a* (from **সর্ব্ব**, *all*, and **দর্শিন্**, *seeing*), omniscient, all-seeing.

সর্ব্বদা, *ad* (from **সর্ব্ব**, *all*), always, continually.

সর্ব্বদেশ, *s* (from **সর্ব্ব**, *all*, and **দেশ**, *a country*), all countries, the whole of a country.

সর্ব্বদেশী, *a* (from **সর্ব্বদেশ**, *all countries*), belonging to all countries, universal, general

সর্ব্বদেশীয়, *a.* (from **সর্ব্বদেশ**, *all countries*, belonging to all countries, universal, general.

সর্ব্বধন, *s* (from **সর্ব্ব**, *all*, and **ধন**, *wealth*), the whole of a person's wealth, all riches, the amount of the whole, the sum of all the terms

সর্ব্বধুরীণ *a* (from **সর্ব্ব**, *all*, and **ধুর**, *a burden*), an ox trained both to draught and carriage.

সর্ব্বনাশ, *s* (from **সর্ব্ব**, *all*, and **নাশ**, *destruction*), complete ruin or destruction

সর্ব্বনাশকারক, *a* (from **সর্ব্বনাশ**, *complete destruction*, and **কারক**, *doing*), effecting complete ruin or destruction

সর্ব্বনাশকারী, *a.* (from **সর্ব্বনাশ**, *complete destruction* and **কারিন্**, *doing*), effecting complete ruin or destruction.

সর্ব্বনাশজনক, *a* (from **সর্ব্বনাশ**, *complete destruction*, and **জনক**, *producing*), producing complete ruin or destruction.

সর্ব্বনাশজন্য, *a* (from **সর্ব্বনাশ**, *complete destruction*, and **জন্য**, *producible*), producible by or arising from complete ruin or destruction.

সর্ব্বনাশজন্যে, *ad* (*loc. case of* **সর্ব্বনাশজন্য**), for complete ruin or destruction.

সর্ব্বনাশনিমিত্তক, *a.* (from **সর্ব্বনাশ**, *complete destruction*, and **নিমিত্ত**, *a cause*), caused by or arising from complete ruin or destruction, *ad.* from or because of complete ruin or destruction.

সর্বনাশনিমিত্ত, *ad.* (from সর্বনাশ, *complete destruction*, and নিমিত্ত, *a cause*), for complete ruin or destruction.

সর্বনাশপূর্বক, *a* (from সর্বনাশ, *complete destruction*, and পূর্ব, *before*), preceded by or arising from complete ruin or destruction, *ad* by or through complete ruin or destruction

সর্বনাশপ্রযুক্ত, *a.* (from সর্বনাশ, *complete destruction*, and প্রযুক্ত, *caused by*), caused by or arising from complete ruin or destruction, *ad* from or because of complete ruin or destruction

সর্বনাশবিনা, *ad* (from সর্বনাশ, *complete destruction*, and বিনা, *without*), without or beside complete ruin or destruction.

সর্বনাশব্যতিরিক্ত, *a* (from সর্বনাশ, *complete destruction*, and ব্যতিরিক্ত, *excepted*), complete ruin or destruction excepted

সর্বনাশব্যতিরেক, *s* (from সর্বনাশ, *complete destruction* and ব্যতিরেক, *an exception*), the exception of complete ruin or destruction.

সর্বনাশব্যতিরেকে, *ad* (*loc case of* সর্বনাশব্যতিরেক), with the exception of complete ruin or destruction, without or beside complete ruin or destruction.

সর্বনাশভিন্ন, *a* (from সর্বনাশ, *complete destruction*, and ভিন্ন, *separate*), separate or distinct from complete ruin or destruction, *ad* beside complete ruin or destruction.

সর্বনাশহেতুক, *a* (from সর্বনাশ, *complete destruction*, and হেতু, *a cause*), caused by or arising from complete ruin or destruction, *ad.* from or because of complete ruin or destruction.

সর্বনাশী, *a* (from সর্ব, *all*, and নাশিন্, *destructive*), all-destructive, universally destructive.

সর্বপ্রকার, *s* (from সর্ব, *all*, and প্রকার, *a kind*), all kinds, all sorts, *a.* composed of or including all sorts

সর্বপ্রিয়, *a* (from সর্ব, *all*, and প্রিয়, *amiable*), beloved by all, dear to all.

সর্ববল্লভা, *s* (from সর্ব, *all*, and বল্লভ, *an object of love*), a common woman

সর্ববাদিসম্মত, *a* (from সর্ববাদিন্, *speaking the whole*, and সম্মত, *approved*), approved by all, consented to universally

সর্ববিধ, *a.* (from সর্ব, *all*, and বিধ, *a kind*), every way, every sort, every kind.

সর্ববেদ, *s* (from সর্ব, *all*, and বেদ, *the veda*), a person who has studied the four vedas

সর্ববেশী, *a* (from সর্ববেশ, *all dresses*), a dancer or player who mimicks all characters.

সর্বব্যাপক, *a.* (from সর্ব, *all*, and ব্যাপক, *pervading*), all-pervading, extending to or embracing the whole of a reply or objection, extending to all the circumstances of a case

সর্বব্যাপী, *a* (from সর্ব, *all*, and ব্যাপিন্, *pervading*), all-pervading, extending to or embracing the whole of a reply or objection, extending to all the circumstances of a case

সর্বমঙ্গলা, *s.* (from সর্ব, *all*, and মঙ্গল, *welfare*), one of the names of Doorga

সর্বময়, *a* (from সর্ব, *all*), universal, abounding in every thing, general.

সর্বরস, *s* (from সর্ব, *all*, and রস, *juice*), resin, the resin of the Shala tree

সর্বরী, *s* (from শর্বরী, *night*), night

সর্বরীকর, *s.* (from সর্বরী *night*, and কৃ, *to make*), the moon.

সর্বশাস্ত্র, *s* (from সর্ব, *all*, and শাস্ত্র, *a rule*), all scientific rules, all books of acknowledged authority, all sciences

সর্বশাস্ত্রকুশল, *a* (from সর্বশাস্ত্র, *all books of science*, and কুশল, *eminent*), eminent in all books of science or of acknowledged authority, eminent in all sciences

সর্বশাস্ত্রজ্ঞ, *a.* (from সর্বশাস্ত্র, *all books of science*, and জ্ঞা, *to know*), acquainted with all books of science or of acknowledged authority, acquainted with every science.

সর্বশাস্ত্রজ্ঞতা, *s* (from সর্বশাস্ত্রজ্ঞ, *acquainted with all sciences*), an acquaintance with all sciences, an acquaintance with all books of science or of acknowledged authority.

সর্বশাস্ত্রজ্ঞত্ব, *s* (from সর্বশাস্ত্রজ্ঞ, *acquainted with all sciences*), an acquaintance with all sciences, an acquaintance with all books of science or those of acknowledged authority

সর্বশাস্ত্রজ্ঞাতা, *s* (from সর্বশাস্ত্র, *all books of science*, and জ্ঞাতৃ, *one who knows*), a person who knows all sciences or all writings of acknowledged authority.

সর্বশাস্ত্রজ্ঞান, *s* (from সর্বশাস্ত্র *all books of science*, and জ্ঞান, *knowledge*), the knowledge of all sciences or of all books of acknowledged authority

সর্বশাস্ত্রজ্ঞাপক, *a.* (from সর্বশাস্ত্র *all books of science*, and জ্ঞাপক, *making known*), giving information upon all sciences, publishing or making known all books of acknowledged authority.

সর্বশাস্ত্রজ্ঞাপন, *a.* (from সর্বশাস্ত্র *all books of science*, and জ্ঞাপন, *a making known*), the publishing or making known of all sciences or of all books of acknowledged authority.

সর্বশাস্ত্রনিপুণ, *a.* (from সর্বশাস্ত্র, *all books of science*, and নিপুণ, *eminent*), eminent in all sciences, eminent in the knowledge of all books of acknowledged authority.

সর্বশাস্ত্রবিৎ, *a* (from সর্বশাস্ত্র, *all books of science*, and বিদ্ *to know*), knowing all sciences, acquainted with all writings of acknowledged authority.

সর্বশাস্ত্রবিরুদ্ধ, *a* (from সর্বশাস্ত্র, *all books of science*, and বিরুদ্ধ, *opposed*), contrary or opposed to all the books of ac-

knowledged authority, contrary to all the principles of science.

সর্ব্বশাস্ত্রবিরোধ, *s* (from সর্ব্বশাস্ত্র *all books of science*, and বিরোধ, *opposition*), opposition or contrariety to all the principles of science or to all books of acknowledged authority

সর্ব্বশাস্ত্রবিশারদ, *a* (from সর্ব্বশাস্ত্র, *all books of science*, and বিশারদ, *eminent*), eminent in all the sciences, eminently versed in all writings of acknowledged authority

সর্ব্বশাস্ত্রবেত্তা, *s*. (from সর্ব্বশাস্ত্র, *all books of science*, and বেতৃ *one who knows*), a person who knows all the sciences, a person who is versed in all books of acknowledged authority.

সর্ব্বশাস্ত্রবোদ্ধা, *s* (from সর্ব্বশাস্ত্র, *all books of science*, and বোদ্ধৃ *one who knows*), a person who is versed in all the sciences, a person who is acquainted with all books of acknowledged authority.

সর্ব্বশাস্ত্রবোধ *s* (from সর্ব্বশাস্ত্র, *all books of science*, and বোধ, *knowledge*), a knowledge of all science, an acquaintance with all books of acknowledged authority

সর্ব্বশাস্ত্রসম্মত, *a* (from সর্ব্বশাস্ত্র *all books of science*, and সম্মত *approved*), approved by all the writings of acknowledged authority.

সর্ব্বশাস্ত্রসিদ্ধ, *a* (from সর্ব্বশাস্ত্র *all books of science*, and সিদ্ধ, *proved*), proved or confirmed by all writings of acknowledged authority

সর্ব্বসহ, *a* (from সর্ব্ব, *all*, and সহ্, *to bear*), bearing or enduring all

সর্ব্বসহা, *s* (from সর্ব্ব, *all*, and সহ্, *to bear*), the earth.

সর্ব্বসাক্ষী, *s* (from সর্ব্ব *all*, and সাক্ষিন্ *bearing witness*), the universal witness, God

সর্ব্বস্ব *s*. (from সর্ব্ব, *all*, and স্ব, *wealth*), the whole of a person's wealth or property.

সর্ব্বস্বজন্য, *a* (from সর্ব্বস্ব, *all a person's wealth*, and জন্য, *producible*), producible by or arising from the whole of a person's property

সর্ব্বস্বজন্যে, *ad.* (*loc case of* সর্ব্বস্বজন্য), for the whole property

সর্ব্বস্বত্যাগ, *s* (from সর্ব্বস্ব, *the whole of a person's wealth* and ত্যাগ, *a relinquishing*), the relinquishing of the whole of a person's property.

সর্ব্বস্বত্যাগী, *a* (from সর্ব্বস্ব, *the whole of a person's wealth*, and ত্যাগিন্, *relinquishing*), relinquishing the whole of his wealth

সর্ব্বস্বদক্ষিণ, *s* (from সর্ব্বস্ব, *the whole of a person's property*, and দক্ষিণা, *a sacrificial fee*), the whole of a person's property given as a fee to a sacrificing brahmun.

সর্ব্বস্বদণ্ড, *s*. (from সর্ব্বস্ব, *the whole of a person's wealth*, and দণ্ড, *a fine*), the confiscation of a person's whole property

সর্ব্বস্বনিমিত্তক, *a* (from সর্ব্বস্ব, *the whole of a person's wealth*, and নিমিত্ত, *a cause*), caused by or arising from the whole of a person's property, *ad* from or because of the whole of a person's property

সর্ব্বস্বনিমিত্ত, *ad* (from সর্ব্বস্ব *the whole of a person's property*, and নিমিত্ত, *a cause*), for the whole property.

সর্ব্বস্বপণ, *s*. (from সর্ব্বস্ব, *all a person's property*, and পণ, *a stake*), the staking of a person's whole property.

সর্ব্বস্বপ্রযুক্ত, *a* (from সর্ব্বস্ব, *the whole of a person's property*, and প্রযুক্ত, *caused by*), caused by or arising from a person's whole property, *ad* from or because of a person's whole property

সর্ব্বস্বভিন্ন, *a* (from সর্ব্বস্ব, *all a person's property*, and ভিন্ন, *separate*) separate or distinct from the whole of a person's property, *ad* beside the whole of a person's property

সর্ব্বস্বহেতুক, *a* (from সর্ব্বস্ব, *the whole of a person's property*, and হেতু, *a cause*), caused by or arising from a person's whole property, *ad.* from or because of a person's whole property

সর্ব্বস্বান্ত, *s* (from সর্ব্বস্ব *the whole of a person's property*, and অন্ত, *an end*), an end of a person's whole property

সর্ব্বস্বাপহারক, *a* (from সর্ব্বস্ব *the whole of a person's property*, and অপহারক, *stealing*), plundering or taking away the whole property

সর্ব্বস্বাপহারী, *a* (from সর্ব্বস্ব *the whole of a person's property*, and অপহারিন্, *stealing*), plundering or taking away the whole property.

সর্ব্বাঙ্গ, *s* (from সর্ব্ব, *all*, and অঙ্গ, *a limb*), the whole body, all the members of the body collectively, all the appendent sciences of the *veda* collectively

সর্ব্বাঙ্গসুন্দর, *a* (from সর্ব্বাঙ্গ, *every limb*, and সুন্দর, *beautiful*), beautiful in every part, completely beautiful; *s* a perfect beauty

সর্ব্বাঙ্গী, *a*. (from সর্ব্বাঙ্গ, *the whole body*), diffused through or affecting all parts of the body, relating to all the appendent sciences of the vedas

সর্ব্বাণী, *s* (from সর্ব্ব, *Shiva*), one of the names of Doorga.

সর্ব্বান্তর্যামী, *a* (from সর্ব্ব, *all*, and অন্তর্যামিন্, *pervading the inward parts*), pervading the inward parts of all, pervading all hearts

সর্ব্বান্ন, *s* (from সর্ব্ব, *all*, and অন্ন, *food*), all sorts of food

সর্ব্বান্নভোজী, *a*. (from সর্ব্বান্ন, *all food*, and ভোজিন্, *eating*), eating all sorts of food.

সর্ব্বান্নীন, *a.* (from সর্ব্বান্ন, *the food of all*), eating the food of all sorts of persons

সর্ব্বাপেক্ষা, *ad* (from সর্ব্ব, *all*, and অপেক্ষা, *expectation*), than all, beyond all.

সর্ব্বাবস্থা, *s.* (from সর্ব্ব, *all*, and অবস্থা, *a state*), all states or conditions

সর্ব্বার্থ *a.* (from সর্ব্ব, *all*, and অর্থ, *an object*), general, universal

সর্ব্বার্থসিদ্ধি, *s* (from সর্ব্বার্থ, *every object*, and সিদ্ধি, *completion*), the proof or completion of all the objects or meanings.

সর্ব্বীয় *a.* (from সর্ব্ব, *all*), universal, general, belonging to all

সর্ব্বেন্দ্রিয়, *s* (from সর্ব্ব *all*, and ইন্দ্রিয়, *an organ*), all the organs of perception and action.

সর্ব্বৌষধি, *s* (from সর্ব্ব, *all*, and ঔষধি, *a drug*), a class of medicinal drugs consisting of Moora, Valeriana Jatamansa, Calamus aromaticus, koorha, a kind of moss called shileya, turmeric, red sanders, dried ginger, Michelia Champaca and Cyperus rotundus.

সর্ব্বৌষধিগণ, *s* (from সর্ব্ব, *all*, and ঔষধিগণ, *a class of medicines*), all sorts of medicines.

সর্ষপ, *s.* (from সৃ *to move*) mustard seed, the mustard plant, (Sinapis dichotoma)

সর্ষা, *s* (from সর্ষপ, *mustard*), mustard seed, the mustard plant, (Sinapis dichotoma)

সলজ্জ, *a* (from সহ, *with*, and লজ্জা, *shame*), modest, abashed, ashamed

সলা, *s.* (from צלח *to prosper*, صلح, *concord*), peace, concord, advice, counsel, rectitude, integrity, correction , *ad.* advisable.

সলাভ, *a.* (from সহ, *with*, and লাভ, *gain*), connected with gain, gainful

সলিল, *s* (from ষল্‌, *to move*), water.

সলিলজন্য, *a* (from সলিল, *water*, and জন্য, *producible*), producible by or arising from water

সলিলজন্যে, *ad* (*loc case of* সলিলজন্য , for water.

সলিলদ, *a* (from সলিল, *water*, and দা, *to give*), giving water, *s* a cloud

সলিলদাতা, *s* (from সলিল *water*, and দাতৃ, *a giver*), a person who bestows water

সলিলদান, *s.* (from সলিল, *water*, and দান, *a giving*) the giv- of water.

সলিলদায়ক, *a.* (from সলিল, *water*, and দায়ক, *giving*), giving water.

সলিলদায়ী, *a* (from সলিল, *water*, and দায়িন্‌, *giving* , giving water.

সলিলনিমিত্তক, *a.* (from সলিল, *water*, and নিমিত্ত *a cause*), caused by or arising from water; *ad.* from or because of water

সলিলনিমিত্ত, *ad.* from সলিল, *water*, and নিমিত্ত, *a cause*, for water

সলিলপ্রযুক্ত, *a* (from সলিল, *water*, and প্রযুক্ত, *caused by*), caused by or arising from water; *ad* from or because of water

সলিলবিনা, *ad* (from সলিল, *water*, and বিনা, *without*), without or beside water

সলিলবিশিষ্ট, *a* (from সলিল, *water*, and বিশিষ্ট *possessed of*), possessed of water, well watered

সলিলবিহীন, *a* (from সলিল, *water*, and বিহীন, *destitute*), destitute of water

সলিলব্যতিরিক্ত, *a* (from সলিল, *water*, and ব্যতিরিক্ত, *excepted*), water excepted.

সলিলব্যতিরেক, *s* (from সলিল, *water*, and ব্যতিরেক, *an exception* , the exception of water.

সলিলব্যতিরেকে, *ad* (*loc. case of* সলিলব্যতিরেক), with the exception of water, without or beside water.

সলিলভিন্ন, *a* (from সলিল, *water*, and ভিন্ন, *separate*), separate or distinct from water , *ad* beside water.

সলিলযুক্ত, *a.* (from সলিল, *water*, and যুক্ত, *joined*), connected with or having water, furnished with water

সলিলরহিত, *a* (from সলিল, *water*, and রহিত, *destitute*), destitute of water

সলিলশূন্য, *a.* (from সলিল, *water*, and শূন্য, *empty*), destitute of water.

সলিলহীন, *a.* (from সলিল, *water*, and হীন, *destitute*), destitute of water.

সলিলহেতুক *a* (from সলিল *water*, and হেতু, *a cause*), caused by or arising from water , *ad* from or because of water.

সলিলাকাঙ্ক্ষা, *s* (from সলিল, *water*, and আকাঙ্ক্ষা, *desire*), a desire for water, thirst.

সলিলাকাঙ্ক্ষী, *a.* (from সলিল, *water*, and আকাঙ্ক্ষিন্‌, *desirous*), desirous of water, thirsty.

সলিলান্বেষণ, *s* (from সলিল, *water*, and অন্বেষণ, *search*), a seeking for water

সলিলান্বেষী, *a* (from সলিল, *water*, and অন্বেষিন্‌, *seeking*), seeking water.

সলিলাভিলাষ, *s.* (from সলিল, *water*, and অভিলাষ, *desire*), a wish or desire for water, thirst.

সলিলাভিলাষী, *a.* (from সলিল, *water*, and অভিলাষিন্‌, *desirous*), desirous of water, thirsty.

সলিলার্থী, *a* (from সলিল, *water*, and অর্থিন্‌, *desirous*), desirous of water, thirsty

সলিলার্থে, *ad.* (from সলিল, *water*, and অর্থ, *an object*), for the purpose of water

সলীস, *a* (from سلیس, *easy*), easy, plain, not abstruse.

সলোভ, *a* (from সহ, *with*, and লোভ, *desire*), desirous, covetous, avaricious.

সকপর্দ্দমৎস্য, *s.* (from সকপর্দ্দ, *furnished with a shell*, and মৎস্য, *a fish*), a shell fish

সশঙ্ক, *a* (from সহ, *with*, and শঙ্কা *fear*), attended with fear or suspicion.

সশঙ্কিত, *a* (from সহ, *with*, and শঙ্কিত, *afraid*), fearful, timid, suspicious

সশরীর, *a* (from সহ, *with*, and শরীর, *a body*), connected with a body, embodied.

সশস্ত্র, *a* (from সহ, *with*, and শস্ত্র, *a weapon*), attended by weapons, armed

সশা, *s.* (from সুখাশ, *a cucumber*), a cucumber.

সসজ্জ, *a* (from সহ, *with* and সজ্জা, *accoutrements*), attended by weapons or accoutrements, armed, accoutred, harnessed

সসত্ত্বা *a* (from সহ, *with*, and সত্ত্ব, *life*), pregnant, quick.

সসাক্ষিক, *a* (from সহ *with*, and সাক্ষিন্, *a witness*), accompanied with witnesses

সসীত *a* (from সহ, *with*, and সীতা, *a furrow*), furrowed, canaliculated. In botany the term is used to designate a furrowed leaf, (folium canaliculatum)

সসৈন্য, *a* from সহ, *with*, and সৈন্য, *an army*), attended by an army

সস্ত্রীক, *a* (from সহ, *with*, and স্ত্রী, *a woman*), attended by a wife or woman

সস্য, *s* (from সস্ *to sleep*), corn, grain

সস্যকর, *a* (from সস্য, *corn*, and কৃ, *making*), fertilizing, producing corn

সস্যখাদক, *a.* (from সস্য, *corn*, and খাদক, *eating*), feeding on corn.

সস্যচেষ্টক, *a* (from সস্য, *corn*, and চেষ্টক, *using exertions*), seeking corn, using exertions for corn

সস্যচেষ্টা, *s.* (from সস্য, *corn*, and চেষ্টা, *endeavour*) a seeking for corn, an using endeavours to procure corn

সস্যজনক, *a* (from সস্য, *corn*, and জনক, *producing*), producing corn, fertile in corn

সস্যজন্য, *a* (from সস্য, *corn*, and জন্য, *producible*), producible by or arising from corn

সস্যজন্যে, *ad.* (*loc. case of* সস্যজন্য), for corn.

সস্যনিমিত্তক, *a.* (from সস্য, *corn*, and নিমিত্ত, *a cause*), caused by or arising from corn, *ad* from or because of corn

সস্যনিমিত্তে, *ad* (from সস্য, *corn*, and নিমিত্ত, *a cause*), for corn.

সস্যপ্রতিবন্ধক, *a.* (from সস্য, *corn*, and প্রতিবন্ধক, *opposing*), operating as an obstacle to the production of corn

সস্যপ্রযুক্ত, *a* (from সস্য, *corn*, and প্রযুক্ত, *caused by*), caused by or arising from corn; *ad.* from or because of corn.

সস্যবর্দ্ধক, *a.* (from সস্য, *corn*, and বর্দ্ধক, *increasing*), increasing corn

সস্যবর্দ্ধন, *s* (from সস্য, *corn*, and বর্দ্ধন, *an increasing*), the increasing of corn

সস্যবিনা, *ad* (from সস্য, *corn*, and বিনা, *without*), without or beside corn

সস্যবিশিষ্ট, *a.* (from সস্য, *corn*, and বিশিষ্ট, *possessed of*), possessed of or having corn furnished with corn

সস্যবিহীন, *a* (from সস্য, *corn*, and বিহীন, *destitute*), destitute of corn

সস্যবৃদ্ধি, *s* (from সস্য, *corn*, and বৃদ্ধি, *increase*), the increase of corn

সস্যব্যতিরিক্ত, *a* (from সস্য, *corn*, and ব্যতিরিক্ত, *excepted*), corn excepted.

সস্যব্যতিরেক, *s* (from সস্য, *corn*, and ব্যতিরেক, *an exception*), the exception of corn

সস্যব্যতিরেকে, *ad.* (*loc case of* সস্যব্যতিরেক), with the exception of corn, without or beside corn

সস্যব্যাঘাত, *s* (from সস্য, *corn*, and ব্যাঘাত, *an obstacle*), an obstacle to corn

সস্যব্যাঘাতক, *a* (from সস্য, *corn*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to corn.

সস্যভক্ষক, *a* (from সস্য, *corn*, and ভক্ষক, *eating*), eating corn, feeding on corn

সস্যভিন্ন, *a* (from সস্য, *corn*, and ভিন্ন, *separate*), separate or distinct from corn, *ad* beside corn

সস্যভোক্তা, *s.* (from সস্য, *corn*, and ভোক্তৃ, *an eater*), an eater of corn

সস্যযুক্ত, *a* (from সস্য, corn, and যুক্ত, *joined*), connected with or having corn

সস্যরহিত, *a* (from সস্য, *corn*, and রহিত, *destitute*), destitute of corn

সস্যশূন্য, *a* (from সস্য, *corn*, and শূন্য, *empty*), destitute of corn

সস্যহানি, *s* (from সস্য *corn*, and হানি, *detriment*), a detriment or injury to corn.

সস্যহীন, *a* (from সস্য, *corn*, and হীন, *destitute*), destitute of corn

সস্যহেতুক, *a* (from সস্য, *corn*, and হেতু, *a cause*), caused by or arising from corn, *ad* from or because of corn

সস্যারোপ, *s.* (from সস্য, *corn*, and আরোপ, *a cultivating*), the cultivation of corn

সহ, *v a* (from সহ্, *to bear*), to bear, to suffer, to sustain.

সহকারিতা, *s* (from সহকারিন্, *assisting*), an acting in concert with, assistance, co-operation

সহকারিতাজন্য, *a.* (from সহকারিতা, *co-operation*, and জন্য *producible*), producible by or arising from co-operation or assistance.

সহকারিতাজন্যে, *ad.* (*loc case of* সহকারিতাজন্য), for co-operation or assistance.

সহকারিতানিমিত্তক, *a.* (from সহকারিতা, *co-operation*, and নিমিত্ত, *a cause*), caused by or arising from co-operation or assistance, *ad* from or because of co-operation or assistance

সহকারিতানিমিত্ত, *ad* (from সহকারিতা, *co-operation*, and নিমিত্ত, *a cause*), for co-operation or assistance

সহকারিতাপূর্ব্বক, *a* (from সহকারিতা, *co-operation*, and পূর্ব্ব, *before*), preceded by or arising from co-operation or assistance, *ad* by or through co-operation or assistance

সহকারিতাদ্বারা, *ad* (from সহকারিতা, *co-operation*, and দ্বার, *a door*), by or through co-operation or assistance.

সহকারিতাপ্রযুক্ত, *a.* (from সহকারিতা, *co-operation*, and প্রযুক্ত, *caused by*), caused by or arising from co-operation or assistance, *ad.* from or because of co-operation or assistance

সহকারিতাবিনা, *ad* (from সহকারিতা, *co-operation*, and বিনা, *without*), without or beside co-operation or assistance

সহকারিতাব্যতিরিক্ত, *a* (from সহকারিতা, *co-operation*, and ব্যতিরিক্ত, *excepted*), co-operation or assistance excepted

সহকারিতাব্যতিরেক, *s* (from সহকারিতা, *co-operation*, and ব্যতিরেক *an exception*), the exception of co-operation or assistance

সহকারিতাব্যতিরেকে, *ad.* (*loc case of* সহকারিতাব্যতিরেক), with the exception of co-operation or assistance, without or beside co-operation or assistance

সহকারিতাভিন্ন, *a* (from সহকারিতা, *co-operation*, and ভিন্ন, *separate*), separate or distinct from co-operation or assistance, *ad* beside co-operation or assistance

সহকারিতাহেতুক, *a* (from সহকারিতা, *co-operation*, and হেতু, *a cause*), caused by or arising from co-operation or assistance; *ad* from or because of co-operation or assistance

সহকারিত্ব, *s.* (from সহকারিন্, *assisting*), acting in concert with, assistance, co-operation

সহকারী *a* (from সহ, *with*, and কারিন্, *doing*), co-operating, acting in concert assisting.

সহকৃত, *a* (from সহ, *with*, and কৃত, *done*), done in concert with, co-operated

সহগামী, *s.* (from সহ, *with*, and গামিন্, *one who goes*), a woman who burns herself on the funeral pile of her deceased husband

সহগমন, *s* (from সহ, *with*, and গমন, *a going*), death with a deceased husband, a woman's burning herself with the dead body of her husband, a going with.

সহগমনকারক, *a* (from সহগমন, *a going with*, and কারক, *doing*), going with, accompanying.

সহগমনকারিণী, *a.* (from সহগমন, *a going with*, and কারিন, *doing*), going with, *s* a woman who burns herself on her deceased husband's funeral pile

সহগমনজন্য, *a* (from সহগমন, *a going with* and জন্য, *producible*), producible by or arising from going with another, producible by or arising from a woman's burning with her husband on his funeral pile

সহগমনজন্যে, *ad* (*loc case of* সহগমনজন্য), for going with, for a woman's burning herself on the funeral pile of her husband.

সহগমননিমিত্তক, *a.* (from সহগমন, *a going with*, and নিমিত্ত, *a cause*), caused by or arising from going with another, caused by or arising from a woman's burning herself on her husband's funeral pile, *ad* from or because of going with another, from or because of a woman's burning herself on the funeral pile of her husband.

সহগমননিমিত্ত *ad* (from সহগমন, *a going with* and নিমিত্ত, *a cause*), for going with a person, for a woman's burning herself with her husband on the funeral pile

সহগমনপ্রযুক্ত, *a* (from সহগমন, *a going with*, and প্রযুক্ত, *caused by*), caused by or arising from going with another, caused by or arising from a woman's burning on the funeral pile of her husband, *ad.* from or because of going with a person, from or because of a woman's burning herself on her husband's funeral pile

সহগমনবিনা, *ad* (from সহগমন, *a going with*, and বিনা, *without*), without or beside going with a person, without or beside a woman's burning on her husband's funeral pile.

সহগমনব্যতিরিক্ত *a* (from সহগমন, *a going with*, and ব্যতিরিক্ত, *excepted*), the going with a person excepted a woman's burning herself on her husband's funeral pile excepted

সহগমনব্যতিরেক, *s* (from সহগমন, *a going with*, and ব্যতিরেক, *an exception*), the exception of going with a person, the exception of a woman's burning herself with her husband.

সহগমনব্যতিরেকে, *ad* (*loc case of* সহগমনব্যতিরেক), with the exception of going with a person, with the exception of a woman's burning on her husband's funeral pile, without or beside going with another, without or beside a woman's burning herself on her husband's funeral pile.

সহগমনভিন্ন, *a* (from সহগমন, *a going with*, and ভিন্ন, *separate*), separate or distinct from a woman's burning herself on the funeral pile of her husband, *ad.* beside a woman's burning herself on the funeral pile of her husband

সহগমনহেতুক, *a* (from সহগমন, *a going with*, and হেতু, *a cause*), caused by or arising from going with a person,

caused by or arising from a woman's burning herself with her husband; *ad.* from or because of going with a person, from or because of a woman's burning herself on her husband's funeral pile

সহগামিনী, *a* (from সহ, *with*, and গামিন্, *going*), going with, *s* a widow who burns herself with the corps of her deceased husband

সহচর, *s* (from সহ, *with*, and চর্, *to move*), moving with, attending, *s* an attendant.

সহচরিত, *a* (from সহ, *with*, and চর্, *to move*), moved with, attending

সহচরিতরূপ, *a* (from সহচরিত, *moved with*, and রূপ, *a form*), moved simultaneously

সহচরিতরূপত্ব *s* (from সহচরিতরূপ, *moved simultaneously*), simultaneous motion.

সহচরী, *a* (from সহচর, *an attendant*), a female follower or attendant

সহচারী, *a.* (from সহ, *with*, and চারিন্ *moving*), moving with, attending

সহজ, *a* (from সহ, *with*, and জন্, *to produce*), easy, without difficulty

সহধর্ম্মিণী, *s* (from সহ, *with*, and ধর্ম্মিন্, *religious*), a wife considered as having an interest in her husband's religious duties

সহন, *s* (from ষহ্, *to bear*), a bearing or enduring, a suffering

সহনশীল, *a* (from সহন, *a bearing*, and শীল, *a disposition*), patient, disposed to bear sufferings

সহনীয়, *a* (from ষহ্ *to bear*), bearable, tolerable.

সহবৎ *s* (from صحبت, *society*), society, an assembly, a fair, coition, carnal concupiscence

সহবতী, *s* (from صحبت *society*), social.

সহবর্ত্তিতা, *s* (from সহবর্ত্তিন্, *being with*), a being with, attendance, society

সহবর্ত্তিত্ব, *s* (from সহবর্ত্তিন, *being with*), a being with, attendance, society

সহবর্ত্তী, *a* (from সহ, *with*, and বর্ত্তিন্, *being*), with, being with, attending, associating with

সহবাস, *s* (from সহ, *with*, and বাস, *a residence*), a residence with, society.

সহবাসী, *a.* (from সহ, *with*, and বাসিন্, *residing*), residing with, living in society

সহমরণ *s* (from সহ, *with*, and মরণ, *a dying*), the dying with another, a woman's sacrificing herself on the funeral pile of her dead husband.

সহমৃতা, *a* (from সহমৃত, *dead with*), dead with her husband, *s.* a woman who has devoted herself on the funeral pile of her husband,

সহল, *a* (from سهل, *easy*), easy, not difficult, simple, facile, soft. This word when constructed with করিয়া জান্, *to esteem*, means the treating of a person as if he were below notice, a treating with lightness

সহসা, *ad* (from সহ্, *to bear*), suddenly, hastily, without reflection

সহস্র, *a* (from ষহ্, *to bear*), a thousand.

সহস্রাক্ষ, *s* (from সহস্র, *a thousand*, and অক্ষি, *an eye*), the thousand-eyed, one of the names of *Indra*.

সহায়, *s* (from সহ, *with*, and অয়্, *to go*), an ally, a person who co-operates, a helper

সহায়তা, *s* (from সহায়, *an ally*), an alliance, co-operation, assistance.

সহায়তাজন্য, *a* (from সহায়তা, *alliance*, and জন্য, *producible*), producible by or arising from alliance or assistance

সহায়তাজন্যে, *ad* (*loc case of* সহায়তাজন্য), for an alliance, for co-operation, for assistance

সহায়তাদ্বারা, *ad* (from সহায়তা, *alliance*, and দ্বার, *a door*), by or through alliance or co-operation.

সহায়তানিমিত্তক, *a* (from সহায়তা, *alliance*, and নিমিত্ত, *a cause*), caused by or arising from alliance or co-operation, *ad* from or because of alliance or co-operation

সহায়তানিমিত্তে, *ad* (from সহায়তা, *alliance*, and নিমিত্ত, *a cause*), for an alliance or co-operation

সহায়তাপূর্ব্বক, *a* (from সহায়তা, *alliance*, and পূর্ব্ব, *before*), preceded by or arising from alliance or co-operation, *ad* by or through alliance or co-operation

সহায়তাপ্রযুক্ত, *a* (from সহায়তা, *alliance*, and প্রযুক্ত, *caused by*), caused by or arising from alliance or co-operation; *ad* from or because of alliance or co-operation.

সহায়তাবিনা, *ad* (from সহায়তা *alliance*, and বিনা, *without*), without or beside alliance or co-operation

সহায়তাব্যতিরিক্ত, *a* (from সহায়তা, *alliance*, and ব্যতিরিক্ত, *excepted*), alliance or co-operation excepted

সহায়তাব্যতিরেক, *s* (from সহায়তা, *alliance*, and ব্যতিরেক, *an exception*), the exception of alliance or co-operation.

সহায়তাব্যতিরেকে, *ad* (*loc case of* সহায়তাব্যতিরেক), with the exception of alliance or co-operation, without or beside alliance or co-operation.

সহায়তাভিন্ন, *a* (from সহায়তা, *alliance*, and ভিন্ন *separate*), separate or distinct from alliance or co-operation, *ad.* beside alliance or co-operation

সহায়তাহেতুক, *a* (from সহায়তা, *alliance*, and হেতু, *a cause*), arising from or produced by alliance or co-operation; *ad.* from or because of alliance or co-operation

সহাস, *a* (from সহ, *with*, and হাস, *laughter*), smiling, laughing, attended with a laugh or smile.

সহাস্য, *a* (from সহ, *with*, and হাস্য, *laughter*), smiling, laughing, attended with laughter

সহিষ্ণু, *a* (from সহ্, *to bear*), enduring, patient, bearing affliction

সহিষ্ণুতা, *s* (from সহিষ্ণু, *patient*), patience, the bearing of affliction

সহ্য, *a*. (from সহ্, *to bear*), tolerable, bearable

সাহেদ, *s* (from ساهد, *testimony*), testimony

সাইন, *s*. (from نشان, *a sign*), a sign, a token

সাইর, *s* (from سایر, *the whole*), the whole, a remainder, a market, a tax, duties levied on property, *a* going, walking, wandering

সাংযুগীন, *a* (from সংযুগ, *close contact*), coming in close engagement with an enemy.

সাংবৎসরিক, *a*. (from সংবৎসর *a year*), annual, yearly

সাংশান্তর, *a* (from সহ, *with*, and অংশান্তর, *another part*), having an extraneous or distinct part attached. In botany the term is applied to such leaves as have distinct organs attached to them, (folia appendiculata)

সাংসারিক, *a*. (from সংসার, *the world*), worldly, belonging to the world, pertaining to nature or to any of the kingdoms of nature

সাঁইত্রিশ, *a* (from সপ্তত্রিংশৎ, *thirty-seven*), thirty-seven

সাঁকো, *s* (from সংক্রম, *a bridge*, a bridge.

সাঁচি, *a* (from সম্, *prep* and অর্চ্, *to honour*), new recent

সাঁচিপান, *s* (from সাঁচি *new* and পান, *the piper betle*), young or recently gathered betle leaf.

সাঁচিবেত, *s* (from সাঁচি, *new*, and বেত, *a ratan*, the common ratan, (Calamus Rotang)

সাঁচিসরষা, *s* (from সাঁচি, *new*, and সরষা, *mustard*), the name of a plant resembling mustard, and sometimes cultivated, (Brassica erucoides)

সাঁজা, *a* (from সদ্যোজাত, *recently produced*), recently produced or made, new

সাঁজোয়া, *a* (from সজ্জা, *accoutrements*), harnessed, armed, accoutred

সাঁজাকাপড়, *s* (from সাঁজা, *recently done*, and কাপড়, *cloth*), cloth washed and returned the day it is delivered to the washerman

সাঁজাদই, *s* from সাঁজা, *recently made*, and দই, *curds*, curds made from the same day's milk.

সাঁজ, *s* (from সন্ধ্যা, *evening*), evening

সাঁড়ক, *s* (from সহ, *with*, and আড়বী, *the edge of a river's bank*), the split bamboos of a roof which run from end to end and are placed under those which serve as rafters

সাঁড়াশি, *s* (from সন্দংশ, *a pair of tongs*), a smith's tongs with which he lifts the iron from the forge, a pair of pincers.

সাঁতর্, *v* *n*. (from সম্, *prep*. and তৄ, *to cross a river*), to swim.

সাঁতরা, *v* *a*. (from সম্, *prep* and তৄ, *to cross a river*), to swim, to cause to swim

সাঁতরাইবা, *s*. (from সাঁতরা, *to swim*), a swimming from place to place

সাঁতরান, *s* (from সাঁতরা, *to swim*), a swimming from place to place, *a* crossed by swimming.

সাঁতরাবিয়া, *a* (from সাঁতরা, *to swim*), swimming, *s*. a swimmer.

সাঁতলা, *v* *a*. (from সম্ *prep* and তল *to finish*), to put the spices and other additions to a condiment

সাঁতলাইবা, *s*. (from সাঁতলা, *to season gravy*, the seasoning of gravy or any condiment by adding oil and spices.

সাঁতলান, *s* (from সাঁতলা, *to season gravy*), the seasoning of gravy or any other condiment, *a* seasoned.

সাঁতলাবিয়া, *a* (from সাঁতলা, *to season gravy*, adding spices and other ingredients to a condiment, *s* a person who seasons condiments.

সাঁধ্, *v* *a*. (from সম্, *prep*. and ধা, *to hold*), to enter, to go in.

সাঁধিবা, *s* (from সাঁধ্ *to enter*), an entering.

সাঁস, *s* (from শস্য, *grain*, the kernel of a fruit, the substance of corn or seeds

সাকর্ষ *a* (from সহ, *with*, and আকর্ষ, *a tendril*), furnished with cirrhi or tendrils.

সাকল্য, *s* (from সকল, *all*) wholeness, entireness, integrity.

সাকাঙ্ক্ষ, *a* (from সহ, *with*, and আকাঙ্ক্ষা, *desire*), desirous, willing

সাকাঙ্ক্ষিত *a* (from সহ, *with*, and আকাঙ্ক্ষিত, *desired*), possessing or having the thing desired, desirous

সাকার, *a* (from সহ *with*, and আকার, *a form*, possessed of a form or shape

সাক্ষাৎ, *ad* (from সহ, *with*, and অক্ষি, *an eye*), in the presence, *a* immediate N B This being an indeclinable word ought not, as it frequently is, to be written in the seventh case

সাক্ষাৎকার, *s* (from সাক্ষাৎ, *in the presence*, and কৃ *to make*), presence, a person's presence

সাক্ষাৎকারক, *a* (from সাক্ষাৎ, *in the presence*, and কারক, *making*), bringing into the presence

সাক্ষাৎকারী, *a* (from সাক্ষাৎ, *in the presence*, and কারিন, *doing*), bringing or causing to appear in the presence

সাক্ষাদ্দর্শন, *s*. (from সাক্ষাৎ, *in the presence*, and দর্শন, *a sight*), an immediate sight or view, a front view.

সাক্ষিতা, *s* (from সাক্ষিন্, *a witness*) the office of a witness.

সাক্ষিত্ব, *s*. (from সাক্ষিন্, *a witness*), the office of a witness.

সাক্ষিসবুত, *s*. (from সাক্ষিন্, *a witness*, and সবুত, *a producti-*

on). the existence of witness, the possibility of witnesses

সাক্ষিস্বরূপ, *a*. (from সাক্ষিন্, *a witness*, and স্বরূপ, *a resemblance*), identified with a witness

সাক্ষী, *a* (from সহ, *with*, and অক্ষি, *an eye*), bearing testimony, *s*. a witness, an occular witness.

সাক্ষ্য, *s* (from সাক্ষিন্, *a witness*), testimony, evidence

সাগম, *a* (from সহ, *with*, and আগম, *written or other credentials*), attended with valid credentials

সাগর, *s* (from সগর, *the name of a fabled king*), the ocean fabled by the Hindoos to have been dug by the sixty thousand sons of *Sugura* at their father's command

সাগুণ্যী, *s* (from সগুণ, *possessed of good qualities*), the name of a wild climbing plant, (Asclepias echinata)

সাংখ্য, *s* (from সংখ্যা, *calculation*), one of the Durshunas or views of the ved*a*, the author of which was the sage Ku*pila* It is atheistical, proceeding upon the supposition of their being no God.

সাংখ্যজন্য, *a*. (from সাংখ্য, *the Sankhya philosophy*, and জন্য, *producible*), producible by or arising from the Sankhy*a* philosophy

সাংখ্যজন্যে, *ad*. (*loc. case of* সাংখ্যজন্য, for the Sankhy*a* philosophy.

সাংখ্যজ্ঞ, *a* (from সাংখ্য, *the Sankhya philosophy*, and জ্ঞা, *to know*), acquainted with the Sankhy*a* philosophy.

সাংখ্যজ্ঞতা, *s*. (from সাংখ্যজ্ঞ, *acquainted with the Sankhya philosophy*), an acquaintance with the Sankhy*a* philosophy.

সাংখ্যজ্ঞত্ব, *s* (from সাংখ্যজ্ঞ, *acquainted with the Sankhya philosophy*), an acquaintance with the Sankhy*a* philosophy

সাংখ্যজ্ঞাতা, *s* (from সাংখ্য, *the Sankhya philosophy*, and জ্ঞাতৃ, *a person who knows*), a person acquainted with the Sankhy*a* philosophy.

সাংখ্যজ্ঞান, *s* (from সাংখ্য, *the Sankhya philosophy*, and জ্ঞান, *knowledge*), a knowledge of the Sankhy*a* philosophy

সাংখ্যজ্ঞাপক, *a* (from সাংখ্য, *the Sankhya philosophy*, and জ্ঞাপক, *making known*), making known or publishing the Sankhy*a* philosophy

সাংখ্যজ্ঞাপন, *s*. (from সাংখ্য, *the Sankhya philosophy*, and জ্ঞাপন, *making known*), the publishing or making known of the Sankhy*a* philosophy.

সাংখ্যজ্ঞাপয়িতা, *s*. (from সাংখ্য, *the Sankhya philosophy*, and জ্ঞাপয়িতৃ, *one who makes known*), a person who publishes or makes known the Sankhy*a* philosophy.

সাংখ্যতত্ত্ব, *s*. (from সাংখ্য, *the Sankhya philosophy*, and তত্ত্ব, *reality*), the true doctrine of the Sankhy*a* philosophy

সাংখ্যতত্ত্বজ্ঞ, *a*. (from সাংখ্যতত্ত্ব, *the true doctrine of the Sankhya*, and জ্ঞা, *to know*), acquainted with the verities of the Sankhy*a* philosophy.

সাংখ্যতত্ত্বজ্ঞতা, *s* (from সাংখ্যতত্ত্বজ্ঞ, *acquainted with the verities of the Sankhya philosophy*), an acquaintance with the verities of the Sankhy*a* philosophy.

সাংখ্যতত্ত্বজ্ঞত্ব, *s* (from সাংখ্যতত্ত্বজ্ঞ, *acquainted with the verities of the Sankhya philosophy*), an acquaintance with the verities of the Sankhy*a* philosophy.

সাংখ্যতত্ত্বজ্ঞাতা, *s* (from সাংখ্যতত্ত্ব, *the verities of the Sankhya philosophy*, and জ্ঞাতৃ, *one who knows*), a person who knows the verities of the Sankhy*a* philosophy.

সাংখ্যতত্ত্বজ্ঞান, *s* (from সাংখ্যতত্ত্ব, *the verities of the Sankhya philosophy*, and জ্ঞান, *knowledge*), a knowledge of the verities of the Sankhy*a* philosophy

সাংখ্যতত্ত্বজ্ঞাপক, *a* (from সাংখ্যতত্ত্ব, *the verities of the Sankhya philosophy*, and জ্ঞাপক, *making known*), making known the verities of the Sankhy*a* philosophy

সাংখ্যতত্ত্বজ্ঞাপন, *s*. (from সাংখ্যতত্ত্ব, *the verities of the Sankhya philosophy*, and জ্ঞাপন, *a making known*), the making known of the verities of the Sankhy*a* philosophy

সাংখ্যতত্ত্বজ্ঞাপয়িতা, *s* (from সাংখ্যতত্ত্ব, *the verities of the Sankhya philosophy*, and জ্ঞাপয়িতৃ, *a person who makes known*), a person who publishes or makes known the verities of the Sankhy*a* philosophy.

সাংখ্যতত্ত্ববিৎ, *a* (from সাংখ্যতত্ত্ব *the verities of the Sankhya philosophy*, and বিদ্, *to know*), acquainted with the verities of the Sankhy*a* philosophy.

সাংখ্যতত্ত্ববেত্তা, *s* (from সাংখ্যতত্ত্ব, *the verities of the Sankhya philosophy*, and বেতৃ, *one who knows*), a person who knows the verities of the Sankhy*a* philosophy.

সাংখ্যতত্ত্ববোদ্ধা, *s*. (from সাংখ্যতত্ত্ব, *the verities of the Sankhya philosophy*, and বোদ্ধৃ, *a person who knows*), a person who knows the verities of the Sankhy*a* philosophy

সাংখ্যতত্ত্ববোধ, *s* (from সাংখ্যতত্ত্ব, *the verities of the Sankhya philosophy*, and বোধ, *knowledge*), a knowledge of the verities of the Sankhy*a* philosophy

সাংখ্যতত্ত্ববোধক *a* (from সাংখ্যতত্ত্ব, *the verities of the Sankhya philosophy*, and বোধক, *knowing*), knowing or making known the verities of the Sankhy*a* philosophy

সাংখ্যদর্শন, *s* (from সাংখ্য, *the Sankhya philosophy*, and দর্শন, *a view*), that view of the ved*a* or system of doctrine founded thereon of which Kupil*a* was the author.

সাংখ্যনিমিত্তক, *a* (from সাংখ্য, *the Sankhya philosophy*, and নিমিত্ত, *a cause*), caused by or arising from the Sankhy*a* philosophy, *ad* from or because of the Sankhy*a* philosophy.

সাংখ্যনিমিত্তে, *ad*. (from সাংখ্য, *the Sankhya philosophy*, and নিমিত্ত, *a cause*), for the Sankhy*a* philosophy.

সাঙ্খ্যবিদ্, a. (from সাঙ্খ্য, *the Sankhya philosophy*, and বিদ্, *to know*), acquainted with the Sankhya philosophy.

সাঙ্খ্যবিনা, ad. (from সাঙ্খ্য, *the Sankhya philosophy*, and বিনা, *without*), without or beside the Sankhya philosophy.

সাঙ্খ্যবিরুদ্ধ, a. (from সাঙ্খ্য, *the Sankhya philosophy*, and বিরুদ্ধ, *opposed to*), opposed or contrary to the Sankhya philosophy.

সাঙ্খ্যবিরোধ, s. (from সাঙ্খ্য, *the Sankhya philosophy*, and বিরোধ, *opposition*), opposition or contrariety to the Sankhya philosophy.

সাঙ্খ্যবেত্তা, s. (from সাঙ্খ্য, *the Sankhya philosophy*, and বেত্তৃ, *one who knows*), a person who knows the Sankhya philosophy.

সাঙ্খ্যবোদ্ধা, s. (from সাঙ্খ্য, *the Sankhya philosophy*, and বোদ্ধৃ, *one who knows*), a person who is acquainted with the Sankhya philosophy.

সাঙ্খ্যবোধ, s. (from সাঙ্খ্য, *the Sankhya philosophy*, and বোধ, *knowledge*), a knowledge of the Sankhya philosophy.

সাঙ্খ্যবোধক, a. (from সাঙ্খ্য, *the Sankhya philosophy*, and বোধক, *knowing*), knowing or making known the Sankhya philosophy.

সাঙ্খ্যব্যতিরিক্ত, a. (from সাঙ্খ্য, *the Sankhya philosophy*, and ব্যতিরিক্ত, *excepted*), the Sankhya philosophy excepted.

সাঙ্খ্যব্যতিরেক, s. (from সাঙ্খ্য, *the Sankhya philosophy*, and ব্যতিরেক, *an exception*), the exception of the Sankhya philosophy.

সাঙ্খ্যব্যতিরেকে, ad. (loc. case of সাঙ্খ্যব্যতিরেক) with the exception of the Sankhya philosophy, without or beside the Sankhya philosophy.

সাঙ্খ্যভিন্ন, a. (from সাঙ্খ্য, *the Sankhya philosophy*, and ভিন্ন, *separate*), separate or distinct from the Sankhya philosophy; *ad.* beside the Sankhya philosophy.

সাঙ্খ্যমত, a. (from সাঙ্খ্য, *the Sankhya philosophy*, and মত, *approved*), approved by the writings on the Sankhya philosophy; s. the profession or sect of the Sankhya philosophy.

সাঙ্খ্যমতাবলম্বন, s. (from সাঙ্খ্যমত, *the Sankhya sect*, and অবলম্বন, *a depending on*), the joining with or making profession of the doctrines of the Sankhya sect.

সাঙ্খ্যমতাবলম্বী, a. (from সাঙ্খ্যমত, *the Sankhya sect*, and অবলম্বিন্, *depending on*), joining with or making profession of the doctrines of the Sankhya sect.

সাঙ্খ্যশাস্ত্র, s. (from সাঙ্খ্য, *the Sankhya philosophy*, and শাস্ত্র, *science*), the Sankhya philosophy, the books which treat of the Sankhya philosophy.

সাঙ্খ্যসম্মত, a. (from সাঙ্খ্য, *the Sankhya philosophy*, and সম্মত, *approved*), approved by the books on the Sankhya philosophy.

সাঙ্খ্যসিদ্ধ, a. (from সাঙ্খ্য, *the Sankhya philosophy*, and সিদ্ধ, *proved*), proved or established by the Sankhya philosophy.

সাঙ্খ্যানুসারী, a. (from সাঙ্খ্য, *the Sankhya philosophy*, and অনুসারিন্, *following*), following upon or in accordance with the Sankhya philosophy.

সাঙ্খ্যানুসারে, ad. (from সাঙ্খ্য, *the Sankhya philosophy*, and অনুসার *a following*), corresponding with or according to the Sankhya philosophy.

সাঙ্গ, a. (from সহ, *with*, and অঙ্গ, *a part*), complete, having all its parts or members.

সাঙ্গোপাঙ্গ, a. (from সহ, *with*, অঙ্গ, *a limb*, and উপাঙ্গ, *an inferior part*), complete, entire.

সাজ্, v. a. (from সজ্জা, *accoutrements*), to accoutre, to put on dress or ornaments.

সাজ, s. (from সজ্জা, *accoutrements*), accoutrements, harness, articles of dress or use.

সাজা, v. a. (from সজ্জা, *accoutrements*) to accoutre, to harness a horse or other animal, to set furniture in order in a house, to set out a table for a meal, to dress; s. punishment, rennet or any other substance put into milk to curdle it.

সাজাইবা, s. (from সাজা, *to accoutre*), the accoutering of a person, the harnessing of an animal, the putting of things in order, the setting out of a table, the causing a person to put on dress or ornaments.

সাজান, s. (from সাজা, *to accoutre*), the accoutering of a soldier or other person, the harnessing of a horse or other animal, the setting out of a table for a meal, the setting of things in order.

সাজানি, s. (from সাজা, *to accoutre*), the accoutering of a person, the harnessing of an animal, the putting of things in order, the setting out of a table, the putting on of dress or ornaments.

সাজানিয়া, a. (from সাজা, *to accoutre*), accoutering, harnessing, setting in order, putting on articles of dress or ornament.

সাড়, s. (from সহ, *to bear*), feeling, a sense of feeling.

সাড়ে, a. (from সার্দ্ধ, *connected with half*), connected with half. This word is prefixed to all numerals to signify half an unit more than is expressed by the number; *e. g.* সাড়েতিন *three and a half*, সাড়েচারি, *four and a half.*

সাত, a. (from সপ্তন্, *seven*), seven.

সাতগুণ, a. (from সাত, *seven*, and গুণ, *a quality*), seven-fold.

সাতই, a. (from সাত, *seven*), the seventh.

সাতচল্লিশ, *a.* (from সপ্তচত্বারিংশৎ, *forty-seven*), forty-seven

সাতপ্রকার *s.* (from সাত, *seven*, and প্রকার, *a kind*), seven sorts, *ad* of seven kinds.

সাতবার, *a* (from সাত, *seven*, and বার, *a time*), seven times repeated.

সাতরী, *s.* (from সপ্তীর, *the name of a tree*), the name of a tree, (Adenanthera pavonina)

সাতষট্টি, *a.* (from সপ্তষষ্টি, *sixty-seven*), sixty-seven.

সাতাইশ, *a* (from সপ্তবিংশতি, *twenty-seven*), twenty-seven

সাতাইশা, *a* (from সাতাইশ, *twenty-seven*), the twenty-seventh

সাতাত্তর, *a.* (from সপ্তসপ্ততি, *seventy-seven*), seventy-seven

সাতানই, *a* (from সপ্তনবতি, *ninety-seven*), ninety-seven.

সাতানব্বই, *a.* from সপ্তনবতি *ninety-seven*, ninety-seven.

সাতান্ন *a* from সপ্তপঞ্চাশৎ, *fifty-seven*), fifty-seven.

সাতাশী, *a* (from সপ্তাশীতি, *eighty seven*, eighty-seven

সাত্ত্বিক *a.* from সত্ত্ব *truth*), true, virtuous, excellent

সাথে *a* (from সহিত, *with*), attended by, with

সাথী, *s* (from সাথ, *with*), a companion, an attendant, an associate

সাদর, *a* (from সহ *with* and আদর, *respect*) respectful, honourable, accompanied with respect

সাদৃশ্য, *s* (from সদৃশ, *like*, similitude, likeness, a resemblance

সাধ্ *v a* (from সাধ্, *to effect*), to effect an object, to accomplish a desired thing, to obtain one's wishes, to prevail upon a person, to bring a person over to one's own designs

সাধ, *s.* (from সাধ্, *to effect*, desire, solicitation, prayer, labour to accomplish an object

সাধক, *a* (from সাধ্, *to effect*), effecting accomplishing; *s* a person who effects a purpose or accomplishes an undertaking

সাধন, *s* (from সাধ্ *to effect*), the accomplishing of a thing, the effecting of a purpose, an expedient, means, the means or instrument by which a work is accomplished or a purpose effected, the means of establishing or proving a thing in a court of law, matter, materials, the material or that of which a thing is composed or in which it consists, substance, the judicial enforcement of a thing, the infliction of punishment, the levying of a fine, authority, the premises leading to a logical conclusion, an instrumental cause the killing or oxydizing of mercury or other metals for medicinal purposes, a proof, the substantiating of an affirmation or report

সাধনকরণক, *a* (from সাধন, *means*, and করণ, *means*), effected by means; *ad* by means of.

সাধনক্ষম, *a* (from সাধন, *an accomplishing*, and ক্ষম, *able*), able to effect a purpose or accomplish an object

সাধনজনক, *a* (from সাধন, *a means*, and জনক, *producing*), producing the means of accomplishing a thing, producing the accomplishment of a thing

সাধনজন্য, *a* (from সাধন, *a means*, and জন্য, *producible*), producible by or arising from the means of effecting a purpose or accomplishing a thing, producible by or arising from the accomplishing of a thing

সাধনজন্যে, *ad* (*loc case of* সাধনজন্য), for the means of effecting or accomplishing a thing, for the accomplishing of a thing

সাধনতা, *s* (from সাধন, *means*), the property or character of legitimate means

সাধনত্ব, *s* (from সাধন, *means*), the property or character of legitimate means.

সাধনদাতা, *s* (from সাধন *means*, and দাতৃ *a giver*), a person who furnishes the means of effecting or accomplishing a thing, a person who gives effect to a thing

সাধনদায়ক, *a* (from সাধন, *means* and দায়ক, *giving*), furnishing the means of effecting a purpose or accomplishing a thing, giving effect.

সাধনদায়ী, *a* (from সাধন, *means*, and দায়িন্ *giving*) furnishing the means of effecting a purpose or accomplishing a thing, giving effect

সাধনদ্বারা, *ad* (from সাধন, *means*, and দ্বার, *a door*), by or through means

সাধননিমিত্তক, *a* (from সাধন, *means*, and নিমিত্ত, *a cause*), caused by or arising from the means of effecting a purpose or accomplishing a thing, caused by or arising from the accomplishment of a thing, *ad* from or because of the means of effecting a purpose or accomplishing a thing, from or because of the accomplishing of a thing.

সাধননিমিত্তে, *ad* (from সাধন, *means* and নিমিত্ত, *a cause*), for the means of effecting a purpose or accomplishing a thing, for effecting a purpose or accomplishing a thing.

সাধননিরপেক্ষ, *a.* (from সাধন, *means*, and নিরপেক্ষ *not requiring*), not requiring the production of witnesses or other means of substantiating a claim.

সাধনপূর্ব্বক, *a* (from সাধন, *means*, and পূর্ব্ব, *before*, preceded by or arising from the means of effecting a purpose or accomplishing a thing, preceded by or arising from the effecting of a purpose, or the accomplishing of a thing, *ad* by or through the effecting of a purpose or accomplishing of a thing.

সাধনপ্রতিবন্ধক, *a* (from সাধন, *means*, and প্রতিবন্ধক, *obstruct-*

ing), operating as an obstacle to the effecting of a purpose or accomplishing of a thing

সাধনজন্য, *a* (from সাধন, *means*, and জন্য, *caused by*), caused by or arising from the means of effecting a purpose or of accomplishing a thing, caused by or arising from the effecting of a purpose or accomplishing of a thing; *ad* from or because of the means of effecting a purpose or accomplishing a thing, from or because of the effecting of a purpose or the accomplishing of a thing.

সাধনবিনা, *ad* (from সাধন, *means*, and বিনা, *without*), without or beside the means of effecting a purpose or accomplishing a thing, without or beside the effecting of a purpose or the accomplishing of a thing

সাধনব্যতিরিক্ত, *a* (from সাধন, *means*, and ব্যতিরিক্ত, *excepted*), the means of effecting a purpose or of accomplishing an undertaking excepted, the effecting of a purpose or accomplishing of a thing excepted

সাধনব্যতিরেক, *s* (from সাধন, *means*, and ব্যতিরেক, *an exception*), the exception of the means of effecting a purpose or of accomplishing an undertaking, the exception of the effecting of a purpose or accomplishing a thing.

সাধনব্যতিরেকে, *ad* (*loc case of* সাধনব্যতিরেক), with the exception of effecting a purpose or accomplishing an undertaking, without or beside the effecting of a purpose or the accomplishing of an undertaking

সাধনভিন্ন, *a* (from সাধন, *means*, and ভিন্ন, *separate*), separate or distinct from the means of effecting a purpose or of accomplishing an undertaking, separate or distinct from the effecting of a purpose or the accomplishing of an undertaking, *ad* beside the effecting a purpose or of the accomplishing an undertaking

সাধনযোগ্য, *a.* (from সাধন, *means*, and যোগ্য, *worthy*), worthy of means, worthy of being accomplished, fit or deserving of means

সাধনসাপেক্ষ, *a* (from সাধন, *means*, and সাপেক্ষ, *requiring*), requiring the production of witnesses or other means of proving a fact

সাধনহেতুক, *a* (from সাধন, *means*, and হেতু, *a cause*), caused by or arising from the means of effecting a purpose or of accomplishing an undertaking, caused by or arising from the effecting of a purpose or the accomplishing of an undertaking, *ad* from or because of the means of effecting a purpose or of accomplishing an undertaking, from or because of the effecting of a purpose or the accomplishing of an undertaking

সাধনাকাঙ্ক্ষা, *s.* (from সাধন, *means*, and আকাঙ্ক্ষা, *desire*), a desire of the means of effecting a purpose or of accomplishing an undertaking the desire of effecting a purpose or accomplishing an undertaking

সাধনাকাঙ্ক্ষী, *a.* (from সাধন, *means*, and আকাঙ্ক্ষিন্ *desiring*), desiring the means of effecting a purpose or of accomplishing an undertaking, desirous of effecting a purpose or accomplishing an undertaking.

সাধনানর্হ, *a.* (from সাধন, *means*, and অনর্হ, *unworthy*), unworthy of means, not fit to be accomplished

সাধনানুযায়ী, *a.* (from সাধন, *means*, and অনুযায়িন্ *following*), corresponding with or following upon the means of effecting a purpose or of accomplishing an undertaking, corresponding with or following upon the effecting of a purpose or the accomplishing of an undertaking

সাধনানুসারী, *a* (from সাধন, *means*, and অনুসারিন্, *following*), corresponding with or following upon the means of effecting a purpose or of accomplishing an undertaking, corresponding with or following upon the effecting of a purpose or the accomplishing of an undertaking

সাধনানুসারে, *ad* (from সাধন, *means*, and অনুসার, *a following*), according to or in correspondence with the means of effecting a purpose or of accomplishing an undertaking, according to or in correspondence with the effecting of a purpose or the accomplishing of an undertaking.

সাধনাভিলাষ, *s.* (from সাধন, *means*, and অভিলাষ, *desire*), a desire of the means of effecting a purpose or of accomplishing an object, a desire to effect a purpose or to accomplish an undertaking

সাধনাভিলাষী, *a* (from সাধন, *means*, and অভিলাষিন্, *desirous*), desirous of the means of effecting a purpose or of accomplishing an undertaking, desirous of effecting a purpose or accomplishing an undertaking.

সাধনায়ত্ত, *a* (from সাধন, *means*, and আয়ত্ত, *subject to*), subject to or depending on the means of effecting a purpose or of accomplishing an undertaking, subject to or depending upon the effecting of a purpose or the accomplishing of an undertaking

সাধনাযোগ্য, *a* (from সাধন, *means*, and অযোগ্য, *unworthy*), not worthy of means, not deserving the use of means, not worthy of being accomplished

সাধনার্থী, *a.* (from সাধন, *means*, and অর্থিন্, *desirous*), desirous of the means of effecting a purpose or of accomplishing an undertaking, desirous of effecting a purpose or accomplishing an undertaking.

সাধনার্থ, *ad* (from সাধন, *means*, and অর্থ, *an object*), for the purpose of means to effect an object or to accom-

plish an undertaking, for the effecting of a purpose or the accomplishing an undertaking.

সাধনার্হ, *a.* (from সাধন, *means*, and অর্হ, *fit*), worthy of means, worthy of being accomplished.

সাধনীয়, *a* (from সাধ্, *to effect*), possible, accomplishable.

সাধনেচ্ছা, *s* (from সাধন, *means*, and ইচ্ছা, *desire*), a desire for the means of effecting a purpose or accomplishing an undertaking, a desire to effect a purpose or to accomplish an undertaking

সাধনেচ্ছু, *a.* (from সাধন, *means*, and ইচ্ছু, *desirous*), desirous of means to effect a purpose or to accomplish an undertaking, desirous of effecting a purpose or of accomplishing an undertaking

সাধনেচ্ছুক, *a.* (from সাধন, *means*, and ইচ্ছু, *desirous*), desirous of means to effect a purpose or to accomplish an undertaking, desirous of effecting a purpose or of accomplishing an undertaking

সাধনোপযুক্ত, *a.* (from সাধন *means*, and উপযুক্ত, *suited to*), suited to or fit for the use of means, suited to the effecting of a purpose or the accomplishment of an undertaking

সাধর্ম্য, *s.* (from সধর্ম্ম, *professing the same religion*), a professing or being of the same religion a being subject to the same duties, an answering the same purpose

সাধারণ, *a* (from সহ, *with*, and আধারণ, *a holding*), common, general

সাধারণক্রমসঙ্কলিত, *a.* (from সাধারণ, *general* and ক্রমসঙ্কলিত, *permutation*), a general rule of permutation in arithmetic

সাধারণ্য, *s* (from সাধারণ, *common*), a common right or interest communion, community

সাধিত, *a* (from সাধ্, *to effect*), effected, accomplished, prevailed on, persuaded.

সাধিতব্য *a* (from সাধ্, *to effect*), accomplishable, possible, persuadable.

সাধিষ্ঠ, *a* (from সাধ, *the irregular substitute of* বাঢ়, *hard*) very or exceedingly hard or heavy

সাধীয়স্, *a* (from সাধ, *substituted for* বাঢ়, *hard*), very or exceedingly hard or heavy

সাধু, *a* (from সাধ্, *to effect*), righteous, good, pious, holy, pure, elegant, pleasing, beautiful, well-born, right, fit, proper, classical, legitimate. In the last two senses this word is applied to language in opposition to vulgar or uncultivated, *s.* an usurer, a money lender

সাধুতা, *s* (from সাধু *righteous*), righteousness, goodness, holiness, piety.

সাধুত্ব, *s.* (from সাধু, *righteous*), righteousness, goodness, holiness, piety.

সাধুবাহী, *a* (from সাধু, *good*, and বাহিন্, *carrying*), carrying a load well, the term is usually applied to a well broken horse.

সাধ্য, *a.* (from সাধ্, *to effect*), possible, able, accomplishable, requiring to be proved or established by argument, *s* an object to be accomplished, the object to be acquired by a law suit, power, ability, a kind of demi god, a god

সাধ্যক্রমে, *ad.* (from সাধ্য, *the object to be accomplished*, and ক্রম, *a step*), by or according to the objectintended to be accomplished, by or according to ability.

সাধ্যতা, *s.* (from সাধ্য, *possible*), possibility

সাধ্যতাবচ্ছেদক, *a.* (from সাধ্যতা, *possibility*, and অবচ্ছেদক, *limiting*), limiting the possibility of a thing

সাধ্যত্ব, *s* (from সাধ্য, *possible*), possibility.

সাধ্যপক্ষ, *ad* (from সাধ্য, *the object to be acquired by a law suit*, and পক্ষ, *a plaint*), the plaint in a law suit

সাধ্যবান্, *s* (from সাধ্য, *an object to be accomplished*), in law the plaintiff or he who proposes an object to be accomplished

সাধ্যবিশিষ্ট *a* (from সাধ্য, *an object to be accomplished*, and বিশিষ্ট, *possessed of*), having a cause pending in a court of law, *s* a plaintiff.

সাধ্যবিহীন, *a* (from সাধ্য, *an object to be accomplished*, and বিহীন, *destitute*), destitute of a suit to be carried in a court of law

সাধ্যমত, *a* (from সাধ্য *ability*, and মত, *approved*), corresponding with power, *ad* to the utmost of one's ability

সাধ্যযুক্ত, *a* (from সাধ্য, *an object to be accomplished*, and যুক্ত, *joined*), connected with or having a suit to gain in a court of law, a plaintiff

সাধ্যরহিত, *a* (from সাধ্য, *an object to be accomplished*, and রহিত, *destitute*), destitute of an object to be accomplished or a cause to be gained in a court of law

সাধ্যশূন্য, *a* (from সাধ্য, *an object to be accomplished*, and শূন্য, *empty*), destitute of an object to be accomplished or a suit to be gained in a court of law

সাধ্যসিদ্ধি, *s* (from সাধ্য, *the object to be accomplished*, and সিদ্ধি, *accomplishment*), success, the accomplishment of a desirable object, the obtaining of a favourable decision of a law suit

সাধ্যসিদ্ধিপাদ, *s* (from সাধ্যসিদ্ধি, *the accomplishment of the thing to be accomplished*, and পাদ, *a stage of a law suit*), the last stage of a law suit or the decision in favour of the plaintiff

সাধ্যহীন, *a* (from সাধ্য, *an object to be accomplished*, and হীন, *destitute*), destitute of an object to be accomplished or a suit to be gained in a court of law.

সাধ্যানুরূপ, *a.* (from সাধ্য, *an object to be accomplished*, and অনুরূপ, *corresponding with,*) corresponding with an object to be accomplished, corresponding with power or ability

সাধ্যানুসার, *ad* (from সাধ্য, *an object to be accomplished*, and অনুসার, *a following*), according to or in correspondence with an object to be obtained, according to power or ability

সাধ্যাসিদ্ধি, *s* (from সাধ্য, *an object to be accomplished*, and অসিদ্ধি, *non-accomplishment*), want of success, failure in accomplishing a proposed object, the loss of a law suit.

সাধ্বস, *s* (from সাধু, *good*, and অস্, *to throw*), fear, terror, alarm

সাধ্বী, *a fem* (from সাধু, *righteous*), righteous, holy, just, good, pious.

সান, *s* (from সহ্, *to bear*), feeling, sensation.

সানন্দ, *a* (from সহ, *with*, and আনন্দ, *joy*), joyful, happy, pleasant, delightful, festive

সানা, *s* (from সন্ধান, *a weaver's sley*), a weaver's sley

সানাই, *s* (from সানেয়ী, *a flute*), a flute, a pipe, a fife

সানু, *s* (from সন্, *to give*), table land on a mountain

সানুকূল, *a* (from সহ, *with*, and অনুকূল, *favourable*), attended by favourable circumstances

সান্ত্ব, *a* (from সান্ত্ব, *to console*), consolatory, soothing, agreeable, sweet.

সান্ত্বন, *s* (from সান্ত্ব, *to console*), the comforting or consoling a person.

সান্ত্বনা, *s* (from সান্ত্ব, *to console*), comfort, consolation, condolence

সান্ত্বনাকারক, *a* (from সান্ত্বনা, *comfort*, and কারক, *doing*), comforting, condoling with, *s* a comforter, one who condoles with another

সান্ত্বনাকারী, *a* (from সান্ত্বনা, *comfort*, and কারিন্, *doing*), comforting, consoling, condoling with.

সান্ত্বনাজনক, *a* (from সান্ত্বনা, *comfort*, and জনক, *producing*), producing comfort or consolation.

সান্ত্বনাজন্য, *a.* (from সান্ত্বনা, *comfort*, and জন্য, *producible*), producible by or arising from comfort or consolation

সান্ত্বনাজন্যে, *ad* (*loc case of* সান্ত্বনাজন্য), for comfort, for consolation.

সান্ত্বনানিমিত্তক, *a* (from সান্ত্বনা, *comfort*, and নিমিত্ত, *a cause*), caused by or arising from comfort or consolation ; *ad.* from or because of comfort or consolation.

সান্ত্বনানিমিত্ত, *ad* (from সান্ত্বনা, *comfort*, and নিমিত্ত, *a cause*), for comfort, for consolation.

সান্ত্বনাপূর্ব্বক, *ad* (from সান্ত্বনা, *comfort*, and পূর্ব্ব, *before*), preceded by or arising from comfort or condolence ; *ad.* by or through comfort or condolence.

সান্ত্বনাপ্রযুক্ত, *a.* (from সান্ত্বনা, *comfort*, and প্রযুক্ত, *caused by*), caused by or arising from comfort or condolence ; *ad* from or because of comfort or condolence

সান্ত্বনাবিনা, *ad* (from সান্ত্বনা, *comfort*, and বিনা, *without*), without or beside comfort or condolence.

সান্ত্বনাব্যতিরিক্ত, *a* (from সান্ত্বনা, *comfort*, and ব্যতিরিক্ত, *excepted*), comfort or condolence excepted

সান্ত্বনাব্যতিরেক, *s* (from সান্ত্বনা, *comfort*, and ব্যতিরেক, *an exception*), the exception of comfort or condolence.

সান্ত্বনাব্যতিরেকে, *ad* (*loc case of* সান্ত্বনাব্যতিরেক), with the exception of comfort or condolence, without or beside comfort or condolence.

সান্ত্বনাভিন্ন, *a* (from সান্ত্বনা, *comfort*, and ভিন্ন, *separate*), separate or distinct from comfort or condolence, *ad* beside comfort or condolence

সান্ত্বনাযোগ্য, *a* (from সান্ত্বনা, *comfort*, and যোগ্য, *worthy*, or অযোগ্য, *unworthy*), worthy of comfort or condolence, unworthy of comfort or condolence.

সান্ত্বনার্হ, *a* (from সান্ত্বনা, *comfort*, and অর্হ, *worthy*), worthy of comfort or condolence

সান্ত্বনাহেতুক, *a* (from সান্ত্বনা, *comfort*, and হেতু, *a cause*), caused by or arising from comfort or condolence, *ad.* from or because of comfort or condolence

সান্দৃষ্টিক, *s* (from সন্দৃষ্টি, *sight*), the immediate consequence of an action or circumstance.

সান্দ্র, *a* (from সহ, *with*, and অদ্ *to bind*), thick, gross, coarse, unctuous, oily, impervious, growing close together, clustered.

সান্দ্রস্নিগ্ধ, *a* (from সান্দ্র, *thick*, and স্নিগ্ধ, *unctuous*), thick or course and unctuous

সান্নিধ্য, *s* (from সন্নিধি, *near*), nearness, vicinity.

সাপ, *s* (from সর্প, *a serpent*), a serpent.

সাপকর্ষ, *a.* (from সহ, *with*, and অপকর্ষ, *a drawing from*), bad, evil

সাপত্ন্য, *s* (from সপত্নী, *a co-wife*), the condition or state of the several wives of the same man

সাপত্য, *a* (from সহ, *with*, and অপত্য, *a child*), together with children

সাপসন্দ, *s.* (from شاه, *a king*, and پسند *choice*), the name of a beautiful flower much cultivated in India, (Centauria moschata)

সাপেক্ষ, *a* (from সহ, *with*, and অপেক্ষা, *expectation*), attended with expectation, dependent.

সাফ, *a* (from צָפָה, *to be clean, to be overspread*, صاف, *clean*), clean, pure, pellucid, transparent

সাফল্য, *s.* (from সফল, *effectual*), effectualness.

সাফিনামা, *s.* (from صفائی, *cleanness*, and نامه, *a writing*), a

writing declaring a dispute between two parties to be settled by arbitration

সাবধান, *a.* (from সহ, *with*, and অবধান, *attention*), attentive, cautious, careful, prudent

সাবধানতা, *s* (from সাবধান, *attentive*), caution, care, attention, prudence

সাবধানত্ব *s* (from সাবধান, *attentive*), attention, caution, care prudence

সাবধানপূর্ব্বক, *a* (from সাবধান, *attention*, and পূর্ব্ব, *before*), preceded by or arising from attention or prudence, *ad* prudently, attentively, carefully.

সাবন, *s* (from ষু, *to bear*), a month of thirty days, a day reckoned from day break till sunset

সাবনদিন, *s* (from সাবন, *a day*, and দিন, *a day*), a day reckoned from day break till sunset

সাবয়ব, *a.* (from সহ, *with*, and অবয়ব, *a constituent part*), attended by its constituent parts or members

সাবয়বীকৃত, *a* (from সাবয়ব, *attended by its constituent parts*, and কৃত, *made*), completely made or fabricated

সাবয়বীভূত *a* (from সাবয়ব, *attended by its constituent parts*, and ভূত, *become*), complete, having all its parts or members.

সাবর্ত্তক, *a* (from সহ, *with*, and আবর্ত্তক, *turning*), vertebral as applied to animals

সাবাশ, *interj* (from شاد, *delighted*, and باش, *be*), well done! bravo!

সাবাশী, *s* from شاباش, *well done*, an couragement.

সাবিত্রী, *s* (from সবিতৃ, *the sun*), the Gayutree or hymn to the sun accounted sacred by all the brahmuns.

সাবুদ, *s* (from שבת, *to rest or remain fixed*, ثبت, *confirmed*), witness, testimony, a confirmation

সাব্যস্ত, *a* (from সভ্য, *qualified to have a place in court*, and স্থা, *to stand*), confirmed, established, settled.

সাব্যস্থ, *a* (from সভ্য, *qualified to have a place in court*, and স্থা, *to stand*), confirmed, established, settled

সাম, *s* (from সাম্, *to conciliate*, the Sama veda or that part which is to be chanted, conciliation

সামক, *a.* (from শো, *to pare or whet*), a whet-stone, a grinding stone.

সামগ, *s.* (from সামন্, *the Sama veda*, and গৈ, *to sing*), a brahmun who chants the Sama veda.

সামন্, *a* (from ষো, *to hurt*), the Sama veda.

সামন্ত, *a.* (from সমন্ত, *an end*), bordering, neighbouring, limitative; *s.* the chief of a district, a military officer

সামবেদ, *s.* (from সামন্, *the Sama*, and বেদ, *the veda*), the Sama veda.

সামবেদজন্য, *a.* (from সামবেদ, *the Sama veda*, and জন্য, *producible*), producible by or arising from the Sama veda.

সামবেদতঃ, *ad* (*loc case of* সামবেদজন্য), for the Sama veda

সামবেদজ্ঞ, *a* (from সামবেদ, *the Sama veda*, and জ্ঞা, *to know*), acquainted with the Sama veda

সামবেদজ্ঞাতা, *s* (from সামবেদ, *the Sama veda*, and জ্ঞাতৃ *one who knows*), a person who is acquainted with the Sama veda

সামবেদজ্ঞান, *s* (from সামবেদ *the Sama veda* and জ্ঞান, *knowledge*), a knowledge of the Sama veda

সামবেদজ্ঞাপক, *a* (from সামবেদ, *the Sama veda* and জ্ঞাপক, *making known*), making known or publishing the Sama veda; *s* a person who makes known or publishes the Sama veda

সামবেদজ্ঞাপন *s* (from সামবেদ, *the Sama veda*, and জ্ঞাপন, *a making known*), a making known or publishing of the Sama veda

সামবেদজ্ঞাপয়িতা, *s* (from সামবেদ, *the Sama veda*, and জ্ঞাপয়িতৃ, *a person who makes known*), a person who makes known or publishes the Sama veda

সামবেদনিমিত্তক, *a* (from সামবেদ, *the Sama veda*, and নিমিত্ত, *a cause*), caused by or arising from the Sama veda; from or because of the Sama veda

সামবেদনিমিত্ত, *ad* (from সামবেদ, *the Sama veda*, and নিমিত্ত, *a cause*), for the Sama veda

সামবেদপ্রযুক্ত, *a* (from সামবেদ, *the Sama veda*, and প্রযুক্ত, *caused by*), caused by or arising from the Sama veda, *ad* from or because of the Sama veda

সামবেদবিৎ, *a* (from সামবেদ, *the Sama veda*, and বিদ্, *to know*) acquainted with the Sama veda

সামবেদবিনা, *ad* (from সামবেদ, *the Sama veda*, and বিনা, *without*), without or beside the Sama veda

সামবেদবিরুদ্ধ, *a.* (from সামবেদ, *the Sama veda*, and বিরুদ্ধ, *opposed to*), contrary or opposed to the Sama veda

সামবেদবিরোধ, *s* (from সামবেদ, *the Sama veda*, and বিরোধ, *opposition*), opposition or contrariety to the Sama veda

সামবেদবেত্তা, *s.* (from সামবেদ, *the Sama veda*, and বেত্তৃ, *one who knows*), a person who is acquainted with the Sama veda.

সামবেদবোদ্ধা, *s.* (from সামবেদ, *the Sama veda*, and বোদ্ধৃ, *one who knows*), a person acquainted with the Sama veda.

সামবেদবোধ, *s.* (from সামবেদ, *the Sama veda*, and বোধ, *knowledge*), a knowledge of the Sama veda.

সামবেদমত, *a* (from সামবেদ, *the Sama veda*, and মত, *approved*), approved by the Sama veda; *s* the sect which professes adherence to the Sama veda.

সামবেদমূলক, *a.* (from সামবেদ, *the Sama veda*, and মূল, *a root*), originating from the Sama veda

সামবেদসম্মত, *a* (from সামবেদ, *the Sama veda*, and সম্মত, *approved*), approved by the Sama veda

সামবেদসিদ্ধ, *a* (from সামবেদ, *the Sama veda*, and সিদ্ধ, *proved*), proved or established by the Sama veda

সামবেদহেতুক, *a* (from সামবেদ, *the Sama veda*, and হেতু, *a cause*), caused by or arising from the Sama veda ; *ad.* from or because of the Sama veda

সামবেদানুযায়ী, *a.* (from সামবেদ, *the Sama veda*, and অনুযায়িন্, *following*), following upon or in accordance with the Sama veda.

সামবেদানুসন্ধান, *s* (from সামবেদ, *the Sama veda*, and অনুসন্ধান, *search*), a search after or scrutiny into the Sama veda.

সামবেদানুসন্ধানী, *a* (from সামবেদ, *the Sama veda* and অনুসন্ধানিন্, *searching*), searching after or scrutinizing into the Sama veda

সামবেদানুসন্ধায়ী, *a* (from সামবেদ, *the Sama veda*, and অনুসন্ধায়িন্, *searching*), searching after or scrutinizing into the Sama veda

সামবেদানুসারী, *a* (from সামবেদ, *the Sama veda*, and অনুসারিন্, *following*), following upon or corresponding with the Sama veda

সামবেদানুসারে, *ad.* (from সামবেদ, *the Sama veda*, and অনুসার, *a following*), according to or in correspondence with the Sama veda

সাময়িক, *a* (from সময়, *time*), temporary, adopted to particular times or seasons.

সামর্থ্য, *s* (from সমর্থ, *ability*), ability, power, strength.

সামর্থ্যকর, *a.* (from সামর্থ্য, *power*, and কৃ, *to do*), exercising strength or power.

সামর্থ্যকরণক, *a* (from সামর্থ্য, *power*, and করণ, *means*), effected by means of power or strength , *ad* by means of power or strength

সামর্থ্যকারক, *a.* (from সামর্থ্য, *power*, and কারক, *doing*), exercising strength or power.

সামর্থ্যকারী, *a* (from সামর্থ্য, *power*, and কারিন্, *doing*), exercising strength or power

সামর্থ্যজনক, *a* (from সামর্থ্য, *power*, and জনক, *producing*), producing power or ability

সামর্থ্যজনিত, *a.* (from সামর্থ্য, *power*, and জনিত, *produced*), produced by or arising from power or ability.

সামর্থ্যজন্য, *a* (from সামর্থ্য, *power*, and জন্য, *producible*), producible by or arising from power or ability

সামর্থ্যজন্যে, *ad* (*loc case of* সামর্থ্যজন্য), for power, for ability, for strength.

সামর্থ্যজাত, *a.* (from সামর্থ্য, *power*, and জাত, *produced*), produced by or arising from power or ability.

সামর্থ্যদ্বারা, *ad.* (from সামর্থ্য, *power*, and দ্বার, *a door*), by or through power or ability.

সামর্থ্যহিংসন, *s.* (from সামর্থ্য, *power*, and হিংসন, *destruction*), the destruction of power or ability.

সামর্থ্যহিংসক, *a* (from সামর্থ্য, *power*, and হিংসক, *destructive*), destructive to power or ability.

সামর্থ্যহিংসী, *a.* (from সামর্থ্য, *power*, and হিংসিন্, *destructive*), destructive to power or ability.

সামর্থ্যনাশ, *s* (from সামর্থ্য, *power*, and নাশ, *destruction*), the destruction of power or ability.

সামর্থ্যনাশক, *a* (from সামর্থ্য, *power*, and নাশক, *destructive*), destructive to power or ability.

সামর্থ্যনিমিত্তক, *a* (from সামর্থ্য, *power*, and নিমিত্ত, *a cause*), caused by or arising from power or ability , *ad.* from or because of power or ability

সামর্থ্যনিমিত্তে, *ad* (from সামর্থ্য, *power*, and নিমিত্ত, *a cause*), for strength, for power, for ability.

সামর্থ্যপ্রতিবন্ধক, *a* (from সামর্থ্য, *power*, and প্রতিবন্ধক, *obstructing*), operating as an obstacle to power or ability.

সামর্থ্যপূর্বক, *a.* (from সামর্থ্য *power*, and পূর্বক, *caused by*), caused by or arising from power or ability , *ad.* from or because of power or ability.

সামর্থ্যবর্দ্ধক, *a.* (from সামর্থ্য, *power*, and বর্দ্ধক, *increasing*), increasing power or ability

সামর্থ্যবর্দ্ধন, *s.* (from সামর্থ্য, *power*, and বর্দ্ধন, *an increasing*), the increasing of power or ability.

সামর্থ্যবিনা, *ad* (from সামর্থ্য, *power*, and বিনা, *without*), without or beside power or ability

সামর্থ্যবিশিষ্ট, *a.* (from সামর্থ্য, *power*, and বিশিষ্ট, *possessed of*), possessed of power or ability, able, strong, powerful, mighty

সামর্থ্যবিহীন, *a.* (from সামর্থ্য, *power*, and বিহীন, *destitute*), destitute of power or ability

সামর্থ্যবৃদ্ধি, *s* (from সামর্থ্য, *power*, and বৃদ্ধি, *increase*), the increase of power or ability.

সামর্থ্যব্যতিরিক্ত, *a* (from সামর্থ্য, *power*, and ব্যতিরিক্ত, *excepted*), power or ability excepted.

সামর্থ্যব্যতিরেক, *s* (from সামর্থ্য, *power*, and ব্যতিরেক, *an exception*), the exception of power or ability

সামর্থ্যব্যতিরেকে, *ad* (*loc case of* সামর্থ্যব্যতিরেক), with the exception of power or ability, without or beside power or ability.

সামর্থ্যব্যাঘাত, *s.* (from সামর্থ্য, *power*, and ব্যাঘাত, *an obstacle*), an obstacle to power or ability.

সামর্থ্যপ্রতিবন্ধক, *a* (from সামর্থ্য, *power*, and প্রতিবন্ধক, *obstructing*), operating as an obstacle to power or ability.

সামর্থ্যভিন্ন, *a* (from সামর্থ্য, *power*, and ভিন্ন, *separate*), separate or distinct from power or ability; *ad.* beside power or ability.

সামর্থ্যমূলক, *a.* (from সামর্থ্য, *power*, and মূল, *a root*), originating in power or ability

সামর্থ্যযুক্ত, *a.* (from সামর্থ্য, *power*, and যুক্ত, *joined*), connected with or having power or ability, able, powerful, strong, mighty.

সামর্থ্যরহিত, *a* (from সামর্থ্য, *power*, and রহিত, *destitute*), destitute of power or ability.

সামর্থ্যশূন্য, *a.* (from সামর্থ্য, *power*, and শূন্য, *empty*), destitute of power or ability

সামর্থ্যহানি, *s.* (from সামর্থ্য, *power*, and হানি, *detriment*), the detriment or loss of power or ability.

সামর্থ্যহীন, *a.* (from সামর্থ্য, *power*, and হীন, *destitute*), destitute of power or ability.

সামর্থ্যহেতুক, *a.* (from সামর্থ্য, *power*, and হেতু, *a cause*), caused by or arising from power or ability.

সামর্থ্যানুযায়ী, *a* (from সামর্থ্য, *power*, and অনুযায়িন্, *following*), following upon or corresponding with power or ability

সামর্থ্যানুসারী, *a.* (from সামর্থ্য, *power*, and অনুসারিন্, *following*), following upon or corresponding with power or ability.

সামর্থ্যানুসার, *ad.* (from সামর্থ্য, *power*, and অনুসার, *a following*), according to or in correspondence with power or ability.

সামাজিক, *a.* (from সমাজ, *an assembly of equals*), belonging to a society of equals.

সামাজিকতা, *s.* (from সামাজিক, *belonging to a society*), the belonging to a society of equals.

সামাজিকত্ব, *s* (from সামাজিক, *belonging to a society*), the belonging to a society of equals.

সামানাধিকরণ্য, *s* (from সমানাধিকরণ, *the having of the same receptacle*), a being in the same predicament, a being in the same situation or circumstances.

সামান্য, *s.* (from সমান, *common*), the being common or general; *a* common, general.

সামান্যবনিতা, *s.* (from সামান্য, *common*, and বনিতা, *a wife*), a common prostitute.

সামান্যদ্রব, *s.* (from সামান্য, *common*, and দ্রব, *a fluid*), a general fluid of the body.

সামায়্, *v. a* (from সাম্, *to appease*), to attend, to be careful.

সামায়, *s.* (from সাম্, *to appease*), care, caution.

সামিয়ানা, *s.* (from شامیانه, *an awning*), an awning.

সামিল, *s.* (from শামিল, *connected*), a connection, a whole.

সামীপ্য, *s.* (from সমীপ, *near*), nearness, vicinity.

সামুদ্র, *a* (from সমুদ্র, *the sea*), a muriate, muriatic salt, cuttle fish bone, a mark or stain on the body; *a* marine, sea, sea-born.

সামুদ্রক, *a.* (from সামুদ্রক, *a mark on the body*), a fortune teller who interprets marks on the body.

সামুদ্রিক, *a.* (from সমুদ্র, *a muriate*), muriatic; *s.* an interpreter of marks on the body, a fortune teller.

সামুদ্রিকাম্ল, *a.* (from সামুদ্রিক, *muriatic*, and অম্ল, *acid*), muriatic acid.

সাম্প্রত, *ad.* (from সম্প্রতি, *now*), now, at present.

সাম্বর, *a.* (from সহ, *with*, and অম্বর, *clothing*), clothed.

সাম্বরী, *s* (from সাম্বর *clothed*), a female juggler

সাম্বলক্ষার, *a* (from সম্বলক্ষার, *the white oxyd of arsenic*), arsenious.

সাম্বলক্ষারিক, *a.* (from সম্বলক্ষার, *arsenic*), arsenic.

সাম্য, *s* (from সম, *equal*), an equilibrium, an equality.

সাম্রাজ্য, *s.* (from সম্রাজ্, *a government*), a kingdom, a government, the powers or duties of government. Constructed with কৃ, *to do*, this word means to govern, to exercise kingly functions.

সাম্রাজ্যকরণক, *a* (from সাম্রাজ্য, *government*, and করণ, *means*), effected by means of government, by means of government.

সাম্রাজ্যকারক, *a.* (from সাম্রাজ্য, *government*, and কারক, *doing*), exercising the powers or offices of government, governing

সাম্রাজ্যকারী, *a* (from সাম্রাজ্য, *government*, and কারিন্ *doing*), exercising the powers or offices of government.

সাম্রাজ্যজন্য, *a* (from সাম্রাজ্য, *government*, and জন্য, *producible*), producible by or arising from the powers or offices of government.

সাম্রাজ্যজন্যে, *ad* (*loc. case of* সাম্রাজ্যজন্য), for government, for the powers or offices of government.

সাম্রাজ্যদ্বারা, *ad.* (from সাম্রাজ্য, *government*, and দ্বার, *a door*), by or through the powers or offices of government.

সাম্রাজ্যনিবর্তক, *a.* (from সাম্রাজ্য, *government*, and নিবর্তক, *causing to cease*), putting a stop to the powers or functions of government.

সাম্রাজ্যনিবারক, *a* (from সাম্রাজ্য, *government*, and নিবারক, *preventing*), resisting or preventing the powers or functions of government

সাম্রাজ্যনিবারণ, *s.* (from সাম্রাজ্য, *government*, and নিবারণ, *a preventing*), a resisting or preventing the powers or functions of government.

সাম্রাজ্যনিবৃত্তি, *s.* (from সাম্রাজ্য, *government*, and নিবৃত্তি, *cessation*), the cessation or prevention of the powers or functions of government.

সাম্রাজ্যনিমিত্তক, *a.* (from সাম্রাজ্য, *government,* and নিমিত্ত, *a cause*), caused by or arising from the powers or functions of government, *ad* from or because of the powers or functions of government.

সাম্রাজ্যনিমিত্ত, *ad* (from সাম্রাজ্য, *government,* and নিমিত্ত, *a cause*), for the powers or functions of government, for government.

সাম্রাজ্যপূর্ব্বক, *a.* (from সাম্রাজ্য, *government,* and পূর্ব্ব, *before*), preceded by or arising from the powers or functions of government, *ad.* by or through the powers or offices of government

সাম্রাজ্যপ্রযুক্ত, *a* (from সাম্রাজ্য, *government,* and প্রযুক্ত, *caused by*), caused by or arising from rule or government; *ad* from or because of rule or government.

সাম্রাজ্যবর্দ্ধক, *a.* (from সাম্রাজ্য, *government,* and বর্দ্ধক, *increasing*), increasing the power or offices of government.

সাম্রাজ্যবর্দ্ধন, *s.* (from সাম্রাজ্য, *government,* and বর্দ্ধন, *an increasing*), the increasing of the powers or offices of government

সাম্রাজ্যবিনা, *ad.* (from সাম্রাজ্য, *government,* and বিনা, *without*), without or beside the powers or duties of government.

সাম্রাজ্যবৃদ্ধি, *s.* (from সাম্রাজ্য, *government,* and বৃদ্ধি, *increase*), the increase of the powers or offices of government.

সাম্রাজ্যব্যতিরিক্ত, *a* (from সাম্রাজ্য, *government,* and ব্যতিরিক্ত, *excepted*), the power or offices of government excepted.

সাম্রাজ্যব্যতিরেক, *s.* (from সাম্রাজ্য, *government,* and ব্যতিরেক, *an exception*), the exception of the powers or offices of government.

সাম্রাজ্যব্যতিরেকে, *ad* (*loc case of* সাম্রাজ্যব্যতিরেক), with the exception of the powers or duties of government, without or beside the powers or duties of government

সাম্রাজ্যভিন্ন, *a.* (from সাম্রাজ্য, *government,* and ভিন্ন, *separate*), separate or distinct from the powers or offices of government; *ad* beside the powers or offices of government.

সাম্রাজ্যহেতুক, *a* (from সাম্রাজ্য, *a kingdom,* and হেতু, *a cause*), caused by or arising from government; *ad.* from or because of government

সাম্লজানগন্ধক, *s* (from সহ, *with,* অম্লজান, *oxygen,* and গন্ধক, *sulphur*), sulphur combined with oxygen

সায়, *s* (from সহ, *with,* and অয়, *to go*), assent, acquiescence.

সায়ং, *ad* (from সো, *to destroy*), evening.

সায়ক, *s.* (from সো, *to kill*), an arrow, a dart.

সায়ংকাল, *s.* (from সায়ং, *evening,* and কাল, *time*), the eventide.

সায়ংকালীন, *a.* (from সায়ংকাল, *eventide*), evening, belonging to the evening.

সায়াহ্ন, *a* (from সায়ং, *evening,* and অহন্, *a day*), the evening.

সায়ুজ্য, *s.* (from সযুজ, *connected with*), intimate connection with the divine nature, accounted one mode of beatitude by Hindoo writers.

সায়র, *s.* (from سایر, *a going*), a going, a walking, a wandering, the whole, a remainder.

সার, *v. n* (from সৃ, *to move*), to amend, to be reproved, to get well of a disease; *v. a* to repair, to finish, to accomplish, to overthrow, to bring down a person's pride, to humble.

সার, *s* (from সৃ, *to move*), the quintessence of a thing, essence, alcohol, the heart of a tree, the cream of milk, the coagulum of curds, the best or most substantial part of a thing, the vital part of an animal, strength, vigor, firmness, hardness, prowess, heroism, steel, a disease, a dysentery, wealth, propriety, fitness, dung, manure.

সারক, *a.* (from সৃ, *to move*), cathartic.

সারকন্দ, *s* (from সার, *essence,* and কন্দ, *a plant*), the name of a particular plant, (Arum nymphæafolium)

সারগ্রহণ, *s.* (from সার, *quintessence,* and গ্রহণ, *a taking*), a receiving or taking the quintessence of a thing.

সারগ্রাহক, *a.* (from সার, *quintessence,* and গ্রাহক, *taking*), receiving or taking the quintessence of a thing

সারগ্রাহী, *a* (from সার, *quintessence,* and গ্রাহিন্, *taking*), receiving or taking the quintessence of a thing

সারঙ্গ, *s.* (from সার, *essence,* and গম্ *to go*), a strong man, the melancholy cuckoo, (Cuculus melancholicus;) a large species of Crane, (Ardea Saranga, Carey;) one of the names of Shiva, a bow, a sort of fiddle, hair colour, a kind of note or tune

সারজনক, *a* (from সার, *quintessence,* and জনক, *producing*), producing substance or quintessence

সারজন্য, *a* (from সার, *quintessence,* and জন্য, *producible*), producible by or arising from substance or quintessence.

সারজন্যে, *ad.* (*loc case of* সারজন্য), for the quintessence or most substantial part of a thing.

সারথি, *s* (from সৃ, *to move*), a charioteer, usually the hero who fought in a chariot and guided it himself.

সারথ্য, *s* (from সারথি, *a charioteer*), the office or work of a charioteer.

সারথ্যকর্ম, *s.* (from সারথ্য, *the office of a charioteer*, and কর্মন্, *work*), the work or duty of a charioteer.

সারনিমিত্তক, *a* (from সার, *quintessence*, and নিমিত্ত, *a cause*), caused by or arising from the quintessence or most substantial part of a thing, *ad* from or because of the quintessence or most substantial part of a thing.

সারনিমিত্তে, *ad.* (from সার, *quintessence*, and নিমিত্ত, *a cause*) for the quintessence or most substantial part of a thing.

সারপ্রযুক্ত, *a.* (from সার, *quintessence*, and প্রযুক্ত, *caused by*), caused by or arising from the quintessence or most substantial part of a thing, *ad* from or because of the quintessence or most substantial part of a thing

সারবিনা, *ad* (from সার, *quintessence*, and বিনা, *without*), without or beside the quintessence or most substantial part of a thing.

সারবিশিষ্ট, *a* (from সার, *quintessence*, and বিশিষ্ট, *possessed of*), substantial, essential, important, valuable

সারবিহীন, *a* (from সার, *quintessence*, and বিহীন, *destitute*), destitute of worth or solidity, worthless, useless, superficial.

সারব্যতিরিক্ত, *a* (from সার, *quintessence*, and ব্যতিরিক্ত, *excepted*), the quintessence or most substantial part of a thing excepted.

সারব্যতিরেক, *s.* (from সার, *quintessence*, and ব্যতিরেক, *an exception*), the exception of the quintessence or most substantial part of a thing

সারব্যতিরেকে, *ad.* (*loc case of* সারব্যতিরেক), with the exception of the quintessence or most substantial part of a thing, without or beside the quintessence or most substantial part of a thing.

সারভাগ, *s* (from সার, *quintessence*, and ভাগ, *a part*), quintessence, cream, the most substantial part of a thing.

সারভিন্ন, *a* (from সার, *quintessence*, and ভিন্ন, *separate*), separate or distinct from the quintessence or most substantial part of a thing, *ad* beside the quintessence or most substantial part of a thing.

সারযুক্ত, *a* (from সার, *quintessence*, and যুক্ত, *joined*), connected with or having substance, substantial, important, valuable, essential.

সাররহিত, *a.* (from সার, *quintessence*, and রহিত, *destitute*), destitute of substance or solidity, worthless, useless, superficial.

সারল্য, *s.* (from সরল, *straight*), straightness, honesty, sincerity, integrity

সারশূন্য, *a.* (from সার, *quintessence*, and শূন্য, *empty*), destitute of substance or solidity, worthless, useless, superficial.

সারস, *s* (from সরস, *a lake*), the name of a beautiful species of Indian crane, (Ardea sibirica)

সারসী, *s.* (from সারস, *a siberian crane*), the female siberian crane, (Ardea sibirica)

সারহীন, *a* (from সার, *quintessence*, and হীন, *destitute*), destitute of substance or solidity, worthless, useless, superficial.

সারহেতুক, *a.* (from সার, *quintessence*, and হেতু, *a cause*), caused by or arising from the quintessence or most substantial part of a thing, *ad* from or because of the quintessence or most substantial part of a thing

সারা, *v a* (from সার্, *to amend*), to repair, to mend, *a* repaired, restored to health or strength, finished, ended, all, whole, entire.

সারাইবা, *s* (from সারা, *to repair*, the repairing of things.

সারান, *s.* (from সারা, *to repair*), the repairing of things.

সারানি, *s* (from সারা, *to repair*), the repairing of things

সারানিভাটা, *s* (from সারানি, *a repairing*, and ভাটা, *the ebb tide*), the end or cessation of the ebb tide, slack water at ebb tide

সারানিয়া, *a* (from সারা, *to repair*), repairing; *s* a person who repairs things.

সারিকা, *s* (from সৃ, *to go*), the name of a bird very common in Bengal (Turdus Salica, Buchanan's Mss)

সারিবা, *s* (from সার্, *to repair*), the restoration of health, amendment

সারী, *a.* (from সৃ, *to go*, the name of a bird, (Turdus Salica.) The natives of Bengal, however, apply the name to the female parrot.

সারূপ্য, *s.* from সরূপ, *identified with*), identity, a perfect resemblance.

সার্থক, *a.* (from সহ, *with*, and অর্থ, *an object*), answering the purpose for which it was intended

সার্থকতা, *s* (from সার্থক, *answering its purpose*), the circumstance of a thing's answering the end for which it was intended, effectualness.

সার্দ্র, *a.* (from সহ, *with*, and আর্দ্র, *moisture*), moist, wet

সার্দ্ধ, *a.* (from সহ, *with*, and অর্দ্ধ, *half*), connected with half; *e. g* সার্দ্ধত্রয়, *three and a half*

সার্দ্ধং, *ad.* (from সহ, *with*, and ঋধ্, *to increase*), with, together with.

সার্বকালিক, *a* (from সর্বকাল, *all times*), suited to or belonging to all seasons or times.

সার্বত্রিক, *a.* (from সর্বত্র, *every where*), suited to or belonging to every place.

সার্ববর্ণিক, *a.* (from সর্ববর্ণ, *all classes of men*), suited or pertaining to all classes of men.

সার্ব্বভৌম, *s.* (from সর্ব্বভূমি, *the whole earth*), a king, a sovereign, an universal sovereign.

সাল, *s.* (from শল্, *to go*), the name of a large timber tree, (Shorea robusta.) The name of a species of fish, (Ophiocephalus Wrahl, Hamilton's fishes;) a shawl. Also (from سال, *a year*), a year.

সালগ্রাম, *s.* (from সহ, *with*, and অঙ্গুরি, *a multitude of circles*), the name of a stone principally found about the river Gundhukee, and worshipped by the Hindoos as an emblem of Vishnoo. It is the cast of a shell of the Argonautic genus.

সালসা, *s.* (from শ্যামলতা, *a climbing plant*), a climbing plant used in medicine, (Ichnocarpus frutescens.)

সালিয়ানা, *s.* (from سال, *a year*), belonging to a year.

সালিক, *s* (from শারিকা, *a particular bird*), the name of a very common species of bird, (Turdus Salica, Buchanan's Mss.)

সালিকপাখি, *s.* (from সালিক, *a particular kind of bird*, and পাখি, *a bird*), the name of a species of bird, (Turdus Salica, Buchanan's Mss.)

সালোক্য, *s.* (from সলোক, *with a world*), the state of felicity or beatitude with the gods and sages.

সাস্র, *a* (from সহ, *with*, and অস্র, *a corner*), angular, polygonous.

সাস্রস্তম্ভ, *s.* (from সাস্র, *having flat sides*, and স্তম্ভ, *a pillar*), a cylinder or pillar with several angles.

সাহচর্য্য, *a.* (from সহচর, *an attendant*), attendance, companionship, co-operation.

সাহচর্য্যজন্য, *a* (from সাহচর্য্য, *attendance*, and জন্য, *producible*), producible by or arising from attendance or co-operation

সাহচর্য্যজন্যে, *ad.* (*loc. case of* সাহচর্য্যজন্য), for attendance or co-operation.

সাহচর্য্যনিমিত্তক, *a.* (*from* সাহচর্য্য, *attendance*, and নিমিত্ত, *a cause*), caused by or arising from attendance or co-operation; *ad.* from or because of attendance or co-operation.

সাহচর্য্যনিমিত্তে, *ad* (from সাহচর্য্য, *attendance*, and নিমিত্ত, *a cause*), for attendance, for co-operation.

সাহচর্য্যপ্রযুক্ত, *a* (from সাহচর্য্য, *attendance*, and প্রযুক্ত, *caused by*), caused by or arising from attendance or co-operation, *ad* from or because of attendance or co-operation

সাহচর্য্যবিনা, *ad* (from সাহচর্য্য, *attendance*, and বিনা, *without*), without or beside attendance or co-operation.

সাহচর্য্যব্যতিরিক্ত, *a.* (from সাহচর্য্য, *attendance*, and ব্যতিরিক্ত, *excepted*), attendance or co-operation excepted.

সাহচর্য্যব্যতিরেক, *s.* (from সাহচর্য্য, *attendance*, and ব্যতিরেক, *an exception*), the exception of attendance or co-operation.

সাহচর্য্যব্যতিরেকে, *ad.* (*loc. case of* সাহচর্য্যব্যতিরেক), with the exception of attendance or co-operation, without or beside attendance or co-operation.

সাহচর্য্যভিন্ন, *a.* (from সাহচর্য্য, *attendance*, and ভিন্ন, *separate*), separate or distinct from attendance or co-operation; *ad* beside attendance or co-operation.

সাহচর্য্যহেতুক, *a* (from সাহচর্য্য, *attendance*, and হেতু, *a cause*), caused by or arising from attendance or co-operation; *ad* from or because of attendance or co-operation.

সাহস, *s.* (from সহস্, *strength*), violence, rapine, aggression, oppression, boldness, courage, cruelty, rape, ravishment, hatred, a daring, rashness, temerity, impudence, boasting.

সাহসকরণক, *a.* (from সাহস, *courage*, and করণ *means*), effected by means of courage or boldness, *ad* by means of courage or boldness.

সাহসকর্ত্তা, *s* (from সাহস, *boldness*, and কর্ত্তৃ, *a doer*), a person who exercises courage or boldness, a daring person

সাহসকারক, *a.* (from সাহস, *boldness*, and কারক, *doing*), exercising boldness, employing courage, daring, rash.

সাহসকারী, *a* (from সাহস, *boldness*, and কারিন্, *doing*), exercising boldness or courage, daring, rash

সাহসকৃৎ, *a.* (from সাহস, *boldness*, and কৃ, *to do*), exercising courage or boldness.

সাহসজনক, *a.* (from সাহস, *boldness*, and জনক, *producing*), producing boldness or courage, causing rashness.

সাহসজনিত, *a* (from সাহস, *boldness*, and জনিত, *produced*), produced by or arising from boldness or courage.

সাহসজন্য, *a.* (from সাহস, *boldness*, and জন্য, *producible*), producible by or arising from boldness or courage.

সাহসজন্যে, *ad.* (*loc. case of* সাহসজন্য), for boldness or courage, for rashness or temerity.

সাহসজাত *a* (from সাহস, *boldness*, and জাত, *produced*), produced by or arising from boldness or courage.

সাহসদ্বারা, *ad.* (from সাহস, *courage*, and দ্বার, *a door*), by or through courage or boldness.

সাহসনিবর্ত্তক, *a.* (from সাহস, *boldness*, and নিবর্ত্তক, *causing to cease*), putting an end to courage or boldness.

সাহসনিবারক, *a.* (from সাহস, *boldness*, and নিবারক, *preventing*), preventing or resisting courage or boldness.

সাহসনিবারণ, *s* (from সাহস, *boldness*, and নিবারণ, *a preventing*), the preventing or resisting of courage or boldness.

সাহসনিবৃত্তি, *s.* (from সাহস, *boldness*, and নিবৃত্তি, *cessation*), the cessation or prevention of courage or boldness.

সাহসনিমিত্তক, *a.* (from সাহস, *boldness*, and নিমিত্ত, *a cause*), caused by or arising from courage or boldness; *ad.* from or because of courage or boldness.

সাহসনিমিত্তে, *ad.* (from সাহস, *boldness*, and নিমিত্ত, *a cause*), for courage or boldness, for rashness or temerity.

সাহসপূর্ব্বক, *a.* (from সাহস, *boldness*, and পূর্ব্ব, *before*), preceded by or arising from courage or boldness; *ad.* by or through courage or boldness

সাহসপ্রযুক্ত, *a.* (from সাহস, *boldness*, and প্রযুক্ত, *caused by*), caused by or arising from rashness or temerity, *ad.* from or because of rashness or temerity.

সাহসবর্দ্ধক, *a* (from সাহস, *boldness*, and বর্দ্ধক, *increasing*), increasing courage or boldness, increasing rashness or temerity.

সাহসবর্দ্ধন, *s.* (from সাহস, *boldness*, and বর্দ্ধন, *an increasing*), the increasing of courage or boldness

সাহসবৃদ্ধি, *s* (from সাহস, *boldness*, and বৃদ্ধি, *increase*), the increase of courage or boldness.

সাহসবিনা, *ad.* (from সাহস, *boldness*, and বিনা, *without*), without or beside courage or boldness.

সাহসবিশিষ্ট, *a* (from সাহস, *boldness*, and বিশিষ্ট, *possessed of*), courageous, bold, daring, rash, insolent, audacious

সাহসবিহীন, *a* (from সাহস, *boldness*, and বিহীন, *destitute*), destitute of courage or boldness cowardly

সাহসব্যতিরিক্ত, *a.* (from সাহস, *boldness*, and ব্যতিরিক্ত, *excepted*), courage or boldness excepted.

সাহসব্যতিরেক, *s* (from সাহস, *boldness*, and ব্যতিরেক, *an exception*), the exception of courage or boldness.

সাহসব্যতিরেকে, *ad.* (*loc. case of* সাহসব্যতিরেক), with the exception of courage or boldness, without or beside courage or boldness.

সাহসভিন্ন, *a.* (from সাহস, *boldness*, and ভিন্ন, *separate*), separate or distinct from courage or boldness; *ad* beside courage or boldness

সাহসমূলক, *a.* (from সাহস, *boldness*, and মূল, *a root*), originating in courage or boldness.

সাহসযুক্ত, *a* (from সাহস, *boldness*, and যুক্ত, *joined to*), connected with or having courage or boldness, bold, courageous, audacious, insolent, rash, boasting, daring

সাহসরহিত, *a.* (from সাহস, *boldness*, and রহিত, *destitute*), destitute of courage or boldness, cowardly.

সাহসশালী, *a.* (from সাহস, *boldness*), bold, courageous, daring, rash.

সাহসশূন্য, *a* (from সাহস, *boldness*, and শূন্য, *empty*), destitute of courage or boldness, cowardly.

সাহসহীন, *a.* (from সাহস, *boldness*, and হীন, *destitute*), destitute of courage or boldness, cowardly.

সাহসহেতুক, *a.* (from সাহস, *boldness*, and হেতু *a cause*), caused by or arising from courage or boldness; *ad.* from or because of courage or boldness.

সাহসিক, *a* (from সাহস, *boldness*), bold, courageous, audacious, insolent, rash, boasting, daring

সাহসী, *a* (from সাহস, *boldness*), bold, courageous, daring, rash, boasting.

সাহস্র, *s* (from সহস্র, *a thousand*), a captain or chief of a thousand men, an army of a thousand men; *a.* relating to a thousand

সাহায্য, *s.* (from সহায়, *an ally*), co-operation, mutual help, assistance, a confederacy, an alliance.

সাহায্যকরণক, *a* (from সাহায্য, *assistance*, and করণ, *an instrument*), effected by means of assistance or co-operation; *ad.* by means of assistance or co-operation.

সাহায্যকারক, *a.* (from সাহায্য, *assistance*, and কারক, *doing*), giving assistance, co-operating.

সাহায্যকারী, *a* (from সাহায্য, *assistance*, and কারিন্, *doing*), giving assistance, co-operating

সাহায্যজনক, *a* (from সাহায্য, *assistance*, and জনক, *producing*), producing assistance or co-operation

সাহায্যজন্য, *a.* (from সাহায্য, *assistance*, and জন্য, *producible*), producible by or arising from assistance or co-operation.

সাহায্যজন্যে, *ad.* (*loc. case of* সাহায্যজন্য), for assistance, for co-operation.

সাহায্যদ্বারা, *ad.* (from সাহায্য, *assistance*, and দ্বার, *a door*), by or through assistance or co-operation

সাহায্যনিমিত্তক, *a* (from সাহায্য, *assistance*, and নিমিত্ত, *a cause*), caused by or arising from assistance or co-operation; *ad.* from or because of assistance or co-operation

সাহায্যনিমিত্তে, *ad.* (from সাহায্য, *assistance*, and নিমিত্ত, *a cause*), for assistance, for co-operation.

সাহায্যপূর্ব্বক, *a.* (from সাহায্য, *assistance*, and পূর্ব্ব, *before*), preceded by or arising from assistance or co-operation; *ad* by or through assistance or co-operation

সাহায্যপ্রযুক্ত, *a.* (from সাহায্য, *assistance*, and প্রযুক্ত, *caused by*), caused by or arising from assistance or co-operation; *ad.* from or because of assistance or co-operation.

সাহায্যপ্রতিবন্ধক, *a.* (from সাহায্য, *assistance*, and প্রতিবন্ধক, *obstructing*), operating as an obstacle to assistance or co-operation.

সাহায্যবিনা, *ad* (from সাহায্য, *assistance*, and বিনা, *without*), without or beside assistance or co-operation

সাহায্যব্যতিরিক্ত, *a.* (from সাহায্য, *assistance*, and ব্যতিরিক্ত, *excepted*), assistance or co-operation excepted

সাহায্যব্যতিরেক, *s.* (from সাহায্য, *assistance*, and ব্যতিরেক, *an exception*), the exception of assistance or co-operation.

সাহায্যব্যতিরেকে, *ad.* (*loc case of* সাহায্যব্যতিরেক), with the exception of assistance or co-operation, without or beside assistance or co-operation

সাহায্যব্যাঘাত, *s* (from সাহায্য, *assistance*, and ব্যাঘাত, *an obstacle*), an obstacle to assistance or co-operation

সাহায্যব্যাঘাতক, *a* (from সাহায্য, *assistance*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to assistance or co-operation

সাহায্যভিন্ন, *a* (from সাহায্য, *assistance*, and ভিন্ন, *separate*), separate or distinct from assistance or co-operation; *ad* beside assistance or co-operation.

সাহায্যহেতুক, *a* (from সাহায্য, *assistance*, and হেতু, *a cause*), caused by or arising from assistance or co-operation; *ad* from or because of assistance or co-operation

সাহিত্য, *s.* (from সহিত, *with*), society, a being in company with another, association; a particular class of poetical writings among the Hindoos.

সাহুকার, *s.* (from সাধু, *a merchant*, and কৃ, *to do*), a rich man, a great man.

সাহুকারী, *s.* (from সাহুকার, *a rich man*), the condition or duties of a wealthy person

সাহেব, *s.* (from صاحب, *a lord*), a lord, a master.

সিঁওা, *v. a.* (from সিব্, *to sew*), to sew.

সিয়াহী, *s* (from سیاهی, *black*), ink.

সিউনী *s* (from সেঁউনী, *an instrument to throw water*), an instrument to throw water from a pond or river That in general use is a kind of basket.

সিংদরজা, *s* (from সিংহদ্বার, *a portal*), a portal, a palace gate, a gateway with pillars leading to a house.

সিংহ, *s* (from হিন্স্, *to injure*), a lion a king. This word is frequently added to words signifying man to express eminence or courage.

সিংহদ্বার, *s.* (from সিংহ, *a chief*, and দ্বার, *a door*), a portal, a palace gate, a gateway with pillars leading to a house

সিংহনাদ, *s* (from সিংহ, *a lion*, and নাদ, *a noise*), the shout of warriors.

সিংহার, *s.* (from শেফালিকা, *Nyctanthes*), the name of a small ornamental tree, (Nyctanthes arbor tristis.)

সিংহাসন, *s.* (from সিংহ, *a king*, and আসন, *a seat*), a throne.

সিংহাসনচ্যুত, *a.* (from সিংহাসন, *a throne*, and চ্যুত, *fallen*), fallen from royal dignity, deposed.

সিংহাসনভ্রষ্ট, *a.* (from সিংহাসন, *a throne*, and ভ্রষ্ট, *fallen*), fallen from royal dignity, deposed.

সিংহাসনস্থ, *a* (from সিংহাসন, *a throne*, and স্থা, *to stand*), occupying a throne, placed on a throne.

সিংহাসনস্থায়ী, *a.* (from সিংহাসন, *a throne*, and স্থায়িন্, *staying*), continuing on a throne, occupying a throne.

সিংহাসনস্থিত, *a.* (from সিংহাসন, *a throne*, and স্থিত, *situated*), situated on a throne, occupying a throne.

সিংহাসনোপবিষ্ট, *a.* (from সিংহাসন, *a throne*, and উপবিষ্ট, *seated*), seated on a throne.

সিঁয়া, *v. a.* (from সিব্, *to sew*), to sew.

সিঁয়ান, *s* (from সিঁয়া, *to sew*), the sewing of cloth.

সিঁয়ানি, *s.* (from সিঁয়া, *to sew*), the sewing of cloth, the workmanship of sewing.

সিঁয়ানিয়া, *a.* (from সিঁয়া, *to sew*), sewing; *s.* a person who sews.

সিঁউতী, *s* (from সেঁউতী, *a white rose*), the white rose, (Rosa glandulifera)

সিঁধ, *s.* (from সন্ধি, *a joint*), a hole made through or under a wall by house-breakers

সিঁধকাটী, *s.* (from সিঁধ, *a hole through a wall*, and কাট, *to cut*), an instrument used by house-breakers to cut or dig through a wall

সিঁধেল, *s* (from সিঁধ, *thief's hole*), a thief, a house-breaker, a person who cuts a way through the wall of a house.

সিকতা, *s* (from সিচ্, *to sprinkle*), sand, sandy soil, the gravel (disease)

সিকতাময়, *a* (from সিকতা, *sand*), sandy.

সিকনি, *s* (from সিঙ্ঘান, *the mucus of the nose*), the mucus of the nose.

সিক্কা, *s* (from סך, *to overspread*, سکه, *a coin*), a die for coining, an impression on money, stampt coin, a rupee; *a* sterling, current.

সিগ্মাকারাকৃতি, *a.* (from the Greek letter σ, and আকৃতি, *form*), sigmoid.

সিঙ্গাড়া, *s.* (from শৃঙ্গাটক, *Trapa bicornis*), the name of an aquatic plant the fruit of which is eatable, (Trapa bicornis.)

সিজ, *v. n* (from সিধ্, *to boil*), to boil, to cook by boiling

সিজন, *s.* (from সিজ *to boil*), the cooking of food by boiling.

সিজা, *v. a.* (from সিজ, *to boil*), to cause to cook food by boiling, to boil clothes, to boil water.

সিজান, *s.* (from সিজা, *to cause to boil*), the ordering or causing of a person to boil food; *a.* boiled, sodden.

সিজানিয়া, *a* (from সিজা, *to cause to boil*), boiling, causing to boil; *s* a person who boils food or other things.

সিজিল, *s.* (from سجل, *a register*), a register, the written decree of a judge, an attestation before a notary; *a.* orderly, well arranged, right, good.

সিড়সিড়, an imitative sound used to express the sensation of tingling; *s.* a tingling.

সিত, *a.* (from সো, *to kill*), white, light, bright.

সিথিল, *a* (from শ্লথ্, *to be slack*), slack.

সিথিলতা, *s.* (from সিথিল, *slack*), slackness.

সিথিলত্ব, *s.* (from **সিথিল**, *slack*), slackness.

সিদ্ধ, *a* (from **সিধ্**, *to effect*), effected, accomplished, concluded, boiled, cooked, prepared, made ready; *s.* a sort of demi-gods who are supposed to inhabit the middle region of the atmosphere

সিদ্ধচাউল, *s* (from **সিদ্ধ**, *boiled*, and **চাউল**, *rice*), rice which has been cleansed from the husk by previous boiling.

সিদ্ধপুরুষ, *s* (from **সিদ্ধ**, *perfect*, and **পুরুষ**, *a man*), a man arrived at such a state of mental abstraction as to be able to do every thing he wishes.

সিদ্ধলোক, *s.* (from **সিদ্ধ**, *perfect*, and **লোক**, *a person*), a man who has arrived at such a state of mental abstraction as to do whatever he wishes.

সিদ্ধকার্য্য, *a* (from **সিদ্ধ**, *accomplished*, and **কার্য্য**, *a thing to be accomplished*), having accomplished the object intended, successful.

সিদ্ধান্ত, *s* (from **সিদ্ধ**, *effected*, and **অন্ত**, *an end*), an end accomplished, a decision, a logical conclusion, the astronomical system of the Hindoos

সিদ্ধান্তকরণক, *a.* (from **সিদ্ধান্ত**, *decision*, and **করণ**, *an instrument*), effected by means of a decision or logical conclusion, *ad* by means of a decision or logical conclusion.

সিদ্ধান্তকর্ত্তা, *s* (from **সিদ্ধান্ত**, *a decision*, and **কর্তৃ**, *a doer*), a person who makes a decision or logical conclusion

সিদ্ধান্তকারক, *a* (from **সিদ্ধান্ত**, *a decision*, and **কারক**, *doing*), coming to a decision, drawing a logical conclusion.

সিদ্ধান্তকারী, *a* (from **সিদ্ধান্ত**, *a decision*, and **কারিন্**, *doing*), coming to a decision, drawing a logical conclusion.

সিদ্ধান্তকোটি, *s.* (from **সিদ্ধান্ত**, *a decision*, and **কোটি**, *a theme*), a logical conclusion.

সিদ্ধান্তজন্য, *a.* (from **সিদ্ধান্ত**, *a decision*, and **জন্য**, *producible*), producible by or arising from a decision or logical conclusion.

সিদ্ধান্তজন্যে, *ad* (*loc. case of* **সিদ্ধান্তজন্য**), for a decision, for a logical conclusion.

সিদ্ধান্তদ্বারা, *ad* (from **সিদ্ধান্ত**, *a decision*, and **দ্বার**, *a door*), by or through a decision or logical conclusion.

সিদ্ধান্তনিমিত্তক, *a* (from **সিদ্ধান্ত**, *a decision*, and **নিমিত্ত**, *a cause*), caused by or arising from a decision or logical conclusion, *ad.* from or because of a decision or logical conclusion.

সিদ্ধান্তনিমিত্ত, *ad.* (from **সিদ্ধান্ত**, *a decision*, and **নিমিত্ত**, *a cause*), for a decision, for a logical conclusion

সিদ্ধান্তপক্ষ, *s.* (from **সিদ্ধান্ত**, *a decision*, and **পক্ষ**, *a theme*), a logical conclusion,

সিদ্ধান্তপূর্ব্বক, *a.* (from **সিদ্ধান্ত**, *a decision*, and **পূর্ব্ব** *before*), preceded by or arising from a decision or logical conclusion; *ad.* by or through a decision or logical conclusion.

সিদ্ধান্তবিনা, *ad* (from **সিদ্ধান্ত**, *a decision*, and **বিনা**, *without*), without or beside a decision or logical conclusion.

সিদ্ধান্তমূলক, *a.* (from **সিদ্ধান্ত**, *a decision*, and **মূলক**, *caused by*), caused by or arising from a decision or logical conclusion; *ad.* from or because of a decision or logical conclusion.

সিদ্ধান্তব্যতিরেক, *s.* (from **সিদ্ধান্ত**, *a decision*, and **ব্যতিরেক**, *an exception*), the exception of a decision or logical conclusion

সিদ্ধান্তব্যতিরেকে, *ad.* (*loc. case of* **সিদ্ধান্তব্যতিরেক**), with the exception of a decision or logical conclusion, without or beside a decision or logical conclusion.

সিদ্ধান্তব্যাঘাত, *s* (from **সিদ্ধান্ত**, *a decision*, and **ব্যাঘাত** *an obstacle*), an obstacle to decision or logical conclusion.

সিদ্ধান্তব্যাঘাতক, *a* (from **সিদ্ধান্ত**, *a decision*, and **ব্যাঘাতক**, *obstructing*), operating as an obstacle to a decision or logical conclusion.

সিদ্ধান্তভিন্ন, *a* (from **সিদ্ধান্ত**, *a decision*, and **ভিন্ন** *separate*), separate or distinct from a decision or logical conclusion; *ad* beside a decision or logical conclusion

সিদ্ধান্তহেতুক, *a.* (from **সিদ্ধান্ত**, *a decision*, and **হেতু**, *a cause*), caused by or arising from a decision or logical conclusion, *ad.* from or because of a decision or logical conclusion

সিদ্ধান্তী, *a.* (from **সিদ্ধান্ত**, *a decision*), belonging to a decision, pertaining to a logical conclusion.

সিদ্ধান্ন, *s* (from **সিদ্ধ**, *prepared*, and **অন্ন**, *food*), prepared food, boiled rice.

সিদ্ধার্থ, *a* (from **সিদ্ধ** *accomplished*, and **অর্থ**, *an object*), having an object effected, successful.

সিদ্ধি, *s* (from **সিধ্**, *to effect*), the effecting of a work or purpose, the accomplishment of an object, the decision of cause in a court of law, the sentence of a court, success.

সিদ্ধিকর, *a* (from **সিদ্ধি** *the accomplishment of an object*, and **কৃ**, *to do*), effecting the accomplishment of an object.

সিদ্ধিকরণক, *a.* (from **সিদ্ধি**, *accomplishment*, and **করণ** *means*), effected by means of the accomplishment of a thing; *ad.* by means of the accomplishment of a thing

সিদ্ধিকারক, *a.* (from **সিদ্ধি**, *the accomplishment of an object*, and **কারক**, *doing*), effecting the accomplishment of an object.

সিদ্ধিকারী, *a.* (from **সিদ্ধি**, *the accomplishment of an object*, and **কারিন্**, *doing*), effecting the accomplishment of an object.

সিদ্ধিজনক, *a.* (from **সিদ্ধি**, *the accomplishment of an object*, and **জনক**, *producing*), producing the accomplishment of an object.

সিদ্ধিজন্য, *a.* (from সিদ্ধি, *the accomplishment of an object*, and জন্য, *producible*), producible by or arising from the accomplishment of an object.

সিদ্ধিজন্যে, *ad.* (*loc. case of* সিদ্ধিজন্য), for the accomplishment of an object.

সিদ্ধিদ, *a.* (from সিদ্ধি, *the accomplishment of an object*, and দা, *to give*), giving effect to an undertaking, giving success.

সিদ্ধিদাতা, *s.* (from সিদ্ধি, *the accomplishment of an object*, and দাতৃ, *a giver*), a person who gives effect to an undertaking, a person who gives success.

সিদ্ধিদায়ক, *a.* (from সিদ্ধি, *the accomplishment of an object*, and দায়ক, *giving*), giving effect to an undertaking, giving success.

সিদ্ধিদায়ী, *a.* (from সিদ্ধি, *the accomplishment of an object*, and দায়িন্, *giving*), giving effect to an undertaking, giving success.

সিদ্ধিদ্বারা, *ad.* (from সিদ্ধি, *accomplishment* and দ্বার, *a door*), by or through the accomplishment of a thing.

সিদ্ধিনিবর্ত্তক, *a.* (from সিদ্ধি, *the accomplishment of an object*, and নিবর্ত্তক, *causing to cease*), putting an end to success.

সিদ্ধিনিবারক, *a.* (from সিদ্ধি, *the accomplishment of an object*, and নিবারক, *preventing*), resisting or preventing the accomplishment of an object.

সিদ্ধিনিমিত্তক, *a.* (from সিদ্ধি, *the accomplishment of an object*, and নিমিত্ত, *a cause*), caused by or arising from the accomplishment of an object; from or because of the accomplishment of an object.

সিদ্ধিনিমিত্তে, *ad.* (from সিদ্ধি, *the accomplishment of an object*, and নিমিত্ত, *a cause*), for the accomplishment of a purpose, for success.

সিদ্ধিপূর্ব্বক, *a.* (from সিদ্ধি, *the accomplishment of an object*, and পূর্ব্ব, *before*), preceded by or arising from the effecting of a purpose; *ad.* by or through the accomplishment of an object.

সিদ্ধিপ্রতিবন্ধক, *a.* (from সিদ্ধি, *the accomplishment of an object*, and প্রতিবন্ধক, *obstructing*), obstructing the accomplishment of an object, operating as an obstacle to success.

সিদ্ধিপ্রযুক্ত, *a.* (from সিদ্ধি, *the accomplishment of an object*, and প্রযুক্ত, *caused by*), caused by or arising from the accomplishment of a purpose; *ad.* from or because of the accomplishment of a purpose.

সিদ্ধিবিনা, *ad.* (from সিদ্ধি, *the accomplishment of an object*, and বিনা, *without*), without or beside the accomplishment of a purpose, without or beside success.

সিদ্ধিব্যতিরিক্ত, *a.* (from সিদ্ধি, *the accomplishment of an object*, and ব্যতিরিক্ত, *excepted*), the accomplishment of an object excepted, success excepted.

সিদ্ধিব্যতিরেক, *s.* (from সিদ্ধি, *the accomplishment of an object*, and ব্যতিরেক, *an exception*), the exception of success or the accomplishment of an object.

সিদ্ধিব্যতিরেকে, *ad.* (*loc. case of* সিদ্ধিব্যতিরেক), with the exception of success or the accomplishment of an object, without or beside success or the accomplishment of an object.

সিদ্ধিব্যাঘাত, *s.* (from সিদ্ধি, *the accomplishment of an object*, and ব্যাঘাত, *an obstacle*) an obstacle to success or the accomplishment of an object.

সিদ্ধিব্যাঘাতক, *a.* (from সিদ্ধি, *the accomplishment of an object*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to success or the accomplishment of an object.

সিদ্ধিভিন্ন, *a.* (from সিদ্ধি *the accomplishment of an object*, and ভিন্ন, *separate*), separate or distinct from success or the accomplishment of an object; *ad.* beside success or the accomplishment of an object.

সিদ্ধিমূলক, *a.* (from সিদ্ধি, *the accomplishment of an object*, and মূল, *a root*), originating in success or the accomplishment of an object.

সিদ্ধিহেতুক, *a.* (from সিদ্ধি, *the accomplishment of an object*, and হেতু, *a cause*), caused by or arising from success or the accomplishment of an object; *ad.* from or because of success or the accomplishment of an object.

সিদ্ধ্যর্থ, *ad.* (from সিদ্ধি, *the accomplishment of an object*, and অর্থ, *an object*), for success, for the accomplishment of an object.

সিধা, *a.* (from অসাধ, *strait*), strait, honest, upright, sincere.

সিপাহী..., *s.* (from সিপ, *a mouthful*, and বাজ, *a hawk*) the name of a small species of grossbeak, (Loxia puncticularia.)

সিনীবালী, *s.* (from সিনী, *a digit of the moon*, and বল, *to contain*), the day preceding the new moon when the moon rises scarcely visible.

সিন্দুক, *s.* (from صندوق, *a chest*), a chest, a box.

সিন্দুর, *s.* (from স্যন্দ্, *to flow*), vermilion, red lead.

সিন্দুরচিহ্ন, *s.* (from সিন্দুর, *vermilion*, and চিহ্ন, *a mark*), a mark or spot on the forehead made with vermilion or red lead.

সিন্ধু, *s.* (from স্যন্দ্, *to flow*), the ocean, the river Indus, the country bordering the east side of Indus.

সিন্ধুক, *s.* (from সিন্ধু, *the sea*), the name of a small tree, (Vitex Negunda).

সিপাহী, *s.* (from سپاهی, *a soldier*), a soldier.

সিপাহীগিরী, *s.* (from سپاهی, *a soldier*, and گری, *work*), the profession or work of a soldier.

সিরকা, s. (from সিরকিনী, an acid dish), vinegar

সিরিস্তা s. (from سر, the head, and رشته, a thread), an office, an employment

সিরিস্তাদার, a. (from سررشته, an office, and دار, holding), holding an office; s an officer, a person who holds an office or employment

সিরিস্তাদারি, s. (from سررشته دار, an officer), the employment or duty of a person who holds an office or employment

সিলা, s. (from שלח, a missile weapon, سلاح, armour), a weapon, armour

সিলাখানা, s. (from سلاح, a weapon, and خانه, a house), an armory.

সিসাধয়িষা, s (from সাধ্, to effect), a desire or wish to accomplish an object

সিসাধয়িষু, a (from সাধ্, to effect), desirous of accomplishing an object.

সিসৃক্ষা, s (from সৃজ, to create), a desire to create

সিসৃক্ষু, a (from সৃজ, to create), desirous of creating.

সীকর, s. (from সীক্, to scatter), thin drizzling rain

সীতা, s (from সি, to bind), a furrow, Seeta the consort of Rama

সীতাপতি, s (from সীতা, Seeta, and পতি, a lord), one of the names of Rama the husband of Seeta.

সীতাময়, a (from সীতা, a furrow), furrowed, sulcate.

সীতাহার, s. (from সীতা, a furrow, and হৃ, to take away), the name of a beautiful cryptogamous parasitical plant (Lycopodium phlegmaria,) the name of a particular musical instrument.

সীমন্ত s (from সীমন্, a border, and অন্ত, an end), a bringing the hair over the temples so as to part it on the top of the head

সীমন্তিনী, a (from সিমন্ত, an arranging of the hair), a woman

সীমন্তোন্নয়ন, s (from সীমন্ত, a parting the hair, and উন্নয়ন, elevation), a ceremony observed by women in the fourth, sixth, and eighth month of pregnancy.

সীমা, s. (from সি, to bind), a border, a margin, a boundary

সীমাকরণক, a. (from সীমা, a boundary, and করণ, means), effected by means of a limit or boundary, ad by means of a limit or boundary.

সীমাজন্য, a. (from সীমা, a boundary, and জন্য, producible), producible by or arising from a limit or boundary

সীমাজন্যে, ad. (loc case of সীমাজন্য), for a limit or boundary

সীমাতিক্রম, s. (from সীমা, a boundary, and অতিক্রম, a stepping over), the transgressing or breaking through a boundary

সীমাতিক্রমী, a. (from সীমা, a boundary, and অতিক্রমিন্, overstepping), transgressing or breaking through a boundary.

সীমাদ্বারা, ad. (from সীমা, a boundary, and দ্বার, a door), by or through a limit or boundary.

সীমানিমিত্তক, a. (from সীমা, a boundary, and নিমিত্ত, a cause), caused by or arising from a boundary or limit; ad. from or because of a limit or boundary

সীমানিমিত্তে, ad. (from সীমা, a boundary, and নিমিত্ত, a cause), for a limit, for a boundary

সীমান্তর, s (from সীমা, a boundary, and অন্তর, another), another border.

সীমাপহারক, a (from সীমা, a boundary, and অপহারক, stealing), invading or seizing upon another's boundaries.

সীমাপহারী, a. (from সীমা, a boundary, and অপহারিন্, stealing), invading or seizing on another's boundaries.

সীমাপূর্ব্বক, a. (from সীমা, a boundary, and পূর্ব্ব, before), preceded by or arising from a limit or boundary, ad. by or through a limit or boundary

সীমাপ্রযুক্ত, a (from সীমা, a boundary, and প্রযুক্ত, caused by), caused by or arising from a limit or boundary, ad. from or because of a limit or boundary.

সীমাবিনা, ad. (from সীমা, a boundary, and বিনা, without), without or beside a limit or boundary.

সীমাবিবাদ, s (from সীমা, a boundary, and বিবাদ, a dispute), a dispute or law suit about boundaries.

সীমাবিবাদধর্ম্ম s (from সীমাবিবাদ, a dispute about boundaries, and ধর্ম্ম law), the law or point of equity in disputes about boundaries

সীমাব্যতিরিক্ত, a. (from সীমা, a boundary, and ব্যতিরিক্ত, excepted), a limit or boundary excepted

সীমাব্যতিরেক, s. (from সীমা, a boundary, and ব্যতিরেক, an exception), the exception of a limit or boundary.

সীমাব্যতিরেকে ad. (loc case of সীমাব্যতিরেক), with the exception of a limit or boundary, without or beside a limit or boundary.

সীমাভিন্ন, a (from সীমা, a boundary and ভিন্ন, separate), separate or distinct from a limit or boundary, ad beside a limit or boundary

সীমামূলক, a (from সীমা, a boundary, and মূল, a root), originating from or grounded upon a limit or boundary

সীমালঙ্ঘক, a. (from সীমা, a boundary, and লঙ্ঘক, transgressing), transgressing or violating boundaries; s. a person who transgresses or violates boundaries

সীমালঙ্ঘন, s. (from সীমা, a boundary, and লঙ্ঘন, a transgressing), the transgressing or violating of boundaries.

সীমাসূচক, a (from সীমা, a boundary, and সূচক, indicating), indicating a limit or boundary.

সীমাহারক, a. (from সীমা, a boundary, and হারক, taking), taking or seizing on a limit or boundary.

সীমাহারী, *a.* (from সীমা, *a boundary*, and হারিন্, *taking*), taking or seizing on a limit or boundary.

সীমাহেতুক, *a.* (from সীমা, *a boundary*, and হেতু, *a cause*), caused by or arising from a limit or boundary; *ad.* from or because of a limit or boundary.

সীমোল্লঙ্ঘক, *a* (from সীমা, *a boundary*, and উল্লঙ্ঘক, *transgressing*), transgressing or violating boundaries, *s.* a person who transgresses or violates boundaries.

সীমোল্লঙ্ঘন, *s* (from সীমা, *a boundary*, and উল্লঙ্ঘন, *a transgressing*), the transgressing or violating of boundaries.

সীর, *s.* (from সি, *to bind*), a plough.

সীসক, *s.* (from সীস, *lead*), lead.

সীসা, *s.* (from সীসক, *lead*), lead.

সীহুণ্ড, *s.* (from সি, for সিত, *compleat*, and হুণ্ড, *a heap*), a species of plant or small tree, (Euphorbia antiquorum)

সু an inseparable preposition which gives the idea of excellence when prefixed to a noun, and frequently that of ease or facility when prefixed to verbs or verbals

সুঁতি, *s.* (from স্রোতস্, *a stream*), the space between a shoal and the shore of a river in which the water has but a slow stream.

সুঁদর, *s* (from সুন্দর, *beautiful*), beautiful, good.

সুঁদরী, *s.* (from সুন্দর, *beautiful*), the name of a tree which abounds in the forests bordering the sea on the south of Bengal, (Herritiera minor)

সুঁদরীকাঠ, *s* (from সুঁদরী, *a particular kind of tree*, and কাঠ, *wood*), the wood of Herritiera minor used as timber or fire-wood

সুঁধি, *s.* (from কৌগন্ধিক, *the white water-lily*), the name of two species of water-lily, (Nymphæa cyanea and N. esculenta)

সুকণ্ঠ, *a.* (from সু *prep* and কণ্ঠ, *the throat*), having a sweet voice

সুকর, *a.* (from সু *prep.* and কৃ, *to do*), easily done, easily performed, easy

সুকর্ম্মা, *s* (from সু, *prep* and কর্ম্মন্ *a work*), one of the names of the architect of the gods, *a* virtuous, good, benevolent, active, diligent

সুকল, *a* (from সু *prep* and কল, *to call*), liberal, benevolent

সুকুমার, *s.* (from সু *prep* and কুমার, *a son*), a fine son or child, a young child, a docile child.

সুকুলীন, *a* (from সু *prep* and কুলীন, *noble*), noble, most noble.

সুকৃত, *a.* (from সু *prep.* and কৃত, *done*), well done, easily done; *s.* a good or rightly performed action, a good deed.

সুকৃতকরণক, *a.* (from সুকৃত, *a good action*, and করণ, *means*), effected by means of good actions; *ad.* by means of good actions.

সুকৃতজনক, *a.* (from সুকৃত, *a good action*, and জনক, *producing*), producing good actions.

সুকৃতজন্য, *a.* (from সুকৃত, *a good action*, and জন্য, *producible*), producible by or arising from good actions

সুকৃতজন্যে, *ad* (*loc. case of* সুকৃতজন্য), for good actions.

সুকৃতদ, *a.* (from সুকৃত, *a good action*, and দা, *to give*), conferring good actions or kind offices.

সুকৃতদাতা, *s.* (from সুকৃত, *a good action*, and দাতৃ, *a giver*), a person who confers good actions or kind offices.

সুকৃতদান, *s* (from সুকৃত, *a good action*, and দান, *a gift*), the gift of good actions or kind offices.

সুকৃতদায়ক, *a.* (from সুকৃত, *a good action*, and দায়ক, *giving*), bestowing good actions or kind offices.

সুকৃতদায়ী, *a* (from সুকৃত, *a good action*, and দায়িন্, *giving*), bestowing good actions or kind offices

সুকৃতদ্বারা, *ad.* (from সুকৃত, *a good action*, and দ্বার, *a door*), by or through good actions.

সুকৃতধ্বংসন, *s* (from সুকৃত, *a good action*, and ধ্বংসন, *destruction*), the destruction or defeating of the purpose of good actions.

সুকৃতধ্বংসক, *a.* (from সুকৃত, *a good action*, and ধ্বংসক, *destructive*), destructive to good actions, defeating the purpose of good actions

সুকৃতধ্বংসী, *a* (from সুকৃত, *a good action*, and ধ্বংসিন্ *destructive*), destructive to good actions, defeating the purpose of good actions.

সুকৃতনাশ, *s* (from সুকৃত, *a good action*, and নাশ, *destruction*), the destruction or defeating of the purpose of good actions.

সুকৃতনাশক, *a* (from সুকৃত, *a good action*, and নাশক, *destructive*), destructive to good actions, defeating the purpose of good actions

সুকৃতনিবর্ত্তক, *a.* (from সুকৃত, *a good action*, and নিবর্ত্তক, *causing to cease*), putting a stop to good actions.

সুকৃতনিবারক, *a* (from সুকৃত, *a good action*, and নিবারক, *preventing*), resisting or preventing good actions.

সুকৃতনিবারণ, *s* (from সুকৃত, *a good action*, and নিবারণ, *a preventing*), the resisting or preventing of good actions

সুকৃতনিবৃত্তি, *s.* (from সুকৃত, *a good action*, and নিবৃত্তি, *cessation*), the prevention or cessation of good actions

সুকৃতনিমিত্তক, *a* (from সুকৃত, *a good action*, and নিমিত্ত, *a cause*), caused by or arising from good actions, *ad.* from or because of good actions.

সুকৃতনিমিত্ত, *ad* (from সুকৃত, *a good action*, and নিমিত্ত, *a cause*), for good actions.

সুকৃতপ্রতিবন্ধক, *a* (from সুকৃত, *a good action*, and প্রতিবন্ধক, *opposing*), operating as an obstacle to good actions.

সুকৃতপ্রযুক্ত, *a.* (from সুকৃত, *a good action*, and প্রযুক্ত, *caused by*), caused by or arising from good actions; *ad.* from or because of good actions.

সুকৃতবর্দ্ধক, *a* (from সুকৃত, *a good action*, and বর্দ্ধক, *increasing*), promoting good actions.

সুকৃতবর্দ্ধন, *s.* (from সুকৃত, *a good action*, and বর্দ্ধন, *an increasing*), the promoting of good actions

সুকৃতবিনা, *ad.* (from সুকৃত, *a good action*, and বিনা, *without*), without or beside good actions

সুকৃতবিশিষ্ট, *a* (from সুকৃত, *a good action*, and বিশিষ্ট, *possessed of*), possessed of or having the reputation or merits of good actions, good, pious, benevolent.

সুকৃতবিহীন, *a* (from সুকৃত, *a good action*, and বিহীন, *destitute*), destitue of good actions

সুকৃতবৃদ্ধি, *s.* (from সুকৃত, *a good action*, and বৃদ্ধি, *increase*), the increase of good actions

সুকৃতব্যতিরিক্ত, *a* (from সুকৃত, *a good action*, and ব্যতিরিক্ত, *excepted*), good actions excepted.

সুকৃতব্যতিরেক, *s.* (from সুকৃত, *a good action*, and ব্যতিরেক, *an exception*), the exception of good actions.

সুকৃতব্যতিরেকে, *ad* (*loc. case of* সুকৃতব্যতিরেক), with the exception of good actions, without or beside good actions

সুকৃতভিন্ন, *a.* (from সুকৃত, *a good action*, and ভিন্ন, *separate*), separate or distinct from good actions, *ad.* beside good actions

সুকৃতযুক্ত, *a.* from সুকৃত, *a good action*, and যুক্ত, *joined*), connected with or having good actions, good, pious.

সুকৃতরহিত, *a* (from সুকৃত, *a good action*, and রহিত, *destitute*), destitute of good actions

সুকৃতশূন্য, *a* (from সুকৃত, *a good action*, and শূন্য, *empty*), destitute of good actions.

সুকৃতসঞ্চয়, *s* (from সুকৃত, *a good action*, and সঞ্চয়, *an accumulation*), the accumulation of good actions.

সুকৃতহানি, *a* (from সুকৃত, *a good action*, and হানি, *detriment*), the loss or detriment of good actions

সুকৃতহীন, *a* (from সুকৃত, *a good action*, and হীন, *destitute*), destitute of good actions

সুকৃতহেতুক, *a.* (from সুকৃত, *a good action*, and হেতু, *a cause*), caused by or arising from good actions; *ad* from or because of good actions.

সুকৃতি, *s.* (from সু, *prep.* and কৃতি, *an action*), a good action, a virtuous work

সুকৃতিনামা, *s* (from সুকৃতি, *a good action*, and نامه, *a writing*), a written affirmation in which a brahmun pledges his good actions for the truth of what he declares.

সুকৃতিপত্র, *s.* (from সুকৃতি, *a good action*, and পত্র, *a writing*), a writing by which a brahmun pledges his good deeds for the truth of his testimony.

সুকৃতী, *s* (from সুকৃত, *a good work*), virtuous, happy, good

সুকেশ, *s* (from সু, *prep.* and কেশ, *hair*), fine hair; *ad.* having fine hair

সুক্রিয়া, *s.* (from সু, *prep* and ক্রিয়া, *a work*), a good action, a good work

সুক্রিয়াকারক, *a.* (from সুক্রিয়া, *a good action*, and কারক, *doing*), performing good actions, doing good works

সুক্রিয়াকারী, *a* (from সুক্রিয়া, *a good action*, and কারিন্ *doing*), performing good actions doing good works

সুক্রিয়াজনক, *a* (from সুক্রিয়া, *a good action*, and জনক, *producing*), producing good actions

সুক্রিয়াজন্য, *a* (from সুক্রিয়া, *a good action*, and জন্য, *producible*), producible by or arising from good works

সুক্রিয়াজন্যে, *ad.* (*loc case of* সুক্রিয়াজন্য), for good works, for good actions

সুক্রিয়ানিমিত্তক, *a* (from সুক্রিয়া, *a good action*, and নিমিত্ত, *a cause*), caused by or arising from good actions; *ad.* from or because of good actions.

সুক্রিয়ানিমিত্তে, *ad* (from সুক্রিয়া *a good action*, and নিমিত্ত, *a cause*), for good actions, for good works

সুক্রিয়াপ্রযুক্ত, *a* (from সুক্রিয়া *a good action*, and প্রযুক্ত, *caused by*), caused by or arising from good actions, *ad* from or because of good actions.

সুক্রিয়াবিনা, *ad* (from সুক্রিয়া, *a good action*, and বিনা, *without*) without or beside good actions

সুক্রিয়াবিশিষ্ট, *a.* (from সুক্রিয়া, *a good action*, and বিশিষ্ট, *possessed of*), possessed of a stock of good actions, good.

সুক্রিয়াবিহীন, *a.* (from সুক্রিয়া, *a good action*, and বিহীন, *destitute*) destitute of good actions.

সুক্রিয়াব্যতিরিক্ত, *a.* (from সুক্রিয়া, *a good action*, and ব্যতিরিক্ত, *excepted*), good actions excepted

সুক্রিয়াব্যতিরেক, *s* (from সুক্রিয়া, *a good action*, and ব্যতিরেক, *an exception*), the exception of good actions.

সুক্রিয়াব্যতিরেকে, *ad* (*loc case of* সুক্রিয়াব্যতিরেক), with the exception of good actions, without or beside good actions.

সুক্রিয়াভিন্ন, *a* (from সুক্রিয়া, *a good action*, and ভিন্ন, *separate*), separate or distinct from good actions, *ad* beside good actions.

সুক্রিয়াযুক্ত, *a.* (from সুক্রিয়া, *a good action*, and যুক্ত, *joined*), connected with good actions, good, living a good life.

সুক্রিয়ারহিত, *a.* (from সুক্রিয়া, *a good action*, and রহিত, *destitute*), destitute of good actions.

সুক্রিয়াশীল, *a.* (from সুক্রিয়া, *a good action*, and শীল, *an inclination*), having a tendency or bias to good actions.

সুক্রিয়াশূন্য, *a* (from সুক্রিয়া, *a good action*, and শূন্য, *empty*), destitute of good actions.

সুক্রিয়াহীন, *a* (from সুক্রিয়া, *a good action*, and হীন, *destitute*), destitute of good actions

সুক্রিয়াহেতুক, *a* (from সুক্রিয়া, *a good action*, and হেতু, *a cause*), caused by or arising from good actions, *ad* from or because of good actions.

সুখ, *s* (from সু, *prep* and খন্, *to dig*), pleasure, happiness, ease, enjoyment

সুখকর *a* (from সুখ *pleasure*, and কৃ, *to do*), giving pleasure or happiness

সুখকরণক, *a.* (from সুখ, *pleasure*, and করণ, *means*), effected by means of pleasure or happiness; *ad* by means of pleasure or happiness

সুখকারক, *a* (from সুখ, *pleasure*, and কারক, *doing*), causing pleasure or happiness

সুখকারী, *a* (from সুখ, *pleasure*, and কারিন্, *doing*), causing pleasure or happiness

সুখজনক, *a* (from সুখ, *pleasure*, and জনক, *producing*), producing pleasure or happiness

সুখজনিত, *a* (from সুখ, *pleasure*, and জনিত, *produced*), produced by or arising from pleasure or happiness

সুখজন্য, *a* (from সুখ, *pleasure*, and জন্য, *producible*, producible by or arising from pleasure or happiness.

সুখজন্যে, *ad.* (*loc. case of* সুখজন্য), for pleasure or happiness, for ease or enjoyment.

সুখজাত, *a.* (from সুখ, *pleasure*, and জাত *produced*), produced by or arising from pleasure or happiness

সুখজ্ঞ, *a.* from সুখ *pleasure*, and জ্ঞা, *to know*), acquainted with pleasure or happiness

সুখজ্ঞাতা, *s.* (from সুখ, *pleasure*, and জ্ঞাতৃ, *a person who knows*), a person who knows or feels pleasure or happiness

সুখজ্ঞান, *s* (from সুখ, *pleasure*, and জ্ঞান, *knowledge*), the knowledge or feeling of pleasure or happiness, the idea of pleasure or happiness

সুখাড় *s.* (from সুখ, *pleasure*), happy, easy, pleasant.

সুখত্যাগ, *s.* (from সুখ, *pleasure*, and ত্যাগ, *relinquishment*), the relinquishment of pleasure or happiness

সুখত্যাগী, *a* (from সুখ, *pleasure*, and ত্যাগিন্, *relinquishing*), relinquishing pleasure or happiness

সুখদ, *a* (from সুখ, *pleasure*, and দা, *to give*), giving pleasure or happiness.

সুখদর্শন, *a.* (from সুখ, *pleasure*, and দর্শন, *a seeing*), pleasant to the sight; *s* the name of a beautiful flower, (Crinum defixum.)

সুখদাতা, *s* (from সুখ, *pleasure*, and দাতৃ *a giver*), a person who gives pleasure or happiness.

সুখদায়ক, *a* (from সুখ, *pleasure*, and দায়ক, *giving*), giving pleasure or happiness.

সুখদায়ী, *a* (from সুখ *pleasure*, and দায়িন্, *giving*) giving pleasure or happiness.

সুখদুঃখাত্মক, *a* (from সুখ, *pleasure*, দুঃখ, *misery*, and আত্মন্, *spirit*), identified with or consisting of pleasure and pain

সুখদোহ্যা, *a* (from সুখ, *pleasure*, and দোহ্যা, *capable of being milked*), easily milked.

সুখদ্বারা, *ad* (from সুখ, *pleasure*, and দ্বার, *a door*), by or through pleasure or happiness, happily, easily, pleasantly, conveniently.

সুখধ্বংস, *s* (from সুখ, *pleasure*, and ধ্বংস, *destruction*), the destruction of pleasure or happiness

সুখধ্বংসক, *a* (from সুখ, *pleasure* and ধ্বংসক, *destructive*), destructive to pleasure or happiness, appalling

সুখধ্বংসী, *a* (from সুখ, *pleasure*, and ধ্বংসিন্, *destructive*), destructive to pleasure or happiness, appalling.

সুখনাশ, *s* (from সুখ, *pleasure*, and নাশ, *destruction*), the destruction of pleasure or happiness.

সুখনাশক, *a* (from সুখ, *pleasure* and নাশক, *destructive*), destructive to pleasure or happiness, appalling

সুখনিবর্ত্তক, *a* (from সুখ, *pleasure*, and নিবর্ত্তক, *causing to cease*), putting a stop to pleasure or happiness.

সুখনিবারক, *a.* (from সুখ, *pleasure*, and নিবারক, *preventing*), resisting or preventing pleasure or happiness.

সুখনিবারণ, *s* (from সুখ *pleasure*, and নিবারণ, *a preventing*), a resisting or preventing of pleasure or happiness

সুখনিবৃত্তি *s* (from সুখ, *pleasure*, and নিবৃত্তি, *cessation*), the prevention or cessation of pleasure or happiness

সুখনিমিত্তক *a* (from সুখ, *pleasure*, and নিমিত্ত, *a cause*) caused by or arising from pleasure or happiness; *ad.* from or because of pleasure or happiness

সুখনিমিত্ত, *ad* (from সুখ, *pleasure*, and নিমিত্ত, *a cause*), for pleasure or happiness, for ease or enjoyment

সুখপরিত্যাগ, *s* (from সুখ, *pleasure*, and পরিত্যাগ, *relinquishment*), the relinquishment of pleasure or happiness.

সুখপরিত্যাগী, *a* (from সুখ, *pleasure*, and পরিত্যাগিন্, *relinquishing*), relinquishing pleasure or happiness.

সুখপ্রতিবন্ধক, *a* (from সুখ, *pleasure*, and প্রতিবন্ধক, *obstructing*), operating as an obstacle to pleasure or happiness.

সুখপ্রদ, *a.* (from সুখ, *pleasure*, and প্রদ, *giving*), giving pleasure or happiness.

সুখপ্রযুক্ত, *a* (from সুখ *pleasure*, and প্রযুক্ত, *caused by*), caused by or arising from pleasure or happiness; *ad.* from or because of pleasure or happiness.

সুখবর্দ্ধক, *a.* (from সুখ, *pleasure*, and বর্দ্ধক, *increasing*), increasing pleasure or happiness

সুখবর্দ্ধন, *s.* (from সুখ, *pleasure*, and বর্দ্ধন, *an increasing*), the increasing of pleasure or happiness

সুখবিনা, *ad* (from সুখ, *pleasure*, and বিনা, *without*), without or beside pleasure or happiness.

সুখবিনাশ, *s.* (from সুখ, *pleasure*, and বিনাশ, *destruction*), the destruction of pleasure or happiness.

সুখবিনাশক, *a* (from সুখ, *pleasure*, and বিনাশক, *destructive*), destructive to pleasure or happiness

সুখবিশিষ্ট, *a* (from সুখ, *pleasure*, and বিশিষ্ট, *possessed of*), happy, pleasant, possessed of ease or happiness

সুখবিহীন, *a.* (from সুখ, *pleasure*, and বিহীন, *destitute*), destitute of pleasure or happiness, unhappy.

সুখবৃদ্ধি, *s* (from সুখ, *pleasure*, and বৃদ্ধি, *increase*), the increase of pleasure or happiness

সুখবোধ, *s* (from সুখ, *pleasure*, and বোধ, *knowledge*), a knowledge or idea of pleasure or happiness, the sensation of pleasure or happiness

সুখব্যতিরিক্ত, *a* (from সুখ, *pleasure*, and ব্যতিরিক্ত, *excepted*), pleasure or happiness excepted.

সুখব্যতিরেক, *s.* (from সুখ *pleasure*, and ব্যতিরেক, *an exception*), the exception of pleasure or happiness

সুখব্যতিরেকে, *ad* (*loc. case of* সুখব্যতিরেক), with the exception of pleasure or happiness, without or beside pleasure or happiness.

সুখব্যাঘাত, *s* (from সুখ, *pleasure*, and ব্যাঘাত, *an obstacle*), an obstacle to pleasure or happiness.

সুখব্যাঘাতক, *a.* (from সুখ, *pleasure*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to pleasure or happiness

সুখভঙ্গ, *s* (from সুখ, *pleasure*, and ভঙ্গ, *a breach*), a breach or interruption of pleasure or happiness.

সুখভঞ্জক, *a* (from সুখ, *pleasure*, and ভঞ্জক, *breaking*), interrupting pleasure or happiness.

সুখভঞ্জন, *s* (from সুখ, *pleasure*, and ভঞ্জন, *a breaking*), the interrupting of pleasure or happiness.

সুখভাক্, *a* (from সুখ, *pleasure*, and ভজ্, *to share*), partaking of pleasure or happiness, partaking of ease or enjoyment.

সুখভাগী, *a* (from সুখ, *pleasure*, and ভাগিন্, *partaking*), partaking of pleasure or happiness.

সুখভিন্ন, *a.* (from সুখ, *pleasure*, and ভিন্ন, *separate*), separate or distinct from pleasure or happiness; *ad.* beside pleasure or happiness.

সুখভেদ্য, *a* (from সুখ, *pleasure*, and ভেদ্য, *separable*), easily separable, easily divided or penetrated, easily distinguishable.

সুখভোক্তা, *s* (from সুখ *pleasure*, and ভোক্তৃ, *one who enjoys*), a person who enjoys pleasure or happiness, a luxurious person

সুখভোগ, *s* (from সুখ, *pleasure*, and ভোগ, *enjoyment*), the enjoyment of pleasure or happiness, luxury

সুখভোগী, *a* (from সুখ *pleasure*, and ভোগিন্, *enjoying*), enjoying pleasure or happiness, luxurious

সুখময়, *a* (from সুখ *pleasure*), happy, full of happiness or pleasure

সুখমূলক *a.* (from সুখ, *pleasure*, and মূল, *a root*), originating from or grounded upon pleasure or happiness, originating from ease or enjoyment.

সুখযুক্ত, *a.* (from সুখ, *pleasure*, and যুক্ত, *joined*), connnected with or having pleasure or happiness, happy.

সুখরহিত, *a* (from সুখ, *pleasure*, and রহিত, *destitute*), destitute of pleasure or happiness, unhappy

সুখলব্ধ, *a* (from সুখ, *pleasure* and লব্ধ, *obtained*), easily obtained, easily procured, easily acquired.

সুখলভ্য, *a* (from সুখ, *pleasure*, and লভ্য, *obtainable*), easily obtainable, easily procurable, easily acquirable.

সুখলেশ *s.* (from সুখ, *pleasure*, and লেশ, *a tinge*), a small degree of pleasure or happiness

সুখশালী, *a* (from সুখ, *pleasure*), happy, pleasant, agreeable.

সুখশূন্য, *a.* (from সুখ, *pleasure*, and শূন্য, *empty*), destitute of pleasure or happiness, unhappy

সুখসংবাদ, *s* (from সুখ, *pleasure*, and সংবাদ, *a report*), a pleasant or agreeable report, good or pleasing news

সুখসমাচার, *s* (from সুখ, *pleasure*, and সমাচার, *a report*), a pleasant or happy report, good or pleasing news

সুখসমুদ্র *s.* (from সুখ, *pleasure*, and সমুদ্র *a sea*), an ocean of pleasure or happiness

সুখসম্পাদক, *a* (from সুখ *pleasure*, and সম্পাদক, *producing*), producing or effecting pleasure or happiness, producing ease or enjoyment

সুখসম্পাদন, *s* (from সুখ, *pleasure*, and সম্পাদন, *a producing*), the producing of pleasure or happiness, the producing of ease or enjoyment.

সুখসম্পাদ্য, *a.* (from সুখ, *pleasure*, and সম্পাদ্য, *producible*), easily producible, easily accomplishable

সুখসাগর, *s* (from সুখ, *pleasure*, and সাগর, *a sea*), an ocean of pleasure or happiness.

সুখসাগরমগ্ন, *a.* (from সুখসাগর, *an ocean of pleasure*, and মগ্ন, *immersed*), immersed in an ocean of pleasure or happiness.

সুখসাধন, *s* (from সুখ, *pleasure*, and সাধন, *means*), the means of obtaining pleasure or happiness.

সুখসাধ্য, *a.* (from সুখ, *pleasure*, and সাধ্য, *accomplishable*), easily accomplishable.

সুখসূচক, *a* (from সুখ, *pleasure*, and সূচক, *indicating*), indicating pleasure or happiness

সুখসেব্য, *s.* (from সুখ, *pleasure*, and সেব্য, *requiring to be served*), easily attended or served.

সুখস্বরূপ, *a* (from সুখ, *pleasure*, and স্বরূপ, *identity*), identified with or strongly resembling pleasure or happiness

সুখহীন, *a.* (from সুখ, *pleasure*, and হীন, *destitute*), destitute of pleasure or happiness, unhappy

সুখহেতুক, *a.* (from সুখ, *pleasure*, and হেতু, *a cause*), caused by or arising from pleasure or happiness, *ad* from or because of pleasure or happiness.

সুখাকাঙ্ক্ষা, *s.* (from সুখ, *pleasure*, and আকাঙ্ক্ষা, *desire*), a desire for pleasure or happiness, a desire for ease or enjoyment.

সুখাকাঙ্ক্ষী, *a* (from সুখ, *pleasure*, and আকাঙ্ক্ষিন্, *desirous*), desirous of pleasure or happiness, desirous of ease or enjoyment

সুখাত্মক, *a* (from সুখ, *pleasure*, and আত্মন্, *spirit*), identified with pleasure or happiness, identified with ease or enjoyment

সুখানুভব, *s* (from সুখ, *pleasure*, and অনুভব, *experience*), the experience or feeling of pleasure or happiness, the experience of ease or enjoyment.

সুখানুসারে, *ad* (from সুখ, *pleasure*, and অনুসার, *a following*), according to or in agreement with pleasure or happiness

সুখাবহ, *a.* (from সুখ, *pleasure*, and আবহ, *bringing*), bringing or procuring pleasure or happiness, bringing ease or enjoyment

সুখাভাব, *s* (from সুখ, *pleasure*, and অভাব, *non-existence*), the non existence or want of pleasure or happiness

সুখাভিলাষ, *s* (from সুখ, *pleasure*, and অভিলাষ, *desire*), a desire for pleasure or happiness, a desire for ease or enjoyment

সুখাভিলাষী, *a.* (from সুখ, *pleasure*, and অভিলাষিন্, *desirous*), desirous of pleasure or happiness, desirous of ease or enjoyment.

সুখার্থী, *a* (from সুখ, *pleasure*, and অর্থিন্, *desirous*), desirous of pleasure or happiness, desirous of ease or enjoyment.

সুখার্থে, *ad* (from সুখ, *pleasure*, and অর্থ, *an object*), for the purpose of pleasure or happiness, for the sake of ease or enjoyment.

সুখাশা, *s.* (from সুখ, *pleasure*, and আশা, *hope*), the hope or desire of pleasure or happiness, the hope or desire of ease or enjoyment

সুখিন্, *a* (from সুখ, *pleasure*), happy, easy.

সুখী, *a.* (from সুখ, *pleasure*), happy, easy.

সুখেচ্ছা, *s.* (from সুখ, *pleasure* and ইচ্ছা, *desire*), a desire for pleasure or happiness, a desire for ease or enjoyment.

সুখেচ্ছু, *a* (from সুখ, *pleasure*, and ইচ্ছু, *desirous*), desirous of pleasure or happiness, desirous of ease or enjoyment.

সুখেচ্ছুক, *a* (from সুখ, *pleasure*, and ইচ্ছু, *desirous*), desirous of pleasure or happiness, desirous of ease or enjoyment.

সুখোৎপাদক, *a.* (from সুখ, *pleasure*, and উৎপাদক, *producing*), producing pleasure or happiness, producing ease or enjoyment

সুখোপবিষ্ট *a.* (from সুখ, *pleasure*, and উপবিষ্ট, *seated*), seated at ease.

সুখ্যাত, *a* (from সু, *prep.* and খ্যাত, *denominated*), well named, well spoken of

সুখ্যাতি, *s* (from সু, *prep* and খ্যাতি, *renown*), fame, reputation, a good name

সুখ্যাতিকর, *a.* (from সুখ্যাতি, *reputation*, and কৃ, *to do*), causing or effecting reputation or a good name, giving renown

সুখ্যাতিকরণক, *a* (from সুখ্যাতি, *reputation*, and করণ, *means*), effected by means of renown or reputation; *ad.* by means of renown or reputation.

সুখ্যাতিকারক, *a* (from সুখ্যাতি, *reputation*, and কারক, *doing*), effecting or producing renown or reputation

সুখ্যাতিকারী, *a* (from সুখ্যাতি *reputation*, and কারিন্, *doing*), causing or producing renown or reputation.

সুখ্যাতিজনক, *a* (from সুখ্যাতি, *reputation*, and জনক, *producing*), producing renown or reputation

সুখ্যাতিজনিত, *a.* (from সুখ্যাতি, *reputation*, and জনিত, *produced*), produced by or arising from renown or reputation.

সুখ্যাতিজন্য, *a* (from সুখ্যাতি, *reputation*, and জন্য, *producible*), producible by or arising from renown or reputation.

সুখ্যাতিজন্যে, *ad.* (*loc case of* সুখ্যাতিজন্য), for reputation, for fame, for a good name, for renown.

সুখ্যাতিজাত, *a* (from সুখ্যাতি, *reputation*, and জাত, *produced*), produced by or arising from renown or reputation.

সুখ্যাতিদ্বারা, *ad* (from সুখ্যাতি, *reputation*, and দ্বার, *a door*), by or through reputation or a good name, by or through fame or renown

সুখ্যাতিধ্বংস, *s.* (from সুখ্যাতি, *reputation*, and ধ্বংস, *destruction*), the destruction or loss of reputation or renown.

সুখ্যাতিধ্বংসক, a. (from সুখ্যাতি, *reputation*, and ধ্বংসক, *destructive*), destructive to renown or reputation.

সুখ্যাতিধ্বংসী, a. (from সুখ্যাতি, *reputation*, and ধ্বংসিন্, *destructive*), destructive to renown or reputation

সুখ্যাতিনাশ, s. (from সুখ্যাতি, *reputation*, and নাশ, *destruction*), the destruction or loss of renown or reputation

সুখ্যাতিনাশক, a. (from সুখ্যাতি, *reputation*, and নাশক, *destructive*), destructive to renown or reputation.

সুখ্যাতিনিবর্ত্তক, a (from সুখ্যাতি, *reputation*, and নিবর্ত্তক, *causing to cease*), putting a stop to renown or reputation.

সুখ্যাতিনিবারক, a. (from সুখ্যাতি, *reputation*, and নিবারক, *preventing*), resisting or preventing renown or reputation

সুখ্যাতিনিবারণ, s. (from সুখ্যাতি, *reputation*, and নিবারণ, *a preventing*), the preventing or resisting of renown or reputation.

সুখ্যাতিনিবৃত্তি, s (from সুখ্যাতি, *reputation*, and নিবৃত্তি, *cessation*), the prevention or cessation of renown or reputation.

সুখ্যাতিনিমিত্তক, a. (from সুখ্যাতি, *reputation*, and নিমিত্ত, *a cause*), caused by or arising from renown or reputation; *ad.* from or because of renown or reputation.

সুখ্যাতিনিমিত্তে, ad. (from সুখ্যাতি, *reputation*, and নিমিত্ত, *a cause*), for fame or renown, for reputation or a good name.

সুখ্যাতিপূর্ব্বক, a (from সুখ্যাতি, *reputation*, and পূর্ব্ব, *before*), preceded by or arising from renown or reputation, *ad* by or through renown or reputation.

সুখ্যাতিপ্রতিবন্ধক a (from সুখ্যাতি, *reputation*, and প্রতিবন্ধক, *obstructing*), obstructing or operating as an obstacle to renown or reputation

সুখ্যাতিপ্রযুক্ত, a (from সুখ্যাতি, *reputation*, and প্রযুক্ত, *caused by*), caused by or arising from renown or reputation, *ad* from or because of renown or reputation.

সুখ্যাতিবর্দ্ধক, a. (from সুখ্যাতি, *reputation*, and বর্দ্ধক, *increasing*), increasing renown or reputation.

সুখ্যাতিবর্দ্ধন, s (from সুখ্যাতি, *reputation*, and বর্দ্ধন, *an increasing*), the increasing of renown or reputation

সুখ্যাতিবিনা, ad (from সুখ্যাতি, *reputation*, and বিনা, *without*), without or beside renown or reputation.

সুখ্যাতিবিশিষ্ট, a (from সুখ্যাতি, *reputation*, and বিশিষ্ট, *possessed of*), possessed of renown or reputation, renowned, well spoken of, famous

সুখ্যাতিবিহীন, a (from সুখ্যাতি, *reputation*, and বিহীন, *destitute*), destitute of renown or reputation

সুখ্যাতিবৃদ্ধি, s. (from সুখ্যাতি, *reputation*, and বৃদ্ধি, *increase*), the increase of renown or reputation.

সুখ্যাতিব্যতিরিক্ত, a. (from সুখ্যাতি, *reputation*, and ব্যতিরিক্ত, *excepted*), renown or reputation excepted

সুখ্যাতিব্যতিরেক, s. (from সুখ্যাতি, *reputation*, and ব্যতিরেক, *an exception*), the exception of renown or reputation

সুখ্যাতিব্যতিরেকে, ad. (*loc case of* সুখ্যাতিব্যতিরেক), with the exception of renown or reputation, without or beside renown or reputation.

সুখ্যাতিব্যাঘাত, s (from সুখ্যাতি, *reputation* and ব্যাঘাত, *an obstacle*), an obstacle to renown or reputation

সুখ্যাতিব্যাঘাতক, a. (from সুখ্যাতি, *reputation*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to renown or reputation.

সুখ্যাতিভিন্ন, a (from সুখ্যাতি, *reputation*, and ভিন্ন, *separate*), separate or distinct from renown or reputation, *ad* beside renown or reputation

সুখ্যাতিমূলক, a (from সুখ্যাতি, *reputation* and মূল, *a root*), originating from or founded upon renown or reputation

সুখ্যাতিযুক্ত, a (from সুখ্যাতি, *reputation*, and যুক্ত, *joined*), connected with or having renown or reputation, famous, renowned, having a good name

সুখ্যাতিরহিত, a (from সুখ্যাতি *reputation* and রহিত, *destitute*), destitute of renown or reputation

সুখ্যাতিশালী a (from সুখ্যাতি, *reputation*), renowned, having a good name, famous

সুখ্যাতিশীল, a (from সুখ্যাতি, *reputation*, and শীল, *a tendency*), tending or inclining to renown or reputation.

সুখ্যাতিশূন্য, a (from সুখ্যাতি, *reputation*, and শূন্য, *empty*), destitute of renown or reputation

সুখ্যাতিসম্পাদক a (from সুখ্যাতি, *reputation*, and সম্পাদক *effecting*), effecting or accomplishing renown or reputation

সুখ্যাতিসূচক, a. (from সুখ্যাতি, *reputation*, and সূচক, *indicating*), indicating renown or reputation

সুখ্যাতিহীন, a (from সুখ্যাতি *reputation*, and হীন, *destitute*), destitute of renown or reputation

সুখ্যাতিহেতুক, a (from সুখ্যাতি, *reputation*, and হেতু *a cause*), caused by or arising from renown or reputation, *ad.* from or because of renown or reputation

সুখ্যাত্যাপন্ন a (from সুখ্যাতি, *reputation*, and আপন্ন, [illegible]), possessed of a good name, renowned, famous, held in high repute.

সুগঠন, s (from সু, *prep* and গঠন, *fabrication*), good workmanship

সুগণিত, a. (from সু, *prep* and গণ, *to count*), well counted, easily counted.

সুগণ্য, a. (from সু, *prep.* and গণ, *to count*), easily to be counted.

সুগতি, s. (from সু prep. and গতি a state), a good state, a happy state, ease, having a good gait.

সুগন্ধ, s (from সু prep. and গন্ধ, a scent), fragrance, odour a trader.

সুগন্ধি, a. (from সু prep. and গন্ধ, a scent), sweet-scented, aromatic, spicy.

সুগন্ধিতা, s (from সুগন্ধি, fragrant), fragrance, a pleasing scent

সুগম, a (from সু prep and গম্, to go), easy, accessible, easily done, easily understood.

সুগমকরণক, a. (from সুগম, easy, and করণ, means) effected by means of easy things ad by means of easy things.

সুগমকারক, a. (from সুগম, easy, and কারক, making), making easy, facilitating

সুগমকারী, a. (from সুগম, easy, and কারিন্, making), making easy, facilitating.

সুগমজন্য, a (from সুগম, easy, and জন্য, producible), producible by or arising from a work's being easy

সুগমজন্যে, ad. (loc. case of সুগমজন্য), for being easy to be done or understood.

সুগমদ্বারা, ad (from সুগম, easy, and দ্বার, a door), through or by a thing's being easy to be done or understood.

সুগমনিমিত্তক, a. (from সুগম, easy, and নিমিত্ত, a cause), caused by or arising from ease or facility, ad. from or because of ease or facility.

সুগমনিমিত্ত, ad (from সুগম, easy, and নিমিত্ত, a cause), for being easy to be done or understood

সুগমপূর্বক, a. (from সুগম, easy, and পূর্ব, before), preceded by or arising from ease or facility, ad. by or through ease or facility

সুগমপ্রযুক্ত, a (from সুগম, easy, and প্রযুক্ত, caused by), caused by or arising from ease or facility; ad from or because of ease or facility

সুগমবিনা, ad. (from সুগম, easy, and বিনা, without), without or beside ease or facility

সুগমব্যতিরিক্ত, a (from সুগম, easy, and ব্যতিরিক্ত, excepted), ease or facility excepted.

সুগমব্যতিরেক, s (from সুগম, easy, and ব্যতিরেক, an exception), the exception of ease or facility.

সুগমব্যতিরেকে, ad. (loc case of সুগমব্যতিরেক), with the exception of ease or facility, without or beside ease or facility

সুগমভিন্ন a (from সুগম, easy, and ভিন্ন, separate), separate or distinct from ease or facility, ad. beside ease or facility

সুগমহেতুক, a. (from সুগম, easy, and হেতু, a cause), caused by or arising from ease or facility, ad. from or because of ease or facility

সুগম্য, a. (from সু prep and গম্, to go), easily practicable.

সুগহন, a. (from সু prep and গহন, thick), impervious, thick, close.

সুগৃহ, s (from সু prep. and গৃহ, a house), the taylor bird which makes a nest by sewing the leaves of trees together, (Sylvia sutoria.)

সুগৃহীত, a (from সু prep. and গ্রহ, to take), firmly held, fast seized, auspiciously received.

সুগোছ, s. (from সু prep, and গোছ, a sheaf), a finis, the accomplishment of a work

সুগোচর a (from সু prep and গোচর, an object), evident, clear, obvious, well known

সুগ্রাহ্য, a (from সু prep and গ্রহ্, to take), easily grasped, easy to be acquired or received.

সুগ্রীব, s. (from সু prep and গ্রীবা, the nape of the neck), having a fine neck, s the name of one of the monkey chiefs who assisted Rama in his war with Ravuna

সুচতুর, a (from সু prep and চতুর, clever), very clever, very active

সুচরিত, a. (from সু prep and চরিত, done), well done, easily done, easily effected, easily practised.

সুচরিত্র, s. (from সু prep. and চরিত্র, a history), a clear history or narration.

সুচিত্ত, s (from সু prep and চিত্ত, the heart), a good heart, a good mind

সুচিন্তনীয়, a (from সু prep and চিন্তনীয়, proper to be thought of), easy to be thought of, easy to be cared for.

সুচিন্তা, s. (from সু, prep. and চিন্তা, care), proper care or anxiety

সুচিন্তিত, a (from সু prep. and চিন্তিত, cared for), well cared for, well thought on, carefully pondered.

সুচির, a. (from সু prep. and চির, long), very long, very late

সুচেতাঃ, s (from সু prep and চেতস্, sensation), a good perception, a good mind

সুচেষ্টক, a (from সু prep and চেষ্টক, endeavouring), striving or seeking heartily, striving diligently.

সুচেষ্টিত, a (from সু prep and চেষ্টিত, endeavoured), heartily or diligently sought or endeavoured.

সুচ্ছেদ্য, a (from সু prep. and ছিদ্, to cut), easy to be cut, easily divisible.

সুজন, a. (from সু prep. and জন, a man), good, good-natured, civil, kind, benevolent

সুজনতা, s (from সুজন, good), goodness, kindness, civility, benevolence, politeness, urbanity

সুজনতাকরণক, a (from সুজনতা, goodness, and করণ, means), effected by means of honesty or goodness; ad. by means of honesty or goodness.

সুজনতাজন্য, *a.* (from সুজনতা, *kindness* and জন্য, *producible*), producible by or arising from kindness or civility

সুজনতাজন্যে, *ad.* (*i. e. case of* সুজনতাজন্য), for kindness or civility, for goodness, for benevolence.

সুজনতাদ্বারা, *ad.* (from সুজনতা, *goodness*, and দ্বার, *a door*), by or through honesty or goodness

সুজনতানিমিত্তক, *a.* (from সুজনতা, *kindness*, and নিমিত্ত, *cause*), caused by or arising from kindness or civility; *ad.* from or because of kindness or civility

সুজনতানিমিত্তে, *ad.* (from সুজনতা, *kindness* and নিমিত্ত, *a cause*), for kindness, for civility, for goodness, for benevolence.

সুজনতাপূর্ব্বক, *a.* (from সুজনতা, *kindness*, and পূর্ব্ব, *before*), preceded by or arising from kindness or civility; *ad.* by or through kindness or civility

সুজনতাপ্রকাশ, *s.* (from সুজনতা, *kindness*, and প্রকাশ, *a display*) a display or manifesting of kindness or civility

সুজনতাপ্রকাশক, *a.* (from সুজনতা, *kindness*, and প্রকাশক, *displaying*), displaying or manifesting kindness or civility

সুজনতাপ্রযুক্ত, *a.* (from সুজনতা, *kindness*, and প্রযুক্ত, *caused by*), caused by or arising from kindness or civility; *ad.* from or because of kindness or civility

সুজনতাবিনা, *ad.* (from সুজনতা, *kindness*, and বিনা, *without*), without or beside kindness or civility

সুজনতাব্যতিরিক্ত, *a.* (from সুজনতা, *kindness*, and ব্যতিরিক্ত, *excepted*), kindness or civility excepted, goodness or benevolence excepted.

সুজনতাব্যতিরেক, *s.* (from সুজনতা, *kindness*, and ব্যতিরেক, *an exception*), the exception of kindness or civility

সুজনতাব্যতিরেকে, *ad.* (*loc case of* সুজনতাব্যতিরেক), with the exception of kindness or civility, without or beside kindness or civility.

সুজনতাভিন্ন, *a.* (from সুজনতা, *kindness*, and ভিন্ন, *separate*), separate or distinct from kindness or civility; *ad.* beside kindness or civility

সুজনতাহেতুক, *a.* (from সুজনতা, *kindness*, and হেতু, *a cause*), caused by or arising from kindness or civility; *ad.* from or because of kindness or civility.

সুজনতা, *s.* (from সুজন, *kind*), kindness, civility, benevolence, goodness, politeness, urbanity, honesty.

সুজন্মা, *a.* (from সু, *prep.* and জন্মন্, *birth*), lawfully begotten, born from a lawful father

সুজাতি, *s.* (from সু, *prep* and জাতি, *a nation*), a good or respectable nation, a good or respectable class of men

সুজাতীয়, *a.* (from সুজাতি, *a good class of men*), belonging to a good nation or class of men, respectable.

সুজি, *s.* (from মজ্জা, *a kernel*), flour or rather the entire inside of corn after the external part or bran has been rubbed off by the action of the mill stones

সুজীর্ণ, *a.* (from সু, *prep* and জীর্ণ, *worn out*), entirely worn out, entirely thread bare, well digested.

সুজ্ঞাত, *a.* (from সু, *prep* and জ্ঞাত, *known*), easily known, well known

সুজ্ঞান, *s.* (from সু, *prep* and জ্ঞান, *knowledge*), accurate knowledge, a right idea

সুজ্ঞানী, *a.* (from সু, *prep* and জ্ঞানিন্, *wise*), well informed, having accurate ideas

সুজ্ঞাপিত, *a.* (from সু, *prep* and জ্ঞা, *to know*), easily informed, well informed

সুজ্ঞাপ্য, *a.* (from সু, *prep* and জ্ঞা, *to know*), easy to be informed.

সুজ্ঞেয়, *a.* (from সু, *prep* and জ্ঞা, *to know*), easily knowable.

সুট, *s.* (from *suit*), a suit of clothes

সুড়ঙ্গ, *s.* (from সুষির, *a hole*), a hole in the earth, an excavation, a hole made by house-breakers to get into a house.

সুড়ী, *s.* (from সূক্ষ্ম, *to be small*), a narrow path; *a.* shallow, narrow, little.

সুড়ুৎ, an imitative sound used to express a sudden itching or tingling

সুডৌল, *a.* (from সু, *prep* and ডৌল, *a form*), well-shaped, elegant, handsome, beautiful.

সুড়সুড়, an imitative sound used to express the sensation of itching or tingling. This word constructed with কৃ, *to do*, means to itch, to tingle

সুড়সুড়নি, *s.* (from সুড়সুড়, *an itching*), an itching or tingling.

সুড়সুড়ি, *s.* (from সুড়সুড়, *an itching*), the sensation of itching or tingling

সুঢপ, *a.* (from সু, *prep.* and ঢপ, *a form*), well-shaped, elegant, handsome, beautiful.

সুত, *s.* (from সূ, *to bring forth*), a son.

সুতকরণক, *a.* (from সুত, *a son*, and করণ, *means*), effected by means of a son; *ad* by means of a son.

সুতজন্য, *a.* (from সুত, *a son*, and জন্য, *producible*), producible by or arising from a son.

সুতজন্যে, *ad.* (*loc case of* সুতজন্য) for a son.

সুতদ্বারা, *ad.* (from সুত, *a son*, and দ্বার, *a door*), by or through a son

সুতনাশ, *s.* (from সুত *a son*, and নাশ, *destruction*), the destruction or death of a son.

সুতনাশক, *a.* (from সুত, *a son*, and নাশক, *destructive*), destructive or fatal to a son.

সুতনিমিত্তক, *a.* (from সুত, *a son*, and নিমিত্ত, *a cause*), caused by or arising from a son; *ad.* from or because of a son.

সুতনু, a (from সু prep. and তনু, the body), beautiful, slender, ad very slender

সুতপাঃ, s (from সু prep and তপস্, religious austerities), a devotee, a person who performs rigid austerities

সুতপ্রদ, a (from সুত, a son, and প্রদ, giving), bestowing a son.

সুতপ্রযুক্ত, a (from সুত, a son, and প্রযুক্ত, caused by), caused by or arising from a son; ad from or because of a son

সুতবিনা, ad (from সুত, a son, and বিনা, without), without or beside a son

সুতবিশিষ্ট, a (from সুত, a son, and বিশিষ্ট, possessed of), possessed of or having a son

সুতবিহীন, a (from সুত, a son, and বিহীন, destitute), destitute of sons or children.

সুতব্যতিরিক্ত, a from সুত, a son, and ব্যতিরিক্ত, excepted), a son excepted

সুতব্যতিরেক, s (from সুত, a son, and ব্যতিরেক, an exception), the exception of a son.

সুতব্যতিরেকে, ad. loc. case of সুতব্যতিরেক), with the exception of a son, without or beside a son.

সুতভিন্ন, a (from সুত, a son, and ভিন্ন, separate), separate or distinct from a son, ad beside a son.

সুতযুক্ত, a (from সুত, a son, and যুক্ত, joined), connected with or having a son

সুতরহিত, a (from সুত, a son, and রহিত, destitute), destitute of a son.

সুতরা, a (from সু prep. and طرح, a kind), fine, good.

সুতরাং, ad (from সু, prep), certainly, consequently.

সুতল, s (from সু prep and তল, a bottom), the foundation or basement of a building, one of the Hindoo divisions of the infernal regions the sixth in descent

সুতশূন্য, a (from সুত, a son, and শূন্য, empty), destitute of a son

সুতহীন, a (from সুত, a son, and হীন, destitute), destitute of a son.

সুতহেতুক, a (from সুত, a son, and হেতু, a cause), caused by or arising from a son, ad. from or because of a son.

সুতা, s (from সুত, a son), a daughter.

সুতাকাঙ্ক্ষা, s. (from সুত, a son, and আকাঙ্ক্ষা, desire), a desire or wish for a son or daughter, a desire for children.

সুতাকাঙ্ক্ষী, a. (from সুত, a son, and আকাঙ্ক্ষিন্, desirous), desirous of a son or daughter, desirous of children.

সুতাভিলাষ, s. (from সুত a son, and অভিলাষ, desire), a wish or desire for a son or daughter, a desire for children

সুতাভিলাষী, a. (from সুত, a son, and অভিলাষিন্ desirous), desirous of a son or daughter, desirous of children.

সুতার্থী, a (from সুত, a son, and অর্থিন্, desirous), desirous of a son or daughter, desirous of children.

সুতার্থে, ad. (from সুত, a son, and অর্থ, an object), for a son or daughter for children.

সুতীক্ষ্ণ, a. (from সু, prep and তীক্ষ্ণ, sharp), very keen or sharp, very pungent, acutely painful.

সুতুষ্ট, a (from সু prep and তুষ, to be pleased), well pleased, highly gratified

সুতুষ্টি, s (from সু, prep and তুষ, to be pleased), high pleasure or gratification

সুতেচ্ছা, s (from সুত, a son and ইচ্ছা, desire), a desire or wish for a son or daughter, a desire or wish for children.

সুতেচ্ছু, a (from সুত, a son, and ইচ্ছু, desirous), desirous of a son or daughter, desirous of children

সুতেচ্ছুক, a. (from সুত, a son, and ইচ্ছু, desirous), desirous of a son or daughter, desirous of children

সুতেজস্, s (from সু, prep and তেজস্, splendor), great splendor, great energy; a. splendid, energetic

সুতোষ্য, a (from সু, prep and তুষ, to be pleased), easy to be pleased or gratified

সুদ, s (from سود, interest), interest.

সুদখোর, s (from سود, interest, and خور, eating), an usurer

সুদখোরী s. (from سودخور, an usurer), the profession of an usurer, usury.

সুদত, a (from সু. prep and দত, a tooth), having fine teeth.

সুদরিদ্র, a (from সু, prep and দরিদ্র, poor), very poor, needy

সুদর্শন, s (from সু, prep. and দর্শন a seeing) clear sight a fine view, the name of a flowering plant, (Crinum defixum,) the discus of Vishnoo; a. beautiful or pleasing to the sight

সুদর্শনচক্র, s (from সুদর্শন, Vishnoo's discus, and চক্র, a wheel), the discus or weapon of Vishnoo

সুদাঁড়া, s (from সু, prep and দাঁড়া, a custom), a good custom, a good rule

সুদিন, s. (from সু, prep and দিন, a day), a fine day, an auspicious day

সুদীর্ঘ a (from সু. prep. and দীর্ঘ, long), very long,

সুদুঃখী, a (from সু, prep and দুঃখিন্ afflicted), heavily afflicted

সুদুর্লভ, a. (from সু, prep. and দুর্লভ, scarce), very scarce, very difficult to be obtained.

সুদুস্তর, a. (from সু, prep and দুস্তর, difficult to pass), exceedingly difficult to pass over

সুদূর a (from সু, prep and দূর, distant), very distant.

সুদৃঢ়, a. (from সু prep and দৃঢ়, firm, very firm, very hard.

সুদৃশ্য a (from সু prep. and দৃশ, to see, easily perceptible, clearly visible.

সুদৃশ্যতা, s (from সুদৃশ্য, easily perceptible), the circumstance of being easily perceptible or clearly visible.

সুদৃশ্যত্ব *s.* (from সুদৃশ্য, *easily perceptible*), the circumstance of being easily perceptible or clearly visible.

সুদ্ধ *ad* (from সহ, *with*) with, only, merely

সুধর্ম্মা, *s.* (from সু, *prep.* and ধর্ম্ম *duty*) a council or assembly of the gods, a man attentive to domestic duties.

সুধা, *s* (from সু, *prep* and ধা, *to hold*), nectar, ambrosia the liquor of immortality

সুধাংশু, *s* (from সুধা *nectar* and অংশু *a ray*), the moon

সুধাকর, *s* (from সুধা, *nectar*, and কৃ, *to do*), the moon

সুধাপান, *s* (from সুধা *nectar*, and পান, *drinking*), the drinking of nectar

সুধাপায়ী, *a* (from সুধা, *nectar*, and পায়িন্, *drinking*), drinking nectar

সুধাবর্ষণ, *s* (from সুধা, *nectar*, and বর্ষণ, *a raining*), the raining of nectar

সুধাবৃষ্টি *s* (from সুধা, *nectar*, and বৃষ্টি, *rain*), a shower of nectar.

সুধাময়, *a.* from সুধা, *nectar*), nectarious ambrosial

সুধী, *a.* (from সু *prep* and ধী, *wise*), highly learned

সুধীর, *a* (from সু, *prep* and ধীর, *wise*), highly learned.

সুদ্ধু *ad* (from সুদ্ধ, *only*), only, merely

সুনয়ন, *s* (from সু, *prep* and নয়ন, *an eye*), a fine eye, a good eye, *a* having fine eyes

সুনফা, *s* (from সু *prep* and নভ, *the atmosphere*), a particular configuration of the planets

সুনাস, *a.* (from সু *prep.* and নাসা, *a nose*), having a fine nose

সুনিদ্রা, *s.* (from সু, *prep* and নিদ্রা, *sleep*), a sound sleep

সুনিদ্রিত, *a.* (from সু, *prep.* and নিদ্রিত, *asleep*), soundly asleep.

সুনিশ্চয়, *s.* (from সু, *prep* and নিশ্চয়, *certainty*), great certainty, *a* well ascertained.

সুনিশ্চিত, *a* from সু, *prep.* and নিশ্চিত, *ascertained*), well ascertained

সুনিশ্চেয়, *a* (from সু, *prep.* নিস্, *prep* and চি, *to collect*), easy to be ascertained

সুনিষণ্ণক, *a.* (from সু, *prep.* নি, *prep.* and সদ্, *to move*), the name of a plant, (Marsilia quadrifolia)

সুনীতি, *s* (from সু *prep.* and নীতি, *morality*), good morality, sound ethics

সুন্দর, *a.* (from সু *prep* and দৃ, *to respect*), beautiful, handsome excellent

সুন্দরী, *a. fem.* (from সুন্দর, *beautiful*), beautiful, handsome, *s* a beautiful or handsome woman.

সুন্দি, *s* (from [illegible], *a species of lotus*), a species of the lotus or water-lily, (Nymphæa cyanea.)

সুপক্ব, *a.* (from সু, *prep.* and পক্ব, *ripe*), well ripened.

সুপণ্ডিত, *a* (from সু, *prep* and পণ্ডিত, *learned*), well learned, *s* a highly learned man, a good philosopher

সুপথ, *s* (from সু, *prep* and পথিন্, *a road*), a good road, a virtuous line of action.

সুপথ্য, *a.* (from সু, *prep* and পথ্য, *diet*), good or wholesome diet

সুপথ্যভোক্তা, *s.* (from সুপথ্য, *good diet* and ভোক্তৃ, *an eater*), a person who feeds on wholesome diet

সুপথ্যাশী, *a* (from সুপথ্য *good diet*, and আশিন্, *eating*), feeding on wholesome diet

সুপর্ণ, *s* (from সু *prep* and পর্ণ, *a leaf*), one of the names of *Guroora* the regent of birds

সুপাঠক, *a* (from সু, *prep* and পঠ, *to read*), reading or repeating well, *s* a good reader

সুপাঠ্য, *a* (from সু, *prep.* and পঠ্, *to read*), easy to be read or repeated

সুপাত্র, *a* (from সু, *prep* and পাত্র, *a vessel*), a good man, a man well fitted for a work or office

সুপারী, *s* (from সুপ্রিয়, *well beloved*), the betle nut, (Areca catechu)

সুপারীস *s* (from سپارش, *a recommendation*), a recommendation

সুপারীসী, *a* (from سپارش, *a recommendation*), recommendable

সুপুত্র *s* (from সু *prep* and পুত্র, *a son*), a fine son, a good son.

সুপুরুষ, *s.* (from সু *prep.* and পুরুষ, *a man*), a good or beautiful man

সুপুর্দ্দ *s* (from سپرد, *trust*), a delivering over in charge

সুপ্ত, *a* (from স্বপ্, *to sleep*), asleep

সুপ্তঘাতক, *a.* (from সুপ্ত, *asleep*, and ঘাতক, *killing*), killing a sleeping person, *s* one who murders a person while he is asleep

সুপ্তঘাতী, *a* (from সুপ্ত, *asleep*, and ঘাতিন্ *killing*), killing a sleeping person, *s* one who murders a person while he is asleep.

সুপ্তি, *s* (from স্বপ্, *to sleep*), sleep

সুপ্রযুক্ত, *a* (from স, *prep* and যুক্ত, *proper*), exceedingly right or proper

সপ্রজ্ঞ, *a.* (from সু *prep* and প্রজ্ঞ *learned*), well learned.

সুপ্রতিভা, *s.* (from সু *prep* and প্রতিভা, *display*), spiritous liquor

সুপ্রতিষ্ঠা *s* (from সু *prep* and প্রতিষ্ঠা, *renown*), a sort of metre consisting of four lines of five syllables each, great renown, a good character.

সুপ্রতীক, *a.* (from সু, *prep* প্রতি *prep.* and ই, *to move*), the elephant who is placed at the north east quarter of the earth.

সুপ্রভ, *a* (from সু, *prep.* and প্রভা, *light*), splendid, brilliant, glorious

সুপ্রভাত *a* (from সু, *prep.* and প্রভাত, *the morning*), a good or fine morning

সুপ্রয়োগ, *s.* (from সু, *prep* and প্রয়োগ, *an order*), dexterity, expertness, contact, approximation

সুপ্রলাপ, *s.* (from সু *prep.* and প্রলাপ, *conversation*), good or free conversation.

সুপ্রসন্ন, *a.* (from সু, *prep* and প্রসন্ন, *propitiated*), very gracious, highly favourable

সুপ্রসাদ, *s* (from সু, *prep*, and প্রসাদ, *favour*), great grace or favour.

সুপ্রাপ্য, *a.* (from সু *prep* and প্রাপ্য, *obtainable*), easily obtainable, easily procurable

সুফল, *s* (from সু *prep* and ফল *fruit*), a good or fine fruit a good consequence In botany that kind of seed vessel called a pomum.

সুফেন, *s* (from সু, *prep* and ফেন, *foam*), yeast, barm.

সুবচন, *s.* (from সু, *prep* and বচন, *a word*), good or elegant language.

সুবচনী *s* (from সু, *prep* and বচন, *a word*), a goddess worshipped by women in company with Moosoolman women

সুবদন, *s* (from সু *prep* and বদন, *the face*, a handsome face, *a* having a beautiful face.

সুবর, *s* (from সু, *prep* and বর, *a boon*), a good boon or gift

সুবর্ণ, *s* (from সু, *prep* and বর্ণ, *a colour*), gold, a fine colour, a good rank or class in society, a gold mohur, a gold coin or piece of gold weighing sixteen Masas

সুবর্ণক, *a* (from সুবর্ণ, *gold*), golden, the name of an ornamental tree, (Cassia fistula)

সুবর্ণকদলী, *s* (from সুবর্ণ, *gold*, and কদলী, *a plantain*), a variety of the plantain which is of a fine yellow colour

সুবর্ণগণিত, *s.* (from সুবর্ণ, *gold*, and গণিত, *calculated*), alligation medial, the calculation of gold as it respects its weight and fineness.

সুবর্ণখচিত, *a.* (from সুবর্ণ, *gold*, and খচিত, *secured*), mixed with or made of gold.

সুবর্ণজন্য, *a* (from সুবর্ণ, *gold*, and জন্য, *produceable*), producible by or arising from gold.

সুবর্ণজন্যে, *ad.* (*loc case of* সুবর্ণজন্য), for gold

সুবর্ণনিমিত্ত, *a.* (from সুবর্ণ, *gold*, and নিমিত্ত, *a cause*), caused by or arising from gold; *ad.* from or because of gold

সুবর্ণনিমিত্তে, *ad.* (from সুবর্ণ, *gold*, and নিমিত্ত, *a cause*), for gold.

সুবর্ণপ্রযুক্ত, *a* (from সুবর্ণ, *gold*, and প্রযুক্ত, *caused by*), caused by or arising from gold ; *ad* from or because of gold.

সুবর্ণবিক্রয়, *s.* (from সুবর্ণ, *gold*, and বিক্রয়, *sale*), the sale of gold.

সুবর্ণবিক্রেতা, *s.* (from সুবর্ণ, *gold*, and বিক্রেতৃ, *a seller*), a person who sells gold

সুবর্ণবিনা, *ad* (from সুবর্ণ, *gold*, and বিনা, *without*), without or beside gold

সুবর্ণবিশিষ্ট, *a* (from সুবর্ণ, *gold*, and বিশিষ্ট, *possessed of*), possessed of gold, golden, gilt.

সুবর্ণবিহীন, *a.* (from সুবর্ণ, *gold*, and বিহীন, *destitute*), destitute of gold

সুবর্ণব্যতিরিক্ত, *a* (from সুবর্ণ, *gold*, and ব্যতিরিক্ত, *excepted*), gold excepted

সুবর্ণব্যতিরেক, *s.* (from সুবর্ণ, *gold*, and ব্যতিরেক, *an exception*), the exception of gold

সুবর্ণব্যতিরেকে, *ad* (*loc. case of* সুবর্ণব্যতিরেক), with the exception of gold, without or beside gold

সুবর্ণভিন্ন, *a.* (from সুবর্ণ, *gold*, and ভিন্ন *separate*), separate or distinct from gold , *ad.* beside gold

সুবর্ণময়, *a.* (from সুবর্ণ, *gold*), golden.

সুবর্ণযুক্ত, *a.* (from সুবর্ণ, *gold*, and যুক্ত, *joined*), connected with or having gold.

সুবর্ণযূথি, *s* (from সুবর্ণ, *gold*, and যূথি, *jasmine*), yellow jasmine.

সুবর্ণরহিত, *a* (from সুবর্ণ, *gold*, and রহিত, *destitute*), destitute of gold

সুবর্ণশূন্য, *a.* (from সুবর্ণ, *gold*, and শূন্য, *empty*), destitute of gold

সুবর্ণস্তেয়, *s.* (from সুবর্ণ, *gold*, and স্তেয়, *theft*), the stealing of gold

সুবর্ণহারক, *a.* (from সুবর্ণ, *gold*, and হারক, *taking*), taking or stealing gold

সুবর্ণহারী, *a* (from সুবর্ণ, *gold*, and হারিন্, *taking*), taking or stealing gold.

সুবর্ণহীন, *a* (from সুবর্ণ, *gold*, and হীন, *destitute*), destitute of gold

সুবর্ণহেতুক, *a.* (from সুবর্ণ, *gold*, and হেতু, *a cause*), caused by or arising from gold , *ad.* from or because of gold

সুবর্ণাত্মক, *a* (from সুবর্ণ, *gold*, and আত্মন, *spirit*), identified with gold

সুবর্ণাপহরণ, *s.* (from সুবর্ণ, *gold*, and অপহরণ, *a taking away*), the stealing or taking away of gold

সুবর্ণাপহারক, *a* (from সুবর্ণ *gold*, and অপহারক, *taking away*), taking away or stealing gold.

সুবর্ণাপহারী, *a.* (from সুবর্ণ, *gold*, and অপহারিন্, *taking away*), taking away or stealing gold.

সুবসন্ত, *a* (from সু, *prep* and বসন্ত, *spring*), a festival kept in honour of Kamadeva on the full moon in Chitra.

সুবহ, *a* (from সু *prep.* and বহ, *to carry*), carrying well or safely.

সুবা, *s* (from صوبه, *a province*), a province.

সুবাদার, *s* (from صوبه *a province*, and دار, *holding*), a governor of a province.

সুবাদারী, *s* (from صوبه دار, *the governor of a province*), the government of a province, a province

সুবাস, *s* (from সু *prep.* and বাস, *a dwelling*), a good residence, a good scent.

সুবাসিনী, *a.* (from সু *prep* and বাসিন্, *residing*), a woman who resides at her father's house.

সুবিদ, *s* (from সু *prep.* and বিদ্ *to know*), an attendant on the inner apartments which are allotted to the females of a family.

সুবিদ্য, *a* (from সু, *prep.* and বিদ্যা, *science*), well learned, scientific, philosophic

সুবিধ, *a.* (from সু *prep.* and বিধ, *a sort*), easy, good

সুবিনীত, *a* (from সু *prep.* and বিনীত, *humbled*), well humbled, very humble.

সুবিনেয়, *a* (from সু *prep.* and বিনেয়, *capable of being wrought upon by submission*), easily wrought upon by submission.

সুবীর্য, *s* (from সু *prep* and বীর্য, *courage*), excellent courage, *a* very courageous

সুবুদ্ধি, *s* (from সু *prep* and বুদ্ধি, *understanding*), good understanding, a good idea, *a* intelligent, well informed, possessing an accurate judgment

সুবৃক্ষ, *s* (from সু, *prep* and বৃক্ষ, *a tree*), a good tree

সুবেশ, *s* (from সু *prep* and বেশ, *clothing*), good clothing

সুবেশকারক *a* (from সুবেশ, *elegant dress*, and কারক, *doing*) dressing well or elegantly, *s.* a person who dresses well or elegantly.

সুবেশকারী, *a.* (from সুবেশ, *elegant dress*, and কারিন্, *doing*), dressing well or elegantly.

সুবেশজন্য, *a* (from সুবেশ, *elegant dress*, and জন্য, *producible*), producible by or arising from good or elegant dress

সুবেশজন্যে, *ad* (*loc case of* সুবেশজন্য), for good or elegant dress.

সুবেশনিমিত্তক, *a* (from সুবেশ, *elegant dress*, and নিমিত্ত, *a cause*) caused by or arising from good or elegant dress, *ad* from or because of good or elegant dress.

সুবেশনিমিত্ত, *ad* (from সুবেশ, *elegant dress*, and নিমিত্ত, *a cause*, for good or elegant dress.

সুবেশপূর্ব্বক, *a.* (from সুবেশ, *elegant dress*, and পূর্ব্ব, *before*), preceded by or arising from good or elegant dress; *ad* by or through good or elegant dress..

সুবেশপ্রযুক্ত, *a.* (from সুবেশ, *elegant dress*, and প্রযুক্ত, *caused by*), caused by or arising from good or elegant dress; *ad* from or because of good or elegant dress.

সুবেশবিনা, *ad* (from সুবেশ, *elegant dress*, and বিনা, *without*), without or beside good or elegant dress

সুবেশব্যতিরিক্ত, *a* (from সুবেশ, *elegant dress*, and ব্যতিরিক্ত, *excepted*), good or elegant dress excepted.

সুবেশব্যতিরেক, *s* (from সুবেশ, *elegant dress*, and ব্যতিরেক, *an exception*), the exception of good or elegant dress

সুবেশব্যতিরেকে, *ad* (*loc case of* সুবেশব্যতিরেক), with the exception of good or elegant dress, without or beside good or elegant dress

সুবেশভিন্ন, *a* (from সুবেশ, *elegant dress*, and ভিন্ন, *separate*), separate or distinct from good or elegant dress, *ad.* beside good or elegant dress

সুবেশহেতুক, *a* (from সুবেশ, *elegant dress*, and হেতু, *a cause*), caused by or arising from good or elegant dress, *ad.* from or because of good or elegant dress.

সুবোধ, *a* (from সু *prep* and বোধ, *knowledge*), wise well informed, docile good-natured, *s* a correct idea or judgment, accurate knowledge.

সুবোধগম্য, *a* (from সু *prep* and বোধগম্য, *comprehensible*), easy to be understood or comprehended

সুবোধজন্য *a.* (from সুবোধ, *accurate knowledge*, and জন্য, *producible*), producible by or arising from accurate knowledge or a good judgment, producible by or arising from docility or good-naturedness

সুবোধজন্যে, *ad* (*loc case of* সুবোধজন্য), for accurate knowledge for a sound judgment, for docility, for good-naturedness

সুবোধনিমিত্তক, *a* (from সুবোধ, *accurate knowledge*, and নিমিত্ত, *a cause*), caused by or arising from accurate knowledge or a good judgment caused by or arising from docility or good-naturedness; *ad* from or because of accurate knowledge or a sound judgment, from or because of docility or good-naturedness.

সুবোধনিমিত্ত, *ad* (from সুবোধ, *accurate knowledge*, and নিমিত্ত, *a cause*), for accurate knowledge, for a sound judgment, for docility, for mildness of temper.

সুবোধপ্রযুক্ত, *a* (from সুবোধ, *accurate knowledge*, and প্রযুক্ত, *caused by* caused by or arising from accurate knowledge or a sound judgment, caused by or arising from docility or goodness of temper, *ad* from or because of accurate knowledge or a sound judgment, from or because of docility or goodness of temper.

সুবোধবিনা, *ad* (from সুবোধ, *accurate knowledge*, and বিনা, *without*), without or beside accurate knowledge or a

sound judgment, without or beside docility or goodness of temper

সুবোধব্যতিরিক্ত, *a* (from সুবোধ, *accurate knowledge*, and ব্যতিরিক্ত, *excepted*), accurate knowledge or a sound judgment excepted, docility or goodness of temper excepted

সুবোধব্যতিরেক, *s* (from সুবোধ, *accurate knowledge*, and ব্যতিরেক, *an exception*), the exception of accurate knowledge or a sound judgment, the exception of docility or goodness of temper.

সুবোধব্যতিরেকে, *ad loc case of* সুবোধব্যতিরেক, with the exception of accurate knowledge or a sound judgment, with the exception of docility or goodness of temper, without or beside accurate knowledge or a sound judgment, without or beside docility or goodness of temper

সুবোধভিন্ন, *a.* (from সুবোধ, *accurate knowledge*, and ভিন্ন, *separate*), separate or distinct from accurate knowledge or a sound judgment, separate or distinct from docility or goodness of temper, *ad.* beside accurate knowledge or a sound judgment, beside docility or goodness of temper

সুবোধশালী, *a.* (from সুবোধ, *accurate knowledge*), possessed of accurate knowledge or a sound judgment, docile, good-natured

সুবোধহেতুক, *a.* (from সুবোধ, *accurate knowledge*, and হেতু, *a cause*), caused by or arising from accurate knowledge or a sound judgment, caused by or arising from docility or goodness of temper, *ad* from or because of accurate knowledge or a sound judgment, from or because of docility or goodness of temper.

সুবোধ্য, *a* (from সু, *prep.* and বুধ্, *to know*), easily comprehensible, easy to be known

সুব্যক্ত, *a* (from সু *prep* and ব্যক্ত, *evident*), very clear or evident, very distinct.

সুব্যক্তি, *s.* (from সু, *prep* and ব্যক্তি, *an individual*), a good man.

সুব্রত, *a.* (from সু *prep* and ব্রত, *a religious observance*) strict in attending on voluntary religious observances, *s.* an excellent religious observance.

সুব্রাহ্মণ, *s.* (from সু, *prep.* and ব্রাহ্মণ, *a brahmun*), a good or respectable brahmun.

সুভগ, *a* (from সু, *prep* and ভগ, *pudendum muliebre*), beloved

সুভগা, *a.* (from সু, *prep* and ভগ *pudendum muliebre*), beloved. This word is only applied to a wife, *s* a beloved or favorite wife

সুভগাসুত, *s* (from সুভগা, *a beloved wife*, and সুত, *a son*), the son of a beloved wife.

সুভদ্রা, *a. fem* (from সু *prep.* and ভদ্র *good*), very good; *s.* a sister of Jugunnatha

সুভব্য, *a* (from সু, *prep.* and ভব্য, *polite*), very polite, genteel, well behaved

সুভিক্ষ *s* (from সু, *prep* and ভিক্ষ, *alms*), good alms, good or successful begging.

সুভোক্তা, *s.* (from সু *prep* and ভোক্তৃ, *an eater*), a dainty eater

সুভোগ, *s* (from সু, *prep* and ভোগ, *enjoyment*), good enjoyment

সুভোজ্য, *a* (from সু, *prep* and ভোজ্য, *eatable*), good or wholesome to be eaten

সুভ্রূ, *a* (from সু, *prep* and ভ্রূ, *the eye brow*), having fine eyes

সুম, *s* (from سم, *a hoof*), a horse's hoof.

সুমঙ্গল, *a* (from সু *prep* and মঙ্গল, *welfare*), good fortune, welfare

সুমত, *a* (from সু, *prep.* and মত, *approved*), well approved; *s* a good sect.

সুমতি, *s.* (from সু, *prep.* and মতি, *the mind*), a kind or good mind, *a* well disposed.

সুমতিদ, *a* (from সুমতি, *a good mind*, and দা, *to give*), giving a good disposition, giving a good opinion.

সুমতিদাতা, *s* (from সুমতি, *a good mind*, and দাতৃ, *a giver*), the giver of a good disposition or opinion.

সুমতিদান, *s* (from সুমতি, *a good mind*, and দান, *a gift*), the gift of a good mind or disposition

সুমতিদায়ক, *a.* (from সুমতি, *a good mind*, and দায়ক, *giving*), giving a good mind, giving a good opinion

সুমতিদায়ী, *a* (from সুমতি, *a good mind*, and দায়িন্, *giving*), giving a good mind, giving a good opinion.

সুমৎস্য, *s* (from সু, *prep* and মৎস্য, *a fish*), a fine fish

সুমধুর, *a* (from সু *prep* and মধুর, *sweet*), very sweet or mellifluous, very agreeable to the ear.

সুমনাঃ, *s.* (from সু, *prep* and মনস্ *the mind*), a kind or good mind, well-intentioned

সুমনুষ্য, *s* (from সু *prep* and মনুষ্য, *a man*), a good or respectable man, a gentleman.

সুমর্য্যাদক, *a* (from সু *prep.* and মর্য্যাদা, *respect*), highly respectful or venerable.

সুমানুষ, *s.* (from সু *prep.* and মানুষ, *a man*), a good or respectable man a gentleman

সুমিত্রা, *s.* (from সু, *prep.* and মিত্র, *a friend*), the name of one of the wives of king Dusharutha, and mother of Rama.

সুমুখ, *s* (from সু *prep* and মুখ, *the face*), a fine face; *a.* having a beautiful face

সুমেধাঃ, *s.* (from সু *prep.* and মেধস্, *a capacity to learn*),

a good capacity to learn, good parts; *a* possessing good parts, or a ready capacity to acquire knowledge

সুমেরু, *s.* (from সু, *prep* and মেরু, *the name of a fabled mountain*), the name of a fabulous mountain celebrated in *Hindoo* romance the north pole.

সুর *s* (from সুর, *to be radiant*), a god.

সুরক্ত, *a.* (from সু, *prep* and রক্ত, *red*), very red, crimson

সুরক্তক, *a* (from সু, *prep* and রক্ত, *red*), very red, glowing, crimson

সুরগুরু, *s* (from সুর, *a god*, and গুরু, *a preceptor*), Vrihusputi the preceptor of the gods

সুরঙ্গ, *s.* (from সু *prep.* and রঙ্গ, *a colour*), an excavation, a hole made by housebreakers to get into a house.

সুরজনী, *s* (from সু, *prep* and রজনী, *night*), a fine night, an auspicious night

সুরৎ, *s* (from צור, *to bind*, صورت, *a form*), a form, a fashion, a countenance, a portrait, an appearance, a manner, a condition, a state.

সুরত, *a* (from সু, *prep* and রম, *to enjoy*), greatly enjoyed

সুরতি, *s.* (from সু, *prep* and রম *to enjoy*), great enjoyment

সুরদ্বেষী, *s* (from সুর, *a god*, and দ্বেষ্টৃ, *a malicious person*), a person possessed of rooted malice against the gods

সুরপতি, *s.* (from সুর, *a god*, and পতি, *a lord*), *Indra* the sovereign of the gods.

সুরপুরী, *s* (from সুর, *a god*, and পুরী, *a palace*), the palace or heaven of the gods

সুরভি, *s* (from সু, *prep* and রভ, *to begin*) a perfume, a sweet smelling substance, a fabulous cow which granted every wish.

সুরমণীয়, *a.* (from সু, *prep* and রম, *to enjoy*), easily enjoyable.

সুরম্য, *a.* (from সু, *prep.* and রম, *to enjoy*), easily enjoyable, very pleasant.

সুরর্ষি, *s.* (from সুর, *a god*, and ঋষি, *a sage*), a divine sage

সুরলোক, *s.* (from সুর, *a god*, and লোক, *a world*), the heaven or world of the gods

সুরস, *a.* (from সু, *prep* and রস, *taste*), sweet, well tasted

সুরা, *s* (from সুর, *to be radiant*), spiritous liquors.

সুরাকর, *a* (from সুরা, *spiritous liquor*, and কৃ *to do*), making spiritous liquor.

সুরাচার্য্য *s* (from সুর *spiritous liquors*, and আচার্য্য, *a teacher*), Vrihusputi the preceptor of the gods.

সুরাজক, *a.* (from সু, *prep* and রাজন্, *a king*), well governed

সুরাজন্য, *a.* (from সুরা, *spiritous liquor* and জন্য, *producible*), producible by or arising from spiritous liquor

সুরাজন্যে, *ad.*(*loc. case of* সুরাজন্য), for spiritous liquors.

সুরাজা, *s* (from সু *prep* and রাজন্, *a king*), a good king.

সুরাতুল্য, *a.* (from সুরা, *spiritous liquor*, and তুল্য, *equal*), equal to spiritous liquors.

সুরাত্রি, *s* (from সু, *prep* and রাত্রি, *a night*), a fine or pleasant night, an auspicious night.

সুরারি, *s.* (from সুর, *a god*, and অরি, *an enemy*), a titan or enemy of the gods

সুরেন্দ্র *s* (from সুর, *a god*, and ইন্দ্র, *the sovereign of the gods*), the sovereign of the gods

সুরানিমিত্তক, *a* (from সুরা, *spiritous liquors*, and নিমিত্ত, *a cause*), caused by or arising from spiritous liquors, *ad* from or because of spiritous liquors

সুরানিমিত্তে, *ad* (from সুরা, *spiritous liquors*, and নিমিত্ত, *a cause*), for spiritous liquors

সুরাপ, *a* (from সুরা *spiritous liquors*, and পা, *to drink*) drinking spirits, *s* a tipler a sot

সুরাপাতা *s* (from সুরা *spiritous liquors*, and পাতৃ, *a drinker*), a drinker of spirits, a dram drinker, a tipler, a sot

সুরাপান *s* (from সুরা, *spiritous liquors*, and পান, *a drinking*), the drinking of spiritous liquors

সুরাপায়ক, *a* (from সুরা, *spiritous liquors* and পায়ক, *drinking*), drinking spirits, *s* a dram drinker a tipler

সুরাপায়ী *a* (from সুরা, *spiritous liquors*, and পায়িন্, *drinking*), drinking spirits or other intoxicating liquors.

সুরাপ্রযুক্ত, *a* (from সুরা, *spiritous liquors* and প্রযুক্ত *caused by*), caused by or arising from spiritous liquors, *ad.* from or because of spiritous liquors

সুরাবিনা, *ad.* (from সুরা, *spiritous liquors*, and বিনা, *without*), without or beside spiritous liquors

সুরাব্যতিরিক্ত, *a* (from সুরা, *spiritous liquors*, and ব্যতিরিক্ত, *excepted*) spiritous liquors excepted

সুরাব্যতিরেক, *s* (from সুরা, *spiritous liquors*, and ব্যতিরেক, *an exception*), the exception of spiritous liquors.

সুরাব্যতিরেকে, *ad* (*loc case of* সুরাব্যতিরেক), with the exception of spiritous liquors, without or beside spiritous liquors.

সুরাভাগ, *s* (from সুরা, *spiritous liquors*, and ভাগ, *a part*), yeast, barm

সুরাভিন্ন, *a* (from সুরা, *spiritous liquors*, and ভিন্ন, *separate*), separate or distinct from spiritous liquors, *ad* beside spiritous liquors

সুরামণ্ড, *s* (from সুরা, *spiritous liquors*, and মণ্ড, *froth*), yeast, barm

সুরালয়, *s* (from সুর, *a god* and আলয়, *a residence*), the heaven or residence of the gods.

সুরাসদৃশ, *a.* (from সুরা, *spiritous liquors*, and সদৃশ, *like*), like spiritous liquors.

সুরাসম, *a* (from সুরা, *spiritous liquors*, and সম, *equal*), like spiritous liquors.

সুরাহা, *s* (from সু, *prep* and راه, *a road*), a good road.

সুরাহেতুক, *a.* (from সুরা, *spiritous liquors*, and হেতু, *a cause*), caused by or arising from spiritous liquors

সুরূপ, *a.* (from সু, *prep.* and রূপ, *a form*), handsome, well shaped.

সুরেশ্বর, *s.* (from সুর, *a god*, and ঈশ্বর, *God*), *Indra* the sovereign of the gods

সুর্মা *s* (from سرمه, *collyrium*) collyrium, antimony. The substance usually sold in the Bazars under that name is an ore of lead (Galena)

সুলক্ষণ, *s* (from সু, *prep* and লক্ষণ *a distinguishing mark*), a good distinguishing mark or character, *a.* clearly or strongly distinguished by its characters.

সুলভ, *a* (from সু *prep.* and লভ *to obtain*), easily obtainable or procurable, easily acquirable or attainable

সুলভ্য, *a* (from সু *prep* and লভ *to obtain*), easily obtainable or procurable, easily acquirable or attainable

সুলম্বিত, *a.* (from সু, *prep* and লম্বিত, *hanging in collops*), good, well tasted, fat, hanging in large collops like the flesh of a well fattened animal.

সুলাভ *s* (from সু *prep.* and লাভ, *a gain*), good gain, a good acquisition, a good attainment

সুলুক, *a* (from سلوک, *a road*), a road, a way, a manner, a mode, intercourse, usage, treatment.

সুলুপ, *s.* (from *sloop*), a sloop.

সুলেখক, *a* (from সু *prep* and লেখক, *writing*), writing a fine hand, *s* a good writer.

সুলোক, *s* (from সু, *prep.* and লোক, *a person*), a good person, a good world

সুলোচন, *a* (from সু *prep.* and লোচন, *an eye*), having fine eyes.

সুলতনৎ *s.* (from سلطان, *a king*), the office of a king or governor, government

সুলতান, *s.* (from שלט, *to be powerful*, سلطان, *a king*), a king, a Sooltan

সুলতানী, *s* (from سلطان, *a Sooltan*), the office or dignity of a Sooltan

সুশাসিত, *a* (from সু *pren* and শাসিত, *governed*) well governed, well disciplined.

সুশাস্য, *a.* (from সু *prep.* and শাস্য, *disciplinable*), easily disciplinable, easily governable

সুশীতল, *a* (from সু, *prep* and শীতল, *cool*), very cool, well cooled.

সুশীল, *s.* (from সু *prep* and শীল *a disposition*), a good or kind disposition, good nature, *a.* good-natured.

সুশীলতা, *s* (from সুশীল, *good-natured*), goodness of nature or disposition

সুশীলতাকরণক, *a.* (from সুশীলতা, *good nature*, and করণ *means*), effected by means of goodness of nature or disposition, *ad* by means of goodness of nature or disposition.

সুশীলতাজন্য, *a* (from সুশীলতা, *good nature*, and জন্য, *producible*), producible by or arising from goodness of nature or disposition.

সুশীলতাজন্যে, *ad* (*loc. case of* সুশীলতাজন্য), for goodness of nature or disposition.

সুশীলতাদ্বারা, *ad.* (from সুশীলতা, *good nature*, and দ্বার, *a door*) by or through goodness of nature or disposition

সুশীলতানিমিত্তক, *a* (from সুশীলতা, *good nature*, and নিমিত্ত, *a cause*), caused by or arising from goodness of nature or disposition, *ad* from or because of goodness of nature or disposition.

সুশীলতানিমিত্ত, *ad.* (from সুশীলতা, *good nature*, and নিমিত্ত, *a cause*), for goodness of nature or disposition.

সুশীলতাপূর্বক, *a* (from সুশীলতা, *good nature*, and পূর্ব *before*), preceded by or arising from goodness of nature or disposition; *ad.* by or through goodness of nature or disposition

সুশীলতাপ্রকাশ, *s.* (from সুশীলতা, *good nature*, and প্রকাশ, *a display*), a display of goodness of nature or disposition.

সুশীলতাপ্রকাশক, *a* (from সুশীলতা, *good nature*, and প্রকাশক, *displaying*) displaying goodness of nature or disposition

সুশীলতাপ্রযুক্ত, *a* (from সুশীলতা, *good nature*, and প্রযুক্ত, *caused by*), caused by or arising from goodness of nature or disposition, *ad* from or because of goodness of nature or disposition

সুশীলতাবর্দ্ধক, *a* (from সুশীলতা, *good nature*, and বর্দ্ধক, *increasing*), increasing goodness of nature or disposition.

সুশীলতাবর্দ্ধন, *s.* (from সুশীলতা, *good nature*, and বর্দ্ধন, *an increasing*), the increasing of goodness of nature or disposition.

সুশীলতাবিনা, *ad.* (from সুশীলতা, *good nature*, and বিনা, *without*), without or beside goodness of nature or disposition

সুশীলতাব্যতিরিক্ত, *a.* (from সুশীলতা, *good nature*, and ব্যতিরিক্ত, *excepted*), goodness of nature or disposition excepted.

সুশীলতাব্যতিরেক, *s* (from সুশীলতা, *good nature*, and ব্যতিরেক, *an exception*), the exception of goodness of nature or disposition

সুশীলতাব্যতিরেকে, *ad* (*loc. case of* সুশীলতাব্যতিরেক), with the exception of goodness of nature or disposition, without or beside goodness of nature or disposition.

সুশীলতাব্যাঘাত, *s.* (from সুশীলতা, *good nature*, and ব্যাঘাত,

an obstacle), an obstacle to goodness of nature or disposition

সুশীলতাব্যাঘাতক, *a.* (from সুশীলতা, *good nature*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to goodness of nature or disposition.

সুশীলতাভিন্ন, *a* (from সুশীলতা, *good nature*, and ভিন্ন, *separate*), separate or distinct from goodness of nature or disposition, *ad.* beside goodness of nature or disposition.

সুশীলতাহেতুক, *a* (from সুশীলতা, *good nature*, and হেতু, *a cause*), caused by or arising from goodness of nature or disposition; *ad.* from or because of goodness of nature or dispostion

সুশীলত্ব, *s* (from সুশীল, *good-natured*), goodness of nature or disposition

সুশোভন, *s* (from সু, *prep.* and শোভন, *a looking well*), a looking comely or well, *a* comely, beautiful

সুশ্রাব্য, *a* (from সু, *prep* and শ্রু, *to hear*, easy to be heard, very audible, agreeable to the hearing

সুশ্রাব্যতা, *s.* (from সুশ্রাব্য, *audible*), audibleness, the circumstance of being agreeable to the hearing

সুষনিশাক, *s.* (from সুষণ্ণক *a sort of pot herb*, and শাক, *a pot herb*) the name of a small plant often used as a pot herb, (Marsilia quadrifolia)

সুষি, *s* (from শুষি, *a pipe*), a tube or pipe, a hole or cavity, an excavation, a wind instrument

সুষিদ্ধ, *a* (from সু, *prep.* and সিধ, *to effect*) well effected or accomplished, well or compleatly proved, or established

সুষির, *s* (from শুষির, *a tube*), a tube, a hole a cavity, a wind instrument

সুষুপ্ত, *a* (from সু, *prep.* and স্বপ্ *to sleep*), fast asleep

সুষুপ্তি *s.* (from সু, *prep* and স্বপ্, *to sleep*), sound sleep, a dead sleep.

সুষুপ্তিকর, *a.* (from সুষুপ্তি, *sound sleep*, and কৃ, *to do*), sleeping soundly.

সুষুপ্তিকরণক, *a* (from সুষুপ্তি, *sound sleep*, and করণ, *means*), accomplished by means of profound sleep, *ad.* by means of a deep sleep.

সুষুপ্তিজনক, *a.* (from সুষুপ্তি, *sound sleep*, and জনক, *producing*), somniferous, soporiferous, producing sound sleep

সুষুপ্তিজন্য, *a.* (from সুষুপ্তি, *sound sleep*, and জন্য, *producible*), producible by or arising from profound sleep

সুষুপ্তিজন্যে, *ad.* (*loc. case of* সুষুপ্তিজন্য), for deep or profound sleep.

সুষুপ্তিদশা, *s.* (from সুষুপ্তি, *sound sleep*, and দশা, *a state*), a state of profound sleep.

সুষুপ্তিদ্বারা, *ad* (from সুষুপ্তি, *sound sleep*, and দ্বার, *a door*), by or through profound sleep.

সুষুপ্তিনিমিত্তক, *a.* (from সুষুপ্তি, *sound sleep*, and নিমিত্ত, *a cause*), caused by or arising from profound sleep, *ad* from or because of deep sleep

সুষুপ্তিনিমিত্তে, *ad.* (from সুষুপ্তি, *sound sleep*, and নিমিত্ত, *a cause*), for deep sleep

সুষুপ্তিপূর্ব্বক, *a* (from সুষুপ্তি, *sound sleep*, and পূর্ব্ব, *before*), preceded by or arising from sound sleep, *ad.* by or through sound sleep

সুষুপ্তিপ্রযুক্ত, *a* (from সুষুপ্তি *sound sleep*, and প্রযুক্ত, *caused by*), caused by or arising from deep sleep, *ad* from or because of sound sleep

সুষুপ্তিবিনা, *ad* (from সুষুপ্তি, *sound sleep*, and বিনা, *without*), without or beside sound sleep

সুষুপ্তিব্যতিরিক্ত, *a* (from সুষুপ্তি, *sound sleep*, and ব্যতিরিক্ত, *excepted*), sound or deep sleep excepted

সুষুপ্তিব্যতিরেক, *s* (from সুষুপ্তি *sound sleep*, and ব্যতিরেক, *an exception*) the exception of deep or profound sleep.

সুষুপ্তিব্যতিরেকে, *ad* (*loc case of* সুষুপ্তিব্যতিরেক), with the exception of deep or profound sleep, without or beside deep or profound sleep

সুষুপ্তিব্যাঘাত, *a.* (from সুষুপ্তি, *profound sleep*, and ব্যাঘাত, *an obstacle*), an obstacle to deep or sound sleep.

সুষুপ্তিব্যাঘাতক, *a.* (from সুষুপ্তি, *sound sleep*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to deep or profound sleep

সুষুপ্তিভিন্ন, *a* (from সুষুপ্তি, *sound sleep*, and ভিন্ন, *separate*, separate or distinct from sound sleep, *ad* beside sound sleep

সুষুপ্তিহেতুক, *a.* (from সুষুপ্তি, *sound sleep*, and হেতু, *a cause*), caused by or arising from sound sleep, *ad* from or because of sound sleep

সুষুপ্ত্যবস্থা, *s.* (from সুষুপ্তি, *sound sleep*, and অবস্থা, *a state*), a state of profound sleep.

সুষ্ঠু, *ad* (from সু *prep* and স্থা, *to stand*), well, excellent, plentifully, abundantly.

সুসংস্কৃত, *a.* (from সু, *prep.* and সংস্কৃত, *compactly done*), well seasoned, well wrought or done.

সুসজ্জ, *a* (from সু, *prep* and সজ্জা, *armour*), well armed or harnessed

সুসন্তান, *s* (from সু, *prep.* and সন্তান, *a descendant*), a good or respectable son or descendant.

সুসময়, *s.* (from সু, *prep* and সময়, *time*), an auspicious time.

সুসমৃদ্ধ *s.* (from সু, *prep.* and সমৃদ্ধ, *wealth*), great wealth, great prosperity, *a* very wealthy or prosperous.

সুসম্পন্ন *a.* (from সু, *prep* and সম্পন্ন, *compleated*), well compleated, well accomplished

সুসহ, *a.* (from সু, *prep* and সহ, *to bear*), easy to be borne, tolerable.

সুসাধ্য, *a.* (from সু, *prep.* and সাধ্য, *accomplishable*), easily accomplishable.

সুসার *s.* (from সু, *prep.* and সার, *quintessence*), property sufficient to do a work or pay a debt, ability to pay a debt or accomplish an undertaking.

সুসেবিত, *a.* (from সু, *prep.* and সেবিত, *served*), well served.

সুসেব্য, *a.* (from সু, *prep.* and সেব্য, *requiring to be served*), easy to be served.

সুস্ত, *a.* (from سست, *indolent*), indolent, relaxed, lazy, slow, dilatory, negligent.

সুস্তি, *s.* (from سست, *indolent*), indolence, negligence, laziness.

সুস্থ, *a.* (from সু, *prep.* and স্থা, *to stand*), well situated, placed in comfortable circumstances, healthy, easy.

সুস্থকারক, *a.* (from সুস্থ, *well situated*, and কারক, *doing*), giving health or easy circumstances.

সুস্থকারী, *a.* (from সুস্থ, *well situated*, and কারিন্, *doing*), giving health or easy circumstances.

সুস্থতা, *s.* (from সুস্থ, *healthy*), health, ease of circumstances or situation, comfort.

সুস্থতাজনক, *a.* (from সুস্থতা, *health*, and জনক, *producing*), producing health or ease of situation, producing comfortable circumstances.

সুস্থতাজন্য, *a.* (from সুস্থতা, *health*, and জন্য, *producible*), producible by or arising from health or easy circumstances.

সুস্থতাজন্যে, *ad.* (*loc. case of* সুস্থতাজন্য), for health, for easy or comfortable circumstances.

সুস্থতানিমিত্তক, *a.* (from সুস্থতা, *health*, and নিমিত্ত, *a cause*), caused by or arising from health or easy circumstances; *ad.* from or because of health or easy circumstances.

সুস্থতানিমিত্ত, *ad.* (from সুস্থতা, *health*, and নিমিত্ত *a cause*), for health, for easy or comfortable circumstances.

সুস্থতাপূর্বক, *a.* (from সুস্থতা, *health*, and পূর্ব, *before*), preceded by or arising from health or comfortable circumstances, *ad.* by or through health or easy circumstances.

সুস্থতাপ্রতিবন্ধক, *a.* (from সুস্থতা, *health*, and প্রতিবন্ধক, *obstructing*), operating as an obstacle to health or easy circumstances.

সুস্থতাপ্রযুক্ত, *a.* (from সুস্থতা, *health*, and প্রযুক্ত, *caused by*), caused by or arising from health or easy circumstances, *ad.* from or because of health or comfortable circumstances.

সুস্থতাবিনা, *ad.* (from সুস্থতা, *health*, and বিনা, *without*), without or beside health or easy circumstances.

সুস্থতাব্যতিরিক্ত, *a.* (from সুস্থতা, *health*, and ব্যতিরিক্ত, *excepted*), health or easy circumstances excepted.

সুস্থতাব্যতিরেক, *s.* (from সুস্থতা, *health*, and ব্যতিরেক, *an exception*), the exception of health or easy circumstances.

সুস্থতাব্যতিরেকে, *ad.* (*loc. case of* সুস্থতাব্যতিরেক), with the exception of health or easy circumstances, without or beside health or easy circumstances.

সুস্থতাব্যাঘাত, *s.* (from সুস্থতা, *health*, and ব্যাঘাত, *an obstacle*), an obstacle to health or easy circumstances.

সুস্থতাব্যাঘাতক, *a.* (from সুস্থতা, *health*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to health or easy circumstances.

সুস্থতাভিন্ন, *a.* (from সুস্থতা, *health*, and ভিন্ন, *separate*), separate or distinct from health or easy circumstances, *ad.* beside health or easy circumstances.

সুস্থতাহেতুক, *a.* (from সুস্থতা, *health*, and হেতু, *a cause*), caused by or arising from health or easy circumstances, *ad.* from or because of health or easy circumstances.

সুস্থত্ব, *s.* (from সুস্থ, *healthy*), health, ease of circumstances, comfort.

সুস্থির, *a.* (from সু, *prep.* and স্থির, *firm*), very firm or stable.

সুস্পষ্ট, *a.* (from সু, *prep.* and স্পষ্ট, *distinct*), clear, distinct, very plain, intelligible, articulate.

সুস্পষ্টরূপে, *ad.* (from সুস্পষ্ট, *clear*, and রূপ, *a form*), clearly, distinctly, plainly, intelligibly, articulately.

সুস্বপ্ন, *s.* (from সু, *prep.* and স্বপ্ন, *a dream*), a good or auspicious dream.

সুস্বর, *s.* (from সু, *prep.* and স্বর, *a sound*), an agreeable sound; *a.* fine-toned, sounding agreeably.

সুস্বাদু, *a.* (from সু, *prep.* and স্বাদু, *taste*), well-tasted, *s.* a good taste or relish.

সুহিত, *a.* (from সু, *prep.* and ধা, *to hold*), fast held, satiated, satisfied, fit, right, kind, friendly.

সুহৃদ, *s.* (from সু, *prep.* and হৃদ, *the heart*), a friend, an associate.

সুহৃদয়, *a.* (from সু, *prep.* and হৃদয়, *the heart*), good-hearted, friendly, kind.

সুহৃদ্ভেদ, *s.* (from সুহৃদ, *a friend*, and ভেদ, *separation*), the separation of friends, the sowing of dissension among friends.

সুহৃদ্ভেদকারক, *a.* (from সুহৃদ্ভেদ, *the separation of friends*, and কারক, *doing*), effecting the separation of friends, sowing dissension among friends.

সুহৃদ্ভেদকারী, *a.* (from সুহৃদ্ভেদ, *the separation of friends*, and কারিন্, *doing*), effecting the separation of friends, sowing dissension among friends.

সুহৃদ্ভেদজন্য, *a.* (from সুহৃদ্ভেদ, *the separation of friends*, and জন্য, *producible*), producible by or arising from the separation of friends, producible by or arising from sowing dissension among friends.

সুহৃদ্ভেদজন্যে, *ad* (*loc. case of* সুহৃদ্ভেদজন্য), for the separation of friends, for sowing dissension among friends

সুহৃদ্ভেদনিমিত্তক, *a* (from সুহৃদ্ভেদ, *the separation of friends*, and নিমিত্ত, *a cause*), caused by or arising from the separation of friends, caused by or arising from sowing dissension among friends, *ad* from or because of the separation of friends, from or because of sowing dissension among friends.

সুহৃদ্ভেদনিমিত্ত, *ad* (from সুহৃদ্ভেদ, *the separation of friends*, and নিমিত্ত, *a cause*), for the separation of friends, for sowing dissension among friends

সুহৃদ্ভেদপ্রযুক্ত, *a* (from সুহৃদ্ভেদ, *the separation of friends*, and প্রযুক্ত, *caused by*), caused by or arising from the separation of friends, caused by or arising from sowing dissension among friends, *ad* from or because of the separation of friends, from or because of sowing dissension among friends

সুহৃদ্ভেদবিনা, *ad* (from সুহৃদ্ভেদ, *the separation of friends*, and বিনা, *without*), without or beside the separation of friends, without or beside the sowing of dissension among friends

সুহৃদ্ভেদব্যতিরিক্ত, *a* (from সুহৃদ্ভেদ, *the separation of friends*, and ব্যতিরিক্ত *excepted*), the separation of friends excepted, the sowing of dissension between friends excepted

সুহৃদ্ভেদব্যতিরেক, *s* (from সুহৃদ্ভেদ, *the separation of friends*, and ব্যতিরেক, *an exception*), the exception of the separation of friends, the exception of sowing dissension among friends.

সুহৃদ্ভেদব্যতিরেকে, *ad.* (*loc case of* সুহৃদ্ভেদব্যতিরেক), with the exception of the separation of friends, with the exception of sowing dissension among friends, without or beside the sowing of discord among friends, without or beside the sowing of dissension among friends

সুহৃদ্ভেদভিন্ন *a* (from সুহৃদ্ভেদ, *the separation of friends*, and ভিন্ন, *separate*), separate or distinct from the separation of friends, separate or distinct from sowing dissension among friends, *ad.* beside the separation of friends, beside the sowing of dissension among friends

সুহৃদ্ভেদহেতুক, *a.* (from সুহৃদ্ভেদ, *the separation of friends* and হেতু, *a cause*), caused by or arising from the separation of friends, caused by or arising from the sowing of dissension among friends, *ad.* from or because of the separation of friends, from or because of the sowing of dissension among friends

সূই, *s.* (from সূচি, *a needle*), a needle.

সূক্ষ্ম *a* (from সূচ, *to inform*), minute, attenuated, fine, thin, subtile, atomic, delicate, precise, exact, neat, accurate, correct, ingenious; *s.* in rhetoric a delicate mode of expression

সূক্ষ্মকরণ, *s* (from সূক্ষ্ম *fine*, and করণ, *a making*), the making of a thing fine or attenuated, rarefaction

সূক্ষ্মক্রকচ, *s* (from সূক্ষ্ম *fine*, and ক্রকচ, *a saw*), serrulated The term is used in botany to express such leaves as are finely notched at the edge like the teeth of a small saw (folium serrulatum)

সূক্ষ্মতা *s* (from সূক্ষ্ম *fine*), fineness, minuteness, an attenuated state, thinness, delicateness, ingenuity

সূক্ষ্মতাকরণক *a* (from সূক্ষ্মতা *fineness*, and করণ, *means*), effected by means of fineness or minuteness, *ad* by means of fineness or minuteness

সূক্ষ্মতাজনক, *a* (from সূক্ষ্মতা, *fineness*, and জনক, *producing*), producing or causing fineness or minuteness

সূক্ষ্মতাজন্য, *a* (from সূক্ষ্মতা *fineness*, and জন্য, *producible*), producible by or arising from fineness or minuteness

সূক্ষ্মতাজন্যে, *ad* (*loc case of* সূক্ষ্মতাজন্য), for fineness or minuteness, for a state of attenuation

সূক্ষ্মতাদ্বারা, *ad* (from সূক্ষ্মতা, *fineness*, and দ্বার, *a door*), by or through fineness or minuteness

সূক্ষ্মতানিমিত্তক, *a* (from সূক্ষ্মতা, *fineness*, and নিমিত্ত, *a cause*), caused by or arising from fineness or minuteness, *ad.* from or because of fineness or minuteness

সূক্ষ্মতানিমিত্ত, *ad* (from সূক্ষ্মতা, *fineness*, and নিমিত্ত, *a cause*), for fineness or minuteness, for an attenuated state

সূক্ষ্মতাপ্রযুক্ত, *a* (from সূক্ষ্মতা, *fineness*, and প্রযুক্ত, *caused by*), caused by or arising from fineness or minuteness, *ad.* from or because of fineness or minuteness

সূক্ষ্মতাবিনা, *ad* (from সূক্ষ্মতা, *fineness*, and বিনা, *without*), without fineness or minuteness

সূক্ষ্মতাব্যতিরিক্ত, *a* (from সূক্ষ্মতা, *fineness*, and ব্যতিরিক্ত, *excepted*), fineness or minuteness excepted

সূক্ষ্মতাব্যতিরেক, *s* (from সূক্ষ্মতা, *fineness*, and ব্যতিরেক, *an exception*), the exception of fineness or minuteness

সূক্ষ্মতাব্যতিরেকে, *ad* (*loc case of* সূক্ষ্মতাব্যতিরেক), with the exception of fineness or minuteness, without or beside fineness or minuteness

সূক্ষ্মতাভিন্ন, *a* (from সূক্ষ্মতা, *fineness*, and ভিন্ন, *separate*), separate or distinct from fineness or minuteness, *ad.* beside fineness or minuteness.

সূক্ষ্মতাহেতুক, *a* (from সূক্ষ্মতা, *fineness*, and হেতু, *a cause*), caused by or arising from fineness or minuteness; *ad* from or because of fineness or minuteness

সূক্ষ্মত্ব, *s.* (from সূক্ষ্ম *fine*), fineness, minuteness, thinness, delicateness, ingenuity

সূক্ষ্মধান্য, *s.* (from সূক্ষ্ম, *fine*, and ধান্য, *rice*), fine rice, or rice

with a small grain, small seeds such as those of mustard

সূক্ষ্মধী, *s* (from সূক্ষ্ম, *fine*, and ধী, *intellect*), a keen intellect, penetration; *a* ingenious, keen, penetrating, sharp, witty, shrewd

সূক্ষ্মবুদ্ধি, *s* (from সূক্ষ্ম *fine*, and বুদ্ধি, *understanding*), a sharp understanding, penetration; *a* ingenious, witty, having a penetrating intellect, keen, sharp, shrewd.

সূক্ষ্মবোধ, *s.* (from সূক্ষ্ম *fine*, and বোধ, *knowledge*), a keen intellect, penetration, *a.* ingenious, keen, penetrating, witty, sharp, shrewd.

সূক্ষ্মমতি, *s* (from সূক্ষ্ম, *fine*, and মতি, *the mind*), a keen intellect, penetration, *a* ingenious, keen, penetrating, sharp, witty, shrewd.

সূক্ষ্মশরীর, *s* (from সূক্ষ্ম, *fine*, and শরীর, *the body*), in Hindoo philosophy a fine or subtile body which is the archetype of the visible or gross body

সূক্ষ্মীভূত, *a* (from সূক্ষ্ম, *fine* and ভূত, *become*), become fine or minute, become delicate or ingenious, attenuated

সূক্ষ্মীভূতহওন, *s.* (from সূক্ষ্মীভূত, *become fine*, and হওন, *a being*), a being become fine or subtile, rarefaction, a being attenuated.

সূচক, *a* (from সূচ, *to inform*, informing, indicating, making known; *s.* an informer

সূচনা, *s* (from সূচ, *to inform*), information, an indication.

সূচনাকর, *a.* (from সূচনা, *information*, and কৃ, *to do*, making known, giving information, indicating.

সূচনাকরণক, *a* (from সূচনা *information*, and করণ, *means*) effected by means of information; *ad.* by means of information.

সূচনাকর্ত্তা, *s.* (from সূচনা, *information*, and কর্ত্তৃ, *a doer*), a person who makes known, an informer

সূচনাকারক, *a.* (from সূচনা, *information*, and কারক, *doing*), making, known, indicating, giving information; *s* an informer.

সূচনাকারী, *a* (from সূচনা, *information*, and কারিন্, *doing*), making known, indicating, giving information

সূচনাজনক, *a.* (from সূচনা, *information*, and জনক, *producing*), producing information.

সূচনাজনিত, *a.* (from সূচনা, *information*, and জনিত, *produced*) produced by or arising from information or indication

সূচনাজন্য, *a* (from সূচনা, *information*, and জন্য, *producible*) producible by or arising from information or indication

সূচনাজন্যে, *ad.* (*loc case of* সূচনাজন্য), for information, for an indication.

সূচনাজাত, *a.* (from সূচনা, *information*, and জাত, *produced*), produced by or arising from information or indication.

সূচনাদ্বারা, *ad.* (from সূচনা, *information*, and দ্বার, *a door*), by or through information or indication.

সূচনানর্হ, *a* (from সূচনা, *information*, and অনর্হ, *unfit*), unfit or unworthy to receive information.

সূচনানিমিত্তক, *a.* (from সূচনা, *information*, and নিমিত্ত, *a cause*), caused by or arising from information or indication; *ad* from or because of information or indication.

সূচনানিমিত্ত, *ad* (from সূচনা, *information*, and নিমিত্ত, *a cause*), for information, for indication

সূচনাপূর্ব্বক, *a* (from সূচনা, *information*, and পূর্ব্ব, *before*), preceded by or arising from information or indication, *ad.* by or through information or indication.

সূচনাপ্রতিবন্ধক, *a.* (from সূচনা, *information*, and প্রতিবন্ধক, *obstructing*), operating as an obstacle to information or indication

সূচনাপ্রযুক্ত, *a* (from সূচনা, *information*, and প্রযুক্ত, *caused by*), caused by or arising from information or indication; *ad* from or because of information or indication.

সূচনাবিনা, *ad* (from সূচনা, *information*, and বিনা, *without*), without or beside information or indication

সূচনাব্যতিরিক্ত, *a* (from সূচনা, *information*, and ব্যতিরিক্ত, *excepted*), information excepted, indication excepted.

সূচনাব্যতিরেক, *s* (from সূচনা, *information*, and ব্যতিরেক, *an exception*), the exception of information or indication.

সূচনাব্যতিরেকে, *ad* (*loc case of* সূচনাব্যতিরেক), with the exception of information or indication, without or beside information or indication

সূচনাব্যাঘাত, *s.* (from সূচনা, *information*, and ব্যাঘাত, *an obstacle*), an obstacle to information or indication.

সূচনাব্যাঘাতক, *a* (from সূচনা, *information*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to information or indication.

সূচনাভিন্ন, *a.* (from সূচনা, *information*, and ভিন্ন, *separate*), separate or distinct from information or indication, *ad* beside information or indication.

সূচনাযোগ্য, *a* (from সূচনা, *information*, and যোগ্য, *capable*, or অযোগ্য, *incapable*), capable or worthy of receiving information, incapable of or unworthy to receive information.

সূচনার্হ, *a* (from সূচনা, *information*, and অর্হ, *worthy*), fit or worthy to receive information.

সূচনাহেতুক, *a.* (from সূচনা, *information*, and হেতু, *a cause*), caused by or arising from information or indication; *ad.* from or because of information or indication.

সূচনীয়, *a* (from সূচ, *to inform*), informable, indicable.

সূচি, *s* from সূচ, *to inform*), a needle, a triangle produced by the flanks of a trapezium drawn out till they meet, a pyramid, a cone.

সূচিখাত, *s.* (from সূচি, *a needle*, and খাত, *a hole*), an excavation of a pyramidal or conical form

সূচিত, *a* (from সূচ, *to inform*), informed, indicated.

সূচিমুখ, *a* (from সূচি, *a needle*, and মুখ, *the face*), a particular kind of arrow

সূচিমুখী, *a* (from সূচি, *a needle*, and মুখ, *the face*), the name of a plant which produces a handsome flower, (Sansiviera zeylanica)

সূচ্য, *a* (from সূচ, *to inform*), informable, indicable.

সূচ্যগ্র, *s.* (from সূচি, *a needle*, and অগ্র, *a point*), the point of a needle, *a* acuminated. In botany those leaves which are pointed with a thorn or which end in a very sharp point are thus called, (folia acuminata)

সূচ্যগ্রাকার, *a* (from সূচ্যগ্র, *the point of a needle*, and আকার, *a form*), conical, ending in a point, muricated.

সূচ্যগ্রাকারপ্রবর্দ্ধন, *s* (from সূচ্যগ্রাকার, *conical*, and প্রবর্দ্ধন, *a process*), in anatomy the name of the coronoid process

সূচ্যগ্রাকৃতি, *a.* (from সূচ্যগ্র, *the point of a needle*, and আকৃতি, *a form*), conical, ending in a point, muricated

সূচ্যমান, *a* (from সূচ, *to inform*), receiving information.

সূচ্যাকার *a* (from সূচি, *a needle*, and আকার, *a form*), acicular, acerose

সূচ্যাকৃতি, *a* (from সূচি, *a needle*, and আকৃতি, *a form*), acicular, acerose

সূচী, *s.* (from সূচি, *a making known*), the index or table of contents to a book.

সূচীপত্র, *s* (from সূচী, *a table of contents*, and পত্র *a leaf of a book*), the index or table of contents to a book

সূত, *s.* (from সূ, *to bring forth*), a charioteer, also (from সূত্র, *thread*), thread This word when connected with কাটা, *to cut*, means to spin thread.

সূতক, *a* (from সূ *to bring forth*), birth.

সূতকাটা, *s.* (from সূত, *thread*, and কাটা, *a cutting*), the spinning of thread

সূতকাশৌচ, *a.* (from সূতক, *birth*, and অশৌচ, *impurity*), the impurity which attends the birth of a child.

সূতিকা, *a. fem.* (from সূ, *to bring forth*), delivered ; *s* a lying in woman.

সূতিকাগৃহ, *s.* (from সূতিকা, *a lying in woman*, and গৃহ, *a house*), the room in which a lying in woman stays.

সূত্র *s* (from সূত্র, *to compose*), thread, a clue, an axiom

সূত্রকরণক, *a* (from সূত্র, *thread*, and করণ, *means*), effected by means of a thread or an axiom , *ad.* by means of a thread or an axiom

সূত্রকর্ত্তা, *s.* (from সূত্র, *an axiom*, and কর্ত্তৃ, *a doer*), the author of axioms or fundamental rules

সূত্রকারক, *a.* (from সূত্র, *an axiom*, and কারক, *doing*), making axioms or fundamental rules ; *s.* the author of axioms or fundamental rules

সূত্রকারী, *a* (from সূত্র, *an axiom*, and কারিন্, *doing*), making axioms or fundamental rules.

সূত্রজনক, *a* (from সূত্র, *thread*, and জনক, *producing*), producing thread.

সূত্রজন্য, *a* (from সূত্র, *thread*, and জন্য, *producible*), producible by or arising from thread or from an axiom

সূত্রজন্যে, *ad* (*loc case of* সূত্রজন্য), for thread, for an axiom.

সূত্রজাত, *a* (from সূত্র, *thread* and জাত, *produced*), produced by or arising from thread or from an axiom

সূত্রদ্বারা, *ad* (from সূত্র, *thread*, and দ্বার, *a door*), by or through thread, by or through an axiom.

সূত্রধর, *s* (from সূত্র, *a thread* and ধৃ *to hold*), a carpenter.

সূত্রনিমিত্তক, *a.* (from সূত্র, *thread*, and নিমিত্ত, *a cause*), caused by or arising from thread or from an axiom , *ad.* from or because of thread or an axiom

সূত্রনিমিত্তে, *ad* (from সূত্র, *thread*, and নিমিত্ত, *a cause*), for thread, for an axiom

সূত্রপ্রতিবন্ধক, *a* (from সূত্র, *an axiom*, and প্রতিবন্ধক, *opposing*), operating as an obstacle to an axiom or fundamental rule

সূত্রপ্রযুক্ত, *a.* (from সূত্র, *thread*, and প্রযুক্ত, *caused by*), caused by or arising from thread or from an axiom ; *ad* from or because of thread or an axiom

সূত্রবিনা, *ad* (from সূত্র, *thread*, and বিনা, *without*), without or beside thread or an axiom

সূত্রবেষ্টন, *s* (from সূত্র, *thread*, and বেষ্টন, *a surrounding*), the surrounding of a thing with a thread or line

সূত্রব্যতিরিক্ত, *a.* (from সূত্র *thread*, and ব্যতিরিক্ত, *excepted*), thread excepted an axiom excepted

সূত্রব্যতিরেক, *s.* (from সূত্র, *thread*, and ব্যতিরেক *an exception*), the exception of thread or of an axiom

সূত্রব্যতিরেকে, *ad.* (*loc case of* সূত্রব্যতিরেক), with the exception of thread or of an axiom, without or beside thread or an axiom.

সূত্রব্যাখ্যা, *s* (from সূত্র, *an axiom*, and ব্যাখ্যা, *amplification*), the amplification of an axiom.

সূত্রব্যাখ্যাতা, *s* (from সূত্র, *an axiom*, and ব্যাখ্যাতৃ, *one who amplifies*), a person who amplifies axioms or fundamental rules

সূত্রব্যাঘাত, *s* (from সূত্র, *an axiom*, and ব্যাঘাত, *an obstruction*), an obstruction to an axiom, reason why a sentence cannot be an axiom.

সূত্রব্যাঘাতক, *a* (from সূত্র *an axiom*, and ব্যাঘাতক, *obstructing* , operating as a reason why a particular sentence cannot be an axiom.

সূত্রভিন্ন, *a.* (from সূত্র, *thread*, and ভিন্ন, *separate*), separate or

distinct from thread or an axiom; *ad* beside thread, beside an axiom.

সূত্রহেতুক, *a* (from সূত্র, *thread*, and হেতু, *a cause*), caused by or arising from thread or from an axiom, *ad* from or because of thread or an axiom

সূত্রিত, *a* (from সূত্র, *to compose*), composed or delivered in axioms

সূত্রোৎপাদক, *a* (from সূত্র, *thread*, and উৎপাদক, *producing*), producing thread.

সূনু, *s* (from সূ *to bring forth*), a son.

সূপ *s* (from সূ *to bear*), soup, broth pease soup

সূপকার, *s* (from সূপ, *soup*, and কৃ, *to make*, a cook

সূপকারক, *a* (from সূপ, *soup*, and কারক, *making*), cooking, *s* a cook

শূর্প, *s* (from শূর্প্, *to measure*), a wicker fan for cleansing corn

শূর্পণখা, *s*. (from শূর্প, *a fan* and নখ, *a nail*) having nails resembling wicker fans The name of a celebrated giantess

সূর্য্য, *s* (from সৃ, *to move*), the sun

সূর্য্যকান্ত, *a* (from সূর্য্য, *the sun*, and কান্ত, *splendor*, having the splendor of the sun, *s* a particular gem, probably a variety of quartz or chrystal

সূর্য্যকান্তমণি, *s*. (from সূর্য্যকান্ত, *having the splendor of the sun* and মণি, *a gem*), a gem said to have the splendor of the sun, probably a variety of quartz or chrystal

সূর্য্যতনয়া, *s*. (from সূর্য্য, *the son*, and তনয়া *a daughter*) the river Yumoona which descends from the Himaluya mountains and joins the Ganges at Pruyaga or Allahabad.

সূর্য্যমণি, *s* (from সূর্য্য, *the sun* and মণি, *a gem*) the name of a beautiful flowering plant, (Hibiscus phœniceus)

সূর্য্যমণ্ডল, *s* (from সূর্য্য, *the sun*, and মণ্ডল, *an orb*), the orb of the sun

সূর্য্যমুখী, *s* (from সূর্য্য, *the sun*, and মুখ, *a face*), the common annual sun flower, (Helianthus annuus.)

সূর্য্যেন্দুসঙ্গম, *s*. (from সূর্য্য, *the sun*, ইন্দু, *the moon*, and সঙ্গম *a coming together*), the approach of the sun and moon to each other at the new moon.

সৃক্ক, *s* (from সৃজ্, *to relinquish*), the corners of the mouth

সৃক্কণী, *s* (from সৃক্ক, *the corners of the mouth*), the corners of the mouth

সৃক্কাবনামক, *a* (from সৃক্কণী, *the corners of the mouth*, and অবনামক, *depressing*), in anatomy the name of a muscle which depresses the corners of the mouth (depressor anguli oris)

সৃক্কোন্নামক, *a* (from সৃক্ক, *the corners of the mouth* and উন্নামক, *elevating* the name of a muscle which elevates the corners of the mouth (levator anguli oris.)

সৃক্কোত্থাপক, *a* (from সৃক্ক, *the corners of the mouth*, and উত্থাপক, *elevating*), in anatomy the name of a muscle which elevates the corners of the mouth (levator anguli oris).

সৃজ, *v. a* (from সৃজ্, *to create*), to create, to form, to make.

সৃজন, *s* (from সৃজ্, *to create*), a creating, a forming or making.

সৃণি, *s* (from সৃ, *to move*), the hook or goad used to quicken the pace of an elephant

সৃণিকা, *s* (from সৃ, *to move*), slaver, spittle.

সৃষ্ট, *a* (from সৃজ্, *to create*, created, formed, made.

সৃষ্টি, *s*. (from সৃজ্, *to create*), creation, formation, fabrication.

সৃষ্টিকর, *a* (from সৃষ্টি *creation*, and কৃ, *to do*), creating, forming, *s* a creator, a former.

সৃষ্টিকরণক, *a* (from সৃষ্টি, *creation*, and করণ, *means*) effected by means of creation or formation, *ad* by means of creation or formation.

সৃষ্টিকর্ত্তা, *s* (from সৃষ্টি, *creation*, and কর্ত্তৃ *a doer*), the creator, one who forms or fabricates, a maker

সৃষ্টিকর্ত্তৃত্ব *s* (from সৃষ্টিকর্ত্তৃ, *the creator*), creatorship, makership

সৃষ্টিকারক, *a* (from সৃষ্টি, *creation* and কারক, *doing* effecting the creation, making, fabricating, *s* the creator, a maker a fabricator.

সৃষ্টিকারী, *a* (from সৃষ্টি, *creation*, and কারিন্, *doing*), effecting the creation, making, fabricating

সৃষ্টিজনক, *a* (from সৃষ্টি, *creation*, and জনক, *producing*), producing the creation

সৃষ্টিজনিত, *a*. (from সৃষ্টি, *creation*, and জনিত *produced*), produced by or arising from creation or fabrication.

সৃষ্টিজন্য, *a* (from সৃষ্টি *creation*, and জন্য, *producible*), producible by or arising from creation or fabrication

সৃষ্টিজন্যে, *ad* (*loc case of* সৃষ্টিজন্য), for creation, for a making or fabrication.

সৃষ্টিজাত *a* (from সৃষ্টি, *creation*, and জাত *produced*), produced by or arising from creation or fabrication

সৃষ্টিদ্বারা, *ad*. (from সৃষ্টি, *creation*, and দ্বার, *a door*), by or through creation or fabrication

সৃষ্টিধর, *a* (from সৃষ্টি, *the creation*, and ধৃ, *to hold*), sustaining the creation.

সৃষ্টিধারক, *a* (from সৃষ্টি *the creation*, and ধারক, *holding*), sustaining the creation

সৃষ্টিধারী, *a* (from সৃষ্টি, *the creation*, and ধারিন্, *holding*), sustaining the creation.

সৃষ্টিধ্বংস, *s*. (from সৃষ্টি, *creation*, and ধ্বংস *destruction*), the destruction of the creation, the destruction of a work or fabric

সৃষ্টিধ্বংসক, *a*. (from সৃষ্টি, *creation*, and ধ্বংসক, *destroying*), destroying the creation, destroying a work or fabric.

সৃষ্টিধ্বংসী, *a* (from সৃষ্টি, *creation*, and ধ্বংসিন্‌, *destroying*), destroying the creation, destroying a work or fabric

সৃষ্টিনাশ, *s* (from সৃষ্টি, *the creation*, and নাশ, *destruction*), the destruction of the creation

সৃষ্টিনাশক, *a* (from সৃষ্টি, *the creation*, and নাশক, *destructive*), destructive to the creation.

সৃষ্টিনিমিত্তক, *a*. (from সৃষ্টি, *the creation*, and নিমিত্ত, *a cause*), caused by or arising from the creation, *ad*. from or because of the creation.

সৃষ্টিনিমিত্তে, *ad* (from সৃষ্টি, *creation*, and নিমিত্ত, *a cause*), for the creation.

সৃষ্টিপূর্ব্বক, *a* (from সৃষ্টি, *the creation*, and পূর্ব্ব, *before*), preceded by or arising from creation, *ad*. by or through creation.

সৃষ্টিপ্রক্রিয়া, *s* (from সৃষ্টি, *the creation*, and প্রক্রিয়া, *an operation*), the work of creation

সৃষ্টিপ্রতিবন্ধক, *a* (from সৃষ্টি, *the creation*, and প্রতিবন্ধক, *obstructing*), operating as an obstacle to creation

সৃষ্টিপ্রযুক্ত, *a* (from সৃষ্টি, *the creation*, and প্রযুক্ত, *caused by*), caused by or arising from creation; *ad*. from or because of the creation

সৃষ্টিবিনা, *ad* (from সৃষ্টি, *the creation*, and বিনা, *without*), without or beside the creation.

সৃষ্টিবিনাশ, *s*. (from সৃষ্টি, *the creation*, and বিনাশ, *destruction*), the destruction of the creation.

সৃষ্টিবিনাশক, *a* (from সৃষ্টি, *the creation*, and বিনাশক, *destructive*), destructive to the creation

সৃষ্টিবিনাশী, *a* (from সৃষ্টি, *the creation*, and বিনাশিন্‌, *destructive*), destructive to the creation.

সৃষ্টিব্যতিরিক্ত, *a*. (from সৃষ্টি, *the creation*, and ব্যতিরিক্ত, *excepted*), creation excepted.

সৃষ্টিব্যতিরেক, *s* (from সৃষ্টি, *the creation*, and ব্যতিরেক, *an exception*), the exception of creation

সৃষ্টিব্যতিরেকে, *ad* (*loc. case of* সৃষ্টিব্যতিরেক), with the exception of creation, without or beside creation.

সৃষ্টিব্যাঘাত, *s* (from সৃষ্টি, *the creation*, and ব্যাঘাত, *an obstacle*), an obstacle to creation.

সৃষ্টিব্যাঘাতক, *a*. (from সৃষ্টি, *the creation*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to creation

সৃষ্টিভিন্ন, *a* (from সৃষ্টি, *the creation*, and ভিন্ন, *separate*), separate or distinct from creation, *ad* beside creation.

সৃষ্টিসংহার, *s* (from সৃষ্টি, *the creation*, and সংহার, *destruction*), the destruction of the creation.

সৃষ্টিসংহারক, *a*. (from সৃষ্টি, *the creation*, and সংহারক, *destructive*), destructive to the creation.

সৃষ্টিসংহারী, *a* (from সৃষ্টি, *the creation*, and সংহারিন্‌, *destructive*), destructive to the creation.

সৃষ্টিহানি, *s*. (from সৃষ্টি, *the creation*, and হানি, *detriment*), a detriment to the creation

সৃষ্টিহেতুক, *a* (from সৃষ্টি, *the creation*, and হেতু, *a cause*), caused by or arising from creation, *ad* from or because of creation

সৃষ্টীচ্ছা, *s*. (from সৃষ্টি, *the creation*, and ইচ্ছা, *desire*), a desire to create

সৃষ্টীচ্ছু, *a* (from সৃষ্টি, *the creation*, and ইচ্ছু, *desirous*), desirous of creating

সৃষ্টীচ্ছুক, *a* (from সৃষ্টি, *the creation*, and ইচ্ছু, *desirous*), desirous of creating

সৃষ্ট্যভিলাষ, *s* (from সৃষ্টি, *the creation*, and অভিলাষ, *desire*), a desire to create

সৃষ্ট্যভিলাষী, *a*. (from সৃষ্টি, *the creation*, and অভিলাষিন্‌, *desirous*), desirous of creating

সৃষ্ট্যাকাঙ্ক্ষা, *s* (from সৃষ্টি, *the creation*, and আকাঙ্ক্ষা, *desire*), a desire to create.

সৃষ্ট্যাকাঙ্ক্ষী, *a* (from সৃষ্টি, *the creation*, and আকাঙ্ক্ষিন্‌, *desirous*), desirous of creating.

সে, *pron* (from তদ্‌, *that*), that

সেঅবধি, *ad* (from সে, *that*, and অবধি, *a border*), that time or place.

সেই, *pron* (from সে, *that*, and ই, *an emphatic particle*), even that, that same

সেঁওতী, *s* (from সেবতী, *a white rose*), the Indian white rose, (Rosa glandulifera)

সেঁকট, *v n* (from সঙ্কট, *contracted*, to be twisted or distorted as the mouth is in token of disgust, to turn up the nose.

সেঁকটবেঁকট, *ad* (from সেঁকট, *to be distorted The last member of this word is only a rhyme to the first*), crookedly, distortedly.

সেঁচ, *v a* (from সিচ, *to sprinkle*), to water, to throw up water, to water a garden, to bale the water from a boat.

সেঁটক্‌, *v n* (from সিট্‌, *to dishonour*), to be twisted or distorted as the mouth or face is at a disagreeable or loathsome thing, to turn up the nose.

সেঁটকন, *s* (from সেঁটক্‌, *to be distorted*), the having the mouth or face distorted through disgust or contempt, a turning up the nose.

সেঁটকা, *v a* (from সেঁটক্‌, *to be distorted*), to be twisted, or distorted as the mouth or face are in token of disgust, to turn up the nose

সেঁটকান, *s* (from সেঁটকা, *to be distorted*), the having the mouth or face distorted through disgust or contempt, a turning up the nose.

সেঁটকানি, *s*. (from সেঁটকা, *to be distorted*), the having the

mouth or face distorted through disgust or contempt, a turning up the nose

সিঁটকানিয়া, *a.* (from সিঁটকা, *to be distorted*), distorting the face or turning up the nose in token of disgust or contempt.

সেক, *v a* (from সিচ্, *to sprinkle*), to foment, to apply heat for the purpose of removing pain.

সেক, *s.* (from সিচ্, *to sprinkle*), the fomenting or otherwise applying of heat to remove pain This word constructed with দা, *to give*, means to foment.

সেকন্দরী, *a* (from *Alexander*), pertaining to or arising from Alexander the Great.

সেকপাত্র, *s.* (from সেক, *a throwing of water*, and পাত্র, *a vessel*), a vessel used to bale water from a boat

সেকরা, *s.* (from স্বর্ণকার, *a goldsmith*), a goldsmith

সেক্তা, *s* (from সিচ্, *to water*), one who foments, a person who waters a garden or street, or who throws the water from a boat.

সেখান, *ad* (from সে, *that*, and স্থান, *a place*), there, in that place.

সেগুন *s* (from সগুণ, *possessing qualities*), the name of a fine species of timber usually called Teak, (Tectona grandis)

সেচক, *a* (from সিচ্, *to water*), watering, throwing water, baling out water.

সেচন, *s* (from সিচ্, *to water*), a watering, a throwing of water, the baling of water from a boat.

সেচনকরণক, *a* (from সেচন, *a watering* and করণ, *means*), effected by means of watering or baling; *ad* by means of water

সেচনকারক, *a* (from সেচন, *a watering*, and কারক, *doing*), performing a watering or baling; *s* a person who waters or bales out water

সেচনকারী, *a* (from সেচন, *a watering*, and কারিন্, *doing*), performing a watering or baling.

সেচনজন্য, *a* (from সেচন, *a watering*, and জন্য, *producible*), producible by or arising from watering or baling out water

সেচনজন্যে, *ad.* (*loc case of* সেচনজন্য), for watering a street or garden, for throwing water, for baling out water

সেচনদ্বারা, *ad.* (from সেচন, *a watering*, and দ্বার, *a door*,), by or through watering by or through baling out water

সেচননিমিত্তক, *a.* (from সেচন, *a watering*, and নিমিত্ত, *a cause*), caused by or arising from watering or baling out water; *ad* from or because of watering or baling out water.

সেচননিমিত্তে, *ad* (from সেচন, *a watering*, and নিমিত্ত, *a cause*), for watering a street or garden, for throwing water, for baling out water.

সেচনপূর্ব্বক, *a.* (from সেচন, *a watering*, and পূর্ব্ব, *before*), preceded by or arising from watering or baling out water; *ad* by or through watering or baling out water.

সেচনপ্রতিবন্ধক, *a* (from সেচন, *a watering*, and প্রতিবন্ধক, *obstructing*), operating as an obstacle to watering or baling out water.

সেচনপ্রযুক্ত, *a* (from সেচন, *a watering* and প্রযুক্ত, *caused by*), caused by or arising from watering or baling out water; *ad.* from or because of watering or baling out water.

সেচনবিনা, *ad* (from সেচন, *a watering*, and বিনা, *without*), without or beside watering or baling out water.

সেচনব্যতিরিক্ত, *a.* (from সেচন, *a watering*, and ব্যতিরিক্ত, *excepted*), watering or baling out water excepted.

সেচনব্যতিরেক, *s* (from সেচন, *a watering*, and ব্যতিরেক, *an exception*), the exception of watering or baling out water.

সেচনব্যতিরেকে, *ad.* (*loc case of* সেচনব্যতিরেক) with the exception of watering or baling out water, without or beside watering or baling out water

সেচনভিন্ন, *a.* (from সেচন, *a watering*, and ভিন্ন, *separate*), separate or distinct from watering or baling out water; *ad* beside watering or baling out water

সেচনযোগ্য, *a* (from সেচন, *a watering*, and যোগ্য, *worthy*), fit or worthy of being watered, worthy of being cleared by baling out the water.

সেচনহেতুক, *a* (from সেচন, *a watering*, and হেতু, *a cause*), caused by or arising from watering or baling out water, *ad.* from or because of watering or baling out water.

সেচনাযোগ্য, *a* (from সেচন, *a watering*, and অযোগ্য *unworthy*), not worth watering, unworthy of being watered or baled out.

সেচনার্হ, *a.* (from সেচন, *a watering*, and অর্হ, *fit*), fit or worthy of being watered or baled out

সেচনী *s* (from সিচ্ *to throw water*), a vessel to bale water from a boat

সেজ, *s.* (from *shade*), a glass skreen for a candle or lamp.

সেতখানা, *s.* (from صحت, *health*, and خانه *a house*), necessary or privy.

সেতার, *s* (from سه, *three*, and تار, *a chord*), a musical instrument with three strings

সেতু, *s* (from সি, *to bind*), a mole or dam.

সেতুবন্ধ, *s.* (from সেতু, *mole*, and বন্ধ, *a binding*), the making of a mole or dam This word is usually applied to that which is fabled to have been made by the monkeys for the army of Rama to march over from the continent to Ceylon.

সেতুবন্ধক, *a* (from সেতু, *a mole*, and বন্ধক, *binding*), making a mole or dam ; *s* the maker of a mole or dam.

সেথা, *s* (from সে, *that*, and স্থা, *to stand*), there.

সেনা, *s.* (from সি, *to bind*), an army, a soldier.

সেনাকরণক, *a* (from সেনা, *an army* and করণ, *means*), effected by means of an army ; *ad.* by means of an army.

সেনাকাঙ্ক্ষা, *s* (from সেনা, *an army*, and আকাঙ্ক্ষা, *desire*), a wish or desire for an army

সেনাকাঙ্ক্ষী, *a* (from সেনা, *an army*, and আকাঙ্ক্ষিন্, *desirous*), desirous of an army

সেনাকারক, *a.* (from সেনা, *an army*, and কারক, *making*), making or forming an army

সেনাকারী, *a.* (from সেনা, *an army*, and কারিন্, *making*), making or forming an army

সেনাগণ, *s* (from সেনা, *an army*, and গণ, *a genus*), a body of troops.

সেনাঘাত, *s.* (from সেনা, *an army*, and ঘাত, or আঘাত, *a blow*), a stroke or destructive blow to an army

সেনাঘাতক, *a* (from সেনা, *an army*, and ঘাতক, or আঘাতক, *smiting*), smiting or destroying an army

সেনাঘাতী, *a.* (from সেনা, *an army*, and ঘাতিন্, or আঘাতিন্, *smiting*), smiting or destroying an army

সেনাঘ্ন, *a* (from সেনা, *an army*, and হন্, *to smite*), smiting or destroying an army.

সেনাঙ্গ, *s* (from সেনা, *an army*, and অঙ্গ, *a limb*), a constituent part or thing necessary to an army

সেনাজন্য, *a.* (from সেনা, *an army*, and জন্য, *producible*), producible by or arising from an army.

সেনাজন্যে, *ad* (*loc case of* সেনাজন্য), for an army.

সেনাদ্বারা, *ad* (from সেনা, *an army*, and দ্বার, *a door*), by or through an army.

সেনাধিকারী, *a* (from সেনা, *an army*, and অধিকারিন্, *possessing*), possessing an army.

সেনাধিপতি, *s* (from সেনা, *an army*, and অধিপতি, *a lord*), the general or owner of an army

সেনাধ্বংস, *s* (from সেনা, *an army* and ধ্বংস, *destruction*), the destruction of an army

সেনাধ্বংসক, *a* (from সেনা, *an army*, and ধ্বংসক, *destructive*), destructive to an army

সেনাধ্বংসী, *a* (from সেনা, *an army*, and ধ্বংসিন্, *destructive*), destructive to an army

সেনানাশ, *s* (from সেনা, *an army*, and নাশ, *destruction*), the destruction of an army

সেনানাশক, *a.* (from সেনা, *an army*, and নাশক, *destructive*) destructive to an army.

সেনানিগ্রহ, *s* (from সেনা, *an army*, and নিগ্রহ, *mal-treatment*), harassing or destroying of troops.

সেনানিগ্রাহক, *a.* (from সেনা, *an army*, and নিগ্রাহক, *mal-treating*), harassing or destroying troops

সেনানিবর্তক, *a* (from সেনা, *an army* and নিবর্তক, *causing to cease*), causing an army to cease.

সেনানিবারক, *a* (from সেনা, *an army*, and নিবারক, *preventing*), preventing the operations of an army, resisting an army

সেনানিবারণ, *s* (from সেনা, *an army*, and নিবারণ, *a preventing*), the preventing of the operations of an army, the resisting of an army

সেনানিবৃত্তি, *s* (from সেনা, *an army*, and নিবৃত্তি, *cessation*), the cessation of an army, the preventing of the operations of an army

সেনানিমিত্তক, *a* (from সেনা, *an army*, and নিমিত্ত, *a cause*), caused by or arising from an army ; from or because of an army

সেনানিমিত্তে, *ad* (from সেনা, *an army*, and নিমিত্ত, *a cause*), for an army

সেনানী, *s* (from সেনা, *an army*, and নী, *to take*), the leader or general of an army, one of the names of Kartika.

সেনানুগত, *a* (from সেনা *an army*, and অনুগত, *following*), following or devoted to an army

সেনানুগামী, *a* (from সেনা, *an army*, and অনুগামিন্, *following*), following or attached to an army

সেনানুযায়ী, *a* (from সেনা, *an army*, and অনুযায়িন্, *following*), following or corresponding with an army.

সেনানুসন্ধান, *s* (from সেনা, *an army*, and অনুসন্ধান, *search*), a search or enquiry for or about an army, an enquiry into the state of an army

সেনানুসন্ধানী, *a* (from সেনা, *an army*, and অনুসন্ধানিন, *searching*), searching for or making enquiry about an army, examining the state of an army.

সেনানুসন্ধায়ী, *a* (from সেনা, *an army*, and অনুসন্ধায়িন্, *searching*), searching for or making enquiry about an army, enquiry into the state of an army.

সেনানুসারী, *a* (from সেনা, *an army* and অনুসারিন্, *following*), following or corresponding with an army.

সেনানুসারে, *ad* (from সেনা, *an army*, and অনুসার, *a following*), according to or in correspondence with an army.

সেনাপতি, *s* (from সেনা, *an army*, and পতি, *a lord*), a general or commander of an army.

সেনাপূর্বক, *a* (from সেনা, *an army*, and পূর্ব, *before*), preceded by or arising from an army ; *ad.* by or through an army.

সেনাপ্রতিবন্ধক, *a* (from সেনা, *an army*, and প্রতিবন্ধক, *opposing*), operating as an obstacle to an army

সেনাপ্রযুক্ত, *a.* (from সেনা, *an army*, and প্রযুক্ত, *caused by*),

caused by or arising from an army, *ad* from or because of an army

সেনাবর্গ, *s* (from সেনা, *an army*, and বর্গ *a class*), troops, the military class of society

সেনাবর্দ্ধক, *a* (from সেনা, *an army*, and বর্দ্ধক, *increasing*), increasing an army.

সেনাবর্দ্ধন, *s* (from সেনা, *an army*, and বর্দ্ধন, *an increasing*), the increasing of an army

সেনাবিনা, *ad* (from সেনা, *an army*, and বিনা, *without*), without or beside an army

সেনাবিনাশ, *s* (from সেনা, *an army*, and বিনাশ, *destruction*), the destruction of an army.

সেনাবিনাশক, *a* (from সেনা, *an army*, and বিনাশক, *destructive*), destructive to an army.

সেনাবিনাশকারক, *a.* (from সেনাবিনাশ, *the destruction of an army*, and কারক, *doing*), effecting the destruction of an army

সেনাবিনাশকারী, *a.* (from সেনাবিনাশ, *the destruction of an army*, and কারিন্, *doing*), effecting the destruction of an army.

সেনাবিনাশী, *a.* (from সেনা, *an army*, and বিনাশিন্, *destructive*), destructive to an army.

সেনাবিশিষ্ট, *a.* (from সেনা *an army*, and বিশিষ্ট, *possessed of*), furnished with or having an army

সেনাবিহীন, *a* (from সেনা, *an army*, and বিহীন, *destitute*), destitute of an army.

সেনাবৃদ্ধি, *s.* (from সেনা, *an army*, and বৃদ্ধি, *increase*), the increase of an army

সেনাব্যতিরিক্ত, *a.* (from সেনা, *an army*, and ব্যতিরিক্ত, *excepted*), an army excepted

সেনাব্যতিরেক, *s* (from সেনা, *an army*, and ব্যতিরেক, *an exception*), the exception of an army

সেনাব্যতিরেকে, *ad.* (*loc case of* সেনাব্যতিরেক), with the exception of an army, without or beside an army

সেনাব্যাঘাত, *s* (from সেনা, *an army*, and ব্যাঘাত, *an obstacle*), an obstacle to an army.

সেনাব্যাঘাতক, *a* (from সেনা, *an army*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to an army

সেনাভঙ্গ, *s* (from সেনা, *an army*, and ভঙ্গ, *a breaking*), the flight of troops in disorder.

সেনাভঞ্জক, *a* (from সেনা, *an army*, and ভঞ্জক, *breaking*), causing troops to fly in disorder

সেনাভঞ্জন, *s.* (from সেনা, *an army* and ভঞ্জন, *a breaking*), the flight of troops in disorder

সেনাভিন্ন, *a.* (from সেনা, *an army*, and ভিন্ন, *separate*), separate or distinct from an army, *ad* beside an army.

সেনাভিলাষ, *s.* (from সেনা, *an army*, and অভিলাষ, *desire*), a desire or wish for an army

সেনাভিলাষী, *a.* (from সেনা, *an army*, and অভিলাষিন্, *desirous*), desirous of an army.

সেনামুখ, *s* (from সেনা, *an army*, and মুখ, *the face*), a division of an army or battallion, a company of troops consisting of three elephants, three chariots, nine horse, and fifteen foot; a mount or covered way in front of a city gate

সেনামূলক, *a* (from সেনা, *an army*, and মূল, *a root*), originating from an army.

সেনাযুক্ত, *a.* (from সেনা, *army*, and যুক্ত, *joined*), connected with or having an army

সেনাযোগ্য, *a* (from সেনা, *an army*, and যোগ্য, *worthy*, or অযোগ্য, *not worthy*), worthy or not worthy of an army.

সেনারহিত, *a* (from সেনা, *an army*, and রহিত, *destitute*), destitute of troops

সেনার্হ, *a* (from সেনা, *an army*, and অর্হ, *fit*), fit or becoming an army.

সেনাশূন্য, *a* (from সেনা, *an army*, and শূন্য, *empty*), destitute of troops.

সেনাসংহার, *s* (from সেনা, *an army*, and সংহার, *destruction*), the destruction of an army.

সেনাসংহারক, *a* (from সেনা, *an army*, and সংহারক, *destructive*), destructive to troops.

সেনাসংহারী, *a.* (from সেনা, *an army*, and সংহারিন্ *destructive*), destructive to troops

সেনাসংগ্রহ, *s* (from সেনা, *an army*, and সংগ্রহ, *a collecting*), the collecting of troops.

সেনাসংগ্রাহক, *a.* (from সেনা, *an army*, and সংগ্রাহক, *collecting*), collecting troops

সেনাসংগ্রাহী, *a.* (from সেনা, *an army*, and সংগ্রাহিন্ *collecting*), collecting troops

সেনাসঞ্চয়, *s* (from সেনা, *an army*, and সঞ্চয়, *accumulation*), the accumulation of troops.

সেনাসঞ্চয়ী, *a* (from সেনা, *an army*, and সঞ্চয়িন্, *accumulating*), accumulating troops

সেনাসমূহ, *s* (from সেনা, *an army*, and সমূহ, *a multitude*), a collection or body of troops.

সেনাহানি, *s* (from সেনা, *an army*, and হানি, *detriment*), a detriment or loss to an army

সেনাহীন, *a.* (from সেনা, *an army*, and হীন, *destitute*), destitute of an army.

সেনাহেতুক, *a.* (from সেনা, *an army*, and হেতু *a cause*), caused by or arising from an army, *ad.* from or because of an army

সেপঞ্চ *s.* (from [illegible], *three*, and পঞ্চ, *five*), fifteen. This expression is only used at Chess or other games.

সেপর্য্যন্ত, *ad.* (from সে, *that*, and পর্য্যন্ত, *a border*), till then, to that place.

সেপ্রকার, *a.* (from সে, *that*, and প্রকার, *a sort*), of that kind
সেপ্রযুক্ত, *a.* (from সে, *that*, and প্রযুক্ত, *caused by*), caused by or arising from that, *ad* from or because of that
সেব্, *v. a.* (from ষিব্, *to serve*), to serve, to attend upon, to take medicine.
সেবক, *s* (from ষিব্, *to serve*), serving, attending on, *s* a servant, an attendant
সেবতী, *s* (from ষিব, *to serve*), a white rose.
সেবত্যাকৃতি, *a* (from সেবতী, *a white rose*, and আকৃতি, *a form*), rosaceous, rose-formed.
সেবন, *s* (from ষিব্, *to serve*), a serving or attending on
সেবনস্থ, *a* (from ষিব্, *to serve*), requiring service or attendance
সেবা, *s* (from ষিব্ *to serve*), service, attendance.
সেবাত্তবক, *a.* (from সেবা, *service*, and করণ, *means*), effected by means of service or attendance, *ad.* by means of service or attendance
সেবাকর্তা, *s* (from সেবা, *service*, and কর্তৃ, *a doer*), a person who serves or attends on a work
সেবাকাঙ্ক্ষা, *s.* (from সেবা, *service*, and আকাঙ্ক্ষা, *desire*), the desire of giving or receiving service.
সেবাকাঙ্ক্ষী, *a.* (from সেবা *service*, and আকাঙ্ক্ষিন্, *desirous*), desirous of serving, desirous of service
সেবাকারক, *a* (from সেবা, *service*, and কারক, *doing*), performing service, attending on a work, *s* one who serves or attends on a work.
সেবাকারী, *a* (from সেবা, *service*, and কারিন্, *doing*), performing service, attending on a work.
সেবাজনক, *a* (from সেবা, *service*, and জনক, *producing*), producing or causing service or attendance on a work
সেবাজনিত, *a* (from সেবা, *service*, and জনিত, *produced*), produced by or arising from service or attendance
সেবাজন্য, *a.* (from সেবা, *service*, and জন্য, *producible*), producible by or arising from service or attendance.
সেবাজন্যে, *ad.* (*loc case of* সেবাজন্য), for service or attendance
সেবাজাত, *a.* (from সেবা, *service*, and জাত, *produced*), produced by or arising from service or attendance.
সেবাতী, *s* (from সেবা, *service*), a person who performs the service of a temple for hire
সেবাত্যাগ, *s* (from সেবা, *service*, and ত্যাগ, *relinquishment*), the relinquishment of service or attendance.
সেবাত্যাগী, *a.* (from সেবা, *service*, and ত্যাগিন্, *relinquishing*), relinquishing service or attendance
সেবাধর্ম, *s* (from সেবা, *service*, and ধর্ম, *religion*), the duty or religion which consists in serving or attendance.
সেবানর্হ, *a* (from সেবা, *service*, and অনর্হ, *unfit*), unworthy of service or attendance.
সেবানিবর্তক, *a* (from সেবা, *service*, and নিবর্তক, *causing to cease*), causing service or attendance to cease
সেবানিবারক, *a* (from সেবা, *service*, and নিবারক, *preventing*), preventing or resisting service or attendance.
সেবানিবারণ, *s* (from সেবা, *service*, and নিবারণ, *a preventing*), the preventing or resisting of service or attendance.
সেবানিবৃত্তি, *s.* (from সেবা, *service*, and নিবৃত্তি, *cessation*), the prevention or cessation of service or attendance.
সেবানিমিত্তক, *a* (from সেবা, *service*, and নিমিত্ত, *a cause*), caused by or arising from service or attendance, *ad* from or because of service or attendance
সেবানিমিত্তে, *ad.* (from সেবা, *service*, and নিমিত্ত, *a cause*), for service or attendance.
সেবানুযায়ী, *a* (from সেবা, *service*, and অনুযায়িন্ *following*), following upon or corresponding with service or attendance
সেবানুসারী, *a* (from সেবা, *service* and অনুসারিন্, *following*), following upon or corresponding with service or attendance
সেবানুসারে, *ad* from সেবা, *service*, and অনুসার, *a following*), according to or in correspondence with service or attendance
সেবাপরিত্যাগ, *s* (from সেবা, *service*, and পরিত্যাগ, *relinquishment*), the relinquishment of service or attendance.
সেবাপরিত্যাগী, *a* (from সেবা, *service*, and পরিত্যাগিন্, *relinquishing*), relinquishing service or attendance
সেবাপূর্বক, *a* (from সেবা, *service*, and পূর্ব, *before*), preceded by or arising from service or attendance.
সেবাপ্রতিবন্ধক, *a.* (from সেবা, *service*, and প্রতিবন্ধক, *obstructing*), operating as an obstruction to service or attendance
সেবাপ্রযুক্ত, *a.* (from সেবা, *service* and প্রযুক্ত, *caused by*), caused by or arising from service or attendance; *ad* from or because of service or attendance
সেবাবর্ধক, *a* (from সেবা, *service*, and বর্ধক, *increasing*), increasing service or attendance
সেবাবর্ধন, *s* (from সেবা, *service*, and বর্ধন, *an increasing*), the increasing of service or attendance.
সেবাবিনা, *ad.* (from সেবা, *service*, and বিনা, *without*), without or beside service or attendance.
সেবাবিশিষ্ট, *a* (from সেবা, *service*, and বিশিষ্ট, *possessed of*), served, attended on
সেবাবিহীন, *a.* (from সেবা, *service*, and বিহীন, *destitute*), destitute of service or attendance
সেবাব্যতিক্রম, *s.* (from সেবা, *service*, and ব্যতিক্রম, *a transgression*), a violation of service or attendance.
সেবাব্যতিরিক্ত, *a* (from সেবা, *service*, and ব্যতিরিক্ত, *excepted*), service or attendance excepted.

সেবাব্যতিরেক, *s.* (from সেবা, *service*, and ব্যতিরেক, *an exception*), the exception of service or attendance

সেবাব্যতিরেকে, *ad* (*loc case of* সেবাব্যতিরেক), with the exception of service or attendance, without or beside service or attendance

সেবাব্যাঘাত, *s* (from সেবা, *service*, and ব্যাঘাত, *an obstacle*), an obstacle to service or attendance.

সেবাব্যাঘাতক, *a.* (from সেবা, *service*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to service or attendance

সেবাভিন্ন, *a* (from সেবা, *service*, and ভিন্ন, *separate*), separate or distinct from service or attendance.

সেবাভিলাষ, *s* (from সেবা, *service* and অভিলাষ, *desire*), a desire to serve or attend on a work, a desire for service or attendance

সেবাভিলাষী, *a* (from সেবা, *service*, and অভিলাষিন্, *desirous*), desirous of serving or attending on a work, desirous of service or attendance

সেবামূলক, *a* (from সেবা, *service*, and মূল, *a root*), originating from service or attendance

সেবাযুক্ত, *a* (from সেবা, *service*, and যুক্ত, *joined*), connected with or having service or attendance.

সেবাযোগ্য, *a.* (from সেবা, *service*, and যোগ্য, *worthy*, or অযোগ্য, *unworthy*), worthy of service or attendance, not worthy of service or attendance

সেবারহিত, *a* (from সেবা, *service*, and রহিত, *destitute*), destitute of service or attendance

সেবার্থী, *a* (from সেবা, *service*, and অর্থিন্, *desirous*), desirous of rendering or receiving service or attendance

সেবার্থে, *ad* (from সেবা, *service*, and অর্থ, *an object*), for the purpose of service or attendance

সেবার্হ, *a.* (from সেবা, *service*, and অর্হ, *fit*), worthy of service or attendance

সেবাশূন্য, *a* (from সেবা, *service*, and শূন্য, *empty*), destitute of service or attendance.

সেবাহীন, *a.* (from সেবা, *service*, and হীন, *destitute*), destitute of service or attendance

সেবাহেতুক, *a* (from সেবা, *service*, and হেতু *a cause*), caused by or arising from service or attendance, *ad.* from or because of service or attendance

সেবিত, *a* (from সিব্, *to serve*), served, attended upon.

সেবিতব্য, *a.* (from সিব্, *to serve*), requiring to be served or attended on.

সেব্য, *a* (from সিব্, *to serve*), requiring to be served or attended on

সেব্যমান, *a.* (from সিব্, *to serve*), receiving service or attendance.

সেমত, *a* (from সে, *that*, and মত, *a sort*), that sort, that kind.

সেয়াকুল, *s* (from শৃগালকোলিকা, *a small kind of fruit*) the name of a small fruit and also of the bush on which it grows, (Zizyphus scandens.)

সের, *s* (from সেটক, *a particular weigh*), a particular weight about a pound and half avoirdupoise

সেরগঞ্জ *s.* (from সের, *a sera*, and গঞ্জ, *a mart*), the name of a species of bird, (Corvus venatorius, Buchanan's Mss. perhaps Gracula cristatella, Linn)

সেরা, *s* (from سرا, *a house*), a serai, a caravan house.

সেরূপ, *a* (from সে, *that*, and রূপ, *a form*), of that form or kind

সেরূপে, *ad* (*loc case of* সেরূপ), in that form or manner.

সেয়াহি, *s.* (from سیاهی, *black*), ink

সেহেতুক, *a* (from সে, *that*, and হেতু *a cause*), caused by or arising from that, *ad* from or because of that.

সৈকত, *s* (from সিকতা, *sand*), a sandy place.

সৈকল, *s* (from صیقل *a polishing*) a polishing, a cleaning.

সৈকলগর, *s* (from صیقل, *a polishing*, and گر, *doing*), a polisher, a furbisher

সৈনিক, *s* (from সেনা, *an army*), a centinel, a guard, a picquet, a body of forces in array; *a.* relating or belonging to an army, drawn up as an army

সৈন্ধব, *s* (from সিন্ধু, *the Indus*), rock salt.

সৈন্য, *s* (from সেনা, *an army*), an army.

সৈন্যকরণক, *a* (from সৈন্য, *an army*, and করণ, *means*), effected by means of an army, *ad* by means of an army

সৈন্যকারক, *a* (from সৈন্য, *an army*, and কারক, *doing*), making or forming an army

সৈন্যকারী, *a* (from সৈন্য, *an army*, and কারিন্, *doing*), making or forming an army.

সৈন্যগণ, *s* (from সৈন্য, *an army*, and গণ, *a genus*), a body of troops, an army.

সৈন্যঘ্ন, *a* (from সৈন্য, *an army*, and হন্, *to kill*), destructive to an army

সৈন্যজনক, *a* (from সৈন্য, *an army*, and জনক, *producing*), producing an army.

সৈন্যজন্য, *a* (from সৈন্য, *an army*, and জন্য, *producible*), producible by or arising from an army

সৈন্যজন্যে, *ad* (*loc case of* সৈন্যজন্য), for an army.

সৈন্যদ্বারা, *ad* (from সৈন্য, *an army*, and দ্বার, *door*), by or through an army.

সৈন্যহিংসন, *s.* (from সৈন্য, *an army*, and হিংসন, *destruction*), the destruction of an army

সৈন্যহিংসক, *a* (from সৈন্য, *an army*, and হিংসক, *destructive*), destructive to an army.

সৈন্যহিংসী, *a.* (from সৈন্য, *an army*, and হিংসিন্, *destructive*), destructive to an army.

সৈন্যনাশ, *s.* (from সৈন্য, *an army*, and নাশ, *destruction*), the destruction of an army.

সৈন্যনাশক, *a.* (from সৈন্য, *an army*, and নাশক, *destructive*), destructive to an army

সৈন্যনিগ্রহ, *s.* (from সৈন্য, *an army*, and নিগ্রহ, *a mal-treating*), the harassing or mal-treating of an army

সৈন্যনিগ্রাহক, *a* (from সৈন্য, *an army*, and নিগ্রাহক, *mal-treating*), harassing or mal-treating an army ; *s* a person who harasses an army.

সৈন্যনিবর্ত্তক, *a.* (from সৈন্য, *an army* and নিবর্ত্তক, *causing to cease*), putting a stop to the march or other operation of an army

সৈন্যনিবারক, *a* (from সৈন্য, *an army*, and নিবারক, *preventing*), preventing the progress of an army, resisting an army

সৈন্যনিবারণ, *s.* (from সৈন্য, *an army*, and নিবারণ, *a preventing*), the preventing of the progress of an army, the resisting of an army

সৈন্যনিবৃত্তি, *s.* (from সৈন্য, *an army*, and নিবৃত্তি *cessation*), the cessation of the operation of an army, the prevention of the operation of an army

সৈন্যনিমিত্তক, *a* (from সৈন্য, *an army* and নিমিত্ত, *a cause* caused by or arising from an army, *ad* from or because of an army

সৈন্যনিমিত্তে, *ad* (from সৈন্য, *an army*, and নিমিত্ত, *a cause*), for an army

সৈন্যপতি, *s* (from সৈন্য, *an army*, and পতি, *a lord*), a general or commander of an army

সৈন্যপীড়ক, *a* (from সৈন্য, *an army*, and পীড়ক, *giving pain*), harrassing or distressing an army

সৈন্যপূর্ব্বক, *a* (from সৈন্য *an army*, and পূর্ব্ব, *before*), preceded by or arising from an army , *ad* by or through an army.

সৈন্যপ্রতিবন্ধক *a* (from সৈন্য, *an army*, and প্রতিবন্ধক, *obstructing*), operating as an obstacle to the operations of an army

সৈন্যপ্রযুক্ত, *a.* (from সৈন্য, *an army*, and প্রযুক্ত, *caused by*), caused by or arising from an army , *ad* from or because of an army

সৈন্যবর্গ, *s.* (from সৈন্য, *an army*, and বর্গ, *a class*), troops, military men.

সৈন্যবর্দ্ধক, *a.* (from সৈন্য, *an army*, and বর্দ্ধক, *increasing*), increasing an army.

সৈন্যবর্দ্ধন, *s* (from সৈন্য, *an army*, and বর্দ্ধন, *an increasing*), the increasing of an army

সৈন্যবিনা, *ad.* (from সৈন্য, *an army*, and বিনা, *without*), without or beside an army.

সৈন্যবিনাশ, *s* (from সৈন্য, *an army*, and বিনাশ, *destruction*), the destruction of an army.

সৈন্যবিনাশক, *a* (from সৈন্য, *an army*, and বিনাশক, *destructive*) destructive to an army.

সৈন্যবিনাশী, *a* (from সৈন্য, *an army*, and বিনাশিন্, *destructive*), destructive to an army

সৈন্যবিশিষ্ট, *a* (from সৈন্য, *an army*, and বিশিষ্ট, *possessed of*), furnished with or having an army

সৈন্যবিহীন, *a* (from সৈন্য, *an army*, and বিহীন, *destitute*), destitute of an army

সৈন্যবৃদ্ধি, *s* (from সৈন্য, *an army*, and বৃদ্ধি, *increase*), the increase of an army

সৈন্যব্যতিরিক্ত, *a* (from সৈন্য, *an army*, and ব্যতিরিক্ত, *excepted*), an army excepted

সৈন্যব্যতিরেক *s* (from সৈন্য, *an army*, and ব্যতিরেক, *an exception*), the exception of an army

সৈন্যব্যতিরেকে, *ad.* (*loc. case of* সৈন্যব্যতিরেক), with the exception of an army, without or beside an army

সৈন্যব্যাঘাত, *s* (from সৈন্য, *an army*, and ব্যাঘাত, *an obstacle*), an obstacle to the operation of an army

সৈন্যব্যাঘাতক, *a* (from সৈন্য, *an army* and ব্যাঘাতক, *obstructing*), operating as an obstacle to the operation of an army

সৈন্যভঙ্গ, *s* (from সৈন্য, *an army*, and ভঙ্গ, *breaking*), an army's breaking its ranks and fleeing in disorder.

সৈন্যভঞ্জক, *a* (from সৈন্য, *an army*, and ভঞ্জক, *breaking*), breaking the ranks of an army, putting an army to flight

সৈন্যভঞ্জন, *s* (from সৈন্য, *an army*, and ভঞ্জন, *a breaking*), the breaking of the ranks of an army, the routing of an army

সৈন্যভিন্ন, *a.* from সৈন্য, *an army*, and ভিন্ন, *separate*), separate or distinct from an army, beside an army

সৈন্যমূলক, *a* (from সৈন্য, *an army*, and মূল, *a root*), originating from an army

সৈন্যযুক্ত, *a* (from সৈন্য *an army*, and যুক্ত, *joined*), connected with or having an army.

সৈন্যযোগ্য, *a* (from সৈন্য, *an army*, and যোগ্য, *worthy*), worthy of an army

সৈন্যরহিত *a* (from সৈন্য, *an army*, and রহিত, *destitute*), destitute of an army.

সৈন্যশূন্য, *a* (from সৈন্য, *an army*, and শূন্য, *empty*), destitute of an army

সৈন্যসংহার, *s* (from সৈন্য, *an army*, and সংহার, *destruction*), the destruction of an army.

সৈন্যসংহারক, *a* (from সৈন্য, *an army*, and সংহারক, *destructive*), destructive to an army , *s.* the destroyer of an army

সৈন্যসংহারী, *a.* (from সৈন্য, *an army*, and সংহারিন্, *destructive*), destructive to an army.

সৈন্যসংখ্যা, *s* (from সৈন্য, *an army*, and সংখ্যা, *enumeration*), the enumeration of an army, the number of troops.

সৈন্যসংগ্রহ, *s* (from সৈন্য, *an army*, and সংগ্রহ, *a collection*), the collection of troops

সৈন্যসংগ্রাহক, *a* (from সৈন্য, *an army*, and সংগ্রাহক, *collecting*), collecting troops, *s* a person who collects troops.

সৈন্যসংগ্রাহী, *a* (from সৈন্য, *an army*, and সংগ্রাহিন্, *collecting*), collecting troops.

সৈন্যসমূহ, *s* (from সৈন্য *an army*, and সমূহ, *a collection*), a body of troops, an army

সৈন্যসাগর *s* (from সৈন্য *an army*, and সাগর, *an ocean*), an ocean of troops or a large army

সৈন্যসাগরমগ্ন, *a.* (from সৈন্যসাগর, *an ocean of troops*, and মগ্ন, *immersed*), immersed in an ocean of troops, lost among a vast body of troops

সৈন্যহা, *s* (from সৈন্য, *an army*, and হন্, *to kill*), army-destroying.

সৈন্যহানি, *s.* (from সৈন্য, *an army*, and হানি, *detriment*), the detriment or injury of an army

সৈন্যহীন, *a.* (from সৈন্য, *an army*, and হীন, *destitute*), destitute of an army

সৈন্যহেতুক, *a* (from সৈন্য, *an army* and হেতু, *a cause*), caused by or arising from an army, *ad.* from or because of an army.

সৈন্যাকাঙ্ক্ষা, *s* (from সৈন্য, *an army*, and আকাঙ্ক্ষা, *desire*), a desire or wish for an army.

সৈন্যাকাঙ্ক্ষী, *a.* (from সৈন্য, *an army*, and আকাঙ্ক্ষিন্, *desirous*), desirous of an army.

সৈন্যাঘাত, *s.* (from সৈন্য, *an army*, and আঘাত, *a blow*), a destructive blow to an army.

সৈন্যাঘাতক, *a.* (from সৈন্য, *an army*, and আঘাতক, *smiting*), smiting or destroying an army

সৈন্যাঘাতী, *a.* (from সৈন্য, *an army*, and আঘাতিন্, *smiting*), smiting or destroying an army

সৈন্যাধিকারী, *a* (from সৈন্য, *an army*, and অধিকারিন্ *having a right*), possessing or commanding an army, *s.* the possessor of an army

সৈন্যাধিপতি, *s.* (from সৈন্য, *an army*, and অধিপতি, *a chief*), a general or commander of an army

সৈন্যাধ্যক্ষ, *s.* (from সৈন্য, *an army*, and অধ্যক্ষ, *an overseer*), a general or commander of an army

সৈন্যানুগত, *a.* (from সৈন্য, *an army*, and অনুগত, *attached to*), attached to or following an army.

সৈন্যানুগামী, *a* (from সৈন্য, *an army*, and অনুগামিন্, *following*), following or attending an army

সৈন্যানুযায়ী, *a* (from সৈন্য, *an army*, and অনুযায়িন্, *following*), following upon or corresponding with an army.

সৈন্যানুসন্ধান, *s.* (from সৈন্য, *an army*, and অনুসন্ধান, *search*), search for or enquiring about an army, an investigation of the state of an army

সৈন্যানুসন্ধানী, *a* (from সৈন্য, *an army*, and অনুসন্ধানিন্, *searching for*), searching for or enquiring after an army, investigating the state of an army

সৈন্যানুসন্ধায়ী, *a* (from সৈন্য, *an army*, and অনুসন্ধায়িন্, *searching for*), searching for or enquiring after an army, investigating the state of an army

সৈন্যানুসারী, *a* (from সৈন্য, *an army*, and অনুসারিন্, *following*), following upon or corresponding with an army

সৈন্যানুসারে, *ad* (from সৈন্য, *an army*, and অনুসার, *a following*), according to or in correspondence with an army.

সৈন্যাভিলাষ, *s* (from সৈন্য, *an army*, and অভিলাষ, *desire*), a desire for an army

সৈন্যাভিলাষী, *a* (from সৈন্য, *an army*, and অভিলাষিন্, *desirous*), desirous of an army.

সৈন্যার্থী, *a* (from সৈন্য, *an army*, and অর্থিন্, *desirous*), desirous of an army

সৈন্যার্থে, *ad.* (from সৈন্য, *an army*, and অর্থ, *an object*), for an army

সৈরিন্ধ্রী, *s* (from স্বৈর, *independent*, and ধৃ, *to hold*), an independent female artizan working in another person's house, a female attendant on the women's apartments, Droupudee the wife of the Pandoo princes who upon the temporary servitude of her husbands became a workwoman in the house of the king of *Virata*.

সৈলাব, *s* (from سیلاب, *abounding with water*), an inundation

সৈলাবী, *a* (from سیلاب, *an inundation*), belonging to an inundation

সোআগা, *s* (from সৌভাগ্যসুর, *borax*), borax.

সোআর, *a.* (from سوار, *mounted*), riding

সোআরা, *s.* (from ক্ষুদ্র, *small*), dried dates

সোআরী, *s* (from سوار, *mounted*), an equipage, a suit, the name of a tree indigenous in the North west border of Bengal, (Tetranthera quadriflora;) *a* mounted, riding.

সোঁত, *s* (from স্রোতস্, *a stream*), a stream.

সোঁদালি, *s* (from সুবর্ণক, *Cassia fistula*), the name of a beautiful tree the seed vessels of which are used in medicine, (Cassia fistula).

সোঢব্য, *a* (from সহ্, *to bear*), tolerable, bearable.

সোঢা, *s* (from সহ্, *to bear*), a person who bears or endures.

সোণা, *s.* (from স্বর্ণ, *gold*), gold.

সোণাখড়কী, *s.* (from সোণা, *gold*, and খড়, *grass*), the gold or silver fish, (Cyprinus auratus.)

সোণাপাত, *s* (from *Senna*, and পত্র, *a leaf*), Senna, (Cassia Senna)

সোণামুখী, *s.* (from *Senna*, and মুখ, *a face*), Senna, (Cassia Senna)

সোণামুগ, *s* (from সোণা, *gold*, and মুগ, *a kind of pulse*), a species of pulse much used for the table, (Phaseolus aureus)

সোণালা, *s* (from সোণা, *gold*), gilding, an overlaying with gold

সোণালী, *s* (from সোণা *gold*), the name of a beautiful flowering tree, (Cassia fistula,) gilding or the overlaying of things with gold.

সোণাহরিয়াল, *s* (from সোণা, *gold*, and হরিয়াল, *the green dove*), the name of a species of green dove, (Columba viresceus, Carey)

সোন্না, *s* (from সোণা, *gold*), the name of a small pair of pliers used to take hold of gold leaf

সোদয়, *a* (from সহ, *with*, and উদয়, *a rising into view*), connected with the rise of the heavenly bodies, connected with gain

সোদর, *a* (from স, *equal*, and উদর, *the belly*), connected with the belly, *s* a brother of the whole blood, or born of the same mother.

সোদরজন্য, *a.* (from সোদর, *a full brother*, and জন্য, *producible*), producible by or arising from a full brother

সোদরজন্যে, *ad* (*loc case of* সোদরজন্য), for a brother of the whole blood.

সোদরনিমিত্তক, *a* (from সোদর, *a full brother*, and নিমিত্ত, *a cause*), caused by or arising from a brother of the whole blood, *ad.* from or because of a brother of the whole blood

সোদরনিমিত্তে, *ad* (from সোদর, *a full brother*, and নিমিত্ত, *a cause*), for a brother of the whole blood

সোদরপ্রযুক্ত, *a* (from সোদর *a full brother*, and প্রযুক্ত, *caused by*), caused by or arising from a brother of the whole blood; *ad.* from or because of a brother of the whole blood.

সোদরবিনা, *ad* (from সোদর, *a full brother*, and বিনা, *without*), without or beside a full brother

সোদরবিশিষ্ট, *a.* (from সোদর, *a full brother*, and বিশিষ্ট, *possessed of*), having a brother of the whole blood.

সোদরবিহীন, *a.* (from সোদর, *a full brother*, and বিহীন, *destitute*), destitute of a brother of the whole blood

সোদরব্যতিরিক্ত, *a* (from সোদর, *a full brother*, and ব্যতিরিক্ত, *excepted*), a brother of the whole blood excepted.

সোদরব্যতিরেক, *s.* (from সোদর, *a full brother*, and ব্যতিরেক, *an exception*), the exception of a brother of the whole blood

সোদরব্যতিরেকে, *ad* (*loc case of* সোদরব্যতিরেক), with the exception of a full brother, without or beside a full brother.

সোদরভিন্ন, *a.* (from সোদর, *a full brother*, and ভিন্ন, *separate*), separate or distinct from a brother of the whole blood, *ad.* beside a brother of the whole blood

সোদরযুক্ত, *a* (from সোদর *a full brother*, and যুক্ত, *joined*), connected with or having a brother of the whole blood.

সোদররহিত, *a* (from সোদর, *a full brother*, and রহিত, *destitute*), destitute of a brother of the whole blood

সোদরশূন্য, *a* (from সোদর, *a full brother*, and শূন্য, *empty*), destitute of a brother of the whole blood

সোদরহীন, *a* (from সোদর, *a full brother*, and হীন, *destitute*), destitute of a brother of the whole blood

সোদরহেতুক, *a* (from সোদর, *a full brother*, and হেতু, *a cause*), caused by or arising from a brother of the whole blood, *ad.* from or because of a brother of the whole blood

সোদরাভাব, *s* (from সোদর, *a full brother*, and অভাব, *non-existence*), the non-existence of a brother of the whole blood.

সোদর্য্য, *s* (from স, *equal*, and উদর, *the belly*), a full brother or one born of the same father and mother.

সোপকার, *a* (from সহ, *with*, and উপকার, *assistance*), connected with assistance or help

সোপকৃতি, *a* (from সহ, *with*, and উপকৃতি, *help*), connected with help or assistance

সোপপ্লব, *a.* (from সহ, *with*, and উপপ্লব, *a portent*), the sun or moon when eclipsed.

সোপাধি, *a* (from সহ, *with*, and উপাধি, *a quality*), connected with qualities or attributes, connected with a discriminative name or title

সোপাধিক, *a* (from সহ, *with* and উপাধি, *a quality*), connected with qualities or attributes, connected with a discriminative name or title

সোপান, *s* (from সহ, *with*, and উপান, *an ascent*), a stair-case, stairs, steps, a way or road

সোম, *s.* (from সু, *to bring forth*), the moon, the name of an acid plant the juice of which is prescribed to be drunk at a sacrifice, (Sarcostema viminalis;) nectar

সোমপ, *a.* (from সোম, *Sarcostema*, and পা, *to drink*), drinking the juice of the acid Sarcostema

সোমপাতা, *s* (from সোম, *Sarcostema*, and পাতৃ, *one who drinks*), a person who drinks the juice of the Sarcostema at a sacrifice.

সোমপান, *s* (from সোম *Sarcostema*, and পান, *a drinking*), the drinking of the juice of acid Sarcostema.

সোমপায়ক, *a* (from সোম *Sarcostema*, and পায়ক, *drinking*), drinking the juice of acid Sarcostema at a sacrifice

সোমপায়ী, *a.* (from সোম, *Sarcostema* and পায়িন্, *drinking*), drinking the juice of acid Sarcostema

সোমবার, *s* (from সোম, *the moon* and বার, *a day of the week*, Monday

সোমরস, *s* (from সোম, *Sarcostema* and রস *juice*, the juice of the Sarcostema viminalis which is drank at some sacrificial ceremonies.

সোমরাজী, *s* (from সোম, *the moon*, and রাজিন্, *appearing*), the name of a common plant, Serratula anthelmintica)

সোমলতা, *s* (from সোম, *Sarcostema* and লতা, *a climbing plant*), the name of a climbing plant the juice of which is drunk on sacrificial occasions, Sarcostema viminalis)

সোয়াড়ি, *s* (from সুচি, *a needle*, a bamboo needle used to sew or tie mats in making a house

সোরা, *s* (from شوره, *nitre*, nitre

সোরাআলু, *s* (from সোরা, *nitre*, and আলু, *a potatoe*) the name of a species of yam, (Dioscorea nummularia)

সোহাগ, *s* (from সৌভাগ্য, *a good fortune*, affection, love, tenderness.

সোহাগা, *s* (from সৌভাগ্যমস্তুর, *borax*) borax

সোহাগিনী, *s* (from সোহাগ, *affection*), a beloved wife, a beloved woman.

সৌগন্ধিক, *a* (from সুগন্ধি, *sweet-scented*), perfumed, sweet-scented.

সৌগন্ধ্য, *s.* (from সুগন্ধি, *a perfume*), a perfume, a sweet scent

সৌগাত, *s.* (from سوغات, *a present*), a present, a rarity, a curiosity.

সৌগাতী, *a.* (from سوغات, *a present*, proper for or given as a present or memorial, rare.

সৌজন্য, *s* (from সুজন, *good-natured*), kindness, good-naturedness, benevolence, civility, goodness

সৌজন্যকরণক, *a* (from সৌজন্য, *kindness*, and করণ, *means*), effected by means of kindness or benevolence, *ad* by means of kindness or benevolence, by means of goodness or civility

সৌজন্যকারক, *a.* (from সৌজন্য *kindness*, and কারক, *doing*), practising kindness or benevolence, practising goodness or civility.

সৌজন্যকারী, *a.* (from সৌজন্য, *kindness*, and কারিন্, *doing*), practising kindness or benevolence, practising goodness or civility.

সৌজন্যজন্য, *a* (from সৌজন্য, *kindness*, and জন্য, *producible*), producible by or arising from kindness or benevolence, producible by or arising from goodness or civility

সৌজন্যজন্যে, *ad.* (*loc case of* সৌজন্যজন্য), for kindness, for benevolence, for civility, for goodness.

সৌজন্যদ্বারা, *ad* (from সৌজন্য, *kindness*, and দ্বার, *a door*), by or through kindness or benevolence, by or through goodness or civility

সৌজন্যনিমিত্তক, *a.* (from সৌজন্য, *kindness* and নিমিত্ত, *a cause*), caused by or arising from kindness or benevolence, caused by or arising from goodness or civility, *ad* from or because of kindness or benevolence, from or because of goodness or civility

সৌজন্যনিমিত্তে, *ad* (from সৌজন্য, *kindness*, and নিমিত্ত *a cause*); for kindness or benevolence, for goodness or civility

সৌজন্যপূর্ব্বক, *a* (from সৌজন্য, *kindness*, and পূর্ব্ব, *before*), preceded by or arising from kindness or benevolence preceded by or arising from goodness or civility, *ad* by or through kindness or benevolence, by or through goodness or civility

সৌজন্যপ্রকাশ, *a* (from সৌজন্য, *kindness*, and প্রকাশ *manifestation*), the manifestation or display of kindness or benevolence, the manifestation or display of goodness or civility

সৌজন্যপ্রকাশক, *a* (from সৌজন্য, *kindness*, and প্রকাশক, *manifesting*, manifesting or displaying kindness or benevolence, manifesting or displaying goodness or civility.

সৌজন্যপ্রযুক্ত, *a* (from সৌজন্য, *kindness*, and প্রযুক্ত, *caused by*), caused by or arising from kindness or benevolence, caused by or arising from goodness or civility; *ad.* from or because of kindness or benevolence, from or because of goodness or civility.

সৌজন্যবর্দ্ধক, *a* (from সৌজন্য *kindness*, and বর্দ্ধক, *increasing*), increasing kindness or benevolence, increasing goodness or civility.

সৌজন্যবর্দ্ধন, *s* (from সৌজন্য, *kindness*, and বর্দ্ধন, *an increasing*), the increasing of kindness or benevolence, the increasing of goodness or civility

সৌজন্যবিনা, *ad* (from সৌজন্য, *kindness*, and বিনা *without*), without or beside kindness or benevolence, without or beside goodness or civility.

সৌজন্যব্যতিরিক্ত, *a* (from সৌজন্য, *kindness*, and ব্যতিরিক্ত, *excepted*), kindness or benevolence excepted, goodness or civility excepted.

সৌজন্যব্যতিরেক, *s.* (from সৌজন্য, *kindness*, and ব্যতিরেক, *an exception*), the exception of kindness or benevolence, the exception of goodness or civility.

সৌজন্যব্যতিরেকে, *ad.* (*loc. case of* সৌজন্যব্যতিরেক), with the

exception of kindness or benevolence, with the exception of goodness or civility, without or beside kindness or benevolence, without or beside goodness or civility

সৌজন্যভিন্ন, *a* (from সৌজন্য, *kindness*, and ভিন্ন, *separate*) separate or distinct from kindness or benevolence, separate or distinct from goodness or civility, *ad* beside kindness or benevolence, beside goodness or civility

সৌজন্যহেতুক, *a* (from সৌজন্য, *kindness*, and হেতু, *a cause*), caused by or arising from kindness or benevolence, caused by or arising from goodness or civility, *ad.* from or because of kindness or benevolence, from or because of goodness or civility

সৌদা, *s* (from سودا, *trade*), trade, commerce.

সৌদাগর, *s* (from سودا, *trade*, and گر, *doing*), a merchant

সৌদাগরী, *s.* (from سوداگر, *a merchant*) trade, traffic commerce

সৌদাপত্র, *s* (from سودا, *trade*, and পত্র *a writing*) a written agreement to deliver goods to a purchaser

সৌদামিনী *s* (from সুদামন্ *a cloud*), a particular kind of lightning, one of the courtezans of the Hindoo heaven

সৌধ, *s* (from সুধা, *plaster*) a place a mansion, opal.

সৌন্দর্য্য, *s* (from সুন্দর, *beautiful*), beauty, elegance

সৌন্দর্য্যকরণক, *a* (from সৌন্দর্য্য *beauty* and করণ, *means*), effected by means of beauty or elegance, *ad* by means of beauty or elegance

সৌন্দর্য্যকারক, *a* (from সৌন্দর্য্য, *beauty* and কারক, *making*), beautifying making beautiful or elegant

সৌন্দর্য্যকারী, *a* (from সৌন্দর্য্য *beauty*, and কারিন *doing*), beautifying making beautiful or elegant

সৌন্দর্য্যজনক, *a* (from সৌন্দর্য্য, *beauty*, and জনক, *producing*), producing beauty or elegance

সৌন্দর্য্যজনিত, *a* (from সৌন্দর্য্য, *beauty*, and জনিত, *produced*), produced by or arising from beauty or elegance

সৌন্দর্য্যজন্য, *a.* (from সৌন্দর্য্য, *beauty*, and জন্য, *producible*), producible by or arising from beauty or elegance

সৌন্দর্য্যজন্যে, *ad.* (*loc case of* সৌন্দর্য্যজন্য), for beauty or elegance

সৌন্দর্য্যদ্বারা, *ad* (from সৌন্দর্য্য, *beauty*, and দ্বার *a door*), by or through beauty or elegance.

সৌন্দর্য্যনিবর্ত্তক, *a* (from সৌন্দর্য্য, *beauty*, and নিবর্ত্তক, *causing to cease*), causing beauty or elegance to cease

সৌন্দর্য্যনিবারক, *a* (from সৌন্দর্য্য *beauty*, and নিবারক, *preventing*), preventing or resisting beauty or elegance

সৌন্দর্য্যনিবারণ, *s.* (from সৌন্দর্য্য, *beauty*, and নিবারণ, *a preventing*), the preventing or resisting of beauty or elegance.

সৌন্দর্য্যনিবৃত্তি, *s.* (from সৌন্দর্য্য, *beauty*, and নিবৃত্তি, *cessation*), the cessation or prevention of beauty or elegance

সৌন্দর্য্যনিমিত্তক, *a* (from সৌন্দর্য্য, *beauty*, and নিমিত্ত, *a cause*), caused by or arising from beauty or elegance, *ad* from or because of beauty or elegance

সৌন্দর্য্যনিমিত্ত, *ad* (from সৌন্দর্য্য, *beauty*, and নিমিত্ত, *a cause*), for beauty or elegance

সৌন্দর্য্যপূর্ব্বক, *a* (from সৌন্দর্য্য, *beauty*, and পূর্ব্ব, *before*), preceded by or arising from beauty or elegance, *ad.* by or through beauty or elegance

সৌন্দর্য্যপ্রতিবন্ধক, *a.* (from সৌন্দর্য্য, *beauty*, and প্রতিবন্ধক, *obstructing*), operating as an obstacle to beauty or elegance

সৌন্দর্য্যপ্রযুক্ত *a* (from সৌন্দর্য্য, *beauty*, and প্রযুক্ত, *caused by*), caused by or arising from beauty or elegance, *ad.* from or because of beauty or elegance.

সৌন্দর্য্যবিনা *ad* (from সৌন্দর্য্য, *beauty* and বিনা, *without*), without or beside beauty or elegance

সৌন্দর্য্যবিশিষ্ট, *a* from সৌন্দর্য্য, *beauty*, and বিশিষ্ট, *possessed of*), beautiful elegant

সৌন্দর্য্যবিহীন, *a* (from সৌন্দর্য্য, *beauty*, and বিহীন, *destitute*), destitute of beauty or elegance.

সৌন্দর্য্যব্যতিরিক্ত, *a* (from সৌন্দর্য্য *beauty*, and ব্যতিরিক্ত, *excepted*), beauty or elegance excepted

সৌন্দর্য্যব্যতিরেক, *s* (from সৌন্দর্য্য, *beauty*, and ব্যতিরেক, *an exception*), the exception of beauty or elegance.

সৌন্দর্য্যব্যতিরেকে, *ad* (*loc case of* সৌন্দর্য্যব্যতিরেক, with the exception of beauty or elegance, without or beside beauty or elegance

সৌন্দর্য্যব্যাঘাত, *s* (from সৌন্দর্য্য, *beauty*, and ব্যাঘাত, *an obstacle*) an obstacle to beauty or elegance

সৌন্দর্য্যব্যাঘাতক, *a* (from সৌন্দর্য্য *beauty*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to beauty or elegance

সৌন্দর্য্যভিন্ন, *a* (from সৌন্দর্য্য, *beauty*, and ভিন্ন, *separate*), separate or distinct from beauty or elegance

সৌন্দর্য্যযুক্ত, *a* (from সৌন্দর্য্য, *beauty*, and যুক্ত *joined*), connected with or having beauty or elegance, beautiful, elegant

সৌন্দর্য্যরহিত, *a* (from সৌন্দর্য্য, *beauty*, and রহিত, *destitute*), destitute of beauty or elegance.

সৌন্দর্য্যশূন্য, *a* (from সৌন্দর্য্য, *beauty*, and শূন্য, *empty*), destitute of beauty or elegance

সৌন্দর্য্যহীন, *a* (from সৌন্দর্য্য, *beauty*, and হীন, *destitute*), destitute of beauty or elegance

সৌন্দর্য্যহেতুক, *a* (from সৌন্দর্য্য, *beauty*, and হেতু, *a cause*), caused by or arising from beauty or elegance, *ad* from or because of beauty or elegance

সৌবর, *a* (from *Suber, cork*) suberous.

সৌবরিক, *a.* (from *Suber, cork*), suberic

সৌবর্ণ *a.* (from সুবর্ণ, *gold*), golden.

সৌভাগিনেয়, *s* (from সুভগা, *a beloved wife*), the son of a beloved wife

সৌভাগ্য, *s* (from সুভাগ্য, *good fortune*), good fortune

সৌভাগ্যচিন্তামণি, *s* (from সৌভাগ্য, *good fortune*, and চিন্তামণি, *a jewel which produces whatever its possessor thinks of*), the name of a particular medicine

সৌভাগ্যজনক, *a* (from সৌভাগ্য, *good fortune*, and জনক, *producing*), producing good fortune

সৌভাগ্যজন্য, *a* (from সৌভাগ্য, *good fortune*, and জন্য, *producible*), producible by or arising from good fortune

সৌভাগ্যজন্যে, *ad* (*loc case of* সৌভাগ্যজন্য), for good fortune

সৌভাগ্যনিমিত্তক, *a.* (from সৌভাগ্য, *good fortune*, and নিমিত্ত, *a cause*), caused by or arising from good fortune , *ad.* from or because of good fortune

সৌভাগ্যনিমিত্তে, *ad* (from সৌভাগ্য, *good fortune*, and নিমিত্ত, *a cause*), for good fortune

সৌভাগ্যপ্রযুক্ত, *a* (from সৌভাগ্য, *good fortune*, and প্রযুক্ত *caused by*), caused by or arising from good fortune , *ad* from or because of good fortune.

সৌভাগ্যবিনা, *ad* (from সৌভাগ্য, *good fortune*, and বিনা, *without*), without or beside good fortune

সৌভাগ্যব্যতিরিক্ত, *a* (from সৌভাগ্য, *good fortune*, and ব্যতিরিক্ত, *excepted*), good fortune excepted

সৌভাগ্যব্যতিরেক, *s* (from সৌভাগ্য, *good fortune*, and ব্যতিরেক, *an exception*), the exception of good fortune

সৌভাগ্যব্যতিরেকে, *ad* (*loc case of* সৌভাগ্যব্যতিরেক), with the exception of good fortune, without or beside good fortune

সৌভাগ্যভিন্ন, *a* (from সৌভাগ্য, *good fortune*, and ভিন্ন, *separate*), separate or distinct from good fortune , *ad* beside good fortune

সৌভাগ্যহেতুক, *a* (from সৌভাগ্য, *good fortune* and হেতু, *a cause*), caused by or arising from good fortune , *ad* from or because of good fortune.

সৌম্য, *a* (from সোম, *the moon*) handsome, pleasing, mild, gentle, placid, sacred to the moon, lunar , *s.* Bhoodha the regent of Mercury and son of the Moon

সৌর, *a* (from সূর্য্য, *the sun*), solar

সৌরভ, *s.* (from সুরভ, *fragrant*), fragrance, odor, beauty, pleasingness, agreeableness, reputation, fame, character.

সৌরমাস, *s.* (from সৌর, *solar*, and মাস, *a month*), a solar month

সৌরি, *a* (from সূর্য্য, *the sun*), Saturn, fabled to be the son of Soorya or the Sun.

সৌষ্ঠব, *s* (from সুষ্ঠু, *well*), excess, excellence, lightness, fleetness.

সৌষ্ঠবান্বিত, *a* (from সৌষ্ঠব, *excess*, and অন্বিত, *connected with*), excessive, abundant, excellent

সৌহার্দ্দ, *s* (from সুহৃদ্ *a friend*), friendship.

সৌহৃদ্য, *s* (from সুহৃদ্ *a friend*), friendship, intimacy.

সৌহৃদ্যকরণক, *a.* (from সৌহৃদ্য, *friendship*, and করণ, *means*), effected by means of friendship, *ad.* by means of friendship

সৌহৃদ্যকারক, *a* (from সৌহৃদ্য, *friendship*, and কারক, *doing*), exercising friendship, effecting friendship

সৌহৃদ্যকারী, *a* (from সৌহৃদ্য, *friendship*, and কারিন্, *doing*), exercising friendship, effecting friendship

সৌহৃদ্যজনক, *a* (from সৌহৃদ্য *friendship*, and জনক, *producing*) producing friendship or attachment

সৌহৃদ্যজন্য, *a* (from সৌহৃদ্য, *friendship*, and জন্য, *producible*), producible by or arising from friendship

সৌহৃদ্যজন্যে, *ad* (*loc case of* সৌহৃদ্যজন্য), for friendship, for intimacy

সৌহৃদ্যদ্বারা, *ad* (from সৌহৃদ্য, *friendship*, and দ্বার, *a door*), by or through friendship

সৌহৃদ্যনিবর্ত্তক, *a* (from সৌহৃদ্য, *friendship*, and নিবর্ত্তক, *causing to cease*), putting a stop to friendship.

সৌহৃদ্যনিবারক, *a* (from সৌহৃদ্য, *friendship*, and নিবারক, *preventing*), preventing or resisting friendship.

সৌহৃদ্যনিবৃত্তি, *s.* (from সৌহৃদ্য, *friendship*, and নিবৃত্তি, *cessation*), the cessation or prevention of friendship

সৌহৃদ্যনিমিত্তক, *a* (from সৌহৃদ্য, *friendship*, and নিমিত্ত, *a cause*), caused by or arising from friendship , *ad* from or because of friendship

সৌহৃদ্যনিমিত্তে, *ad* (from সৌহৃদ্য, *friendship*, and নিমিত্ত, *a cause*), for friendship or attachment

সৌহৃদ্যপূর্ব্বক, *a* (from সৌহৃদ্য, *friendship*, and পূর্ব্ব, *before*), preceded by or arising from friendship , *ad* by or through friendship

সৌহৃদ্যপ্রতিবন্ধক, *a* (from সৌহৃদ্য, *friendship*, and প্রতিবন্ধক, *obstructing*), operating as an obstruction to friendship

সৌহৃদ্যপ্রযুক্ত, *a* (from সৌহৃদ্য, *friendship*, and প্রযুক্ত, *caused by*), caused by or arising from friendship , *ad.* from or because of friendship

সৌহৃদ্যবর্দ্ধক, *a* (from সৌহৃদ্য, *friendship*, and বর্দ্ধক, *increasing*), increasing friendship or intimacy

সৌহৃদ্যবর্দ্ধন *s* (from সৌহৃদ্য *friendship*, and বর্দ্ধন, *an increasing*), the increasing of friendship or intimacy

সৌহৃদ্যবিনা, *ad.* (from সৌহৃদ্য, *friendship*, and বিনা, *without*), without or beside friendship

সৌহৃদ্যবৃদ্ধি, *s.* (from সৌহৃদ্য, *friendship*, and বৃদ্ধি, *increase*), the increase of friendship or attachment

সৌহৃদ্যব্যতিরিক্ত, *a* (from সৌহৃদ্য, *friendship*, and ব্যতিরিক্ত, *excepted*), friendship excepted

সৌহৃদ্যব্যতিরেক, s. (from সৌহৃদ্য, *friendship*, and ব্যতিরেক, *an exception*), the exception of friendship

সৌহৃদ্যব্যতিরেকে, *ad* (*loc case of* সৌহৃদ্যব্যতিরেক), with the exception of friendship, without or beside friendship.

সৌহৃদ্যব্যাঘাত, s. (from সৌহৃদ্য, *friendship*, and ব্যাঘাত, *an obstacle*), an obstacle to friendship

সৌহৃদ্যব্যাঘাতক, *a* (from সৌহৃদ্য, *friendship*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to friendship

সৌহৃদ্যভঙ্গ, *s* (from সৌহৃদ্য, *friendship*, and ভঙ্গ, *a breach*), a breach of friendship.

সৌহৃদ্যভঞ্জক, *a* (from সৌহৃদ্য, *friendship*, and ভঞ্জক, *breaking*), interrupting or breaking off friendship

সৌহৃদ্যভঞ্জন, *s* (from সৌহৃদ্য, *friendship*, and ভঞ্জন, *a breaking*), the interrupting or breaking off of friendship

সৌহৃদ্যহেতুক, *a.* (from সৌহৃদ্য, *friendship*, and হেতু *a cause*), caused by or arising from friendship, *ad* from or because of friendship

স্কন্দ, *s.* (from স্কন্দ্ *to go*), Kartika the son of Shiva and general of the gods

স্কন্ধ, *s* (from স্ক, *the head* and ধা, *to hold*), the shoulder, the head of the humerus, the body, the trunk of a tree, a large branch, a section, a chapter

স্কন্ধাগ্র, *s* (from স্কন্ধ, *the shoulder*, and অগ্র *the forepart*) the extremity of the spina scapulæ called acromion

স্কন্ধাস্থি, *s* (from স্কন্ধ, *the shoulder*, and অস্থি, *a bone*), the shoulder bone, (Scapula)

স্খলদ্বাক্য, *s* (from স্খলৎ, *slipping*, and বাক্য, *a word*), a mistake in speaking a lapsus linguæ

স্খলৎ, *a* (from স্খল, *to slip*), slipping, tripping

স্খলন, *s.* (from স্খল্, *to slip*) a slipping, a falling, a mistaking, a skipping of words in reading or of letters in pronunciation, a moral slip or fall

স্খলনকারক, *a* (from স্খলন, *a slipping*, and কারক *doing*), slipping, falling, making mistakes

স্খলনকারী, *a* (from স্খলন, *a slipping*, and কারিন্, *doing*), slipping, falling, making mistakes

স্খলনজন্য, *a* (from স্খলন, *a slipping*, and জন্য, *producible*), producible by or arising from slipping or mistaking

স্খলনজন্যে, *ad* (*loc case of* স্খলনজন্য), for a slip or mistake

স্খলননিমিত্তক, *a* (from স্খলন, *a slipping*, and নিমিত্ত, *a cause*) caused by or arising from a slipping or mistaking, *ad* from or because of slipping or mistaking.

স্খলননিমিত্ত, *ad* (from স্খলন, *a slipping*, and নিমিত্ত, *a cause*), for slipping, for a slip or mistake.

স্খলনপূর্ব্বক, *a* (from স্খলন, *a slipping*, and পূর্ব্ব, *before*), preceded by or arising from slipping or mistaking; *ad.* by or through slipping or mistaking.

স্খলনপ্রযুক্ত, *a.* (from স্খলন, *a slipping*, and প্রযুক্ত, *caused by*), caused by or arising from slipping or mistaking, *ad.* from or because of slipping or mistaking

স্খলনবিনা, *ad* (from স্খলন, *a slipping*, and বিনা, *without*), without or beside slipping or mistaking

স্খলনব্যতিরিক্ত, *a* (from স্খলন, *a slipping*, and ব্যতিরিক্ত, *excepted*), slips or mistakes excepted

স্খলনব্যতিরেক, *s* (from স্খলন, *a slipping*, and ব্যতিরেক, *an exception*), the exception of slips or mistakes.

স্খলনব্যতিরেকে, *ad* (*loc case of* স্খলনব্যতিরেক), with the exception of slips or mistakes, without or beside slips or mistakes

স্খলনভিন্ন, *a* (from স্খলন, *a slipping*, and ভিন্ন, *separate*), separate or distinct from slips or mistakes, *ad* beside slips or mistakes

স্খলনযোগ্য, *a* (from স্খলন, *a slipping*, and যোগ্য, *worthy*), worthy of being or suited to be the occasion of slips or mistakes.

স্খলনহেতুক, *a* (from স্খলন, *a slipping*, and হেতু, *a cause*), caused by or arising from slips or mistakes, *ad* from or because of slips or mistakes.

স্খলনানর্হ, *a* (from স্খলন, *a slipping*, and অনর্হ, *unfit*), unfit to be the occasion of a slip or mistake

স্খলনাযোগ্য, *a* (from স্খলন, *a slipping*, and অযোগ্য, *unworthy*), not worthy or suited to be the occasion of slips or mistakes

স্খলনার্হ, *a* (from স্খলন, *a slipping*, and অর্হ *fit*), fit or suited to be an occasion of slips or mistakes

স্খলনীয়, *a* (from স্খল, *to slip*), liable to slip or mistake

স্খলিত, *a* (from স্খল, *to slip*), slipped, mistaken, fallen.

স্তন, *s* (from স্তন *to sound*), a woman's breast, the dugs or udder of an animal

স্তনদ্বয়, *s* (from স্তন, *a dug*, and দ্বি, *two*), the two breasts.

স্তনপায়ী, *a* (from স্তন, *an udder*, and পায়িন্, *drinking*), sucking the breast or udder

স্তনবহিঃস্থরক্তপুরবাহকনাড়ী, *s* (from স্তনবহিঃস্থ, *without the breast*, and রক্তপুরবাহকনাড়ী, *an artery*), the external mammary artery

স্তনবহিঃস্থরক্তবাহকনাড়ী, *s* (from স্তনবহিঃস্থ, *without the breast*, and রক্তবাহকনাড়ী, *a vein*), the external mammary vein.

স্তনবৃন্ত, *s* (from স্তন, *the breast*, and বৃন্ত, *a stalk*), a nipple.

স্তনভর, *s* (from স্তন *a woman's breast*, and ভৃ, *to nourish*), a man who has large breasts resembling those of a woman

স্তনমর্দ্দন, *s* (from স্তন, *woman's breast*, and মর্দ্দন, *a squeezing*), the pressing of a woman's breasts

স্তনান্তস্থরক্তপুরবাহকনাড়ী, *s* (from স্তনান্তস্থ, *situate on the breast*, and রক্তপুরবাহকনাড়ী, *an artery*), the mammary artery.

স্তনস্থরক্তবাহকনাড়ী, *s* (from স্তনস্থ, *situated on the breast*, and রক্তবাহকনাড়ী, *a vein*), the mammary vein.

স্তনাগ্র, *s.* (from স্তন, *the breast*, and অগ্র, *the forepart*), a nipple.

স্তনান্তঃস্থরক্তপ্রবাহকনাড়ী, *s* (from স্তনান্তঃস্থ, *within the breast*, and রক্তপ্রবাহকনাড়ী, *an artery*), the internal mammary artery.

স্তনান্তঃস্থরক্তবাহকনাড়ী, *s* (from স্তনান্তঃস্থ, *within the breast*, and রক্তবাহকনাড়ী, *a vein*), the internal mammary vein

স্তনিত, *s* (from স্তন্, *to sound*), the rattle of thunder, the sound of clapping the hands

স্তন্য, *s* (from স্তন, *an udder*), milk

স্তন্যপান, *s* (from স্তন্য, *milk*, and পান, *a drinking*), the sucking of the breast or udder

স্তন্যপায়ী, *a.* (from স্তন্য, *milk*, and পায়িন্ *drinking*), sucking the breast or udder

স্তন্যভুক্, *a* (from স্তন্য, *milk*, and ভুজ্, *to eat*), feeding at the breast or udder

স্তব, *s* (from স্তু, *to praise*), praise, an eulogium, a panegyric, applause, flattery

স্তবক, *s* (from স্তু, *to praise*), a cluster of blossoms, a bunch, a thyrsus, a nosegay, a multitude.

স্তবকারক, *a* (from স্তব, *praise*, and কারক, *doing*), praising eulogizing, panegyrizing, flattering, *s* an eulogist, a panegyrist, one who praises a flatterer

স্তবকারী, *a* (from স্তব, *praise* and কারিন্, *doing*), praising, eulogizing, panegyrizing, flattering

স্তবজন্য, *a* (from স্তব, *praise*, and জন্য, *producible*) producible by or arising from praise or eulogy

স্তবজন্যে, *ad.* (*loc case of* স্তবজন্য), for praise, for eulogy, for applause, for panegyric, for flattering

স্তবনিমিত্তক, *a* (from স্তব, *praise*, and নিমিত্ত, *a cause*), caused by or arising from praise or eulogy, *ad* from or because of praise or eulogy

স্তবনিমিত্তে, *ad* (from স্তব, *praise*, and নিমিত্ত, *a cause*), for praise, for eulogy, for applause, for panegyric, for flattery

স্তবপাঠ, *s.* (from স্তব, *praise*, and পাঠ, *a reading*), the repeating of a person's praises.

স্তবপাঠক, *a.* (from স্তব, *praise*, and পাঠক, *reading*), repeating praises or flatteries

স্তবপ্রযুক্ত, *a* (from স্তব, *praise*, and প্রযুক্ত, *caused by*), caused by or arising from praise or eulogy, *ad* from or because of praise or eulogy

স্তববিনা, *ad* (from স্তব, *praise*, and বিনা, *without*), without or beside praise or eulogy.

স্তবব্যতিরিক্ত, *a.* (from স্তব, *praise*, and ব্যতিরিক্ত, *excepted*), praise or eulogy excepted.

স্তবব্যতিরেক, *s.* (from স্তব, *praise* and ব্যতিরেক, *an exception*), the exception of praise or eulogy

স্তবব্যতিরেকে, *ad* (*loc. case of* স্তবব্যতিরেক), with the exception of praise or eulogy, without or beside praise or eulogy.

স্তবভিন্ন, *a* (from স্তব, *praise*, and ভিন্ন, *separate*), separate or distinct from praise or eulogy; *ad* beside praise or eulogy

স্তবযোগ্য *a* (from স্তব *praise*, and যোগ্য, *worthy*), worthy of praise or eulogy

স্তবহেতুক, *a* (from স্তব, *praise*, and হেতু *a cause*) caused by or arising from praise or eulogy, *ad* from or because of praise or eulogy

স্তবাকাঙ্ক্ষা, *s.* (from স্তব, *praise* and আকাঙ্ক্ষা, *desire*), a desire for praise or eulogy

স্তবাকাঙ্ক্ষী, *a* (from স্তব, *praise* and আকাঙ্ক্ষিন্, *desirous*), desirous of praise or eulogy

স্তবাভিলাষ, *s* (from স্তব *praise*, and অভিলাষ, *desire*), a desire for praise or eulogy

স্তবাভিলাষী, *a* (from স্তব, *praise*, and অভিলাষিন্, *desirous*), desirous of praise or eulogy

স্তবার্থী, *a* (from স্তব, *praise*, and অর্থিন্, *desirous*), desirous of praise or eulogy.

স্তবার্থে *ad.* (from স্তব, *praise*, and অর্থ *an object*), for praise, for eulogy, for applause, for panegyric for flattery

স্তবার্হ, *a* (from স্তব *praise*, and অর্হ, *fit*), fit for or worthy of praise or eulogy.

স্তবেচ্ছা, *s* (from স্তব, *praise*, and ইচ্ছা, *desire*), a desire for praise or eulogy

স্তবেচ্ছু *a* (from স্তব, *praise*, and ইচ্ছু *desirous*), desirous of praise or eulogy

স্তবেচ্ছুক, *a* (from স্তব, *praise*, and ইচ্ছু, *desirous*), desirous of praise or eulogy

স্তবোপযুক্ত, *a* (from স্তব, *praise*, and উপযুক্ত, *suited to*), suited to praise or eulogy.

স্তব্ধ, *a* (from স্তম্ভ, *to be rigid*), hardened, become rigid, stupid.

স্তব্ধি, *s* (from স্তম্ভ, *to be rigid*), rigidity, hardness, stupidity, the absence of feeling or excitability, the suppression of the faculties by magical means.

স্তম্ব, *s.* (from স্থা, *to stand*), a shrub, a plant without a stem, a clump of grass, a sheaf of corn, the post to which an elephant is tied, the central column of a seed vessel to which the seeds are attached, a mountain, a post or pillar, stupidity, insensibility

স্তম্ভ, *s.* (from স্তম্ভ, *to be rigid*), a post, a pillar, stupidity, insensibility, rigidity, the absence of feeling or excitability, the suppression of a faculty by magic.

স্তম্ভাকার, *a.* (from স্তম্ভ, *a pillar*, and আকার, *a form*), cylindrical.

স্তম্ভাকৃতি, *a.* (from স্তম্ভ, *a pillar*, and আকৃতি, *a form*), cylindrical.

স্তম্ভাকৃতিমাংস, *s.* (from স্তম্ভাকৃতি, *cylindrical*, and মাংস, *flesh*) the fleshy substances which grow within the ventricle of the heart, (Columnæ.)

স্তম্ভিত, *a.* (from স্তম্ভ *to be rigid*), benumbed, made rigid or insensible, fixed

স্তর, *s* (from স্তৃ, *to spread out*), a layer of any substance in a heap or rick, a stratum

স্তাবক, *a* (from স্তু, *to praise*), praising, eulogizing, *s* one who praises, an eulogist, a panegyrist, a flatterer

স্তাবকতা, *s.* (from স্তাবক, *praising*), praise, an eulogium, flattery.

স্তাবকত্ব, *s.* (from স্তাবক, *praising*), praise, an eulogium, flattery.

স্তবকিত, *a* (from স্তবক, *a cluster*), in botany this name is given to closely clustered flower stalks when several grow together, (aggregati pedunculi)

স্তুত, *a* (from স্তু *to praise*), praised, eulogized, applauded, celebrated, flattered

স্তুতি, *s* (from স্তু *to praise*), praise, eulogy, panegyric, flattery.

স্তুতিকরণক *a* (from স্তুতি *praise* and করণ, *means*), effected by means of praise or eulogy, *ad.* by means of praise or eulogy.

স্তুতিকর্তা, *s* (from স্তুতি, *praise*, and কর্তৃ *a doer*), a person who praises, an eulogist, a flatterer

স্তুতিকারক, *a* (from স্তুতি, *praise*, and কারক, *doing*), uttering praises, eulogizing, flattering, *s* a person who praises an eulogist, a flatterer.

স্তুতিকারী, *a* (from স্তুতি, *praise*, and কারিন্, *doing*), uttering praises, eulogizing, flattering

স্তুতিজন্য, *a* (from স্তুতি, *praise*, and জন্য, *producible*), producible by or arising from praise or eulogy

স্তুতিজন্যে, *ad.* (*loc. case of* স্তুতিজন্য), for praise, for eulogy, for flattery.

স্তুতিদ্বারা, *ad* (from স্তুতি, *praise*, and দ্বার, *a door*), by or through praise or eulogy.

স্তুতিনিবর্তক, *a* (from স্তুতি, *praise*, and নিবর্তক, *causing to cease*), putting a stop to praise or eulogy

স্তুতিনিবারক, *a* (from স্তুতি, *praise*, and নিবারক, *preventing*), preventing or resisting praise or eulogy.

স্তুতিনিবারণ, *s* (from স্তুতি, *praise*, and নিবারণ, *a preventing*), the preventing or resisting of praise or eulogy

স্তুতিনিবৃত্তি, *s* (from স্তুতি, *praise*, and নিবৃত্তি, *cessation*), the cessation or prevention of praise or eulogy.

স্তুতিনিমিত্তক, *a.* (from স্তুতি, *praise*, and নিমিত্ত, *a cause*), caused by or arising from praise or eulogy; *ad.* from or because of praise or eulogy.

স্তুতিনিমিত্তে, *ad* (from স্তুতি, *praise*, and নিমিত্ত, *a cause*) for praise, for eulogy, for applause for panegyric, for flattery

স্তুতিপাঠ, *s* (from স্তুতি *praise*, and পাঠ, *a reading*), the repeating of praise, the recounting of a person's good actions or qualities

স্তুতিপাঠক, *a* (from স্তুতি, *praise*, and পাঠক, *reading*), repeating praises, recounting good actions or qualities

স্তুতিপূর্বক, *a* (from স্তুতি, *praise*, and পূর্ব, *before*), preceded by or arising from praise or eulogy, *ad* by or through praise or eulogy.

স্তুতিপ্রতিবন্ধক, *a* (from স্তুতি, *praise* and প্রতিবন্ধক, *obstructing*), operating as an obstacle to praise or eulogy.

স্তুতিপ্রযুক্ত, *a* (from স্তুতি, *praise*, and প্রযুক্ত, *caused by*), caused by or arising from praise or eulogy, *ad.* from or because of praise or eulogy

স্তুতিবক্তা, *s* (from স্তুতি, *praise*, and বক্তৃ, *a speaker*), a person who praises, an eulogist, a panegyrist, a flatterer

স্তুতিবাদ, *s* (from স্তুতি, *praise*, and বাদ, *a word*), an expression or theme of praise or eulogy.

স্তুতিবাদী, *a* (from স্তুতি, *praise*, and বাদিন্, *speaking*), uttering praises or eulogiums.

স্তুতিবিনা, *ad* (from স্তুতি, *praise*, and বিনা, *without*), without or beside praise or eulogium.

স্তুতিব্যতিরিক্ত, *a* (from স্তুতি, *praise*, and ব্যতিরিক্ত, *excepted*), praise or eulogy excepted

স্তুতিব্যতিরেক, *s* (from স্তুতি, *praise*, and ব্যতিরেক, *an exception*), the exception of praise or eulogy

স্তুতিব্যতিরেকে, *ad* (*loc case of* স্তুতিব্যতিরেক), with the exception of praise or eulogy, without or beside praise or eulogy

স্তুতিব্যাঘাত, *s* (from স্তুতি, *praise*, and ব্যাঘাত, *an obstacle*), an obstacle to praise or eulogy

স্তুতিব্যাঘাতক, *a* (from স্তুতি, *praise*, and ব্যাঘাতক, *obstructing*), operating as an obstruction to praise or eulogy.

স্তুতিভিন্ন, *a* (from স্তুতি, *praise*, and ভিন্ন, *separate*), separate or distinct from praise or eulogy; *ad* beside praise or eulogy.

স্তুতিযোগ্য, *a* (from স্তুতি, *praise*, and যোগ্য, *worthy*), worthy of praise or eulogy

স্তুতিহেতুক, *a.* (from স্তুতি, *praise*, and হেতু, *a cause*), caused by or arising from praise or eulogy, *ad* from or because of praise or eulogy

স্তুত্যর্থ, *a.* (from স্তুতি, *praise*, and অর্থ, *an object*), having praise or eulogy for its object, *s.* the object or subject of praise or eulogy.

স্তবার্হতা, *s* (from স্তবার্হ, *having praise for its object*), the circumstance of being the subject of praise or of having praise for its object

স্তবার্হত্ব, *s* (from স্তবার্হ, *the subject of praise*), the circumstance of being the subject of praise or of having praise for its object.

স্তবার্থ, *ad.* (from স্তুতি, *praise*, and অর্থ, *an object*), for praise, for applause, for eulogy, for panegyric, for flattery

স্তবার্হ, *a* (from স্তুতি, *praise*, and অর্হ, *fit*) worthy of praise or eulogy.

স্তূপ, *s* (from স্তূপ্, *to accumulate*), a heap, a mound of earth

স্তূপাকার, *a.* (from স্তূপ, *a heap*, and আকার *a form*), formed like a heap or rick of corn, much, large, abundant, various

স্তূপাকৃতি, *a* (from স্তূপ, *a heap*, and আকৃতি *a form*), formed like a heap or rick of corn, much, large, abundant, various

স্তেন, *s* (from স্তেন, *to steal*), theft, the act of stealing

স্তেমরারি, *a* (from استمراری, *perpetual*), continuing, perpetual

স্তেয়, *a* (from স্তেন, *to steal*), liable to be stolen, *s* the thing stolen or intended to be stolen

স্তোক, *a.* (from স্তুচ্, *to be clear*), little, small, *s* a drop of water

স্তোতব্য, *a.* (from স্তু, *to praise*), laudable, worthy of praise or eulogy.

স্তোতা, *s* (from স্তু, *to praise*), a person who praises, an eulogist, a penegyrist, a flatterer

স্তোত্র, *s* (from স্তু, *to praise*), praise, eulogy, panegyric, flattery.

স্ট্রংশম, *s* (from *Strontium*), Strontium.

স্ত্রি, *s* (from Port *estria a plait, the fluting of a column*), the ironing and plaiting of linen

স্ত্রী, *s* (from স্ত্যৈ, *to sound*), a woman, a female, a female animal

স্ত্রীআচার, *s.* (from স্ত্রী, *a woman*, and আচার, *conduct*), a ludicrous ceremony which takes place when a man goes to the house of his intended bride's parents for the purpose of marriage, on which occasion, before the marriage ceremony the mother of the damsel and other women takes him into another apartment and tying his hands with a weaver's shuttle between them hoodwink him with the leathern hoodwinks used for vicious oxen or cows

স্ত্রীকরণক, *a* (from স্ত্রী, *a woman*, and করণ, *means*), effected by means of women; *ad* by means of women.

স্ত্রীগ্রাহক, *a.* (from স্ত্রী, *a woman*, and গ্রাহক, *taking*), marrying, taking a woman.

স্ত্রীগ্রাহী, *a.* (from স্ত্রী, *a woman*, and গ্রাহিন্, *taking*), marrying, taking a woman

স্ত্রীঘাতক, *a* (from স্ত্রী, *a woman*, and ঘাতক, *killing*), killing a woman, *s* a person who kills a woman

স্ত্রীঘাতী, *a* (from স্ত্রী, *a woman*, and ঘাতিন্, *killing*), woman-killing, *s* the murderer of a woman

স্ত্রীঘ্ন, *a* (from স্ত্রী, *a woman*, and হন্, *to kill*), woman-killing

স্ত্রীচিহ্ন, *s* (from স্ত্রী, *a woman*, and চিহ্ন, *a mark*), the female organ of generation

স্ত্রীজন্য, *a* (from স্ত্রী, *a woman*, and জন্য, *producible*), producible by or born of a woman.

স্ত্রীজন্যে, *ad* (*loc case of* স্ত্রীজন্য), for a woman, for females.

স্ত্রীজিত, *a* (from স্ত্রী, *a woman*, and জিত, *conquered*), a husband over whom his wife domineers.

স্ত্রীতা, *s.* (from স্ত্রী, *a woman*), womanhood, the circumstance of being feminine.

স্ত্রীত্যাগ, *s* (from স্ত্রী, *a woman*, and ত্যাগ, *relinquishment*), the relinquishment of a woman.

স্ত্রীত্যাগী, *a* (from স্ত্রী, *a woman*, and ত্যাগিন্, *relinquishing*), relinquishing a woman.

স্ত্রীত্ব, *s* (from স্ত্রী *a woman*), womanhood, the circumstance of being feminine.

স্ত্রীদ্রোহী, *a* (from স্ত্রী, *a woman*, and দ্রোহিন্, *injuring*), killing or injuring a woman

স্ত্রীদ্বারা, *ad* (from স্ত্রী, *a woman*, and দ্বার, *a door*), by or through women

স্ত্রীধন, *s* (from স্ত্রী, *a woman*, and ধন, *wealth*), the trinkets or other property presented to a woman on her marriage or afterwards acquired by her own labour

স্ত্রীধর্ম্ম *s* (from স্ত্রী, *a woman*, and ধর্ম্ম *religion*), the duty or religion of a woman, menstruation

স্ত্রীধর্ম্মিণী, *a.* (from স্ত্রী, *a woman*, and ধর্ম্মিন্, *religious*), a woman who observes the duties or religious actions incumbent on her, a menstruous woman

স্ত্রীনিমিত্তক, *a* (from স্ত্রী, *a woman*, and নিমিত্ত, *a cause*), caused by or arising from women, *ad* from or because of women

স্ত্রীনিমিত্ত, *ad.* (from স্ত্রী, *a woman*, and নিমিত্ত, *a cause*), for a woman

স্ত্রীপর, *a* (from স্ত্রী, *a woman*, and পর, *devoted to*), devoted to women, uxorious, *s.* a libertine.

স্ত্রীপরিগ্রহ, *s* (from স্ত্রী, *a woman*, and পরিগ্রহ, *a receiving*), the receiving or marrying of a woman.

স্ত্রীপরিত্যাগ, *s* (from স্ত্রী, *a woman*, and পরিত্যাগ, *relinquishment*), the relinquishment of a woman.

স্ত্রীপরিত্যাগী, *a.* (from স্ত্রী, *a woman*, and পরিত্যাগিন্, *relinquishing*), relinquishing a woman.

স্ত্রীপুংধর্ম্ম, *s.* (from **স্ত্রী**, *a woman*, **পুংস্**, *a man*, and **ধর্ম্ম**, *duty*), the duties of husbands and wives, the duties of the sexes towards each other.

স্ত্রীপ্রতিবন্ধক, *a.* (from **স্ত্রী**, *a woman*, and **প্রতিবন্ধক**, *obstructing*), operating as an obstacle to women

স্ত্রীপ্রযুক্ত, *a.* (from **স্ত্রী**, *a woman*, and **প্রযুক্ত** *caused by*), caused by or arising from women, *ad* from or because of women

স্ত্রীবিনা, *ad* (from **স্ত্রী**, *a woman*, and **বিনা**, *without*), without or beside women

স্ত্রীবিনাশ, *s.* (from **স্ত্রী**, *a woman*, and **বিনাশ** *destruction*), the destruction or ruin of a woman, the murder of a woman.

স্ত্রীবিনাশক, *a.* (from **স্ত্রী**, *a woman*, and **বিনাশক**, *destructive*), destructive or ruinous to women.

স্ত্রীবিনাশী, *a.* (from **স্ত্রী**, *a woman*, and **বিনাশিন্**, *destructive*), destructive or ruinous to women

স্ত্রীবিয়োগ, *s* (from **স্ত্রী**, *a woman*, and **বিয়োগ**, *separation*), separation from a woman, the death of a woman.

স্ত্রীবিশিষ্ট, *a* (from **স্ত্রী**, *a woman*, and **বিশিষ্ট**, *possessed of*), married, possessed of a woman

স্ত্রীবিহীন, *a* (from **স্ত্রী**, *a woman*, and **বিহীন**, *destitute*), destitute of a wife, destitute of a woman

স্ত্রীব্যতিরিক্ত, *a.* (from **স্ত্রী**, *a woman*, and **ব্যতিরিক্ত**, *excepted*), women excepted

স্ত্রীব্যতিরেক, *s* (from **স্ত্রী** *a woman*, and **ব্যতিরেক**, *an exception*), the exception of women

স্ত্রীব্যতিরেকে, *ad* (*loc case of* **স্ত্রীব্যতিরেক**), with the exception of women, without or beside women

স্ত্রীভিন্ন, *a.* (from **স্ত্রী**, *a woman*, and **ভিন্ন**, *separate*), separate or distinct from women, *ad* beside women

স্ত্রীযুক্ত, *a* (from **স্ত্রী**, *a woman*, and **যুক্ত**, *joined*), connected with a woman, married.

স্ত্রীরহিত, *a* (from **স্ত্রী**, *a woman*, and **রহিত**, *destitute*), destitute of women, destitute of a wife

স্ত্রীলোক, *s* (from **স্ত্রী**, *a woman*, and **লোক**, *a person*), a woman.

স্ত্রীশূন্য, *a* (from **স্ত্রী**, *a woman*, and **শূন্য**, *empty*), destitute of woman, destitute of a wife.

স্ত্রীসংসর্গ, *s* (from **স্ত্রী**, *a woman*, and **সংসর্গ**, *society*), the society of women, sexual intercourse

স্ত্রীসঙ্গ, *s* (from **স্ত্রী**, *a woman*, and **সঙ্গ**, *society*), the society of women, sexual intercourse.

স্ত্রীসংগ্রহণ, *s.* (from **স্ত্রী**, *a woman*, and **সংগ্রহণ**, *a taking*), seduction, the seduction of a married woman

স্ত্রীসভ, *s* (from **স্ত্রী**, *a woman*, and **সভা**, *an assembly*), an assembly of women.

স্ত্রীসম্ভোক্তা, *s* (from **স্ত্রী**, *a woman*, and **সম্ভোক্তৃ**, *one who enjoys*), a person who has carnal commerce with a woman

স্ত্রীসম্ভোগ, *s* (from **স্ত্রী**, *a woman*, and **সম্ভোগ**, *enjoyment*), carnal commerce with a woman.

স্ত্রীসম্ভোগী, *a* (from **স্ত্রী** *a woman*, and **সম্ভোগিন্**, *enjoying*), enjoying carnal commerce with a woman

স্ত্রীস্বভাব, *s.* (from **স্ত্রী**, *a woman*, and **স্বভাব**, *nature*), feminine nature or disposition, an attendant on the woman's apartments, an eunuch

স্ত্রীহত্যা *s.* (from **স্ত্রী**, *a woman*, and **হত্যা**, *murder*), the murder of a woman.

স্ত্রীহরণ, *s.* (from **স্ত্রী**, *a woman* and **হরণ**, *a taking away*), the carrying away of a woman by fraud or force, a rape.

স্ত্রীহারক, *a* (from **স্ত্রী**, *a woman*, and **হারক**, *taking away*), carrying off a woman

স্ত্রীহারী, *a.* (from **স্ত্রী**, *a woman*, and **হারিন্**, *taking away*), carrying off a woman

স্ত্রীহীন, *a* (from **স্ত্রী**, *a woman*, and **হীন**, *destitute*), destitute of women, destitute of a wife

স্ত্রীহেতুক, *a.* (from **স্ত্রী**, *a woman*, and **হেতু** *a cause*), caused by or arising from women, *ad* from or because of women

স্ত্রৈণ, *a.* (from **স্ত্রী**, *a woman*), female, feminine, effeminate, *s.* a man who is under the dominion of his wife

স্ত্র্যংশ, *s* (from **স্ত্রী**, *a woman*, and **অংশ**, *a share*), the female parts of generation, the anther of a flower

স্থ, *a* (from **স্থা**, *to stand*) standing, situated, remaining. This word is generally used as the last member of compounds, and conveys the idea of situated or being in the place or state expressed by the first member.

স্থকিত, *a* (from **স্থগিত**, *covered*), stopped, ceased

স্থগ, *a* (from **স্থগ্**, *to cover*), concealed, deceitful, swindling.

স্থগিত, *a.* (from **স্থগ্**, *to cover*), covered, stopped, ceased.

স্থণ্ডিল, *s* (from **স্থল্**, *to be situated*), a level square piece of ground prepared for a sacrifice, a boundary, a boundary mark

স্থণ্ডিলশায়ী, *a* (from **স্থণ্ডিল**, *a sacrificial plot*, and **শায়িন্**, *lying*) a devotee who for the purpose of mortification sleeps on the place prepared for sacrifice.

স্থপতি, *s* (from **স্থ**, *staying* and **পতি**, *a master*), a master mason or carpenter, a stone-cutter, a mason, a carpenter.

স্থবির, *a* (from **স্থা**, *to stand*), old, aged, steady, fixed, firm; *s* an old man

স্থবিষ্ঠ, *a* (from **স্থূল**, *thick*), very thick or corpulent

স্থল, *s* (from **স্থল্**, *to abide*), a place, a situation, dry land, a place or text in a book

স্থলকমল, *s.* (from **স্থল**, *dry land*, and **কমল**, *a water-lily*), the

name of a beautiful flowering shrub, (Hibiscus mutabilis.)

স্থলচর, *a* (from স্থল, *dry land*, and চর, *to move*), moving or living on dry land.

স্থলচ্যুত, *a* (from স্থল, *a place*, and চ্যুত, *fallen from*), fallen from a place or situation.

স্থলপদ্ম, *s*. (from স্থল, *dry land*, and পদ্ম, *a water-lily*), the name of a beautiful flowering shrub, (Hibiscus mutabilis.)

স্থলভ্রষ্ট, *a*. (from স্থল, *a place*, and ভ্রষ্ট, *fallen*), fallen or deposed from a situation.

স্থলস্থ, *a* (from স্থল, *a place*, and স্থা, *to stand*), situated in a place, situated on land.

স্থলস্থায়ী, *a* (from স্থল, *a place*, and স্থায়িন্, *standing*), continuing in a place, continuing on land.

স্থলস্থিত, *a* (from স্থল, *a place*, and স্থিত, *situated*) situated in a place, situated on land.

স্থলাভিষিক্ত, *a* (from স্থল, *a place* and অভিষিক্ত, *anointed*), placed or appointed in the stead of.

স্থলী, *s* (from স্থল, *a place*), a place, land.

স্থলীয়, *a* (from স্থল, *a place*), belonging to a place, belonging to the land, terrestrial.

স্থাণু, *s* (from স্থা, *to stand*), a lopped or pollard tree, Shiva, a stake or pin, a nest of termes or white ants.

স্থাতব্য, *a* (from স্থা, *to stand*), proper to be placed or fixed.

স্থাতা, *s* (from স্থা, *to stand*), a person who stands or remains in a place.

স্থান, *s* (from স্থা, *to stand*), a place, a scite, a situation, room, space, a stay, a continuance, a state in which there is neither increase or diminution, a square in a city, leisure, opportunity, a home or house, a chapter or section of a book, one of the three objects of government consisting in continuing in the same place or state.

স্থানকরণক, *a* (from স্থান, *a place* and করণ, *means*) effected by means of a place or situation; *ad* by means of a place or situation.

স্থানচ্যুত, *a* (from স্থান, *a place*, and চ্যুত, *fallen*), fallen from a place or situation.

স্থানজন্য, *a* (from স্থান, *a place*, and জন্য, *producible*), producible by or arising from a place or situation.

স্থানজন্যে, *ad* (*loc. case of* স্থানজন্য), for a place, for a situation.

স্থানত্যাগ, *s*. (from স্থান, *a place*, and ত্যাগ, *relinquishment*), the relinquishment of a place or situation.

স্থানত্যাগী, *a* (from স্থান, *a place* and ত্যাগিন্, *relinquishing*), relinquishing a place or situation.

স্থানদাতা, *s*. (from স্থান, *a place*, and দাতৃ, *a giver*), a person who gives a place or situation.

স্থানদান, *s* (from স্থান, *a place*, and দান, *a giving*), the giving of a place or situation.

স্থানদায়ক, *a* (from স্থান, *a place*, and দায়ক, *giving*), giving a place or situation.

স্থানদায়ী, *a* (from স্থান, *a place*, and দায়িন্, *giving*), giving a place or situation.

স্থানদ্বারা, *ad* (from স্থান, *a place*, and দ্বার, *a door*), by or through a place or situation.

স্থাননিমিত্তক, *a* (from স্থান, *a place*, and নিমিত্ত, *a cause*) caused by or arising from a place or situation; *ad* from or because of a place or situation.

স্থাননিমিত্তে, *ad* (from স্থান, *a place*, and নিমিত্ত, *a cause*), for a place or situation.

স্থানপরিত্যাগ, *s* (from স্থান, *a place*, and পরিত্যাগ, *relinquishment*), the relinquishment of a place or situation.

স্থানপরিত্যাগী, *a* (from স্থান, *a place*, and পরিত্যাগিন্, *relinquishing*), relinquishing a place or situation.

স্থানপ্রতিবন্ধক, *a* (from স্থান, *a place* and প্রতিবন্ধক, *obstructing*), operating as an obstacle to a place or situation.

স্থানপ্রযুক্ত, *a* (from স্থান, *a place*, and প্রযুক্ত, *caused by*), caused by or arising from a place or situation, *ad* from or because of a place or situation.

স্থানবিনা, *ad* (from স্থান, *a place*, and বিনা, *without*), without or beside a place or situation.

স্থানবিভাগ, *s* (from স্থান, *a place*, and বিভাগ, *division*), the sharing out or dividing of a place or situation, the separation of digits.

স্থানবিশিষ্ট, *a* (from স্থান, *a place*, and বিশিষ্ট, *possessed of*), possessed of place or room, roomy, spacious.

স্থানবিহীন, *a* (from স্থান, *a place*, and বিহীন, *destitute*), destitute of room or place.

স্থানব্যতিরিক্ত, *a*. (from স্থান, *a place*, and ব্যতিরিক্ত, *excepted*), place or situation excepted, room or space excepted.

স্থানব্যতিরেক, *s* (from স্থান, *a place*, and ব্যতিরেক, *an exception*), the exception of place or situation, the exception of room or space.

স্থানব্যতিরেকে, *ad* (*loc. case of* স্থানব্যতিরেক) with the exception of place or situation, with the exception of room or space, without or beside a place or situation, without or beside room or space.

স্থানভিন্ন, *a*. (from স্থান, *a place*, and ভিন্ন, *separate*), separate or distinct from a place or situation, separate or distinct from room or space; *ad*. beside a place or situation, beside room or space.

স্থানভ্রংশ, *s*. (from স্থান, *a place*, and ভ্রংশ, *a falling*), the falling from a place or situation.

স্থানভ্রষ্ট, *a* (from স্থান, *a place*, and ভ্রষ্ট, *fallen*), fallen from a place or situation.

স্থানযুক্ত, *a.* (from স্থান, *a place*, and যুক্ত, *joined*), connected with a place or situation.

স্থানরহিত, *a.* (from স্থান, *a place*, and রহিত, *destitute*), destitute of a place or situation, destitute of room or space

স্থানশূন্য, *a* (from স্থান, *a place*, and শূন্য, *empty*), destitute of a place or situation, destitute of room or space

স্থানসন্ধি, *s* (from স্থান, *a place*, and সন্ধি, *a junction*), in anatomy that kind of synarthrosis which resembles a nail driven into a piece of wood, or the teeth in their sockets (Gomphosis)

স্থানস্থ, *a.* (from স্থান, *a place*, and স্থা, *to stand*), situated in a place or scite.

স্থানস্থায়ী, *a* (from স্থান, *a place*, and স্থায়িন্, *staying*), staying or continuing in a place or situation

স্থানস্থিত, *a.* (from স্থান, *a place*, and স্থিত, *situated*), situated in a place or scite.

স্থানহীন, *a* (from স্থান, *a place*, and হীন, *destitute*), destitute of a place or situation, destitute of room or space

স্থানহেতুক, *a* (from স্থান, *a place*, and হেতু, *a cause*), caused by or arising from a place or situation, *ad* because of a place or situation.

স্থানাকাঙ্ক্ষা, *s.* (from স্থান, *a place*, and আকাঙ্ক্ষা, *desire*), a desire for a place or situation, a desire for room or space

স্থানাকাঙ্ক্ষী, *a* (from স্থান, *a place*, and আকাঙ্ক্ষিন্, *desirous*), desirous of a place or situation, desirous of room or space.

স্থানান্তর, *s* (from স্থান, *a place*, and অন্তর, *another*), another place.

স্থানান্তরকরণ, *s* (from স্থানান্তর, *another place*, and করণ, *a doing*), a removing

স্থানান্তরগত, *a.* (from স্থানান্তর, *another place*, and গত, *gone*), gone elsewhere, obtained elsewhere, situated elsewhere.

স্থানান্তরস্থ, *a* (from স্থানান্তর, *another place*, and স্থা, *to stand*), situated in another place, situated elsewhere

স্থানান্তরস্থায়ী, *a* (from স্থানান্তর, *another place*, and স্থায়িন্, *staying*), continuing in another place, continuing elsewhere

স্থানান্তরস্থিত, *a* (from স্থানান্তর, *another place*, and স্থিত, *situated*), situated elsewhere, situated in another place

স্থানান্তরস্থিতরস, *s* (from স্থানান্তরস্থিত, *situated in another place*, and রস, *a fluid*), in anatomy local or secreted fluid

স্থানাভাব, *s* (from স্থান, *a place*, and অভাব, *non-existence*), the non-existence or want of place or room

স্থানাভাবকরণক, *a* (from স্থানাভাব, *the want of room*, and করণ, *means*), effected by means of the want of room, *ad* by means of the want of room.

স্থানাভাবজন্য, *a* (from স্থানাভাব, *the want of room*, and জন্য, *producible*), producible by or arising from want of room

স্থানাভাবজন্যে, *ad* (*loc. case of* স্থানাভাবজন্য), for want of room.

স্থানাভাবদ্বারা, *ad.* (from স্থানাভাব, *the want of room*, and দ্বার, *a door*), by or through the want of room.

স্থানাভাবনিমিত্তক, *a* (from স্থানাভাব, *the want of room*, and নিমিত্ত, *a cause*), caused by or arising from the want of room, *ad* from or because of the want of room

স্থানাভাবনিমিত্ত, *ad.* (from স্থানাভাব, *the want of room*, and নিমিত্ত, *a cause*), for the want of room.

স্থানাভাবপূর্ব্বক, *a* (from স্থানাভাব, *the want of room*, and পূর্ব্ব, *before*), preceded by or arising from the want of room, *ad* by or through the want of room

স্থানাভাবপ্রযুক্ত, *a* (from স্থানাভাব, *the want of room*, and প্রযুক্ত, *caused by*), caused by or arising from the want of room; *ad* from or because of the want of room

স্থানাভাবহেতুক, *a* (from স্থানাভাব, *the want of room*, and হেতু, *a cause*), caused by or arising from the want of room; *ad* from or because of the want of room

স্থানাভিলাষ, *s.* (from স্থান, *a place*, and অভিলাষ, *desire*), the desire of a place or situation, a desire of room or place.

স্থানাভিলাষী, *a* (from স্থান, *a place*, and অভিলাষিন্, *desirous*), desirous of a place or situation, desirous of room or space

স্থানার্থী, *ad* (from স্থান, *a place*, and অর্থিন্, *desirous*), desirous of a place or situation, desirous of room or space.

স্থানার্থ, *ad* (from স্থান, *a place*, and অর্থ, *an object*), for a place or situation, for room or space

স্থানীয় *a.* (from স্থা, *to stand*), proper to be placed or fixed

স্থানেচ্ছা, *s* (from স্থান, *a place*, and ইচ্ছা *desire*), the desire of a place or situation, the desire of room or space.

স্থানেচ্ছু, *a* (from স্থান, *a place*, and ইচ্ছু, *desirous*), desirous of a place or situation, desirous of room or space

স্থানেচ্ছুক, *a* (from স্থান, *a place*, and ইচ্ছু, *desirous*), desirous of a place or situation, desirous of room or space.

স্থানোপযুক্ত, *a* (from স্থান, *a place*, and উপযুক্ত, *suited to*), suited to a place or situation

স্থাপক, *a* (from স্থা, *to stand*), placing, fixing

স্থাপন, *s* (from স্থা, *to stand*), a placing, a fixing

স্থাপনকরণক, *a* (from স্থাপন, *a placing*, and করণ, *means*), effected by means of placing or fixing, *ad.* by means of placing or fixing

স্থাপনকর্ত্তা, *s* (from স্থাপন, *a placing*, and কর্ত্তৃ, *a doer*), a person who places or fixes

স্থাপনকারক, *a.* (from স্থাপন, *a placing*, and কারক, *doing*), placing or fixing; *s* a person who places or fixes.

স্থাপনকারী, *a* (from স্থাপন, *a placing*, and কারিন্, *doing*), fixing or placing.

স্থাপনজন্য, *a.* (from স্থাপন, *a placing*, and জন্য, *producible*), producible by or arising from placing or fixing

স্থাপনজন্যে, *ad.* (*loc. case of* স্থাপনজন্য), for placing or fixing.

স্থাপনদ্বারা, *ad.* (from স্থাপন, *a placing*, and দ্বার, *a door*), by or through placing or fixing

স্থাপননিমিত্তক, *a.* (from স্থাপন, *a placing*, and নিমিত্ত, *a cause*), caused by or arising from placing or fixing, *ad* from or because of placing or fixing

স্থাপননিমিত্ত, *ad* (from স্থাপন, *a placing*, and নিমিত্ত, *a cause*), for placing or fixing

স্থাপনপূর্ব্বক, *a.* (from স্থাপন, *a placing*, and পূর্ব্ব, *before*), preceded by or arising from placing or fixing, *ad* by or through placing or fixing.

স্থাপনপ্রতিবন্ধক, *a* (from স্থাপন, *a placing*, and প্রতিবন্ধক, *obstructing*), operating as an obstacle to placing or fixing

স্থাপনপ্রযুক্ত, *a* (from স্থাপন, *a placing*, and প্রযুক্ত, *caused by*), caused by or arising from placing or fixing, *ad* from or because of placing or fixing.

স্থাপনবিনা, *ad.* (from স্থাপন, *a placing*, and বিনা, *without*), without or beside placing or fixing.

স্থাপনব্যতিরিক্ত, *a.* (from স্থাপন, *a placing*, and ব্যতিরিক্ত, *excepted*), placing or fixing excepted

স্থাপনব্যতিরেক, *s* (from স্থাপন, *a placing*, and ব্যতিরেক, *an exception*), the exception of placing or fixing

স্থাপনব্যতিরেকে, *ad.* (*loc case of* স্থাপনব্যতিরেক), with the exception of placing or fixing, without or beside placing or fixing

স্থাপনব্যাঘাত *s.* (from স্থাপন, *a placing*, and ব্যাঘাত, *an obstacle*), an obstacle to placing or fixing

স্থাপনব্যাঘাতক, *a* (from স্থাপন, *a placing*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to placing or fixing.

স্থাপনভিন্ন, *a* (from স্থাপন, *a placing*, and ভিন্ন, *separate*), separate or distinct from placing or fixing; *ad* beside placing or fixing.

স্থাপনযোগ্য, *a* (from স্থাপন, *a placing*, and যোগ্য, *worthy*), capable or worthy of being placed or fixed.

স্থাপনহেতুক, *a* (from স্থাপন, *a placing*, and হেতু *a cause*), caused by or arising from placing or fixing; *ad.* from or because of placing or fixing.

স্থাপনাকাঙ্ক্ষা, *s* (from স্থাপন, *a placing*, and আকাঙ্ক্ষা, *desire*), a desire to place or fix things.

স্থাপনাকাঙ্ক্ষী, *a.* (from স্থাপন, *a placing*, and আকাঙ্ক্ষিন্, *desirous*), desirous of placing or fixing.

স্থাপনাভিলাষ, *s.* (from স্থাপন, *a placing*, and অভিলাষ, *desire*), a desire to place or fix things.

স্থাপনাভিলাষী, *a* (from স্থাপন, *a placing*, and অভিলাষিন্, *desirous*), desirous of placing or fixing.

স্থাপনাযোগ্য, *a.* (from স্থাপন, *a placing*, and অযোগ্য, *unworthy*), unworthy of being placed or fixed.

স্থাপনার্থী, *a* (from স্থাপন, *a placing*, and অর্থিন্, *desirous*), desirous of placing or fixing

স্থাপনার্থ, *ad* (from স্থাপন, *a placing*, and অর্থ, *an object*), for the purpose of placing or fixing.

স্থাপনার্হ, *a.* (from স্থাপন, *a placing*, and অর্হ, *fit*), fit for placing or fixing

স্থাপনীয়, *a* (from স্থা, *to stand*), capable of being placed or fixed.

স্থাপনেচ্ছা, *s.* (from স্থাপন, *a placing*, and ইচ্ছা, *desire*), a desire to place or fix.

স্থাপনেচ্ছু, *a.* (from স্থাপন *a placing*, and ইচ্ছু, *desirous*), desirous of placing or fixing.

স্থাপনেচ্ছুক, *a.* (from স্থাপন *a placing* and ইচ্ছু, *desirous*), desirous of placing or fixing.

স্থাপয়িতব্য *a* (from স্থা, *to stand*), requiring to be placed or fixed, fixable, establishable

স্থাপয়িতা, *s* (from স্থা, *to stand*), a person who places or fixes.

স্থাপিত, *a* (from স্থা, *to stand*), placed, fixed, established.

স্থাপ্য, *a.* (from স্থা, *to stand*), requiring to be placed or fixed, fixable, establishable, *s* property deposited with another.

স্থাপ্যাপহরণ *s* (from স্থাপ্য, *deposited property*, and অপহরণ *a taking away*), the embezzling of property which is confided to a person's care.

স্থাপ্যাপহারক, *a* (from স্থাপ্য, *deposited property*, and অপহারক, *taking away*), embezzling property confided to a person's care.

স্থাপ্যাপহারী, *a* (from স্থাপ্য, *deposited property*, and অপহারিন্, *taking away*), embezzling property confided to a person's care.

স্থাবর, *s* (from স্থা, *to stand*). fixed property, landed property, that which is immoveable, a mountain family jewels or other unalienable property, *a.* fixed, stationary, immoveable

স্থাবরক্রয়, *s* (from স্থাবর, *fixed property*, and ক্রয়, *purchase*), the purchase of fixed or immoveable property

স্থাবরক্রেতা, *s.* (from স্থাবর *fixed property*, and ক্রেতৃ, *a purchaser*), a purchaser of fixed or immoveable property.

স্থাবরবিক্রয়, *s* (from স্থাবর, *fixed property*, and বিক্রয়, *sale*), the sale of fixed or immoveable property.

স্থাবরবিক্রয়ী, *a.* (from স্থাবর, *fixed property* and বিক্রয়িন্, *selling*), selling fixed or immoveable property.

স্থাবরবিক্রেতা, *s* (from স্থাবর, *fixed property*, and বিক্রেতৃ, *a seller*), the seller of fixed or immoveable property

স্থাবরাস্থাবর, *s* (from স্থাবর, *fixed property*, and অস্থাবর, *moveable property*), fixed and moveable property

স্থাবির, *s* (from স্থবির, *old*), old age, steadiness, slowness.

স্থায়িতা, *s* (from স্থায়িন্, *staying*), steadiness, fixedness, permanency.

স্থায়িত্ব, *s* (from স্থায়িন্, *staying*), steadiness, fixedness, permanency

স্থায়িত্বক্, *s* (from স্থায়িন্ *continuing*, and ত্বচ্, *skin*), in anatomy the membrane which lines the skull, (Dura mater or meninges)

স্থায়িভাব, *s* (from স্থায়িন্, *staying*, and ভাব, *a state*), steadiness, fixedness, permanency.

স্থায়ী, *a* (from স্থা, *to stand*), standing, continuing, enduring, staying.

স্থাল *s* (from স্থা *to stand*), a metalic dish used in eating

স্থালী, *s* (from স্থা, *to stand*), an earthen pot for cooking, a socket of the gums or jaw bone in which the teeth are fixed

স্থাল্যাবীরাস্থিপ্রবর্দ্ধন, *s* (from স্থাল্যাবীরাস্থি *the upper jaw bone*, and প্রবর্দ্ধন, *a process*), in anatomy the alveolar process

স্থাস্নু, *a.* (from স্থা, *to stand*), firm, immoveable, durable, eternal

স্থিত, *a* (from স্থা, *to stand*), situated, being

স্থিতি, *s* (from স্থা, *to stand*), a situation, a state, a condition, continuance, permanency, a staying, durability, correctness of conduct, continuance, a stop, a pause

স্থিতিকর, *a.* (from স্থিতি, *a continuance*, and কৃ, *to do*), giving continuance or permanency

স্থিতিকারক, *a.* (from স্থিতি, *continuance*, and কারক, *doing*), giving continuance, making permanent

স্থিতিকারী, *a.* (from স্থিতি, *continuance*, and কারিন্, *doing*), giving continuance, making permanent.

স্থিতিজন্য, *a* (from স্থিতি, *continuance*, and জন্য, *producible*), producible by or arising from continuance or permanency.

স্থিতিজন্যে, *ad.* (*loc. case of* স্থিতিজন্য) for continuance or permanency

স্থিতিনিবর্ত্তক, *a.* (from স্থিতি, *continuance*, and নিবর্ত্তক, *causing to cease*), putting a stop to continuance or permanency.

স্থিতিনিবারক, *a* (from স্থিতি, *continuance*, and নিবারক, *preventing*), preventing or resisting permanency or continuance.

স্থিতিনিবারণ, *s.* (from স্থিতি, *continuance*, and নিবারণ, *a preventing*), the preventing or resisting of continuance or permanency.

স্থিতিনিবৃত্তি, *s* (from স্থিতি, *continuance*, and নিবৃত্তি, *cessation*), the cessation or prevention of continuance or permanency.

স্থিতিনিমিত্তক, *a* (from স্থিতি, *continuance*, and নিমিত্ত, *a cause*), caused by or arising from continuance or permanency; *ad.* from or because of continuance or permanency

স্থিতিনিমিত্তে, *ad.* (from স্থিতি, *continuance*, and নিমিত্ত, *a cause*), for continuance, for permanency, for a state or condition

স্থিতিপূর্ব্বক, *a* (from স্থিতি, *continuance*, and পূর্ব্ব, *before*), preceded by or arising from continuance or permanency, *ad* by or through continuance or permanency

স্থিতিপ্রতিবন্ধক, *a* (from স্থিতি, *continuance*, and প্রতিবন্ধক, *obstructing*), operating as an obstacle to continuance or permanency.

স্থিতিপ্রযুক্ত, *a* (from স্থিতি, *continuance*, and প্রযুক্ত, *caused by*), caused by or arising from continuance or permanency, *ad* from or because of continuance or permanency

স্থিতিবিনা, *ad* (from স্থিতি *a continuance*, and বিনা, *without*), without or beside continuance or permanency.

স্থিতিব্যতিরিক্ত, *a* (from স্থিতি, *a continuance*, and ব্যতিরিক্ত, *excepted*), continuance or permanency excepted, a state or condition excepted

স্থিতিব্যতিরেক, *s.* (from স্থিতি, *a continuance*, and ব্যতিরেক, *an exception*), the exception of continuance or permanency.

স্থিতিব্যতিরেকে, *ad.* (*loc case of* স্থিতিব্যতিরেক), with the exception of continuance or permanency, without or beside continuance or permanency

স্থিতিব্যাঘাত, *s* (from স্থিতি, *continuance*, and ব্যাঘাত, *an obstacle*), an obstacle to continuance or permanency.

স্থিতিব্যাঘাতক, *a.* (from স্থিতি, *continuance*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to continuance or permanency.

স্থিতিভিন্ন, *a* (from স্থিতি, *continuance*, and ভিন্ন *separate*) separate or distinct from continuance or permanency, *ad* beside continuance or permanency

স্থিতিশীল, *a.* (from স্থিতি, *continuance*, and শীল, *an inclination*), inclined to continuance or permanency.

স্থিতিস্থাপক, *a.* (from স্থিতি, *a state*, and স্থাপক, *placing*), elastic

স্থিতিস্থাপকতা, *s.* (from স্থিতিস্থাপক, *elastic*), elasticity.

স্থিতিস্থাপকত্ব, *s.* (from স্থিতিস্থাপক, *elastic*), elasticity.

স্থিতিস্থাপন, *s.* (from স্থিতি, *a state*, and স্থাপন, *a placing*), elasticity, a being elastic

স্থিতিহেতুক, *a* (from স্থিতি, *continuance*, and হেতু, *a cause*), caused by or arising from continuance or permanence, *ad.* from or because of continuance or permanence.

স্থির, *a* (from স্থা, *to stand*), steady, firm, steadfast, stable, settled, permanent

স্থিরকুট্টক, *a.* (from স্থির, *steady*, and কুট্টক, *a pulverizer*), a steady pulverizer. In algebra this name is given to a general divisor

স্থিরচিত্ত, *a* (from স্থির, *steady*, and চিত্ত, *the heart*), steady-hearted, firm of purpose, determined.

স্থিরচেতাঃ, *a.* (from স্থির, *steady*, and চেতস্, *the mind*), steady-hearted, firm of purpose, determined

স্থিরতর, *a* (*compar degree of* স্থির, *steady*), very steady, very firm, very steadfast.

স্থিরতা, *s* (from স্থির, *steady*), steadiness, firmness, steadfastness

স্থিরত্ব, *s.* (from স্থির, *steady*), steadiness, firmness, steadfastness.

স্থিরধী, *a* (from স্থির, *steady*, and ধী, *knowledge*), steady-minded, firmly purposed, determined, convinced

স্থিরবুদ্ধি, *a* (from স্থির, *steady*, and বুদ্ধি, *knowledge*), steady-minded, firmly purposed, determined, convinced.

স্থিরযৌবন, *a* (from স্থির, *steady*, and যৌবন, *youth*), possessing unfading youth

স্থূণা, *s.* (from স্থা, *to stand*), an iron image, the post or pillar of a house or building, a disease

স্থূল, *a* (from স্থূল, *to be bulky*), thick, corpulent, bulky, gross, stupid, inactive, large, great, coarse.

স্থূলকায়, *a* (from স্থূল, *thick*, and কায়, *the body*), bulky, corpulent, unwieldy

স্থূলতা, *s* (from স্থূল, *thick*), thickness, stupidity, bulkiness.

স্থূলতাজন্য, *a* (from স্থূলতা, *bulkiness*, and জন্য, *producible*), producible by or arising from bulkiness or corpulence

স্থূলতাজন্যে, *ad* (*loc. case of* স্থূলতাজন্য), for bulkness, for corpulence

স্থূলতানিমিত্তক, *a* (from স্থূলতা, *bulkiness*, and নিমিত্ত, *a cause*), caused by or arising from bulkiness or corpulence, *ad.* from or because of bulkiness or corpulence.

স্থূলতানিমিত্তে, *ad* (from স্থূলতা, *bulkiness*, and নিমিত্ত, *a cause*), for bulkiness, for corpulence

স্থূলতাপূর্ব্বক, *a* (from স্থূলতা, *bulkiness*, and পূর্ব্ব, *before*), preceded by or arising from bulkiness or corpulence; *ad* by or through bulkiness or corpulence

স্থূলতাপ্রতিবন্ধক, *a.* (from স্থূলতা, *bulkiness*, and প্রতিবন্ধক, *obstructing*), operating as an obstacle to bulkiness or corpulence

স্থূলতাপ্রযুক্ত, *a.* (from স্থূলতা, *bulkiness*, and প্রযুক্ত, *caused by*); caused by or arising from bulkiness or corpulence; *ad.* from or because of bulkiness or corpulence.

স্থূলতাবিনা, *ad* (from স্থূলতা, *bulkiness*, and বিনা, *without*), without or beside bulkiness or corpulence

স্থূলতাব্যতিরিক্ত, *a* (from স্থূলতা, *bulkiness*, and ব্যতিরিক্ত, *excepted*), bulkiness or corpulence excepted

স্থূলতাব্যতিরেক, *s* (from স্থূলতা, *bulkiness*, and ব্যতিরেক, *an exception*), the exception of bulkiness or corpulence.

স্থূলতাব্যতিরেকে, *ad* (*loc. case of* স্থূলতাব্যতিরেক), with the exception of bulkiness or corpulence, without or beside bulkiness or corpulence.

স্থূলতাব্যাঘাত, *s* (from স্থূলতা, *thickness*, and ব্যাঘাত, *an obstacle*), an obstacle to bulkiness or corpulence

স্থূলতাব্যাঘাতক, *a.* (from স্থূলতা, *thickness*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to bulkiness or corpulence.

স্থূলতাভিন্ন, *a.* (from স্থূলতা, *thickness*, and ভিন্ন, *separate*), separate or distinct from bulkiness or corpulence, *ad* beside bulkiness or corpulence

স্থূলতাহেতুক, *a.* (from স্থূলতা, *thickness*, and হেতু, *a cause*), caused by or arising from bulkiness or corpulence; *ad.* from or because of bulkiness or corpulence.

স্থূলত্ব, *s.* (from স্থূল, *thick*), thickness, bulkiness, stupidity.

স্থূলধান্য, *s.* (from স্থূল *bulky*, and ধান্য, *grain*), coarse grain, such as vetches, peas and the like.

স্থূলধী, *a.* (from স্থূল, *gross*, and ধী, *knowledge*), dull, stupid, incapable.

স্থূলফল, *s* (from স্থূল, *bulky*, and ফল, *fruit*), the gross measure of a thing, the gross result of a calculation

স্থূলবুদ্ধি, *a* (from স্থূল, *gross*, and বুদ্ধি, *knowledge*), dull, stupid, incapable

স্থূলমধ্যকাঁচ, *s* (from স্থূলমধ্যা, *thickest in the middle*, and কাঁচ, *glass*), a lens.

স্থূললক্ষ্য, *a.* (from স্থূল, *bulky*, and লক্ষ্য, *the thing aimed at*), very liberal, munificent.

স্থূলশরীর, *s.* (from স্থূল, *gross*, and শরীর, *the body*), the gross or material body.

স্থূলশিরস্ক, *a.* (from স্থূল, *bulky*, and শিরস্, *the head*), large-headed, thick headed, block-headed.

স্থূলশীর্ষক, *s* (from স্থূল, *bulky*, and শীর্ষ, *the head*), a large black ant with a large head.

স্থূলান্ত্র, *s.* (from স্থূল, *thick*, and অন্ত্র, *an intestine*), the large intestines.

স্থূলীভূত, *a* (from স্থূল, *thick*, and ভূত, *become*), become thick or bulky, enlarged, thickened.

স্থেয়, *a.* (from স্থা, *to stand*), fixable, requiring to be placed or fixed

স্থৈর্য্য, *s* (from স্থির, *steady*), steadiness, settledness, firmness, steadfastness, calmness.

স্থৈর্য্যকরণক, *a* (from স্থৈর্য্য, *steadiness*, and করণ, *means*), effected by means of steadiness or firmness , *ad.* by means of steadiness or firmness.

স্থৈর্য্যকারক, *a* (from স্থৈর্য্য, *steadiness*, and কারক, *doing*), exercising steadiness or firmness

স্থৈর্য্যকারী, *a* (from স্থৈর্য্য, *steadiness*, and কারিন্, *doing*), exercising steadiness or firmness

স্থৈর্য্যজন্য *a* (from স্থৈর্য্য, *steadiness*, and জন্য, *producible*), producible by or arising from steadiness or firmness.

স্থৈর্য্যজন্যে, *ad* (*loc. case of* স্থৈর্য্যজন্য), for steadiness, for firmness, for settledness, for steadfastness, for coolness or calmness

স্থৈর্য্যদ্বারা, *ad* (from স্থৈর্য্য, *steadiness*, and দ্বার, *a door*), by or through steadiness or firmness.

স্থৈর্য্যনিমিত্তক, *a.* (from স্থৈর্য্য, *steadiness*, and নিমিত্ত, *a cause*), caused by or arising from steadiness or firmness, *ad.* from or because of steadiness or firmness.

স্থৈর্য্যনিমিত্তে, *ad.* (from স্থৈর্য্য, *steadiness*, and নিমিত্ত, *a cause*), for steadiness, for firmness, for settledness, for steadfastness, for coolness, for calmness.

স্থৈর্য্যপ্রযুক্ত, *a* (from স্থৈর্য্য, *steadiness*, and প্রযুক্ত, *caused by*), caused by or arising from steadiness or firmness; *ad* from or because of firmness or steadiness.

স্থৈর্য্যবিনা, *ad.* (from স্থৈর্য্য, *steadiness*, and বিনা, *without*), without or beside firmness or steadiness

স্থৈর্য্যব্যতিরিক্ত, *a* (from স্থৈর্য্য, *steadiness*, and ব্যতিরিক্ত, *excepted*), firmness or steadiness excepted

স্থৈর্য্যব্যতিরেক, *s* (from স্থৈর্য্য, *steadiness*, and ব্যতিরেক, *an exception*), the exception of firmness or steadiness

স্থৈর্য্যব্যতিরেকে, *ad.* (*loc case of* স্থৈর্য্যব্যতিরেক , with the exception of firmness or steadiness, without or beside firmness or steadiness.

স্থৈর্য্যভিন্ন, *a* (from স্থৈর্য্য, *steadiness*, and ভিন্ন, *separate*), separate or distinct from firmness or steadiness , *ad.* beside firmness or steadiness

স্থৈর্য্যহেতুক, *a.* (from স্থৈর্য্য, *steadiness*, and হেতু, *a cause*), caused by or arising from firmness or steadiness , *ad* from or because of firmness or steadiness

স্নাতক, *s* (from স্না, *to bathe*), an initiated householder or one who having passed through the time allowed for his studies becomes a householder ; there are three distinctions of স্নাতক, viz. ব্রতস্নাতক, বিদ্যাস্নাতক, and উভয়স্নাতক, the first is a person who at the period of study has not acquired a knowledge of the *veda* the second one who acquires that knowledge sometime before the period expires, and the third one whose acquisition of that knowledge is complete at the expiration of the time of study

স্নাতব্য, *a* (from স্না, *to bathe*), requiring to be bathed, proper fo bathing.

স্নাতা, *s* (from স্না, *to bathe*), a person who practises ablutions, a person who bathes

স্নান, *s* (from স্না, *to bathe*), a bathing ablution, a washing.

স্নানকরণক, *a* (from স্নান, *a bathing*, and করণ *means*), effected by means of bathing or ablution , *ad* by means of bathing or ablution

স্নানকারক, *a* (from স্নান, *a bathing*, and কারক, *doing* , practising ablution bathing

স্নানকারী, *a* (from স্নান, *a bathing*, and কারিন, *doing*), practising ablution, bathing.

স্নানজন্য, *a* (from স্নান *a bathing*, and জন্য, *producible*), producible by or arising from ablution or bathing

স্নানজন্যে, *ad.* (*loc case of* স্নানজন্য,, for bathing, for ablution.

স্নানজাত, *a* (from স্নান, *a bathing*, and জাত *produced*), produced by bathing or ablution.

স্নানদ্বারা, *ad* (from স্নান, *a bathing*, and দ্বার, *a door*), by or through bathing or ablution

স্নাননিবর্ত্তক, *a* (from স্নান, *a bathing*, and নিবর্ত্তক, *causing to cease*), putting a stop to bathing or ablution.

স্নাননিবারক, *a* (from স্নান, *a bathing* and নিবারক, *preventing*), preventing or resisting bathing or ablution

স্নাননিবারণ, *s.* (from স্নান, *a bathing*, and নিবারণ, *a preventing*), the preventing or resisting of bathing or oblution.

স্নাননিবৃত্তি, *s* (from স্নান, *a bathing*, and নিবৃত্তি, *cessation*), the cessation or prevention of bathing or ablution

স্নাননিমিত্তক, *a* (from স্নান, *a bathing* and নিমিত্ত, *a cause*), caused by or arising from bathing or ablution , *ad.* from or because of bathing or ablution.

স্নাননিমিত্তে, *ad* (from স্নান, *a bathing*, and নিমিত্ত, *a cause*), for bathing, for ablution.

স্নানপূর্ব্বক, *a* (from স্নান, *a bathing*, and পূর্ব্ব, *before*), preceded by or arising from bathing or ablution, *ad.* by or through bathing or ablution.

স্নানপ্রতিবন্ধক, *a* (from স্নান, *a bathing*, and প্রতিবন্ধক, *obstructing*), operating as an obstacle to bathing or ablution

স্নানপ্রযুক্ত, *a* (from স্নান, *a bathing*, and প্রযুক্ত, *caused by*), caused by or arising from bathing or ablution , *ad* from or because of bathing or ablution.

স্নানবারক a (from স্নান, *a bathing*, and বারক, *preventing*), preventing bathing or ablution.

স্নানবারণ, s. (from স্নান, *a bathing*, and বারণ, *a preventing*), the preventing of bathing or ablution.

স্নানবিনা, *ad.* (from স্নান, *a bathing*, and বিনা, *without*), without or beside bathing or ablution.

স্নানব্যতিরিক্ত, *a.* (from স্নান, *a bathing*, and ব্যতিরিক্ত, *excepted*), bathing or ablution excepted

স্নানব্যতিরেক, s (from স্নান, *a bathing* and ব্যতিরেক, *an exception*), the exception of bathing or ablution

স্নানব্যতিরেকে, *ad.* (*loc. case of* স্নানব্যতিরেক), with the exception of bathing or ablution, without or beside bathing or ablution.

স্নানব্যাঘাত, s (from স্নান, *a bathing*, and ব্যাঘাত, *an obstacle*), an obstacle to bathing or ablution.

স্নানব্যাঘাতক, *a* (from স্নান, *a bathing*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to bathing or ablution

স্নানভিন্ন, *a* (from স্নান, *a bathing*, and ভিন্ন *separate*), separate or distinct from bathing or ablution

স্নানযাত্রা, s (from স্নান, *a bathing*, and যাত্রা, *a procession*), the procession made at the bathing of the idol Jugunnath at the full moon in the month of *Jistha*.

স্নানযাত্রিক, *a* (from স্নানযাত্রা, *the procession at the bathing of Jugunnath*), going to see the bathing of the idol Jugunnath.

স্নানযাত্রী, *a* (from স্নানযাত্রা, *the procession at the bathing of Jugunnath*) going to see the bathing of Jugunnath.

স্নানহেতুক, *a* (from স্নান, *a bathing*, and হেতু *a cause*) caused by or arising from bathing or ablution ; *ad.* from or because of bathing or ablution

স্নানার্থী, *a* (from স্নান, *a bathing*, and অর্থিন্, *desirous*), desirous of bathing or ablution.

স্নানার্থ, *ad.* (from স্নান, *a bathing*, and অর্থ, *an object*), for the purpose of bathing or ablution.

স্নানীয়, *a* (from স্না, *to bathe*), proper for bathing, suitable for ablution

স্নাপনীয়, *a* (from স্না, *to bathe*), requiring to be bathed

স্নাপিত, *a* (from স্না, *to bathe*), made to bathe, immersed.

স্নায়ী, *a* (from স্না, *to bathe*), bathing, practising ablution.

স্নায়ু s (from স্না, *to bathe*), a tendon, the tail of a muscle.

স্নায়ুনির্ম্মিত, *a.* (from স্নায়ু, *tendon*, and নির্ম্মিত, *made*), made of tendons

স্নায়ুপ্রায়নামক, *a.* (from স্নায়ুপ্রায়, *like tendon*, and নামন্, *a name*), semi-tendinous

স্নায়ুকৃত, *a.* (from স্নায়ু, *tendon*, and কৃত, *made*), made of tendons.

স্নিগ্ধ, *a.* (from স্নিহ্, *to be unctuous*), smooth, oily, unctuous, lubricated, agreeable, cool, amiable, beloved, coarse, thick; *s.* a friend, marrow.

স্নিগ্ধকর, *a.* (from স্নিগ্ধ, *unctuous*, and কৃ *to do*), lubricating

স্নিগ্ধতা, *s.* (from স্নিগ্ধ, *unctuous*), smoothness, unctuosity, agreeableness, coolness, lubricity.

স্নিগ্ধতাজন্য, *a.* (from স্নিগ্ধতা, *unctuosity*, and জন্য, *producible*), producible by or arising from unctuosity or agreeableness.

স্নিগ্ধতাজন্যে, *ad.* (*loc case of* স্নিগ্ধতাজন্য), for smoothness, for unctuosity, for agreeableness.

স্নিগ্ধতানিমিত্তক, *a* (from স্নিগ্ধতা, *unctuosity*, and নিমিত্ত, *a cause*), caused by or arising from unctuosity or agreeableness, *ad* from or because of unctuosity or agreeableness

স্নিগ্ধতানিমিত্তে, *ad.* (from স্নিগ্ধতা, *unctuosity*, and নিমিত্ত, *a cause*), for smoothness, for unctuosity, for agreeableness

স্নিগ্ধতাপ্রতিবন্ধক, *a* (from স্নিগ্ধতা, *unctuosity*, and প্রতিবন্ধক, *obstructing*), operating as an obstacle to unctuosity or agreeableness.

স্নিগ্ধতাপ্রযুক্ত, *a* (from স্নিগ্ধতা, *unctuosity*, and প্রযুক্ত, *caused by*), caused by or arising from unctuosity or agreeableness, *ad.* from or because of unctuosity or agreeableness.

স্নিগ্ধতাবিনা, *ad.* (from স্নিগ্ধতা, *unctuosity*, and বিনা, *without*), without or beside unctuosity or agreeableness.

স্নিগ্ধতাব্যতিরিক্ত, *a* (from স্নিগ্ধতা, *unctuosity*, and ব্যতিরিক্ত, *excepted*), unctuosity or agreeableness excepted.

স্নিগ্ধতাব্যতিরেক, *s.* (from স্নিগ্ধতা, *unctuosity*, and ব্যতিরেক, *an exception*), the exception of unctuosity or agreeableness

স্নিগ্ধতাব্যতিরেকে, *ad* (*loc case of* স্নিগ্ধতাব্যতিরেক), with the exception of unctuosity or agreeableness, without or beside unctuosity or agreeableness.

স্নিগ্ধতাভিন্ন, *a.* (from স্নিগ্ধতা, *unctuosity*, and ভিন্ন, *separate*), separate or distinct from unctuosity or agreeableness, *ad.* beside unctuosity or agreeableness.

স্নিগ্ধতাহেতুক, *a.* (from স্নিগ্ধতা, *unctuosity*, and হেতু, *a cause*), caused by or arising from unctuosity or agreeableness; *ad.* from or because of unctuosity or agreeableness

স্নিগ্ধত্ব, *s* (from স্নিগ্ধ, *unctuous*), unctuosity, oiliness, smoothness, agreeableness, coolness

স্নুষা, *s.* (from স্নু, *to distil*), a daughter-in-law.

স্নেহ, *s.* (from স্নিহ্, *to be unctuous*), smoothness, unctuosity, ageeableness, love, tenderness, affection

স্নেহকর, *a* (from স্নেহ, *affection*, and কৃ, *to do*), exercising affection or tenderness.

স্নেহকরণক, *a.* (from স্নেহ, *affection*, and করণ, *means*), effected

by-means of affection or tenderness; *al.* by means of affection or tenderness.

স্নেহকারক, *a* (from স্নেহ, *affection*, and কারক, *doing*), exercising affection or tenderness.

স্নেহকারী, *a* (from স্নেহ, *affection*, and কারিন্‌, *doing*), exercising affection or tenderness.

স্নেহজনক, *a* (from স্নেহ, *affection*, and জনক, *producing*), producing affection or tenderness

স্নেহজনিত, *a* (from স্নেহ, *affection*, and জনিত, *produced*), produced by or arising from affection or tenderness.

স্নেহজন্য *a* (from স্নেহ, *affection*, and জন্য, *producible*), producible by or arising from affection or tenderness.

স্নেহজন্যে, *ad.* (*loc case of* স্নেহজন্য), for love, for affection, for tenderness, for agreeableness

স্নেহজাত, *a* (from স্নেহ, *affection*, and জাত, *produced*), produced by or arising from affection or tenderness

স্নেহদ্বারা, *ad* (from স্নেহ *affection*, and দ্বার, *a door*), by or through affection or tenderness.

স্নেহনিবর্ত্তক, *a.* (from স্নেহ, *affection*, and নিবর্ত্তক, *causing to cease*), putting a stop to affection or tenderness.

স্নেহনিবারক, *a* (from স্নেহ *affection*, and নিবারক *preventing*), preventing or resisting affection or tenderness

স্নেহনিবারণ, *s.* (from স্নেহ, *affection*, and নিবারণ, *preventing*), the preventing or resisting of affection or tenderness

স্নেহনিবৃত্তি, *s.* (from স্নেহ, *affection*, and নিবৃত্তি, *cessation*), the cessation of affection or tenderness.

স্নেহনিমিত্তক, *a* (from স্নেহ, *tenderness*, and নিমিত্ত, *a cause*), caused by or arising from affection or tenderness, *ad* from or because of affection or tenderness

স্নেহনিমিত্তে, *ad* (from স্নেহ, *affection*, and নিমিত্ত, *a cause*), for love, for affection, for tenderness, for agreeableness.

স্নেহপাত্র, *s.* (from স্নেহ, *affection*, and পাত্র, *a vessel*), the object of affection or tenderness

স্নেহপূর্ব্বক, *a* (from স্নেহ, *affection*, and পূর্ব্ব, *before*), preceded by or arising from affection or tenderness, *ad* by or through affection or tenderness

স্নেহপ্রতিবন্ধক, *a.* (from স্নেহ, *affection*, and প্রতিবন্ধক, *obstructing*), operating as an obstacle to affection or tenderness

স্নেহপ্রযুক্ত, *a* (from স্নেহ, *affection*, and প্রযুক্ত, *caused by*) caused by or arising from affection or tenderness; *ad.* from or because of affection or tenderness

স্নেহবর্দ্ধক, *a.* (from স্নেহ, *affection*, and বর্দ্ধক, *increasing*), increasing affection or tenderness.

স্নেহবর্দ্ধন, *s.* (from স্নেহ, *affection*, and বর্দ্ধন, *an increasing*), the increasing of tenderness or affection.

স্নেহবিনা, *ad* (from স্নেহ, *affection*, and বিনা, *without*), without or beside affection or tenderness

স্নেহবিশিষ্ট, *a* (from স্নেহ, *affection*, and বিশিষ্ট *possessed of*), affectionate, tender hearted, agreeable.

স্নেহবিহীন, *a* (from স্নেহ, *affection*, and বিহীন, *destitute*), destitute of affection or tenderness.

স্নেহবৃদ্ধি, *s* (from স্নেহ, *affection*, and বৃদ্ধি, *increase*), the increase of affection or tenderness

স্নেহব্যতিরিক্ত, *a* (from স্নেহ, *affection*, and ব্যতিরিক্ত, *excepted*), affection or tenderness excepted

স্নেহব্যতিরেক, *s.* (from স্নেহ, *affection*, and ব্যতিরেক, *an exception*), the exception of tenderness or affection

স্নেহব্যতিরেকে, *ad* (*loc case of* স্নেহব্যতিরেক), with the exception of tenderness or affection, without or beside affection or tenderness.

স্নেহব্যাঘাত, *s.* (from স্নেহ, *affection*, and ব্যাঘাত, *an obstacle*), an obstacle to tenderness or affection

স্নেহব্যাঘাতক, *a* (from স্নেহ, *affection* and ব্যাঘাতক *obstructing*), operating as an obstacle to affection or tenderness

স্নেহভঙ্গ, *s* (from স্নেহ, *affection*, and ভঙ্গ, *a breaking*), the breaking off or interruption of affection or tenderness.

স্নেহভঞ্জক, *a.* (from স্নেহ, *affection*, and ভঞ্জক, *breaking*), breaking off or interrupting affection or tenderness

স্নেহভঞ্জন, *s* (from স্নেহ, *affection*, and ভঞ্জন *a breaking*), the breaking off or interrupting of affection or tenderness.

স্নেহভিন্ন, *a* (from স্নেহ, *affection*, and ভিন্ন, *separate*), separate or distinct from affection or tenderness, *ad* beside affection or tenderness.

স্নেহযুক্ত *a* (from স্নেহ, *affection*, and যুক্ত, *joined*), connected with or possessing affection or tenderness, affectionate, tender-hearted.

স্নেহযোগ্য, *a* (from স্নেহ, *affection*, and যোগ্য, *worthy*), worthy of affection or tenderness

স্নেহরহিত *a.* (from স্নেহ, *affection*, and রহিত, *destitute*), destitute of affection or tenderness.

স্নেহশূন্য, *a* (from স্নেহ, *affection*, and শূন্য, *empty*), destitute of affection or tenderness

স্নেহহানি, *s* (from স্নেহ, *affection*, and হানি, *detriment*), the decay or loss of affection or tenderness.

স্নেহহীন, *a* (from স্নেহ, *affection*, and হীন, *destitute*), destitute of affection or tenderness.

স্নেহহেতুক, *a* (from স্নেহ, *affection*, and হেতু *a cause*), caused by or arising from affection or tenderness; *ad.* from or because of affection or tenderness

স্নেহানুসারী, *a.* (from স্নেহ, *affection*, and অনুসারিন্‌, *following*), following upon or according with affection or tenderness.

স্নেহানুসার, *ad.* (from স্নেহ, *affection* and অনুসার, *a following*), in consequence of or according to affection or tenderness

স্নেহার্থী, *a.* (from স্নেহ, *affection*, and অর্থিন্, *desirous*), desirous of affection or tenderness

স্নেহার্থ, *ad* (from স্নেহ, *affection*, and অর্থ, *an object*), for the purpose of affection or tenderness.

স্নেহার্হ, *a* (from স্নেহ, *affection*, and অর্হ, *fit*), suited to or worthy of affection or tenderness.

স্নেহী, *a* (from স্নিহ্, *to be unctuous*), unctuous, agreeable, affectionate, tender-hearted.

স্পন্দ, *s* (from স্পন্দ্, *to shake*), a shaking or trembling like a leaf agitated by the wind, a vibration, a fluttering.

স্পন্দকর, *a* (from স্পন্দ, *a shaking*, and কৃ, *to do*), shaking, trembling, agitating.

স্পন্দকরণক, *a* (from স্পন্দ, *a shaking*, and করণ, *means*), effected by means of shaking or trembling, *ad.* by means of shaking or trembling.

স্পন্দজনক, *a* (from স্পন্দ, *a shaking*, and জনক, *producing*), causing a shaking or trembling, agitating

স্পন্দজন্য, *a* (from স্পন্দ, *a shaking*, and জন্য, *producible*), producible by or arising from shaking or trembling.

স্পন্দজন্যে, *ad.* (*loc case of* স্পন্দজন্য), for shaking, for trembling, for agitation, for fluttering, for vibration

স্পন্দদ্বারা, *ad* (from স্পন্দ, *a shaking*, and দ্বার, *a door*), by or through shaking or trembling.

স্পন্দন, *s* (from স্পন্দ্, *to shake*), a trembling, a quaking, a fluttering, agitation, vibration.

স্পন্দনযোগ্য, *a.* from স্পন্দন, *a shaking*, and যোগ্য, *worthy*), worthy of being made to shake or quiver.

স্পন্দনার্হ, *a* (from স্পন্দন, *a shaking*, and অর্হ, *fit*), fit or worthy of shaking or trembling

স্পন্দনিবর্তক, *a* (from স্পন্দ *a shaking*, and নিবর্তক, *causing to cease*), putting a stop to shaking or trembling

স্পন্দনিবারক, *a* (from স্পন্দ, *a shaking*, and নিবারক, *preventing*), preventing or resisting shaking or trembling.

স্পন্দনিবারণ, *s* (from স্পন্দ, *a shaking*, and নিবারণ, *a preventing*), the preventing or resisting of shaking or trembling.

স্পন্দনিবৃত্তি, *s* (from স্পন্দ, *a shaking*, and নিবৃত্তি, *cessation*), the cessation or prevention of shaking or trembling.

স্পন্দনিমিত্তক, *a.* (from স্পন্দ, *a shaking*, and নিমিত্ত, *a cause*), caused by or arising from shaking or trembling ; *ad.* from or because of shaking or trembling.

স্পন্দনিমিত্তে, *ad* (from স্পন্দ, *a shaking*, and নিমিত্ত *a cause*), for shaking, for trembling, for agitation, for fluttering, for vibration

স্পন্দনীয়, *a.* (from স্পন্দ্, *to shake*), agitable.

স্পন্দপূর্বক, *a.* (from স্পন্দ, *a shaking*, and পূর্ব, *before*), preceded by or arising from shaking or trembling ; *ad.* by or through shaking or trembling.

স্পন্দপ্রযুক্ত, *a* (from স্পন্দ, *a shaking*, and প্রযুক্ত, *caused by*), caused by or arising from shaking or trembling ; *ad.* from or because of shaking or trembling

স্পন্দবিনা, *ad.* (from স্পন্দ, *a shaking*, and বিনা, *without*), without or beside shaking or trembling.

স্পন্দবিশিষ্ট, *a.* (from স্পন্দ, *a shaking*, and বিশিষ্ট, *possessed of*), shaking, trembling, fluttering, vibrating.

স্পন্দবিহীন, *a* (from স্পন্দ, *a shaking*, and বিহীন, *destitute*), destitute of or free from shaking or trembling

স্পন্দব্যতিরিক্ত, *a.* (from স্পন্দ *a shaking*, and ব্যতিরিক্ত, *excepted*), shaking or trembling excepted

স্পন্দব্যতিরেক, *s* (from স্পন্দ *a shaking*, and ব্যতিরেক, *an exception*), the exception of shaking or trembling

স্পন্দব্যতিরেকে, *ad* (*loc. case of* স্পন্দব্যতিরেক), with the exception of shaking or trembling, without or beside shaking or trembling

স্পন্দভিন্ন, *a* (from স্পন্দ, *a shaking*, and ভিন্ন, *separate*) separate or distinct from shaking or trembling; *ad.* beside shaking or trembling

স্পন্দযুক্ত, *a.* (from স্পন্দ, *a shaking*, and যুক্ত, *joined*), connected with or possessing the property of shaking or trembling.

স্পন্দরহিত, *a* (from স্পন্দ, *a shaking*, and রহিত, *destitute*), free from shaking or trembling.

স্পন্দশূন্য, *a* (from স্পন্দ, *a shaking*, and শূন্য, *empty*), free from shaking or trembling

স্পন্দহীন, *a* (from স্পন্দ, *a shaking*, and হীন, *destitute*), free from shaking or trembling

স্পন্দহেতুক, *a* (from স্পন্দ, *a shaking*, and হেতু, *a cause*), caused by or arising from shaking or trembling; *ad.* from or because of shaking or trembling

স্পন্দিত, *a.* (from স্পন্দ্, *to shake*), shaken, agitated

স্পর্ধা, *s.* (from স্পর্ধ্, *to envy*), defiance, a daring or provoking.

স্পর্ধাকর্তা, *s.* (from স্পর্ধা, *defiance*, and কর্তৃ, *a doer*), a person who treats another in a provoking manner, a person who defies or dares another.

স্পর্ধাকারক, *a* (from স্পর্ধা, *defiance*, and কারক, *doing*), treating with defiance, provoking, daring.

স্পর্ধাকারী, *a.* (from স্পর্ধা, *defiance*, and কারিন্, *doing*), treating with defiance, provoking, daring.

স্পর্ধাজনক, *a.* (from স্পর্ধা, *defiance*, and জনক, *producing*), producing defiance, causing to dare or provoke.

স্পর্ধাজন্য, *a.* (from স্পর্ধা, *defiance*, and জন্য, *producible*), producible by or arising from defiance or daring.

স্পর্দ্ধাজন্যে, *ad.* (*loc. case of* **স্পর্দ্ধাজন্য**), for defiance, for daring or provoking.

স্পর্দ্ধানিমিত্তক, *a.* (from **স্পর্দ্ধা**, *defiance*, and **নিমিত্ত**, *a cause*), caused by or arising from daring or defiance, *ad.* from or because of daring or defiance.

স্পর্দ্ধানিমিত্তে, *ad.* (from **স্পর্দ্ধা**, *defiance*, and **নিমিত্ত**, *a cause*), for defiance, for daring or provocation.

স্পর্দ্ধাপূর্ব্বক, *a.* (from **স্পর্দ্ধা**, *defiance*, and **পূর্ব্ব**, *before*), preceded by or arising from defiance or provocation, *ad.* by or through defiance or provocation

স্পর্দ্ধাপ্রযুক্ত, *a.* (from **স্পর্দ্ধা**, *defiance*, and **প্রযুক্ত**, *caused by*), caused by or arising from defiance or provocation, *ad* from or because of defiance or provocation

স্পর্দ্ধাবিনা, *ad.* (from **স্পর্দ্ধা**, *defiance*, and **বিনা**, *without*), without or beside defiance or provocation.

স্পর্দ্ধাব্যতিরিক্ত, *a* (from **স্পর্দ্ধা**, *defiance*, and **ব্যতিরিক্ত**, *excepted*), defiance or provocation excepted

স্পর্দ্ধাব্যতিরেক, *s* (from **স্পর্দ্ধা**, *defiance*, and **ব্যতিরেক**, *an exception*), the exception of defiance or provocation

স্পর্দ্ধাব্যতিরেকে, *ad.* (*loc case of* **স্পর্দ্ধাব্যতিরেক**), with the exception of defiance or provocation, without or beside defiance or provocation.

স্পর্দ্ধাভিন্ন, *a* (from **স্পর্দ্ধা**, *defiance*, and **ভিন্ন**, *separate*), separate or distinct from defiance or daring, *ad* beside daring or defiance

স্পর্দ্ধাযোগ্য, *a* (from **স্পর্দ্ধা**, *defiance*, and **যোগ্য**, *worthy*), worthy of or deserving defiance.

স্পর্দ্ধাহেতুক, *a* (from **স্পর্দ্ধা**, *defiance*, and **হেতু**, *a cause*), caused by or arising from defiance or daring

স্পর্দ্ধিত, *a* (from **স্পর্দ্ধ**, *to defy*), defied, dared

স্পর্শ, *s.* (from **স্পৃশ্**, *to touch*), touch, contact.

স্পর্শক, *a* (form **স্পৃশ্**, *to touch*), touching, coming in contact

স্পর্শকারক, *a.* (from **স্পৃশ্**, *to touch*, and **কারক**, *doing*), touching, bringing in contact

স্পর্শকারী, *a* (from **স্পর্শ**, *touch*, and **কারিন্**, *doing*), touching, bringing into contact.

স্পর্শজন্য, *a.* (from **স্পর্শ**, *touch*, and **জন্য**, *producible*), producible by or arising from a touch or contact.

স্পর্শজন্যে, *ad.* (*loc case of* **স্পর্শজন্য**), for a touch, for contact.

স্পর্শন, *s.* (from **স্পৃশ্**, *to touch*), a touching.

স্পর্শনপূর্ব্বক, *a.* (from **স্পর্শন**, *a touching*, and **পূর্ব্ব**, *before*), preceded by or arising from touching or being in contact, *ad* by or through touching or being in contact

স্পর্শনপ্রযুক্ত, *a.* (from **স্পর্শন**, *a touching*, and **প্রযুক্ত**, *caused by*), caused by or arising from touching or being in contact, *ad.* from or because of touching or being in contact.

স্পর্শনবিনা, *ad.* (from **স্পর্শন**, *a touching*, and **বিনা**, *without*), without or beside touching or being in contact.

স্পর্শনব্যতিরিক্ত, *a.* (from **স্পর্শন**, *a touching*, and **ব্যতিরিক্ত**, *excepted*), touching or being in contact excepted

স্পর্শনব্যতিরেক, *s.* (from **স্পর্শন**, *a touching*, and **ব্যতিরেক**, *an exception*), the exception of touching or being in contact.

স্পর্শনব্যতিরেকে, *ad.* (*loc. case of* **স্পর্শনব্যতিরেক**), with the exception of touching or being in contact, without or beside touching or being in contact

স্পর্শনভিন্ন, *a* (from **স্পর্শন**, *a touching*, and **ভিন্ন**, *separate*), separate or distinct from touching or being in contact; *ad.* beside touching or being in contact.

স্পর্শনযোগ্য, *a.* (from **স্পর্শন**, *a touching*, and **যোগ্য**, *worthy*), worthy of being touched

স্পর্শনহেতুক, *a.* (from **স্পর্শন**, *a touching*, and **হেতু**, *a cause*), caused by or arising from touching or being in contact, *ad.* from or because of touching or being in contact.

স্পর্শনাকাঙ্ক্ষা, *s.* (from **স্পর্শন**, *a touching*, and **আকাঙ্ক্ষা**, *desire*), the desire of touching or being in contact

স্পর্শনাকাঙ্ক্ষী, *a* (from **স্পর্শন**, *a touching*, and **আকাঙ্ক্ষিন্**, *desirous*), desirous of touching or being in contact.

স্পর্শনানর্হ, *a* (from **স্পর্শন**, *a touching*, and **অনর্হ**, *unfit*), unfit to be touched

স্পর্শনাভিলাষ, *s.* (from **স্পর্শন**, *a touching*, and **অভিলাষ**, *desire*), the desire of touching or being in contact

স্পর্শনাভিলাষী, *a.* (from **স্পর্শন**, *a touching*, and **অভিলাষিন্**, *desirous*), desirous of touching or being in contact

স্পর্শনাযোগ্য, *a.* (from **স্পর্শন**, *a touching*, and **অযোগ্য**, *unworthy*), unfit or unworthy to be touched

স্পর্শনার্থী, *a* (from **স্পর্শন**, *a touching*, and **অর্থিন্**, *desirous*), desirous of touching or being in contact

স্পর্শনার্থে, *ad.* (from **স্পর্শন**, *a touching*, and **অর্থ**, *an object*), for the purpose of touching or being in contact.

স্পর্শনার্হ, *a.* (from **স্পর্শন**, *a touching*, and **অর্হ**, *fit*), fit to be touched.

স্পর্শনিমিত্তক, *a* (from **স্পর্শ**, *touch*, and **নিমিত্ত**, *a cause*), caused by or arising from a touch or contact, *ad* from or because of a touch or contact.

স্পর্শনিমিত্তে, *ad.* (from **স্পর্শ**, *touch*, and **নিমিত্ত**, *a cause*), for a touch, for contact

স্পর্শনীয়, *a.* (from **স্পৃশ্**, *to touch*), capable of being touched, tangible.

স্পর্শনেচ্ছা, *s* (from **স্পর্শন**, *a touching*, and **ইচ্ছা**, *desire*), the desire of touching or being in contact.

স্পর্শনেচ্ছু, *a* (from **স্পর্শন**, *a touching*, and **ইচ্ছু**, *desirous*), desirous of touching or being in contact.

স্পর্শনেচ্ছুক, *a* (from **স্পর্শন**, *a touching*, and **ইচ্ছু**, *desirous*), desirous of touching or being in contact.

স্পর্শপ্রযুক্ত, *a.* (from **স্পর্শ**, *touch*, and **প্রযুক্ত**, *caused by*), caused

ly or arising from a touch or contact; *ad.* from or because of a touch or contact.

স্পর্শাতীত, *a* (from স্পর্শ, *touch*, and অতীত, *gone*), past feeling

স্পষ্ট, *a* (from স্পশ্, *to touch*), clear, evident, plain

স্পষ্টবক্তা, *s.* (from স্পষ্ট, *clear*, and বক্তৃ, *a speaker*), a clear speaker.

স্পষ্টবাদী *a* (from স্পষ্ট, *clear*, and বাদিন্, *speaking*), speaking clearly or plainly

স্পষ্টবোধ, *s* (from স্পষ্ট, *clear*, and বোধ, *knowledge*), clear knowledge, a clear idea

স্পষ্টভাষী, *a* (from স্পষ্ট, *clear*, and ভাষিন্, *speaking*), speaking clearly or plainly.

স্পষ্টরূপে, *ad* (from স্পষ্ট, *clear*, and রূপ, *a form*), clearly, plainly, evidently

স্পষ্টার্থ, *a.* (from স্পষ্ট, *clear* and অর্থ, *an object*), having clearness or plainness for an object; *s* a clear object

স্পষ্টার্থতা, *s* (from স্পষ্টার্থ, *clear*), clearness, plainness of purpose

স্পষ্টার্থত্ব, *s.* (from স্পষ্টার্থ, *clear*), clearness, plainness of purpose

স্পষ্টার্থে, *ad.* (from স্পষ্ট, *clear*, and অর্থ, *an object*), for clearness, for plainness

স্পষ্টীকরণ, *s.* (from স্পষ্ট, *clear*, and করণ, *a doing*), the making of a thing clear or plain.

স্পষ্টীকৃত, *a.* (from স্পষ্ট, *clear*, and কৃত, *done*), made clear or plain.

স্পষ্টীভূত, *a.* (from স্পষ্ট, *clear*, and ভূত, *become*), become clear or plain.

স্পাগুল, *s* (from اسپغول, *a plant*), the name of a plant, Plantago Isphagoul)

স্পৃশ্য, *a* (from স্পৃশ্, *to touch*), tangible.

স্পৃশ্যতা, *s* (from স্পৃশ্য, *tangible*), tangibility.

স্পৃশ্যত্ব, *s* (from স্পৃশ্য, *tangible*), tangibility

স্পৃষ্ট, *a.* (from স্পৃশ্, *to touch*), touched, brought into contact

স্পৃহা, *s* (from স্পৃহ্, *to desire*), a wish, a desire.

স্পৃহাকরণক, *a* (from স্পৃহা, *desire*, and করণ, *means*), effected by means of a wish or desire, *ad* by means of a wish or desire.

স্পৃহাকারক, *a* (from স্পৃহা, *desire*, and কারক, *doing*), exercising a wish or desire, wishing, desiring.

স্পৃহাকারী, *a.* (from স্পৃহা, *desire*, and কারিন্, *doing*), exercising a wish or desire, wishing, desiring.

স্পৃহাজনক, *a* (from স্পৃহা, *desire*, and জনক, *producing*), producing wishes or desires.

স্পৃহাজনিত, *a* (from স্পৃহা, *desire*, and জনিত, *produced*), produced by or arising from a wish or desire

স্পৃহাজন্য, *a.* (from স্পৃহা, *desire*, and জন্য, *producible*), producible by or arising from a wish or desire.

স্পৃহাজন্যে, *ad.* (*loc case of* স্পৃহাজন্য), for a wish, for a desire.

স্পৃহাজাত, *a* (from স্পৃহা, *desire*, and জাত, *produced*), produced by or arising from a wish or desire

স্পৃহাদ্বারা *ad* (from স্পৃহা, *desire*, and দ্বার, *a door*), by or through a wish or desire

স্পৃহানিবর্তক, *a.* (from স্পৃহা, *desire*, and নিবর্তক, *causing to cease*), putting a stop to wishes or desires.

স্পৃহানিবারক, *a* (from স্পৃহা, *desire*, and নিবারক, *preventing*), preventing or resisting wishes or desires

স্পৃহানিবারণ, *s* (from স্পৃহা, *desire*, and নিবারণ, *a preventing*), the preventing or resisting of wishes or desires.

স্পৃহানিবৃত্তি, *s* (from স্পৃহা, *desire*, and নিবৃত্তি, *cessation*), the prevention or cessation of wishes or desires.

স্পৃহানিমিত্তক, *a.* (from স্পৃহা, *desire*, and নিমিত্ত, *a cause*), caused by or arising from wishes or desires; *ad.* from or because of wishes or desires.

স্পৃহানিমিত্তে, *ad* (from স্পৃহা, *desire*, and নিমিত্ত, *a cause*), for wishes, for desires

স্পৃহাপূর্বক, *a* (from স্পৃহা, *desire*, and পূর্ব, *before*), preceded by or arising from wishes or desires, *ad* by or through wishes or desires.

স্পৃহাপ্রযুক্ত, *a* (from স্পৃহা, *desire*, and প্রযুক্ত, *caused by*), caused by or arising from wishes or desires, *ad.* from or because of wishes or desires.

স্পৃহাবর্ধক, *a* (from স্পৃহা, *desire*, and বর্ধক, *increasing*), increasing wishes or desires

স্পৃহাবর্ধন, *s* (from স্পৃহা, *desire*, and বর্ধন, *an increasing*), the increasing of wishes or desires.

স্পৃহাবিনা, *a.* (from স্পৃহা, *desire*, and বিনা, *without*), without or beside wishes or desires

স্পৃহাবিশিষ্ট, *a* (from স্পৃহা, *desire*, and বিশিষ্ট, *possessed of*), desirous, eager.

স্পৃহাবিহীন, *a* (from স্পৃহা, *desire*, and বিহীন, *destitute*), destitute of wishes or desires.

স্পৃহাবৃদ্ধি, *s* (from স্পৃহা, *desire*, and বৃদ্ধি, *increase*), the increase of wishes or desires.

স্পৃহাব্যতিরিক্ত, *a.* (from স্পৃহা, *desire*, and ব্যতিরিক্ত, *excepted*), wishes or desires excepted.

স্পৃহাব্যতিরেক, *s.* (from স্পৃহা, *desire*, and ব্যতিরেক, *an exception*), the exception of wishes or desires.

স্পৃহাব্যতিরেকে, *ad* (*loc. case of* স্পৃহাব্যতিরেক), with the exception of wishes or desires, without or beside wishes or desires.

স্পৃহাব্যাঘাত, *s.* (from স্পৃহা, *desire*, and ব্যাঘাত, *an obstacle*), an obstacle to wishes or desires.

স্পৃহাব্যাঘাতক, *a.* (from স্পৃহা, *desire*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to wishes or desires.

স্পৃহাভিন্ন, *a.* (from স্পৃহা, *desire*, and ভিন্ন, *separate*), separate

or distinct from wishes or desires; *ad.* beside wishes or desires.

স্পৃহামূলক, *a.* (from স্পৃহা, *desire*, and মূল, *a root*), originating from a wish or desire

স্পৃহাযুক্ত, *a.* (from স্পৃহা, *desire*, and যুক্ত, *joined*), connected with or having wishes or desires

স্পৃহারহিত, *a* (from স্পৃহা, *desire*, and রহিত, *destitute*), destitute of wishes or desires.

স্পৃহাশূন্য, *a.* (from স্পৃহা, *desire*, and শূন্য, *empty*), destitute of wishes or desires.

স্পৃহাহীন, *a* (from স্পৃহা, *desire*, and হীন, *destitute*), destitute of wishes or desires

স্পৃহাহেতুক, *a.* (from স্পৃহা, *desire*, and হেতু, *a cause*), caused by or arising from wishes or desires, *ad* from or because of wishes or desires.

স্ফটা, *s.* (from স্ফট্, *to burst*), the expanded head of a serpent, allum.

স্ফটিক, *s* (from স্ফট্, *to burst*), chrystal, quartz.

স্ফটিকময়, *a* (from স্ফটিক *chrystal*), chrystal, made of chrystal or quartz, quartzose.

স্ফটিকস্তম্ভ, *s.* (from স্ফটিক, *chrystal*, and স্তম্ভ, *a pillar*), a chrystal pillar.

স্ফীত, *a* (from স্ফায়্ *to swell*), swollen, extended, enlarged, risen in wealth or importance

স্ফীতি, *s* (from স্ফায়্, *to swell*), a swelling, enlargement, prosperity.

স্ফীতিকর, *a* (from স্ফীতি, *enlargement*, and কৃ, *to do*), causing a swelling or enlargement, causing prosperity

স্ফীতিকারক, *a.* (from স্ফীতি, *enlargement*, and কারক, *doing*), causing enlargement or prosperity.

স্ফীতিকারী, *a.* (from স্ফীতি, *enlargement*, and কারিন্, *doing*), causing enlargement or prosperity

স্ফীতিজনক, *a* (from স্ফীতি, *enlargement*, and জনক, *producing*), producing enlargement or prosperity.

স্ফীতিজন্য, *a* (from স্ফীতি, *enlargement*, and জন্য, *producible*), producible by or arising from enlargement or prosperity

স্ফীতিজন্যে, *ad* (*loc case of* স্ফীতিজন্য), for swelling, for enlargement, for prosperity.

স্ফীতিনিবর্ত্তক, *a* (from স্ফীতি, *enlargement*, and নিবর্ত্তক, *causing to cease*), putting a stop to enlargement or prosperity.

স্ফীতিনিবারক, *a* (from স্ফীতি, *enlargement*, and নিবারক, *preventing*), preventing or resisting enlargement or prosperity.

স্ফীতিনিবারণ, *s.* (from স্ফীতি, *enlargement*, and নিবারণ, *a preventing*), the preventing or resisting of enlargement or prosperity.

স্ফীতিনিবৃত্তি, *s.* (from স্ফীতি, *enlargement*, and নিবৃত্তি, *cessation*), the cessation or prevention of enlargement or prosperity.

স্ফীতিনিমিত্তক, *a* (from স্ফীতি, *enlargement*, and নিমিত্ত, *a cause*), caused by or arising from enlargement or prosperity; *ad* from or because of enlargement or prosperity.

স্ফীতিনিমিত্ত, *ad.* (from স্ফীতি, *enlargement*, and নিমিত্ত, *a cause*) for swelling, for enlargement, for prosperity

স্ফীতিপ্রতিবন্ধক, *a.* (from স্ফীতি, *enlargement* and প্রতিবন্ধক, *obstructing*), operating as an obstacle to enlargement or prosperity.

স্ফীতিপ্রযুক্ত, *a* (from স্ফীতি, *enlargement*, and প্রযুক্ত, *caused by*), caused by or arising from enlargement or prosperity; *ad.* from or because of enlargement or prosperity.

স্ফীতিবর্দ্ধক, *a* (from স্ফীতি, *enlargement*, and বর্দ্ধক, *increasing*), increasing enlargement or prosperity.

স্ফীতিবর্দ্ধন, *s* (from স্ফীতি, *enlargement*, and বর্দ্ধন, *an increasing*), the increasing of enlargement or prosperity.

স্ফীতিবিনা, *ad* (from স্ফীতি, *enlargement*, and বিনা, *without*), without or beside enlargement or prosperity

স্ফীতিবৃদ্ধি, *s* (from স্ফীতি, *enlargement*, and বৃদ্ধি, *increase*), the increase of enlargement or prosperity.

স্ফীতিব্যতিরিক্ত, *a.* (from স্ফীতি, *enlargement*, and ব্যতিরিক্ত, *excepted*), enlargement or prosperity excepted.

স্ফীতিব্যতিরেক, *s* (from স্ফীতি, *enlargement*, and ব্যতিরেক, *an exception*), the exception of enlargement or prosperity,

স্ফীতিব্যতিরেকে, *ad* (*loc. case of* স্ফীতিব্যতিরেক), with the exception of enlargement or prosperity, without or beside enlargement or prosperity.

স্ফীতিভিন্ন, *a.* (from স্ফীতি, *enlargement*, and ভিন্ন, *separate*), separate or distinct from enlargement or prosperity; *ad* beside enlargement or prosperity

স্ফীতিহেতুক, *a* (from স্ফীতি, *enlargement*, and হেতু, *a cause*), caused by or arising from enlargement or prosperity; *ad.* from or because of enlargement or prosperity.

স্ফিচ, *s* (from স্ফায় *to swell*), the buttocks.

স্ফুট, *s* (from স্ফুট্, *to burst*), a bursting, a cracking, a breaking.

স্ফুটন, *s.* (from স্ফুট্, *to burst*), a bursting, a breaking, a cracking.

স্ফুটফল, *s.* (from স্ফুট, *to burst*, and ফল, *fruit*), the precise area or superficial content

স্ফুটী, *s* (from স্ফুট্, *to burst*), a kibe or tumor, a swelling of the feet, the name of a wild fruit of the cucurbitaceous order, (Cucumis Momordica.)

স্ফুলিঙ্গ, *s* (from স্ফুল্, *an imitative sound*, and লিঙ্গ, *a mark or sign*), a spark of fire.

স্ফূর্জথু, *s.* (from স্ফূর্জ্, *to sound*), thunder, a clap of thunder.

স্ফূর্তি, *s* (from স্ফুর্, *to shake*), a tremulous motion or palpitation occasioned by surprize or joy, excitation, stimulation.

স্ফূর্তিকর, *a.* (from স্ফূর্তি *excitation*, and কৃ, *to do*), exciting, palpitating, causing a tremulous motion, stimulating

স্ফূর্তিকরণক, *a* (from স্ফূর্তি, *excitation*, and করণ, *means*), effected by means of palpitation or excitation; *ad.* by means of palpitation or excitation.

স্ফূর্তিজনক, *a.* (from স্ফূর্তি, *excitation*, and জনক, *producing*), producing palpitation or tremulous motion, exciting, stimulating

স্ফূর্তিজন্য, *a* (from স্ফূর্তি, *excitation*, and জন্য, *producible*), producible by or arising from a palpitation or tremulous motion.

স্ফূর্তিজন্যে, *ad.* (*loc case of* স্ফূর্তিজন্য), for palpitation, for excitation, for stimulation.

স্ফূর্তিদ্বারা, *ad* (from স্ফূর্তি, *excitation*, and দ্বার, *a door*), by or through palpitation or excitation.

স্ফূর্তিনিবর্তক, *a* (from স্ফূর্তি, *excitation*, and নিবর্তক, *causing to cease*), causing palpitation or excitation to cease.

স্ফূর্তিনিবারক, *a* (from স্ফূর্তি, *excitation*, and নিবারক, *preventing*), preventing or resisting palpitation or excitation

স্ফূর্তিনিবারণ, *s* (from স্ফূর্তি, *excitation*, and নিবারণ, *a preventing*), the preventing or resisting of palpitation or excitation

স্ফূর্তিনিবৃত্তি, *s* (from স্ফূর্তি, *excitation*, and নিবৃত্তি, *cessation*), the cessation or prevention of palpitation or excitation.

স্ফূর্তিনিমিত্তক, *a* (from স্ফূর্তি, *excitation*, and নিমিত্ত, *a cause*), caused by or arising from palpitation or excitation: *ad* from or because of palpitation or excitation

স্ফূর্তিনিমিত্তে, *ad.* (from স্ফূর্তি, *excitation*, and নিমিত্ত, *a cause*), for palpitation, for excitation, for stimulation.

স্ফূর্তিপূর্বক, *a.* (from স্ফূর্তি, *excitation*, and পূর্ব, *before*), preceded by or arising from palpitation or stimulation, *ad* by or through palpitation or excitation

স্ফূর্তিপ্রতিবন্ধক, *a* (from স্ফূর্তি, *excitation*, and প্রতিবন্ধক, *obstructing*), operating as an obstacle to palpitation or excitation.

স্ফূর্তিপ্রযুক্ত, *a* (from স্ফূর্তি, *excitation*, and প্রযুক্ত, *caused by*), caused by or arising from palpitation or excitation, *ad.* from or because of palpitation or excitation.

স্ফূর্তিবিনা, *ad* (from স্ফূর্তি, *excitation*, and বিনা, *without*), without or beside palpitation or excitation.

স্ফূর্তিবিশিষ্ট, *a* (from স্ফূর্তি, *excitation*, and বিশিষ্ট, *possessed of*), palpitating, excited, stimulated.

স্ফূর্তিবিহীন, *a.* (from স্ফূর্তি, *excitation*, and বিহীন, *destitute*), destitute of excitation or palpitation.

স্ফূর্তিব্যতিরিক্ত, *a.* (from স্ফূর্তি, *excitation* and ব্যতিরিক্ত, *excepted*), excitation or palpitation excepted.

স্ফূর্তিব্যতিরেক, *s.* (from স্ফূর্তি, *excitation*, and ব্যতিরেক, *an exception*), the exception of excitation or palpitation.

স্ফূর্তিব্যতিরেকে, *ad.* (*loc case of* স্ফূর্তিব্যতিরেক), with the exception of excitation or palpitation, without or beside excitation or palpitation

স্ফূর্তিব্যাঘাত, *s* (from স্ফূর্তি, *excitation*, and ব্যাঘাত, *an obstacle*), an obstacle to excitation or palpitation.

স্ফূর্তিব্যাঘাতক, *a* (from স্ফূর্তি, *excitation*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to palpitation or excitation

স্ফূর্তিভিন্ন, *a* (from স্ফূর্তি, *excitation*, and ভিন্ন, *separate*), separate or distinct from excitation or palpitation; *ad.* beside excitation or palpitation

স্ফূর্তিমান্, *a.* (from স্ফূর্তি, *excitation*), excited, palpitating.

স্ফূর্তিযুক্ত, *a* (from স্ফূর্তি, *excitation*, and যুক্ত, *joined*), connected with or possessing excitation or palpitation

স্ফূর্তিরহিত, *a.* (from স্ফূর্তি, *excitation*, and রহিত, *destitute*), destitute of excitation or palpitation.

স্ফূর্তিশূন্য, *a.* (from স্ফূর্তি, *excitation*, and শূন্য, *empty*), destitute of excitation or palpitation

স্ফূর্তিহীন, *a* (from স্ফূর্তি, *excitation*, and হীন, *destitute*), destitute of excitation or palpitation.

স্ফূর্তিহেতুক, *a.* (from স্ফূর্তি, *excitation*, and হেতু, *a cause*), caused by or arising from excitation or palpitation, *ad.* from or because of excitation or palpitation.

স্ফোটন, *s.* (from স্ফুট্ *to burst*), a rupture, a hernia, a bursting, a rending, a gimblet, an auger

স্মর, *v a* (from স্মৃ, *to recollect*), to recollect, to remember.

স্মর, *a* (from স্মৃ, *to remember*), recollecting, remembering; *s* Cupid.

স্মরণ, *s* (from স্মৃ, *to remember*), a recollection, a remembering.

স্মরণকর্তা, *s* (from স্মরণ, *a recollecting*, and কর্তৃ, *a doer*), a person who recollects or remembers.

স্মরণকারক, *a.* (from স্মরণ, *a recollecting*, and কারক, *doing*), recollecting, remembering.

স্মরণকারী, *a.* (from স্মরণ, *a recollecting*, and কারিন্, *doing*), recollecting, remembering.

স্মরণজন্য, *a.* (from স্মরণ, *a recollecting*, and জন্য, *producible*), producible by or arising from recollecting or remembering

স্মরণজন্যে, *ad.* (*loc. case of* স্মরণজন্য), for recollecting or remembering

স্মরণদ্বারা, *ad.* (from স্মরণ, *a recollecting*, and দ্বার, *a door*), by or through recollecting or remembering.

স্মরণনিবর্তক, *a.* (from স্মরণ, *a recollecting*, and নিবর্তক, *caus-*

ing to cease), putting a stop to recollecting or remembering.

স্মরণনিবারক, *a.* (from স্মরণ, *a recollecting*, and নিবারক, *preventing*), preventing or resisting recollection or remembering.

স্মরণনিবারণ, *s.* (from স্মরণ, *a recollecting*, and নিবারণ, *a preventing*), the preventing or resisting of recollection or remembering

স্মরণনিবৃত্তি, *s.* (from স্মরণ, *a recollecting* and নিবৃত্তি, *cessation*), the prevention or cessation of recollection or remembering.

স্মরণনিমিত্তক, *a.* (from স্মরণ, *a recollecting*, and নিমিত্ত, *a cause*), caused by or arising from recollecting or remembering; *ad.* from or because of recollecting or remembering.

স্মরণনিমিত্তে, *ad.* (from স্মরণ *a recollecting*, and নিমিত্ত, *a cause*), for recollecting, for remembering.

স্মরণপূর্ব্বক, *a* (from স্মরণ, *a recollecting*, and পূর্ব্ব, *before*), preceded by or arising from recollecting or remembering; *ad.* by or through recollecting or remembering.

স্মরণপ্রতিবন্ধক, *a* (from স্মরণ, *a recollecting*, and প্রতিবন্ধক, *obstructing*), operating as an obstacle to recollecting or remembering.

স্মরণপ্রযুক্ত, *a* (from স্মরণ, *a recollecting*, and প্রযুক্ত, *caused by*), caused by or arising from recollecting or remembering; *ad.* from or because of recollecting or remembering

স্মরণবিনা, *ad.* (from স্মরণ, *a recollecting*, and বিনা, *without*), without or beside recollecting or remembering.

স্মরণবিশিষ্ট, *a* (from স্মরণ, *a recollecting*, and বিশিষ্ট, *possessed*), possessed of recollection or memory.

স্মরণবিহীন, *a* (from স্মরণ *a recollecting*, and বিহীন, *destitute*), destitute of recollection or memory.

স্মরণব্যতিরিক্ত, *a* (from স্মরণ, *a recollecting*, and ব্যতিরিক্ত, *excepted*), recollection or remembering excepted

স্মরণব্যতিরেক, *s* (from স্মরণ *a recollecting*, and ব্যতিরেক, *an exception*), the exception of recollecting or remembering

স্মরণব্যতিরেকে, *ad* (*loc. case of* স্মরণব্যতিরেক), with the exception of recollecting or remembering, without or beside recollecting or remembering

স্মরণব্যাঘাত, *s* (from স্মরণ, *a recollecting*, and ব্যাঘাত, *an obstacle*), an obstacle to recollecting or remembering.

স্মরণব্যাঘাতক, *a.* (from স্মরণ, *a recollecting*, and ব্যাঘাতক *obstructing*), operating as an obstacle to recollecting or remembering.

স্মরণভিন্ন, *a* (from স্মরণ, *a recollecting*, and ভিন্ন, *separate*), separate or distinct from recollecting or remembering; *ad.* beside recollecting or remembering.

স্মরণমূলক, *a.* (from স্মরণ, *a recollecting*, and মূল, *a root*), originating from recollecting or remembering.

স্মরণযুক্ত, *a* (from স্মরণ, *a recollecting*, and যুক্ত, *joined*), connected with recollecting or remembering

স্মরণযোগ্য, *a* (from স্মরণ, *a recollecting*, and যোগ্য, *worthy*), worthy of being recollected or remembered.

স্মরণরহিত, *a.* (from স্মরণ, *a recollecting*, and রহিত, *destitute*), destitute of recollection or memory.

স্মরণশূন্য, *a* (from স্মরণ, *a recollecting*, and শূন্য, *empty*), destitute of recollection or memory.

স্মরণহীন, *a.* (from স্মরণ, *a recollecting*, and হীন, *destitute*), destitute of recollection or memory.

স্মরণহেতুক, *a* (from স্মরণ, *a recollecting*, and হেতু, *a cause*), caused by or arising from recollecting or remembering; *ad* from or because of recollecting or remembering

স্মরণাকাঙ্ক্ষা, *s* (from স্মরণ, *a recollecting*, and আকাঙ্ক্ষা, *desire*), the desire of recollecting or remembering.

স্মরণাকাঙ্ক্ষী, *a.* (from স্মরণ, *a recollecting*, and আকাঙ্ক্ষিন্, *desirous*), desirous of recollecting or remembering

স্মরণানর্হ, *a* (from স্মরণ, *a recollecting*, and অনর্হ, *unfit*), unworthy of being recollected or remembered.

স্মরণাভিলাষ, *s* (from স্মরণ, *a recollecting*, and অভিলাষ, *desire*), the desire of recollecting or remembering

স্মরণাভিলাষী, *a* (from স্মরণ, *a recollecting*, and অভিলাষিন্, *desirous*), desirous of recollecting or remembering

স্মরণাযোগ্য, *a* (from স্মরণ, *a recollecting*, and অযোগ্য, *unworthy*), unworthy of being recollected or remembered.

স্মরণার্থী, *a.* (from স্মরণ, *a recollecting*, and অর্থিন্, *desirous*), desirous of recollecting or remembering

স্মরণার্থে, *ad.* (from স্মরণ *recollecting*, and অর্থ, *an object*), for recollecting, for the purpose of remembering.

স্মরণার্হ, *a* (from স্মরণ, *a recollecting*, and অর্হ, *fit*), worthy of being recollected or remembered

স্মরণীয়, *a* (from স্মৃ, *to remember*), recognizable, fit to be recollected or remembered

স্মরণেচ্ছা, *s.* (from স্মরণ, *a recollecting*, and ইচ্ছা, *desire*), the desire of recollecting or remembering.

স্মরণেচ্ছু, *a* (from স্মরণ, *a recollecting*, and ইচ্ছু, *desirous*), desirous of recollecting or remembering.

স্মরণেচ্ছুক, *a* (from স্মরণ, *a recollecting*, and ইচ্ছু, *desirous*), desirous of recollecting or remembering.

স্মরণোপযুক্ত, *a* (from স্মরণ, *a recollecting*, and উপযুক্ত, *suited to*), fit to be recollected or remembered.

স্মররিপু, *s.* (from স্মর, *Cupid*, and রিপু, *an enemy*), Shiva

স্মরারি, *s.* (from স্মর, *Cupid*, and অরি, *an enemy*), Shiva

স্মর্ত্তব্য, *a* (from স্মৃ, *to recollect*), recognizable, worthy of being recollected or remembered.

স্মারক, *a.* (from **স্মৃ**, *to recollect*), bringing to the memory or recollection; *s.* a remembrancer, a recorder.

স্মার্ত, *a.* (from **স্মৃত**, *recollected*), embraced by the memory or recollection, recollected.

স্মার্তকাল, *s.* (from **স্মার্ত**, *recollected*, and **কাল**, *time*), the time which a person can recollect. Hindoo lawyers state this to be an hundred years.

স্মার্য, *a.* (from **স্মৃ**, *to recollect*), recognizable, worthy of being recollected or remembered.

স্মিত, *a.* (from **স্মি**, *to smile*), smiled, smiling.

স্মৃত, *a.* (from **স্মৃ**, *to recollect*), recollected, remembered.

স্মৃতি, *s.* (from **স্মৃ**, *to recollect*), recollection, memory, remembrance, the body of Hindoo laws, jurisprudence.

স্মৃতিকরণক, *a.* (from **স্মৃতি**, *jurisprudence*, and **করণ**, *means*), effected by means of the writings on Hindoo law, effected by recollection or memory; *ad.* by means of the writings on Hindoo law, by means of recollection or memory.

স্মৃতিকারক, *s.* (from **স্মৃতি**, *jurisprudence*, and **কারক**, *doing*), the author of a work upon jurisprudence, *a.* recollecting, remembering.

স্মৃতিকারী, *a.* (from **স্মৃতি**, *jurisprudence*, and **কারিন্**, *doing*), writing works on jurisprudence, recollecting, remembering.

স্মৃতিকুশল, *a.* (from **স্মৃতি**, *jurisprudence*, and **কুশল**, *eminent*), eminent in the knowledge of Hindoo law.

স্মৃতিজন্য, *a.* (from **স্মৃতি**, *jurisprudence*, and **জন্য**, *producible*), producible by or arising from writings on Hindoo law, producible by or arising from recollection or memory.

স্মৃতিজন্যে, *ad.* (*loc. case of* **স্মৃতিজন্য**), for writings on Hindoo law, for recollection, for memory.

স্মৃতিজ্ঞ, *a.* (from **স্মৃতি**, *jurisprudence*, and **জ্ঞা**, *to know*), acquainted with the writings upon Hindoo law.

স্মৃতিজ্ঞতা, *s.* (from **স্মৃতিজ্ঞ**, *acquainted with Hindoo law*), an acquaintance with Hindoo law.

স্মৃতিজ্ঞত্ব, *s.* (from **স্মৃতিজ্ঞ**, *acquainted with Hindoo law*), an acquaintance with Hindoo law.

স্মৃতিজ্ঞাতা, *s.* (from **স্মৃতি**, *jurisprudence*, and **জ্ঞাতৃ**, *one who knows*), a person versed in Hindoo law.

স্মৃতিজ্ঞান, *s.* (from **স্মৃতি**, *jurisprudence*, and **জ্ঞান**, *knowledge*), a knowledge of Hindoo law.

স্মৃতিজ্ঞাপক, *a.* (from **স্মৃতি**, *jurisprudence*, and **জ্ঞাপক**, *making known*), making known the system of Hindoo law.

স্মৃতিজ্ঞাপন, *s.* (from **স্মৃতি**, *jurisprudence*, and **জ্ঞাপন**, *a making known*), the making known of Hindoo law.

স্মৃতিজ্ঞাপয়িতা, *s.* (from **স্মৃতি**, *jurisprudence*, and **জ্ঞাপয়িতৃ**, *one who makes known*), a person who makes known or publishes the jurisprudence of the Hindoos.

স্মৃতিদ্বারা, *ad.* (from **স্মৃতি**, *jurisprudence*, and **দ্বার**, *a door*), by or through Hindoo jurisprudence, by or through recollection or memory.

স্মৃতিনিপুণ, *a.* (from **স্মৃতি**, *jurisprudence*, and **নিপুণ**, *eminent*), eminent in the science of Hindoo jurisprudence.

স্মৃতিনিবর্তক, *a.* (from **স্মৃতি**, *jurisprudence*, and **নিবর্তক**, *causing to cease*), putting a stop to the system of Hindoo law, putting a stop to recollection or memory.

স্মৃতিনিবারক, *a.* (from **স্মৃতি**, *jurisprudence*, and **নিবারক**, *preventing*), resisting or preventing the writings on Hindoo jurisprudence.

স্মৃতিনিবারণ, *s.* (from **স্মৃতি**, *jurisprudence*, and **নিবারণ**, *a preventing*), the resisting or preventing of Hindoo jurisprudence.

স্মৃতিনিবৃত্তি, *s.* (from **স্মৃতি** *jurisprudence*, and **নিবৃত্তি**, *cessation*), the prevention or cessation of Hindoo jurisprudence.

স্মৃতিনিমিত্তক, *a.* (from **স্মৃতি**, *jurisprudence*, and **নিমিত্ত**, *a cause*), caused by or arising from Hindoo jurisprudence or from memory; *ad.* from or because of Hindoo jurisprudence or memory.

স্মৃতিনিমিত্ত, *ad.* (from **স্মৃতি**, *jurisprudence*, and **নিমিত্ত**, *a cause*), for recollection or memory, for Hindoo law.

স্মৃতিপাঠ, *s.* (from **স্মৃতি** *jurisprudence* and **পাঠ**, *a reading*), the reading of the books on Hindoo jurisprudence, the text of the books on Hindoo jurisprudence.

স্মৃতিপাঠক, *a.* (from **স্মৃতি**, *jurisprudence*, and **পাঠক**, *reading*), reading or repeating the writings on Hindoo jurisprudence.

স্মৃতিপাঠী, *a.* (from **স্মৃতি**, *jurisprudence*, and **পাঠিন্**, *reading*), reading or repeating the writings on Hindoo jurisprudence.

স্মৃতিপারক, *a.* (from **স্মৃতি**, *jurisprudence*, and **পারক**, *able*), able or eminent in the science of jurisprudence.

স্মৃতিপারগ, *a.* (from **স্মৃতি**, *jurisprudence*, and **পারগ**, *gone to the further side*), completely acquainted with Hindoo jurisprudence.

স্মৃতিপ্রযুক্ত, *a.* (from **স্মৃতি**, *jurisprudence*, and **প্রযুক্ত**, *caused by*), caused by or arising from Hindoo jurisprudence or from memory; *ad.* from or because of Hindoo jurisprudence or memory.

স্মৃতিবক্তা, *s.* (from **স্মৃতি**, *jurisprudence*, and **বক্তৃ**, *a speaker*), a person who declares or speaks of Hindoo jurisprudence.

স্মৃতিবাদী, *a.* (from **স্মৃতি**, *jurisprudence*, and **বাদিন্**, *speaking*), speaking of Hindoo jurisprudence.

স্মৃতিবিৎ, *a.* (from **স্মৃতি**, *jurisprudence*, and **বিদ্**, *knowing*), acquainted with Hindoo jurisprudence.

স্মৃতিবিনা, *ad.* (from **স্মৃতি**, *jurisprudence*, and **বিনা**, *without*),

without or beside memory or recollection, without or beside Hindoo law

স্মৃতিবিরুদ্ধ, *a* (from স্মৃতি, *jurisprudence*, and বিরুদ্ধ, *opposed to*), contrary to the books of Hindoo jurisprudence

স্মৃতিবিরোধ, *s.* (from স্মৃতি, *jurisprudence*, and বিরোধ, *opposition*), opposition or contrariety to the books of Hindoo jurisprudence.

স্মৃতিবিশিষ্ট, *a.* (from স্মৃতি, *jurisprudence*, and বিশিষ্ট, *possessed of*), possessed of memory or recollection, possessed of a system of jurisprudence.

স্মৃতিবিহীন, *a* (from স্মৃতি, *jurisprudence*, and বিহীন, *destitute*), destitute of memory or recollection, destitute of a system of jurisprudence

স্মৃতিবেত্তা, *s* (from স্মৃতি, *jurisprudence*, and বেতৃ, *one who knows*), a person acquainted with Hindoo jurisprudence.

স্মৃতিবোদ্ধা, *s.* (from স্মৃতি, *jurisprudence*, and বোদ্ধৃ, *one who knows*), a person acquainted with Hindoo jurisprudence

স্মৃতিবোধ, *s* (from স্মৃতি, *jurisprudence*, and বোধ, *knowledge*), the knowledge of Hindoo jurisprudence

স্মৃতিবোধক, *a* (from স্মৃতি, *jurisprudence*, and বোধক, *knowing*), acquainted with or making known the science of Hindoo jurisprudence.

স্মৃতিব্যতিরিক্ত, *a* (from স্মৃতি, *jurisprudence*, and ব্যতিরিক্ত, *excepted*), memory or recollection excepted, jurisprudence excepted.

স্মৃতিব্যতিরেক, *s* (from স্মৃতি, *jurisprudence*, and ব্যতিরেক, *an exception*), the exception of memory or recollection, the exception of jurisprudence

স্মৃতিব্যতিরেকে, *ad* (*loc case of* স্মৃতিব্যতিরেক), with the exception of jurisprudence, with the exception of memory or recollection, without or beside jurisprudence, without or beside memory or recollection.

স্মৃতিব্যপেত. *a* (from স্মৃতি, *jurisprudence*, and ব্যপেত, *opposed*), opposed or contrary to the system of jurisprudence

স্মৃতিব্যবসায়, *s* (from স্মৃতি, *jurisprudence*, and ব্যবসায়, *a profession*), the profession of jurisprudence.

স্মৃতিব্যবসায়ী, *a* (from স্মৃতি, *jurisprudence*, and ব্যবসায়িন্, *professing*), professing the science of jurisprudence

স্মৃতিব্যবস্থা, *s.* (from স্মৃতি, *jurisprudence*, and ব্যবস্থা, *a law*), a command or ordinance of law

স্মৃতিভিন্ন, *a.* (from স্মৃতি, *jurisprudence*, and ভিন্ন, *separate*), separate or distinct from jurisprudence; *ad* without jurisprudence.

স্মৃতিমত, *a.* (from স্মৃতি, *jurisprudence*, and মত, *approved*), approved by or corresponding with the writings on Hindoo jurisprudence; *s.* the doctrine of Hindoo law.

স্মৃতিমতচলন, *s* (from স্মৃতিমত, *the doctrine of Hindoo law*, and চলন, *a going*), the walking or acting according to the doctrine of Hindoo law.

স্মৃতিমতাবলম্বন, *s* (from স্মৃতিমত, *the doctrine of Hindoo law*, and অবলম্বন, *a depending on*), a profession of or adherence to the doctrines of Hindoo law.

স্মৃতিমতাবলম্বী, *a.* (from স্মৃতিমত, *the doctrine of Hindoo law*, and অবলম্বিন্, *depending on*), professing or adhering to the doctrines of Hindoo law.

স্মৃতিমূলক, *a.* (from স্মৃতি, *jurisprudence*, and মূল, *a root*), founded on Hindoo jurisprudence.

স্মৃতিযুক্ত, *a* (from স্মৃতি, *jurisprudence*, and যুক্ত, *joined*), connected with Hindoo jurisprudence, connected with or having memory or recollection.

স্মৃতিযোগ্য, *a* (from স্মৃতি, *jurisprudence*, and যোগ্য, *worthy*), worthy of the science of Hindoo jurisprudence, worthy of a place in the memory or recollection

স্মৃতিরহিত, *a* (from স্মৃতি, *jurisprudence*, and রহিত, *destitute*), destitute of jurisprudence, destitute of memory or recollection.

স্মৃতিশাস্ত্র, *s.* (from স্মৃতি, *jurisprudence*, and শাস্ত্র, *science*), the science of Hindoo law, the books on Hindoo jurisprudence.

স্মৃতিশাস্ত্রকরণক, *a* (from স্মৃতিশাস্ত্র, *the science of Hindoo law*, and করণ, *means*), effected by means of the science of Hindoo jurisprudence; *ad.* by means of the science of Hindoo jurisprudence

স্মৃতিশাস্ত্রকুশল, *a* (from স্মৃতিশাস্ত্র, *the science of Hindoo law*, and কুশল, *eminent*), eminent in the science of Hindoo jurisprudence

স্মৃতিশাস্ত্রচলন, *s.* (from স্মৃতিশাস্ত্র *the science of Hindoo law*, and চলন, *a walking*), the walking or acting according to the writings upon Hindoo jurisprudence.

স্মৃতিশাস্ত্রজন্য, *a* (from স্মৃতিশাস্ত্র, *the science of Hindoo law*, and জন্য, *producible*), producible by or arising from the science of or writings on Hindoo law.

স্মৃতিশাস্ত্রজন্যে, *ad* (*loc case of* স্মৃতিশাস্ত্রজন্য), for the science of or writings on Hindoo law

স্মৃতিশাস্ত্রজ্ঞ, *a* (from স্মৃতিশাস্ত্র, *the science of Hindoo law*, and জ্ঞা, *to know*), acquainted with the science of Hindoo jurisprudence.

স্মৃতিশাস্ত্রজ্ঞতা, *s.* (from স্মৃতিশাস্ত্রজ্ঞ, *acquainted with the science of Hindoo law*), a knowledge of the science of Hindoo jurisprudence.

স্মৃতিশাস্ত্রজ্ঞত্ব, *s* (from স্মৃতিশাস্ত্রজ্ঞ, *acquainted with the science of Hindoo law*), a knowledge of the science of Hindoo law.

স্মৃতিশাস্ত্রজ্ঞাতা, *s.* (from স্মৃতিশাস্ত্র, *the science of Hindoo law*,

and জ্ঞাতৃ, *one who knows*), a person who is acquainted with the science of Hindoo law.

স্মৃতিশাস্ত্রজ্ঞান, *s* (from স্মৃতিশাস্ত্র, *the science of Hindoo law*, and জ্ঞান, *knowledge*), a knowledge of the science of Hindoo law.

স্মৃতিশাস্ত্রজ্ঞাপক, *a* (from স্মৃতিশাস্ত্র, *the science of Hindoo law*, and জ্ঞাপক, *making known*), giving information upon the science of Hindoo jurisprudence.

স্মৃতিশাস্ত্রজ্ঞাপন, *s* (from স্মৃতিশাস্ত্র, *the science of Hindoo law*, and জ্ঞাপন, *a making known*), the giving information upon the science of Hindoo jurisprudence.

স্মৃতিশাস্ত্রজ্ঞাপয়িতা, *s.* (from স্মৃতিশাস্ত্র, *the science of Hindoo law*, and জ্ঞাপয়িতৃ, *one who makes known*), a person who gives information upon the science of Hindoo jurisprudence.

স্মৃতিশাস্ত্রদ্বারা, *ad.* (from স্মৃতিশাস্ত্র, *the science of Hindoo law*, and দ্বার, *a door*), by or through the science of Hindoo jurisprudence

স্মৃতিশাস্ত্রনিপুণ, *a.* (from স্মৃতিশাস্ত্র, *the science of Hindoo law*, and নিপুণ, *eminent*), eminent in the science of Hindoo jurisprudence

স্মৃতিশাস্ত্রনিবর্ত্তক, *a.* (from স্মৃতিশাস্ত্র, *the science of Hindoo law*, and নিবর্ত্তক, *causing to cease*), putting an end to the science or books of Hindoo jurisprudence

স্মৃতিশাস্ত্রনিবারক, *a.* (from স্মৃতিশাস্ত্র, *the science of Hindoo law*, and নিবারক, *preventing*), preventing or resisting the writings on Hindoo jurisprudence.

স্মৃতিশাস্ত্রনিবারণ, *s.* (from স্মৃতিশাস্ত্র, *the science of Hindoo law*, and নিবারণ, *a preventing*), the preventing or resisting of the writings on Hindoo jurisprudence.

স্মৃতিশাস্ত্রনিবৃত্তি, *s.* (from স্মৃতিশাস্ত্র, *the science of Hindoo law*, and নিবৃত্তি, *cessation*), the cessation or prevention of the writings on Hindoo jurisprudence.

স্মৃতিশাস্ত্রনিমিত্তক, *a* (from স্মৃতিশাস্ত্র, *the science of Hindoo law*, and নিমিত্ত, *a cause*), caused by or arising from the science of Hindoo law ; *ad* from or because of the science of Hindoo law

স্মৃতিশাস্ত্রনিমিত্তে, *ad* (from স্মৃতিশাস্ত্র, *the science of Hindoo law*, and নিমিত্ত, *a cause*), for the science of or writings upon Hindoo jurisprudence

স্মৃতিশাস্ত্রপাঠ, *s.* (from স্মৃতিশাস্ত্র, *the science of Hindo law*, and পাঠ, *a reading*), the reading or study of the writings upon Hindoo jurisprudence

স্মৃতিশাস্ত্রপাঠক, *a.* (from স্মৃতিশাস্ত্র, *the science of Hindoo law*, and পাঠক, *reading*), reading or studying the writings upon Hindoo jurisprudence

স্মৃতিশাস্ত্রপাঠী, *a.* (from স্মৃতিশাস্ত্র, *the science of Hindoo law*, and পাঠিন্, *reading*), reading or studying the writings upon Hindoo jurisprudence.

স্মৃতিশাস্ত্রপ্রযুক্ত, *a.* (from স্মৃতিশাস্ত্র, *the science of Hindoo law*, and প্রযুক্ত, *caused by*), caused by or arising from the science of Hindoo law; *ad.* from or because of the science of Hindoo law.

স্মৃতিশাস্ত্রবিদ্, *a.* (from স্মৃতিশাস্ত্র, *the science of Hindoo law*, and বিদ্, *to know*), acquainted with the science of or writings upon Hindoo jurisprudence.

স্মৃতিশাস্ত্রবিনা, *ad* (from স্মৃতিশাস্ত্র, *the science of Hindoo law*, and বিনা, *without*), without or beside the science of or writings upon Hindoo jurisprudence.

স্মৃতিশাস্ত্রবিরুদ্ধ, *a.* (from স্মৃতিশাস্ত্র, *the science of Hindoo law*, and বিরুদ্ধ, *opposed to*), contrary to the writings upon Hindoo jurisprudence.

স্মৃতিশাস্ত্রবিরোধ, *s.* (from স্মৃতিশাস্ত্র, *the science of Hindoo law*, and বিরোধ, *opposition*), contrariety or opposition to the science of Hindoo law

স্মৃতিশাস্ত্রবিশারদ, *a* (from স্মৃতিশাস্ত্র, *the science of Hindoo law*, and বিশারদ, *eminent*), eminently skilled in the science of Hindoo jurisprudence

স্মৃতিশাস্ত্রবেত্তা, *s* (from স্মৃতিশাস্ত্র, *the science of Hindoo law*, and বেত্তৃ, *one who knows*) a person who is acquainted with the science of Hindoo law.

স্মৃতিশাস্ত্রবোদ্ধা, *s* (from স্মৃতিশাস্ত্র, *the science of Hindoo law*, and বোদ্ধৃ, *one who knows*), a person who is acquainted with the science of Hindoo law.

স্মৃতিশাস্ত্রবোধ, *s* (from স্মৃতিশাস্ত্র, *the science of Hindoo law*, and বোধ, *knowledge*), a knowledge of the science of Hindoo jurisprudence.

স্মৃতিশাস্ত্রবোধক, *a* (from স্মৃতিশাস্ত্র, *the science of Hindoo law*, and বোধক, *knowing*), knowing or making known the science of Hindoo jurisprudence.

স্মৃতিশাস্ত্রব্যতিরিক্ত, *a.* (from স্মৃতিশাস্ত্র, *the science of Hindoo law*, and ব্যতিরিক্ত, *excepted*), the science of Hindoo jurisprudence excepted.

স্মৃতিশাস্ত্রব্যতিরেক, *s* (from স্মৃতিশাস্ত্র, *the science of Hindoo law*, and ব্যতিরেক, *an exception*), the exception of the science of Hindoo jurisprudence.

স্মৃতিশাস্ত্রব্যতিরেকে, *ad* (*loc case of* স্মৃতিশাস্ত্রব্যতিরেক), with the exception of the science of Hindoo jurisprudence, without or beside the science of Hindoo jurisprudence

স্মৃতিশাস্ত্রব্যবসায়, *s* (from স্মৃতিশাস্ত্র, *the science of Hindoo law*, and ব্যবসায়, *a profession*), the profession of the science of Hindoo jurisprudence

স্মৃতিশাস্ত্রব্যবসায়ী, *a.* (from স্মৃতিশাস্ত্র, *the science of Hindoo law*, and ব্যবসায়িন্, *professing*), professing the science of Hindoo jurisprudence.

স্মৃতিশাস্ত্রভিন্ন, *a.* (from স্মৃতিশাস্ত্র, *the science of Hindoo law*, and ভিন্ন, *separate*), separate or distinct from the science of Hindoo jurisprudence; *ad.* beside the science of Hindoo jurisprudence.

স্মৃতিশাস্ত্রমত, *a.* (from স্মৃতিশাস্ত্র, *the science of Hindoo law*, and মত, *approved*), approved by the writings on Hindoo jurisprudence; *s.* the way or doctrine approved by the writings upon Hindoo jurisprudence.

স্মৃতিশাস্ত্রমতাবলম্বন, *s.* (from স্মৃতিশাস্ত্রমত, *the doctrine of Hindoo jurisprudence*, and অবলম্বন, *to depend on*), a depending upon or making profession of the doctrines taught in the writings upon Hindoo jurisprudence.

স্মৃতিশাস্ত্রমতাবলম্বী, *a.* (from স্মৃতিশাস্ত্রমত, *the doctrine of Hindoo jurisprudence*, and অবলম্বিন্, *depending on*) depending on or making profession of the doctrines taught in books of Hindoo jurisprudence.

স্মৃতিশাস্ত্রমূলক, *a.* (from স্মৃতিশাস্ত্র, *the science of Hindoo law*, and মূল, *a root*), founded on the doctrines of or writings upon Hindoo jurisprudence.

স্মৃতিশাস্ত্রসম্মত, *a.* (from স্মৃতিশাস্ত্র, *the science of Hindoo law*, and সম্মত, *approved*), approved by the writings upon Hindoo jurisprudence.

স্মৃতিশাস্ত্রসিদ্ধ, *a.* (from স্মৃতিশাস্ত্র, *the science of Hindoo law*, and সিদ্ধ, *accomplished*), proved or established by the writings upon Hindoo jurisprudence.

স্মৃতিশাস্ত্রহেতুক, *a.* (from স্মৃতিশাস্ত্র, *the science of Hindoo law*, and হেতু, *a cause*), caused by or arising from the science of Hindoo jurisprudence; *ad.* from or because of the science of Hindoo jurisprudence.

স্মৃতিশাস্ত্রাধ্যয়ন, *s.* (from স্মৃতিশাস্ত্র, *the science of Hindoo law*, and অধ্যয়ন, *a reading*), the reading or study of the writings upon Hindoo jurisprudence.

স্মৃতিশাস্ত্রাধ্যাপক, *a.* (from স্মৃতিশাস্ত্র, *the science of Hindoo law*, and অধ্যাপক, *causing to read*), causing to read or study the science of Hindoo jurisprudence; *s.* a person who directs the studies of others in Hindoo jurisprudence.

স্মৃতিশাস্ত্রাধ্যাপনা, *s.* (from স্মৃতিশাস্ত্র, *the science of Hindoo law*, and অধ্যাপনা, *a causing to read*), the causing of a person to read or study the writings upon Hindoo law.

স্মৃতিশাস্ত্রাধ্যেতা, *s.* (from স্মৃতিশাস্ত্র, *the science of Hindoo law*, and অধ্যেতৃ, *a reader*), a person who reads or studies the writings upon Hindoo jurisprudence.

স্মৃতিশাস্ত্রানুযায়ী, *a.* (from স্মৃতিশাস্ত্র, *the science of Hindoo law*, and অনুযায়িন্, *following*), following upon or corresponding with the writings upon Hindoo jurisprudence.

স্মৃতিশাস্ত্রানুসন্ধান, *s.* (from স্মৃতিশাস্ত্র, *the science of Hindoo law*, and অনুসন্ধান, *search*), a search into or investigation of the science of Hindoo jurisprudence.

স্মৃতিশাস্ত্রানুসন্ধানী, *a.* (from স্মৃতিশাস্ত্র, *the science of Hindoo law*, and অনুসন্ধানিন্, *searching*), searching into or investigating the science of Hindoo jurisprudence.

স্মৃতিশাস্ত্রানুসন্ধায়ী, *a.* (from স্মৃতিশাস্ত্র, *the science of Hindoo law*, and অনুসন্ধায়িন্, *searching*), searching into or investigating the science of Hindoo law.

স্মৃতিশাস্ত্রানুসারী *a.* (from স্মৃতিশাস্ত্র, *the science of Hindoo law*, and অনুসারিন্, *following*), following upon or according with the writings upon Hindoo jurisprudence.

স্মৃতিশাস্ত্রানুসারে *ad.* (from স্মৃতিশাস্ত্র, *the science of Hindoo law*, and অনুসার, *a following*), according to the writings upon Hindoo jurisprudence.

স্মৃতিশাস্ত্রাবিরুদ্ধ, *a.* (from স্মৃতিশাস্ত্র, *the science of Hindoo law*, and অবিরুদ্ধ, *not opposed*), not opposed or contrary to the writings upon Hindoo jurisprudence.

স্মৃতিশাস্ত্রাবিরোধ, *s.* (from স্মৃতিশাস্ত্র, *the science of Hindoo law*, and অবিরোধ, *non-opposition*), the absence of opposition or contrariety to the writings upon Hindoo jurisprudence.

স্মৃতিশাস্ত্রামূলক, *a.* (from স্মৃতিশাস্ত্র, *the science of Hindoo law*, and অমূলক, *not founded on*), not founded upon the writings upon Hindoo jurisprudence.

স্মৃতিশাস্ত্রাসম্মত, *a.* (from স্মৃতিশাস্ত্র, *the science of Hindoo law*, and অসম্মত, *not approved*), not approved by the writings upon Hindoo jurisprudence.

স্মৃতিশাস্ত্রাসিদ্ধ *a.* (from স্মৃতিশাস্ত্র, *the science of Hindoo law*, and অসিদ্ধ, *not accomplished*), not proved or established by the writings upon Hindoo law.

স্মৃতিশূন্য, *a.* (from স্মৃতি, *jurisprudence*, and শূন্য, *empty*), destitute of a system of jurisprudence.

স্মৃতিসংস্থাপক, *a.* (from স্মৃতি, *jurisprudence*, and সংস্থাপক, *establishing*), establishing the system of Hindoo jurisprudence.

স্মৃতিসংস্থাপন, *s.* (from স্মৃতি, *jurisprudence*, and সংস্থাপন, *an establishing*), the establishing of the system of Hindoo jurisprudence.

স্মৃতিসম্মত, *a.* (from স্মৃতি, *jurisprudence*, and সম্মত, *approved*), approved by the writings upon jurisprudence.

স্মৃতিসাধ্য, *a.* (from স্মৃতি, *jurisprudence*, and সাধ্য *accomplishable*), accomplishable or capable of being established by the writings upon jurisprudence.

স্মৃতিসিদ্ধ *a.* (from স্মৃতি, *jurisprudence*, and সিদ্ধ, *accomplished*) proved or established by the writings upon Hindoo jurisprudence.

স্মৃতিহেতুক, *a.* (from স্মৃতি, *jurisprudence*, and হেতু, *a cause*),

caused by or arising from the system of Hindoo jurisprudence, *ad.* from or because of the system of Hindoo jurisprudence

স্মৃত্যধ্যয়ন, *s.* (from স্মৃতি, *jurisprudence*, and অধ্যয়ন, *a reading*), the reading or study of the writings on Hindoo jurisprudence

স্মৃত্যধ্যাপক, *a* (from স্মৃতি, *jurisprudence*, and অধ্যাপক, *causing to read*), causing to read or study the writings on Hindoo jurisprudence; *s* a person who superintends the studies of others in Hindoo jurisprudence

স্মৃত্যধ্যাপনা, *s.* (from স্মৃতি, *jurisprudence*, and অধ্যাপনা, *a causing to read*), the causing of a person to read or study the writings upon Hindoo jurisprudence.

স্মৃত্যধ্যাপয়িতা, *s* (from স্মৃতি, *jurisprudence*, and অধ্যাপয়িতৃ, *one who causes to read*), a person who causes others to read or study the writings upon Hindoo jurisprudence.

স্মৃত্যধ্যেতা, *s* (from স্মৃতি, *jurisprudence*, and অধ্যেতৃ, *one who reads*), a person who reads or studies the writings upon Hindoo jurisprudence

স্মৃত্যনুযায়ী, *a* (from স্মৃতি, *jurisprudence*, and অনুযায়িন্, *following*), following upon or corresponding with Hindoo jurisprudence.

স্মৃত্যনুসন্ধান, *s.* (from স্মৃতি, *jurisprudence* and অনুসন্ধান, *search*), a search into or investigation of Hindoo jurisprudence.

স্মৃত্যনুসন্ধানী, *a.* (from স্মৃতি, *jurisprudence*, and অনুসন্ধানিন্, *searching*), searching into or investigating Hindoo jurisprudence

স্মৃত্যনুসারী, *a* (from স্মৃতি, *jurisprudence*, and অনুসারিন্, *following*), following upon or corresponding with Hindoo jurisprudence.

স্মৃত্যনুসারে, *ad.* (from স্মৃতি, *jurisprudence*, and অনুসার, *a following*), according to Hindoo jurisprudence.

স্মৃত্যন্তর, *s.* (from স্মৃতি, *jurisprudence*, and অন্তর, *another*), another treatise on Hindoo jurisprudence

স্মৃত্যবিরুদ্ধ, *a* (from স্মৃতি, *jurisprudence*, and অবিরুদ্ধ, *not contrary*), not opposed or contrary to the writings upon Hindoo jurisprudence

স্মৃত্যবিরোধ, *s.* (from স্মৃতি, *jurisprudence*, and অবিরোধ, *non-opposition*), non-opposition to the writings on Hindoo jurisprudence.

স্যন্দন, *s* (from স্যন্দ্, *to ooze*), an oozing or trickling, a flowing, air, wind, water, a going swiftly, a car.

স্যন্দনারোহ, *s.* (from স্যন্দন, *a car*, and আরোহ, *a mounting on*), a warrior who fights in a car

স্যন্দনারোহণ, *s.* (from স্যন্দন, *a car*, and আরোহণ, *a mounting on*), the mounting on a car.

স্যন্দী, *a* (from স্যন্দ্ *to ooze*), oozing, trickling, running as liquids do; *s.* saliva

স্যানা, *a* (from সেয়ানা, *wise*), wise, clever, ingenious.

স্যাল, *s* (from স্যম্, *to reason*), a wife's brother

স্যূত, *a.* (from সিব্ *to sew*), sewed, stitched, *s.* a sack.

স্যূতি, *s.* (from সিব্, *to sew*), a sewing or stitching, offspring, lineage

স্রক্, *s* (from সৃজ, *to relinquish*), a garland or wreath of flowers, a necklace

স্রগ্বী, *a* (from স্রক্, *a garland*), wearing a garland or necklace

স্রব, *v n* (from স্রু, *to ooze*), to ooze or drop, to flow as a liquid.

স্রব, *s.* (from স্রু *to ooze*), an oozing or dropping, a trickling or flowing as liquids

স্রবণ, *s* (from স্রু, *to ooze*), an oozing, a flowing, a trickling, perspiration, urine

স্রষ্টা, *s* (from স্রষ্টৃ *a creator*), a creator, a maker.

স্রষ্টৃ, *s* (from সৃজ *to create*), a creator, a maker.

স্রষ্টৃতা, *s* (from স্রষ্টৃ, *a creator*), creatorship

স্রষ্টৃত্ব, *s* (from স্রষ্টৃ, *a creator*), creatorship.

স্রুক্, *s* (from স্রু *to drop*), a sacrificial ladle or long spoon usually made of wood

স্রুত, *a.* (from স্রু, *to drop*), dropped, flowed, dropping flowing

স্রুব, *s.* (from স্রু, *to drop*), a ladle with two excavations

স্রোতঃ, *s* (from স্রু, *to flow*), a current or stream, the flow or course of water, an organ of sense.

স্রোতঃপ্রযুক্ত, *a* (from স্রোতস্, *a stream*, and প্রযুক্ত, *caused by*), caused by or arising from a current or stream, *ad* from or because of a current or stream

স্রোতঃশূন্য, (from স্রোতস্, *a current*, and শূন্য, *empty*), destitute of a stream or current

স্রোতস্বতী, *s* (from স্রোতস্, *a current*), a river; *a* having a stream or current

স্রোতোঞ্জন, *s* (from স্রোতস্, *a stream*, and অঞ্জন, *antimony*), antimony

স্রোতোঞ্জনভস্ম, *s.* (from স্রোতোঞ্জন, *antimony*, and ভস্মন্ *ashes*), the calx of antimony

স্রোতোবিশিষ্ট, *a* (from স্রোতস্, *a current*, and বিশিষ্ট, *possessed of*), having a stream or current

স্রোতোবিহীন, *a.* (from স্রোতস্, *a current*, and বিহীন, *destitute*), destitute of a stream or current

স্রোতোযুক্ত, *a.* (from স্রোতস্, *a current*, and যুক্ত, *joined*), connected with or having a stream or current

স্রোতোরহিত, *a.* (from স্রোতস্, *a current*, and রহিত, *destitute*), destitute of a stream or current.

স্রোতোহীন, *a.* (from স্রোতস্, *a current*, and হীন, *destitute*), destitute of a stream or current

স্রোতোহেতুক, *a* (from স্রোতস্, *a current*, and হেতু, *a cause*), caused by or arising from a stream or current, *ad* from or because of a stream or current.

স্ব, *s.* (from স্বন্, *to sound*), self, identity individuality, wealth, property, the soul. In algebra a positive or affirmative quantity, *a.* own

স্বক, *a.* (from স্ব, *own*), own, peculiar, proper.

স্বকর্ম্ম, *a* (from স্ব, *own*, and কর্ম্মন্, *work*), a person's own work or duty.

স্বকর্ম্মকৃৎ, *a.* (from স্বকর্ম্মন্, *own work*, and কৃ, *to do*), working for one's self, doing his own work, *s* a person who does work on his own account.

স্বকার্য্য, *a.* (from স্ব, *own*, and কার্য্য, *work*), the duties peculiar to a person, a person's own work

স্বকীয়, *a* (from স্ব *own*, own, peculiar, proper

স্বগত, *a* (from স্ব, *self*, and গত, *gone*), kept to one's self, apart, aside.

স্বঙ্গ, *a* (from সু *prep* and অঙ্গ, *a limb*), handsome, well-shaped

স্বচ্ছ, *a* (from সু *prep* and অচ্ছ, *clear*), pure, free from soil or stain, transparent, pellucid, white, sound, healthy, convalescent.

স্বচ্ছতা, *s* (from স্বচ্ছ, *pure*), purity, transparency, pellucidness, soundness

স্বচ্ছত্ব, *s* (from স্বচ্ছ, *pure*), purity, transparency, pellucidness, soundness

স্বচ্ছদ্রব্য, *s* (from স্বচ্ছ, *transparent*, and দ্রব্য, *a thing*), the chrystaline humour

স্বচ্ছন্দ, *a* (from স্ব, *own*, and ছন্দ, *will*), spontaneous, unrestrained, voluntary, uncontroulled, self-willed, *s* a person's own will.

স্বচ্ছন্দপূর্ব্বক, *a* (from স্বচ্ছন্দ, *a person's own will*, and পূর্ব্ব, *before*), preceded by or arising from a person's own will, spontaneous, voluntary, unrestrained, *ad* spontaneously, freely, voluntarily.

স্বচ্ছপত্র, *s* (from স্বচ্ছ, *clear*, and পত্র, *a leaf*), talc mineral.

স্বচ্ছব্যবধায়কত্বক্, *s* (from স্বচ্ছ, *transparent*, and ব্যবধায়ক ত্বক্, *a separating membrane*), in anatomy the septum lucidum.

স্বজ, *a.* (from স্ব, *self*, and জন্, *to be produced*), born or produced from a person, *s* a son, perspiration

স্বজন, *s.* (from স্ব, *own*, and জন, *a person*), a distant relation, a person belonging to one's family.

স্বজনত্যাগ, *s.* (from স্বজন, *a person belonging to one's own family*, and ত্যাগ, *relinquishment*), the relinquishment of a person's own relations or dependents.

স্বজনত্যাগী, *a* (from স্বজন, *a person belonging to one's own family*, and ত্যাগিন্, *relinquishing*), relinquishing his own family or relations.

স্বজনপরিত্যাগ, *s* (from স্বজন, *a person belonging to one's own family*, and পরিত্যাগ, *relinquishment*), the relinquishment of one's own family or relations.

স্বজনপরিত্যাগী, *a* (from স্বজন, *a person belonging to one's own family*, and পরিত্যাগিন্ *relinquishing*), relinquishing his own family or relations

স্বজাতি, *s* (from স্ব *own*, and জাতি, *a class*), a person's own class or nation, a person of the same class or nation with ourselves

স্বজাতীয়, *a.* (from স্বজাতি, *a person's own class*), belonging to one's own class or nation

স্বজ্ঞান, *s* (from স্ব, *own*, and জ্ঞান, *knowledge*), a person's own knowledge, self-knowledge

স্বজ্ঞানপ্রকাশন, *s* (from স্বজ্ঞান, *a person's own knowledge*, and প্রকাশন, *a speaking*), the proclaiming of one's own wisdom.

স্বতঃ, *ad* (from স্ব *self*), of itself, from itself

স্বতন্ত্র, *a* (from স্ব, *own*, and তন্ত্র, *inclination*), independent, unrestrained, uncontroulled, separate, not subject to the authority of parents, master of one's own actions

স্বতন্ত্রতা, *s* (from স্বতন্ত্র, *independent*), independence, unrestrainedness.

স্বতন্ত্রতাজন্য, *a* (from স্বতন্ত্রতা, *independence*, and জন্য, *producible*), producible by or arising from independence or unrestrainedness

স্বতন্ত্রতাজন্যে, *ad* (*loc case of* স্বতন্ত্রতাজন্য), for independence, for unrestrainedness

স্বতন্ত্রতানিমিত্তক, *a* (from স্বতন্ত্রতা, *independence*, and নিমিত্ত, *a cause*) caused by or arising from independence or unrestrainedness; *ad* from or because of independence or unrestrainedness

স্বতন্ত্রতানিমিত্ত, *ad.* (from স্বতন্ত্রতা, *independence*, and নিমিত্ত, *a cause*), for independence, for unrestrainedness.

স্বতন্ত্রতাপূর্ব্বক, *a* (from স্বতন্ত্রতা, *independence*, and পূর্ব্ব, *before*), preceded by or arising from independence or unrestrainedness; *ad* by or through independence or unrestrainedness.

স্বতন্ত্রতাপ্রযুক্ত, *a.* (from স্বতন্ত্রতা, *independence*, and প্রযুক্ত, *caused by*), caused by or arising from independence or unrestrainedness, *ad* from or because of independence or unrestrainedness

স্বতন্ত্রতাবিনা, *ad* (from স্বতন্ত্রতা, *independence*, and বিনা, *without*), without or beside independence or unrestrainedness.

স্বতন্ত্রতাব্যতিরিক্ত, *a* (from স্বতন্ত্রতা, *independence*, and ব্যতিরিক্ত, *excepted*), independence or unrestrainedness excepted

স্বতন্ত্রতাব্যতিরেক, *s* (from স্বতন্ত্রতা, *independence*, and ব্যতিরেক, *an exception*), the exception of independence or unrestrainedness.

স্বতন্ত্রতাব্যতিরেকে, *ad* (*loc case of* স্বতন্ত্রতাব্যতিরেক), with the exception of independence or unrestrainedness, without or beside independence or unrestrainedness.

স্বতন্ত্রতাভিন্ন, *a* (from স্বতন্ত্রতা, *independence*, and ভিন্ন, *separate*), separate or distinct from independence or unrestrainedness, *ad* beside independence or unrestrainedness.

স্বতন্ত্রতাহেতুক, *a*. (from স্বতন্ত্রতা, *independence*, and হেতু, *a cause*), caused by or arising from independence or unrestrainedness, *ad* from or because of independence or unrestrainedness

স্বতন্ত্রত্ব, *s* (from স্বতন্ত্র, *independent*), independence, unrestrainedness

স্বত্ব, *s* (from স্ব, *own*), a right of property, proprietorship, ownership, personal identity, self-existence

স্বত্বকর, *a* (from স্বত্ব, *proprietorship*, and কৃ, *to do*), exercising a proprietary right.

স্বত্বকরণক, *a* (from স্বত্ব, *proprietorship*, and করণ, *means*), effected by means of a proprietary right; *ad* by means of a proprietary right

স্বত্বজনক, *a*. (from স্বত্ব, *proprietorship*, and জনক, *producing*), producing ownership, creating a right of property

স্বত্বজনিত, *a*. (from স্বত্ব, *proprietorship*, and জনিত, *produced*), produced by or arising from ownership or proprietary right

স্বত্বজন্য, *a* (from স্বত্ব, *proprietorship*, and জন্য, *producible*), producible by or arising from ownership or proprietary right.

স্বত্বজন্যে, *ad* (*loc case of* স্বত্বজন্য), for a right of property, for a proprietary right, for ownership, for proprietorship

স্বত্বজ্ঞাপক, *a* (from স্বত্ব, *proprietorship*, and জ্ঞাপক, *making known*), making known a right of property.

স্বত্বজ্ঞাপন, *s* (from স্বত্ব, *proprietorship*, and জ্ঞাপন, *a making known*), the making known a right of property.

স্বত্বত্যাগ, *s*. (from স্বত্ব, *proprietorship*, and ত্যাগ, *relinquishment*), the relinquishment of ownership or proprietary right.

স্বত্বত্যাগী, *a* (from স্বত্ব, *proprietorship*, and ত্যাগিন্, *relinquishing*), relinquishing ownership or proprietary right.

স্বত্বদ্বারা, *ad*. (from স্বত্ব, *proprietorship*, and দ্বার, *a door*), by or through ownership or proprietary right.

স্বত্বধ্বংস, *s*. (from স্বত্ব, *proprietorship*, and ধ্বংস, *destruction*), the loss or extinction of proprietary right.

স্বত্বধ্বংসক, *a* (from স্বত্ব, *proprietorship*, and ধ্বংসক, *destructive*), destroying or extinguishing proprietary right.

স্বত্বধ্বংসী, *a*. (from স্বত্ব, *proprietorship*, and ধ্বংসিন্, *destructive*), destroying or extinguishing proprietary right

স্বত্বনাশ, *s* (from স্বত্ব, *proprietorship*, and নাশ, *destruction*), the destruction or extinction of proprietary right

স্বত্বনাশক, *a* (from স্বত্ব, *proprietorship*, and নাশক, *destructive*), destroying or extinguishing proprietary right.

স্বত্বনিবর্তক, *a* (from স্বত্ব, *proprietorship*, and নিবর্তক, *causing to cease*), causing proprietary right or ownership to cease.

স্বত্বনিবারক, *a*. (from স্বত্ব, *proprietorship*, and নিবারক, *preventing*), resisting or preventing proprietary right.

স্বত্বনিবারণ, *s*. (from স্বত্ব, *proprietorship*, and নিবারণ, *a preventing*), the resisting or preventing of proprietary right.

স্বত্বনিবৃত্তি, *s*. (from স্বত্ব, *proprietorship*, and নিবৃত্তি, *cessation*), the prevention or cessation of proprietary right.

স্বত্বনিমিত্তক, *a* (from স্বত্ব, *proprietorship*, and নিমিত্ত, *a cause*), caused by or arising from a right of property; *ad* from or because of proprietary right.

স্বত্বনিমিত্তে, *ad*. (from স্বত্ব, *proprietorship*, and নিমিত্ত, *a cause*), for a right of property, for ownership, for proprietary right.

স্বত্বপ্রতিবন্ধক, *a*. (from স্বত্ব, *proprietorship*, and প্রতিবন্ধক, *obstructing*), operating as an obstacle to proprietary right.

স্বত্বপ্রযুক্ত, *a* (from স্বত্ব *proprietorship*, and প্রযুক্ত, *caused by*), caused by or arising from proprietary right, *ad*. from or because of proprietary right

স্বত্ববান্, *a* (from স্ব, *wealth*), wealthy, possessed of property, having a right of property

স্বত্ববিনা, *ad* (from স্বত্ব, *proprietorship*, and বিনা, *without*), without or beside ownership or proprietary right.

স্বত্ববিনাশক, *a*. (from স্বত্ব, *proprietorship*, and বিনাশক, *destroying*), destroying or extinguishing proprietary right.

স্বত্ববিশিষ্ট, *a* (from স্বত্ব, *proprietorship*, and বিশিষ্ট, *possessed of*), possessed of or having a proprietary right

স্বত্ববিহীন, *a* (from স্বত্ব *proprietorship*, and বিহীন, *destitute*), destitute of ownership or a right of property

স্বত্বব্যতিরিক্ত, *a*. (from স্বত্ব, *proprietorship*, and ব্যতিরিক্ত, *excepted*), ownership or proprietary right excepted

স্বত্বব্যতিরেক, *s* (from স্বত্ব, *proprietorship*, and ব্যতিরেক, *an exception*), the exception of proprietary right

স্বত্বব্যতিরেকে, *ad*. (*loc. case of* স্বত্বব্যতিরেক), with the excep-

tion of proprietary right, without or beside proprietary right.

স্বত্বব্যাঘাত, *s* (from স্বত্ব *proprietorship*, and ব্যাঘাত, *an obstacle*), an obstacle to proprietary right.

স্বত্বব্যাঘাতক, *a* (from স্বত্ব, *proprietorship*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to ownership or proprietary right.

স্বত্বভিন্ন, *a* (from স্বত্ব, *proprietorship*, and ভিন্ন, *seperate*), separate or distinct from ownership or proprietary right, *ad.* beside ownership or proprietary right.

স্বত্বমূলক, *a.* (from স্বত্ব, *proprietorship*, and মূল, *a root*), founded upon ownership or proprietary right

স্বত্বযুক্ত, *a* (from স্বত্ব, *proprietorship* and যুক্ত, *joined*), connected with or having a proprietary right.

স্বত্বরহিত, *a* (from স্বত্ব, *proprietorship*, and রহিত, *destitute*, destitute of ownership or proprietary right.

স্বত্বশূন্য, *a* (from স্বত্ব, *proprietorship*, and শূন্য, *empty*), destitute of ownership or proprietary right

স্বত্বসূচক, *a.* (from স্বত্ব, *proprietorship*, and সূচক, *indicating*), indicating a right of property.

স্বত্বহানি, *s* (from স্বত্ব, *proprietorship*, and হানি, *detriment*), a detriment to proprietary right, a defect in the right or title to property

স্বত্বহানিকর, *a* (from স্বত্বহানি, *a defect of right*, and কৃ, *to do*), causing a defect in the right to property

স্বত্বহীন, *a* (from স্বত্ব, *proprietorship*, and হীন, *destitute*), destitute of ownership or proprietary right.

স্বত্বহেতু, *s* (from স্বত্ব, *proprietorship*, and হেতু, *a cause*), the cause or reason of ownership or proprietary right.

স্বত্বহেতুক, *a.* (from স্বত্ব, *proprietorship*, and হেতু, *a cause*), caused by or arising from ownership or proprietary right, *ad* from or because of ownership or proprietary right.

স্বত্বাভাব, *s* (from স্বত্ব, *proprietorship*, and অভাব, *non-existence*), the want or non-existence of proprietary right.

স্বত্বাশ্রয়, *s.* (from স্বত্ব, *proprietorship*, and আশ্রয়, *an object*), the subject or thing in which a person has a proprietary right.

স্বত্বাশ্রয়ীভূত, *a.* (from স্বত্বাশ্রয়, *the subject of proprietary right*, and ভূত, *become*), become the subject or thing in which a person has a proprietary right.

স্বত্বোৎপত্তি, *s* (from স্বত্ব, *proprietorship*, and উৎপত্তি, *production*), the production of ownership or proprietary right.

স্বত্বোৎপাদক, *a* (from স্বত্ব, *proprietorship*, and উৎপাদক, *producing*), producing ownership or proprietary right.

স্বধর্ম্ম, *s.* (from স্ব, *own*, and ধর্ম্ম, *religion*), the duties incumbent on a person from his class or station in society or from his profession, a person's peculiar duties

স্বধর্ম্মকরণক, *a* (from স্বধর্ম্ম, *peculiar duties*, and করণ, *means*), effected by means of the duties peculiar to a particular person or condition, *ad.* by means of the duties peculiar to a particular person or condition.

স্বধর্ম্মচ্যুত, *a* (from স্বধর্ম্ম, *peculiar duties*, and চ্যুত, *fallen*), fallen or apostatized from the duties peculiar to a person or condition

স্বধর্ম্মজনক, *a.* (from স্বধর্ম্ম, *peculiar duties*, and জনক, *producing*), producing peculiar duties

স্বধর্ম্মজন্য, *a* (from স্বধর্ম্ম, *peculiar duties*, and জন্য, *producible*), producible by or arising from the duties peculiar to a person or condition.

স্বধর্ম্মজন্যে, *ad* (*loc. case of* স্বধর্ম্মজন্য), for the duties peculiar to a person or situation

স্বধর্ম্মত্যাগ, *s.* (from স্বধর্ম্ম, *peculiar duties*, and ত্যাগ, *relinquishment*), the relinquishment of the duties peculiar to a person or condition.

স্বধর্ম্মত্যাগী, *a* (from স্বধর্ম্ম, *peculiar duties*, and ত্যাগিন্, *relinquishing*), relinquishing the duties peculiar to a person or condition.

স্বধর্ম্মদ্বারা, *ad* (from স্বধর্ম্ম, *peculiar duties*, and দ্বার, *a door*), by or through the duties peculiar to a person or condition.

স্বধর্ম্মধ্বংস, *s.* (from স্বধর্ম্ম, *peculiar duties*, and ধ্বংস, *destruction*), the destruction of the duties peculiar to a person or condition, the rendering of a person's duties or actions useless.

স্বধর্ম্মধ্বংসক, *a.* (from স্বধর্ম্ম, *peculiar duties*, and ধ্বংসক, *destructive*), destructive to or rendering useless the duties peculiar to a person or condition

স্বধর্ম্মধ্বংসী, *a.* (from স্বধর্ম্ম, *peculiar duties*, and ধ্বংসিন্, *destructive*), destructive to or rendering useless the duties peculiar to a person or condition.

স্বধর্ম্মনাশ, *s.* (from স্বধর্ম্ম, *peculiar duties*, and নাশ, *destruction*), the destruction of the duties peculiar to a person or condition, the rendering of a person's duties or actions useless

স্বধর্ম্মনাশক, *a* (from স্বধর্ম্ম, *peculiar duties*, and নাশক, *destructive*), destructive to or rendering useless the duties peculiar to a person or condition

স্বধর্ম্মনিবর্ত্তক, *a* (from স্বধর্ম্ম, *peculiar duties*, and নিবর্ত্তক, *causing to cease*), putting a stop to the duties peculiar to a person or condition.

স্বধর্ম্মনিবারক, *a.* (from স্বধর্ম্ম, *peculiar duties*, and নিবারক,

preventing), preventing or resisting the duties peculiar to a person or condition.

স্বধর্মনিবারণ, *s.* (from স্বধর্ম, *peculiar duties* and নিবারণ, *a preventing*), the preventing or resisting of the duties peculiar to a person or condition.

স্বধর্মনিবৃত্তি, *s.* (from স্বধর্ম, *peculiar duties*, and নিবৃত্তি, *cessation*), the prevention or cessation of the duties peculiar to a person or condition.

স্বধর্মনিমিত্তক, *a.* (from স্বধর্ম, *peculiar duties*, and নিমিত্ত, *a cause*), caused by or arising from the duties peculiar to a person or condition; *ad.* from or because of the duties peculiar to a person or condition.

স্বধর্মনিমিত্ত, *ad.* (from স্বধর্ম, *peculiar duties*, and নিমিত্ত, *a cause*), for the duties peculiar to a person or condition.

স্বধর্মপরিত্যাগ, *s* (from স্বধর্ম, *peculiar duties*, and পরিত্যাগ, *relinquishment*), the relinquishment of the duties peculiar to a person or condition

স্বধর্মপরিত্যাগী, *a* (from স্বধর্ম *peculiar duties* and পরিত্যাগিন্ *relinquishing*), relinquishing the duties peculiar to a person or condition.

স্বধর্মপ্রযুক্ত, *a* (from স্বধর্ম, *peculiar duties*, and প্রযুক্ত, *caused by*) caused by or arising from the duties peculiar to a person or condition; *ad.* from or because of the duties peculiar to a person or condition

স্বধর্মবিনা, *ad.* (from স্বধর্ম, *peculiar duties* and বিনা, *without*), without or beside the duties peculiar to a particular person or condition.

স্বধর্মবিনাশ, *s* (from স্বধর্ম, *peculiar duties*, and বিনাশ, *destruction*), the destruction or rendering useless of the duties peculiar to a particular person or condition

স্বধর্মবিনাশক, *a* (from স্বধর্ম, *peculiar duties* and বিনাশক *destructive*), destructive to or rendering useless the duties peculiar to a particular person or condition

স্বধর্মবিশিষ্ট, *a* (from স্বধর্ম, *peculiar duties*, and বিশিষ্ট, *possessed of*), possessed of or having the merit of the duties peculiar to a particular person or condition.

স্বধর্মবিহীন, *a* (from স্বধর্ম, *peculiar duties*, and বিহীন, *destitute*), destitute of the duties peculiar to a particular person or condition

স্বধর্মব্যতিরিক্ত, *a* (from স্বধর্ম, *peculiar duties*, and ব্যতিরিক্ত, *excepted*), the duties peculiar to a particular person or condition excepted.

স্বধর্মব্যতিরেক, *s* (from স্বধর্ম, *peculiar duties*, and ব্যতিরেক, *an exception*), the exception of the duties peculiar to a particular person or condition.

স্বধর্মব্যতিরেকে, *ad.* (*loc. case of* স্বধর্মব্যতিরেক), with the exception of the duties peculiar to a particular person or condition, without or beside the duties peculiar to a particular person or condition.

স্বধর্মব্যাঘাত, *s.* (from স্বধর্ম, *peculiar duties*, and ব্যাঘাত, *an obstacle*), an obstacle to the duties peculiar to a particular person or condition

স্বধর্মব্যাঘাতক, *a* (from স্বধর্ম, *peculiar duties*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to the duties peculiar to a particular person or condition.

স্বধর্মভিন্ন, *a* (from স্বধর্ম, *peculiar duties*, and ভিন্ন, *separate*), separate or distinct from the duties peculiar to a particular person or condition; *ad.* beside the duties peculiar to a particular person or condition.

স্বধর্মমূলক, *a* (from স্বধর্ম, *peculiar duties*, and মূল, *a root*), founded upon or originating from the duties peculiar to a particular person or condition.

স্বধর্মযুক্ত, *a.* (from স্বধর্ম *peculiar duties*, and যুক্ত, *joined*), connected with or having duties peculiar to a particular person or condition.

স্বধর্মরহিত *a* (from স্বধর্ম, *peculiar duties*, and রহিত, *destitute*, destitute of the duties peculiar to a particular person or condition.

স্বধর্মশূন্য, *a* (from স্বধর্ম, *peculiar duties*, and শূন্য, *empty*), destitute of the duties peculiar to a particular person or condition.

স্বধর্মহানি, *s* (from স্বধর্ম, *peculiar duties* and হানি, *detriment*), a detriment to the duties peculiar to a particular person or condition

স্বধর্মহীন, *a.* (from স্বধর্ম, *peculiar duties* and হীন *destitute*), destitute of the duties peculiar to a particular person or condition

স্বধর্মহেতুক *a* (from স্বধর্ম, *peculiar duties*, and হেতু, *a cause*), caused by or arising from the duties peculiar to a particular person or condition, *ad* from or because of the duties peculiar to a particular person or condition.

স্বধা, *s* (from স্ব *self* and ধা, *to hold*), a word uttered on making an oblation to departed ancestors.

স্বন, *s.* (from স্বন্, *to sound*), sound.

স্বনিত, *a* (from স্বন্, *to sound*), sounded

স্বপথ, *s.* (from স্ব, *own*, and পথিন্ *a road*), a person's own way or course of conduct.

স্বপথজন্য, *a* (from স্বপথ, *a person's own way*, and জন্য, *producible*), producible by or arising from a person's own way or course of conduct.

স্বপথজন্যে, *ad* (*loc. case of* স্বপথজন্য), for a person's own way or course of conduct.

স্বপথনিমিত্তক, *a.* (from স্বপথ, *a person's own way*, and নিমিত্ত,

a cause), caused by or arising from a person's own way or course of conduct; *ad.* by or through a person's own way or course of conduct.

স্বপথনিমিত্তে, *ad* (from স্বপথ, *a person's own way*, and নিমিত্ত, *a cause*), for a person's own way or course of conduct

স্বপথপ্রযুক্ত, *a* (from স্বপথ, *a person's own way*, and প্রযুক্ত, *caused by*), caused by or arising from a person's own way or course of conduct

স্বপথবিনা, *ad.* (from স্বপথ, *a person's own way*, and বিনা, *without*), without or beside a person's own way or course of conduct

স্বপথব্যতিরিক্ত, *a* (from স্বপথ *a person's own way*, and ব্যতিরিক্ত, *excepted*), a person's own way or course of conduct excepted

স্বপথব্যতিরেক *s.* (from স্বপথ *a person's own way*, and ব্যতিরেক, *an exception*), the exception of a person's own way or course of conduct

স্বপথব্যতিরেকে, *ad* (*loc. case of* স্বপথব্যতিরেক), with the exception of a person's own way or course of conduct without or beside a person's own way or course of conduct.

স্বপথভিন্ন, *a* (from স্বপথ, *a person's own way*, and ভিন্ন, *separate*), separate or distinct from a person's own way or course of conduct, *ad.* beside a person's own way or course of conduct.

স্বপথহেতুক, *a.* (from স্বপথ *a person's own way*, and হেতু, *a cause*), caused by or arising from a person's own way or course of conduct

স্বপ্ন, *s.* (from স্বপ্, *to sleep*), a dream, a sleep.

স্বপ্নকরণক, *a.* (from স্বপ্ন, *a dream* and করণ, *means*), effected by means of dreams, *ad* by means of dreams

স্বপ্নজনক *a* (from স্বপ্ন, *a dream*, and জনক, *producing*), producing dreams

স্বপ্নজন্য, *a* (from স্বপ্ন *a dream* and জন্য, *producible*), producible by or arising from a dream

স্বপ্নজন্যে, *ad* (*loc. case of* স্বপ্নজন্য), for dreams.

স্বপ্নদোষ, *s.* (from স্বপ্ন *a dream*, and দোষ, *a fault*), nocturnal impurity

স্বপ্নদ্বারা, *ad* (from স্বপ্ন, *a dream* and দ্বার, *a door*), by or through a dream.

স্বপ্ননিবর্ত্তক, *a* (from স্বপ্ন *a dream*, and নিবর্ত্তক, *causing to cease*), putting a stop to dreams

স্বপ্ননিবারক, *a* (from স্বপ্ন *a dream*, and নিবারক, *preventing*), preventing or resisting dreams.

স্বপ্ননিবারণ, *s* (from স্বপ্ন, *a dream* and নিবারণ, *a preventing*), the preventing or resisting of dreams

স্বপ্ননিবৃত্তি, *s.* (from স্বপ্ন, *a dream*, and নিবৃত্তি, *cessation*), the prevention or cessation of dreams.

স্বপ্ননিমিত্তক, *a* (from স্বপ্ন, *a dream*, and নিমিত্ত, *a cause*) caused by or arising from dreams; *ad.* from or because of dreams.

স্বপ্ননিমিত্তে, *ad* (from স্বপ্ন, *a dream*, and নিমিত্ত, *a cause*), for dreams

স্বপ্নপ্রযুক্ত, *a* (from স্বপ্ন, *a dream*, and প্রযুক্ত, *caused by*), caused by or arising from dreams; *ad* from or because of dreams

স্বপ্নবর্দ্ধক, *a.* (from স্বপ্ন, *a dream*, and বর্দ্ধক, *increasing*), increasing dreams.

স্বপ্নবর্দ্ধন, *s* (from স্বপ্ন, *a dream*, and বর্দ্ধন, *an increasing*), the increasing of dreams.

স্বপ্নবিচারী, *a* (from স্বপ্ন, *a dream*, and বিচারিন্, *examining*), interpreting dreams; *s* an interpreter of dreams

স্বপ্নবিনা, *ad* (from স্বপ্ন, *a dream*, and বিনা, *without*), without or beside dreams.

স্বপ্নবৃদ্ধি, *s.* (from স্বপ্ন, *a dream*, and বৃদ্ধি, *increase*), the increase of dreams.

স্বপ্নব্যতিরিক্ত, *a* (from স্বপ্ন, *a dream*, and ব্যতিরিক্ত, *excepted*), dreams excepted

স্বপ্নব্যতিরেক, *s* (from স্বপ্ন, *a dream*, and ব্যতিরেক, *an exception*) the exception of dreams

স্বপ্নব্যতিরেকে, *ad* (*loc case of* স্বপ্নব্যতিরেক), with the exception of dreams, without or beside dreams

স্বপ্নভঙ্গ *s* (from স্বপ্ন, *a dream*, and ভঙ্গ, *a breaking*), the interrupting of a dream.

স্বপ্নভঞ্জক, *a* (from স্বপ্ন, *a dream*, and ভঞ্জক, *breaking*), interrupting dreams.

স্বপ্নভঞ্জন, *s* (from স্বপ্ন, *a dream*, and ভঞ্জন, *a breaking*), the interrupting of a dream

স্বপ্নভিন্ন, *a* (from স্বপ্ন, *a dream*, and ভিন্ন, *separate*), separate or distinct from dreams, *ad* beside dreams

স্বপ্নমূলক, *a* (from স্বপ্ন, *a dream*, and মূল, *a root*), originating in or founded upon a dream

স্বপ্নহেতুক, *a.* (from স্বপ্ন, *a dream*, and হেতু, *a cause*), caused by or arising from dreams, *ad.* from or because of dreams

স্বপ্নানুভূত, *a.* (from স্বপ্ন *a dream*, and অনুভূত, *experienced*), felt or experienced in a dream.

স্বপ্নাবস্থা, *s* (from স্বপ্ন, *a dream*, and অবস্থা, *a state*), the state or condition of sleep or dreaming.

স্বপ্রকাশ, *s* (from স্ব, *own*, and প্রকাশ, *display*), a display of one's self.

স্বপ্রকাশক, *a* (from স্ব, *own*, and প্রকাশক, *displaying*), displaying one's self.

স্ববশ, *a.* (from স্ব, *own*, and বশ, *controul*), subject to one's own controul.

স্ববশীভূত, *a.* (from স্ববশ, *controulable by one's self*, and ভূত, *become*), become subject to one's own controul.

স্বভাজন, *s.* (from স্ব, *self*, and জ্ঞা, *to know*), civility, courtesy, a person who gives a polite welcome or dismissal to a guest.

স্বভাব, *s.* (from স্ব, *own*, and ভাব, *existence*), nature, disposition, natural temper or inclination, a natural tendency

স্বভাবকরণক, *a* (from স্বভাব, *nature*, and করণ, *means*), effected by means of nature or disposition; *ad.* by means of nature or disposition

স্বভাবজনিত, *a* (from স্বভাব, *nature*, and জনিত, *produced*), produced by or arising from nature or disposition.

স্বভাবজন্য, *a* (from স্বভাব, *nature*, and জন্য, *producible*), producible by or arising from nature or disposition.

স্বভাবজন্যে, *ad* (*loc case of* স্বভাবজন্য), for nature, for disposition

স্বভাবজাত, *a.* (from স্বভাব, *nature*, and জাত *produced*), produced by or arising from nature or disposition

স্বভাবত, *ad* (from স্বভাব, *nature*), naturally, by nature.

স্বভাবত্যাগ, *s* (from স্বভাব, *nature*, and ত্যাগ, *relinquishment*), the relinquishment of natural habits or dispositions

স্বভাবত্যাগী, *a* (from স্বভাব, *nature*, and ত্যাগিন্, *relinquishing*), relinquishing natural habits or dispositions.

স্বভাবদ্বারা, *ad* (from স্বভাব, *nature*, and দ্বার, *a door*), naturally, by or through nature

স্বভাবনিমিত্তক, *a* (from স্বভাব, *nature*, and নিমিত্ত, *a cause*), caused by or arising from nature or disposition; *ad.* from or because of nature or disposition

স্বভাবনিমিত্ত, *ad* (from স্বভাব, *nature*, and নিমিত্ত, *a cause*), for nature, for natural habits or dispositions

স্বভাবপরিত্যাগ, *s.* (from স্বভাব, *nature*, and পরিত্যাগ, *relinquishment*), the relinquishment of natural habits or dispositions

স্বভাবপরিত্যাগী, *a* (from স্বভাব, *nature*, and পরিত্যাগিন্, *relinquishing*), relinquishing natural habits or dispositions

স্বভাবপ্রযুক্ত, *a.* (from স্বভাব, *nature*, and প্রযুক্ত, *caused by*), caused by or arising from natural habits or dispositions; *ad* from or because of natural habits or dispositions

স্বভাববিনা, *ad.* (from স্বভাব, *nature*, and বিনা, *without*), without or beside nature or disposition.

স্বভাববিরুদ্ধ, *a* (from স্বভাব, *nature*, and বিরুদ্ধ, *opposed to*), contrary to nature.

স্বভাববিশিষ্ট, *a.* (from স্বভাব, *nature*, and বিশিষ্ট, *possessed of*), possessed of or having natural habits or dispositions.

স্বভাববিহীন, *a.* (from স্বভাব, *nature*, and বিহীন, *destitute*), destitute of natural habits or dispositions.

স্বভাবব্যতিরিক্ত, *a.* (from স্বভাব, *nature*, and ব্যতিরিক্ত, *excepted*), nature excepted, natural habits or dispositions excepted.

স্বভাবব্যতিরেক, *s* (from স্বভাব, *nature*, and ব্যতিরেক, *an exception*), the exception of natural habits or tendencies.

স্বভাবব্যতিরেকে, *ad.* (*loc case of* স্বভাবব্যতিরেক), with the exception of natural habits or tendencies, without or beside natural habits or dispositions.

স্বভাবভিন্ন, *a* (from স্বভাব, *nature*, and ভিন্ন, *separate*), separate or distinct from nature or disposition; *ad.* beside nature or disposition

স্বভাবমূলক, *a* (from স্বভাব, *nature*, and মূল, *a root*), grounded on or originating from nature or disposition.

স্বভাবযুক্ত, *a.* (from স্বভাব, *nature*, and যুক্ত, *joined*), connected with or having natural habits or tendencies.

স্বভাবরহিত, *a.* (from স্বভাব, *nature*, and রহিত, *destitute*), destitute of natural habits or tendencies.

স্বভাবশূন্য, *a* (from স্বভাব, *nature*, and শূন্য, *empty*), destitute of natural habits or tendencies

স্বভাবসিদ্ধ, *a.* (from স্বভাব, *nature*, and সিদ্ধ, *accomplished*), effected or accomplished by nature, natural.

স্বভাবহীন, *a.* (from স্বভাব, *nature*, and হীন, *destitute*), destitute of natural habits or tendencies.

স্বভাবহেতুক, *a* from স্বভাব, *nature*, and হেতু, *a cause*), caused by or arising from nature or disposition, *ad.* from or because of nature or disposition.

স্বভাবানুসারী, *a* (from স্বভাব, *nature*, and অনুসারিন্, *following*), following upon or according with nature or disposition

স্বভাবানুসারে, *ad.* (from স্বভাব, *nature*, and অনুসার, *a following*), in consequence of or according to nature or disposition.

স্বভাবোক্ত, *a* (from স্বভাব, *nature*, and উক্ত, *spoken*), spoken of a person's own accord, without fear or hope from another quarter.

স্বভূ, *s* (from স্ব, *self*, and ভূ, *to exist*), the self-existent, Vishnoo, Bruhma.

স্বয়ং, *pron* (from স্ব, *own*), self

স্বয়ংকৃত, *a* (from স্বয়ং, *self*, and কৃত, *done*), self-done, done by a person's self

স্বয়ংদত্ত, *a* (from স্বয়ং, *self*, and দত্ত, *given*), self-given; *s* a child who has given himself to adoptive parents

স্বয়মুপাগত, *a.* (from স্বয়ং, *self*, and উপাগত, *come near*), come of himself, *s.* a child who comes and offers himself to an adoptive parent

স্বয়ম্বর, *s* (from স্বয়ং, *self*, and বর, *a bridegroom*), the ceremony of a woman choosing her own husband.

স্বয়ম্বরা, *a.* (from স্বয়ং, *self*, and বর, *a bridegroom*), a bride chosen by her husband.

স্বয়ম্ভু, *s.* (from স্বয়ং, *self*, and ভূ, *to exist*), the self-existent, God.

স্বর্দ্ধি, *s* (from স্ব, *own*, and ঋদ্ধি, *addition*), the complement of a bissected cone.

স্বর্, *s.* (from স্বৃ, *to sound*), heaven, paradise, the sky, ether, splendor, beauty; one of the divisions of the universe, being the space between the sun, the polar star, and the region of the planets and constellations; one of the three mystical words to be repeated daily with the Gayutree at the morning ceremonies.

স্বর, *s* (from স্বর্, *to sound*), a sound, a noise, the voice, a musical note or tone.

স্বরঘ্ন, *a.* (from স্বর, *a sound*, and হন্, *to kill*), destroying or deadening sound.

স্বরজনক, *a.* (from স্বর, *a sound*, and জনক, *producing*), producing sounds

স্বরজন্য, *a* (from স্বর, *a sound*, and জন্য, *producible*), producible by or arising from sound

স্বরজন্যে, *ad* (*loc. case of* স্বরজন্য), for sound, for noise.

স্বরনাশ *s* (from স্বর, *a sound*, and নাশ, *destruction*), the destruction or deadening of sound.

স্বরনাশক, *a.* (from স্বর, *sound*, and নাশক, *destructive*), destructive to or deadening sound.

স্বরনিবর্ত্তক, *a* (from স্বর, *sound*, and নিবর্ত্তক, *causing to cease*), causing sounds to cease, obstructing sounds.

স্বরনিবারক, *a* (from স্বর, *sound*, and নিবারক, *preventing*) preventing or obstructing sounds.

স্বরনিবারণ, *s.* (from স্বর, *sound*, and নিবারণ, *a preventing*), the preventing or obstructing of sounds.

স্বরনিবৃত্তি, *s.* (from স্বর, *sound*, and নিবৃত্তি, *cessation*), the cessation or prevention of sounds

স্বরনিমিত্তক, *a.* (from স্বর, *sound*, and নিমিত্ত, *a cause*), caused by or arising from sound; *ad.* from or because of sounds

স্বরনিমিত্তে, *ad* (from স্বর, *sound*, and নিমিত্ত, *a cause*), for sound, for noise.

স্বরপ্রযুক্ত, *a.* (from স্বর, *sound*, and প্রযুক্ত, *caused by*), caused by or arising from sound; *ad* from or because of sound.

স্বরবত্তা, *s.* (from স্বরবৎ, *vocal*), vocality, noisiness.

স্বরবত্ত্ব, *s.* (from স্বরবৎ, *vocal*), vocality, noisiness.

স্বরবর্দ্ধক, *a* (from স্বর, *sound*, and বর্দ্ধক, *increasing*), increasing sound or noise.

স্বরবর্দ্ধন, *s.* (from স্বর, *sound*, and বর্দ্ধন, *an increasing*), the increasing of sound or noise.

স্বরবান্, *a* (from স্বর, *sound*), vocal, sounding, noisy.

স্বরবিনা, *ad.* (from স্বর, *sound*, and বিনা, *without*), without or beside sound or noise.

স্বরবিনাশ, *s.* (from স্বর, *sound*, and বিনাশ, *destruction*), the destruction or deadening of sound.

স্বরবিনাশক, *a.* (from স্বর, *sound*, and বিনাশক, *destructive*), destructive to or deadening sound.

স্বরবিশিষ্ট, *a.* (from স্বর, *sound*, and বিশিষ্ট, *possessed of*), possessed of sound, sounding, vocal, noisy.

স্বরবিহীন, *a.* (from স্বর, *sound*, and বিহীন, *destitute*), destitute of sound, mute

স্বরবৃদ্ধি, *s* (from স্বর, *sound*, and বৃদ্ধি, *increase*), the increase of sound or noise.

স্বরব্যতিরিক্ত, *a* (from স্বর, *sound*, and ব্যতিরিক্ত, *excepted*), sound or noise excepted.

স্বরব্যতিরেক, *s.* (from স্বর, *sound*, and ব্যতিরেক, *an exception*), the exception of sound or noise

স্বরব্যতিরেকে, *ad.* (*loc. case of* স্বরব্যতিরেক) with the exception of sound or noise, without or beside sound or noise.

স্বরব্যাঘাত, *s.* (from স্বর, *sound*, and ব্যাঘাত, *an obstacle*), an obstacle to sound or noise.

স্বরব্যাঘাতক, *a.* (from স্বর, *sound*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to sound

স্বরভঙ্গ, *s* (from স্বর, *sound*, and ভঙ্গ, *a breaking*), the fluttering of the voice as indicative of agitation or feeling.

স্বরভঞ্জক, *a.* (from স্বর, *sound*, and ভঞ্জক, *breaking*), making the voice flutter through agitation or feeling.

স্বরভঞ্জন, *s* (from স্বর, *sound*, and ভঞ্জন, *a breaking*), the fluttering of the voice through agitation or feeling

স্বরভিন্ন, *a* (from স্বর, *sound* and ভিন্ন *separate*), separate or distinct from sound or voice; *ad* beside sound or voice.

স্বরভেদ, *s* (from স্বর, *sound*, and ভেদ, *difference*), a difference or distinction of sounds.

স্বরমূলক, *a* (from স্বর, *sound*, and মূল, *a root*), originating from sound or noise

স্বরযুক্ত, *a.* (from স্বর, *sound*, and যুক্ত, *joined*), connected with sound, vocal, sounding, noisy.

স্বররহিত, *a* (from স্বর, *sound*, and রহিত, *destitute*), destitute of sound, mute, silent.

স্বরশূন্য, *a* (from স্বর *sound*, and শূন্য, *empty*), destitute of sound, mute, silent.

স্বরহানি, *s.* (from স্বর, *sound*, and হানি, *detriment*), a detriment to sound or to a tune.

স্বরহীন, *a.* (from স্বর, *a sound*, and হীন, *destitute*), destitute of voice or sound, mute, silent.

স্বরহেতুক, *a.* (from স্বর, *a sound*, and হেতু, *a cause*), caused by or arising from voice or sound; *ad* from or because of voice or sound

স্বরাংশ, *s* (from স্বর, *a tune*, and অংশ, *a part*), a half or quarter tone in music.

স্বরাঙ্ক, *s.* (from স্বরাঙ্ক, *a measure of verse*), a measure of

verse used in the veda, a verse of three lines, viz. two of eight and one of ten syllables.

স্বরিত, s. (from স্বর, *to sound*), the circumflex accent; a. accented, articulated, sounded or pitched as a note.

স্বরুচি, a. (from স্ব, *self*, and রুচি, *pleasure*), self-willed, wilful, uncontroulled.

স্বরূপ, a. (from স্ব, *self*, and রূপ, *a form*), identified with, like; s. a definition.

স্বরূপতঃ, ad. (from স্বরূপ, *like*), identically, like.

স্বরূপতা, s. (from স্বরূপ, *like*), likeness, identity.

স্বরূপত্ব, s. (from স্বরূপ, *like*), likeness, identity.

স্বর্গ, s. (from সু, *prep.* and ঋজ্, *to go*), heaven, *Indra's* paradise.

স্বর্গগত, a. (from স্বর্গ, *heaven*, and গত, *gone*), gone to heaven, found or situated in heaven.

স্বর্গগমন, s. (from স্বর্গ, *heaven*, and গমন, *a going*), the going to heaven.

স্বর্গগামী, a. (from স্বর্গ, *heaven*, and গামিন্, *going*), going to heaven.

স্বর্গঙ্গা, s. (from স্বর্, *heaven*, and গঙ্গা, *the Ganges*), the heavenly Ganges which is probably the milky way.

স্বর্গজিৎ, a. (from স্বর্গ, *heaven*, and জি, *to conquer*), conquering heaven by religious merits.

স্বর্গপতি, s. (from স্বর্গ, *heaven*, and পতি, *a lord*), *Indra* the sovereign of heaven.

স্বর্গপুর, s. (from স্বর্গ, *heaven*, and পুর, *a residence*), heaven, the paradise of *Indra*, the residence of the gods and deified men.

স্বর্গবিদ্যাধরী, s. (from স্বর্গ, *heaven*, and বিদ্যাধরী, *a kind of demi-goddess*), a kind of demi-goddesses.

স্বর্গলোক, s. (from স্বর্গ, *heaven*, and লোক, *a world*), heaven, the paradise of *Indra*, the residence of gods and deified men.

স্বর্গস্থ, a. (from স্বর্গ, *heaven*, and স্থা, *to stand*), situated in heaven, situated in the residence of gods and deified mortals.

স্বর্গস্থায়ী, a. (from স্বর্গ, *heaven*, and স্থায়িন্, *staying*), continuing in heaven.

স্বর্গস্থিত, a. (from স্বর্গ, *heaven*, and স্থিত, *situated*), situated in heaven.

স্বর্গাগত, a. (from স্বর্গ, *heaven*, and আগত, *come*), come to or arrived at heaven.

স্বর্গাপগা, s. (from স্বর্গ, *heaven*, and অপগা, *going from*), the Ganges.

স্বর্গারোহণ, s. (from স্বর্গ, *heaven*, and আরোহণ, *a mounting on*), the ascending to heaven.

স্বর্গারোহী, a. (from স্বর্গ, *heaven*, and আরোহিন্, *mounting*), ascending to heaven.

স্বর্গী, a. (from স্বর্গ, *heaven*), celestial, heavenly.

স্বর্গীয়, a. (from স্বর্গ, *heaven*), heavenly, belonging to heaven.

স্বর্গ্য, a. (from স্বর্গ, *heaven*), heavenly, celestial.

স্বর্ণ, s. (from সু, *prep* and ঋণ্, *to go*), gold.

স্বর্ণকার, s. (from স্বর্ণ, *gold*, and কৃ, *to do*), a goldsmith.

স্বর্ণকৃৎ, s. (from স্বর্ণ, *gold*, and কৃ, *to make*), a goldsmith.

স্বর্ণক্ষীরী, s. (from স্বর্ণ, *gold*, and ক্ষীরিন্, *milky*), a kind of plant with a yellow milky juice.

স্বর্ণজ, a. (from স্বর্ণ, *gold*, and জন্, *to be born*), tin.

স্বর্ণজনক, a. (from স্বর্ণ, *gold*, and জনক, *producing*), producing gold, auriferous.

স্বর্ণজন্য, a. (from স্বর্ণ, *gold*, and জন্য, *producible*), producible by or arising from gold.

স্বর্ণকৃতে, ad. (*loc. case of* স্বর্ণকৃত), for gold.

স্বর্ণদ্বারা, ad. (from স্বর্ণ, *gold*, and দ্বার, *a door*), by or through gold.

স্বর্ণনিমিত্ত, a. (from স্বর্ণ, *gold*, and নিমিত্ত, *a cause*), caused by or arising from gold; ad. from or because of gold.

স্বর্ণনিমিত্তে, ad. (from স্বর্ণ, *gold*, and নিমিত্ত, *a cause*), for gold.

স্বর্ণপ্রযুক্ত, a. (from স্বর্ণ, *gold*, and প্রযুক্ত, *caused by*), caused by or arising from gold; ad. from or because of gold.

স্বর্ণবণিক্, s. (from স্বর্ণ, *gold*, and বণিজ্, *a merchant*), a money changer, a money scrivener.

স্বর্ণবর্ণ, a. (from স্বর্ণ, *gold*, and বর্ণ, *a colour*), gold-coloured.

স্বর্ণবিনা, ad. (from স্বর্ণ, *gold*, and বিনা, *without*), without or beside gold.

স্বর্ণবিশিষ্ট, a. (from স্বর্ণ, *gold*, and বিশিষ্ট, *possessed of*), possessed of or having gold.

স্বর্ণবিহীন, a. (from স্বর্ণ, *gold*, and বিহীন, *destitute*), destitute of gold.

স্বর্ণব্যতিরিক্ত, a. (from স্বর্ণ, *gold*, and ব্যতিরিক্ত, *excepted*), gold excepted.

স্বর্ণব্যতিরেক, s. (from স্বর্ণ, *gold*, and ব্যতিরেক, *an exception*), the exception of gold.

স্বর্ণব্যতিরেকে, ad. (*loc. case of* স্বর্ণব্যতিরেক), with the exception of gold, without or beside gold.

স্বর্ণভিন্ন, a. (from স্বর্ণ, *gold*, and ভিন্ন, *separate*), separate or distinct from gold, ad. beside gold.

স্বর্ণময়, a. (from স্বর্ণ, *gold*), golden.

স্বর্ণমাক্ষিক, s. (from স্বর্ণ, *gold*, and মক্ষিকা, *a bee*), iron or copper pyrites, cubical pyrites.

স্বর্ণমূলক, a. (from স্বর্ণ, *gold*, and মূল, *a root*), founded on or originating from gold.

স্বর্ণযুক্ত, a. (from স্বর্ণ, *gold*, and যুক্ত, *joined*), connected with or having gold.

স্বর্ণযূথি, s. (from স্বর্ণ, *gold*, and যূথি, *jasmine*), yellow jasmine, (Jasminum chrysanthemum.)

স্বর্ণরহিত, *a.* (from স্বর্ণ, *gold*, and রহিত, *destitute*), destitute of gold.

স্বর্ণশূন্য, *a.* (from স্বর্ণ, *gold*, and শূন্য, *empty*), destitute or empty of gold.

স্বর্ণহীন, *a* (from স্বর্ণ, *gold*, and হীন, *destitute*), destitute of gold.

স্বর্ণহেতুক, *a* (from স্বর্ণ, *gold*, and হেতু, *a cause*), caused by or arising from gold ; *ad* from or because of gold.

স্বর্ণাকাঙ্ক্ষা, *s.* (from স্বর্ণ, *gold*, and আকাঙ্ক্ষা, *desire*), a desire for gold.

স্বর্ণাকাঙ্ক্ষী, *a.* (from স্বর্ণ, *gold*, and আকাঙ্ক্ষিন্, *desirous*), desirous of gold.

স্বর্ণাঙ্গুরীয়ক, *a.* (from স্বর্ণ, *gold*, and অঙ্গুরীয়ক, *a ring*), a gold ring

স্বর্ণাভিলাষ, *s.* (from স্বর্ণ, *gold*, and অভিলাষ, *desire*), a desire for gold.

স্বর্ণাভিলাষী, *a.* (from স্বর্ণ, *gold*, and অভিলাষিন্, *desirous*), desirous of gold.

স্বর্ণার্থী, *a* (from স্বর্ণ, *gold*, and অর্থিন্, *desirous*), desirous of gold.

স্বর্ণার্থে, *ad.* (from স্বর্ণ, *gold*, and অর্থ, *an object*), for the sake of gold

স্বর্ণেচ্ছা, *s.* (from স্বর্ণ, *gold*, and ইচ্ছা, *desire*), a desire for gold.

স্বর্ণেচ্ছু, *a.* (from স্বর্ণ, *gold*, and ইচ্ছু, *desirous*), desirous of gold.

স্বর্ণেচ্ছুক, *a* (from স্বর্ণ, *gold*, and ইচ্ছু, *desirous*), desirous of gold

স্বর্ণোৎপাদক, *a.* (from স্বর্ণ, *gold*, and উৎপাদক, *producing*), producing gold, auriferous.

স্বর্ণদী, *s* (from স্বর্, *heaven*, and নদী, *a river*), the river of heaven, the celestial Ganges, probably the milky way.

স্বর্বেশ্যা, *s.* (from স্বর্, *heaven*, and বেশ্যা, *a strumpet*), a heavenly courtezan.

স্বর্বৈদ্য, *s.* (from স্বর্, *heaven*, and বৈদ্য, *a physician*), the physician of the gods, Dhunwuntur the Hindoo Esculapius.

স্বর্ভানু, *s.* (from স্বর্, *heaven*, and ভানু, *the sun*), Rahoo, the ascending node

স্বর্লোক, *s* (from স্বর্, *heaven*, and লোক, *a world*), heaven, the paradise of *Indra*.

স্বল্প, *a.* (from সু, *prep* and অল্প, *a few*), a very few, very small.

স্বসা, *s.* (from স্বসৃ *a sister*), a sister.

স্বসৃ, *s.* (from সু, *prep.* and অস্, *to be*), a sister.

স্বসৃপতি, *s.* (from স্বসৃ, *a sister*, and পতি, *a lord*), a sister's husband.

স্বস্তি, *interj.* (from সু, *prep.* and অস্, *to be*), excellent, well done! good attend you! so be it, amen.

স্বস্তিক, *s.* (from স্বস্তি, *excellent*), a temple or palace of a particular form with a portico in front, a lucky or auspicious object, the meeting of four roads.

স্বস্তিকাসনোপকারী, *s.* (from স্বস্তিকাসন, *a saddle*, and উপকারিন্, *assisting*), in anatomy the Sartorius muscle.

স্বস্তিবাচন, *s.* (from স্বস্তি, *good*, and বাচন, *a word*), a blessing, a religious rite in which the brahmuns strew rice on the ground and invoke the blessing of the gods on a work about to be commenced

স্বস্থ, *a.* (from স্ব, *self*, and স্থা, *to stand*), confident, resolute, firm, relying on one's self.

স্বস্রীয়, *s.* (from স্বসৃ *a sister*), a sister's son

স্বাক্ষর্, *v. a.* (from স্বাক্ষর, *the signing of a name*), to accept a bill of exchange or other bind or engagement, to sign or subscribe a person's name.

স্বাকার, *s* (from সু, *prep.* or স্ব, *own*, and আকার, *a form*), a fine form, a person's own form ; *a* beautifully formed.

স্বাকৃতি, *s.* (from সু, *prep.* or স্ব, *own*, and আকৃতি, *a form*), a fine form, a person's own form, *ad.* beautifully formed.

স্বাগত, *a.* (from সু, *prep* and আগত, *come*), welcome; a word used as a welcome or salutation.

স্বাতন্ত্র্য, *s* (from স্বতন্ত্র, *independent*), independence, accountableness to one's self.

স্বাতন্ত্র্যকরণক, *a* (from স্বাতন্ত্র্য, *independence*, and করণ, *means*), effected by means of independence, *ad* by means of independence.

স্বাতন্ত্র্যজনক, *a.* (from স্বাতন্ত্র্য, *independence*, and জনক, *producing*), producing independence.

স্বাতন্ত্র্যজন্য, *a.* (from স্বাতন্ত্র্য, *independence*, and জন্য, *producible*), producible by or arising from independence.

স্বাতন্ত্র্যজন্যে, *ad.* (*loc case of* স্বাতন্ত্র্যজন্য), for independence.

স্বাতন্ত্র্যদ্বারা, *ad.* (from স্বাতন্ত্র্য, *independence*, and দ্বার, *a door*), by or through independence.

স্বাতন্ত্র্যনিবর্ত্তক, *a.* (from স্বাতন্ত্র্য, *independence*, and নিবর্ত্তক, *causing to cease*), putting a stop to independence.

স্বাতন্ত্র্যনিবারক, *a* (from স্বাতন্ত্র্য, *independence*, and নিবারক, *preventing*), preventing or resisting independence

স্বাতন্ত্র্যনিবারণ, *s* (from স্বাতন্ত্র্য, *independence*, and নিবারণ, *a preventing*), the preventing or resisting of independence.

স্বাতন্ত্র্যনিবৃত্তি, *s.* (from স্বাতন্ত্র্য, *independence*, and নিবৃত্তি, *cessation*), the cessation or prevention of independence.

স্বাতন্ত্র্যনিমিত্তক, *a* (from স্বাতন্ত্র্য, *independence*, and নিমিত্ত, *a cause*), caused by or arising from independence; *ad.* from or because of independence.

স্বাতন্ত্র্যনিমিত্তে, *ad* (from স্বাতন্ত্র্য, *independence*, and নিমিত্ত, *a cause*), for the purpose of independence.

স্বাতন্ত্র্যপূর্ব্বক, *a.* (from স্বাতন্ত্র্য, *independence*, and পূর্ব্ব, *before*),

[illegible] founded by or arising from independence; *ad.* by or [illegible] independence.

[illegible], *a.* (from স্বাতন্ত্র্য, *independence*, and প্রতিবন্ধক, *obstructing*), operating as an obstacle to independence.

[illegible], *a.* (from স্বাতন্ত্র্য, *independence*, and প্রযুক্ত, *caused by*), caused by or arising from independence; *ad.* from or because of independence.

স্বাতন্ত্র্যবিনা, *ad.* (from স্বাতন্ত্র্য, *independence*, and বিনা, *without*), without or beside independence.

স্বাতন্ত্র্যব্যতিরিক্ত, *a.* (from স্বাতন্ত্র্য, *independence*, and ব্যতিরিক্ত, *excepted*), independence excepted.

স্বাতন্ত্র্যব্যতিরেক, *s.* (from স্বাতন্ত্র্য, *independence*, and ব্যতিরেক, *an exception*), the exception of independence.

স্বাতন্ত্র্যব্যতিরেকে, *ad.* (*loc. case of* স্বাতন্ত্র্যব্যতিরেক), with the exception of independence, without or beside independence.

স্বাতন্ত্র্যব্যাঘাত, *s.* (from স্বাতন্ত্র্য, *independence*, and ব্যাঘাত, *an obstacle*), an obstacle to independence.

স্বাতন্ত্র্যব্যাঘাতক, *a.* (from স্বাতন্ত্র্য, *independence* and ব্যাঘাতক, *obstructing*), operating as an obstacle to independence.

স্বাতন্ত্র্যভিন্ন, *a.* (from স্বাতন্ত্র্য, *independence*, and ভিন্ন, *separate*), separate or distinct from independence; *ad.* beside independence.

স্বাতন্ত্র্যমূলক, *a.* (from স্বাতন্ত্র্য, *independence*, and মূল, *a root*), founded upon or originating from independence.

স্বাতন্ত্র্যযোগ্য, *a.* (from স্বাতন্ত্র্য, *independence*, and যোগ্য, *worthy*), worthy of independence.

স্বাতন্ত্র্যহেতুক, *a.* (from স্বাতন্ত্র্য, *independence*, and হেতু, *a cause*), caused by or arising from independence; *ad.* from or because of independence.

স্বাতন্ত্র্যার্হ, *a.* (from স্বাতন্ত্র্য, *independence*, and অর্হ, *fit*), fit for or worthy of independence.

স্বাতী, *s.* (from সু, *prep.* and অত, *to go*), one of the wives of the sun, the star Arcturus, the fifteenth lunar asterism.

স্বাতীনক্ষত্র, *s.* (from স্বাতী, *Arcturus* and নক্ষত্র, *a mansion of the zodiac*), the fifteenth mansion of the Hindoo zodiac.

স্বাদ, *s.* (from স্বদ, *to taste*), a flavour or taste, the tasting of food or drink.

স্বাদন, *s.* (from স্বদ, *to taste*), the tasting of food or drink.

স্বাদিত, *a.* (from স্বদ, *to taste*), tasted, touched with the lips.

স্বাদু, *s.* (from স্বদ, *to taste*), the taste or relish of a thing.

স্বাদুজনক, *a.* (from স্বাদু, *relish*, and জনক, *producing*), producing taste or relish.

স্বাদুজন্য, *a.* (from স্বাদু, *relish*, and জন্য, *producible*), producible by or arising from taste or relish.

স্বাদুজন্যে, *ad.* (*loc. case of* স্বাদুজন্য), for taste or relish.

স্বাদুনিমিত্তক, *a.* (from স্বাদু, *relish*, and নিমিত্ত, *a cause*), caused by or arising from taste or relish; *ad.* from or because of taste or relish.

স্বাদুনিমিত্ত, *ad.* (from স্বাদু, *relish*, and নিমিত্ত, *a cause*), for taste or relish.

স্বাদুপ্রতিবন্ধক, *a.* (from স্বাদু, *relish*, and প্রতিবন্ধক, *obstructing*), operating as an obstacle to taste or relish.

স্বাদুপ্রযুক্ত, *a.* (from স্বাদু, *relish*, and প্রযুক্ত, *caused by*), caused by or arising from taste or relish; *ad.* from or because of taste or relish.

স্বাদুবিনা, *ad.* (from স্বাদু, *relish*, and বিনা, *without*), without or beside taste or relish.

স্বাদুব্যতিরিক্ত, *a.* (from স্বাদু, *relish*, and ব্যতিরিক্ত, *excepted*), taste or relish excepted.

স্বাদুব্যতিরেক, *s.* (from স্বাদু, *relish*, and ব্যতিরেক, *an exception*), the exception of taste or relish.

স্বাদুব্যতিরেকে, *ad.* (*loc. case of* স্বাদুব্যতিরেক), with the exception of taste or relish without or beside taste or relish.

স্বাদুভিন্ন, *a.* (from স্বাদু, *relish*, and ভিন্ন, *separate*), separate or distinct from taste or relish; *ad.* beside taste or relish.

স্বাদুযোগ্য, *a.* (from স্বাদু, *relish*, and যোগ্য, *capable*), capable of taste or relish.

স্বাদুল, *a.* (from স্বাদু, *relish*), well-tasted, relishing.

স্বাদুহেতুক, *a.* (from স্বাদু, *relish*, and হেতু, *a cause*), caused by or arising from taste or relish; *ad.* from or because of taste or relish.

স্বাধর্ম্ম, *s.* (from স্ব, *own*, and অধর্ম্ম, *irreligion*), a person's own irreligion.

স্বাধিকার, *s.* (from স্ব, *own* and অধিকার, *a right*), a person's own right or title to a thing.

স্বাধিকৃত, *a.* (from স্ব, *own*, and অধিকৃত, *possessed as a right*), possessed as a person's own right.

স্বাধীন, *a.* (from স্ব, *self* and অধীন, *subject to*), independent, subject to one's self.

স্বাধীনতা, *s.* (from স্বাধীন, *independent*), independence.

স্বাধীনত্ব, *s.* (from স্বাধীন, *independent*), independence.

স্বাধীনপতিকা, *a.* (from স্বাধীন, *independent*, and পতি, *a lord*), a woman not under her husband's controul.

স্বাধীনভর্ত্তৃকা, *s.* (from স্বাধীন, *independent* and ভর্ত্তৃ, *a husband*), a woman who is independent of her husband or not under his controul.

স্বাধ্যায়, *s.* (from স্ব, *self*, and অধ্যায়, *a reading*), an inaudible reading of the veda, a reading to one's self.

স্বাধ্যায়বৎ, *a.* (from স্বাধ্যায়, *reading to himself*), reading the veda, reading to himself.

স্বাধ্যায়ী, *s.* (from স্বাধ্যায়, *reading to himself*), a person who reads the veda, a tradesman, a citizen and dealer; *a.* reading to himself.

স্বান, s. (from স্বন্, to sound), sound, noise.

স্বান্ত, s. (from স্বন্, to sound), the mind, the faculty of thought and feeling: a cave.

স্বাপ, s. (from স্বপ্, to sleep), sleep.

স্বাপরাধ, s. (from স্ব, own, and অপরাধ, guilt), a person's own crime or guilt.

স্বাভাবিক, a. (from স্বভাব, natural), natural.

স্বাভিপ্রায়, s. (from স্ব, own, and অভিপ্রায়, an object or scope), a person's own scope or object.

স্বাভিপ্রায়জ্ঞাপক, a. (from স্বাভিপ্রায়, own scope, and জ্ঞাপক, making known), making known or publishing a person's object or scope.

স্বাভিপ্রায়বোধক, a. (from স্বাভিপ্রায়, own scope, and বোধক, knowing), knowing or making known one's own object or aim.

স্বাভিপ্রায়মূলক, a. (from স্বাভিপ্রায়, own scope, and মূল, a root), founded on or originating from one's own aim or scope

স্বাভিপ্রায়সূচক, a (from স্বাভিপ্রায়, own scope, and সূচক, indicating), indicating one's own aim or object.

স্বাভিমত, a. (from স্ব, own, and অভিমত, chosen), chosen or approved by a person himself

স্বাভিলষিত, a (from স্ব, own, and অভিলষিত, chosen), chosen or approved by a person himself.

স্বাভিলাষ, s (from স্ব, own, and অভিলাষ, desire), a person's one wish or desire

স্বামিতা, s. (from স্বামিন্, a master), ownership, lordship, sovereignty.

স্বামিত্ব, s. (from স্বামিন্, a master), ownership, lordship, sovereignty.

স্বামিত্বকরণক, a. (from স্বামিত্ব, ownership, and করণ, means), effected by means of ownership or sovereignty; ad by means of ownership or sovereignty

স্বামিত্বজনক, a. (from স্বামিত্ব, ownership, and জনক, producing), producing ownership or sovereignty.

স্বামিত্বজনিত, a. (from স্বামিত্ব, ownership, and জনিত, produced,), produced by or arising from ownership or sovereignty.

স্বামিত্বজন্য, a (from স্বামিত্ব, ownership, and জন্য, producible), producible by or arising from ownership or sovereignty

স্বামিত্বজন্যে, ad (loc. case of স্বামিত্বজন্য), for ownership, for sovereignty.

স্বামিত্বজ্ঞাপক, a (from স্বামিত্ব, ownership, and জ্ঞাপক, making known), making known ownership or sovereignty

স্বামিত্বজ্ঞাপন, s. (from স্বামিত্ব, ownership, and জ্ঞাপন, a making known), the making known of ownership or sovereignty.

স্বামিত্বদ্বারা, ad. (from স্বামিত্ব, ownership, and দ্বার, a door,), by or through ownership or sovereignty.

স্বামিত্ববর্দ্ধক, a. (from [illegible] ing to grow), putting [illegible] ty.

স্বামিত্বনিবারক, a. (from [illegible] venting), preventing or [illegible] reignty.

স্বামিত্বনিবারণ, s. (from স্বামিত্ব, ownership, and [illegible] preventing), the preventing or [illegible] of ownership or sovereignty.

স্বামিত্বনিবৃত্তি, s. (from স্বামিত্ব, ownership, and নিবৃত্তি, cessation), the cessation or prevention of ownership or sovereignty.

স্বামিত্বনিমিত্তক, a. (from স্বামিত্ব, ownership, and নিমিত্ত, a cause), caused by or arising from ownership or sovereignty; ad. from or because of ownership or sovereignty.

স্বামিত্বনিমিত্তে, ad. (from স্বামিত্ব, ownership, and নিমিত্ত, a cause), for the purpose of ownership or sovereignty

স্বামিত্বপূর্ব্বক, a (from স্বামিত্ব, ownership and পূর্ব্ব, before), preceded by or arising from ownership or sovereignty; ad. by or through ownership or sovereignty.

স্বামিত্বপ্রতিবন্ধক, a. (from স্বামিত্ব, ownership, and প্রতিবন্ধক, obstructing), operating as an obstacle to ownership or sovereignty.

স্বামিত্বপ্রযুক্ত, a. (from স্বামিত্ব, ownership, and প্রযুক্ত, caused by), caused by or arising from ownership or sovereignty; ad from or because of ownership or sovereignty.

স্বামিত্ববিনা, ad (from স্বামিত্ব, ownership, and বিনা, without), without or beside ownership or sovereignty.

স্বামিত্বব্যতিরিক্ত, a (from স্বামিত্ব, ownership, and ব্যতিরিক্ত, excepted), ownership or sovereignty excepted

স্বামিত্বব্যতিরেক, s (from স্বামিত্ব, ownership, and ব্যতিরেক, an exception), the exception of ownership or sovereignty.

স্বামিত্বব্যতিরেকে, ad. (loc. case of স্বামিত্বব্যতিরেক), with the exception of ownership or sovereignty, without or beside ownership or sovereignty.

স্বামিত্বব্যাঘাত, s (from স্বামিত্ব ownership, and ব্যাঘাত, an obstacle), an obstacle to ownership or sovereignty.

স্বামিত্বব্যাঘাতক, a (from স্বামিত্ব, ownership, and ব্যাঘাতক, obstructing), operating as an obstacle to ownership or sovereignty.

স্বামিত্বভিন্ন, a (from স্বামিত্ব, ownership, and ভিন্ন, separate), separate or distinct from ownership or sovereignty; ad. beside ownership or sovereignty.

স্বামিত্বমূলক, a. (from স্বামিত্ব, ownership, and মূল, a root), founded upon or originating in ownership or sovereignty.

স্বামিত্বসূচক, a. (from স্বামিত্ব, ownership, and সূচক, indicating), indicating ownership or sovereignty.

স্বামিত্বহেতুক, *a.* (from স্বামিত্ব, *ownership*, and হেতু, *a cause*), caused by or arising from ownership or sovereignty; *ad* from or because of ownership or sovereignty.

স্বামিপালবিবাদ, *s.* (from স্বামিন্, *a master*, পাল, *a keeper of cattle*, and বিবাদ, *a dispute*), a dispute between a master and the servant who tends his cattle.

স্বামী, *s.* (from স্ব, *self*), an owner, a lord, a sovereign, a husband, a spiritual guide, a god.

স্বার্জন, *s* (from স্ব, *own*, and অর্জন, *acquisition*), a person's own acquisitions.

স্বার্জিত, *a* (from স্ব, *self*, and অর্জিত, *acquired*), acquired by one's own labour, self-acquired.

স্বার্থ, *a.* (from স্ব, *self*, and অর্থ, *an object*), making self the chief object, living for one's self, self-interested.

স্বার্থপর, *a.* (from স্বার্থ, *living for self*, and পর, *eminent*), eminent in pursuing one's own interests, self-interested.

স্বার্থপরতা, *s.* (from স্বার্থপর, *self-interested*), self-interestedness, a living for one's self.

স্বার্থে, *ad.* (from স্ব, *self*, and অর্থ, *an object*), for the sake of self.

স্বিৎ, *ad.* (from সু, *prep.* and ই, *to move*), hey, what! is it true!

স্বীকরণ, *s.* (from স্ব, *self*, and কৃ, *to do*), an acknowledging, a consenting, an agreeing to, a confessing.

স্বীকরণীয়, *a.* (from স্ব, *own*, and কৃ, *to make*), requiring to be confessed or acknowledged, requiring to be acquiesced in or consented to.

স্বীকর্ত্তা, *s.* (from স্ব, *self*, and কৃ, *to do*), a person who acknowledges, a person who consents or agrees to a thing, one who confesses.

স্বীকার, *s.* (from স্ব, *self*, and কৃ, *to do*), an acknowledgment, consent, agreement, confession, acquiescence.

স্বীকারক, *a.* (from স্ব, *self*, and কৃ, *to do*), acknowledging, consenting, agreeing to, confessing.

স্বীকারকরণক, *a* (from স্বীকার, *acknowledgement*, and করণ, *means*), effected by a confession or acknowledgement, effected by means of consent; *ad.* by means of confession or acknowledgement, by means of consent.

স্বীকারকর্ত্তা, *s.* (from স্বীকার, *acknowledgement*, and কর্ত্তৃ, *a doer*), a person who makes confession or acknowledgement, a person who consents or agrees to a proposal.

স্বীকারকারক, *a.* (from স্বীকার, *an acknowledgement*, and কারক, *doing*), making confession or acknowledgement, giving consent.

স্বীকারকারী, *a.* (from স্বীকার, *an acknowledgement*, and কারিন্, *doing*), making confession or acknowledgement, giving consent.

স্বীকারজনক, *a.* (from স্বীকার, *an acknowledgement*, and জনক, *producing*), producing a confession or acknowledgement, producing consent or agreement.

স্বীকারজনিত, *a.* (from স্বীকার, *an acknowledgement*, and জনিত, *produced*), produced by or arising from confession or acknowledgement, produced by or arising from consent or agreement.

স্বীকারজন্য, *a.* (from স্বীকার, *an acknowledgement*, and জন্য, *producible*), producible by or arising from confession or acknowledgement, producible by or arising from consent or agreement.

স্বীকারজন্যে, *ad.* (*loc. case of* স্বীকারজন্য), for an acknowledgement, for consent, for an agreement to a proposal, for confession.

স্বীকারজাত, *a* (from স্বীকার, *an acknowledgement*, and জাত, *produced*), produced by or arising from confession or acknowledgement, produced by or arising from confession.

স্বীকারদ্বারা, *ad.* (from স্বীকার *an acknowledgement*, and দ্বার, *a door*), by or through confession or acknowledgement, by or through consent or acquiescence.

স্বীকারনিবর্ত্তক, *a.* (from স্বীকার, *an acknowledgement*, and নিবর্ত্তক, *causing to cease*), putting a stop to confession or acknowledgement, putting a stop to consent or acquiescence.

স্বীকারনিবারক, *a.* (from স্বীকার, *an acknowledgement*, and নিবারক, *preventing*), preventing or resisting confession or acknowledgement, preventing or resisting acquiescence or consent.

স্বীকারনিবারণ, *s.* (from স্বীকার, *an acknowledgement*, and নিবারণ, *a preventing*), the preventing or resisting of confession or acknowledgement, the preventing or resisting of acquiescence or consent.

স্বীকারনিবৃত্তি, *s* (from স্বীকার, *an acknowledgement*, and নিবৃত্তি, *cessation*), the cessation or prevention of confession or acknowledgement, the cessation or prevention of acquiescence or consent.

স্বীকারনিমিত্তক, *a* (from স্বীকার, *an acknowledgement*, and নিমিত্ত, *a cause*), caused by or arising from confession or acknowledgement, caused by or arising from acquiescence or consent; *ad.* from or because of confession or acknowledgement, from or because of acquiescence or consent.

স্বীকারনিমিত্ত, *ad.* (from স্বীকার, *acknowledgement*, and নিমিত্ত, *a cause*), for confession or acknowledgement, for acquiescence or consent.

স্বীকারপূর্ব্বক, *a.* (from স্বীকার, *an acknowledgement*, and পূর্ব্ব, *before*), preceded by or arising from confession or acknowledgement, preceded by or arising from acquies-

cence or content; *ad.* by or through confession or acknowledgement, by or through acquiescence or consent

স্বীকারপ্রতিবন্ধক, *a.* (from স্বীকার, *acknowledgement*, and প্রতিবন্ধক, *obstructing*), operating as an obstacle to confession or acknowledgement, operating as an obstacle to acquiescence or consent.

স্বীকারপ্রযুক্ত, *a.* (from স্বীকার, *an acknowledgement*, and প্রযুক্ত, *caused by*), caused by or arising from confession or acknowledgement, caused by or arising from acquiescence or consent; *ad.* from or because of confession or acknowledgement, from or because of acquiescence or consent.

স্বীকারবিনা, *ad* (from স্বীকার, *an acknowledgement*, and বিনা, *without*), without or beside confession or acknowledgement, without or beside acquiescence or consent.

স্বীকারব্যতিরিক্ত, *a.* (from স্বীকার, *an acknowledgement*, and ব্যতিরিক্ত, *excepted*), confession or acknowledgement excepted, acquiescence or consent excepted.

স্বীকারব্যতিরেক, *s.* (from স্বীকার, *an acknowledgement*, and ব্যতিরেক, *an exception*), the exception of confession or acknowledgement, the exception of acquiescence or consent.

স্বীকারব্যতিরেকে, *ad* (*loc case of* স্বীকারব্যতিরেক), with the exception of confession or acknowledgement with the exception of acquiescence or consent, without or beside confession or acknowledgement, without or beside acquiescence or consent

স্বীকারভঙ্গ, *s.* (from স্বীকার, *an acknowledgement*, and ভঙ্গ, *a breaking*), the breaking of an acknowledgement or promise

স্বীকারভঞ্জক, *a.* (from স্বীকার, *an acknowledgement*, and ভঞ্জক, *breaking*), breaking a promise or acknowledgement

স্বীকারভঞ্জন, *s.* (from স্বীকার, *an acknowledgement*, and ভঞ্জন, *a breaking*), the breaking of a promise or acknowledgement.

স্বীকারভিন্ন, *a.* (from স্বীকার, *an acknowledgement*, and ভিন্ন, *separate*), separate or distinct from confession or acknowledgement, separate or distinct from acquiescence or consent; *ad.* beside confession or acknowledgement, beside acquiescence or consent.

স্বীকারমূলক, *a.* (from স্বীকার, *an acknowledgement*, and মূল, *a root*), grounded on or originating from confession or acknowledgement, grounded on or arising from acquiescence or consent.

স্বীকারযোগ্য, *a.* (from স্বীকার, *an acknowledgement*, and যোগ্য, *worthy*), worthy of confession or acknowledgement, worthy of acquiescence or consent.

স্বীকারহেতুক, *a.* (from স্বীকার, *an acknowledgement*, and হেতু, *a cause*), caused by or arising from confession or acknowledgement, caused by or arising from acquiescence or consent; *ad.* from or because of confession or acknowledgement, from or because of acquiescence or consent.

স্বীকারাকাঙ্ক্ষা, *s* (from স্বীকার, *an acknowledgement*, and আকাঙ্ক্ষা, *desire*), a desire for confession or acknowledgement, a desire of acquiescence or consent.

স্বীকারাকাঙ্ক্ষী, *a.* (from স্বীকার, *an acknowledgement*, and আকাঙ্ক্ষিন্, *desirous*), desirous of confession or acknowledgement, desirous of acquiescence or consent

স্বীকারানর্হ, *a.* (from স্বীকার, *an acknowledgement*, and অনর্হ, *unfit*), unfit for or unworthy of confession or acknowledgement, unfit for or unworthy of acquiescence or consent.

স্বীকারানুসারী, *a.* (from স্বীকার, *an acknowledgement*, and অনুসারিন্, *following upon*), following upon or corresponding with a confession or acknowledgement, following upon or corresponding with acquiescence or consent.

স্বীকারানুসারে, *ad.* (from স্বীকার, *an acknowledgement*, and অনুসার, *a following*), in consequence of or according to a confession or acknowledgement, in consequence of or according to acquiescence or consent.

স্বীকারাভিলাষ, *s* (from স্বীকার, *an acknowledgement*, and অভিলাষ, *desire*), the desire of confession or acknowledgement, a desire for acquiescence or consent

স্বীকারাভিলাষী, *a.* (from স্বীকার, *an acknowledgement*, and অভিলাষিন্, *desirous*), desirous of confession or acknowledgement, desirous of acquiescence or consent.

স্বীকারাযোগ্য, *a* (from স্বীকার, *an acknowledgement*, and অযোগ্য, *unworthy*), unworthy of a confession or acknowledgement, unworthy of acquiescence or consent.

স্বীকারার্থী, *a.* (from স্বীকার, *an acknowledgement*, and অর্থিন্, *desirous*), desirous of confession or acknowledgement, desirous of acquiescence or consent

স্বীকারার্থ, *ad.* (from স্বীকার, *an acknowledgement*, and অর্থ *an object*), for the purpose of confession or acknowledgement, for the purpose of acquiescence or consent.

স্বীকারার্হ, *a.* (from স্বীকার, *an acknowledgement*, and অর্হ, *fit*), fit for or worthy of a confession or acknowledgement, fit for or worthy of acquiescence or consent

স্বীকারী, *a.* (from স্ব, *own*, and কৃ, *to make*), confessing, acknowledging, consenting, acquiescing.

স্বীকারেচ্ছা, *s.* (from স্বীকার, *an acknowledgement*, and ইচ্ছা, *desire*), a desire for confession or acknowledgement, a desire for acquiescence or consent.

স্বীকারেচ্ছু, *a.* (from স্বীকার, *an acknowledgement*, and ইচ্ছু, *de-*

sirous), desirous of confession or acknowledgement, desirous of acquiescence or consent.

স্বীকারেচ্ছু, *a.* (from স্বীকার, *an acknowledgement*, and ইচ্ছু, *desirous*), desirous of confession or acknowledgement, desirous of acquiescence or consent.

স্বীকারানুরূপ, *a.* (from স্বীকার, *an acknowledgement*, and অনুরূপ, *suited to*), fit or proper for confession or acknowledgement, fit or proper for acquiescence or consent.

স্বীকার্য্য, *a.* (from স্ব, *own*, and কৃ, *to make*), requiring to be confessed or acknowledged, requiring to be acquiesced in or consented to.

স্বীকৃত, *a.* (from স্ব, *own*, and কৃ, *to make*), confessed, acknowledged, acquiesced in, consented to, promised, engaged.

স্বীয়, *a* (from স্ব, *self*), own

স্বীয়া, *a.* (from স্ব, *self*), own; *s* a virtuous woman or one entirely devoted to her husband.

স্বীয়াপরাধ, *s.* (from স্বীয়, *own*, and অপরাধ, *guilt*), a person's own guilt or crime

স্বেচ্ছা, *s.* (from স্ব, *own*, and ইচ্ছা, *desire*), a person's own will, voluntariness.

স্বেচ্ছোপায়ক, *a.* (from স্বেচ্ছা, *a person's own will*, and উপায়, *means*), effected by means of a person's own will, *ad.* by means of a person's own will.

স্বেচ্ছাক্রমে, *ad.* (from স্বেচ্ছা, *a person's own will*, and ক্রম, *a step*), voluntarily, by a person's own will.

স্বেচ্ছাচর, *a.* (from স্বেচ্ছা, *a person's own will*, and চর্, *to move*), acting according to a person's own will, unrestrained, uncontroulled.

স্বেচ্ছাচারী, *a.* (from স্বেচ্ছা, *a person's own will*, and আচারিন্, *acting*), acting according to a person's own will, unrestrained; *s.* a person who follows his own inclinations

স্বেচ্ছাজন্য, *a* (from স্বেচ্ছা, *a person's own will*, and জন্য, *producible*), producible by or arising from a person's own will.

স্বেচ্ছাজন্যে, *ad.* (*loc. case of* স্বেচ্ছাজন্য), for a person's own will or inclinations.

স্বেচ্ছাদ্বারা, *ad.* (from স্বেচ্ছা, *a person's own will*, and দ্বার, *a door*), by or through a person's own will or inclination.

স্বেচ্ছানিমিত্তক, *a.* (from স্বেচ্ছা, *a person's own will*, and নিমিত্ত, *a cause*), caused by or arising from a person's own will or inclination; *ad.* from or because of a person's own will or inclination.

স্বেচ্ছানিমিত্ত, *ad.* (from স্বেচ্ছা, *a person's own will*, and নিমিত্ত, *a cause*), for a person's own will or inclination.

স্বেচ্ছাপূর্ব্বক, *a.* (from স্বেচ্ছা, *a person's own will*, and পূর্ব্ব, *before*), preceded by or arising from a person's own will or inclination; *ad.* voluntarily.

স্বেচ্ছাপ্রযুক্ত, *a.* (from স্বেচ্ছা, *a person's own will*, and প্রযুক্ত, *caused by*), caused by or arising from a person's own will; *ad.* from or because of a person's own inclination.

স্বেচ্ছাবিনা, *ad.* (from স্বেচ্ছা, *a person's own will*, and বিনা, *without*), without or beside a person's own will or inclination.

স্বেচ্ছাব্যতিরিক্ত, *a.* (from স্বেচ্ছা, *a person's own will*, and ব্যতিরিক্ত, *excepted*), a person's own will excepted.

স্বেচ্ছাব্যতিরেক, *s.* (from স্বেচ্ছা, *a person's own will*, and ব্যতিরেক, *an exception*), the exception of a person's own will or inclination.

স্বেচ্ছাব্যতিরেকে, *ad.* (*loc. case of* স্বেচ্ছাব্যতিরেক), with the exception of a person's own will or inclination, without or beside a person's own will or inclination.

স্বেচ্ছাভিন্ন, *a* (from স্বেচ্ছা, *a person's own will*, and ভিন্ন *separate*), separate or distinct from a person's own will or inclination; *ad.* beside a person's own will or inclination.

স্বেচ্ছামত, *a* (from স্বেচ্ছা, *a person's own will*, and মত, *approved*), approved by or corresponding with a person's own will or inclination.

স্বেচ্ছামতে, *ad.* (*loc case of* স্বেচ্ছামত), according to a person's own will or inclination

স্বেচ্ছাহেতুক, *a.* (from স্বেচ্ছা, *a person's own will*, and হেতু, *a cause*), caused by or arising from a person's own will or inclination; *ad.* from or because of a person's own will or inclination.

স্বেদ, *s.* (from স্বিদ্, *to perspire*), perspiration, warm vapour, steam, warmth.

স্বেদজ, *a* (from স্বেদ, *perspiration*, and জন্, *to be produced*), engendered by heat and moisture. The term is applied to insects and worms which are supposed to be produced by equivocal generation.

স্বেদজাত, *a.* (from স্বেদ, *perspiration*, and জাত, *produced*), engendered by heat and moisture.

স্বেদন, *s* (from স্বিদ্, *to perspire*), a perspiring.

স্বেদনী, *s.* (from স্বিদ্, *to perspire*), an iron plate or pan used as a cooking utensil, a frying pan.

স্বেদস্রবণচ্ছিদ্র, *s.* (from স্বেদ, *sweat*, স্রবণ, *an oozing*, and ছিদ্র, *a pore*), the pores at which sweat exudes.

স্বৈর, *a* (from স্ব, *self*, and ঈর, *to go*), following one's own inclinations, unrestrained, self-willed, lazy

স্বৈরতা, *s.* (from স্বৈর, *self-willed*), obstinacy, self-will, the following of a person's own inclination.

স্বৈরিণী, *s.* (from স্ব, *self*, and ঈর, *to go*), a woman who follows her own inclinations, an unchaste woman.

স্বোপার্জ্জিত, *a.* (from স্ব, *self*, and উপার্জ্জিত, *acquired*), self-acquired.

স্বোরস, s (from স্ব, own, and উরস্, the breast), the sediment of oil; ad. ground with a stone and muller.

হ.

হ, the thirty-third and last consonant in the Bengalee alphabet It has the sound of the English h; v. n (from ভূ, to be), to be, to become, to exist.

হওন, s (from হ, to be), a being or existing, a becoming.

হওয়া, s (from হ, to be), a being or existing, a becoming

হওয়াল, s. (from חלל, to make a hole or opening, حواله, custody), charge, custody, care

হওয়ালদার, s. (from حوال, custody, and دار, holding), a military officer of inferior rank.

হওয়ালদারী, s (from حوالدار, a military officer), the duties or condition of a havildar or inferior military officer

হওলাৎ, s. (from חלל, to make a hole, حواله, a thing given in charge), a thing given in charge, money advanced on trust or credit.

হওলাতী, a. (from حواله, things given in trust), the circumstance of being given or advanced on trust or credit.

হংস, s (from হন্, to injure), a drake, a gander, a duck or goose when used to indicate the species not the sex.

হংসক, s (from হংস, a duck), an ornament for the feet made to resemble a duck's foot.

হংসকূট, s. (from হংস, a duck, and কূট, a mountain crest), the hump on the shoulder of an Indian ox.

হংসগামিনী a (from হংস, a duck, and গামিন্, going), graceful The term is applied to a woman who has a waddling gait resembling that of a duck.

হংসনাদ, s. (from হংস, a duck, and নাদ, sound), the cackling of geese, the quacking of ducks.

হংসনাদিনী, a. (from হংস, a goose, and নাদিন্, making a sound), elegant, graceful The word is applied to a woman who has a slender waist, large posteriors, the gait of an elephant, and the voice of a goose.

হংসপদ, s (from হংস, a duck, and পদ, a foot), a caret or mark used in writing to indicate the leaving out of a word.

হংসমণ্ডল, s. (from হংস, a duck, and মণ্ডল, a circle), a flock of geese.

হংসমালা, s (from হংস, a duck, and মালা, a necklace), a flock of wild geese flying in a train or line.

হংসী, s. (from হংস, a duck), a duck, a goose.

হক, a (from חקק, to describe or mark out, حق, just), just, true, right; s. justice, truth, rectitude.

হকার, s. (from the letter হ, and কৃ, to do), the letter হ, or that character which expresses the sound of the English h in hope.

হকারাদি, a (from হকার, the letter হ, and আদি, a beginning), beginning with the letter হ, having an initial হ.

হকারান্ত, a. (from হকার, the letter হ, and অন্ত, an end), ending with the letter হ, having a final হ.

হকিকৎ, s. (from חקק, to describe, حقيقت, a narration), a narration, an account, a relation, an explanation, truth, sincerity.

হক্দার, s. (from حق, right, and دار, holding), a proprietor, a person who has a right to a thing.

হক্দারী, s. (from حقدار, a proprietor), proprietorship, right.

হক্নাহক, ad (from حق, right, and ناحق, wrong), right or wrong

হঙ্গামা, s. (from هنگامه, a crowd), a crowd, a tumult, an uproar, a riot, an assault

হঙ্গামী, a. (from هنگامه, a crowd), tumultuous, noisy, riotous.

হজম, s. (from هضم, digestion), digestion. This word constructed with কৃ, to do, means to digest, to embezzle.

হজমী, a (from هضم, digestion), promoting digestion.

হজাম, s (from حجام, a barber), a barber, a scarifier, one who cups or lets blood.

হজামৎ, s. (from حجام, a barber), the act of cupping or scarifying, the shaving of a person.

হজিমৎ, s. (from هزيمت, flight), flight, defeat, the rout of an army.

হট্ট, s. (from হট্, to shine), a market, a fair.

হট্টচোরক, s. (from হট্ট, a market, and চোর, a thief), a person who thieves in markets and fairs.

হট্টবিলাসিনী, a. (from হট্ট, a market, and বিলাসিন্, taking pleasure), a whore.

হঠ্, v a (from হঠ, to jump), to move backwards.

হঠ s (from হঠ, to treat with violence), violence, rapine.

হঠা, v a (from হঠ্, to move backwards), to make a person or thing move backwards.

হঠাৎ, ad (from হঠ, violence), on a sudden, suddenly, unexpectedly

হড়, v n (from হড়্, to be immersed), to be affected with difficulties.

হড়্‌হড়িয়া, a. (from হড়্‌হড়া, to stumble), rough, uneven, up and down.

হড়্‌বড়িয়া, a (from হড়্‌বড়, inarticulate speech), speaking in a hurried and inarticulate manner

হড়্‌মড়, an imitative sound used to express the rustling or snapping sound arising from handling over-starched cloth or dry leaves. This word when constructed with

the adverbial participle of কৃ, *to do*, acquires the power of an adverb.

হড়মড়গল্লাঁর, *s.* (from হড়মড়, *brittle*, and গল্লাঁর, *a ratan*), the name of a particular species of ratan, (Calamus quinquenervius.)

হড়মড়িয়া, *a* (from হড়মড়, *a rustling*), rustling, breaking short, brittle.

হড়বড়, an imitative sound used to express a hurried and inarticulate pronunciation.

হড়া, *s.* (from হড়, *to collect*), a heap of pease or other straw with its grain intended to be parched by burning the heap.

হড়াতড়া, *s.* (from হড়, *to be done with difficulty*), difficulty, the difficulty of effecting a thing

হড়াৎ, an imitative sound used to express the suddenness of an action or the sudden noise occasioned thereby.

হড়াপোড়া, *s* (from হড়া, *a heap of straw*, and পোড়া, *a burning*), parched peas or pulse.

হড়ি, *s.* (from হড়, *to be done with difficulty*), a pair of stocks, a wooden fetter.

হড়গড়া, *v. n* (from হড়, *rough*, and গড়া, *to slip or roll*), to slip or roll on uneven ground.

হড়ুক, *s* (from হড়, *a bone*), a sweeper.

হড়হড়, an imitative sound used to express a sudden slipping or falling. This word constructed with the adverbial participle of কৃ, *to do*, acquires the force of an adverb, slippingly, suddenly.

হত, *a.* (from হন্, *to kill*), killed, smitten.

হতচিত্ত, *a* (from হত, *killed*, and চিত্ত, *the heart*), bereft of spirit, dispirited, bereft of sense

হতজ্ঞান, *a* (from হত, *killed*, and জ্ঞান, *knowledge*), bereft of sense or knowledge

হতধী, *a* (from হত, *killed*, and ধী, *knowledge*), bereft of sense or knowledge.

হতপর, *a.* (from হত, *killed*, and পর, *a future state*), ruined as it respects a future state, reprobate, profligate.

হতপ্রতিভ, *a* (from হত, *killed*, and প্রতিভা, *manifestation*), bereft of display or manifestation

হতপ্রায়, *a.* (from হত, *killed*, and প্রায়, *almost*), almost killed.

হতবুদ্ধি, *a.* (from হত, *killed*, and বুদ্ধি, *understanding*), bereft of sense or understanding.

হতসারথি, *a.* (from হত, *killed*, and সারথি *a charioteer*), having the charioteer smitten.

হতাশ, *a* (from হত, *killed*, and আশা, *hope*), cut off from hope, bereft of hope.

হতাশ্ব, *a* (from হত, *killed*, and অশ্ব, *a horse*), having his horse killed.

হতিয়ার, *s* (from হস্ত, *the hand*), a weapon, a tool, pudendum masculinum.

হতিয়ারবন্দ *s.* (from হতিয়ার, *a tool*, and বন্দ, *bound*), armed.

হত্যা, *s.* (from হন্, *to kill*), murder, slaughter

হত্যাকরণক, *a.* (from হত্যা, *slaughter*, and করণ, *means*), effected by means of slaughter or murder; *ad.* by means of slaughter or murder.

হত্যাকর্ত্তা, *s.* (from হত্যা, *slaughter*, and কর্ত্তৃ, *a doer*), a murderer, a person who kills animals.

হত্যাকারক, *a* (from হত্যা, *slaughter*, and কারক, *doing*), committing murder, killing, *s.* a person who kills or murders

হত্যাকারী, *a* (from হত্যা, *slaughter*, and কারিন্, *doing*), committing murder, killing.

হত্যাজনক, *a* (from হত্যা, *slaughter*, and জনক, *producing*), producing murder, causing slaughter

হত্যাজন্য, *a* (from হত্যা, *slaughter*, and জন্য, *producible*), producible by or arising from murder or slaughter

হত্যাজন্যে, *ad* (*loc. case of* হত্যাজন্য), for murder, for slaughter

হত্যাদ্বারা, *ad.* (from হত্যা, *slaughter*, and দ্বার, *a door*), by or through slaughter or murder

হত্যানিবর্ত্তক, *a.* (from হত্যা, *slaughter*, and নিবর্ত্তক, *causing to cease*), putting a stop to slaughter or murder.

হত্যানিবারক, *a* (from হত্যা, *slaughter*, and নিবারক *preventing*) preventing or resisting slaughter or murder

হত্যানিবারণ, *s.* (from হত্যা, *slaughter*, and নিবারণ, *a preventing*), the preventing or resisting of slaughter or murder.

হত্যানিবৃত্তি, *s.* (from হত্যা, *slaughter*, and নিবৃত্তি, *cessation*), the cessation or prevention of slaughter or murder.

হত্যানিমিত্তক, *a.* (from হত্যা, *slaughter*, and নিমিত্ত, *a cause*), caused by or arising from slaughter or murder; *ad.* from or because of slaughter or murder

হত্যানিমিত্ত, *ad.* (from হত্যা, *slaughter*, and নিমিত্ত, *a cause*), for slaughter or murder.

হত্যাপূর্ব্বক, *a.* (from হত্যা, *slaughter*, and পূর্ব্ব, *before*), preceded by or arising from slaughter or murder; *ad* by or through slaughter or murder.

হত্যাপ্রতিবন্ধক, *a.* from হত্যা, *slaughter*, and প্রতিবন্ধক, *obstructing*), operating as an obstacle to slaughter or murder.

হত্যাপ্রযুক্ত, *a.* (from হত্যা, *slaughter*, and প্রযুক্ত, *caused by*), caused by or arising from slaughter or murder, *ad.* from or because of slaughter or murder.

হত্যাবিনা, *ad* (from হত্যা *slaughter*, and বিনা, *without*), without or beside slaughter or murder.

হত্যাব্যতিরিক্ত, *a.* (from হত্যা, *slaughter*, and ব্যতিরিক্ত, *excepted*), slaughter or murder excepted

হত্যাব্যতিরেক, *s* (from হত্যা, *slaughter*, and ব্যতিরেক, *an exception*), the exception of slaughter or murder.

হত্যাব্যতিরেকে, *ad.* (*loc case of* হত্যাব্যতিরেক), with the exception of slaughter or murder, without or beside slaughter or murder

হত্যাব্যাঘাত, *s.* (from হত্যা, *slaughter*, and ব্যাঘাত, *an obstacle*), an obstacle to slaughter or murder

হত্যাব্যাঘাতক, *a.* (from হত্যা, *slaughter*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to murder or slaughter.

হত্যাভিন্ন, *a* (from হত্যা, *slaughter*, and ভিন্ন, *seprrate*), separate or distinct from murder or slaughter, *ad.* beside slaughter or murder.

হত্যামূলক, *a* (from হত্যা, *slaughter*, and মূল, *a root*), grounded on or originating from murder or slaughter

হত্যাযোগ্য, *a.* (from হত্যা, *slaughter*, and যোগ্য, *worthy*), worthy or deserving of slaughter or murder, fit for slaughter

হত্যার্হ, *a* (from হত্যা, *slaughter*, and অর্হ, *fit*), worthy or deserving of slaughter or murder, fit for slaughter

হত্যাশীল, *a.* (from হত্যা, *slaughter*, and শীল, *a disposition*), bloody-minded, murderous

হত্যাহেতুক, *a* (from হত্যা, *slaughter*, and হেতু, *a cause*), caused by or arising from slaughter or murder, *ad.* from or because of slaughter or murder

হদ, *s* (from حد, *a boundary*), a boundary.

হদ্দ, *s.* (from حد, *a boundary*) a boundary.

হদ্দমকদুর, *ad* (from حد, *a boundary*, and مقدور, *power*), to the extent of power.

হনন, *s* (from হন্ *to smite*), a smiting a killing, in arithmetic multiplication.

হননকারক, *a* (from হনন, *a smiting*, and কারক, *doing*) smiting or killing, *s* a person who smites or kills

হননকারী, *a.* (from হনন, *a smiting*, and কারিন্, *doing*), smiting or killing.

হননজন্য, *a.* (from হনন, *a smiting*, and জন্য, *producible*), producible by or arising from smiting or killing

হননজন্যে, *ad* (*loc. case of* হননজন্য), for killing, for smiting

হনননিমিত্তক, *a* (from হনন, *a smiting*, and নিমিত্ত, *a cause*), caused by or arising from smiting or killing, *ad.* from or because of smiting or killing.

হনননিমিত্তে, *ad.* (from হনন, *a smiting*, and নিমিত্ত, *a cause*). for smiting, for killing.

হননপূর্ব্বক, *a.* (from হনন *a smiting*, and পূর্ব্ব, *before*), preceded by or arising from smiting or killing; *ad.* by or through smiting or killing.

হননপ্রযুক্ত, *a* (from হনন, *a smiting*, and প্রযুক্ত, *caused by*), caused by or arising from smiting or killing; *ad.* from or because of smiting or killing.

হননবিনা, *ad* (from হনন, *a smiting*, and বিনা, *without*), without or beside smiting or killing.

হননব্যতিরিক্ত, *a* (from হনন, *a smiting*, and ব্যতিরিক্ত, *excepted*), smiting or killing excepted.

হননব্যতিরেক, *s* (from হনন, *a smiting*, and ব্যতিরেক, *an exception*), the exception of smiting or killing

হননব্যতিরেকে, *ad* (*loc case of* হননব্যতিরেক), with the exception of smiting or killing, without or beside smiting or killing.

হননভিন্ন, *a.* (from হনন, *a smiting* and ভিন্ন, *separate*), separate or distinct from smiting or killing; *ad* beside smiting or killing

হননব্যাঘাত, *s* (from হনন, *a smiting*, and ব্যাঘাত, *an obstacle*), an obstacle to killing or smiting

হননব্যাঘাতক, *a* (from হনন, *a smiting*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to smiting or killing

হননমূলক, *a* (from হনন, *a smiting*, and মূল, *a root*), founded upon or originating from smiting or killing.

হননযোগ্য, *a* (from হনন, *a smiting*, and যোগ্য, *worthy*), worthy or deserving of being smitten or killed

হননশীল, *a* (from হনন, *a smiting*, and শীল, *a disposition*), bloody-minded, revengeful, cruel.

হননহেতুক, *a.* (from হনন, *a smiting*, and হেতু, *a cause*), caused by or arising from smiting or killing, *ad* from or because of smiting or killing.

হননাকাঙ্ক্ষা *s.* (from হনন, *a smiting*, and আকাঙ্ক্ষা, *desire*), a desire to smite or kill

হননাকাঙ্ক্ষী, *a* (from হনন, *a smiting*, and আকাঙ্ক্ষিন্, *desirous*), desirous of killing or smiting, murderous, bloody-minded.

হননাভিলাষ, *s.* (from হনন, *a smiting*, and অভিলাষ, *desire*), a desire to smite or kill.

হননাভিলাষী, *a* (from হনন, *a smiting*, and অভিলাষিন্, *desirous*), desirous of smiting or killing, murderous, bloody-minded.

হননাযোগ্য, *a* (from হনন, *a smiting*, and অযোগ্য, *unworthy*), undeserving of beating or death

হননার্থী, *a* (from হনন, *a smiting*, and অর্থিন্, *desirous*), desirous of smiting or killing.

হননার্থ, *ad.* (from হনন, *a smiting*, and অর্থ, *an object*), for the purpose of smiting or killing.

হননার্হ, *a.* (from হনন, *a smiting*, and অর্হ, *fit*), fit for slaughter, worthy of being smitten or killed

হননীয়, *a.* (from হন্, *to smite*), worthy of being smitten or killed, intended for slaughter.

হননেচ্ছা, s. (from হনন, a smiting, and ইচ্ছা, desire), a desire to smite or kill

হননেচ্ছু, a. (from হনন, a smiting, and ইচ্ছু, desirous), desirous of smiting or killing

হননেচ্ছুক, a. (from হনন, a smiting, and ইচ্ছু, desirous), desirous of smiting or killing

হননোদ্যত, a (from হনন a smiting, and উদ্যত, ready), ready or prepared to smite or kill

হননোপযুক্ত, a (from হনন, a smiting, and উপযুক্ত, fit), fit for slaughter, worthy of being smitten or killed.

হনু, s (from হন্, to kill), the jawbone.

হনূমান্, s (from হনু the upper jawbone), the deified monkey who was the ally of Rama, the name of a particular species of monkey. (Simia sinica)

হন্ত interj woe! alas!

হন্তা, s. (from হন্, a person who kills), a person who smites or kills, a murderer.

হন্তৃ s (from হন্, to kill), a person who smites or kills; a murderer

হন্যমান, a. (from হন্, to kill), in the circumstance of being beaten or killed

হবন, s. (from হু, to offer), a sacrifice, an oblation.

হবনীয়, a (from হু, to offer), sacrificial, intended for an offering or sacrifice.

হবিঃ, s. (from হু, to offer) clarified butter, an oblation.

হবিষ্য, a (from হবিস্, clarified butter), clarified butter, rice mixed with clarified butter.

হব্য, a. (from হু, to offer), sacrificial, intended for sacrifice.

হব্যপাক, s (from হব্য, sacrificial and পাক, the dressing of food), an oblation dressed for the gods.

হম্বা, s. an imitative sound used to express the lowing of kine

হয় s (from হয়্, to go), a horse

হয়বত, s. (from হয়, fright), fright, alarm, awe, perturbation.

হয়বতী, a (from হয়, fright), affrighting, alarming.

হয়রাণ, a (from حيران, astonished), astonished, confounded, disturbed, fatigued, wretched

হয়রাণী, s (from حيران, astonished), astonishment, perturbation, confusion, fatigue, wretchedness.

হয়ারূঢ়, a (from হয়, a horse, and আরূঢ়, mounted on), mounted on a horse.

হয়ারোহক, a. (from হয়, a horse, and আরোহক, mounting), mounting or riding on a horse; s. a horseman

হয়ারোহণ, s (from হয়, a horse, and আরোহণ, a mounting), the mounting or riding upon a horse

হয়ারোহণপূর্ব্বক, a. (from হয়ারোহণ, the mounting on a horse, and পূর্ব্ব, before), preceded by or arising from mounting or riding on horseback

হয়ারোহী, a. (from হয়, a horse, and আরোহিন্ mounting), mounting or riding on a horse; s. a horseman.

হরক, s. (from হয়্, to go), a species of plant, (Menispermum hirsutum.)

হর্, v. a (from হৃ, to take), to steal, to take by force or fraud, to take unlawfully

হর, s. (from হৃ, to take), one of the names of Shiva, division, the sum of a fourth proportional to the two perpendiculars and the other link or segment of a trapezium.

হরকত, s. (from הרך, to enclose or catch, حركت, hinderance), motion, action, hinderance, prevention.

হরকতী, s (from حركت, a hinderance) a hinderer.

হরকরা, s (from هر, every, and كار, work), a man of every work, a messenger.

হরঘড়ি, ad (from هر, every, and ঘড়ি, an hour), at every hour.

হরণ, s (from হৃ, to take away), the taking of a thing by fraud or force, a stealing, a taking away, in arithmetic, division.

হরণকারক, a. (from হরণ, a taking away, and কারক, doing), taking a thing by force or fraud.

হরণকারী, a (from হরণ, a taking away, and কারিন্, doing), taking by force or fraud

হরণজন্য, a. (from হরণ, a taking away, and জন্য, producible), producible by or arising from taking by force or fraud

হরণজন্যে, ad. (loc case of হরণজন্য), for the purpose of taking by force or fraud.

হরণনিমিত্তক, a. (from হরণ, a taking away, and নিমিত্ত, a cause), caused by or arising from taking by force or fraud, ad. from or because of taking by force or fraud

হরণনিমিত্তে, ad (from হরণ, a taking away, and নিমিত্ত, a cause), for the purpose of taking by force or fraud.

হরণপূর্ব্বক, a (from হরণ, a taking away, and পূর্ব্ব, before), preceded by or arising from taking away by force or fraud, ad by or through taking away by force or fraud

হরণপ্রতিবন্ধক, a (from হরণ, a taking away, and প্রতিবন্ধক, obstructing), operating as an obstacle to taking by force or fraud.

হরণমূলক, a. (from হরণ, a taking away, and মূলক, caused by), caused by or arising from taking by force or fraud; ad from or because of taking by force or fraud.

হরণবিনা, ad (from হরণ, a taking away, and বিনা, without), without or beside taking by force or fraud.

হরণব্যতিরিক্ত, *a* (from হরণ, *a taking away*, and ব্যতিরিক্ত, *excepted*), the taking by force or fraud excepted.

হরণব্যতিরেক, *s* (from হরণ, *a taking away*, and ব্যতিরেক, *an exception*), the exception of taking by force or fraud.

হরণব্যতিরেকে, *ad* (*loc case of* হরণব্যতিরেক), with the exception of taking by force or fraud, without or beside taking by force or fraud.

হরণব্যাঘাত, *s* (from হরণ, *a taking away*, and ব্যাঘাত, *an obstacle*), an obstacle to taking by force or fraud.

হরণব্যাঘাতক, *a* (from হরণ, *a taking away*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to taking by force or fraud

হরণভিন্ন, *a* (from হরণ, *a taking away*, and ভিন্ন, *separate*), separate or distinct from taking by force or fraud ; *ad* beside taking by force or fraud

হরণমূলক, *a* (from হরণ, *a taking away*, and মূল, *a root*) founded upon or originating from taking by force or fraud

হরণযোগ্য, *a.* (from হরণ, *a taking away*, and যোগ্য, *worthy*), worthy of being taken by force or fraud

হরণশীল, *a* (from হরণ, *a taking away*, and শীল, *a disposition*), disposed to take by force or fraud

হরণহেতুক, *a* (from হরণ, *a taking away*, and হেতু, *a cause*), caused by or arising from taking by force or fraud , *ad* from or because of taking by force or fraud

হরণাকাঙ্ক্ষা, *s* (from হরণ, *a taking away*, and আকাঙ্ক্ষা, *desire*), a desire to take by force or fraud.

হরণাকাঙ্ক্ষী, *a* (from হরণ, *a taking away*, and আকাঙ্ক্ষিন্, *desirous*), desirous of taking by force or fraud

হরণাভিলাষ, *s* (from হরণ, *a taking away*, and অভিলাষ, *desire*), a desire to take by force or fraud

হরণাভিলাষী, *a.* (from হরণ *a taking away*, and অভিলাষিন্, *desirous*), desirous of taking by force or fraud.

হরণাযোগ্য, *a* (from হরণ, *a taking away*, and অযোগ্য, *unworthy*), unfit to be taken by force or fraud.

হরণার্থী, *a* (from হরণ, *a taking away*, and অর্থিন্, *desirous*), desirous of taking by force or fraud.

হরণার্থে, *ad.* (from হরণ, *a taking away*, and অর্থ, *an object*), for the purpose of taking by force or fraud.

হরণার্হ, *a.* (from হরণ, *a taking away*, and অর্হ, *fit*), fit to be taken by force or fraud.

হরণীয়, *a* (from হৃ, *to take*), proper to be taken by force or fraud.

হরণেচ্ছা, *s* (from হরণ, *a taking away*, and ইচ্ছা, *desire*), a desire to take by force or fraud

হরণেচ্ছু, *a.* (from হরণ, *a taking away*, and ইচ্ছু, *desirous*), desirous of taking by force or fraud.

হরণেচ্ছুক, *a.* (from হরণ, *a taking away*, and ইচ্ছু, *desirous*), desirous of taking by force or fraud.

হরণোদ্যত, *a.* (from হরণ, *a taking away*, and উদ্যত, *ready*), ready or prepared to take by force or fraud.

হরণোপযুক্ত *a.* (from হরণ, *a taking away*, and উপযুক্ত, *proper*), fit or proper to be taken by force or fraud.

হরফ, *s* (from חרף, *to divest*, حرف, *a letter*), a letter of the alphabet

হরওক্ত, *ad.* (from هر, *every*, and وقت, *time*), always, at all times

হরবোলা, *a* (from هر, *every*, and বোলা, *a speaking*), garrulous, talkative, talking upon all subjects speaking all languages, imitating the voices of all animals

হররোজ, *ad* (from هر, *every*, and روز, *a day*), every day.

হরম, *s.* (from חרם *to separate*, حرم, *sacred*), a seraglio , *a* unlawful, forbidden, sacred.

হরামজাদা, *s* (from حرام, *a seraglio*, and زاده *a son*) a bastard, a base born person, a rogue.

হরি, *s* (from হৃ, *to take*), one of the names of Vishnoo, a horse, a monkey, a lion, one of the nine divisions or varshas of the earth , *a.* green, yellow, tawney.

হরিকাঁকড়া, *s* (from হরি, *Vishnoo* and কাঁকড়া, *a gourd* , the name of a beautiful flowering tree, (Erythrina ovalifolia.)

হরিচন্দন, *s* (from হরি, *yellow*, and চন্দন, *sandal wood*), a yellow and fragrant kind of sandal wood, saffron, the farina of the lotus

হরিণ, *s* (from হৃ, *to take*), a deer, a buck ; *a* yellowish or brownish white.

হরিণনয়নী, *a.* (from হরিণ, *a deer*, and নয়ন, *an eye*), deer-eyed, fawn-eyed

হরিণলোচনী, *a* (from হরিণ, *a deer*, and লোচন, *an eye*), deer-eyed, fawn-eyed.

হরিণী, *s.* (from হরি, *green*), the name of a species of climbing plant, (Smilax glabra)

হরিণাক্ষী, *a* (from হরিণ, *a deer*, and অক্ষি, *an eye*), deer-eyed, fawn-eyed

হরিণবাটীলা, *s* (from হরিণ, *deer-coloured*, and বাটীলা, *an oak*), a particular species of oak, (Quercus ferox)

হরিৎ, *a.* (from হৃ, *to take*), green.

হরিতাল, *s* (from হরিৎ, *green*), yellow orpiment, the sulphate of arsenic.

হরিতালভস্ম, *s* (from হরিতাল, *sulphate of arsenic*, and ভস্মন্, *ashes*), the calx of the sulphate of arsenic.

হরিতালিকা, *s.* (from হরিতাল, *sulphate of arsenic*), the fourth lunar day of the month of Bhadra.

হরিৎক্ষেত্র, *s* (from হরিৎ, *green*, and ক্ষেত্র, *a field*), a field or bed of greens for food.

হরিদ্রা, s. (from হরি, *yellow*, and দ্রু, *to flow*), turmeric, (Curcuma longa.)

হরিদ্রাক্ত, a (from হরিদ্রা, *turmeric*, and অক্ত, *smeared*), smeared with turmeric

হরিদ্বার, s. (from হরি, *Vishnoo* and দ্বার, *a door*) the town of *Hurrdwara* where the Ganges descends into the plain of Hindoosthan.

হরিদ্রুম, s. (from হরি, *green*), the name of a tree indigenous on the east border of Bengal, (Nectandra decandra.)

হরিন্মণি, s. (from হরিৎ, *green*, and মণি, *a gem*), an emerald

হরিপ্রিয়া, s (from হরি, *Vishnoo*, and প্রিয়, *beloved*), one of the names of Lukshmee.

হরিফ, s. (from حريف, *clever*), clever, cunning, facetious, pleasant, s a rival or enemy, an associate, a partner, a friend.

হরিফল, s (from হরি, *Vishnoo*, and ফল, *a fruit*), the name of a fruit and also of the tree which produces it, (Phyllanthus longifolius.)

হরিফী, a (from حريفى, *clever*), cleverness, cunning, facetiousness, rivalry, enmity, friendship.

হরিয়াল, s (from হরিৎ, *green*), a beautiful species of singing bird, (Merops Huriba, Buchanan's Mss)

হরিশ্চন্দ্র, s. (from হরি, *Vishnoo*, and চন্দ্র, *the moon*), the name of a king the twenty-eighth of the solar dynasty belonging to the second age, noted for his liberality.

হরিহরাত্মক, a (from হরিহর, *the noted union of Vishnoo and Shiva recorded in the Muhabharuta*, and আত্মন্, *self*), identified with Vishnoo and Shiva in their united state.

হরীতকী, a (from হরি, *green*, and ইত, *gone*), the name of a kind of Myrabolan and also of the tree which produces it, (Terminalia chebula)

হরেক, a (from هر, *every*, and এক, *one*) every one.

হর্তা, s (from হর্তৃ, *a person who takes*), a person who takes unlawfully

হর্তৃ, s (from হৃ, *to take*), a person who takes by force or fraud.

হর্যক্ষ, a. (from হৃ, *to take*), gaping, yawning.

হর্ম্য, s. (from হৃ, *to take*), a palace, a brick or stone house.

হর্ষ, s. (from হৃষ, *to be glad*), joy, pleasure, merriment, delight, happiness, gladness

হর্ষক, a. (from হৃষ, *to be glad*), delighting, giving pleasure, delightful.

হর্ষকারী, a (from হর্ষ, *joy*, and কৃ, *to do*), giving or exercising joy or pleasure, making merry

হর্ষকরণক, a. (from হর্ষ, *joy*, and করণ, *means*), effected by means of joy or pleasure; *ad.* by means of joy or pleasure.

হর্ষকারক, a (from হর্ষ, *joy*, and কারক, *doing*), giving or exercising joy or pleasure, making merry.

হর্ষকারী, a. (from হর্ষ, *joy*, and কারিন্, *doing*), giving or exercising joy or pleasure, making merry

হর্ষজনক, a (from হর্ষ, *joy*, and জনক, *producing*), producing joy or pleasure.

হর্ষজন্য, a (from হর্ষ, *joy*, and জন্য, *producible*), producible by or arising from joy or pleasure.

হর্ষজন্যে, *ad* (*loc. case of* হর্ষজন্য), for the purpose of joy or pleasure, for merriment.

হর্ষজাত, a (from হর্ষ *joy*, and জাত, *produced*), produced by or arising from joy or pleasure.

হর্ষণ, s (from হৃষ, *to be pleased*), a cause of joy or pleasure, a thing which gives pleasure, the fourteenth of the astronomical Yogas, a rejoicing, a being happy, the causing of pleasure or delight.

হর্ষদ্বারা, *ad* (from হর্ষ, *joy*, and দ্বার, *a door*), by or through joy or pleasure.

হর্ষনিবর্তক, a (from হর্ষ, *joy*, and নিবর্তক, *causing to cease*), putting a stop to joy or pleasure.

হর্ষনিবারক, a. (from হর্ষ, *joy*, and নিবারক, *preventing*), preventing or resisting joy or pleasure.

হর্ষনিবারণ, s (from হর্ষ, *joy*, and নিবারণ, *a preventing*), the preventing or resisting of joy or pleasure.

হর্ষনিবৃত্তি, s (from হর্ষ, *joy*, and নিবৃত্তি *cessation*), the prevention or cessation of joy or pleasure

হর্ষনিমিত্তক, a. (from হর্ষ, *joy*, and নিমিত্ত, *a cause*), caused by or arising from joy or pleasure; *ad.* from or because of joy or pleasure

হর্ষনিমিত্ত, *ad.* (from হর্ষ, *joy*, and নিমিত্ত, *a cause*), for joy or pleasure, for merriment.

হর্ষপূর্বক, a (from হর্ষ, *joy*, and পূর্ব, *before*), preceded by or arising from joy or pleasure; *ad* by or through joy or happiness.

হর্ষপ্রতিবন্ধক, a. (from হর্ষ, *joy*, and প্রতিবন্ধক, *obstructing*), operating as an obstacle to joy or happiness.

হর্ষপ্রযুক্ত, a (from হর্ষ, *joy*, and প্রযুক্ত, *caused by*), caused by or arising from joy or pleasure; *ad.* from or because of joy or happiness.

হর্ষবর্ধক, a (from হর্ষ, *joy*, and বর্ধক, *increasing*), increasing or promoting joy or pleasure.

হর্ষবর্ধন, s. (from হর্ষ, *joy*, and বর্ধন, *an increasing*), the increasing or promoting of joy or pleasure.

হর্ষবিনা, *ad.* (from হর্ষ, *joy*, and বিনা, *without*), without or beside joy or pleasure.

হর্ষবিশিষ্ট, a. (from হর্ষ, *joy*, and বিশিষ্ট, *possessed of*), joyous, happy, merry, glad.

হর্ষবিষাদ, *s.* (from হর্ষ, *joy*, and বিষাদ, *dejection*), joy and dejection.

হর্ষবিহীন, *a.* (from হর্ষ *joy*, and বিহীন, *destitute*), destitute of joy or pleasure, cheerless

হর্ষবৃদ্ধি, *s.* (from হর্ষ *joy*, and বৃদ্ধি, *an increase*), the increase of joy or pleasure.

হর্ষব্যতিরিক্ত, *a.* (from হর্ষ, *joy*, and ব্যতিরিক্ত, *excepted*), joy or pleasure excepted.

হর্ষব্যতিরেক, *s.* (from হর্ষ, *joy*, and ব্যতিরেক, *an exception*), the exception of joy or pleasure.

হর্ষব্যতিরেকে, *ad* (*loc. case of* হর্ষব্যতিরেক), with the exception of joy or pleasure, without or beside joy or pleasure.

হর্ষভিন্ন, *a* (from হর্ষ, *joy*, and ভিন্ন, *separate*), separate or distinct from joy or pleasure ; *ad.* beside joy or pleasure

হর্ষমন, *s* (from হর্ষ, *joy*), the name of a small plant, (Prasium melissifolium)

হর্ষময়, *a.* (from হর্ষ *joy*) joyful, cheerful, glad, happy.

হর্ষমূলক, *a.* (from হর্ষ, *joy*, and মূল, *a root*), founded on joy or pleasure, originating in joy or pleasure.

হর্ষযুক্ত, *a.* (from হর্ষ, *joy*, and যুক্ত, *joined*), connected with or having joy or pleasure, joyous, glad, happy, merry.

হর্ষরহিত, *a* (from হর্ষ *joy*, and রহিত, *destitute*), destitute of joy or pleasure.

হর্ষশূন্য, *a* from হর্ষ, *joy*, and শূন্য, *empty*), destitute of joy or pleasure.

হর্ষহীন, *a* (from হর্ষ, *joy*, and হীন, *destitute*), destitute of joy or pleasure.

হর্ষহেতুক, *a.* (from হর্ষ, *joy*, and হেতু, *a cause*), caused by or arising from joy or pleasure ; *ad.* from or because of joy or pleasure

হর্ষান্বিত, *a.* (from হর্ষ, *joy*, and অন্বিত, *connected with*), connected with or possessing joy or pleasure, joyous, happy, glad, merry

হর্ষিত, *a.* (from হৃষ *to rejoice*), made to rejoice, glad, gladdened, made happy.

হর্ষিতমনাঃ, *a.* (from হর্ষিত, *gladdened*, and মনস্, *the mind*), glad-hearted, joyful minded, merry-hearted.

হর্ষিতমানস, *a* (from হর্ষিত, *gladdened*, and মানস, *the mind*), glad-hearted, joyful minded, merry-hearted.

হর্ষিতান্তঃকরণ, *a* (from হর্ষিত, *gladdened*, and অন্তঃকরণ, *the heart*) glad-hearted, joyful-minded, merry-hearted.

হল, *s.* (from হল্, *to plough*) a plough.

হলকষা, *s.* (from হল, *a plough*, and কষা, *a pulling*), the name of a common plant, (Phlomis zeylanica.)

হলকষাতুল্যকষা-গ্রন্থি, *s.* (from হলকষাতুল্য, *resembling the flowers of Phlomis zeylanica*, and গ্রন্থি, *a gland*), the name of certain glands in the body, (Thymus.)

হলকা, *a* (from হিল্, *to dally*), light in weight, light in character, mean, silly, debased, soft, cheap

হলদী *s* (from হরিদ্রা, *turmeric*), turmeric, (Curcuma longa); *a.* yellow

হলদীআলকোশী, *s* (from হলদী, *yellow*, and আলকোশী, *dodder*), a species of dodder, (Cuscuta reflexa)

হলদীবসন্ত, *s.* (from হলদী, *yellow*, and বসন্ত, *a kind of plant*), the name of a small plant which grows on walls, (Stemodia ruderalis.)

হলদীমুর্গা, *s* (from হলদী, *yellow*, and মুর্গা, *the cock's comb flower*), the yellow variety of the cock's comb flower, (Celosia cristata)

হলদীলঙ্কামরিচ, *s* (from হলদী, *yellow*, and লঙ্কামরিচ, *capsicum*), the name of a species of capsicum, (Capsicum frutescens, the yellow variety.)

হলধর, *s* (from হল, *a plough*, and ধৃ, *to hold*, wielding a plough as his weapon, holding plough, having ploughs, one of the names of Balarama.

হলসী, *s.* (from হল, *a plough*), the name of a small tree indigenous in the forests at the mouth of the Ganges, (Egiceras majus)

হলাক, *s.* (from חלכה, *distressed*, هلاك, *perdition*), perdition, ruin, slaughter, death , *a* lost, fatigued.

হলায়ুধ, *s* (from হল, *a plough*, and আয়ুধ, *a weapon*), wielding a plough, one of the names of Balarama

হলাল, *s.* (from חלל *to profane*, حلال, *legal*), legal, right, lawful, legitimate.

হলালখোর, *s* (from حلال, *legal*, and خور, *eating*), a person who eats all sorts of food, a sweeper or person of the lowest cast, one to whom all kinds of food are lawful.

হলালখোরী, *s* (from حلال خور, *a person of low cast*), the condition of a sweeper or person of a low rank in society, a female sweeper.

হলাহল, *s.* (from হল, *to plough*, আ, *prep.* and হল, *a plough*), a sort of poison or venom

হলিদা, *s* (from হরিদ্রা, *turmeric*), turmeric, the name of a beautiful bird, (Oriolus melanocephalus, Linn. Turdus melanocephalus, Carey)

হলী, *a* (from হল, *to plough*), holding plough, ploughing ; *s.* a ploughman

হল্য, *a* (from হল্, *to plough*), plowed, tilled, proper or designed for tillage ; *s* a multitude of ploughs.

হল্লক, *s.* (from হ্লাদ্, *to rejoice*), the red lotus, (Nymphaea rubra)

হসন, *s.* (from হস্, *to laugh*), a laughing

হসিত, *a* (from হস্, *to laugh*), laughed at, smiling laughing, blown as a flower.

হস্ত, *s.* (from হস্, *to laugh*), the hand, an elephant's trunk, a cubit measured from the elbow to the end of the middle finger.

হস্তপ্রাপ্ত, *a.* (from হস্ত, *a hand* and প্রাপ্ত, *found*), found in or delivered into the hand

হস্তধারণ, *s* (from হস্ত, *the hand*, and ধারণ, *a holding*), a holding the hand, the warding off of a blow, a resisting

হস্তবারণ, *s* (from হস্ত, *the hand*, and বারণ, *a preventing*), the resisting or warding off of a blow

হস্তস্থ, *a.* (from হস্ত, *a hand*, and স্থা, *to stand*), held or situated in the hand

হস্তস্থায়ী, *a.* (from হস্ত, *a hand*, and স্থায়িন্, *staying*), staying or continuing in the hand

হস্তস্থিত, *a.* (from হস্ত, *a hand*, and স্থিত, *situated*), situated in the hand.

হস্তান্তর, *s* (from হস্ত, *a hand*, and অন্তর, *another*), another hand, another person's hand.

হস্তান্তরকরণ, *s.* (from হস্তান্তর, *another hand*, and করণ, *a doing*), the transfer of property, the delivering of a thing into another person's hand

হস্তান্তরকরণপত্র, *s.* (from হস্তান্তরকরণ, *a transfer*, and পত্র, *a writing*), a deed of transfer

হস্তান্তরকৃত, *a.* (from হস্তান্তর, *another hand*, and কৃত, *done*), transferred, delivered into another person's hand

হস্তান্তরগত, *a.* (from হস্তান্তর, *another hand*, and গত, *gone*), transferred, delivered into another person's hand

হস্তিদন্ত, *s* (from হস্তিন্, *an elephant*, and দন্ত, *a tooth*), ivory, a peg driven into a wall to hang things on

হস্তিনাপুর, *s.* (from হস্তিন্, *an elephant*, and পুর, *a city*), the name of the ancient capital of Hindoosthan situated about fifty-seven miles N E. from Dillee

হস্তিনী, *a.* (from হস্তিন্, *an elephant*), a female elephant

হস্তিপক, *s.* (from হস্তিন্, *an elephant driver*), an elephant driver.

হস্তিশালা. *s* (from হস্তিন্, *an elephant*, and শালা, *a house*), a stable for elephants.

হস্তিশুণ্ডা, *s.* (from হস্তিন্, *an elephant*, and শুণ্ডা, *a proboscis*), the proboscis of an elephant, the name of a common plant, (Heliotropium indicum)

হস্তী, *s* (from হস্ত, *a proboscis*), an elephant, a male elephant.

হস্তেকরণ, *s* (from হস্তে, *in the hand*, and করণ, *a doing*), marriage

হস্ত্যারোহ, *s* (from হস্তিন্, *an elephant* and আরোহ, *a mounting on*), the mounting or riding on an elephant.

হা, *interj* (from হা, *oh !*) oh ! alas ! well ! excellent.

হাই, *interj* (from হা, *oh*), oh ! alas !

হাঁ, *ad* (from ہاں, *yes*), yes ; *interj* make haste! take care ! let it not be ! God forbid !

হাঁই, *s.* (from হা, *to abandon*), breath, breath emitted.

হাঁক্, *v n.* (from হ্বে, *to call*), to drive, to call.

হাঁকন, *s* (from হাঁক্, *to drive*), the driving of an animal, a calling.

হাঁকনি, *s.* (from হাঁক্, *to drive*), the driving of an animal, a calling.

হাঁকনিয়া, *a* (from হাঁক্, *to drive*), driving, calling ; *s* a person who drives, a person who calls.

হাঁকা, *v. a.* (from হাঁক্, *to drive*), to cause to drive ; *s* a driving, a calling ; *a* driven, called

হাঁকাইবা, *s* (from হাঁকা, *to cause to drive*), a causing to drive.

হাঁকান, *s* (from হাঁকা, *to cause to drive*), a causing to drive.

হাঁকানি, *s* (from হাঁকা, *to cause to drive*), a causing to drive.

হাঁকানিয়া, *a* (from হাঁকা, *to cause to drive*), causing to drive, driving , *s* a person who orders another to drive.

হাঁকার, *v a* (from হুঙ্কার, *a shout*), to do a thing with spirit or energy, to exert one's strength upon a work.

হাঁকাহাঁকি, *s* (from হাঁকা, *a driving*), a mutual or reciprocal driving, a reciprocal calling

হাঁকিবা, *s.* (from হাঁক্, *to drive*), the driving of loose cattle, a calling.

হাঁচ্, *v n* (from হক্ষ *to sneeze*), to sneeze

হাঁচা, *v a* (from হাঁচ্, *to sneeze*), to provoke sneezing, to cause a person to sneeze, sneezing

হাঁচি, *s* (from হক্ষি, *a sneezing*) a sneezing.

হাঁচুটী, *s* (from হাঁচ্, *to sneeze*), the name of a small species of plant, (Artimisia sternutatoria.)

হাঁজিহাঁজি, *phrase* (from হাঁ, *take care*, and জি, *Sir*), take care Sir ! take care Sir !

হাঁড়ল, *s* (from হণ্ডি, *a pot*), a hole or cavity at the bottom of water to which the fish resort.

হাঁড়া, *s* (from হণ্ডি, *a pot*), a large pot

হাঁড়ি *s* (from হাণ্ডি, *a pot*), a pot for boiling food.

হাঁড়িকুড়ি, *s.* (from হাঁড়ি, *a pot The last member of this word is only a rhyme to the first*), pots and other cooking utensils

হাঁড়িচাঁচা, *s.* (from হাঁড়ি, *a pot*, and চাঁচা, *a scraping*), the name of a bird usually called the Indian magpie, (Corvus mendicantium.)

হাঁপ্, *v. n.* (from হা, *to abandon*), to pant.

হাঁপা, *v. a* (from হাঁপ্, *to pant*), to pant, to cause to pant, to weese.

হাঁপান, *s.* (from হাঁপা, *to cause to pant*), the causing a per-

son or animal to pant by overdriving or the like, a weezing

হাঁপানি, *s* (from হাঁপা, *to cause to pant*), a panting, the causing of a person or animal to pant by overdriving or the like, a weezing

হাঁপানিকাশ, *s.* (from হাঁপানি, *a weezing*, and কাশ, *a cough*), a weezing cough.

হাঁপাহাঁপি, *s* (from হাঁপা, *a weezing*), a closely repeated weezing, a violent panting

হাঁস, *v. a.* (from হস, *to laugh*), to laugh.

হাঁস, *a* (from হংস, *a duck*), a duck, a goose.

হাঁসা, *v. a.* (from হাঁস, *to laugh*), to cause laughter, a laughter, white

হাঁসাধান, *s* (from হাঁস, *a duck*, and ধান, *rice*), the name of a variety of rice

হাঁসি, *s* (from হাঁস, *to laugh*), laughter

হাকুই, *s* (from হা, *alas*, and কু, *to sound*), the name of a species of tree, (Croton polyandrium.)

হাকিম *s* (from חקק, *to decree*, حکم, *an order*) a governor.

হাকিমী, *s* (from حاکم, *a governor*) sovereignty, government.

হাকুচ, *s* (from হা, *alas*, and কুচ, *to contract*), the name of a plant which grows on the sides of water courses in the southern part of Bengal, (Acanthus ilicifolius)

হাকুচকাঁটা, *s* (from হাকুচ, *holly-leaved Acanthus*, and কাঁটা, *a thorn*), the holly-leaved Acanthus, Acanthus ilicifolius)

হাকুচবীজ *s* (from হাকুচ, *holly-leaved Acanthus*, and বীজ, *seed*) the seed of the holly-leaved Acanthus

হাঙ্গর, *s* (from হঙ্, *reproach*, and গৄ, *to swallow*), a shark

হাজৎ, *s* (from חזק, *to fasten or set*, حاجت, *necessity*), necessity, need, a wish

হাজা *s* (from হা, *to abandon*), the destruction of the crops by rain or floods.

হাজার, *a* (from هزار, *a thousand*) a thousand.

হাজারমণি, *s* (from هزار, *a thousand*, and মণি, *a gem*), the name of a small annual plant, (Phyllanthus urinaria)

হাজারী, *a.* (from هزار, *a thousand*) belonging to or connected with a thousand

হাজির, *a* (from حضور, *presence*), present, ready, willing, content.

হাজিরজামিন, *s* (from حاضر, *present*, and ضامن, *a security*), a security or surety for another's appearance when called for.

হাজিরজামিনী, *s.* (from حاضرضامن, *a surety for another's appearance*), the being surety for another's appearance

হাজিরী, *s.* (from حاضر, *present*), a breakfast, a levee, presence, an audience.

হাজিরানবীশ, *s* (from حاضر, *present*, and نویس, *a writer*), a person who takes account of the persons present or engaged in any work

হাজিরাবহি *s* (from حضور *presence*, and বহি, *a book*), a list of persons in attendance or engaged in any work.

হাট, *s.* (from হট, *a market*), a market held on stated days of the week

হাটচোর, *s* (from হাট, *a market*, and চোর, *a thief*), a thief who steals from markets

হাড়, *s.* (from হড্ড, *a bone*), a bone

হাড়গিলা, *s* (from হাড়, *a bone*, and গিল, *to swallow*), the gigantic crane of India, (Ardea Argala)

হাড়চালা, *s* (from হাড়, *a bone*, and চালা, *a moving*), the name of a climbing plant, (Cissus quadrangularis)

হাড়পক, *s* (from হাড়, *a bone*, and পঙ্ক, *mud*), the name of a species of plant, (Arum gracile)

হাড়পুলি, *s* (from হাড়, *a bone*, and পুল, *to be great*), the name of a tree indigenous on the North East border of Bengal, (Harpullia cupanioides)

হাড়ভাঙ্গা, *s* (from হাড়, *a bone*, and ভাঙ্গা, *a breaking*), the breaking of a bone, the name of a plant, (Cissus quadrangularis)

হাড়যোড়া, *s* (from হাড় *a bone*, and যোড়া, *a joining*), the name of a climbing plant which is supposed by the Hindoos to have the property of promoting the speedy joining of broken bones, (Cissus quadrangularis.)

হাড়ি, *s* from হড্ডিক, *a sweeper*), a sweeper, a person of the lowest class

হাড়িকাঠ, *s* (from হাড়ি, *stocks*, and কাঠ, *wood*), a kind of wooden stocks or fetters, a stump or small post with a place made in the top of it in which the neck of a sacrificial animal is forced and kept down by a peg while the blow is struck which cuts off its head

হাত, *s* (from হস্ত, *the hand*), the hand, a cubit measured from the elbow to the end of the middle finger

হাতকরাত, *s.* (from হাত, *the hand*, and করাত, *a saw*), a hand saw

হাতচালা, *s* (from হাত, *the hand*, and চালা, *a causing to move*), the moving of a person's hand by the force of incantations.

হাতছেঁচড়, *s* (from হাত, *a hand*, and ছেঁচড়, *wicked*), a man who has property but will not pay his debts

হাতড়া, *v. a* (from হাত, *the hand*), to feel the way by applying the hand to a wall or the like as a blind person does

হাতড়ান, *s* (from হাতড়া, *to feel the way*), a feeling the way with the hand as a blind person does

হাতড়ানি, *s* (from হাতড়া, *to feel the way*), the feeling for the way with the hand as a blind person does.

হাতড়াণিয়া, *a.* (from হাতড়া, *to feel the way*), feeling the way; *s.* a person who feels his way by applying his hand to a wall or the like.

হাতড়ী, *s.* (from হাত, *the hand*), a hammer

হাতব্য, *a* (from হা, *to relinquish*), relinquishable.

হাতযোড়া, *s.* (from হাত, *the hand*, and যোড়া, *a joining*), a joining of the hands, the joining of the two palms as a token of supplication or humility.

হাতা, *s* (from হাত, *the hand*), a fire shovel, an ash rake, a slice, a tiger's paw

হাতাহাতি, *s* (from হাত *a hand*), fisty cuffs, a struggling hand to hand, from hand to hand.

হাতিকাণা, *s.* (from হাতি, *an elephant*, and কর্ণ, *an ear*), the name of a species of plant, (Siphonanthus hastata)

হাতিশুঁড়া, *s.* (from হাতি, *an elephant*, and শুঁড়া, *a proboscis*), the proboscis of an elephant, the name of a genus of plants (Heliotropium), the word is generally applied to one species of turnsole, (Heliotropium indicum)

হাতী, *s* (from হস্তিন, *an elephant*), an elephant.

হাতুড়িয়া, *s* (from হাত, *the hand*), a mere feeler of the pulse, an ignorant quack doctor.

হাতুয়া, *s.* (from হাত, *the hand*), a cow which is milked by the hand without bringing the calf near

হাতোহাত, *a* (from হাত, *the hand*), immediate, instant

হান্ *v a* (from হন্, *to smite*) to smite, to injure

হান, *s* (from হা, *to relinquish*), a relinquishing, an abandoning.

হানা, *v a.* (from হান্, *to smite*), to cause to injure, *s* a flood, an inundation, a killing an injuring, a giving pain, an iron lamp stand of a particular make

হানি, *s* (from হন্, *to smite*), detriment, an injury, a blow, murder, slaughter.

হানিকর, *a* (from হানি *detriment* and কৃ, *to do*), doing injury, doing that which is a detriment to others, bringing down or humbling

হানিকরণক, *a* (from হানি, *detriment*, and করণ *means*), effected by means of injury or detriment, *ad* by means of injury or detriment

হানিকর্ত্তা, *s.* (from হানি, *detriment*, and কর্ত্তৃ, *a doer*), a person who does injury, a person who does what is detrimental

হানিকারক, *a.* (from হানি, *detriment*, and কারক, *doing*), doing injury, doing that which is detrimental

হানিকারী, *a.* (from হানি, *detriment*, and কারিন্, *doing*), doing injury, doing that which is detrimental.

হানিজনক, *a.* (from হানি, *detriment*, and জনক, *producing*), causing or producing injury or detriment.

হানিজন্য, *a* (from হানি, *detriment*, and জন্য, *producible*), producible by or arising from injury or detriment.

হানিজন্যে, *ad.* (*loc. case of* হানিজন্য), for injury, for detriment.

হানিদ্বারা, *ad* (from হানি, *detriment*, and দ্বার, *a door*), by or through injury or detriment

হানিনিবর্ত্তক, *a* (from হানি, *detriment*, and নিবর্ত্তক, *causing to cease*), putting a stop to injury or detriment.

হানিনিবারক, *a.* (from হানি, *detriment*, and নিবারক, *preventing*), preventing or resisting injury or detriment.

হানিনিবারণ, *s* (from হানি, *detriment*, and নিবারণ, *a preventing*), the preventing or resisting of injury or detriment.

হানিনিবৃত্তি, *s* (from হানি, *detriment*, and নিবৃত্তি, *cessation*), the prevention or cessation of injury or detriment

হানিনিমিত্তক, *a* (from হানি, *detriment*, and নিমিত্ত, *a cause*), caused by or arising from injury or detriment, *ad* from or because of injury or detriment

হানিনিমিত্তে, *ad* (from হানি, *detriment*, and নিমিত্ত, *a cause*), for the purpose of injury or detriment

হানিপূর্ব্বক, *a* (from হানি, *detriment*, and পূর্ব্ব, *before*), preceded by or arising from injury or detriment, *ad.* by or through injury or detriment

হানিপ্রতিবন্ধক, *a* (from হানি, *detriment*, and প্রতিবন্ধক *obstructing*), operating as an obstacle to injury or detriment

হানিপ্রযুক্ত, *a* (from হানি, *detriment*, and প্রযুক্ত, *caused by*), caused by or arising from injury or detriment, *ad* from or because of injury or detriment.

হানিবর্দ্ধক, *a.* (from হানি, *detriment*, and বর্দ্ধক, *increasing*), increasing injury or detriment.

হানিবর্দ্ধন, *s* (from হানি, *detriment*, and বর্দ্ধন, *an increasing*), the increasing of injury or detriment.

হানিবিনা, *ad* (from হানি, *detriment*, and বিনা, *without*), without or beside injury or detriment

হানিবৃদ্ধি, *s* (from হানি, *detriment*, and বৃদ্ধি, *increase*), the increase of injury or detriment.

হানিব্যতিরিক্ত *a* (from হানি, *detriment*, and ব্যতিরিক্ত, *excepted*), injury or detriment excepted.

হানিব্যতিরেক, *s* (from হানি, *detriment*, and ব্যতিরেক, *an exception*), the exception of injury or detriment.

হানিব্যতিরেকে, *ad.* (*loc. case of* হানিব্যতিরেক, with the exception of injury or detriment, without or beside injury or detriment.

হানিভিন্ন, *a* (from হানি, *detriment*, and ভিন্ন, *separate*), separate or distinct from injury or detriment, *ad* beside injury or detriment.

হানিমূলক *a* (from হানি, *detriment* and মূল, *a root*), grounded upon or originating from injury or detriment.

হানিযোগ্য, *a* (from হানি, *detriment*, and যোগ্য, *worthy*), worthy of or deserving injury or detriment.

হানিসূচক, *a* (from হানি, *detriment*, and সূচক, *indicating*), indicating injury or detriment

হানিহেতুক, *a* (from হানি, *detriment*, and হেতু *a cause*) caused by or arising from injury or detriment, *ad.* from or because of injury or detriment

হাপর, *s* (from হা, *to relinquish*), a crucible

হাপরমালী, *s* (from হাপর, *a crucible*, and মালী, *a garland*), the name of an ornamental climbing shrub, (Echites dichotoma.)

হাপিত, *a.* (from হা, *to abandon*), caused to be abandoned or surrendered.

হাপুরহুপুর, an imitative sound employed to express a flurupping sound made by some persons when eating spoonmeat or liquids.

হাপুসহুপুস, an imitative sound used to express the sound made by some persons when eating spoon meat or liquids

হাব, *s* (from হ্বে, *to call*), female dalliance

হাবজা, *s.* (from হাব, *dalliance* and জন *to be produced*), things eaten indiscriminately by low people, trash

হাবজাগোবজা, *s* (from হাবজা, *trash The last member of this word is only a rhyme to the first*), trash

হাবভাব, *s* (from হাব, *dalliance*, and ভাব, *wantonness*), wanton dalliance

হাবা, *a* from হাব, *female dalliance*), stupid, foolish, talking incoherently, *s* (from هوا, *wind*, air, wind.

হাভাত, *s* (from হা, *alas!* and ভাত, *boiled rice*), the regret felt by a person in reduced circumstances when he recollects his former state of ease

হাভাতিয়া, *a* (from হাভাত, *regret*), regretting the loss of former enjoyments

হাবী *s* (from হাব, *dalliance*), a stupid woman, a woman whose talk is incoherent

হাবুগেলা, *s* (from হাবা, *stupid*, and গেলা, *swallowed*), overcome by fear or shame, foolish, idiot, stupid.

হাম, *s* (from হন্, *to hurt*), the measles

হামকাটাঝুলি, *s* (from হামকাটা, *curing the measles*, and ঝুলি, *a swing*), the name of a species of shrub, (Phyllanthus vitis Idæa)

হামা, *s* (from হম্ম, *to go*), a creeping on all fours as children do before they can walk erect This word constructed with দা, *to give*, means to creep.

হামান, *s* (from هاون *a mortar*), a mortar

হামানদিস্তা *s* (from هاون, *a mortar*, and دسته, *a pestle*), a mortar and pestle.

হামাম, *s* (from חמם, *to be warm*, حمام *a bath*), a bath, cloth of at least three cubits wide for the cold season

হামামঘর, *s* (from حمام, *a bath*, and ঘর, *a house*), a bath.

হামাল, *a* (from حمل, *to feel affection, a burden*), a fœtus, pregnancy

হামালখুন, *s* (from حمل, *a burden*, and خون, *blood*), the procuring of abortion, the destroying of a fœtus

হামালখুনী, *s.* (from حمل خون, *the destroying of a fœtus*), a person who procures abortion

হামি, *s.* (from חמה, *to protect*, حامی, *a protector*), a protector, a dependent.

হামেল, *s* (from حامل, *pregnant*), a pregnant woman.

হায়, *interj* (from হা, *alas!*), ah!

হায়নী, *s* (from হায়ন, *a year*, and গম্ *to go*), the name of a species of tree, (Vitex Hayanga)

হায়ন, *s* (from হা, *to relinquish*), the year.

হায়হায়, *interj* (from হায়, *alas!*) alas! alas!

হায়া, *s* (from חיה, *to live*, حيا, *shame*), modesty, shame

হার, *v a* (from হৃ, *to take*), to lose, to be wasted, to be overcome, to lose or be cast in a law suit.

হার, *s* (from হৃ, *to take*), a necklace, a vessel to measure oil, a rate, a common rate.

হারক, *a* (from হৃ, *to take*), taking by force or fraud, taking unlawfully, *s* a person who takes unlawfully

হারকী, *a* (from হৃ, *to take*), the name of a species of climbing shrub (Echites macrophylla)

হারা, *v a* (from হৃ, *to take*), to cause to lose, *a* lost

হারাইবা, *s* (from হারা *to cause to lose*), a losing, a causing to lose

হারান, *s* (from হারা, *to cause to lose*) the losing of a thing; *a* lost

হারানি *s* (from হারা, *to cause to lose*), the losing of a thing

হারানিয়া, *a* (from হারা, *to cause to lose*), causing to lose, losing, *s* a person who loses or causes to lose

হারাম, *a* (from חרם, *unlawful, sacred* حرام, *unlawful*), unlawful sacred, *s* a concubine, the female apartments

হারামজাদা, *a* (from حرام, *a seraglio*, and زاده, *a son*), unlawfully begotten, *s* a base born person, a bastard, a rascal

হারামজাদী, *s* (from حرامزاده, *a bastard*), a female bastard, a vile woman

হারি, *s* (from হৃ, *to take*), the losing of a game, defeat, discomfiture, *a* handsome captivating

হারিত, *a* (from হৃ, *to take*), lost, *s* the green dove, (Columba Hariala, Buchanan's Mss)

হারিদ্র *a* (from হরিদ্রা, *turmeric*), stained with turmeric, died yellow.

হারিদ্রমেহ, *s* (from হারিদ্র, *yellow*, and মেহ *a discharge by the urethra*), a gleet, a yellow discharge from the urethra.

হারিমুগ, *s* (from হরিৎ, *green*, and মুগ, *a sort of kidney bean*), the name of a species of kidney bean, (Phaseolus Mungo)

হারিশ, *s.* (from অর্শস্, *the piles*), the blood discharged by the piles

হার্ব্বে, *s* (from হৃ, *to take*), taking by force or fraud, taking unlawfully

হার্দ, *s.* (from হৃদ, *the heart*), affection, kindness.

হার্য্য, *a.* (from হৃ, *to take*), liable or requiring to be taken by force or fraud.

হাল, *s.* (from হল *to plow*), a plough, the rudder of a boat, any thing which guides or directs the course of a vehicle, also (from חלל, *to make a hole*, حال, *a state*), a state or condition, *a.* present.

হালৎ, *s* (from حال, *a condition*), a state, a condition.

হালকা *a* (from হিল, *to act lightly*), light, vain, empty.

হালওয়ান, *s* (from حلوان, *a kid*), a kid.

হালাল, *s* (from הלל, *holy*, حلال, *legal*), legal, legitimate, right, a killing according to the Mussulman form

হালালখোর *s.* (from حلال, *lawful*, and خور, *eating*), a person of the lowest cast or one to whom every thing is lawful, a sweeper.

হালালখোরী, *s.* (from حلال خور, *a person of the lowest class*, the condition of a person of the lowest class

হালাহল, *s* (from হলাহল, *poison*), poison, venom, virus

হালি, *a* (from حال, *present*), present.

হালিক, *a* (from হাল, *a plough*), connected with or belonging to a plough, *s* a poughman

হালিম, *s* (from הלם *to be broken*, and حليم, *garden cresses*), garden cresses, (Lepidium sativum)

হালিমুগ, *s* (from হরি, *green*, and মুগ, *a kind of kidney bean*) the name of a species of kidney bean, (Phaseolus Mungo)

হালিগোরু, *s* (from হালিক, *pertaining to a plough*, and গোরু, *a cow*), a bullock for the plough

হালিয়াসাপ, *s* (from হালিয়া *a sort of snake*, and সাপ, *a snake*), the name of a species of small and harmless snake

হালুয়া, *s* (from حلوا, *a sweetmeat*), a kind of sweetmeat

হালুই, *a* (from حلوا, *a sweetmeat*), a confectioner

হালুইকর *a* (from حلوا, *a sweetmeat*, and কৃ, *to do*), a confectioner.

হালুইগিরী, *s* (from حلوا گر, *a confectioner*), the business of a confectioner

হাস্, *v. n* (from হস্, *to laugh*), to laugh, to smile

হাস, *s* (from হস্ *to laugh*), laughter.

হাসকুড়া, *a* (from হাস, *laughter*, and কুড়া, *idle*), perpetually laughing

হাসা, *v. a.* (from হাস্, *to laugh*), to cause to laugh

হাসি, *s* (from হস্, *to laugh*), laughter.

হাসিয়া, *s.* (from حشو, *a hem*), a hem or border on a shawl or handkerchief

হাসিল, *s* (from حصول, *produce*), custom on goods, port duties.

হাসিলী, *a* (from حاصل, *custom*), paying or subject to custom or duties

হাস্য, *s.* (from হস *to laugh*) laughter.

হাস্যজনক, *a.* (from হাস্য, *laughter*, and জনক, *producing*), producing laughter or merriment.

হাস্যজন্য, *a* (from হাস্য, *laughter*, and জন্য, *producible*), producible by or arising from laughter

হাস্যজন্যে, *ad.* (*loc. case of* হাস্যজন্য), for laughter, for merriment

হাস্যনিমিত্তক, *a* (from হাস্য, *laughter*, and নিমিত্ত, *a cause*), caused by or arising from laughter, *ad* from or because of laughter

হাস্যনিমিত্তে, *ad* (from হাস্য, *laughter*, and নিমিত্ত, *a cause*), for laughter, for merriment.

হাস্যপ্রযুক্ত, *a* (from হাস্য, *laughter*, and প্রযুক্ত, *caused by*), caused by or arising from laughter, *ad* from or because of laughter.

হাস্যবদন, *a* (from হাস্য, *laughter*, and বদন, *the face*), smiling-faced, having a smiling countenance

হাস্যবিনা, *a* (from হাস্য *laughter* and বিনা, *without*), without or beside laughter or merriment

হাস্যবিশিষ্ট, *a* (from হাস্য, *laughter*, and বিশিষ্ট, *possessed of*), smiling, laughing

হাস্যবিহীন, *a* (from হাস্য, *laughter*, and বিহীন, *destitute*), destitute of laughter or smiling

হাস্যব্যতিরিক্ত, *a* (from হাস্য, *laughter*, and ব্যতিরিক্ত, *excepted*, laughter or jocularity excepted.

হাস্যব্যতিরেক, *s* (from হাস্য, *laughter*, and ব্যতিরেক, *an exception*), the exception of laughter or jocularity.

হাস্যব্যতিরেকে, *ad* (*loc case of* হাস্যব্যতিরেক), with the exception of laughter, without or beside laughter

হাস্যভিন্ন, *a* (from হাস্য, *laughter*, and ভিন্ন, *separate*), separate or distinct from laughter, *ad* beside laughter.

হাস্যমুখ, *a* (from হাস্য, *laughter*, and মুখ, *the face*), smiling-faced, having a smiling countenance

হাস্যযুক্ত, *a* (from হাস্য, *laughter*, and যুক্ত, *joined*), connected with laughter, laughing, smiling.

হাস্যরস, *s* (from হাস্য, *laughable*, and রস, *sentiment*), the sentiment of jocularity

হাস্যরহিত, *a* (from হাস্য, *laughter*, and রহিত, *destitute*), destitute of laughter or smiling.

হাস্যশূন্য, *a.* (from হাস্য, *laughter*, and শূন্য, *empty*), destitute of laughter or smiling.

হাস্যহীন, *a* (from হাস্য, *laughter*, and হীন, *destitute*), destitute of laughter or smiling

হাস্যহেতুক, *a* (from হাস্য, *laughter*, and হেতু, *a cause*), caused by or arising from laughter; *ad* from or because of laughter.

হাস্যার্ণব, *s* (from হাস্য, *laughter*, and অর্ণব, *a sea*), a flood or sea of laughter

হাহতোঽস্মি, *interj* (from হা, *alas!* হত, *killed*, and অস্মি, *I am*), ah! it is all over with me.

হা হা, *interj* (from হা, *alas!* alas! alas!

হাহাকার, *s* (from হাহা, *alas! alas!* and কৃ, *to do*), lamentation, wailing

হাহাকারধ্বনি, *s* (from হাহাকার, *lamentation*, and ধ্বনি, *a noise*), a noise of wailing or lamentation

হি, an indeclinable word indicating emphasis, indeed, truly.

হিং, *s.* (from হিঙ্গু, *assafœtida*), assafœtida.

হিংচা, *s* (from হিলমোচিকা, *the name of a plant*), the name of an aquatic plant, (Hingcha repens)

হিংস্ *v a* (from হিন্স্, *to injure*), to injure, to hurt, to do mischief

হিংসক, *a* (from হিন্স্, *to injure*) injurious, hurtful, mischievous.

হিংসন, *s* (from হিন্স্, *to injure*), the injuring or hurting of a person, a doing mischief

হিংসা, *s* (from হিন্স, *to injure*) injury, hurt, mischief

হিংসাকর, *a* (from হিংসা, *injury*, and কৃ, *to do*), injuring, hurting, making mischief

হিংসাকরণক, *a* (from হিংসা, *injuring*, and করণ, *means*), effected by means of hurt or injury, *ad* by means of hurt or injury

হিংসাকর্ত্তা, *s* (from হিংসা, *injury*, and কর্ত্তৃ, *a doer*), a person who hurts or injures

হিংসাকর্ম্ম, *s* (from হিংসা, *injury*, and কর্ম্মন্ *an action*), an incantation for the purpose of injuring or destroying others a malevolent action

হিংসাকাঙ্ক্ষা, *s* (from হিংসা *injury*, and আকাঙ্ক্ষা, *desire*), a desire to hurt or injure, malevolence, malice

হিংসাকাঙ্ক্ষী, *a* (from হিংসা, *injury*, and আকাঙ্ক্ষিন্, *desirous*), desirous of hurting or injuring, malevolent, mischievous

হিংসাকারক, *a* (from হিংসা, *injury*, and কারক, *doing*), doing hurt or injury

হিংসাকারী, *a* (from হিংসা, *injury*, and কারিন্, *doing*), doing hurt or injury.

হিংসাজনক, *a* (from হিংসা, *injury*, and জনক, *producing*), producing hurt or injury.

হিংসাজনিত, *a.* (from হিংসা *injury*, and জনিত, *produced*), produced by or arising from hurt or injury.

হিংসাজন্য, *a* (from হিংসা, *injury*, and জন্য, *producible*), producible by or arising from hurt or injury.

হিংসাজন্যে, *ad* (*loc. case of* হিংসাজন্য), for hurt, for injury, for mischief

হিংসাজাত, *a* (from হিংসা, *injury*, and জাত, *produced*), produced by or arising from hurt or injury

হিংসাত্যাগ, *s* (from হিংসা, *injury*, and ত্যাগ, *relinquishment*), the relinquishment of hurt or injury

হিংসাত্যাগী, *a.* (from হিংসা, *injury*, and ত্যাগিন্ *relinquishing*), relinquishing hurt or injury.

হিংসাদ্বারা, *ad* (from হিংসা, *injury*, and দ্বার, *a door*), by or through hurt or injury

হিংসানর্হ, *a* (from হিংসা, *injury*, and অনর্হ, *unfit*), undeserving of hurt or injury

হিংসানিবর্ত্তক, *a* (from হিংসা, *injury*, and নিবর্ত্তক, *causing to cease*), putting a stop to hurt or injury

হিংসানিবারক, *a* (from হিংসা, *injury*, and নিবারক, *preventing*), preventing or resisting hurt or injury.

হিংসানিবারণ, *s* (from হিংসা, *injury*, and নিবারণ *a preventing*), the preventing or resisting of hurt or injury

হিংসানিবৃত্তি, *s.* (from হিংসা, *injury*, and নিবৃত্তি, *cessation*), the cessation or prevention of hurt or injury

হিংসানিমিত্তক, *a.* (from হিংসা, *injury*, and নিমিত্ত, *a cause*), caused by or arising from hurt or injury, *ad.* from or because of hurt or injury.

হিংসানিমিত্তে, *ad* (from হিংসা, *injury*, and নিমিত্ত, *a cause*), for hurt, for injury, for mischief

হিংসাপূর্ব্বক, *a.* (from হিংসা, *injury*, and পূর্ব্ব, *before*), preceded by or arising from hurt or injury, *ad* by or through hurt or injury

হিংসাপ্রতিবন্ধক, *a* (from হিংসা, *injury*, and প্রতিবন্ধক, *obstructing*), operating as an obstacle to hurt or injury.

হিংসাপ্রযুক্ত, *a* (from হিংসা, *injury*, and প্রযুক্ত, *caused by*), caused by or arising from hurt or injury, *ad* from or because of hurt or injury

হিংসাবর্দ্ধক, *a* (from হিংসা, *injury*, and বর্দ্ধক, *increasing*), increasing hurt or injury.

হিংসাবর্দ্ধন, *s* (from হিংসা *injury*, and বর্দ্ধন, *an increasing*), the increasing of hurt or injury.

হিংসাবিনা *ad* (from হিংসা, *injury*, and বিনা, *without*), without or beside hurt or injury.

হিংসাবিশিষ্ট, *a* (from হিংসা, *injury*, and বিশিষ্ট, *possessed of*) hurtful, noxious, injurious, mischievous

হিংসাবিহীন, *a* (from হিংসা, *injury*, and বিহীন, *destitute*), free from hurt or injury, harmless, innoxious.

হিংসাবৃদ্ধি, *s* (from হিংসা, *injury*, and বৃদ্ধি, *increase*), the increase of hurt or injury.

হিংসাব্যতিরিক্ত, *a.* (from হিংসা, *injury*, and ব্যতিরিক্ত, *excepted*), hurt or injury excepted.

হিংসাব্যতিরেক, *s.* (from হিংসা, *injury*, and ব্যতিরেক, *an exception*), the exception of hurt or injury

হিংসাব্যতিরেকে, *ad* (*loc case of* হিংসাব্যতিরেক), with the exception of hurt or injury, without or beside hurt or injury

হিংসাব্যাঘাত *s* (from হিংসা, *injury*, and ব্যাঘাত, *an obstacle*), an obstacle to hurt or injury.

হিংসাব্যাঘাতক, *a.* (from হিংসা, *injury*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to hurt or injury.

হিংসাভিন্ন, *a* (from হিংসা, *injury*, and ভিন্ন, *separate*), separate or distinct from hurt or injury, *ad* beside hurt or injury.

হিংসাভিলাষ, *s* (from হিংসা, *injury*, and অভিলাষ, *desire*), a desire to hurt or injure, malevolence

হিংসাভিলাষী, *a* (from হিংসা, *injury*, and অভিলাষিন্, *desirous*), desirous of doing hurt or injury, malevolent.

হিংসামূলক, *a* (from হিংসা, *injury*, and মূল, *a root*), grounded upon or originating in hurt or injury

হিংসাযুক্ত, *a.* (from হিংসা, *injury* and যুক্ত *joined*), connected with hurt or injury, hurtful, noxious, injurious, mischievous

হিংসাযোগ্য *a* (from হিংসা, *injury*, and যোগ্য, *worthy*), worthy of or deserving hurt or injury

হিংসাবর্জিত, *a.* (from হিংসা, *injury*, and বর্জিত, *destitute*), free from hurt or injury, harmless, innoxious, uninjurious

হিংসার্হ, *a* (from হিংসা, *injury*, and অর্হ *fit*), fit or deserving to be hurt or injured

হিংসাশূন্য, *a* (from হিংসা, *injury*, and শূন্য, *empty*), free from hurt or injury, harmless, innoxious, uninjurious

হিংসাশীল, *a* (from হিংসা, *injury*, and শীল, *an inclination*), inclined to do hurt or injury, malevolent

হিংসাসূচক, *a* (from হিংসা, *injury*, and সূচক, *indicating*), indicating hurt or injury

হিংসাহীন, *a* (from হিংসা, *injury*, and হীন *destitute*), free from hurt or injury, harmless, innoxious, uninjurious

হিংসাহেতুক, *a* (from হিংসা, *injury*, and হেতু, *a cause*), caused by or arising from hurt or injury, *ad* from or because of hurt or injury

হিংসিত *a* (from হিন্স, *to injure*), hurt, injured

হিংসেচ্ছা, *s* (from হিংসা, *injury*, and ইচ্ছা, *desire*), a desire to hurt or injure, malevolence

হিংসেচ্ছু, *a* (from হিংসা, *injury*, and ইচ্ছু, *desirous*), desirous of doing hurt or injury malevolent, mischievous.

হিংসেচ্ছুক, *a* (from হিংসা, *injury*, and ইচ্ছু, *desirous*), desirous of doing hurt or injury, malevolent, mischievous

হিংসোদ্যত, *a.* (from হিংসা, *injury*, and উদ্যত, *prepared*), prepared or ready to hurt or injure.

হিংসোপযুক্ত, *a.* (from হিংসা, *injury*, and উপযুক্ত, *suited to*), proper to be hurt or injured.

হিংস্য *a.* (from হিন্স, *to injure*), liable or deserving to be hurt or injured.

হিংস্র, *a* (from হিন্স, *to injure*), injurious, hurtful, noxious, ravenous.

হিংস্রক *a* (from হিংস্র *injurious*), injurious, hurtful, noxious ravenous

হিঁচকি, *s* (from হিক্কা, *a hiccup*), a hiccup.

হিঁচকিউঠন, *s* (from হিঁচকি, *a hiccup*, and উঠন, *a rising*), the beginning of a fit of hiccup

হিঁচকিপিটন, *s* (from হিঁচকি, *a hiccup*, and পিটন, *a beating*), a fit of hiccup.

হিঁদু, *s* (from হিন্দু, *a Hindoo*), a Hindoo

হিঁদুনী, *s* (from হিন্দু, *a Hindoo*), the nature or character of a Hindoo

হিঁতাল, *s* (from হিন্তাল, *a small species of palm*), the name of a small palm which grows in the forests about the estuary of the Ganges, (Phoenix paludosa.)

হিক্কা, *s* (from হিক্, *to hiccup*), a hiccup

হিঙ্গন, *s* (from হি, *to go*), the name of a species of tree, (Ximenia ægyptiaca)

হিঙ্গু, *s* (from হি, *to go*), assafœtida.

হিঙ্গুনির্যাস, *s* (from হিঙ্গু, *assafœtida*, and নির্যাস, *an exudation*), assafœtida

হিঙ্গুপত্রী *s* (from হিঙ্গু, *assafœtida*, and পত্র, *a leaf*), a kind of drug perhaps the leaf of the assafœtida plant

হিঙ্গুল, *s* (from হিঙ্গু *assafœtida*, and লা *to take*), vermillion.

হিঙ্গুলী, *s* (from হিঙ্গু, *assafœtida*, and লা, *to take*), the name of a fruit much used in stews, and also of the plant which produces it, (Solanum Melongena)

হিক্কন, *s* (from হিক্, *to hiccup*), a hiccupping

হিজড়া, *s* (from হি, *truly*, and জড়, *idiot*), a hermaphrodite

হিজরী, *s* (from هجر, *to separate*), the æra of the Muhumedans

হিজল, *s.* (from হিজ্জল, *the name of a tree*), the name of a tree which produces beautiful racemes of flowers and grows in swamps, (Barringtonia acutangula)

হিজলিবাদাম, *s* (from হিজলি, *the name of a village*, and বাদাম, *an almond*), the Cashew nut, also the name of the tree which produces it, (Anacardium occidentale.)

হিজলিমেন্দী, *s* (from হিজলি, *the name of a village*, and মেন্দী, *the name of a shrub*), the name of a shrub generally called the broad leaved myrtle, (Eugenia bracteata)

হিঞ্চা, *s.* (from হিলমোচিকা, *the name of a plant*), the name of an aquatic plant, (Hingsia repens.)

হিণ্ডীর, *a* (from হিণ্ড্, *to go*), cuttle fish bone.

হিত, *s.* (from ধা, *to hold*), benefit, advantage, welfare; *a* held.

হিতকর্ত্তা, *s* (from হিত, *benefit*, and কর্ত্তৃ, *a doer*), a person who promotes or occasions benefit or welfare, a beneficent person

হিতকারক, *a* (from হিত, *benefit*, and কারক, *doing*), conferring benefit, doing good, beneficent

হিতকারী, *a* (from হিত *benefit*, and কারিন্, *doing*), conferring benefits, doing good, beneficent

হিতজনক *a* (from হিত, *benefit*, and জনক, *producing*), producing benefit or advantage.

হিতজন্য, *a* (from হিত *benefit*, and জন্য *producible*), producible by or arising from benefit or advantage

হিতজন্যে, *ad* (*loc case of* হিতজন্য, for good, for benefit, for advantage, for welfare

হিতনিবর্ত্তক, *a* (from হিত, *benefit*, and নিবর্ত্তক, *causing to cease*) putting a stop to benefit or advantage

হিতনিবারক, *a* (from হিত, *benefit*, and নিবারক, *preventing* preventing or resisting benefit or advantage

হিতনিবারণ, *s* (from হিত, *benefit*, and নিবারণ, *a preventing*), the preventing or resisting of benefit or advantage

হিতনিবৃত্তি, *s* (from হিত, *benefit*, and নিবৃত্তি *cessation*, the cessation or prevention of benefit or advantage

হিতনিমিত্তক, *a* (from হিত, *benefit*, and নিমিত্ত, *a cause*, caused by or arising from benefit or advantage, *ad.* from or because of benefit or advantage

হিতনিমিত্তে, *ad* (from হিত, *benefit*, and নিমিত্ত *a cause*), for good, for benefit, for advantage, for welfare.

হিতপ্রযুক্ত, *a.* (from হিত, *benefit*, and প্রযুক্ত, *caused by*), caused by or arising from benefit or advantage; *ad.* from or because of benefit or advantage.

হিতবক্তা, *s* (from হিত, *benefit*, and বক্তৃ, *a speaker*), a person who speaks beneficially, a moral instructor, one who gives good advice

হিতবাক্য, *s.* (from হিত, *benefit*, and বাক্য, *a word*), advantageous conversation or words, good advice

হিতবাঞ্ছক, *a.* (from হিত, *benefit*, and বাঞ্ছক, *desirous*), desirous of benefit or advantage, benevolent.

হিতবাঞ্ছা, *s* (from হিত, *benefit*, and বাঞ্ছা, *desire*), the desire of benefit or advantage, benevolence.

হিতবাদী, *a* (from হিত, *benefit*, and বাদিন্, *speaking*), speaking instructive or advantageous things, giving good advice

হিতবিনা, *ad* (from হিত, *benefit*, and বিনা, *without*), without or beside benefit or advantage.

হিতব্যতিরিক্ত, *a* (from হিত, *benefit*, and ব্যতিরিক্ত, *excepted*), benefit or advantage excepted

হিতব্যতিরেক, *s.* (from হিত, *benefit*, and ব্যতিরেক, *an exception*), the exception of benefit or advantage.

হিতব্যতিরেকে, *ad* (*loc case of* হিতব্যতিরেক), with the exception of benefit or advantage, without or beside benefit or advantage

হিতব্যাঘাত, *s* (from হিত, *benefit*, and ব্যাঘাত, *an obstacle*), an obstacle to benefit or advantage

হিতব্যাঘাতক, *a* (from হিত, *benefit*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to benefit or advantage.

হিতভাষী, *a* (from হিত, *benefit*, and ভাষিন্, *speaking*), speaking instructive or advantageous things, giving good advice

হিতভিন্ন, *a* (from হিত, *benefit*, and ভিন্ন, *separate*), separate or distinct from benefit or advantage, *ad* beside benefit or advantage

হিতযোগ্য, *a* (from হিত, *benefit*, and যোগ্য, *worthy*), worthy of benefit or advantage

হিতহেতুক, *a* (from হিত, *benefit*, and হেতু, *a cause*), caused by or arising from benefit or advantage, *ad.* from or because of benefit or advantage

হিতাকাঙ্ক্ষা, *s* (from হিত *benefit*, and আকাঙ্ক্ষা, *desire*), the desire of benefit or advantage, benevolence

হিতাকাঙ্ক্ষী, *a* (from হিত, *benefit*, and আকাঙ্ক্ষিন্, *desirous*), desirous of benefit or advantage, benevolent

হিতাভিলাষ, *s* (from হিত *benefit*, and অভিলাষ, *desire*), the desire of benefit or advantage, benevolence.

হিতাভিলাষী, *a* (from হিত, *benefit*, and অভিলাষিন্, *desirous*), desirous of benefit or advantage, benevolent

হিতার্থী, *a* (from হিত, *benefit*, and অর্থিন্, *desirous*), desirous of benefit or advantage, benevolent.

হিতার্থে, *ad* (from হিত, *benefit*, and অর্থ, *an object*), for the purpose of benefit or advantage, for good, for welfare.

হিতেচ্ছা, *a* (from হিত, *benefit*, and ইচ্ছা *desire*), the desire of benefit or advantage, benevolence

হিতেচ্ছু, *a* (from হিত, *benefit*, and ইচ্ছু, *desirous*), desirous of benefit or advantage, benevolent

হিতেচ্ছুক *a* (from হিত, *benefit*, and ইচ্ছু, *desirous*), desirous of benefit or advantage, benevolent

হিতৈষণ, *s* (from হিত, *benefit*, and এষণ, *a desiring*), the desiring of benefit or advantage

হিতৈষী, *a.* (from হিত, *benefit*, and এষিন্, *desirous*), desirous of benefit or advantage, benevolent

হিতোক্তি, *s* (from হিত, *benefit*, and উক্তি, *a speech*), advantageous language or conversation

হিতোপদেশ, *s* (from হিত, *benefit*, and উপদেশ, *instruction*), salutary instruction beneficial doctrine

হিতোপদেশক, *a* (from হিত, *benefit* and উপদেশক, *giving instruction*), giving salutary instruction.

হিতোপদেষ্টা, *s* (from হিত, *benefit*, and উপদেষ্টৃ *an instructor*),

a person who gives salutary instructions, a moral instructor.

হিন্তাল, *s.* (from **হীন**, *defective*, and **তাল**, *the fan-palm*), the name of a small palm, (Phoenix paludosa.)

হিন্দু, *s* (from هندو, *a Hindoo*), a Hindoo.

হিন্দুস্থান, *s* (from هندوستان, *a Hindoo*, and **স্থান**, *a place*), the country of the Hindoos, Hindoosthan.

হিন্দুস্থানী, *a* (from **হিন্দুস্থান**, *Hindoos'han*), belonging to Hindoosthan.

হিবা, *s* (from חבה, *a gift*, هبه, *a gift*), a gift, a grant.

হিবানামা, *s* (from هبه, *a gift*, and نامه, *a writing*), a deed of gift.

হিম, *s* (from **হন্**, *to hurt*), cold, frost, *a* cold, frigid.

হিমকণা, *s.* (from **হিম**, *cold*, and **কণা**, *a particle*), a particle of hoar frost or snow, a frigorific particle.

হিমকর, *a* (from **হিম**, *cold* and **কৃ** *to do*), cooling, refreshing, *s* the moon, camphor.

হিমকরণক, *a* (from **হিম** *cold*, and **করণ**, *means*), effected by means of cold, *ad* by means of cold.

হিমকূট, *s* (from **হিম** *cold*, and **কূট**, *a quantity*), winter.

হিমজনক, *a* (from **হিম**, *cold*, and **জনক**, *producing*), producing cold, frigorific.

হিমজন্য, *a* (from **হিম**, *cold*, and **জন্য**, *producible*), producible by or arising from cold or frost.

হিমজন্যে, *ad.* (*loc case of* **হিমজন্য**), for cold, for frost.

হিমন্ত, *a* (from **হেমন্ত**, *the cold season*, belonging to the cold season.

হিমন্তধান, *s* (from **হিমন্ত**, *cold season*, and **ধান**, *rice*), cold season rice or that which ripens in November and December.

হিমদ্বারা, *ad* (from **হিম**, *cold*, and **দ্বার**, *a door*) by or through cold or frost.

হিমনিবর্ত্তক, *a* (from **হিম**, *cold*, and **নিবর্ত্তক**, *causing to cease*), causing cold to cease.

হিমনিবারক, *a* (from **হিম**, *cold*, and **নিবারক**, *preventing*), preventing or resisting cold.

হিমনিবারণ, *s* (from **হিম**, *cold*, and **নিবারণ**, *a preventing*), the preventing or resisting of cold.

হিমনিবৃত্তি, *s* (from **হিম**, *cold*, and **নিবৃত্তি**, *cessation*), the cessation or prevention of cold.

হিমনিমিত্তক, *a* (from **হিম**, *cold*, and **নিমিত্ত**, *a cause*), caused by or arising from cold, *ad.* from or because of cold.

হিমনিমিত্তে, *ad* (from **হিম**, *cold*, and **নিমিত্ত**, *a cause*), for cold, for frost.

হিমপ্রযুক্ত, *a.* (from **হিম**, *cold*, and **প্রযুক্ত**, *caused by*), caused by or arising from cold, *ad.* from or because of cold.

হিমবান্, *a.* (from **হিম**, *cold*), cold, frigid.

হিমবিনা, *ad* (from **হিম**, *cold*, and **বিনা**, *without*), without or beside cold or frost.

হিমবিশিষ্ট, *a.* (from **হিম**, *cold*, and **বিশিষ্ট**, *possessed of*, cold, frigid, frozen.

হিমবিহীন, *a* (from **হিম**, *cold*, and **বিহীন**, *destitute*), free from cold or frost.

হিমব্যতিরিক্ত, *a.* (from **হিম**, *cold*, and **ব্যতিরিক্ত**, *excepted*), cold or frost excepted.

হিমব্যতিরেক, *s* (from **হিম**, *cold*, and **ব্যতিরেক**, *an exception*), the exception of frost or cold.

হিমব্যতিরেকে, *ad.* (*loc case of* **হিমব্যতিরেক**), with the exception of cold or frost, without or beside cold or frost.

হিমভিন্ন, *a* (from **হিম**, *cold*, and **ভিন্ন**, *separate*), separate or distinct from cold or frost; *ad* beside cold or frost.

হিমযুক্ত, *a* (from **হিম**, *cold*, and **যুক্ত**, *joined*), connected with cold or frost cold, frigid, frozen.

হিমরহিত, *a* (from **হিম**, *cold*, and **রহিত**, *destitute*), free from cold or frost.

হিমশূন্য, *a* (from **হিম**, *cold*, and **শূন্য**, *empty*), free from cold or frost.

হিমসাগর, *s* (from **হিম** *cold*, and **সাগর**, *an ocean*), the name of a succulent plant, (Cotyledon laciniata.)

হিমসাগরতৈল, *s* (from **হিমসাগর**, *navel wort* and **তৈল**, *oil*), a kind of medical preparation of which the Cotyledon laciniata is the chief ingredient.

হিমহীন, *a* (from **হিম**, *cold*, and **হীন**, *destitute*, free from cold or frost.

হিমহেতুক, *a* (from **হিম**, *cold* and **হেতু**, *a cause*) caused by or arising from cold or frost, *ad* from or because of cold or frost.

হিমাংশু *s* (from **হিম**, *cold*, and **অংশু**, *a ray*) the moon.

হিমাগম, *s* (from **হিম**, *cold*, and **আগম**, *a coming*), winter.

হিমাঙ্গি, *s* (from **হিম**, *cold*, and **অঙ্গ**, *a limb*) coldness, a shivering with disease, a shivering or cold fit, a coldness through disease.

হিমাদ্রি, *s* (from **হিম**, *cold*, and **অদ্রি**, *a mountain*), the Himaluya ridge of mountains.

হিমানী, *s.* (from **হিম** *cold*), snow.

হিমায়ৎ, *s* (from حمايت *protection*), protection, defence, guardianship, patronage.

হিমায়তী, *a* (from حمايت *protection*), protecting, having a guardian or protector.

হিমালয়, *s.* (from **হিম**, *cold*, and **আলয়**, *a residence*), the name of the range of snowy mountains which separates India from Chinese Tartary.

হিমিকা, *s* (from **হিম**, *cold*), hoar frost.

হিমু, *s* (from **হিম**, *cold*, the name of a species of mulberry tree, (Morus serratus.)

হিম্মৎ, *s* (from [illegible], *to move with spirit*, همت, *boldness*), spirit, boldness, resolution, daringness, hardihood

হিম্মতী *a*. (from همت, *boldness*), bold, undaunted, resolute, daring, hardy

হিয়া, *s* (from হৃদয়, *the heart*), the heart

হিয়াবুকা, *s* (from হিয়া, *the heart*, and বুক, *the breast*), the name of a species of plant, (Adelia nereifolia)

হিরণ্য, *s* (from হৃ, *to take*), gold, any of the precious metals, crude bullion, unwrought gold or silver.

হিরণ্যগর্ভ, *s*. (from হিরণ্য, *gold*, and গর্ভ, *the womb*), prolific nature, the mundane egg

হিরণ্যরেতাঃ, *s* (from হিরণ্য, *gold*, and রেতস্ *sperm*, fire, the sun.

হিরণ্ময়, *a* (from হৃ, *to take*), golden, *s* one of the geographical Vur-has or divisions of the earth, Bruhma.

হিরসফ, *s* (from حرشف, *an artichok*), an artichoke

হিলঞ্চ, *s* (from হিলমোচিকা, *the name of a plant*), the name of an aquatic plant, (Hingcha repens)

হিলমোচিকা, *s* (from হিল, *sporting*, and মুচ্ *to liberate*, the name of an aquatic plant, (Hingcha repens)

হিল্লা, *s*. (from হিল্, *to dandle*), a refuge a maintenance

হিলুঙ্গা, *a* (from হিল্, *to dally*), the common garden asparagus, (Asparagus officinalis)

হিস্যা, *s* (from חצה, *to divide*, حصه, *a share*, a share or part

হিসাব, *s* (from حساب, *a calculation*, a reckoning, an account a calculation

হিসাবী, *a* (from حساب, *an account*), belonging to an account or reckoning

হিস্সা, *s* (from חצה, *to divide*, حصه, *a part*), a share

হিস্সাদার, *s* (from حصه, *a share*, and دار, *holding*), a sharer, a partner, a partaker

হিস্সাদারী, *s* (from حصه دار, *a sharer*), partnership, the circumstance of being a sharer or partaker

হিহি, an interjection indicating surprise or merriment

হী, *interj* an exclamation of surprize, sorrow, or despondence.

হীন, *a* (from হা, *to relinquish*), relinquished, destitute bereft, defective, deficient, bad, low, vile, base, wasted, worn out, decayed.

হীনজাতি, *s* (from হীন, *destitute*, and জাতি, *a class*), an outcast, *a* degraded, outcast, base

হীনপক্ষ, *a*. (from হীন, *bereft*, and পক্ষ, *a side*), destitute of relations, forlorn

হীনবাদ, *a* (from হীন, *bereft*, and বাদ, *a speech*), the departing from a former affirmation and asserting of a different thing.

হীনবাদী, *a*. (from হীন, *bereft*, and বাদিন্, *speaking*), a person who in a court of law relinquishes what he had before affirmed and asserts something different

হীনসখ্য, *a* (from হীন, *destitute*, and সখ্য *friendship*), keeping low or degraded company, associating with persons of a low class.

হীনাঙ্গ, *a* (from হীন, *destitute*, and অঙ্গ, *a limb*, maimed, crippled, defective

হীরক, *s* (from হৃ, *to take*), a diamond, a thunderbolt.

হীরা, *s* (from হীরক, *a diamond*), a diamond, a thunderbolt

হীরামন, *a* (from হরিৎ, *green*, and মণি, *a gem*), the name of a beautiful species of parrot a native of the Molucca islands, (Psittacus sinensis)

হীহী, an interjection indicating laughter or surprize.

হু, *pron* (from הוא, *he*) he

হুআর্জী, *s* (from হব, *an offering*, and আর্জব, *straightness*), the name of a plant, (Begonia laciniata)

হুঁ, *interj* (from হম্ *yes*, ha! aye! yes.

হুঁকমাত্র *ad* (from হুঁক *assenting*, and মাত্র, *a law*), speedily, quickly, without delay as if by charm

হুঁকা, *s* (from حقه, *a syringe*), the name of the Indian apparatus used for smoking, or rather of the vessel which holds the water.

হুঁকাবরদার, *s* from হুঁকা, *the smoking tube*, and بردار, *holding*), a person whose office it is to prepare the Hooka for the person who smokes

হুঁচট *s* (from উৎক্ষেপণ, *a throwing up*), a stumbling

হুঁচটীয়া, *a* (from হুঁচট, *a stumbling*), stumbling.

হুকুম, *s* (from חקק, *to decree*, حکم, *a command*), a command, a law

হুকুমনামা, *s* (from حکم, *a command*, and نامه, *a writing*), a written command, a written order.

হুকুমৎ, *s* (from حکومت, *a command*, majisterial authority, sovereignty, dominion.

হুকুমতী *s* (from حکومت, *majisterial authority*), possessing sovereignty, possessing majisterial authority

হুকুমবরদার *s* (from حکم, *a command*, and بردار, *bearing*), obedient, obeying an order

হুকুমবরদারী, *s* (from حکم بردار, *obedient*), obedience

হুজুম *s* (from هجوم, *a crowd*), a crowd, an assembly, a multitude

হুজুর, *s* (from حضور, *presence*, presence, appearance

হুজুরী, *a*. (from حضور, *presence*), an attendant

হুজ্জৎ, *s* (from حجت, *an argument*), an argument, altercation, disputation, pertinacity.

হুজ্জতী, *s* (from حجت, *pertinacity*), a disputatious or pertinacious person, an obstinate person.

হই an imitative sound used to express contempt, also the sound made by an alligator or a large fish when it rises above the water

হইপাই, s (from হই, *the noise of a rising fish The last member of this word is only a rhyme to the first*, the noise and scuffling which takes place in the water when an alligator or large fish seizes another large one.

হইহাই, s (from হই, *the noise of a rising fish The last member of this word is only a rhyme to the first*), the sound occasioned in the bowels by flatulency.

হড়, v n (from হড়, *to accumulate*), to crowd together.

হড় s. (from হড়, *to accumulate*), a crowd, a multitude

হড়কা, s (from হুড়ুক, *a bar for a door*), a bar for a door or gate.

হড়কী, s (from হড়, *to go*), a woman who flies from her husband to her father's house

হড়কণীয়া, a (from হড়, *to go*), fleeing from her husband to her father's house

হড়হুড়, s (from হড়, *to move*) the grumbling of the bowels the crash of a falling wall or house, a sudden falling, the sound of thunder This word constructed with the adverbial participle of কৃ, *to do*, acquires an adverbial power, with a crash, suddenly

হড়হাড়, s (from হড়, *to move*), the grumbling of the bowels This word constructed with the adverbial participle of কৃ *to do*, acquires an adverbial power, with a grumbling sound

হড়হড়, s (from হড়, *to move*), a quick and forcible discharge by stool in a dysentery, a gushing This word constructed with the adverbial participle of কৃ, *to do*, acquires an adverbial power, gushingly, forcibly, like a torrent.

হড়হুড়িয়া, s. (from হড়, *to collect*), the name of a common plant, (Achyranthes aspera)

হড়াহুড়ি, s (from হড়, *to accumulate*), the noise of a crowd, a confused and loud talk between several persons, a tumult

হড়কে, s (from হড়, *to go*), the pouring or falling of all the water or liquor from a vessel at once by inverting it.

হুড়ুম, s (from হড়, *to accumulate*), thunder.

হড়ুয়া, s (from হড়, *to collect*, the name of a species of tree, (Sapium indicum.)

হুণ্ডী, s (from হড় *to collect*), a bill of exchange.

হুণ্ডিয়ান, s (from হুণ্ডী, *a bill of exchange*, the price paid to a person for granting a bill of exchange.

হুণ্ডীওয়ালা, s. (from হুণ্ডী, *a bill of exchange*), an exchange merchant.

হব্য, a (from হু, *to offer*), offered in sacrifice, called, invited; s an offering.

হব্যভুক্, a (from হব্য *an offering*, and ভুজ, *to eat*), eating the offering, s fire.

হব্যাশ a (from হব্য *an offering*, and অশ, *to eat*), eating the offering; s fire, fear, alarm.

হব্যাশন, s (from হব্য, *an offering*, and অশন, *an eating*), fire

হুতাশে, ad (*loc case of* হুতাশ), through fright or alarm.

হুন, s (from হিরণ্য, *gold*), the name of a coin current on the coast, a Pagoda

হুনর, s (from هنر *skill*), skill, ingenuity, cleverness.

হুনরী, a. (from هنر, *skill*), skilful ingenious

হুপ্, an imitative sound used to express the sound made by some species of monkeys also their jumping.

হুপহাপ, an imitative sound used to express the noise made by some species of monkeys

হুপ্‌হুপ an imitative sound used to express the noise made by some species of monkeys.

হুবহু, a (from הוא, *he*, هو, *he*, and بهو, *with him*), exactly like

হুমকা, s. (from হুম, *interjection*), the straw which falls among the corn when rice is threshed or beaten out with the hand.

হুমবাঘ s (from হুম, *a way*, and বাঘ, *a tiger*), a large royal tiger

হুরমত s (from חרם, *sacred*, حرمت, *character*), dignity, character, honour, chastity, reputation

হুরমতী, s (from حرمت, *dignity*), a person of character or honour.

হুরমতওয়ালা, a (from حرمت, *dignity*), possessing dignity or reputation

হুল, s (from হুল, *to hurt*), a sting, the part of a bow which terminates the two ends.

হুলাহুলি, s (from হুল, *to go*), an inarticulate sound made by women as an expression of pleasure.

হুলি, s (from হু *to offer*, the name of a festival held in honour of Krishna and the milkmaids on the day of the full moon in Phalgoona, at which red powder is thrown at the spectators.

হুলু, s (from হুলু, *to go*), an articulate sound uttered by women on occasions of pleasure

হুলুধ্বনি, s. (from হুলু, *an expression of pleasure*, and ধ্বনি, *a noise*), a noise expressive of pleasure uttered by women upon festive occasions.

হুঁশিয়ার, a (from هوشيار, *intelligent*), intelligent, attentive, careful, clever, sensible.

হুঁশিয়ারী, s (from هوشيار, *intelligent*), sobriety, carefulness

হুঙ্কার, s. (from হুং, *an imitative sound*, and কৃ, *to do*), uttering a loud and frightening sound.

হুঁ, a particle of assent, yes, well, amen.

হু হু, an imitative sound expressing the roaring of blazing fire, or of water when it runs with great velocity.

হৃ, v a (from হৃ, *to take*), to take, to steal, to take unlawfully

হৃৎ, *a* (from হৃ, *to take*), the heart, the mind, the seat of thought and affections.

হৃত, *a* (from হৃ, *to take*), robbed, bereft, swindled

হৃতজ্বালনত্ব, *a* (from হৃত, *bereft*, and জ্বালনত্ব, *the quality of burning*), dephlogisticated

হৃৎকোষ, *s* (from হৃদ্, *the heart*, and কোষ, *a receptacle*), the pericardium

হৃৎপদ্ম, *s* (from হৃদ্, *the heart*, and পদ্ম, *a water-lily*), the heart.

হৃৎপিণ্ড *s* (from হৃদ্, *the heart*, and পিণ্ড, *a mass*), the heart, viz the fleshy mass so called

হৃৎপিণ্ড বাহকনাড়ী, *s* (from হৃৎপিণ্ড, *the heart*, and আবাহকনাড়ী, *a vein*), the vena cava.

হৃৎপুরীষকরক্তনাড়ী *s* (from হৃদ, *the heart*, and পুরীষকরক্তনাড়ী, *an artery*), the aorta.

হৃৎস্থ, *a* (from হৃদ্ *the heart*, and স্থা, *to stand*), situated on or in the heart

হৃৎস্থজটা, *s* (from হৃৎস্থ *situated on the heart*, and জটা, *matted hair*), in anatomy the cardiac plexus

হৃদয়, *s* (from হৃ, *to take*), the mind, the heart, the seat of thought or affection

হৃদয়ঙ্গম, *a* (from হৃদয়, *the heart*, and গম *to go*), affecting, touching the heart, apposite or suited to the subject

হৃদয়রাজ্য *s* (from হৃদয়, *the heart*, and রাজ্য, *a kingdom*) a central line, the semidiameter of a circle in contact with the angles of a quadrilateral figure

হৃদয়ালু, *a* (from হৃদয়, *the heart*), good-hearted, affectionate

হৃদাবর্ত, *s.* (from হৃদ্, *the heart*, and আবর্ত, *a curl*), a curl of hair on a horse's chest

হৃদুদর, *s* (from হৃদ্ *the heart*, and উদর, *the abdomen*), a ventricle of the heart

হৃদ্গহ্বরনাড়ী, *a* (from হৃদ্গহ্বরনামক, *called the cavity of the heart*, and নাড়ী, *a tube*), the vena cava

হৃদ্দ্বারনামকরক্তবাহকনাড়ী, *s* (from হৃদ্দ্বারনামক, *the door of the heart* and রক্তবাহকনাড়ী, *a vein*), the vena porta

হৃদ্বেষ্ট, *a* (from হৃদ্, *the heart*, and বেষ্ট, *a wrapping*), the pericardium.

হৃদ্য, *s* (from হৃদ্, *the heart*), dear, beloved, grateful, agreeable, pleasant, affectionate, kind, springing from the heart

হৃদ্যতা, *s* (from হৃদ্য, *agreeable*) agreeableness, gratefulness, pleasantness, affection, kindness.

হৃদ্যতাকরণক, *a.* (from হৃদ্যতা, *gratefulness*, and করণ, *means*), affected by means of pleasantness or gratefulness, affected by means of kindness or affection, *ad* by means of gratefulness or pleasantness, by means of kindness or affection.

হৃদ্যতাজন্য, *a* (from হৃদ্যতা, *gratefulness*, and জন্য, *producible*), producible by or arising from gratefulness or pleasantness, producible by or arising from kindness or affection

হৃদ্যতার্থে, *ad* (*loc. case of* হৃদ্যতার্থ), for gratefulness, for pleasantness, for affection, for kindness

হৃদ্যতাদ্বারা *ad* (from হৃদ্যতা, *gratefulness*, and দ্বার, *a door*), by or through gratefulness or pleasantness, by or through kindness or affection.

হৃদ্যতানিবর্তক, *a* (from হৃদ্যতা, *gratefulness*, and নিবর্তক, *causing to cease*), putting a stop to gratefulness or pleasantness, putting a stop to kindness or affection

হৃদ্যতানিবারক, *a* (from হৃদ্যতা, *gratefulness*, and নিবারক, *preventing*), resisting or preventing gratefulness or pleasantness, preventing or resisting kindness or affection

হৃদ্যতানিবারণ *s* (from হৃদ্যতা *gratefulness* and নিবারণ, *a preventing*), the resisting or preventing of gratefulness or pleasantness, the resisting or preventing of kindness or affection

হৃদ্যতানিবৃত্তি, *s* (from হৃদ্যতা, *gratefulness*, and নিবৃত্তি, *cessation*), the cessation or prevention of gratefulness or pleasantness, the cessation or prevention of kindness or affection

হৃদ্যতানিমিত্তক, *a* (from হৃদ্যতা, *gratefulness* and নিমিত্ত, *a cause*), caused by or arising from gratefulness or pleasantness, caused by or arising from kindness or affection, *ad* from or because of gratefulness or pleasantness from or because of kindness or affection

হৃদ্যতানিমিত্ত, *ad* (from হৃদ্যতা *gratefulness*, and নিমিত্ত, *a cause*), for gratefulness, for pleasantness, for affection, for kindness

হৃদ্যতাপূর্বক, *a* (from হৃদ্যতা, *gratefulness*, and পূর্ব, *before*), preceded by or arising from gratefulness or pleasantness preceded by or arising from kindness or affection; *ad* by or through pleasantness or agreeableness, by or through kindness or affection.

হৃদ্যতাপ্রকাশ, *s.* (from হৃদ্যতা, *gratefulness* and প্রকাশ, *display*), the manifestation or display of gratefulness or pleasantness, the manifestation or display of affection or kindness.

হৃদ্যতাপ্রকাশক, *a* (from হৃদ্যতা, *gratefulness*, and প্রকাশক, *displaying*), manifesting or displaying gratefulness or

pleasantness, manifesting or displaying affection or kindness.

হৃদ্যতাপ্রযুক্ত, *a.* (from হৃদ্যতা, *gratefulness,* and প্রযুক্ত, *caused by*), caused by or arising from gratefulness or pleasantness, caused by or arising from kindness or affection, *ad* from or because of gratefulness or pleasantness, from or because of kindness or affection.

হৃদ্যতাবর্দ্ধক, *a* (from হৃদ্যতা, *gratefulness,* and বর্দ্ধক, *increasing*), increasing gratefulness or pleasantness, increasing kindness or affection

হৃদ্যতাবর্দ্ধন, *s* (from হৃদ্যতা, *gratefulness,* and বর্দ্ধন, *an increasing*), the increasing of gratefulness or pleasantness, the increasing of kindness or affection

হৃদ্যতাবিনা, *ad* (from হৃদ্যতা, *gratefulness,* and বিনা, *without*), without or beside gratefulness or pleasantness, without or beside kindness or affection

হৃদ্যতাবৃদ্ধি *s* (from হৃদ্যতা, *agreeableness,* and বৃদ্ধি, *increase*), the increase of pleasantness or agreeableness, the increase of kindness or affection

হৃদ্যতাব্যতিরিক্ত, *a.* (from হৃদ্যতা, *agreeableness,* and ব্যতিরিক্ত, *excepted*), pleasantness or agreeableness excepted, affection or kindness excepted

হৃদ্যতাব্যতিরেক, *s* (from হৃদ্যতা, *agreeableness,* and ব্যতিরেক, *an exception*), the exception of pleasantness or agreeableness, the exception of kindness or affection

হৃদ্যতাব্যতিরেকে, *ad* (*loc case of* হৃদ্যতাব্যতিরেক, with the exception of pleasantness or agreeableness, with the exception of kindness or affection, without or beside pleasantness or agreeableness, without or beside kindness or affection

হৃদ্যতাভিন্ন, *a* (from হৃদ্যতা, *agreeableness,* and ভিন্ন *separate*, separate or distinct from pleasantness or agreeableness separate or distinct from kindness or affection, *ad* beside pleasantness or agreeableness, beside kindness or affection.

হৃদ্যতামূলক, *a.* (from হৃদ্যতা, *agreeableness* and মূল, *a root*), grounded on or originating from pleasantness or agreeableness, grounded on or originating from kindness or affection

হৃদ্যতাহেতুক, *a* (from হৃদ্যতা, *agreeableness*, and হেতু, *a cause*), caused by or arising from pleasantness or agreeableness, caused by or arising from kindness or affection; *ad* from or because of pleasantness or agreeableness, from or because of kindness or affection.

হৃদ্যত্ব, *s.* (from হৃদ্য, *agreeable*), agreeableness, gratefulness, pleasantness, affection, kindness.

হৃদ্রোগ, *s.* (from হৃদ্ *the heart*, and রোগ, *a disease*), a disease of the heart, the heart burn

হৃদিকটবর্ত্তিস্থান *s* (from হৃদিকটবর্ত্তিন্, *near the heart*, and স্থান, *a place*), in anatomy the cordia of the stomach.

হৃষীকেশ, *s* (from হৃষীক, *an organ of action or sensation*, and ঈশ, *a lord*, one of the names of Vishnoo.

হৃষ্ট *a* (from হৃষ *to be glad*) glad joyful, merry.

হৃষ্টচিত্ত, *a.* (from হৃষ্ট, *glad*, and চিত্ত, *the heart*), glad-hearted, glad

হৃষ্টমনাঃ, *a* (from হৃষ্ট, *glad*, and মনস্, *the mind*), glad, glad-hearted.

হৃষ্টমানস, *a* (from হৃষ্ট, *glad*, and মানস, *the mind*), glad, glad-hearted

হৃষ্টান্তঃকরণ, *a* (from হৃষ্ট, *glad*, and অন্তঃকরণ, *the heart*), glad, glad-hearted.

হৃষ্টি, *s* (from হৃষ্ *to rejoice*), joy, gladness merriment.

হে, a vocative particle, a particle of calling to or challenging.

হেঁড়ে, *s* (from হিং, *to be great*), great

হেঁড়েতাল, *s* (from হেঁড়ে, *great*), a large kind of the fan palm fruit.

হেঁতাল, *s* (from হিন্তাল, *a sort of palm*), the name of a species of palm, (Phœnix paludosa.)

হেঁদলা, *s.* (from হিন্দোল, *a swing*) a swing

হেকমত, *s.* (from חכם, *to be wise*, حكمت *wisdom*), wisdom, knowledge, skill, cleverness, philosophy

হেকমতি, *a* (from حكمت, *wisdom*), wise clever, ingenious, skilful

হেতু, *s* (from হি, *to go*), a cause, the reason of a thing, an occasion, a motive

হেতুক, *a* (from হেতু, *a cause*) causal instrumental, relating to a cause or motive, *s* an active cause, an instrument or agent.

হেতুকথন, *s* (from হেতু, *a cause*, and কথন, *speaking*), the alledging of causes or occasions.

হেতুকরণক, *a* (from হেতু, *a cause*, and করণ *means*), effected by means of a cause or occasion, *ad* by means of a cause or occasion

হেতুজনক, *a* (from হেতু, *a cause*, and জনক, *producing*), producing reasons or occasions

হেতুজন্য, *a.* (from হেতু, *a cause*, and জন্য, *producible*), producible by or arising from a cause or reason.

হেতুজন্যে, *ad* (*loc. case of* হেতুজন্য), for a cause or reason, for a motive

হেতুতা, *s.* (from হেতু, *a cause*), causality, motivity.

হেতুত্ব, *s* (from হেতু, *a cause*), causality, motivity.

হেতুদ্বারা, *ad* (from হেতু *a cause*, and দ্বার, *a door*), by or through a cause or reason.

হেতুনিমিত্তক, *a.* (from হেতু, *a cause*, and নিমিত্ত, *a cause*), caused by or arising from a reason or motive, *ad.* from or because of a cause or motive.

হেতুনিমিত্তে, *ad* (from হেতু, *a cause*, and নিমিত্ত, *a cause*), for a cause or reason, for a motive

হেতুপ্রযুক্ত, *a* (from হেতু, *a cause* and প্রযুক্ত *caused by*) caused by or arising from a reason or motive, *ad* from or because of a cause or reason,

হেতুবক্তা, *s* (from হেতু, *a cause*, and বক্তৃ *a speaker*), a person who gives reasons or mentions causes or motives

হেতুবাদ, *s* (from হেতু, *a cause*, and বাদ, *a word*), an expressed cause or reason the preamble of a law

হেতুবাদী, *a* (from হেতু, *a cause*, and বাদিন্ *speaking*), expressing causes or reasons.

হেতুবিনা, *ad.* (from হেতু *a cause*, and বিনা, *without*), without or beside causes or reasons.

হেতুব্যতিরিক্ত, *a* (from হেতু, *a cause*, and ব্যতিরিক্ত, *excepted*) causes or motives excepted

হেতুব্যতিরেক, *s* (from হেতু *a cause*, and ব্যতিরেক, *an exception*) the exception of causes or motives

হেতুব্যতিরেকে, *ad* (*loc case of* হেতুব্যতিরেক), with the exception of causes or motives, without or beside causes or motives

হেতুভাষী, *a* (from হেতু, *a cause*, and ভাষিন্ *speaking*), expressing causes or motives

হেতুভিন্ন *a.* (from হেতু, *a cause*, and ভিন্ন, *separate*), separate or distinct from causes or motives, *ad* beside causes or motives

হেতূপপাদন *s* (from হেতু *a cause*, and উপপাদন, *a producing*), the producing of reasons or causes

হেথা, *ad* (from এতদ্, *this*), here.

হেমা, *s* (from হি, *to go*), gold, the name of one of the courtezans of Indra's paradise

হেমন্ত, *s* (from হন, *to hurt*), the cold season, winter the two months *Ugruhayuna* and Pousa nearly answering to November and December.

হেমপুষ্পিকা, *s* (from হেম, *gold*, and পুষ্প, *a flower*), the name of a species of yellow jasminum, (Jasminum chrysanthemum)

হেমবর্ণ, *a.* (from হেম, *gold*, and বর্ণ, *a colour*), gold-coloured

হেয়, *a* (from হা, *to relinquish*), relinquishable, requiring to be relinquished, despicable, untenable

হেয়জ্ঞান, *s.* (from হেয়, *relinquishable*, and জ্ঞান, *knowledge*), a low idea or opinion of a thing, the idea that a thing ought to be relinquished or is despicable.

হেয়তা, *s* (from হেয়, *relinquishable*), relinquishableness, despicableness, untenableness.

হেয়ত্ব, *s.* (from হেয়, *relinquishable*), relinquishableness, despicableness untenableness

হের্, *v. a.* (from ঈর, *to send*), to see, to observe, to attend to.

হেরফত, *s.* (from حرفت, *skill*), skill, ingenuity, cleverness, cunning

হেরফতী, *a.* (from حرفت, *skill*), skilful, ingenious, clever, cunning.

হেরম্ব, *s.* (from হে, *vocative particle*, and রম্ব, *to call*), one of the names of Gunesha, a person inflated with an idea of his own prowess, a buffalo

হেল, *v a* (from হিল্, *to disregard*), to disregard, to treat with levity, to neglect.

হেলক, *a* (from হিল্, *to disregard*), disregarding, treating a thing with levity or unconcern

হেলন, *s* (from হিল্, *to disregard*), a disregarding the treating of a thing with levity or unconcern

হেলা, *v a* (from হিল্, *to disregard*), to cause to disregard to cause to swing or oscillate, *s* disregard, light and trifling conduct

হেলান, *s* (from হেলা, *to cause to disregard*), the causing a person to treat things with disregard or neglect, a causing to swing or oscillate

হেলানিয়া, *a* (from হেলা, *to cause to disregard*) causing to disregard or neglect, causing to swing or oscillate

হেলিত, *a* (from হিল্ *to disregard*), disregarded, neglected, slighted

হেলিঞ্চমুখাড়ুম্বাকৃত, *a* (from হেলিঞ্চমুখাড়ুম্বী, *a pair of bagpipes*, and আকৃত, *a form*), bagpipe-shaped

হেলেঞ্চ, *s* (from হিলমোচিকা, *the name of an aquatic plant*), the name of an aquatic plant, (Hingcha repens)

হৈ, *s* (from হ্বে *to call*) a vocative particle

হৈবৎ, *s.* (from هيبت, *fear*), fear, a fright, perturbation, terror, awe

হৈবতী, *a.* (from هيبت, *fear*), frightful, terrific.

হৈম, *a* (from হিম, *cold*), cold, frigid, golden

হৈমবতী *s.* (from হিমবৎ, *cold*), a name of Purvutee feigned to be the daughter of the mountain Himuvan

হৈয়ঙ্গবীন, *s.* (from হ্যস্, *yesterday*, and গোদোহ, *the milking of a cow*), clarified butter prepared the day before it is used

হৈরান, *a* (from حيران *astonished*), astonished, confounded disturbed, fatigued

হৈরানী, *s* (from حيران, *astonished*), astonishment, perturbation

হোঁকা, *s* (from হুঙ্কার, *an acting with force*), a person who exerts himself in a work without reflection

হোঁকাটিয়া, *a* (from হোঁকা, *a violent person*), using violent exertion without reflection

হোঁচা, *s* (from হুচ্, *to be crooked*), a sort of basket used to catch fish.

হোগলা, *s.* (from হুগ্, *to be cover*), the name of a species of long grass or sedge, (Typha elephantinum and augustifolia.)

হোড়, *s* (from হড়্, *to sink*) plashiness, miriness.

হোড়ন, *s* (from হড়্ *to crowd*), the causing of a crowd.

হোড়া *v. a* (from হড়্, *to crowd*), to cause a crowd.

হোতা, *s.* (from হু তৃ, *a sacrificial priest*), a person who makes oblations, a sacrificial priest

হোতৃ, *s.* (from হু *to offer*), a sacrificial priest, a person who makes oblations

হোথা, *ad* (from অত *there*), there.

হোম, *s* (from হু, *to offer*), an oblation, a burnt offering.

হোমকরণক *a* (from হোম, *a burnt offering* and করণ *means*), effected by means of oblations or burnt offerings; *ad* by means of oblations or burnt offerings

হোমকর্তা, *s* (from হোম, *a burnt offering* and কর্তৃ, *a doer*), a person who makes oblations or burnt offerings

হোমকারক, *a* (from হোম, *a burnt offering*, and কারক, *doing*), making oblations or burnt offerings.

হোমকারী, *a* (from হোম, *a burnt offering*, and কারিন্, *doing*), making oblations or burnt offerings

হোমজন্য, *a* (from হোম, *a burnt offering* and জন্য, *producible*), producible by or arising from oblations or burnt offerings.

হোমজন্যে *ad.* (*loc. case of* হোমজন্য), for oblations, for burnt offerings

হোমদ্রব্য, *s* (from হোম, *a burnt offering*, and দ্রব্য, *a thing*), a sacrificial article

হোমদ্বারা, *ad* (from হোম, *a burnt offering*, and দ্বার, *a door*), by or through oblations or burnt offerings.

হোমনিবর্তক, *a* (from হোম, *a burnt offering*, and নিবর্তক, *causing to cease*), putting a stop to oblations or burnt offerings.

হোমনিবারক, *a* (from হোম, *a burnt offering* and নিবারক, *preventing*), resisting or preventing oblations or burnt offerings.

হোমনিবারণ, *s.* (from হোম *a burnt offering* and নিবারণ *a preventing*), the resisting or preventing of oblations or burnt offerings

হোমনিবৃত্তি *s.* (from হোম *a burnt offering*, and নিবৃত্তি, *cessation*) the prevention or cessation of oblations or burnt offerings.

হোমনিমিত্তক *a* (from হোম, *a burnt offering* and নিমিত্ত, *a cause*), caused by or arising from oblations or burnt offerings; *ad.* from or because of oblations or burnt offerings.

হোমনিমিত্তে, *ad.* (from হোম, *a burnt offering*, and নিমিত্ত, *a cause*), for oblations, for burnt offerings.

হোমপূর্বক, *a* (from হোম, *a burnt offering*, and পূর্ব, *before*), preceded by or arising from oblations or burnt offerings; *ad* by or through oblations or burnt offerings

হোমপ্রতিবন্ধক *a* (from হোম, *a burnt offering*, and প্রতিবন্ধক, *obstructing*), operating as an obstacle to oblations or burnt offerings.

হোমপ্রযুক্ত, *a.* (from হোম, *a burnt offering*, and প্রযুক্ত, *caused by*), caused by or arising from oblations or burnt offerings; *ad.* from or because of oblations or burnt sacrifices.

হোমবিনা *ad* (from হোম, *a burnt offering* and বিনা, *without*), without or beside oblations or burnt offerings

হোমব্যতিরিক্ত *a* (from হোম *a burnt offering*, and ব্যতিরিক্ত, *excepted*), oblations or burnt offerings excepted

হোমব্যতিরেক *s* (from হোম, *a burnt offering* and ব্যতিরেক, *an exception*), the exception of oblations or burnt offerings

হোমব্যতিরেকে *ad* (*loc. case of* হোমব্যতিরেক), with the exception of oblations or burnt offerings, without or beside oblations or burnt offerings

হোমব্যাঘাত, *s* (from হোম, *a burnt offering*, and ব্যাঘাত, *an obstacle*), an obstacle to oblations or burnt offerings.

হোমব্যাঘাতক, *a* (from হোম, *a burnt offering*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to oblations or burnt offerings

হোমভিন্ন, *a* (from হোম, *a burnt offering*, and ভিন্ন, *separate*), separate or distinct from oblations or burnt offerings; *ad* beside oblations or burnt offerings

হোমমূলক *a* (from হোম, *a burnt offering*, and মূল, *a root*), grounded on or originating from oblations or burnt offerings

হোমযোগ্য *a* (from হোম *a burnt offering*, and যোগ্য *worthy*) worthy or fit to be made an oblation or burnt offering

হোমসমাপক, *a* (from হোম, *a burnt offering*, and সমাপক, *finishing*), finishing or completing an oblation or burnt offering.

হোমসমাপন, *s.* (from হোম, *a burnt offering*, and সমাপন, *a finishing*), the finishing or completing of an oblation or burnt offering.

হোমহেতুক, *a* (from হোম *a burnt offering*, and হেতু *a cause*), caused by or arising from an oblation or burnt offering; *ad* from or because of oblations or burnt offerings

হোমাকাঙ্ক্ষা, *s* (from হোম, *a burnt offering*, and আকাঙ্ক্ষা, *desire*), a desire to make an oblation or burnt offering.

হোমাকাঙ্ক্ষী, *a* (from হোম, *a burnt offering*, and আকাঙ্ক্ষিন্, *desirous*), desirous of making an oblation or burnt offering.

হোমানুগামী, *a* (from হোম, *a burnt offering*, and অনুগামিন্, *following*), following upon or according with an oblation or burnt offering.

হোমানুসারে, *ad* (from হোম, *a burnt offering*, and অনুসার, *a following*), according to oblations or burnt offerings.

হোমাভিলাষ, *s* (from হোম, *a burnt offering*, and অভিলাষ, *desire*), a desire to make an oblation or burnt offering.

হোমাভিলাষী, *a* (from হোম, *a burnt offering*, and অভিলাষিন্, *desirous*), desirous of making an oblation or burnt offering.

হোমার্থী, *a* (from হোম, *a burnt offering*, and অর্থিন্, *desirous*), desirous of making an oblation or burnt sacrifice.

হোমার্থে, *ad* (from হোম, *a burnt offering* and অর্থ, *an object*) for the purpose of making an oblation or burnt sacrifice.

হোমার্হ, *a* (from হোম *a burnt offering*, and অর্হ, *fit*), fit or worthy to be made an oblation or burnt offering.

হোমেচ্ছা, *s* (from হোম, *a burnt offering*, and ইচ্ছা, *desire*), a desire to make an oblation or burnt sacrifice.

হোমেচ্ছু, *a* (from হোম *a burnt offering* and ইচ্ছু, *desirous*), desirous of making oblations or burnt sacrifices.

হোমেচ্ছুক, *a* (from হোম, *a burnt offering*, and ইচ্ছুক, *desirous*) desirous of making an oblation or burnt offering.

হোমোপক্রম, *s* (from হোম, *a burnt offering*, and উপক্রম, *a commencement*), the commencement of an oblation or burnt offering.

হোমোপযুক্ত, *a* (from হোম, *a burnt offering*, and উপযুক্ত, *suited to*), suited to or fit for an oblation or burnt offering.

হোরা, *s* (from হোড়্ *to go*), the rising of a sign of the zodiac, part of the duration of a sign, the twenty-fourth part of a day, an hour, a mark, a line, a science.

হোল, *s* (from হল্, *to cover*), the testicles.

হোলা, *s.* (from হোল, *the testicles*), a he cat, a large sort of boat.

হোলাবিড়াল, *s.* (from হোল, *testicles*, and বিড়াল, *a cat*), a he cat.

হৌজ, *s* (from حوض, *a pond*), a cistern, a vat, a reservoir, a pond.

হৌজখানা, *s* (from حوض *a cistern*, and خانه, *a house*), a factory containing vats or cisterns.

হ্রদ, *s* (from হ্রদ, *to sound*), a lake, a large and deep piece of water, a cistern.

হ্রস্ব, *a* (from হ্রস্, *to sound*), short, dwarf. In algebra, the least root with reference to the additive qualities.

হ্রস্বমূল, *s.* (from হ্রস্ব *short*, and মূল *a root*). In algebra, the least root with reference to the additive qualities.

হ্রাস, *s* (from হ্রস্, *to sound*), shortness, diminution, a wearing.

হ্রাসক, *a* (from হ্রস্, *to sound*), diminishing.

হ্রাসকর্তা, *s.* (from হ্রাস, *diminution*, and কর্তৃ, *a doer*), a person who lessens or diminishes.

হ্রাসকারক, *a* (from হ্রাস, *diminution*, and কারক, *doing*), effecting a diminution.

হ্রাসকারী, *a* (from হ্রাস, *diminution*, and কারিন্, *doing*), effecting a diminution.

হ্রাসজনক, *a* (from হ্রাস, *diminution*, and জনক, *producing*), producing a diminution.

হ্রাসজন্য, *a.* (from হ্রাস, *diminution* and জন্য, *producible*), producible by or arising from diminution.

হ্রাসজন্যে, *ad* (loc case of হ্রাসজন্য), for diminution.

হ্রাসনিমিত্তক, *a* (from হ্রাস *diminution*, and নিমিত্ত, *a cause*), caused by or arising from diminution; *ad* from or because of diminution.

হ্রাসনিমিত্ত, *ad* (from হ্রাস, *diminution*, and নিমিত্ত, *a cause*), for the purpose of diminution.

হ্রাসপূর্বক, *a* (from হ্রাস, *diminution* and পূর্ব, *before*) preceded by or arising from diminution; *ad* by or through diminution.

হ্রাসপ্রতিবন্ধক, *a* (from হ্রাস *diminution* and প্রতিবন্ধক, *obstructing*), operating as an obstacle to diminution.

হ্রাসপ্রযুক্ত, *a* (from হ্রাস, *diminution*, and প্রযুক্ত, *caused by*), caused by or arising from diminution; *ad* from or because of diminution.

হ্রাসবিনা, *ad* (from হ্রাস, *diminution*, and বিনা, *without*), without or beside diminution.

হ্রাসবিশিষ্ট, *a* (from হ্রাস, *diminution*, and বিশিষ্ট, *possessed of*), diminished, wearing.

হ্রাসবিহীন, *a* (from হ্রাস, *diminution*, and বিহীন, *destitute*), free from diminution.

হ্রাসব্যতিরিক্ত, *a* (from হ্রাস, *diminution*, and ব্যতিরিক্ত, *excepted*), diminution excepted.

হ্রাসব্যতিরেক, *s* (from হ্রাস, *diminution*, and ব্যতিরেক, *an exception*), the exception of diminution.

হ্রাসব্যতিরেকে, *ad.* (*l c case of* হ্রাসব্যতিরেক, with the exception of diminution, without or beside diminution.

হ্রাসব্যাঘাত, *s.* (from হ্রাস, *diminution*, and ব্যাঘাত, *an obstacle*), an obstacle to diminution.

হ্রাসব্যাঘাতক, *a* (from হ্রাস, *diminution*, and ব্যাঘাতক, *obstructing*) operating as an obstacle to diminution.

হ্রাসভিন্ন, *a.* (from হ্রাস, *diminution*, and ভিন্ন, *separate*), separate or distinct from diminution; *ad.* beside diminution.

হ্রাসমূলক, *a.* (from হ্রাস, *diminution*, and মূল, *a root*) grounded upon or originating from diminution.

হ্রাসযুক্ত, *a.* (from হ্রাস, *diminution*, and যুক্ত, *joined*), connected with or arising from diminution.

হ্রাসরহিত, *a.* (from হ্রাস, *diminution*, and রহিত, *destitute*), free from diminution.

হ্রাসশূন্য, *a.* (from হ্রাস, *diminution*, and শূন্য, *empty*), free from diminution

হ্রাসহীন, *a.* (from হ্রাস, *diminution*, and হীন, *destitute*), free from diminution.

হ্রাসহেতুক, *a.* (from হ্রাস, *diminution*, and হেতু, *a cause*), caused by or arising from diminution, *ad.* from or because of diminution.

হ্রাসার্থী, *a.* (from হ্রাস, *diminution*, and অর্থিন্ *desirous*), desirous of diminution

হ্রাসার্থে, *ad.* (from হ্রাস, *diminution*, and অর্থ, *an object*), for the purpose of diminution.

হ্রী *s.* (from হ্রী, *to be ashamed*), shame, bashfulness, modesty.

হ্রীবিশিষ্ট, *a.* (from হ্রী, *shame*, and বিশিষ্ট, *possessed of*), bashful, modest

হ্রীবিহীন, *a* (from হ্রী, *shame*, and বিহীন, *destitute*), destitute of shame or modesty.

হ্রীযুক্ত, *a.* (from হ্রী, *shame*, and যুক্ত, *joined to*), connected with shame or modesty, modest, bashful.

হ্রীরহিত, *a* (from হ্রী, *shame*, and রহিত, *destitute*), destitute of shame or modesty

হ্রীশূন্য, *a* (from হ্রী, *shame*, and শূন্য, *empty*), destitute of shame or modesty.

হ্রীহীন, *a* (from হ্রী, *shame*, and হীন, *destitute*), destitute of shame or modesty.

হ্রীহেতুক, *a* (from হ্রী, *shame*, and হেতু *a cause*), caused by or arising from shame or modesty; *ad* from or because of shame or modesty

হ্রেষা, *s.* (from হ্রেষ্, *to neigh*), a neighing.